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*MBUNDA Heart Book*

# **MBUNGE YA MUNU**

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ISBN 1 - 919852 - 08 - 5

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**P.O. Box 2191, PRETORIA, 0001, R.S.A.**  
(A Gospel Literature Mission financed by donations)  
(Reg. No. 1961/001798/08)

**MBUNGE YA MUNU**  
**MBUNGE YA MUNU YAPWA TEMBELE YA KALUNGA**  
**NAMEME CITEKE CA SATANA**  
**1 Yowano 3:4-10**

Eli livulu kethi lya liha. Olojo lya shangumukile ku moneka mu France laja, muneti oni viita vivali vya myaka. Co, lina nenela viita na viita vya vanu cheke naku vakwithula: Lina panga ngwe kakengelo ka likulahelo, co vanakathzi na vanalume vanatha ku lilula vahalu mulikulahelo lyavo.

Vungi vwa vanu vali mwenaho vuvi vwavo na kutenguluka, kutambula vimbunge vya vihana mundthindthime wa uha. Muje muuli naku lava lino livulu, thinganyeka ngwove linapu kakengelo ka mbunge yove, co muje muku lava, uli naku mona-mo. Umona u muka lifuti, indi u muka Yesu, nameme u muka ku tenguluka, yove vahalu u limona-mo, ngwe mwa kumwena-mo Kalunga. Kalunga kakele na kahangu kavanu. Ikeye wa kenga lika mbunge yamunu kethi cihanga ca munu indi cifwa cendi embwe.

Satana ikeye Ishe ya, makuli oshe, ikeye wafuka lithuthulungu, ikeye lalo wa shika kano kaye koshe. Hamo akalifwatula kupwa kangelo ka cheke, olojo kethi kangelo ka cheke: Omwo vungi vwa thzanga kumu temwinina mu milonga yendi, yoshe yaka vamwetha. Ngwe lalo muva fwile laja kwa lifu na lelolino vene kuli vandongethi va makuli, vaka kupanga vya makuli, vaka kulimwetha ngwe: Vandongethi va Kilistu. Olojo ku ku komoketha, omwo nendi Satana aka lifwatula ngwe Kangelö ka cheke. (2 Kolintu 11: 13,14). Satana aka nenela vanu vupuputwa vwa mesho novu vwa mumbunge, ngecivene kuvatha kumona cithzemo, vumau, na vumwene, vwa Kalunga; Kuvatha lalo ku mona mwovole wavo Yesu Kilistu. (2 Kolintu 4:4). Vanu vaje Satana na ana vupuputwa ku vaatha kuthzivuka vingila vyavo ngwavo viva twala ku tuyando twa myaka yoshe, mu citeke cije ku cethi naha a co thikithila mwa shukuma tuhya twa kweenyuka. Vanu va cifwa eci, vanathsi ku mutambela wa Kalunga, na kuvashika kuli Mwene wa

kano kaye. (Efeso 2:2).

Ngecivene muna Kalunga naija muku manetha vipangi vyendi Satana vya vivi. (1 Yowano 3:8). Shwenyeni kuli Kalunga, co nendi aka shwenya kuli yeni; Yeni vaka kupanga vivi, jweletheni mavoko eni, neni vaka vimbunge vivali jeletheni vimbunge vyeni. Lyakeni kwithi lya Kalunga, vyaneneni lyavolo vipangi vyendi co aka tewa kuli yeni. (Yakomba 4:7,8).

Muje muku lava lino livulu, co monethetha vwino vifwatulo vilimo, co uka liwana mu inafwila-mo mbunge yove. Tavetha mbunge yove iliilule muya fwila. Umona uiwana ngwove mbunge yove ya ivi ili na vuvi, cokethi ulitulikile-vwo indi ku vushweka embwe, olojo litavele-vwo na ku vumbila. Omwo twendeka ngwetu kutwethi na vuvi tulikwitha, co vuthunga vwai-mo muli yetu. Olojo umona tulitavela vivi vyetu, Kalunga muka vuthunga co atu thambetha vivi vyetu vyoshe naku tujweletha vyo; Olojo umona twendeka ngwetu kutwethi na vuvi, co tulikwitha ku mesho Endi; Co na lijwi lyendi lyaimo muli yetu. (1 Yowano 1:8-10). Lipokwethe mwithi lya livoko lya Kalunga lyakala na ndthili, ngeci aku thambethe ku vuvi vwove, na ku kusha mu maninga a theo a Yesu Kilistu.

Co'ni yove hano iya ali naku kushika, Satana ndi Kalunga? Undungo ya vuvi ndi ungamba ya Kalunga? Umona vuvi vukevwo vushika mwonyo wove, kethi uvushweke, oloni tambakana kuli Kalunga; Ikeye ya atha ku ku thokola mu maninga a Yesu Kilistu. Ou wethzile hano a kaye kwaku thsila vaka vivi ngeci vovoke, naku tonetha mesho atupuputwa ngeci vamone, kutu tunditha mu lithuthulungu, naku manetha lithuthulungu kuli yetu. Natu koveletha mu cheke Cendi, ca ku komowetha. Yesu nakututhokola mu ndthili ya vuvi vwa Satana. Ali Ikeye tuna wana ku thambwa ku vuvi vwetu. Yove mukwetu unemana ku mesho a Kalunga wakujela. Ou aka mono vyuma vyoshe; Ou yathzivuka vishweka vya vanu na vipangi viva na shweka, hamo na vithinganyeka vya vo vyoshe. Ku watha kulishweka, indi kushwekela a Kalunga vilinga vyove vyoshe. Kuma ou natanga litwitwi lyove co ngwove kethi

Nameme ou natanga liisho ngwove kethi amone ndi? (Myatho 94:9). Omwo mesho Endi akenga vingila vya munu vyoshe na kumona mwendelo wendi woshe! Akalimwetha ndthili kulivaje voshe va na mukulahela. (2 Mithzimbu 16:9; Yowano 2:24).

Navethzika munu uje vana thambetha vivi vyendi, uje woshe vivi vyendi vana vithzimangana. Navethzika lalo uje Kalunga ka mutandela ku vuvi, co lalo mu mbunge yendi kumwethi makuli. (Myatho 32:1-5; Laveni lalo mu Myatho 51). Yesu ali naku mithana lelo vene. Ngwendi ijeni kuli yange yeni voshe muna juka na kulemuwa yange nja ku mitula. (Mateo 11:28-30).

## CIFWATULO CA KULIVANGA

Cifwatulo eci, cimwetha mbunge ya munu uje katavele, muka vivi, uje kathe mukile lwa luha munu waku shikiwa ku mindthindthime ya kano kaye, wa mashungu na vithinga nyeka vya thitu. Eci cikeco cifwatulo cendi ca mupande mukemwo mwana cikendekela-mo Kalunga minkanya yendi na mesho endi aku venga a mwetha munu waku penda. (Vithimo 23:29-32). Iya waku vindama? Iya wamesho aku venga ngwe mungandthi? Vaka ku lala ku njava ya vwala, vaka ku vanda mena hoshe havukahwila vwala mu njava, ku helyangela mwaya cikulo kuya na kwaanga ma vwala. Kethi u kokotweye nameme kuliveyela. Cifwa ca vwala indi lifulu Iya vwo mu ganja kuvu minina mate.

Mulivu wove kethi uku twamemene, omwo ukewo wa twalele nkwaze ku likava, kuku manethela, vwala, vushuma ngwe linyoka. E cili vushuma ngwe livolovolo. Mesho ove amone vyuma vyeka na mbunge yove yendeke vyaku kavangana vije viku twala kuku panga vya shwamwa. Muviñanda evi vili kulutwe, uka mona-mo mbunge ya munu va fwatwilamo tuthitu vaku lithethza-thethza, tuthitu otwo tunemanena vuvi vwa vungi vwa mu mbunge ya munu: Mbunge yapwa limbo Iya vuvi vwa munu: Kalunga ngwendi mbunge ika kukwitha kutuvakana vyuma vyoshe yaku vihya ku manethelela, Iya jo wa ithzivuka? (Jelemiya 17:9). Yesu vene a vutunu vwendi



1. CIFWATULO CA KULIVANGA

ngwendi: Mu mbunge mukemwo mukatundu vithinganyeka vya vivi, kupangala, vukwithzi, kulithsiya, na vwithzi na mashungu, na vuuka, ku kwitha na kunya-nyamena na mikengelo ya kushongo ya liisho, na kusha ula, kulipamba, na kukindama. Ovyo vyoshe vitunda mu mbunge. (Mako 7:21-23).

**1. NDUWA NGANGA** – Kathitu ka kulivanga nduwa nganga. Nduwa-nganga wapwa kathzila ka kavwa ku manethelela, ka kala na maunga aku komowetha aku valama, co kathzila aka kemanena kulikaca naku limona bukama. Lusifa ou kangelo wangwile Kalunga ku mwametha, ikeye wakele na kwambata cheke ca Kalunga, wapwile Kangelo wa kama, olojo wa likacele ngeci wa mbilumukile kupwa citothzi ca civi ca Kalunga. (Isaya 14:9-17).

Kulikaca ca kala na vingila vya vingi. Vamo va likacela vufuko vwavo, vije vyoshe vali navyo, vingombe, vimanga, vuthzalo vwavo vwa ndando yaku jomboka, vinjuvo vali na kulala, vihanga vyavo vya cili, indi mafuti avo, ovyo vyoshe vikevyo viva lingitha ngeci va vihitha mivila yavo mu vilinga vyaku vihya. Vanu vavavwa vakevo vaka vihya manene omwo mu kulikaca, co valilingila vyoshe vya vivi. Vamo valikaca omwo ya miyati yavo. Omwo ya mivati vukama na ndthili, co va likaca ku lipamba na ku lijundu la vamo, omwo ya ku lilongetha kwavo co vanena kahangu ka kama mukati kavo na vaje co ku valilongethele. Na mu vukangule vwa mivila yavo. Vaje vakangule vaka yengwa vaje vaka kuvinja vaje vana thzeyeye mu mivila yavo. Co lalo vaje vapanga vwino vashaula co vaje kuvethi kupanga. Vamo valipamba, indi ku likaca omwo ya cifwa ca mivila yavo, ku liyengwa umo na mukwavo, ku lishaula, ku lyangula, mbwanja, na lwothzi vika ija omwo ya kahangu na cifwa ca vanu. Vamo valumbila mivila yavo navyuma vya kulithethza-thethza, vimbilingwa ku matwi vinsambo ku viñambu, manjolo kumendi na mikaka yaku vihanga vyavona a mivila. Olojo kuma Kalunga walingilile munu mivila wa uvwa wa theo, ca kwilika kwakelako lalo indi kulundaho vyeka. Kalunga wa thzinda vaje voshe vaka kulikaca, co akwithula voshe vaje vaka kulipokwetha. (1 Petulu 5:5).

Kalunga ka thzangele kulikaca indi kulyametha yove vahalu. (Vithimo 8:13). Kulikaca kunena a vuthsi, omwo mwonyo woshe uje ulijundula uka wa, co ukathsa.

**2. KATALI** – Cifwatulo ca katali cimanena mashungu a thitu, ku linyenyeta kwa kuvi, vukwithzi naku pangala. Omwo nakumo kwaya katali ali lukile ca kwilika kulivihitha kwahi. Na vanu vamo navo ngoco, kwoshe-kwoshe kwaya kuvanga anyateye, nakumesho lavu-lavu, umona namono munakathzi indi omwo na mono munalume. Ngeci hano hathimbu ino vukwithzi na kupangala vyatumu ku vanu. Vanike va vakwenje nava va vambanda kuvethi na kulinyunga. Na vaka ku shombo ka indi kwambata, na vathzike voshe mumo. Lelo lino ku kwethi fwile voshe va yoya mu vukwithzi. Vuje vuvi vwa vaka Sandoma na Ngomola vukevwo vwa nungulukila kuvungi vwa vanu valelo. Kushulithilila a majwi endekele. Mwene Yesu ngwendi, mu vithimbu vya kumanethela ku kaija mathathe a cifwa ca Sandoma, na Ngomola. Lelo lino munga ya vanu inemanena kushongo ya mendi kushatukila vupangala. Miyati yoshe ya hano ha kaye, neyi tuthzivuka Mazulu, Masutu, Mandevele, Malozi na Vambunda vaka tumbula uje munu wa vukwithzi ngwavo, “Katali.” Co vanu va cifwa oco ku vaka kovala mu Vumwene vwa Kalunga, omwo hanja aka thala tutali valothzi vaka kupanga vya vivi, na vaka kuthsiya na vaka maamba na vaka makuli. (Kusholola 22:15). Ngecivene teweni vukwithzi na kupangala, vuvi vuli na vuli vwa linga munu, vuli hanja ya muvila wa munu, olojo woshe uje apangala co na vihitha muvila wendi mpundu! Omwo vika? Kalunga ngwendi, kuma ku mutanekeya ngweni mivila yeni ikeyo Tembele yange? Umona munalume indi munakathzi va vihitha mivila yavo, co vana vihitha Tembele, co Kalunga aka ivihitha omwo Tembele ya Kalunga ya kujela. Co’ni Tembele atumbula inapu yehi vene. (1 Kolintu 3:16-18; 6:15-20).

**3. NGULU** – Hano twendeka vya ngulu, cifwatulo ca ngulu cinemanena kupenda na kulya vwombo. Ngulu kathitu wakulilila-lila ngoco vyoshe nawana. Ke kwangula vya vivwa kuvya vivi ikeye kulilila ngoco. Na ku vanu vamo vavangi



kuvya vivi ikeye kulilila ngoco. Na ku vanu vamo vavangi kuvethi kwangula, ku wandu la ngoco nevi vya ku lithsila, hamo nathsile na Mishongo indi wa kwilika ku vatula mukushi. Vamo valya maninga, vimuku, mambotwe na malunda, na tuje twoshe na vindika Kalunga ku tulya. (Isaya 66:3-7; Vilinga 15:20).

Kutunda a vyuma ovyo, vikwavo vya kuvihitha mivila yavo lalo vyapwa ku kuvila makaya na ku fwenya, na mitompe indi mavweka, na makaya a kuthzengela mu mapapelo, vyoshe evi vya mathzilo ku mesho a Kalunga manene ni lyamba. Vyoshe evi, ku lipangela mathzilo aku vihitha mivila wa munu, ha mamanethelo endi co wa muvi-muvi.

Satana Ikeye na vakutu na mashungu a kuthipa, co kuvanga ndthili ya Kalunga ithina munu atunde indi kuthokoka ku cifwa oco; ca mathzilo ca kulishaula. Vanike na vakulunu kuva thinganyekako vyeka, olojo kuvanga ku penda ma vwala a cinu nawa a vundele. Olojo vathzivuke ngwavo ku kwethi muka ku penda yaka kovala mu vumwena vwa Kalunga. Vwala kethi vulyo, olojo mwathze wa ku thsiya naku thzalwitha mana a munu ku mulingitha vulema na ku kindama mbunge. Hamo ma vwala aka nena ku lithsiya indi kuthsiya vakweni, vije munu ka pandele ku vilinga umona ka vunwile. Omwo vinyu vyapwa ku thsopa, vwala lalo vwa kala na kalwa, co voshe vaje vana vwimanena mesho kuvethi na mana. (Vithimo 20:1). Mu mashiko a Mosesa laja, umona munu ali na mwanā wa kwilika kuthziva indi wa vwala owo wa cifwa oco kapandele kuyoya, olojo ku muthsiya na mamanya. (Lishiko Lya Mucivali 21:19-21). Vaje voshe vaka kukela ma vwala a cinu nawa a vundele, vali na mulonga ngwe lalo wa vaka kuvulandetha nava vaka ku vunwa omwo lijwi lya Kalunga ngwalyo, vana vindama vaka kukela ma vwala. (Isaya 5:22). Na vindama uje woshe a na mundambo wendi vwala, uje ya mu tumbikila njava mu mati naku mupendetha. (Habakuki 2:15). Kethi mu likwithe na vaka kupangala, na vaka lemetha vakuluna vikwithzi na tunenga na vaka Sandoma na vethzi, na vaka cipululu, na vaka kupenda, na vaka makuli, na vaka kuthinganyekela

Kalunga. (1 Kolintu 6:9-10).

Co vipangi vya thitu vimoneka, vyapwa; kupangala, vukwithzi, maamba, ku kengela ku shongo ya liisho, kulombela vakulu na vulothzi, vithzindo na kulitepa, lifuwa na vukalu, na vimata na kulitepetha na vilongetha vya makuli, na cipululu, na kupenda na kulya vuvi, na vikwavo ngeci, njimileka ngwe munja vanga ku mileka ngwang'e voshe ovo vapanga ovyo, kuva kakovela mu Vumwène vwa Kalunga. (Ngalata 5:19-21). Kethi mulipendethe vwala vwa kwombwetha mivila yeni, oloni shuleni na Mundthindthime wa Kujela. (Efeso 5:18). Yeni voshe munathsi lihwila shwenyeni kuli Yesu Ikeye lindunga Iya mema a mwonyo, ali naku thana vanu voshe ngwendi. Munu voshe nathsi lihwila aije kuli yange a kunwe. Mu mbunge ya uje a tava kuli yange, muka tunda ndonga ya mema a mwonyo. (Yowano 7:37-38). Yeni voshe munathsi lihwila, ijeni ku mema nou voshe kethi na vimbongo! Ijeni mwaku lilandele mulye. Ijeni mwaku lilandele vinyu na maswe, cakwilika vimbongo nameme fweto imo. (Isaya 55:1,2).

**4. MBATI** – Mbati kathitu waku likoka hathi, olojo wapwa wa shili, co nemanena mu cifwatulo ca vulwa, ku kokovoka, na vulothzi. Kwilika kutava kuli Kalunga capwa vene ngwe vulothzi. Mukwa vulwa ikeye aka kovela mu vyetheko vije tuthzivuka. Munu wa vulwa akevi kutuvakana kulipangela, olojo eva, vwithzi vuje vwaku mutwala ku kuthsa. Vulwa vwa likulahelo vu kevwo vuko nowetha vamo kulombela, kwilika kulava livulu Iya Shuku Kalunga, na kwilika kuya ku Sikola ya Kalunga. Vuka tuvindika kutondethetha Lijwi Iya Kalunga eli litu wanetha mwonyo wa kwilika kuhwa. Kukokovoka ku ce kwana munu kuthokoka coni ku mamanethelelo munu aka kovela mu ku vihya. Omwo Kalunga endeka nove Ngwendi njane mbunge yove lelo, co Satana lalo nendi ashwenya kuli yove ku kuyevetela ngwendi aci kwate-kwate ku mathinde, ovyo uka vimona vwino imene indi indele umona waku wana thimbu, olojo hamo na lithathe indi thimbu kaku iwana. Umona lithathe oloyo lyeta co atumbula lalo thimbu yeka nameme lithathe lyeka, ku tunda ha thimbu, co ha lithathe kutunda ha lithathe

co ha ngonde, co ha mwaka. Owo mwaka umona weta, co lalo ngwendi mpano mwaka wijaho ithina nja kuli tava, ngoco-ngoco noho kuthsa, cimwithzila ca kwilika kuliita kuli Kalunga na kutambula Yesu kupwa Mwene na Muyoyethi wendi. Ngecivene Kalunga vahalu ngwendi, lelo vene umona mwathzivi lijwi lyange kethi mukolethe vimbunge vyeni. (Hevelu 3:7-8).

Livala Iya mbati lwalungi likelyo vakapandela vulothzi, ngeci linemanena vuvi vwaku kulahela vulothzi vwa kulitela nakulyasha, kutuvakana ku kulahela Kalunga waku Yoya. Kutuvakana kulombela vahalu mwonyo Shukulu Kalunga, mu vithimbu vya mishongo na vukalu, olojo vakevo vakulahela tumponya, mithzi, mamanya, vimbunga vya kupanda na vikwavo ngeci kuvyethi na theo, vije vaka shangala vimbanda. Olojo vapandele kutava kuli Kalunga kavo, ou Mwovole wavo. Kalunga wa shikile Isaleli ngwendi. Kethi mwe thelele Mulothzi kuyoya. (Kutuuka 22:18). Mukati keni kethi kuwaniwe muka kutaha indi muka kutoma vithimbu, indi muka tufuta-futa, indi Mulothzi, indi muka kuthiñika vakwavo indi muka kanenga indi muka vindumba voshe vaka kupangetha ovyo vyoshe vapwa vitothzi vya Kalunga (Lishiko Iya Mucivali 18:10-12), Kethi muye ku vaka kushitula vathsi, indi ku vaka kutaha ku tondako vuyoye vweni, indi ku likikiya ku livihitha mivila yeni, yange Shukulu Kalunga keni. (Valevi 20:6,7). Yesu Kilistu Ikeye lika muka kuyoyetha mwonyo, vuyoye vwa muvila wove vuli hali Ikeye. Ikeye atu thambetha milonga yetu yoshe, na ku kangwitha mishongo yetu. (Myatho 103:1-3). Kuli yeni kuli umu ya vinja, athane vakulunu va cikungulukilo vakumulombebele na kumukwita oli mathzi mulithzina Iya Mwene. Vilombelo vyoshe vije valomba nalikulahelo, vikendula muvethzi, co Mwene Ikeye aka mwindula, co ngwe umona nalingile vivi, aka vuthambetha munu na munu alekeko mukwavo vuvi wendi na ku lilombelela umu na mukwavo ngeci mukanguke. (Yakomba 5:14-16).

Muku lava lino livulu, Kalunga ali na kwendeka nove ngeci uthethze vivi vyove na kwana mwonyo wove Kalunga. Olojo vukalu vije vipangi vya mbati, ucili navyo vya vuthitwi mu

mbunge yove ku kuyevetela ngeci kethi utenguluke vwathi. Ngoco- ngoco akuthzeyetha mbunge ngeci kethi utenguluke vwathi, ngwendi imene ithina indele, mpamo, kalenge, umona kalenge kuwalitavele co mungolothika ngano. Hamo ngwendi ya ucike ndeke tai na munalume wove, hamo ka kutavetha hamo ikeye kashakele co vati uli vanga yove ku litava? Co'ni oho kutuvakana kujendekela litwi kuli Kalunga, olojo maana endi na matwi endi vyoshe vili kuli Satana uje ali naku mukwitha novevene uli naku kaluwitha mbunge yove ilinge ngoo, ngwe vene livala lya mbati.

**5. INGWE** – Ou ikeye kathitu waku tewetha, kathitu ka lwothzi. Ikeye wapwa waku shangumuka kulwa, wa mbunge ya vwathi-vwathi, na vanu vamo vavangi mukemwo muvafwila va vimbunge vya vwathi-vwathi. Vanu vavangi vaje vaka vimbunge vya vwathi-vwathi, vakevo vaka kovala mu vukalu, omwo vimbunge vyavo vyaku vetwa. Vathinga, vakuñula vatuka nameme kuva thsiyile na vulothzi, olojo mu vilinga vyavo vaka kuthsiya. Omwo munu wa mbunge ya vwathi-vwathi aka koko mañanda umona nanuko, ku mavwala a cinu nameme a vundele, omwo ohoni na wanenaho ngila. Omwo vaje voshe vaka vyavo mu vimbunge kuvethi kwendeka vyavo mu vuhungwe embwe. Olojo kuvanga vananuko ithino'ni velwitha vuvi na vuvi, indi ku tuvanga vyoshe vya mu vimbunge vyavo. Olojo umona kanwileko amoneka ngwe waku longwa na lyova! Vinyu vyavo vinapu vushungu vwa linyoka, vushungu vwa kuthsiya vwa livolovolo. (Lishiko 32:33). Kulingula mukweni munu ca civwa mu mbunge ya muka vuvi, Olojo Kalunga Ikeye muka kulingula vitothzi vya vaka Yesu Omwo Yesu ngwendi. Thzemeni vitothzi vyeni. Kalunga natu kulahetha ku tuthambetha milonga yetu, umona netu tuthambetha vaka kutu vihithila, na vaje vaka kulushangumuka.

**6. LINYOKA** – Kuthañulu linyoka wapwile wakumunga mwa muvwa manene ku vimunga vyoshe vya mungile Kalunga. Olojo ikeye wa kwithile va Andama na Eva mu lihya lya Endeni ikeye wa vihithile lithzivathano na vuyoye vwavo muli Kalunga navo. Satana wa kele na cipululu, aku mona Kalunga

Kalunga navo. Satana wa kele na cipululu, aku mona Kalunga mwa thzemenene vanu vaku livanga, nomwo mwava jemeteketele vivethzikitho vyaku shika kaye koshe. Omwo ya cipululu, Satana wa thinganyeka mwa kulingila ngeci a shandole lithzivathano lya livwa lya munu na Kalunga. Hamo nove mukwetu, wakala na vuvi vwa cipululu mu mbunge yove, vikevyo vya kutangula kuhwima vwino mu mbunge, olojo vakweni vamo valya vanwa. Na mukati ka vaka Yesu kuvacili vamo vali na cipululu, nyanyameni omwo Kalunga aka kwithula lika vaje kuvethi na vipululu mu vimbunge vyavo, naku thethzaho yove. Hamo Kalunga aka tambula muka vivi na kumuthambetha, naku mwana vya vivwa kutuvakana yove uka likwitha vuka Yesu, olojo kuma umuka kuluvuala-luvuala naku vavaletha mbunge. Muna fuki ngwendi, kenga njaku pangela myaka yaingi, olojo kunja jombokele namene limo ku mashiko ove lyahi, kanda uci njane nameme muna membe ngeci nji civwafelele nendi na vathamba vange. Olojo ou munove yana kaliile vufuko vwove na vanakathzi va vukwithzi, aceta vene laja wamu thsiyila muna ngombe waku nuna. (Luka 15:29-30). Munu wa cipululu kathzangele kumona mukwavo yalinga vya vivwa, indi awane cimo, indi hamo nelukila kuli Kalunga amu thambetha co co kuli uje wa cipululu kathzivi vwino. Cipululu cika nena vithinganyeka vyavingi mu mbunge ya munu, kulowa vakwavo, ku lyatelela vakwavo indi vene kashaka kuva linga vwino nameme ali nevi vatonda ka vana-vyo. Ikeye atonda amone mukwavo munu ali muvukalu, naku thinganyekela vuvi vakwavo, ngwendi ngwe kuva cikovela mu vukalu, vavinje vathse. Vyendi ku vihithila vanu katumbameno kavo kakavwa, naku thsiya vaje vavathzivila ngothzi. Cipululu nameme mu vulo umona ca kovela-mo, kuci nenetha mbwathe hanjuvo. Olojo cijumuthzola njuvo yakolele na katumbamethi kakavwa. Cipululu cakala na ñole ngwe cihilo. (Myatho ya Myatho 8:6).

**7. LIMBOTWE** – Limbotwe lya yoya livu co likelyo linemanena vuvi vwa kulya kulikoñela, cithzango ca vimbongo naku shaka kufuka ukewo muthzi wa vuvi. (1 Cimateo 6:10). Vimbotwe vimo mu lifuti lya Kongo vakali mishwa hamo lyee nalifu vene tavu, cikeco kulya (kulikoñela). Munu wa kulya manene keku

Mu vutumbameno vwendu vvoshe ikeye atonda lika ngila yaku kungwililamo vufuko vwa kano kaye koshe. Hamo vene atonda ngila yaku nyeka vahutu vije vali navyo, vvana vwavo indi hamo viva napangela. Munu ou atha kulondeka vindando na cithzango, naku fwetetha vaje kuvethi na milonga, vyoshe ovyo ali kungwililavyo, ngeci aly atangelaho alale-ho, ikeye aly alanga-ho okuni vakwavo vayanda, ku mukenga ngwavo. Alithziva vwino cili, na mbwatama-mo mbwata, mu vufuko vwetu. Munu umo wa kulipokwetha wendekele na Yesu ngwendi. Mwene kenga, nijipangela vahutu vufuko vwange hakati, co kuli uje njanyekele cimo yange njika mwilwithila viwana. (Luka 19:8). Vufuko vvoshe munu ali lundikila, vuka liwa ku vimendthi na ñalawe na vethzi vaka vwiva. Vaka kufuka vamo, vakenyeka vikovelo vyavo, hamo vimo va kombangela mu ndonga, okuni munga ya vaka kuyanda va mu kengelela. Munu wa cifwa oco, ikeye wa kala na vithinganyeka vya vivi, vya kuyengwa vakwavo vanu, omwo ikeye alyambata lika vukama vwendu vwaku lipandeka ku Kangelo indi Kalunga! Thimbu imo Helonde a lithathe vangwile wathzalele vuthzalo vwa. Vumwene naku tumbama mu litanda lyendi kwambwilila munga vya vumwene vwa mwilu. Ngecivene munga yoshe yatambekele ngwayo. Lijwi eli Iya Kalunga, kethi Iya munu. (Vilinga 12:21-22). Cika nenetha kahangu mukati ka vanu, vufuko vwa ku lilundikila. Omwo vaka kufuka vaka ku lijundula thimbu yoshe naku lyatandela vahutu. Aje ali vufuko vwa vungi, akeho hali vuvi vwa kama. Ngecivene Mwene Yesu ali naku tunangula ngwendi, litulikileni vufuko vwa mwilu, omwo mwithzi indi tunembulu ku vaatha ku vilya indi ku vwiva, omwo kwoshe okwo kuli vufuko wove kukekwo ku ili na mbunge yovè. (Mateo 6:19-21). Munalume umo wa lithzina Iya Akane na naanga yendi yoshe vathsile omwo ya kuthzema manene Ngaunda—na Silivela na vikovelo vya vumwene, naku shweka ku vimo vije vanu kuvathzivukile. (Yoshwa 7). Yundasa Isikalyote, ndongithi ya Yesu wa lithsiyile vahalu, omwo wathzangele manene vimbongo kutuvakana Yesu. (Mateo 27:3-5).

**8. SATANA** – Satana ikeye ishe ya makuli na vaka ku kwitha

voshe, ikeye kanyungi ka tuthitu otu twa thono twoshe, ikeye lalo muka kwendetha mbunge yamunu. Lwa lungi vanu vakonowa kwendeka vuthunga omwo vuthunga vuvavala, munu akwandeka vuthunga ngwe-oni ashandola vuyoye vwendii! Vanu vaka lithingli acuma ali naco na kucumina vakwavo, omwo yaku jeneka vuthunga mu vimbunge vyavo. Vamo valithinga naku likuñula haku valomba mbelela indi vimbongo, ku lindandeya, mukati ka kumina vakwavo lika na makuli. Omwo ngwavo umona njendeka vuthunga ngwange njili navyo co aka njithethza ha cana. Na vaka Yesu vene lwa lungi vaka vyana vuthunga vwa lijwi-naku wila kumo na vaka lifuti, kwendeka makuli. Vikevyo vyendekela mwene Yesu ngwendi yeni mutunda kuli ishweni ou lyavolo, ngeci muthzema kulinga mashungu na vipangi vya ishweni. Muka kuthsiya ku tunda kuku shangumuka, co kakele mu vuthunga omwo kukwethi vuthunga kuli ikeye. Umona endeka makuli ca mu tela omwo wapwa mukamakuli, na ishe ya makuli oshe. (Yowano 8:44).

**9. NGONGONOTHI** – Ngongonothi ine manena cheke ca munu mbunge ya munu woshe. Umona cheke ca munu ca thsithsivala, ca thzeye, coni na mbunge yendi ithzeyi na kuthinganyeka vya vivi. Co'ni ovyo vivi vika mukaluwila kuvyethela. Vanu vamo vana thzimi cheke ca mu vimbunge vyavo, na vithinganyeka vyavo vina thzivala vwii. Ngongonothi yahimo mu vimbunge vyavo, nameme vana thzivi Lijwi, olojo shavoko kwakako mbunge. Ngongonothi umona lishelwa lya ifwika kuyatha kutwa cheke. Ku lifweya, lwothzi ku lituka, vithzindo na ku litepa, ku lilowa mbwaya na vyoshe vya vivi, vikakala mu mbunge ya munu omwo umona ije ngongonothi ya mu mbunge ya thzimi, co muli lika lithuthulungu, na mbunge yaku shishimana. Vakwetu tushwenyeni na vimbunge vije vyaku lipokwetha mu vuthunga, na likulahelo lyaku shula, na vimbunge vya ku jweletha kutunda mu vilyato vya vivi. Co mukale na mivila ije ya kushiwa mu mema akujela. (Hevelu 10:22).

**10. LIISHO** – Liisho lya Kalunga lili noku-noku, co limona vyuma vyoshe vyakala mu mbunge ya munu woshe. Nacimo

cahi caatha kuvanda ku mesho a Kalunga aku vyakuma. Ngecivene Kalunga athzivuka naku mona vishweka na vithinganyeka vya mu vimbunge vyeni vyoshe. Namene munu alinga vuvi mungongo kulu, mukati ka mathsiki, indi mu ndinda mu mushondo waku thzika, na munu ke kwendelako indi mu vwina vwaku lova ku manethela indi kwoshe-kwoshe kwa tewela munu Kalunga a mu mona. (Myatho 139).

**11. KANGELO** – Kangelo kanemanena Lijwi Iya Kalunga. Kalunga ali nakwendeka namuka vivi, muka ku likwiitha kathzivuka lijwi lyendi ali na kumuleka ngwendi, athethze vuvi ngeci atave lijwi lyendi likovele mu mbunge yendi ya lithuthulungu. Kavushoko kange wa cithzango, yove uli naku lava lino livulu, Kalunga ali na kwendeka nove muno mu ka livulu tenguluka.

**12. KATELA** – Kathzila ou wa kujela, kakele na njangu-njangu, kathzila ka vivethzikitho, ka nemanena Mundthindhime wa Kujela. Mundthindhime wa vuthunga, naku manetha vivi. Uje unenela munu cijulo na kwimanena cithompelo. Muno mu cifwatulo cino, Mundthindhime wa Kujela uli hanja ya mbunge ya munu, omwo ku watha kukala mu mbunge ije ishikiwa ku vuvi.

**13. VISHASHE VYA TUHYA** – Evi vishashe vya tuhya vya thzengeleka mbunge vinungulula cithzemo ca Kalunga cina thzengeleka mbunge ya vivi. Omwo Kalunga ka thzangele vuthsi vwa muka vivi! Olojo Kalunga wathzanga ngeci muka vivi atenguluke ayoye. Yesu wethzile mu kwovola vaka vuvi. Kuli kujolela kwa kama kwilu umona muka vivi umo a tenguluka na ku tambula Yesu. Kalunga atonda ku jweletha mbunge ya muka vivi na maninga a Munendi Umolika, ou Yesu Kilistu lkeye lalo lelo lino nemanena mu mwela wa vishashe vya tuhya. Cithzemo ca Kalunga citonda kukovela mu mbunge ya uje na lemuwa na vivi. Mwene Yesu nemana mu cikolo ca mbunge naku tota. Umona umu shokwelela, co akovela naku jeletha mbunge yove, na ku kuthokola. Ngwendi Yange cithangukilo na mwo nyo, woshe anji tava nameme akathsa,



olojo aka thanguka. (Yowano 11:25).

## CIFWATULO CA MUCIVALI

Eci cifwatulo cimwetha uje munu navombwa naku tonda Kalunga. Kangelo na kwata mulanja, ukewo Lijwi Iya Kalunga. Omwo Lijwi Iya Kalunga Iyapwa Iyakuyoya co lili na ndthili, ku kuvambuka lituvakana likunga Iya vutwethi kuvali. Co lituva kuketa noku kwa litepela mwonyo na mbunge noku kwa liwanena vithsiya na ku vuthotho, olojo Iya kala na vwathi vwaku thompetha vithinganyeka vya mu mbunge ya munu. (Hevelu 4:12). Lijwi Iya Kalunga limwanukitha ngeci ngwalyo fweto ya vuvi kuthsa, nomwo vene vuthsi vwethzile omwo ya munu co munima mwija cithompelo. (Hevelu 9:27). Mutambela wa muka vivi na muka kujeneka kutava, wapwa lishali Iya kushukuma tuhya na ngehena.

Kangelo kana kwata cikola ku livoko, eli co livoko likwavo limwanukitha ngwendi vanu voshe va kathsa. Mivila yetu eyi tuthzanga manene, eyi tuka vihithila thimbu ya ku ilumbila na mathzalo aku lithethza-thethza na ku ilitha. Tuka lipaketha kwana mivila yetu mashungu oshe awo itonda naku ithzema manene, olojo kuvanga ithse, ipwe vulyo vwa mavuno. Mavuno vaka Ilya, olojo myonyo yetu iketa ku cithompelo ca Kalunga. Umo muka vivi atolilila Lijwi Iya Kalunga, Mundthindthime wa Kujela ushangumuka ku vweka tuhya mu mbunge ya lithuthulungu. Cheke ca Kalunga cikovela co cisheka lithuthulungu.

Haje ali cheke lithuthulungu litewa-ho. Cithzemo ca Kalunga caku shaluka cishangumuka ku shalwitha ije mbunge yaku tonola. Co vuvi vuje vana fwatula mu tuthitu twaku lithethza-thethza vutewa-mo, yove mukwetu ucili mu vivi, lelo likelyo lithathe Iya kutambula Yesu, Ikeye cheke ca kaye ngeci akovele mu mbunge yove amanethe lithuthulungu Iya mu mbunge na vipangi vyalyo, ngue omo mu umwena omo mu cifwatulo. Mwene Yesu ngwendi. Yange cheke ca kaye, woshe uje anjikava kakende lalo mu lithuthulungu. (Yowano 8:12).



2. CIFWATULO CA MUCIVALI

Vana vindama vaje vathzanga kwenda mu lithuthulungu kuthethza cheke. Thimbu imo Mwene Yesu omo wa kovelele mu Tembele ya Jelusalema, washekelele hanja vaje vakele naku landetha vimuna vya kupwa ngwe, vingombe vya kulimitha, vimanga, mayembe, co wa shandwele vimetha vyoshe vije viva kele naku shovathanena vimbongo co ngwendi. Njuvo yange ya malombelo, yeni mu ipwitha mbengwa ya vethzi! (Yowano 2:13-17). Njuvo eyi ikeyo mbunge yove, omwo Mwene Yesu kethzile muku thambetha lika, olojo na kuthokola yetu voshe mu lishiko lya Satana na mu malenge a vuvi, Muna Munu Yesu umona ami thokola co mukapwa vaka ku thokoka va vuthunga. (Yowano 8:36).

## CIFWATULO CA MUCITATU

Hano tumona cifwatulo ca munu uje na limona vivi na kulyaana. Alithziva vuvi mu mbunge, kulimona ngwendi kuma njimuka vivi vyakutuvakana evi va kanyekelele Yesu a cilindakano. Aku kenga ha cilindakano, eci, Kangelo Ikeye vene Lijwi lya Kalunga ali naku mu mwetha mbunge yendi ngwendi inapu oni mbunge yaku thzivila lyova Kalunga na kulipokwetha.

Cithzemo ca Kalunga cili naku moneka Muli Yesu Kilistu naku pokola mbunge yendi, manene-neneni aku thinganyeka ngwendi Yesu Kilistu Muna Manga ya Kalunga naku manetha vivi vyendi, naku muthsila ha cilindakano. Omwo ya vivi vyetu Yesu vamu lintwile, naku mutwika cilongo ca mingonga, naku mupangeyeya ha cilindakano na vimbambo mu mavoko naku mikono, vyoshe ovyo vipokola mbunge ya muka vivi. Muje muku tolilila naku tanda Lijwi lya Kalunga, atha ku limona vahalu mu kakengelo oko ka mbunge, co laja a thzivuka ku vihya na vuvi vwendi vwa mu mbunge. Viñanda evi vikovela mu mbunge, coni shwamwa ya vivi imulilitha naku limwetha ku lipokwetha, coni Kalunga a shwenya ayehi nendi ngeci ovoke. Cithzemo, na mbwathe ya Kalunga cika kovela mu mbunge ya munu uje Yesu Kilistu naijweletha na maninga endi.



3. CIFWATULO CA MUCITATU

Coni ashangumuka kutanekeya ngwendi kuma Kalunga ali ayehi na vaje vaka vimbunge vya ku lipokwetha, na kwovola vaje voshe vaka kwononoka. (Myatho 34:18). Akangwitha vaka vimbunge vya kupokoka akangwitha vimbandu vyavo. (Myatho 141:3). Co lalo Lijwi lya Kalunga likenga ngeci. Munu uje njikengetha mesho ange, munu uje na lipokwetha na kupokoka mbunge na kujaja Lijwi lyange. (Isaya 66:2).

Mundthindthime wa Kujela na cithzemo ca Kalunga cishangumuka kushika mbunge yendi ya kujweletha. Coni oho munu ashangumuka kukenga na likulahelo ku cilindakano na ku maninga a Yesu Kilistu, aje anetikila ku kusha vivi vyetu. Munu ou atha kuthzivithitha ngwendi vivi vyange vana vithambetha, naku kala na vishweka mu mbunge yendi, ngwendi maninga lika a Yesu muna Kalunga ana mu kushu vuvi vwendi vvoshe. (1 Yowano 1:7). Ou yatava kuli Yesu kakathsi, olojo akawana mwonyo wa yayee lava (1 Kolintu 6:10,11; Efeso 1:7). Hali Ikeye tuna patuka, na maninga endi tuna thamba ku vivi mu vufuko vwa cithzer. cendi. Co'ni munu wa cifwa oco, kashungwiya lalo vya kaye, olojo ashungwiya lika vya lilu, omwo ya cithzemo cina shwana mu mbunge yendi. Tuthitu twoshe tuje tunemanenene vuvi twatundu-mo mu mbunge yendi, tunemana hanja, olojo nameme ngoco Satana anga aci lyevukaye, ashaka ngwe elukile mu mbunge yana tundu. Munu na pandele kuvandamena na kulomba manene mwathe kuvyana Lyavolo ngeci amwongoloke.

## CIFWATULO CA MUCIWANA

Cifwatulo eci cimanena muka Yesu uje nawana mbwathe ya vuthunga, co novoka ha kulyeca kwa Mwene na Muyoyethi wetu Yesu Kilistu. Muka Yesu ou kaatha lalo ku lyalettha na cimo, kuvanga ha cilindakano ca Yesu Kilistu ou kaye kanathsi hali Ikeye na Ikeye lalo nathsila kaye. (Ngalatiya 6:14). Uthzivithitha vwino-vwino ngwove Yesu wathsile ha cilindakano ngeci netu tuthse ku mutambela wa vuvi naku kwovokela ku longwa. (1 Petulu 2:24). Muka Yesu nendi vana mulwitha ku mutambela wa kano kaye. Vana tushika kuyoya na mwonyo

Vana njishukika na  
Yesu ha  
cilindakano.

Munathsi ku  
mutambela wa vuvi  
co mu novokela  
Kalunga muli Yesu  
Klistu.



#### 4. CIFWATULO CA MUCIWANA

wa kujela olojo kethi kuyoya na mashungu a thitu. (Ngalatiya 5:12). Co lalo vanatuleka ngeci tupwe vaka kujela, ngoco-ngoco ni wahi yaka mona Kalunga. (Hevelu 12:14).

Hakati ka cifwatulo eci umonaho cithini aje hava lwithilife Yesu, munima ya kumushulula. Umona makote na makiki-kiki ava mulintwile na vukenya, makiki na makote vyoshe evi vyapandele kwija kuli yetu omwo ya vivi olojo vyatengulukilile lkeye. (Isaya 53:11,12). Vamu lintwilile vivi vyetu. Mwene Heloncle na vaka mbanja yendi vamu thsopele, co munima ya ku mu pupanga, vamu thzika cikovelo caku venga. Vamu lingila cilongo ca mingonga ku muthzikaco. Kutuvakana ku mwana maango yakwendela, olojo va mwanene lihongo. Co va muthsikamenene muku muthsopa ngwavo. Akutambuka Mwene wa vayunda. Co va mu jekwilile mate, naku mu pupitha lihongo ha mutwe. Munima yaku muthsopa co vamu twalele muku pupanga. Kuvali vaka Yesu vavangi vathzivuka ku lombela Kalunga mu vikungulukilo, va kali muvila wa Mwene, vathzivuka vwino kwimba mathzina a Kalunga, olojo mu vimbunge vyavo mucili vuvi vwa kwilwithila Mwene Yesu lalo ha cilindakano. Mwene Yesu ngwendi kethi voshe vaje va nji thana Mwene-Mwene vaka kovela mu vumwene vwa Mwilu embwe, olojo kuvanga vaje valinga cithzango ca Tate ali kwilu. (Mateo 7:21-27). Aha a cifwatulo hali mulingi wa vimbongo wa Yundasa. Yundasa wendele Yesu vungungu kumu landetha na vimbongo vya makwecenge mu vimbongo vya kupwa ku makumi atatu, omwo cithzango ca vimbongo ca mu nenelele vupuputwa vwa mu mbunge, co mu mbunge yendi mwa shulile na cipululu ca vimbongo maswalale vaje vamu kwatele vakele na vindeya na malenge. Co vatahele na vunengu ku lipangela vikovelo vyendi, ku shulithilila a Lijwi Iya Kalunga ngwalyo. Vali pangela vithzalo vyange, co lalo vana taha lipai lyange. (Myatho 22:18).

Co liswalale umo wa mwashele likunga ku mati kuka pulyathana naku mbunge co oho vene mema na maninga vyetikile. (Yowano 19:33-37). Thimbu kanda ndemba atambeke Petulu wa vyanene Yesu kumesho a mwanike wa munakathzi,

olojo munima wa lijolele co wa lilile manene mithothzi. Vati co kuli yove mukwetu, wa twameka Yesu mu vyuma vyoshe ndi? Mukwambulula namu vilinga ndi? Kuli yove co uthzanga ku vyana Yesu indi utewa? Mwene Yesu ngwendi. Woshe a kanjivyana kumesho a vanu, nange nji kamuvyana kumesho a Tate ali kwilu. (Mateo 10:32-33). Co lalo Yesu ngwendi. Woshe uje anji kava ombule ku vyuma vya kaye vyoshe, co alitwike cilindakano cange na kunjikava. (Mateo 16:24). Co woshe kaambata cilindakano cange naku njikava co owo kanjifwililile. (Mateo 10:38).

Kavali, ka kavali,  
Njika kuhaleta  
Noho njika jolela  
Kuhwima, Muthambwa

## CIFWATULO CA MUCITANU

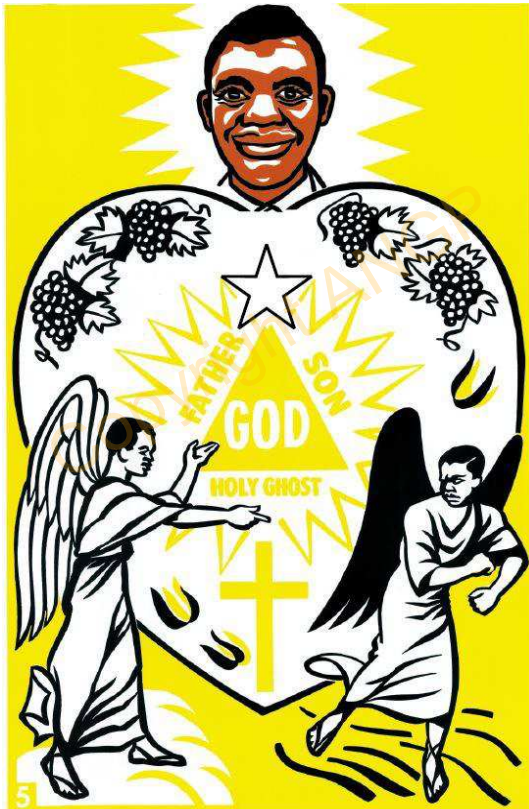
Ha cifwatulo cino, tuna mwethaho mbunge ya muka vivi, olojo na thamba novoka, na tambula Mundthindthime wa Kujela, co mu cithzemo ca Kalunga nawana kwovoka. Coni mbunge yendi inapu oni Tembele ya Kalunga mu vuthunga, muje Tate Kalunga na Munendi Yesu Mundthindthime wa Kujela voshe vatatu vaatha ku tunga-mo; kuje ku thungama kwana tumbwile Yesu ngwendi. Munu umona anji thzanga aka tulika Lijwi lyange, co Tate nendi aka muthzema co tuka tunga hamo nendi. (Yowano 14:23). Kalunga athingimika naku thsila ngothzi naku koletha munu omwo ya Yesu. (Luka 1:52).

Mbunge ya munu uje ya mbilu muka Tembele ya Kalunga yaku yoya. Vuvi vunahu. Mumwela wa tuje tuthitu twa Satana ishe ya makuli muna kovala oni Mundthindthime wa Kujela. Mu mwela wa vilinga vya shwamwa ya muvila vyakele naku linga, vinahu-mo, mbunge ina mbilu muk'oni kupwa ngwe lihya lya kwima vushuka vwa vuvwa. Co'ni napu waku linyunga, na kwononoka, ku kulahela ku lipokwetha, na vushuka vumo vuje vu vwahetha vanu na Kalunga. Munu ou nambilumuka co napu oni munango wa muti wa vinyu uje waka vushuka,



CITHZEMO  
KUJOLELA  
MBWATHE  
MBUNGE YA  
KUHWIMA

VUWWA  
VUKULAELO  
KU LIPOKWETHA  
KU LITHINGIMIKA



## 5. CIFWATULO CA MUCITANU

co napu oni munango wa muti wa vinyu uje waka vushuka, uje munango wa Yesu Kilistu. Munu akala na vishweka vije vyaaka vushuka vwa vuvwa co akala muli Yesu co na Yesu muli ikeye. (Yowano 15:1-10). Uje lalo ya nyunga lijui Lyendi mu mbunge yendi. Co'ni omwo napu waku mbwitika nakushula na Mundthindthime wa Kujela, co ali nandthili ya kujomboka thitu na mashungu ayo, na kulwitha thitu na mashungu ayo oshe.

Mu ndthili ya Mundthindthime wa Kujela, ukewo watha kumwendetha mu vuthunga. Ka kulahela lalo vije vimoneka indi vya kuthziva indi vije vya nakwata na livoko lyendi embwe, olojo ayoya mu likulahelo. Omwo likulahelo Iya muli Yesu Kilistu ndthili yaku jomboka vyetheko. Co ayoya mu kuvandamena kwa kulikuta na kuthinganyeka kwiluka kwa Mwene yetu Yesu Kilistu. Co oho atualelelaho kuyoya mu cithzemo ca Kalunga mu Thimbu ya yayee. Vana vethzika vaje vakala na vimbunge vyakujela. Omwo vaka mona Kalunga. (Mateo 5:8). Mwene, Ndaviti nameme wapwile muka kufuka, naku jomboka vitothzi vendi voshe, nameme vene wathsiyi le Ngolyata ya tewethele, na vimo vya kama olojo ka lyalethele mu mbunge. Olojo ikeye mbunge yakele mu citonda ca ku mona Kalunga. Wa lombele na mbunge yendi yoshe ngwendi. Munga, mbunge ya kujela mukati kange, mukati kange wakemo na Mundthindthime wa Kujela. (Myatho 51:10). Ku kwethi munu yaatha kulijelethela mbunge yendi vahalu, indi ku limungila mbunge ya kujela mu ndthili yendi vahalu. Munu napande kwija kuli Kalunga muku temguluka kuthethza vya laja ku lyambulula vuvi wvendi, naku limona vuvi ngwe mwa lingilile Mwene Ndaviti. Ngwe lalo uje mwana wa vu shandwithzi wa thethzele vingulu na kwilukila kuli Ishe, na mwonyo wa lyova co ngwedi. Tate nja vihithila lilu nove, Kalunga co wa shaka ku kwatha mukavivi woshe-woshe ya ija kuli Ikeye mu ku tenguluka mu vuthungu Kalunga, na kulahetha ngwendi. Njika kwana mbunge ya iha, nji kwane na mwonyo wa uha, njika tunditha mbunge ya kukola muli yove, na ku kwana mwonyo wa uha ukewo uka kwendetha mu vingila vyange. Cikeco cithzango cendi ca cihya eci cana lingi Kalunga na ku

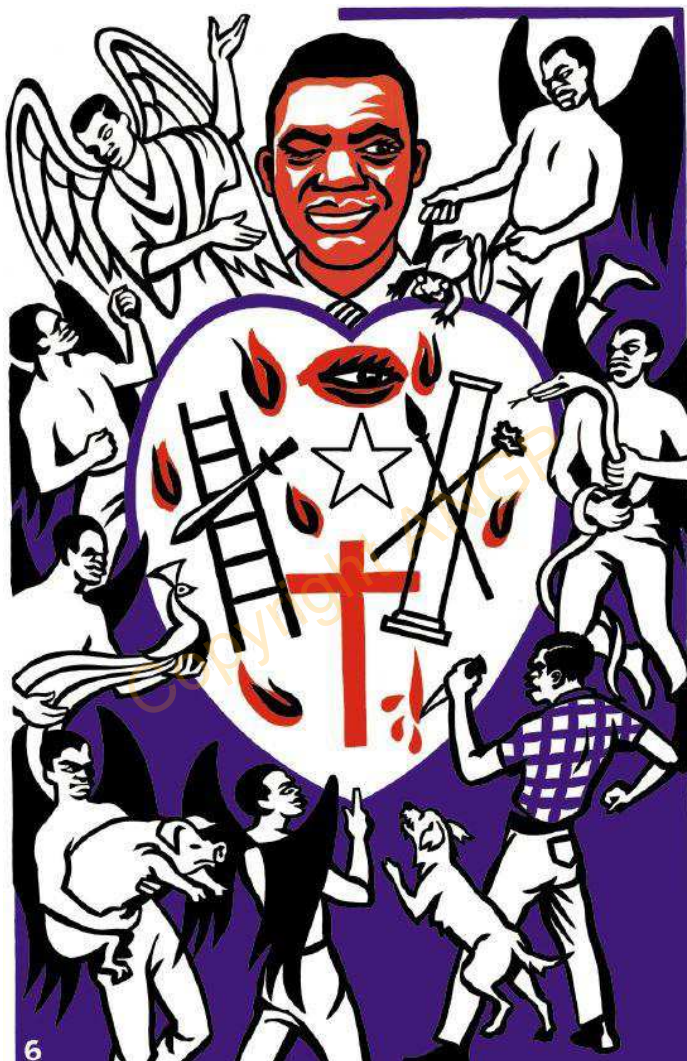
Ha cifwatulo eci tumona lalo Kangelo ali na kwija. Tungelo tupanga kuli vaje vaka kufuka mwonyo wa kujeneka kuhwa co tungelo tuva thzengeleka. (Myatho 34:7;91:11; Ndanyele 6;22; Mateo 2:13; 18:10; Vilinga 5:19; 12:7-10).

Satana nendi ali na kumoneka mu cifwatulo eci, nemana ku mukulo wa mbunge. Navandamena ku wana mwela ngeci akovele lalo mu vutumbameno vwendu vwa laja. Ngecivene vatunangula kuvandamena, na kulomba, omwo ya Satana ou citothzi cetu, ali na kwendangana ngwe Ndumba ali na kwohya ali na kutonda ya kalya. (1 Petulu 5:8). Lwitheni Lyavolo co oka mitewa. (Yakomba 4:7).

## CIFWATULO CA VUTANU NACIMO

Cifwatulo eci cithzivitha shwamwa ca kutengulukila Kalunga. Liisho likwavo lishangumuka ku thzima cikeco cimwetho caku shangumuka ku thzeyi, ali naku nenguka mu Vuyesu vwendu, co akavangana. Liisho likwavo likenga noku-noku na shwamwa, lishangumuka kushungwiya vya kaye. Cheke ca mu mbunge cishangumuka ku thzima, co lalo na vuje vushuka vwa mu mbunge vumwetha kuyandela Kilistu vuya nakuhwa, ya thzeyi, co iya naku jendama. Munu owo, ali mukati ka vyetheko vije vya atha ku kovala-mo kamandondo-kamandondo. Aatha kutolilila lijwi lya citothzi kutuvakana kutolilila Lijwi lya Kalunga.

Nameme ali na kuya ku vikungulukilo vya Kalunga na kwetheka kushweka vuvi vwendu vwa mu mbunge, olojo na lipyakana na Kalunga na kuthzimbalettha cithzemo cendi ca kulivanga. Ngongonothi ya mu mbunge yendi eyi vene cheke ca thsithsivala, co cilindakano ca tenguluka cuma ca kulema manene mu mwonyo wendi. Co'ni ahsangumuka kukwata-kiwata mu likalahelo lyendi, kaatha lalo ku thimutwiya na Kalunga mu vilombela. Kethi na kwaka lalo vithinganyeka indi kwaka mbunge ku vya Kalunga, olojo nali kwata vuthamba na Citothzi, ikeye oni yali naku thikama mu mbunge yendi. Mwonyo waku lijundula ushangumuka ku tonda mwela ngeci ukovele. Co hamo vene ali mwetha ngwe muka Yesu, na



6. CIFWATULO CA VUTANU NACIMO

kwivala ngwendi wovokele omwo ya cithzemo lika. Vwala navwo vushaka kutota ngeci navwo vukovele. Hamo vakuavo va mwetheka ku mulomba tumema, ikeye akashaka linganja lyaku nwila vwala lya kwanjamena ku kanwa ngwe lithima. Vithimbu vya vingi munakathzi aka lingila munalume wendi vwala, olojo ikeye ali tunditha-ko ngwendi yange ni embwe. Olojo vakwavo avakelela ngeci vanwe ikeye alikwitha ku vyana. vukwithzi na kupangala vikethzila muka Yesu mu vyetheko. Hamo ashangumuka kutolilila ku viñanda vya vivi, na kushangumuka kwenda na vaje kethi vaka Yesu. Co vene vai longetha myatho ya linyateya, lya vanakathzi myatho ije imukoveletha mu viñanda vya vivi na kumuthindiya kuya mu kukina mathsiki. Hamo vamo vamu leka ngwavo kukina vuyesu ku kwethi na mulonga, vuvi kukina cika Satana. Olojo ikeye ka thzivuka ngwendi kukina coshe cika nenela munu mashungu a mavi, omwo coshe cije vatumbula ngwavo cilika nameme vilika vya kukina Vuyesu vaypwa vay vivi, kumanethelela. Nameme kuthia cika Yesu cikeco ca civi kutuvakana muthipe mu thipilo weni wa laja. Olojo yeni ngweni tuthipa cika Yesu, mathsiki na mutanya lavi-lavi Mwene Yesu kathipile makaya, co'ni umona muka Yesu athipa co kakavangeya Yesu.

Owo, Satana ali naku muyevela ngwendi kulinga mashungu kethi vuvi. Ngwendi ku panga vuvi lumo lika kethi mulonga, kukina indi kwimba myatho ya kukina mu vilika vya kuli thethza-thethza, mamanelelelo vimu twala mu vwina vwaku lova. Vyoshe ovyo vikovelela mu mbunge ije ya jelele olojo lalo inelukila lalo muku shiklwa kuli Satana. Munu ali ha cifwatulo eci, uje atuva moko ha mbunge ikeyo imanena vaka kuthsopa na vaka kujola na kushaula, omwo ya vimbunge vyavo vya tundu laja mu Vuyesu co'ni vana thalela lika oni ku vihitha. Co omwo ya vuvi vwendi kaatha ku tolilila ku miningu indi mwendekelo wa vanu, manenenene ni, kuli va vuthamba vendi. Majwi nameme ana karnutuvile ku mbunge, olojo kaatha kuthzivila Kalunga lyova, ikeye atewa lika vahu. Co'ni omwo vanu vamwambata ngwe citothzi, co apwa ngwe waku kindama.

Mbunge ya litoto ya kuluvala wathi-vwathi na vutenu, vikethzila

munu ha thimbu ya vukalu na tuyando, co vishwana mu mbunge ya munu. Co'ni oho vikuñu vithingo, vituka, lufwe, vyoshe ovyo vimena mukanwa kendi, muje mwa kele naku shangalela Kalunga. Nameme Satana ali naku licikinina aku kovela mu mbunge, olojo katumwa kendi ka munalume kaka kovela mukali na kwanjununa cikolo ngeci vuvi vvoshe vukovele-mo. Cilivene ca cathi kutava mashungu a vimbongo ku kovela mu mbunge ya munu, twapande kwakako mbunge ku vipangi vya Mwene yetu Yesu Kilistu ou wendekele ngwendi. Vandameneni, co lombelani ngeci kethi mukovele mu vyetheko. (Mateo 26:41). Ngecivene woshe uje alikuta mu kwimana, amone ngwendi kethi awe lalo. (1 Kolintu 10:12). Tuthzaleni vyaku lwitha vyoshe vya Kalunga, ngeci tu thzime vutwethi vwa mikili ya uje wa muvi. (Efeso 6:11-18).

## CIFWATULO CA VUTANU NA VIVALI

Cifwatulo eci, cimwetha mu yafwila mbunge ya munu ije ya mbilumukila Kalunga, nameme vene lijwi lya kele muli ikeye ku mu mwetha cheke ku mu mwetha cithzemo ca kwilu naku muthzembeleka kuli Mundthindthime wa Kujela, olojo vyoshe ovyo nevala nau lwa mucivali! Cimwetha lalo mwa fwila munu uje wa kujeneka kutenguluka. Nameme vene lijwi valya mbulula ha lithathe na lithathe olojo ithin'oni ominithe mbunge yendi ngoô, ngwe limanya, na kutwalaho kulinga vuvi.

Mwene Yesu ha vutunu vwendi wendekele mwafuila uje muka kumbilumukila Kalunga ngwendi. Mundthindthime wa kujwala omo utunda ku munu, ukayi mundinda mu kutondamo mwela wa kuhwima. Olojo umona ukonowa co ngwa wo. Nji cilukila munjuvo yange munja tundile. Co cili akwiluka kwawo kwa kuwana vana mukombelako vwino na vutongwe. Co'ni oho uya na kukashaka Mindthindthime ya kujwala itanu nawali ije ituvakana yoshe ku vuvi, co ya kukovela mu muvila na kutumbama-mo. Co'ni owo munu wa cifwa oco vuyoye vwendi vuka kaluwa manene kutuvakana ha thimbu ya kulivanga. (Luka 11:24-27). Kushulithilila cithimo civatele ngwavo. Katali nelukila ku vishanjo vyendi, co lalo ngulu wa jwelele vwino



7. CIFWATULO CA VUTANU NA VIVALI

olojo nelukila lalo mu lindova. (2 Petulu 2:22).

Evi vinimbu vyoshe vi shulithilila mu inafwila mbunge ya munu ou. Makuli na vuvi wvoshe na vukenya vya kovala mu mbunge yendi naku shika mbunge. Na cihanga cendi cimwetha mu ina fwila mbunge yendi! Mundthindthime wa Kujela wa pulula-mo mu mbunge yendi, omwo Mundthindthime wa Kujela kuwatha kuyoya hamo na vuvi, cheke ku cekulipandakana na lithuthulungu. Omwo mbunge ya munu kuyatha kupwa Tembele ya Kalunga, na mutula wa Satana lalo embwe. Co kangelo Ikeye vene Lijwi Iya Kalunga, atewa-mo na shwamwa na ku thinganyeka ngwendi, hamo ou munu aka liilula mu mbunge ku limona vuthzeze elukila kuli mwovole wendi ngwe uje mwana wa kashandwele vufuko vwa Ishe. Ikeye wakele na kulitha vingulu, co wa shungwiyiye ku kutitha lifu lyendi na kafwili kaje ka vakele na kulya vingulu, olojo wahi wa mwanenevyo, co Lijwi Iyaija mu mbunge Iya kwanuka kwiluka kuli Ishe. Wa thzivithithile ku-ungumuka cendi na kuthzeza cendi mu mwonyo co wa liilwile na kulimona vuvi co ngwendi njika katuka njiye kuti Tate co njika muleka ngwange. "Nja vihithila lilu nove, co ku njapandele-mo muku njithana munove lalo. Olojo omwo ya kuliilula cendi na kutenguluka cendi ca vuthunga, na kuthzivila shwamwa vivi vyendi vyoshe, co Ishe wa muthambethele, na kumuthsiyila muna ngombe wa kununa na kumutambula vwino-vwino. Olojo luvinda, Iwa muka kwiluka munima indi uje awa, omwo kethi na mwonyo wa ku liilula ngeci alimone mulonga na kwilukila kuli Kalunga kendi, awile mu mikono ya Yesu, alombe ku muthambetha na kumujweletha.

Cheke cendi ca mu mbunge cina thsithsivala ngwe mwakele laja tai kanda alitave. Vyoshe ali navyo matwi na mesho, olojo kethi aku mwetha, indi kuthziva vya Kalunga, nameme kumona vwina vuje kuvwethi naha awahwila vwa Ngehena kavumono, alinge co ngwendi njiwila-mo, embwe. Nomukwa, mwoshe-mwoshe mwapangela, kaatha kuthziva shwamwa vuvi wvoshe aatha ku vupanga akati ka vanu. Satana laja nambata mbunge yendi ali na kuishika; na tumbama na hakati ka mbunge yendi ngwe Mwene ali mu Litanda lyendi! Amoneka



ku lifwimba omwo ya cihanga cendi, ngwe mbumbo ya kuvumba na vutongwe na kuithzengeleka mamanya hamo ivyakula. Olojo mukati ka mbumbo muli vithsiya vya kutavuthzoka naku vola! (Mateo 23:27). Nakuli ikeye, napu wa mupulungwa. Ou Ishe ya makuli na shwana Mundthindthime wa Kujela. Kathitu kali nakali koshe ka nemanena vuvi vuli na vuli, vvoshe na mwonyo wa vuvi vyoshe vya lishetwila mu mbunge ya munu naku ishika. Nameme na kathzangele kwethelako vimo olojo shavyo ku mwethela, omwo napu oni ndungo yavo. Wapande ku thzivuka cika cendekete Kalunga hali Ndongithi Petulu ngwendi. Vaje vashahwile lishiko Iya Mosesa vaje vakele naku vathsiya. Coni cikapwa vati oni kuli vaje vakawaniwa mukulyatangela muna Kalunga na mikono na kushaula maninga a Muna Kalunga na kushaula mundthindthime wa cithzemo. (Hevelu 10:29-31; 2 Petulu 2:1-14).

Kuli yove muka kulava kano ka livulu mbai, umona nove mbunge yove mukemwo mu inafwila-mo, co hano vene tambakana kuli Kalunga na mbunge yove yoshe. Ikeye lika aatha, co lalo ashaka ku kuyoyetha ku kuthambetha vuvi vyove naku kujeletha umona wija na mwonyo waku jipokwetha naku tenguluka. Aatha kusheka Satana na Maswalale vendi mu mbunge yove a vashekele kulyaala nove, umona utava, na kwana mbunge yove kuli Kalunga. Iya alinga ngwe uje muka mbumba wethzile kuli Yesu naku tambeka ngwendi. Mwene nga uthzanga watha kunji kangwitha. Co Yesu ngwendi eyo ni thzanga ngeci ukanguke. (Mako 1:40-43). Olojo mukwetu na lelo lino uci twalaho ku koletha mbunge yove na ku thzanga lithuthulungu kutuvakana cheke kukwethi citelekela nameme vukwathi kuli yove, omwo yove vahalu unangula. vuthsi, kutuvakana mwonyo, olojo unangula lithuthulungu mu mwela wa cheke!

## **CIFWATU CA VUTANU NAVITATU**

Hano twija hali uje muka vivi waku kaluwa mbunge manene waku tengulukila Kalunga, ali ayehi na cihilo. Ou munu ali mu



8. CIFWATULO CA VUTANU NAVITATU

mandthimwe a kuthsa, na mwonyo wendi washulu na lyova lya vuthsi. Vuthsi vwa muvula vuka ija ija athimbu ya kwilika kutanekeya, co vanu va thzinda manene vuthsi omwo kuvwakele na ngothzi ngecivene vwaterwetha. Omwo vuthsi vukaija kuli munu umona oni cije kutovala coshe unakele na kulikuwa naco cinahu njwaa! Co'ni vuthsi vwija, fweto ya vuvi ikeyo vuthsi. Co'ni mumona vya kushambeyetha. Ngehena vya muthzenga-thzenga co'ni mwonyo wendi wa tuhuka na jakuka. Oho nameme na shungwiya kulomba, olojo alimona kukala vulyala na Kalunga. Vathamba vendi nameme vetheka kumuthzembeleka na majwi aje acili, olojo na cimo cimu kwatha cahi. Co vufuko wvendi vuje vwa tulikile kuvwaatha cili ku mwimana mu mwonyo wendi indi ku mwakelako ku mathathe akuyoya cendi Embwe! Nameme nakele na cithzango ca kwanuka Kalunga wohwee. Satana ka mutavetha lalo. Cuma cika indi cika ca shakele manene muno mukaye, naku cishungwiya manene mu mbunge yendi, ololo vyuma vyoshe ovyo vili naku mushendumuna, na veje vene vathamba vendi vakele na kulikuwa nendi voshe vamu jenjuka voô!

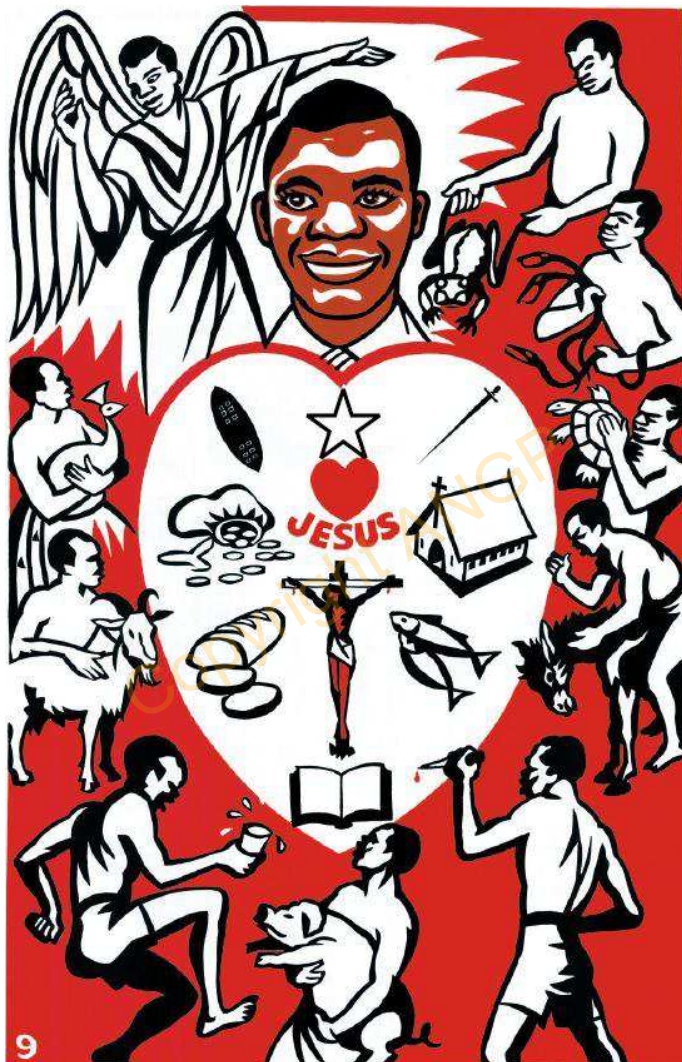
Oho ashangumuka kuthzivithitha oni ngwendi kuma kutunda mu mavoko a Kalunga waku Yoya kutewetha. Athinganyeka ku kumateya Kalunga mu thimbu yendi ya vuthsi, olojo nalimono ngwendi na kotokela. Vanu vavangi lelo vali na kuthsa vwathi-vwathi olojo vathsa mupulungwa shavo ku tonda Kalunga athimbu ya kuyoya cavo. Ngecivene vali na kutunanguia nguavo tutonde Kalunga thimbu acili ayehi. Kutuvaka oni athzive majwi aku muthzembeleka ou muka vuvi, majwi a cithzemo ca Kalunga ou ali na kulongekeya wakele naku vyana cithzemo ca Kalunga athimbu yakele vwino ololo ali na kuthziva lijwi lya cithompelo ngwalyo. Tundeni kuli yange yeni vaka vithingo, yeni mutuhywa twa kujeneka kuthzima tuje tuva vvhethetelele Satana na Tungelo twendi. (Mateo 25:41). Vanu vakathsa lumo, co munima mukaija cithompelo nameme cihitho. (Hevelu 9:27).

## CIFWATULO CA VUTANU NA VIWANA

Ha citwatulo cino tumonaho muka Yesu wa vuthunga wa kulinyunga co najomboka vukalu na vyetheko vyaku tewetha vya Satana. Ku mwetheka nomu-nomu, olojo anga alinyunga kuketa ku ma manethelo. Ajomboka vyetheko muli Yesu Kilistu, omwo ikeye wa kumanetheleta mu miyati yoshe ikeye wa kulivanga na kumanethela mu likulahelo. (Hevelu 12:1,2).

Satana na munga yendi vana thzengeleka mbunge ya uje muka Yesu vatonda mbengwa yaku kovelela, olojo kwa ngô! Kulikaca, na cithzango ca vimbongo na kwithzilila vuvi, vili na kutota ngeci vikovele, olojo ku kwethi mbengwa. Mu mwela wa katali na ingwe tumona mo lika munguli na cindongi omwo lwalungi vuvi vuka limwetha mu cifwa, na mathzina aje kuwethi na theo. Kuma muka Yesu wa cili, aatha ku thzivuka vuvi nameme vuya mungila ya Evangeli, indi ya Kangelo ka cheke, omwo Liji Iya Kalunga na Mundthindthime wa vuthunga vili mu mbunge yendi vimumwetha na kumuthzivukitha vuthunga, co'ni angula vuvi mu vuvwa. Mu mwela wa tuthitu twa tungi-tungi na vuvi vwatwo, olojo amonamo munu akinina a lutwe lwendi na kwata nganja ya vwala kwetheka muka Yesu mu thenga ya kano kaye. Olojo vyoshe ovyo ku vyaatha kutuvakana muka Yesu wa vuthunga uje nathsi ku mutambela wa vuvi na ku vya kaye.

Muka kumwetheka ali na kumukokela lika kuli Kalunga. Tumona lalo mukwavo munu ali na ku mutiva moko, vukevwo vuthsi vwa vuvi, kufweya, kulitovola, na vithingo kuli vaje kethi vaka Yesu. Hamo vene na vaka Yesu vaje kanda vahye mu Vuyesu vali kwatha ku muthsopa. Olojo omo mukukola kwendi mu Vuyesu ali thimpila ikeye vahalu na majwi a Mwene Yesu endekele ngwendi. Mukavethzika omo vanu vaka mituka omwo yange, vami yandetha, na kumikutiyiya vuvi vwoshe mu makuli. Co vwaheleleni joleleni, omwo vwana weni vukapwa vwa kama kwilu. (Mateo 5:11,12). Vuvi, kulithzanga na Satana vikevyo vili nakutakametha manene ngeci lipangunune muka Yesu ku mutunditha mu cithzemo ca Kalunga. Olojo uje muka



9. CIFWATULO CA VUTANU NA VIWANA

ku lyaana ngwendi. “Iyajo yaka nji tepetha na cithzemo ca Kilistu? Vukalu ndi, ku lijakamena indi tuyando, nameme njala, vuthzu, indi ndthita? Olojo vyoshe ovyo, tu vijomboka na kuviita mu cithzemo cendi.” (Loma 8:35-39).

Muka Yesu umona nathzala, vitwa vya Kalunga, aatha kwimana ngô, na mu liḥathe lya livi, co Mundthindthime wa Kujela umu kwatha kujomboka mashungu athitu na vyetheko vya ku kulithethza-thethza. A thzivuka vwino ngwendi Yesu a yoya mu mbunge yendi, ali na ndthili kutuvakana Satana na mayo ngomena endi. Omwo ali ou ali mu vimbunge vyetu ali na ndthili kutuvakana ou wa hanja wa muno mu kaye, ikeye vene Satana. Yesu Kilistu na jomboka Satana, vuvi na vuthsi, co muli ikeye tu napu vaka kuthimpa na kwatha kujomboka na kwiinga cilongo ca vumau.

Cheke na muminiko wendi vyoshe vya jele co vi vyakuma. Mbunge yendi yashulu na likulahelo na Mundthindthime wa Kujela. Kangelo ka Kalunga kali helu lyendi kamwanukitha kuje kulyaana kwa theo ije va kaana vaje vana jomboka na kunyunga ku twala ku mamanethelo. (Kujombolola 2:7,11,17,26; 3:5,12,21).

Ngonga yendi ya vimbongo ineshama. Cimwetho ca kumwetha ngeci kethi mbunge yendi lika, olojo na vimbongo na vufuko vwendi vwoshe vyapwa vya Kalunga. Mu mwela wa kuvihitha vimbongo vyendi mu thenga ya kaye, olojo akwatha vahutu, nakwana mutambela umo ku ca mu likumi kuli vije nawana kwana Kalunga, na vimo-vimo na thingany eka kwana na mbunge yendi. Vimbongo vyendi vili na kuvihila kukolettha lijwi lya Kalunga ngwe manga omo ikaana maaka ayo kuli shukwaina. Ije ngalo ya vilya na vithi, vimwetha ngeci ali na kuyoya mwonyo wa uvwa wa kujela. Wahimo muku kondola ma vwala, nameme vyoshe vije vya kulula kuvilinga vya kupendetha, wahimo mu kulinga vuvi vwa kulya maninga akulikwata indi. Vya kulithsila, nameme mu ku kuvila makaya, indi ku thipa, omwo athzivuka ngwendi Muvila wendi wapwa Tembele ya Kalunga. Mbunge yendi inapu oni njuvo ya

vilombela, co ali na kuya ku vipangi vya cikungulukilo a lithathe na lithathe mu vithimbu vya vivwa nevi vya kukaluwa. Thimbu yoshe wapwa mukwa kulomba kwa lika lyendi indi mu cikungulukilo. Ha lithathe na lithathe muka ku kungulula na vana vendi kuya yaya navo ku vilongetha vya Kalunga, omwo athzivuka ngwendi ca kujena vilombela muka Yesu kaatha kuyoya, ngecivene mwa ithi nendi kaatha kuyoya cakujeneka mema!

Eli livulu wafukula, linungulula livulu lya Shukulu, likelyo vene lijwi lya Kalunga, likelyo lya ka lava-lava na kulilongethalyo na cithzangolinapu cheke mu myaanja yendi, mulanja wa kutewetha Satana, likelyo limwana kuyoya kwa lithathe na lithathe, likelyo lalo vilya vya mwonyo wendi, na mema aku manetha lihwila. Aatha kujwela mu Lijwi lya Kalunga na kulikwathethalyo ngwe kakengelo ka mumbunge. A shungwiya kwambata cilindakano eci ci mwanukitha tuyando twa Kilistu omo va mu pupangele co nendi wa thsile nendi na kuthanguka ashungwiya lika vya mwilu evi kuvyethi kuhwa vya kujeneka kumona. Ali vwahethela ku kaliwana na Kalunga, co na lifu na uje muti wa kukuna ku mukulo wa mema aje enda, na kwaaka vushuka mu thimbu yayo, ngwe mu ukakela munango wa muti wa vinyu ukaaka manene. Cithzemo ca kushula ca Kalunga ca shulu mu mbunge yendi. Ngecivene ikeye lalo ka tewa vuthsi. (Myatho 1:1-3; Yowano 15:1-14; 4:18-21).

## CIFWATULO CA MU LIKUMI

Yesu ngwendi yange cithangukilo na mwonyo woshe atava kuli yange, na nameme na thsile aka yoya. Co lalo uje ayoya umona natava ka kathsi. (Yowano 11:25-26). Uje woshe ya thziva Lijwi lyange cc atava kuli uje nanji tumu, ali na mwonyo wa ya yee, co kethi mu cihitho, olojo na tundu mu vuthsi co nakovela mu mwonyo. (Yowano 5:24). Muka Yesu kethi kujakuka nakutewa kuthsa embwe, omwo kuthsa vaci jombokele na kucilehula. Yove kuthsa ku jomboka cove cili kuli? Yove kuthsa cithsiyitho cove lelo cili kuli? Tukandeleleni kuli Kalunga ou natwana ku jomboka muli Mwene yetu Yesu



10. CIFWATULO CA MU LIKUMI



Kilistu. (1 Kolintu 15:54-57).

Munu washe ayoya muli Kalunga katewe kuthsa. Thimbu yendi yaku thethza kaye umona inete, ali katukila na kujolela kuya ku limbo lya myaka yoshe. Ndongithi Paulu ngwendi. "Njili na lishungu lya ku kala na Kilistu cikeco ca civwa kutuvakana vyoshe." (Filipu 1:23).

Muka Yesu washe ashunguiya kumona cihanga ca Mwene Yesu ou wa muthsililile a cilindakano na kumuthokola na maninga Endi. Mundthindthime wa Kujela umu koletha mu majwi a Yesu ngwendi. Vimbunge vyeni kethi viluvale. Taveni Kalunga, nange lalo nji taveni, vikolo vya vingi mwimbo lya Tate. Kunjinayiko lika co nji keluka na kumyambata ngeci oku njili yange, neni muka kaleko. (Yowano 14:1-14). Vije vyoshe Kalunga na vwahethela vaje va muthzema mwa vuthunga nalimo liisho lyaatha ku vimona lyahi, indi litwi lya kuvithziva lyahi! Nameme mu mbunge ya munu ku vyaatha ku kovelamo. (1 Kolintu 2:9). Ku kwethi lilimi muno mu kaye lihatha ku nungulula vwino vumau vwa kwilu, vuje vana vwahethela vaka kujomboka vyetheko muli Yesu Kilistu. Hano ha cifwatulo cino ca vu likumi, watu mwethamo muka Yesu wa vuthunga cili ali na kuya kwimbo kwilu. Mu mwela wa kutewa cikuma ca lombe, Kangelo ka Kalunga kali na kumwithzila. Co Kangelo ka vandamena kwambata mwonyo na ku utwala kuli Kalunga omwo wapangele vuthunga. Mwonyo wa vunu utunda mu thitu ya munu co wilukila ku muka cithzemo cendi uje Muyoyethi wendi wa muthsililile. Co'ni navandamena ku mutambula vwino kuli Kalunga ku kekwo kwa kathziva Lijwi ngwalyo. Eyo ngamba wa cili wa likulahela kovela mu mbando ya Mwene yove. (Mateo 25:21). Oho Satana kethi lalo na ndthili hall ikeye, omwo vuthsi vwendi vuli mu livoko lya shukulu Kalunga lkeye muka kunyunga voshe vaje vana thsila mu vuthunga. (Myatho 116:15). Co njathzivile Lijwi lya tundile kwilu ngwalyo. Thona; Vana vethzika vaje voshe vathsila muli Mwene kutunda hano vene, omwo vakevo vaka hwima ku vipangi vyavo, co lalo vipangi vyavo viva kava. (Kusholola 14:13).

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