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YETI SHONZANG

GĀA LAA KŌŌ NŌNG BŌŌ SHEETANG PALE SHOONANG KAGN BĒE

Mōō nēē gā labeenang kebe tō, mōō rēē vuu bōō ka yuu rēē jasuru bōō ka yeti ñiñe bēē, mōō zii naa bōō yeti ñaabe nwang bēē kato. Yaa nong yakenang Kpanti Laa wu tusu mōō naa bōō yeti ñaabe nwang bēē. Mōō waase vuu shi k pang ñaabe k pang, kōō kato, zang wu tāayi. Ka ruu nongko, Ruu Laa kōō ruu tōō, “Naa ruu kōō yi nēē ruu nwang nēē wu ka nyaa zōō tōō tōō, a ruu pale vuu bōō Laa kase bēē k pang. Ruu nēē kōō Kpanti Laa ruu vuu shi k pang ñuru tō, Laa ta nyaa ñiñe ñi k pang, pale vuu shi k pang ñi k pang. Yáá ruu gbalang vuu shi k pang bōō ruu pale bēē kato wu ti sòó ruu vuu shi k pang ñuru nandon (1 Yohana 1:1-10). Zii jaa ñiñe Yeesō sōō ruu vuu shi k pang ñuru kato nandon.

Sheetang kō Kpanti Laa wukō roo kpanti ka yuu ñaabe, mōō ñaa jaafōō vuu shi k pang kō zang shoonang Kpanti Laa. Vuu shi k pang kō nēē nwang ka yeti ñaabe bēē, mōō laa nyaa k pang, kōō Kpanti Laa kato kō jong. Ta mōō kato wu yaa mōō naa nēē nong jaa ñiñe Yeesō Kirisi bōō a ka koo kebe nēē wu naa ta yuu zang bōō ri pale vuu shi k pang bēē: Wu ningsi naa vuu palenang Sheetang nēē ñòó vuu shi k pang mā ruu bēē, wukō ta yuu ñuru. Mōō ñaa nēē Kpanti Laa bōō zii vuu kato nandon nēē ñōō waase bii kato piti bēē. Nēē rēēenang bōō ka yeti ñaabe a ñōō vuu ñōō vuu ñōō mōō pale ka nwanang ñaabe bēē. Mōō zunung bōō mōō waaseē Kpanti Laa yuu ñaabe nēē vuu ñōō mōō pale bēē k pang. Ka ruu nongko, “Laa bōō wukō ta ruu shoo ñuru, tāa nong k pang ya: Wukō ti a ruu jīng zii nong k pang ya?” (Soo Dawuda 94:9).

“Kpanti Laa gāng jīng ka koo nandon nēē tōō, wu a zang bōō ri shing gn ka bii ñiñe kaka.” (Rēē ruu gbaala kōōnang Lababarū 16:9).

Ka ruu nongko, zii nwanang shonzang kato nandon ti zii

vuu, ɔɔ wu mang palenang ka yeti ɔiɔe tɔ nandon. “Nɔng tɔɔnang ka gn nɔng ɔiɔe kpang, naa nɔng biɪ tɔɔ doo naa viya? Mɔɔ zunung ɔɔ mɔɔ waasɛ Laa vuu shi kpang ɔaabe kpang.” (Ayuuba 34:21,22).

“Yeesɔ ti a ri yuu ɔiɔe kpang, ka ruu ɔɔ zii naa shɔnzang bi tɔ nandon.” (Yɔhana 2:24).

Ka ruu nɔngkɔ, “Tɪnang tɔanang bi ɔɔ zang ɔɔ zang yaa ri gbalang vuu shi ɔare tɔ ɔe. Tinang tɔanang bi ɔɔ zang pale vuu shi kpang gn gn ka tɪng Laa kpang ɔe. ɔɔ vuu shi kpang mɔ wu kpang ɔe.” (Soo Dawuda 32:12).

VUU ɔɔ JASURU TUSU ɔE JASURU ɔɔ TɪNG SHɔNANG

Jasuru keɔe tusu naa ɔɔ koo keɔe nwang ɔe, Zang ɔɔ ri pale vuu shi kpang, labeenang laa ɔaa rikɔ nee zang vuu shi kpang, bi wukɔ, zang ɔɔ vuu shi kpang koo keɔe roo kpanti, ka yuu ɔare, ri ti pale vuu ɔɔ biɪ shɔnzang kase ɔe. Wee bi jasuru yeti ɔɔ nizang naa ɔɔ Laa zii ɔe. Naa ɔɔ Laa rang yee ka labeenang nyaa vuu jeenang 23:29-33: “Tusu m zang ɔoo saa ɔoli ta, zang ɔɔ nwangse saa shɔɔ, tɔɔ, n ti tusu mɔɔ zang ɔɔ ning katɔ a jɪng dangne ti ka gn yuu ɔiɔe ɔe, kɔa nɔng nyaa diki, diki, a yee gɔɔɔnang ka gn biɪ ɔiɔe, jɪng ɔiɔe raa naa kpɔa, nwɛeri zɛng zɛng a nyaa risi ti kagn bii ɔiɔe, bɛɛ nɛɛ nwangne nɔngkɔ kpang, mɔɔ yaa saa wu nwaare mɔɔ kpang, ka wee raa nwɛeri zeng zeng a ti la ka waka kpang ɔe, daa ka yeti nee nwiiri, nɔng nee gɔnte tɔ, mɔɔ nwɔng kaa naa zang ɔɔ zɔɔ sɔkɔ ta bii tɔ ɔe, jɪng tɛere mɔɔ katɔ, mɔɔ zɔnung yee rangne takpang.”

Vuu kɔ ɔang yuu ka jasuru kɔ ka dii ɔee, nwang naa ɔɔ vuu jɪng ɔɔ ka zɔng zɔng ka yeti shɔnzang rangke yee ka yuu vuu shi kpang ɔɔ ka zng zɔng. Ka ruu ɔɔ vuu shi kpang nwang bi nee yeti kɔ ɔe. Laa rang ruu yee nee nyaa zang shoonang ɔiɔe Irimiiya, nee “Zang ɔɔ zii yeti shɔnzang



1. YETI ZANG VUU SHI KPANG

gn gn k pang, vuu ɔɔ nwaare zang bi kagn k pang, kɔng dɔli daa naa ɔɔ vale wu yaa zang bii ɔɔ k pang (Irimiiya 17:9).

Yeeseɔ nɛɛ yuu ɔɔ kɔ ruu ka yuu veɔe kɔ, “Ka ruu ɔɔ vuu naa nɛɛ rɛɛnang, vuu shi k pang, Roonang nɛɛ ja soro ɔɔ zang gee kato k pang, shɔngɔɔ boonang, shɔnzang nyɔnang, rooronang nɛɛ soro zang ɔɔgn, kasenang vuu zang, nɛɛ gɔɔ kɔanang, nɛɛ zang nwarenang, nɛɛ vuu yusɛɛ palenang, nɛɛ sũnyaa kɔanang, nɛɛ yee shii k pang ranang ka yuu zang yuu tuunang, nɛɛ vuu ɔɔ zang pale naa shoko nwáng bi nɛɛ yeti shɔnzang, vuu shi k pang keɔe, kɔ nandon. Riko shing zang zang nwang zang shi k pang ka tɔng Laa.” (Maraku 7:21-23).

1. KPAASI KN:- Naa ɔɔ kpaasi kn gbare dɔli ka jɔng shɔnzang nandon, ka jasuru yeti shɔnzang keɔe rang yee ka yuu vuu shi k pang nɛɛ yuu tuunang. Zang nyaa shoonang Laa ɔɔ zang ɔɔ nɛɛ Lusifaa ɔɔ ɔɔ wuko zang bang, nɔng yakɛnang ka tɔng Laa, ka ruu yuu tuunang ɔɔ nɛɛ naa nwang zang ɔɔ shing jɔng nɛɛ Laa k pang ɔɔ bi Sheetang (Ishaaya 14:9-17; Izikeli 28:12-17).

Yuu tuunang a nɛɛ teteng yeti gɔa waa, a nwangse yuu ɔɔ ka zɔng zɔng. Shɔnzang dɔli ri tuu yuu ka ruu vuu naa bare, ka ruu vuu zinang naa ɔɔ ri haale fɔɔɔ jasang bare ɔɔ yaa ri bii ka biling a ri yusɛ dɔli, nɛɛ vuu sang a ɔɔ ja saanaa naa ɔɔ labeenang Ishaaya kɔ ɔɔ. (Ishaaya 3:16-24). Zang ɔɔ ri tuu yuu ka dabang dɔa bare, tipi bare, vuu gɔnti bare, a ɔɔ naa ɔɔ ri pɔiri ɔɔ nɛɛ vuu ning bang. Ri suu naa ɔɔ, “Laa kase ruu zang ɔɔ ri tuu yuu ɔɔ k pang a bi riko tɔnang tɔanang.” (1 Bituru 5:5). Laa ɔɔ yuu tuunang kato (Nyaa vuu jeenang 8:13). “Yuu tuunang nyɔ zang vɔɔ, a ti shing zang zang wu shaare.” (Nyaa vuu jeenang 16:18).

2. ZAA:- Zaa tusu bi vuu ɔɔ bii kase ɔɔ, vuu shi k pang naa rooronang nɛɛ soro zang. Rɛɛ vuu shi k pang kɔ zang ɔɔ ka nihn ɔɔ ri shang kato ka koo kɔntang keɔe, bɛɛ

beleng bi nongko k pang, ka ðoo Yeeso naa koo ruu vuu ðoo naa a ka saa labang ziti ðoo ðee, nee diki ðoo koo naa waa nyaa naa n wang naa diki ree Sodom nee Gomara. Wu ka gbalang vuu shi k pang palenang ko shonzang yi t ing nee mani ti a to jong ka gaa zang Laa, nee nong ðoo zang mante vuu, ka ruu nongko, vuu yuus ee ko tuu ruu nee vuu shi k pang palenang k pang ðee, sh ee ka yeti sh onzang nee nong jasuru p eerenang, nee nong piirinang a ðoo sa nsarang palenang, ka ðoo ri gbare yuu ðee, a ðoo ti ka gbalang naabm naabm. Ka vuu ðoo Laa ðaa nee vuu shi k pang palenang, zang p eere, n wang bi naa sa nsarang koo ja knti. Wu je jasang doli ri ree n wannang vuu shi k pang nee nong jasuru p eerenang, a ðoo nong labeenang ganang, to ri ate nyaa haanang nee vuu yus ee ðoo shingne ri naa kaa nee knti. Zang ðoo ri pale vuu dundung ka jasuru ðoo zang p eere ri kebe riko n wang zang bang koo ja knti. Zang pale ree vebe kato ko doori ka nong dang sonang. Zang to ka t ing Kpanti Laa naa Yusufu (Labeenang yuu gaanang 39) a ðoo ree zang nimbang zang tuu ri to naa zang ðoo zang mante vuu ka bi ðare k pang. Naa doo gaa vaa gbaala Zuulu, ðoo shing zang ðoo pale dundung wu vore, mante koo ja knit kebe vuu kato to, wu shii nee kaka ka yuu ðuru, ruu shaare ka diki ðoo zang naa j ee zang koo kebe ruu ðee. Laa to, ka ruu nongko, n koo n oo, n oo yaa dundung palenang. Vuu shi k pang ðoo shonzang pale nandon zang pale wu ka bii k pang. Zang ðoo pale dunung pale bi bi ðibe vuu shi k pang. N oo zii k pang nee bi mane n wang bi naa gaa Laa ðoo suru Laa n wang kagn ðee k pang ya? Laa shing suru ðibe ka yeti mane. Bii mane bi ðoo mane k pang, bi doo Laa. (1 Koranti 6:18,19). “Zang ðoo nee lase gaa Laa kebe, Laa naa nyo zang kebe vore, ka ruu ðoo Laa zong gaa kebe nee wu n wang ðoo ðibe ðee, gaa kebe bi noko.” (1 Koranti 3:17).

3. Ganyaa:- rang yee ka shi k pang saa ðoonang nee zang ðoo shaa vuu doli bi vuu jinti ðoo shi k pang ðee, shaa vuu piti ðoo wu ti ðee, ðoo to nee ðoo shi k pang piti, yeti ðoo pale vuu shi k pang bi doo nongko, ka ðoo reere bi vuu shi k pang ðee, nee nong yee ranang, jasuru nee labeenang, nee vuu nimbang. Bii ðoo wuko n wang na gaa Laa, n wang

shi k pang bi n ee n ong vuu shaanang ðoo nyoo zang voo
nee vuu shi k pang palenang naa ree tapu ðoonang, koo ðoo
shaanang nee gaanang ðoo nyoo zang voo nee ðoo ning
bang. Nwannang tapu ðoonang shing to shonzang n wang
too too naa beleng wu n wang ðee k pang. Bi kaa naa vuu
palenang Laa ta yuu zang rang bang ðoo ri ðoo tapu nee
ree jaafoo k panti suru shi k pang. Zang too ðoo ri dūng Laa
rii ðoo tapu ðare ka gaa Laa k pang ka ruu ðoo ri zii too
lase Laa yeti kato ðee, ri sūukang ðare jong k pang ka nong
bii ðare kasenang ðoo pūngku kato ðee k pang, ðoo bi wuko
gaa Laa ðee, a wee bii bii ðare Nizang, noo zii too naa ðoo
Bulu koo ðee nee, noo zii k pang nee noko gaa Laa, a suru
Laa n wang ka yeti mane k pang ya? Zang ðoo nee lase gaa
Laa kebe Laa naa nyoo zang kebe voo.” (1 Koranti 3:16,17;
6:18,19).

Zang ðoo kase yuu ðibe wale vuu ðoo bi ka nong Laa
k pang. Ruu shaa vuu shaanang, too, ruu n wang ningkāari,
ruu n wang ningkāari nee too ruu shaa vuu shaanang k pang.
Nyoko nee nyoo zang, zang shaa vuu shaanang ðoo zang
kase ðee nee to zang wu puuyi, á zang ðoo kase yuu ðibe
gaa bi vuu, “a m jong, a m jong.”

Zang ðoo kase yuu ðibe, vuu daa wu k pang ti puu bi jong
k pang. Naa nyaa dannang ðoo ka labeenang Laa nyaa gbala
ðoo ðoli ri kooyi nee zang ðoo ðoo saa, zang wu luku rii
nee tari rii voo. Ree ruu gbaala koonang (Lababaru 21:18-
21). “Zang ðoo rii ðoo saa nee zang ðoo ri shaa vuu ðoli
rii n wang ðore ka zang rag bang, shoonang ðare nee vuu
shaanang shaanang a ðoo roonang, diki bee k pang, moo
naa haa see fooroo ðoo hangse kato ðee.” (Nyaa vuu jeenang
23:21). Kpaa danggn zang ying ðoo kagn, zang ðoo shaa
vuu ðoli nee jaafoo kase yuu ðibe ðoli, voo naa ii yuu ðibe
ka gaa waa, nong ðoo wu shaa nyaa kagn kpaka kpaka
ðee. Zang ðaa nung dūndūng saa ðoonang keem k pang.
Zang zii bi too too too nee bi vuu ðoo k pang. Laa koo ruu
to farik ka labeenang ðibe nee zang saa ðoonang daa nong
ðoo Laa roo k panti bi jong k pang. Saa bi vuu shaanang
k pang, bi vuu ðoo zang nee ðoo to, si zang kato too, zang

zii vuu ɔ́ɔ zang pale kaa takpang, ka ruu nɔngkɔ zang ɔ́ɔ rii ɔ́ɔyi, rii pale vuu naa shoko. Rii pale vuu shi kpang, ti shing ri, rii nyɔ zang vɔɔ, vuu ɔ́ɔ rii nɛ́ɛ pale kpang ɔ́ɛ. “Saa ɔ́ɔnang dɔli shing mɔɔ, zang ɔ́ɔ ri nwāa saa ɔ́ɔ la kato rii ti male ri ɔ́ɛɛ naa zang vuu shi kpang ka ting Laa, Laa kɔɔyi tɔɔ, “Mɔɔ vɔ tɔ, zang ɔ́ɔ ɔ́ɔ saa kɔ ɔ́ɔ dɔli ɔ́ɛ. ɔ́ɔ mɔɔ zūng dɔli mɔɔ ti kaa vɔɔ kpang ka ɔ́ɔ mɔɔ nwetɛ saa ɔ́ɛ”. (Ishaaya 5:22). Mɔɔ vɔ ɔ́ɔ kato naa mɔɔ a rɛɛ zang nyaa gāa ɔ́ɔɔɛ saa nɛɛ tɔɔ, wu si rii ɔ́ɛ. (Habaku 2:15). Nɔɔ zi tɔ nɛɛ, zang ɔ́ɔ ri ta yeti shi kpang, ri daa nɔng ɔ́ɔ Laa roo kpanti kpang. Nɔɔ nwaare yuu mane kpang, zang ɔ́ɔ ri bang vaka, zang ɔ́ɔ ri roro nɛɛ soro zang. Zang vare ɔ́ɔ ri rooro doo nɛɛ zang vare kɔɔ ɔ́ɛ. Zang ɔ́ɔ rii bɔ́ɔ shɔngbɔ, zang ɔ́ɔ ri shing jing ka vuu zang, zang ɔ́ɔ saa si rii, zang ɔ́ɔ ri rangke yee shi kpang ka yuu zang ɔ́ɔ, zang ɔ́ɔ ri mulu zang, nɛɛ zang piti ɔ́ɔ ri pale rɛɛ zɔng vuu shi kpang keɔɔ, ri dāa nɔng ɔ́ɔ Laa roo kpanti kpang”. (1 Koranti 6:9-10). Vuu ɔ́ɔ bii shɔnzang pālɛ, waase bii ɔ́ɔ kato kpang. Vuu keɔɔ ɔ́ɔ roo-nang nɛɛ wujɛ soro, nɛɛ sānsārang nɛɛ dūndūng palɛnang, vaka banang nɛɛ nvaā shaanang. Zang ri shing jing nɛɛ zɔɔ kpan g, ri gaa nyaa, ri kaa sūnyaa, gnvɔ shaa rii, ri kase vuu yuu ɔ́ɛ. Ri base zɔɔ kaa vaa vaa. Ri shing jing ka vuu zɔɔ, ri ɔ́ɔ saa, saa pale ri, a ri gaare zɔɔ ri shaa vuu shaanang dɔli nɛɛ rɛɛ zɔng vuu ɔ́ɔ naa weɔɔ dɔli. N shaare nɔɔ nyaa kāntang keɔɔ naa ɔ́ɔ n shaare nɔɔ tɔ ka tīng ɔ́ɛ, zang ɔ́ɔ ri pale zɔng vuu keɔɔ, ri daa nɔng ɔ́ɔ Laa roo kpanti kpang. (Galatiyawa 5:14-21). “Nɔɔ yaa saa wu si nɔɔ kpang, lase nɔɔ kato. Nɔɔ yaa suru Laa kɔ jong wu nwang ka yeti mane.” (Afisa 5:18).

Yeese ɔ́ɔ zang piti ɔ́ɔ sutu maa rii nyaa ɔ́ɛ nyaa ka ɔ́ɔ rang yee ka yuu laa ɔ́ɛ, a kɔɔ ri nɛɛ, “zang ɔ́ɔ sutu nɛɛ māa wu, wu a ka bii mɛɛ, n a wu vuu ɔ́ɔ wu ɔ́ɔyi.” (Yohana 7:37,38). “Nɔɔ are zang ɔ́ɔ sutu māa ri nyaa ɔ́ɔ mii keɔɔ. Are, ɔ́ɔ nɔɔ kɔɔ naa kpang ɔ́ɛ, nɔɔ hoo zee, tɔɔ, nɔɔ shaayi. Are, mɔɔ hoo saa, ɔ́ɔ ɔ́ɔ suru Laa ɔ́ɛ nɛɛ mii napoo shaa nyaa ɔ́ɔ jong kpang.” ((Ishaaya 55:1). “Zang piti ɔ́ɔ ɔ́ɔ mii ɔ́ɔ n a wu, sutu māa wu kpang, ka ruu

bare. N ku shonzang kebe nyaa ka bii, n nwangse wu ka teteng zang mɛɛ. Nɔɔ nwang mane nwanang ɔɔɔ daa bii kato ɔɛɛ, nɔɔ nwang zang tɔɔ, Nko, Kpanti Laa mane, n kɔɔyi. (Livitiku 20:6-7). Yeeso Kirisi ko zūnung ɔɔ wu mase suru nɛɛ suru bii, a ɔɔɔ gāpang bii. Wuko yàá mɔɔ gbalang vuu shi kpang ɔaabe nandon, a wu ti māse kɔɔnang ɔaabe nandon. (Soo Dawuda 103:1-3). Zang ɔɔɔ kagn teteng mane vuu pale wu kato ya? Wu ɔaa nyaa ka zang bang bang gāa Laa, ri gāa wu Laa. Ri tūuru wu nūng ka bii nɛɛ nūng Kpanti Yeeso Kirisi. Naa zang gaa Laa, zang wu shing danggn kagn waasɛ, Laa gaanang kebe shing kɔɔnang kato wu yaa zang nɔng, Laa wu ti a wu kaka bii, naa pale doo vuu shi kpang, Laa yàá wu gbalang vuu shi kpang kebe kato. (Yakubu 5:14-15).

Mako, ɔɔɔ mɔɔ gā ja labeenang kebe, Laa rang yee nɛɛ mɔɔ tɔɔ, “Kɔso yeti ta, mɔɔ yaa vuu shi kpang ɔaabe, mɔɔ shing danggn ka bii mɛɛ.” Ka ruu nongko, vuu ɔɔ kuru kebe pale ka yeti ɔaabe, wuko kɔɔ mɔɔ tɔɔ, “Mɔɔ laa bii kpang, mɔɔ shing danggn lèéko kpang, sɛɛ ɔuru, sɛɛ lagbete kɔɔ sampo.” Kɔɔ zang soro nɛɛ, “Daayi, nɔɔ mā zɔɔ naa nɛɛ vare ɔaabe ka gbongkare, mɔɔ hɛɛ zang ɔɔɔ yii mɔɔ ka gbongkare, yaa ta mɔɔ gee vare ka gbongkare.” Zang nɛɛ pale tɔɔ, nongko, zang bɛɛ nyaa Kpanti Laa dūnang tɔ, zang ɔaa shoo ka nyaa Sheetang ɔɔɔ nwaare zang ɔɛɛ. Wee naa ɔɔɔ mɔɔ taare yuu ka yeti ɔaabe ko, tɔɔ mɔɔ nwang kaa naa gāara kuru.

5. GBĔɛ:- Gbɛɛ yɔɔɔ jīngti ɔɔɔ shaa vare doli, ti nyo zang vɔɔ naa gbete. Ruu gāase yeti lasenang shonzang ka wuko, zang ɔɔɔ lase yeti ti see gnvo, wu nɛɛ gn kɔɔnang kpang, ri dāa zang, ri ɔaa nung Laa nɛɛ sèé, diki ɔɔɔ shingne ri nyo zang vɔɔ. Shonzang ri pale vɔ ɔɔɔ Sheetang kase ɔɛɛ, nɛɛ nɔng saa ɔoonang, nɛɛ ajinang, ri zūnung yuu bare yitinand takpang. Zang ɔɔɔ vɔɔɔ kaanang ka bii doli, rii ɔoo saa tɔɔ, ri wale kaka ɔɔɔ ri pale vuu shi kpang, ri waa pang vuu ɔɔɔ zang pàlè ri ɔɛɛ. Saa nɛɛ zɔɔɔ ning naa soko pusɛ, ɔi zɔɔɔ ɔɔɔ la doli naa pudi ɔɛɛ. (L Nyaa danang doo knit 32:33). Pāng waanang ɔi vuu tīnang tāanang ka nɔng zang

Ɔɔ pale vuu shi kpang ɔɛɛ, ka ruu nɔngkɔ Kpanti Laa kɔ gbete nɛɛ naa vuu palɛnang pang waanang. Yeesɔ Kirisi tɔɔ, “Nɔɔ kase ruu zang Ɔɔ shing jɔng nɛɛ nɔɔ kpang ɔɛɛ kato.” Laa a nyaa nɛɛ wu yàá ruu gbalang vuu shi kpang ɔuru kato, ruu nɛɛ yàá zang Ɔɔ pale ruu vuu shi kpang gbalang kato ɔɛɛ.

6. SƆKƆ:- Ka tɔng shɔɔnang, sɔkɔ keɔɔe ɔi vuu jɔng loonang kpang, ka laa Ɔɔ wu naa nwaare Adamu nɛɛ Hawaa ka teteng jaa Ɔɔ Laa shing ri kagn (Ading) ɔɛɛ. Base nwaanang tɔnang tãanang ɔare Ɔɔ bɛɛ ri tãa nɛɛ Laa ɔɛɛ. Sheetang kaa sũnyaa ka Ɔɔ wu zire, Laa kase ruu zang vare nɛɛ zang soro keɔɔe ɔɛɛ. Zire, Laa a rii naa kpanti roonang tɔ, ka koo keɔɔe. Ka ruu nɔngkɔ, kãa gbalang naa Ɔɔ wu lase nwanang tɔnang tãanang shɔnzang nɛɛ Laa. Sũnyaa kaanang shi kpang keɔɔe kagn yeti ɔaabe. Zãa mɔɔ tɔnang tãanang kato, mɔɔ nɛɛ zire, zang Ɔɔ nɛɛ ɔa mɔɔ tɔnang tãanang kato ɔɛɛ. Ka ruu nɔngkɔ, zang Ɔɔ ri dũng Yeesɔ nandon, wu zang Ɔɔ ri kòò zang Ruu Laa kɔ shɛening kpang, ri gãng jɔng waasɛ, ka ruu Ɔɔ nwanang sũnyaa kãanang keɔɔe nɛɛ ti ri ɔɛɛ. Sũnyaa kaanang shing rɛɛnang shi kpang kato yeti ɔaabe, tɔɔ mɔɔ zãa zang Ɔɔ tɔnang tãanang, kɔ mɔɔ nyɔ wu vɔɔ. Sũnyaa kaanang ka teteng zang vare nɛɛ ɔeeso lase nwaanang gãa nɛɛ sho-nang ɔare kato nandon. Sũnyaa kaanang vuu shi kpang naa saa Ɔɔ zang gbãa zang kagn ɔɛɛ. (L Soo Solomo 8:6).

7. GBAAGBA:- Gbaagba bɛɛ vuu ɔi gbete kpang. Nwang ɔi naa nyoying palɛnang. Kasɛnang saka wukɔ dɔiri vuu shi kpang nandon. (1 Timoti 6:10). Gbaagba puu kpang. Shaa vuu tɔɔ, wu ti shaa Ɔɔ pũng tɔ, nɛɛ dàá yeti kato ɔɛɛ, ɔi takpang. Zang nyoying kase wu yi zang rang bang naa ka bii kpang. Kase nɛɛ wu nɛɛ kpale vuu koo keɔɔe naa doo ka gbalang kiya, ɔɔ tũuru nɛɛ sisaa ri lase kato ɔɛɛ, nɔɔ kpale vuu naa manɛ ka koo keɔɔe kpang, ka ruu Ɔɔ tũuru nɛɛ sisaa ri lase kato ɔɛɛ, nɔɔ kpale vuu naa manɛ ka nɔng kpanti Laa Ɔɔ ka lapa ɔɛɛ, ka nɔng Ɔɔ tũuru nɛɛ sisaa ri lase kpang ɔɛɛ, shɔngɔ ri ti lase nyaa gãa, ri ti Ɔɔ kpang ɔɛɛ. (Matiyu 6:19-21).

Ashang nɛɛ gāa ɖiɖe ri shaare ka ruu zinariya kasɛnang. Ɔɔ vuu ɖɔɔ zang ku wu nyaa ka bii ɖɛɛ. (Joshuwa 7). Yahuda Isikariyoti wu jong ka teteng zang ɖɔɔ ri mantɛ vuu ka biɩ Yeeso ɖɛɛ, shaare, ka ruu ɖɔɔ kase saka ɖoli a mālɛ Yeeso ɖɛɛ. (Matiyu 27:3-5).

8. SHEETANG:- Ka teteng yeti, ruu zii jasuru sheetang. ruu zii naa ɖɔɔ sheetang ta bii ɖɛɛ kpang, a ka ruu nwangnangɖiɖe, zang pale wu naa vuu jĩngti ɖɔɔ ɖaa baabi ɖoli ɖɛɛ. Wuko daa zang ɖɔɔ ri suu sèé ɖɛɛ nandon. Wuko gā rɛɛ vuu kɔ ruu bee rɛɛ ruu ka yuu ɖare ɖee nandon, wuko ti roo kpanti ka yeti zang ɖɔɔ pale vuu shi kpang ɖɛɛ, “nɔɔ manɛ wujɛ daa manɛ sheetang, a nɔɔ ti kase manɛ nɛɛ nɔɔ pale vuu ɖɔɔ daa manɛ kase ɖɛɛ. Daa manɛ nyɔkɔ zang vɔɔ ɖi doo ka tĩng. Ruu ɖiɖe hāa ɖi kagn nɛɛ ruu ɖɔɔ nizang kpang. Ka ruu ɖɔɔ, nizang ɖi kagn yeti ɖiɖe kpang ɖɛɛ. Náa suu sèé, pale ɖi vu ɖɔɔ ka yeti ɖiɖe kɔ nwani, ka ruu ɖɔɔ ɖi zang sèé, a sèé ti nwáng ɖi nɛɛ biɩ ɖiɖe kɔ nwani ɖɛɛ. (Yohana 8:44).

9. SÀNG:- Sàng nwang ɖi naa yee ɖɔɔ ka yeti shɔnzang ɖɛɛ. Shɔnzang nɛɛ pale vuu shi kpang tɔ, vuu biɩ kpāa wu ka yeti ɖiɖe ɖoli. Jasuru sang kɔ ka yeti shɔnzang ɖee, tɔ kato, vu shii kpang tɔ wu tɔ, yake nong tɔ nabm kpang. (Ibiraniyawa 10:22).

10. JĨNG:- Jĩng kpanti laa kagn nɛɛ nong piti, zii vuu ɖɔɔ ka yeti shɔnzang ɖɛɛ tɔ nandon. Vuu ɖɔɔ waase bii kagn nong Laa gbete kpang. Ka ruu nongkɔ, Laa zii vuu ɖɔɔ waase bii kato nɛɛ rɛɛnang ɖɔɔ ka yeti shɔnzang ɖɛɛ kato nandon. Naa mɔlo pale vu shi kpang doo nɛɛ nong zĩibang, kɔ ka nyaa laa bang ɖɔɔ tɔ kɔng kɔng ɖɛɛ, kɔ doo ka yeti too ɖɔɔ shu kato ka dii huum ɖɛɛ, Nong ɖɔɔ mɔɔ kagn nandon, laa zii tɔ.

11. ZANG NYAA SHOONANG LAA:- Zang nyaa shoonang Laa keɖe nwang ɖi kaa naa ruu Laa. Ruu zii naa ɖɔɔ zang nyaa shonnang Laa ta bii ɖɛɛ kpang. Ka ruu nongkɔ, shɔnzang ri zire manɛ tab ii naa wee, ka jasuru ɖee, ka ruu

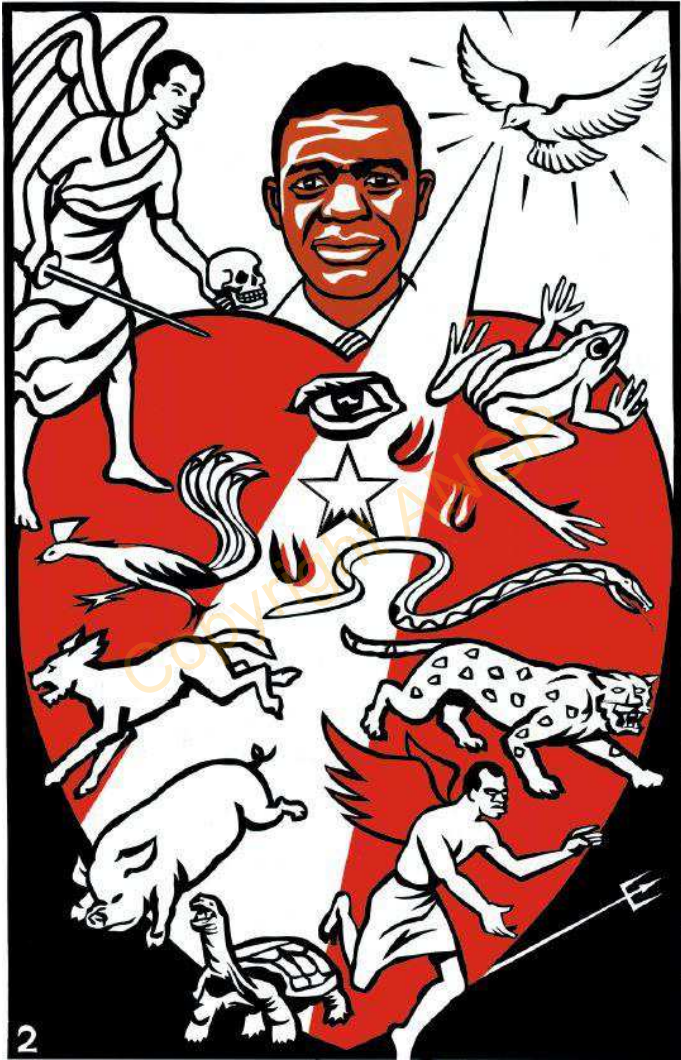
ᑲᑲ rikᑲ zang nyaa shoonang Laa ᑲᑲ. Laa rang yee kato nᑲ zang ᑲᑲ pale vuu shi k pang ᑲᑲ, kase nᑲ wu kso yeti, wu yaa nong yakenang laa tᑲ, wu shᑲ ka yeti ᑲᑲ ᑲᑲ tᑲ kato ᑲᑲ. Ka ruu nongkᑲ, laa rang yee jong nᑲ yeti ᑲᑲᑲ, nᑲ nong labeenang keᑲ.

12. KORO:- Vu kᑲ zang ᑲᑲ nᑲ koro shi ᑲᑲ, lase zang vu k pang, kase zang kato. Nwang ᑲᑲ kaa naa sur Laa, ᑲᑲ suru ᑲᑲ nizang ᑲᑲ, shing kato, zang wu zii vuu shi k pang nᑲ ᑲᑲ tᑲ a ᑲᑲ nyaa danang laa. Ka jasuru keᑲ suru ᑲᑲ ka biling, ᑲᑲ ka yeti k pang. Nwang ᑲᑲ jong ka nong ᑲᑲ vuu shi k pang roo kanti k pang.

13. WAA:- Rᑲ vuu kᑲ kīri yeti nyaa ka teteng ᑲᑲ, ᑲᑲ nyᑲ waa. Tusu ᑲᑲ kasenang Laa ᑲᑲ kīri yeti zang ᑲᑲ pale vuu shi k pang nyaa ka teteng ᑲᑲ. Laa kase zang ᑲᑲ pale vuu shi k pang wu shaare k pang, kase kato kᑲ jong wu kso yeti tᑲ wu nwang ningkāari. Yeesᑲ are nᑲ wu naa ta yuu zang ᑲᑲ pale vu shii k pang. Tīnang tāanang kagn lapa ᑲᑲ ka ruu zang gbete ᑲᑲ pale vuu shi k pang, ᑲᑲ kso yeti ᑲᑲ. Laa kase kato wu sᑲ zang yeti nᑲ zīi jaa ᑲᑲ. Rᑲ nyᑲ waa keᑲ, ri tusu ruu nᑲ Yeesᑲ kase zang kato, kasenang laa kase kato wu shᑲ ka yeti ᑲᑲ vale kato, vᑲ kato ᑲᑲ keᑲ. Yeesᑲ shii tᑲ ka nyaa gāa yeti ᑲᑲ, waa nyaa gāa mᑲ, nᑲ kase kato mᑲ puu wu, tᑲ, wu sheeyi, wu sᑲ mᑲ yeti, wu ta mᑲ nᑲ naa banang Sheetang.

JASURU ᑲᑲ ZITI

Jasuru keᑲ tusu ruu naa ᑲᑲ zang ᑲᑲ gaayu anang tᑲ, naabm ka biī Laa ᑲᑲ. Zang nyaa shoonang Laa yeti yere bang ka naa, yere bang keᑲ ᑲᑲ wukᑲ. Ruu Laa ᑲᑲ ningkāari, ᑲᑲ ti pale shoonang kato ᑲᑲ, ᑲᑲ yere bang nyaa wᑲnang kato nandon, base suru bii kato bii kato nᑲ suru, wu ti base rᑲ gboko nᑲ sᑲting kaka. Ti ᑲᑲ ruu kato ka yuu vuu ᑲᑲ zang rᑲ nᑲ vu ᑲᑲ zang mā ka yeti ᑲᑲ. (Ikbiraniyawa 4:12). Ruu kpa ruu danggn tᑲ, “Zang nᑲ pale vuu shi k pang tᑲ, zang vᑲ kato.” (Rooma 6:23). Naa ᑲᑲ Laa shingᑲ, nᑲ shᑲzang wu vᑲ doo gbete nᑲ knti



2. JASURU BŌŌ ZITI

wu naa j̄e zang ruu kati ðe. (Ibiraniyawa 9:27). Zang ðoo shing danggn ka bii Laa kpang, n̄e zang ðoo pale vuu shi kpang, zang naa tase rii ðare ka too waa, ðoo tari ðoo shaa waa kato kagn ðe.

Kaa naa zang shoonang Laa, yuu kporontong zang ðoo v̄to ðe kagn. Vebe kpaa ruu danggn n̄e ruu v̄to kato nandon. Gānpang bii k̄o ruu gbake j̄ing n̄e mani ðee, ruu hale f̄oo kagn z̄ng z̄ng, ruu gāng j̄ing kagn, ruu pale vuu nandon too, wu t̄aa t̄inang, v̄to dito, wu p̄ne. Jav̄ung shaa dito, a ðoo suru bii, rii naa shii ka t̄ing Laa, ka n̄ong ðoo Laa naa j̄e zang ruu ðe. Zang ðoo pale vuu shi kpang kebe, gaa tooſung shoo ðanang ka Ruu Laa, ðoo shing zang vuu naa māanang. Ka danggn ti puu yeti ðiðe kana ti a kasenang Laa kana. Suru t̄oo Kpanti Laa gaa tooſung yeti ðiðe yakenang too. Nong yakenang Laa gaa tooſung sh̄enang t̄o, nong tooſang gaa tooſung duunang too. Kasenang Laa ðoo t̄ing nyaa ðoli ðe sh̄e too, teng too ka nyaa vu shi kpang ðoo lakato ðe. Re v̄to j̄ingti nandon, re vebe ði vuu shi kpang palenang, rii yuu too.

Ka ruu nongko, ðoo mo pale vuu shi kpang, mo yaa Yeeso ðoo yakle koo wu sh̄e ka yeti ðaabe, too, nong tooſang n̄e vu ðoo zang pale ka nong ðoo too kato ðe, rii yaa yeti ðaabe, naa ðoo mo zii ka yeti jasuru kebe ðe. Yeeso k̄oyi too, “Nko yake koo, zang ðoo n̄e d̄ung m ra ka nong ðoo too kato kpang.” (Yohana 8:12). J̄ing danang kagn yuu zang ðoo ri kase nong ðoo too kato, rii b̄e nong yakenang ðe. Diki ðooſgn Yeeso daa ka d̄abang ḡaa Laa, t̄i zang rii male napoo, n̄e meere ati z̄li teburu zang ðoo ri k̄oo zang saka, a vang saka ðare A Yeeso rang zang ðoo ri male ning koro yee nabm too, “Noo see vebe ta, koo yaa nong Noo risi ḡaa Daa M̄e, nwáng naa Kasuwa kaa ruu viya?” (Yohana 2:13-17). Yeti ðaabe wuko ḡaa m̄e, Yeeso àé n̄e wu naa yaa ruu gbalang vuu shi kpang ðuru k̄o sh̄ening kpang, àré n̄e too, wu naa ta yuu ðuru n̄e naa vuu shi kpang, a wu ta ruu n̄e naa kpanti roonang ðiðe. “Jaa n̄e yaa koo naa t̄o, zang yaa koo t̄o dondong.” (Yohana 8:36).

JASURU BƆƆ TAATI

Wee yeti ɔɔ kɔɔ yeti tɔ nizang ɔɔ. Gn baa wu kato nɛɛ vuu shi kɔɔ ɔɔ ɔɔ shingne Yeesɔ vɔ ka yuu laa ɔɔ. Pɛɛɛ laa ɔɔ zang ɔɔ Yeesɔ naa ɔɔ. Kasɛnang Laa ɔɔ zang nyaa shoonang Laa, a Ruu Laa tusu wu ɔɔ. Kasɛnang Laa ɔɔ ka bii Yeesɔ Kirisi shɛɛ ka naa yeti ɔɔ ɔɔ. Ka ɔɔ wu kɔɔ danggn Yeesɔ Alamasihu ɔɔ. Yeti ɔɔ nang dɔɔ gbete yerek. Jaa mɛɛɛ Laa ɔɔ àɛ naa kɔɔ v wu vuu shi kɔɔ ɔɔ ɔɔ. Vɔ ka nung ɔɔ ka yuu laa. Rɛɛɛ naa ɔɔ zang nyɔ Yeesɔ nɛɛ gbãa ɔɔ, zang ti kɔkɔ naa lapo zang kãng wuka yuu, zang ɔɔ wu naa nɛɛ doo ka laa nɛɛ kuusa. Zang hate wu ka yuu laa ka ruu vuu shi kɔɔ ɔɔ. Shɔnzang nɛɛ ga labeenangf Kpanti Laa ka naa a ti pɛɛɛ yuu ɔɔ ka naa ka vɛi làá Kpanti Laa. Pɛɛɛ naa ɔɔ yeti ɔɔ tɔɔ kɔng kɔng ka ruu vuu shi kɔɔ ɔɔ ɔɔ. Vebe kɔɔ wu nyaa ka yeti dɔli. Laa gɔ wu naabm ka bii ɔɔ. Kasɛnang Laa nɛɛ tɛnang tãanang ri a tɔ ka yeti ɔɔ. Zii Yeesɔ Kirisi ɔɔ vuu shi kɔɔ ɔɔ tɔ, Kãntang kebe, zii vuu ɔɔ bee ɔɔ tɔ, “Kpanti Laa naabm nɛɛ zang ɔɔ yeti ɔɔ vɔtɔ ɔɔ, tit a yuu zɔng zang ɔɔ ri nɛɛ suru yeti kɔɔnang ning ɔɔ. (Soo Dawuda 34:18).

Mase zang ɔɔ yeti ɔɔ vɔ kato ɔɔ kato mã nyaa risi ɔɔ kato (Soo Dawuda 147:3). Ruu Laa kɔɔyi tɔ, “N gãng jɛng ka zang kebe kɔ, zang ɔɔ ɔɔ zang rang bang suru ɔɔ ti vɔ kato ɔɔ.” (Ishaaya 66:2). Suru nɛɛ kasɛnang Laa, ri roo Kpanti ka teteng yeti kɔ zang ɔɔ tɔ bee kɔ. Shɔnzang bɛf dii bii ɔɔ ka nɔng Yeesɔ nɛɛ zii ɔɔ ɔɔ wu are nɛɛ tɔ, wu ningsi ruu vuu shi kɔɔ ɔɔ. Zang yaa ruu gbalang vuu shi kɔɔ ɔɔ. Shing gn tɔ nizang nɛɛ zii Jaa ɔɔ Yeesɔ ɔɔ ruu vuu shi kɔɔ ɔɔ kato nandon. (1 Yɔhana 1:7). Zang ɔɔ nɛɛ shing danggn tɔ ka bii Yeesɔ shaare kɔɔ, wale ɔɔ suru bii ɔɔ waa nyaa kɔɔ ɔɔ kɔ jong (Yɔhana 3:16).

Zii Yeesɔ kɔ shingne, Laa ta yuuburu, a yaa ruu gbalang vuu shi kɔɔ ɔɔ. Ruu zii ka wukɔnɛɛ tɔ Laa bang ɔɔ dɔli. (Afisa 1:7). Kãntang kebe wu kaa nɛɛ suru shɔɔ. Diki



3. YETI ZANG 'BOO SHING DANGGN TO 'BEE

bee k pang, yaa kasenang koo nee vuu ɔɔ ka yeti ɔife ɔee kato. Ka ruu nongko bii shaa wu kato nee vuu ɔɔ Laa kase ɔee palenang ɔɔ ka yeti ɔife ɔee nee kasenang. Naa ruu zii nee yoo ɔɔ zang gase nee wuko vuu shi k pang ɔife ɔee kaa biling a Sheetang raa jing doo ka knit naa wee wu kaa bilingkaa gbalang doo naa bee, kase dito gbang gbang wu gbayu tokn ka yeti. Ka ruu nongko, noo gang ji ng waase, noo gaa Laa, Ruu taare yuu nee suru shi k pang. Yu dito wu yaa ruu (Yakubu 4:7).

RUU JASURU ɔɔ DEETI

Jasuru kebe tusu ruu naa ɔɔ zang ɔɔ dɔng Laa nee yeti ɔife nandon taa tinang ɔee. Yuu tanang nee nong Kpanti Laa, Yeeso Kirisi ka ɔɔ wu a zang yuu ɔife ɔee, nwang kaa vuu ɔɔ zang ɔɔ Laa ka ruu vuu shi k pang ɔuru ɔee. Tuu yuu ɔife ɔi ka laa ɔɔ zang ɔee, Yeeso maa kagn ɔee. (Galatiya 6:14). Zii to, Yeeso ta vuu shi k pang ɔuru ɔɔ ruu pale ɔee ka yuu ɔife. Ka ɔɔ zang ɔaa wu ka laa ɔee. Ka ruu nongko, nee to, wu nwang ninkari ka ruu to ɔife. (1 Bituru 2:24). Zang ɔɔ dɔng Laa zang koo ri ɔaa wu naa ɔi to ka laa doo teete. Zang dang ruu nyaa nee, vuu ɔɔ ruu pale nandon ruu pale nee naa vuu palenang suru Laa. A noo yaayi nwanang mane kebe, wu yaa noo gbalang vuu ɔɔ bii shonzang mane kase ɔee palenang k pang. (Galatiya 5:12-25). Zang ti koo ruu tokn to, ruu kaa yeti kosonang to, ka ruu ɔɔ zang ɔɔ zunung ɔɔ wu zii Kpanti Laa k pang nee koso yeti k pang ɔee, (Ibiraniyawa 12:14). Ka jasuru kebe, nee nong naa nagang ɔife ruu zii laa kagn nongko, laa ɔɔ ri ma kagn nee saka ka ɔɔ ri tusu wu fooro ɔife ɔee. Gbaa ɔɔ zang nyoo wu nee mani kebe. Jing dangne ɔɔ ruu nee dang ɔee ko, Yeeso dang to ka nung ɔuru. (Ishaaya 53:4-5). Zang nyoo wu zee zee ka ruu vuu shi k pang ɔuru. Kpanti Hiridu nee zang ɔife ri kpaa wu. ɔɔ ri nyoo wu to nee gbaa ri ti naa koko ri haa wu ka yuu. Ri pale lao nee koko ri kang wu ka nung ɔɔ ri nee kang wu lapo yuu kanang kpanti ɔɔ zang pale nee zinariya ɔee. Ri a wu laying nee wu yiti, ka nung ɔɔ ri nee a wu laa to ɔɔ kpanti yiti ka naa ɔee. Ri tang nee gutu ka ting ɔife ri kpaa

Zang ɓaa m naa
m to laa Nee
Kirisi.
(Galatiyawa 2:20).

Moo vo to a suru
bii ɓaabe waa ɓi
ka bii Kirisi.
(Kolosi 3:3).



4. VUU 'BOO KA DII JASURU 'BEE

wu nɛɛ “Ruu jee mɔɔ nyaa kpanti zang Yahudawa.” Ri tu wu sisaa ka bii. Ri ta laying ɔlo bɛɛ ri a wu ka naa bɛɛ ri nyɔ wu nɛɛ mani ka yuu: ɔɔ ri hãngsɛ wu kpaanang tɔ, ri daa daa nɛɛ wu ka nɔng ɔɔ ri daa ɔaa wu naa kagn ka laa bɛɛ.

Kãntang keɓe schɔnzang gaagaa ɔɔ ri ɔaa yuu ɔare nɛɛ zang Laa dũnnang bɛɛ. Ri gaa soo ɔɔ zang ɔɔ Laa nɛɛ mani bɛɛ. Ka ruu nɔngkɔ, ri ɔaa zang ɔɔ ta yuu zang bɛɛ naa tɔ ka laa tɔkn daa kaa doo ziti, nɛɛ nɔng shoonang ɔare ɔɔ ri pale bɛɛ. Yeesɔ kɔɔyi, tɔɔ, “Wu zang piti ɔɔ ri ɔaare m nɛɛ, “Kpanti kpanti kɔ naa daa nɔng ɔɔ Laa roo kpanti kpang, ɔi zang ɔɔ ri pale vuu ɔɔ Daa mɛɛ ɔɔ ka lapa kase bɛɛ kɔ ri daayi (Matiyu 7:21-27). Ka teteng jasuru bii baajaa saka tɛɛnang Yahuda kagn nɔngkɔ. Yahuda a zang Yeesɔ ka ruu azurufa bmati tu kopi (30). Ka ruu ɔɔ saka kasenang zuu wu jĩng katɔ bɛɛ. Rɛɛ waa zaa ɔɔ nɛɛ saka, a ɔɔ rɛɛ vuu waa ɔɔ nimbang ɔɔ ri are ri yi Yeesɔ nɛɛ mani bɛɛ. Zang ɔaa m naa m tɔ laa nɛɛ Kirisi. Liidoo ɔɔ zang ɔɔ ri ta sãiri ri ta shaashaa nɛɛ mani ka laa ɔɔ ri tu fɔɔɔ Yeesɔ bɛɛ kagn nɔngkɔ. Veeɓe ɓee nyaa vuu ɔɔ zang kɔɔ nɛɛ zang nyaa shoonang Laa nɛɛ, “Ri base fɔɔɔ mɛɛ ka naa ɔare.” Ri ti shaa laa ka yuu fɔɔɔ ɔiɓe. (Soo Dawuda 22:18).

Shalang ɔɔ zang sãiri tanang ri shu kagn buru Yeesɔ nɛɛ mani bɛɛ kagn nɔngkɔ, zãi nɛɛ mii ri tɛɛyi (Yɔhana 19:33-37). ɔɔ bɛɛ kpaasi kn ɔaa nyaa gn kpang Bituru laa nyaa nɛɛ wu zii Yeesɔ nung kpang ka tĩng jasoro ɔɔ kagn, a nɛɛ knit naa kɔɔɔ yeti nɛɛ kaanang nɛɛ miring ka jĩng. A mɔkɔ mɔɔ dũng knit Yeesɔ nɛɛ nɔng yee rannang nɛɛ shoonang ɔɔ mɔɔ pale bɛɛ ya?” Kɔɔ mɔɔ ka vɔɔ knit. Yeesɔ dũnnang katɔ? Yeesɔ kɔɔyi tɔɔ, “Naa zang ɔɔ kɔɔ ka tĩng zang nɛɛ wu zang mɛɛ, n ti na kɔɔ doo nɔngkɔ ka tĩng Daa mɛɛ ɔɔ ka lapa nɛɛ wu zang mɛɛ.” (Matiyu 10:32-33). A Yeesɔ kɔɔ zang ɔɔ ri mante vuu ka biɔ ɔiɓe tɔɔ, “Zang piti ɔɔ nɛɛ tɔɔ wu dũng m, wu yaa yuu ɔiɓe kasenang ta, wu ta jĩng dannang ɔɔ a ka ruu nũng mɛɛ bɛɛ, wu tuu laa ɔɔ zang ɔaa wu kagn, wu dũng m.” (Matiyu 16:24). “Zang

ḡḡ nɛɛ kase nɛɛ wu dang jīng ka ruu mɛɛ kpang daa naa
ḡḡ wu dūng m kpang.” (Matiyu 10:38).

Yeeso koo pengke yuu tanang mɛɛ,
N waa kaa nong baabe ko,
Zii ḡḡ wu ta yuu zang bɛɛ.
Mii ḡḡ kōso suru bɛɛ.
Wee wu tɛɛɛ ka naa bee,
Tɛɛ naa nɛɛ yeti baabe.

JASURU ḡḡ MAANI

Ka jasuru kebe, zang tūsù naa ḡḡ kōso vuu shi kpang, a
zang ti shing ka nong gbete nɛɛ nong gn kōnang Kpanti
Laa a ḡḡ ka Ruu tōo biḡɛ. Kāntang yeti kebe bi kaa gāa
Laa. Laa ḡḡ wu Daa, wuko Jaa, a wuko ti Suru bɛɛ wuko
nwáng kagn. Naa ḡḡ Yeeso koo ruu tōo, “Zang ḡḡ nɛɛ
kase m kato, dūng vuu ḡḡ n tusu kato, Daa mɛɛ kase wu
kato. Ruu ti a nɛɛ Daa mɛɛ ruu nwáng nɛɛ wu.” (Yohana
14:23). Laa pàlé shoonang biī tōo kato, wu ti shing zang ḡḡ
ri sòo yuu ka dii ri nwáng zang bang. (Luka 1:52).

Kāntang yeti kebe ri kaa bōó Laa ḡḡ nīngkāari bɛɛ. Zang
kōso vuu shi kpang tō. Kāntang ruu zii rɛɛ yoko ḡḡ Sheetang
daa sèé roo kpanti bare bɛɛ takpang. Ka ruu nongko, bi ka
Suru Laa nwang ka yeti. Yeti nwang tō naa jaa ḡḡ zang
wale vuu shaanang kagn bɛɛ, ti nwang ḡḡ naa laa ḡḡ ra
jaa bɛɛ, tōo vuu ḡḡ bii shōnzang kase ḡḡ ri bare vuu gn
baanang bɛɛ kpang. Ti ra bi suru rɛɛ kasenang, nɛɛ tīnang
tāanang, nɛɛ nwannang tīnang tāanang, nɛɛ gn mānang
gbāng gbāng, nɛɛ tōo palɛnang, nɛɛ yuu yiinang, nɛɛ zong
rɛɛ vuu ḡḡ daa bii kato bɛɛ, nōo pale Laa, nōo ti pale
shōnzang doo nongko. Kāntang bi kaa nasang laa ḡḡ ra jaa
kato bɛɛ ka teteng laa inabi ḡḡ nizang bɛɛ. Laa kebe bi
Kpanti Laa ḡuru, Yeeso Kirisi. Vuu ḡḡ zang waase kato ḡḡ
nwang zang vuu bi shōnzang wu nwang nɛɛ kasenang ḡḡ
Yeeso Kirisi pàlé ruu bɛɛ. A Kirisi ti nwang nɛɛ kasenang
ḡḡ ruu kase wu nɛɛ mani bɛɛ. (Yohana 15:1-10). Ti dūng
nyaa biḡɛ kato ka yeti biḡɛ. Gaayu doo ka laa ḡḡ suru Laa

Kasenang
Tĩnang Tāanang
Nwannang tōo
Gn mánang ɔo waa
Nyaa kpang ɔɛɛ.
(Galatiyawa 5:22-23).

Tōo palenang
Yeti zāaranang
Yuu yinang



5. GĀA LAA

a ka bií ñibe ñee, a zang ti pale wu batiszima n̄ee n̄ong Suru, naa vuu palenang ñoo wu ña kaka vuu ñoo bii kase n̄ee nyoying palenang ñee kagn n̄ong ñibe. Baa bii ka naa laa n̄ee vuu ñoo bii kase ñee nandon. N̄ee n̄ong naa vuu palenang suru Laa wu n̄ee naa vuu palenang “daanang naa ñoo suru tusu ñee.” K̄antang nwang kaa nwanang naa ñoo danggn shingne tusu ñee. Danggn shingne ka bií Yeeso, ñi vuu ñoo zang ña yuu koo n̄ee mani ko. Ti nwang nwanang ka doo gn shiinang. Gn shinnang ka yuu gbaanang Kpanti Laa Yeeso Alamasihu mā wu danggn kato. Ti nwang nwanang ñibe n̄ee n̄ong kasenang Laa, ñoo nwang ñi gbingbing ñee.

T̄inang t̄aanang ñi ñoo zang ñoo ri d̄ung Laa n̄ee yeti gbete ñee, rik̄o naa zii Laa (Matiyu 5:8). Dawuda ñi kpanti, naa wee wu ti zang ying ñee, shaa zang ñoo ri shing j̄ing n̄ee wu kpang n̄ee siiri nandon, ka ruu n̄ongko, zi to n̄ee vuu ñoo kagn gbete ñoo wu kase ñee. Vebe ko sh̄eening shingne wu zii kpanti roonang Laa. Kaa ka yeti ñibe, kooyi n̄ee, “Ka yeti m̄ee, moo pale yeti ñoo t̄oo ñee kpanti Laa moo paase suru t̄oo ñoo ka yeti m̄ee ñee gbarenang tokn.” (Soo Dawuda 51:10). Zang ñoo zunung ñoo wu gbare yeti ñibe kagn n̄ee yuu ñibe kpang, wu h̄aa yeti ñoo t̄oo ka yeti ñibe n̄ee naa vuu palenang yuu ñibe ñee kpang. See a to ka n̄ong Kpanti Laa wu k̄oo yeti ñoo nizang ñee. Ka gbongkare, wu k̄oo vuu shi kpang ñibe ñoo wu pale, wu yaa r̄ee vuu bií naa ñoo Kpanti Dauda pale ñee, wu ti pale naa jaa ñoo ñee níng kato a naa gb̄aayu. Ka bií diibe tokn ñee, gb̄aayu ka n̄ong diibe n̄ee yeti k̄onang, kooyi to, “Daada, n̄ p̄alé Laa vuu shi kpang to, n̄ pale moo to jong.” Laa kase kato wu ta zang ñoo pale vuu shi kpang ñoo k̄oo yeti to nizang, yaa vuu shi kpang to ñee. Laa á nyaa, kooyi to, n̄ a n̄oo kaa yeti ñoo shoo, n̄ ti h̄aa n̄oo suru ñoo shoo ka yeti mane, n̄ee teteng bii mane kebe ko n̄ ta yeti mane ko naa tari ñee, t̄oo, n̄ h̄aa n̄oo suru m̄ee ka yeti mane n̄ d̄ung n̄ee n̄ong ka gbalang m̄ee.

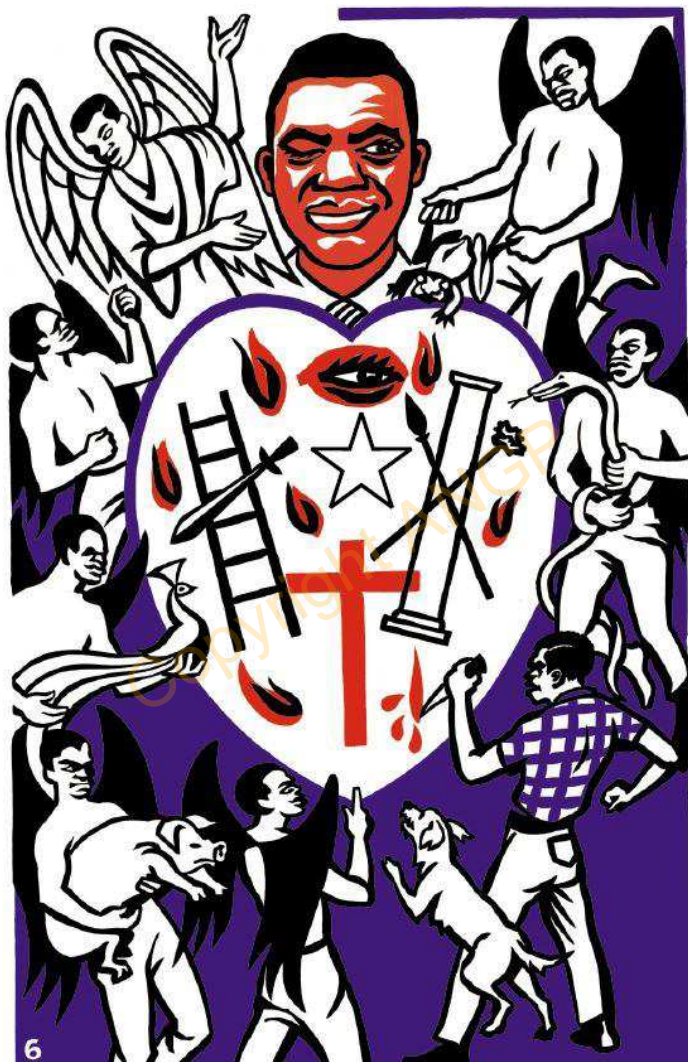
Ka teteng jasuru zang kebe, ruu zii to zang nyaa shoonang Laa ñoo ka lapa a to tokn. Zang nyaa shoonang Laa ñoo

ka lapa pàlɛ zang ɔɔ wale suru bii ɔɔ waa nyaa kɔpang ɔɛɛ shoonang. Ri kpale ɔɔ ri kiiri zang ɔɔ kaa vɔɔ Laa katɔ ɔɛɛ nyaa ka teteng (Soo Dawuda 34:7; 91:11; Daniya 6:22; Matiyu 2:13; 18:10; Zang shoonang Yeesɔ 5:19; 12:7-10). Ruu zii Sheetang shii tɔ naabm nɛɛ yeti kase nɛɛ wu gbāayu kaatɔ tɔkn ka yeti gāa ɔɔɛ ɔɔɔ ɔɔɔ ɔɔɔ, ka ruu nɔngkɔ, zang kɔɔ ruu nɛɛ, rúu yiti yuu ɔɔɔ waasɛ, ruu ti gāng jīng waasɛ. Sheetang zang ɔɔ shing jīng nɛɛ nɔng kɔpang, kaɔa rake nɛɛ nɔng piti piti. Nwang ɔɔ naa zing ɔɔ shaa vare ɔɛɛ, kāa vuu ɔɔ wu shaa ɔɛɛ. (1 Bituru 5:8). Mɔɔ taare yuu nɛɛ suru shi kɔpang, yu ditɔ wu yaa mɔɔ. (Labeenang Yakubu 4:7).

JASURU ɔɔ MAN GBETE

Jasuru zang keɔe nwang ɔɔ naa zang ɔɔɔ ɔɛɛ ta Laa tɔ a naa gbāayu tɔkn nɛɛ knit ɔɛɛ. Veɔe ɔɔ vuu yeti lasenang, jīng ɔɔɛ dang gbete gaa tɔɔsūng kunang tɔ, yeti vāale tɔ, vɔ tɔɔ. A jīng dang gbete shing ɔɔ doo ka vuu koo. Kāa nɛɛ vuu bii dɔɔ naa. Nɔng yakenang sɔɔ ka naa dii ka yeti ɔɔɛ. Vuu ɔɔɔ tusu jīng ɔɔɔ Yeesɔ dang ɔɛɛ shang kaa keem, ri shii tɔɔ gbāng gbāng kɔpang. Vuu gāsenang ɔɔɔ kiiri wu nyaa ka teteng ri shaa yuu ɔɔɛ kaa naa leem leem. Taare yuu nɛɛ suru shi kɔpang kɔpang. Baa shoo ka nyaa ɔɔɛ, yaa ɔɔ Laa ka nɔngkɔ. A gāa Laa doo naa, a waase vuu koo keɔe kasenang ɔɔɔ ka yeti ɔɔɛ katɔ, diki diki yaa Laa ɔɔ kaa beebang kɔ jong. Yaa kasenang ɔɔɔ wu gaayu nɛɛ mani ɔɛɛ tɔ. Yuu tarenang ka yeti ɔɔɛ ning. Yee Laa ɔɔɔ ka yeti ɔɔɛ yake nɔng takpang. Laa ɔɔɔ zang ɔɔɔ Yeesɔ naa kagn nwang vuu ɔɔɔ kpiti dɔli ɔɛɛ tɔ ka nɔng ɔɔɛ. Gaa tuusung yeti tannang ziti tɔ, ti gaa Laa takpang. Vɔɔ kaanang tɔɔ kagn yeti ɔɔɛ gbāng gbāng kɔpang yāa Sheetang nɔng kana.

Suru shi kɔpang kāa gbalang shɛenang kana. Shɔnzang bii nwang zang ɔɔɔ tuu yuu ɔɛɛ ka naa. Mane tuu yuu ɔɔ ka yuu vuu ɔɔ wu pale ɔɛɛ. Danggn ning wu tɔ nɛɛ zang ta yuu ɔɔɛ ka ruu tɔɔ ɔɔɔ Kpanti Laa pale ɔɛɛ kɔ shɛening waati. Saa ɔɔnang nwaare wu kana nɛɛ kase mane ɔɛɛ



6. YETI ZANG 'BŶŶ SHING DANGGN 'BEE

sang gbete ɔɔ kagn gàá wu kato nɛɛ wu ɔoo tɔkɔlong waati a zang kɔɔ wu ɔɔ nɛɛ saa ɔɔ kagn la kpany. Zii kpany nɛɛ saa tãanang tɔkɔlong nwang bi naa jaa rang ɔɔ mii zɛɛ kagn tɔkɔlong wukɔ daa ka waapo kpany. Ti nwang naa zang soro ɔɔ nwàá vare ɔiɔe saa, a ɔeeve ɔiɔ ɔoo nɛɛ rɛɛ ɔeesang, a zang soro ɔiɔ ɔoo bi kpany ɔɛɛ, ɔaa zang ɔɔ ri nyaa, tɔɔ, ri are ri naa ɔooyi ɔɛɛ. Nwaare rɛɛ zang keɔe tɔ nɛɛ vuu shi kpany kɔ ri pale ɔee Suru shi kpany, ɔɔ zũng kato, nwaare zang ɔɔ ri dũng Laa nɛɛ rooronang nɛɛ wuje soro ɔɔ ri gee vare gn kpany a ɔɔ rooronang nɛɛ soro zang. Gaa tɔɔsũng ɔɔ wu ɔaa shoo ka sèé suunang nɛɛ vuu shi kpany ɔɔ ɔaa bàabii kato ɔɛɛ tɔ tãa tĩ nang nwanang nɛɛ zang ɔɔ ri kase vuu koo keɔe dɔli ɔɛɛ, daare ka nɔng ɔɔ zang pĩiri, zang waare vuu, a zang ti sɔɔ dang naa ɔɔ koo keɔe ɔɛɛ. Zang kɔɔ wu nɛɛ dang zang baturu ɔɔ zang sɔɛ zang ɔake zɔɔ ziti ziti, zang vare nɛɛ zang soro, bi vuu shi kpany kpany. Zii bi kpany nɛɛ naa dɔo zɔng dãng sɔnang kya piti, bi wukɔ nàá rooronang nɛɛ wuje soro kpany. ɔɔ zang baturu wukɔ vuu bàabi gbãng gbãng. Tapu nandon bi gbete naa zang ɔoo doo weya. Zang baturu kɔ ri ɔoo gbãng gbãng zang ɔoo nɛɛ gãndi laa hãa nyaa nɛɛ mani, ri ti roo nɛɛ mani ka siri. Yeesɔ ɔoo tapu kpany, ka ruu nɔngkɔ zang ɔɔ ri dũng wu ri ɔoo doo kpany kɔ. Sheetang kɔɔ kato nɛɛ, pĩirinang nɛɛ vuu shi kpany palɛnang, bi vuu shi kpany kpany. Zang wu pale vuu shi kpany doo gbete, tɔɔ zang ti pale vuu gn bàanang doo gbete, zang nɛɛ pale naa weɔe bi vuu shi kpany, kpany. Zang ɔɔ nwaare zang pale nɔngkɔ, wu nwaare zang, wu shingne, daanang ɔɔ shi kpany ɔiɔe ɔaa baabi dɔli ɔɔ shingne zang wu rooro nɛɛ wuje soro wu wale gbalang ɔɔ wu shɛɛ ka yeti ɔɔ zang kɔsɔ tɔ tɔ ɔɛɛ tɔkn.

Jasuru shɔnzang ɔɔ ɔaa yeti nɛɛ yere, ka nihn zang gãse bi naa ɔɔ zang ri kpaa zang ɔɔ ri dũng knit Yeesɔ ɔɛɛ. Zang ɔɔ ri dũng Laa kãntang keɔe ri zũnung yeti zãarenang nɛɛ gn mãnang ka ruu kpaanang ɔɔ zang kpaa ri ɔɛɛ kpany, a ɔɔ nyaa gãgɛɛ ɔɔ zang rang ri ɔɛɛ kpany.

Yee ɔɔ ri rangne ɔaa wu ka yeti ɔiɔe dɔli, ka ruu ɔɔ wu

yaa kasenang ɔɔ ɓɛ wu kase tũng schonnang ɓɛ tɔ ɓɛ, gaa tɔɔsung ɔɔ wu kaa varɔ shɔnzang tɔ gbãng gbãng ɓa ɔɔ wu kaa varɔ Laa katɔ ɓɛ tɔ. Ka ruu ɔɔwukaa varɔ schonzang dɔli ɓɛ, nwang jaafoo schonzang tɔ, gbaayu ɓi kaa nɛ knti kɔ jong gbãng gbãng.

Yeti lasenang nɛ gnɔ seenang ri kase nɛ ri roo kpanti ka yeti ɓiɓɛ. Yuu tuunang nɛ zang dãanang ri lase nyaa ɔɔ wu ɔɔ Kpanti Laa a ti gáá Laa nɛ mani ɓɛ tɔ. Suru shi kpang nɛ wale gbalang tɔ, shɛɛ ɓi nɛ sunyaa kaanang tatara, tɔ wu wale gbalang ɔɔ wu puu rɛ vuu shi kpang ɔɔ nimbang gbalang káa waasɛ.

Saka kasenang nwang ɓi naa shɔngɔ, shɛɛ ka yeti ɓuru ka laa ɔɔ ruu zii kpang ɓɛ. Ruu nɛ ɓaa shoo ka vuu ɔɔ Yeesɔ kɔɔ ɓɛ kpang, saka kasenang shɛɛ ka yeti ɓuru tantenang. Yeesɔ kɔyi tɔ, nɔ gãng jĩng kagn, “nɔ ti gaa Kpanti Laa ka ruu ɔɔ Sheetang nɛ nwaare nɔ ɓɛ, suru bii mani kase ɓi katɔ, a bii mane kɔ lake ɓi kaa takpang.” (Matiyu 26:41). Ka ruu nɔngkɔ, zang ɔɔ nɛ zire nɛ wu shii ɓi katɔ nɛ kaka gbata gbata wu pale waasɛ, wu nɛ wate ka ɔɔ zang gãse wu ɓɛ. (1 Koranti 10:12). “Nɔ hãale vuu waa sĩiri tanang Laa, ɔɔ Laa a nɔ nandon, tɔ, nɔ shii bang kaa nɛ mani kaa ɔɔ Sheetang naa kãa gbalang ɔɔ wu nwaare nɔ vuu shi kpang ɓɛ.” (Afisa 6:11-18).

JASURU ʼɔɔ DAA KAA MAN ZITI ʼɓɛ

Jasuru keɓe tusu ruu, naa ɔɔ nɔng yakenang yake kagn doo gbete ka knti tãa vuu ɔɔ Kiriisi a zang waati jong ɓɛ, ri ti nwang ka nyaa zɔɔ nɛ suru Laa. Knti nɛ tɔ wu bee tokɔlong, a naa gbãayu nɛ knti. Yohana kɔ ruu tɔ, “Wuje mɛɛ, diki ɔɔ koo keɓe waa nyaa ri a naabm tɔ, nɔ tãayi nɛ zang ɔɔ shing jĩng nɛ Yeesɔ kpang a ditɔ, kãntang keɓe, zang ɔɔ shing jĩng nɛ Yeesɔ kpang, ri nwangse yuu tɔ dɔli. Ka ruu nɔngkɔ, ruu zii tɔ nɛ, diki ɔɔ koo keɓe waa nyaa gn keɓe kɔ. Ri nwang nɛ teteng ɓuru, ka ruu ɔɔ bèé ri ɓare zang ɓuru ɔɔ nizang kpang kɔ nwani ɓɛ.



7

7. YETI ZANG 'BŎŎ GBÄAYU NEE KNTI 'BEE

Naa ri nɛɛ zang ɔuru, ri nɛɛ nwanɔ doo nɛɛ ruu. Daanang ɔare kɔ tusu zang nɛɛ zang ɔuru kagn teteng ɔare gbete kɔpang.” (1 Yohana 2:18-19). Ti nwanɔ kaa, naa yeti ɔɔɔ bɛɛ kɔɔɔ gn gn kɔpang ɔɛɛ. Zang rang wu yee Laa, tãa tɔ, a bɛɛ yee Laa bií tanang kato yeti ɔiɔɛ.

Yeesɔ nɛɛ yuu ɔiɔɛ kɔɔ naa ɔɔɔ yeti zang ɔɔɔ pale vuu shi kɔpang nwanɔ ɔɛɛ, kɔɔyi tɔɔ, suru shi kɔpang nɛɛ nwanɔ tɔ nɛɛ bií zang daayi, kãare nɔng ɔɔɔnang ka nɔng ɔɔɔ mii kagn kɔpang ɔɛɛ. Nɛɛ ti Kɔpang wu kɔɔ kati nɛɛ, “n gbãayu kaa gãa gbaala mɛɛ tɔkn.” Nɛɛ are nɛɛ naa ti gãa, zang kooro kato, a zang ti shili vuu kato nyaa kiiri. Gbaayu daa ate suru shi kɔpang ɔɔɔgn, man ziti, ɔɔɔ ɔa wu shi kɔpang palenang kato ɔɛɛ, tɔɔ, ri na nwanɔ kaa gãa kaɔa. Nwanang zang kaɔa naa lase ɔa ɔɔɔ tĩng shɔɔnang ɔi kato.” (Luka 11:24-26). “Nizang nyaa vuu jeenang kɔ zang ɔuru ri kɔɔɔɔ ɔee nɛɛ,” Zaa gbaayu daa shaa jenang ɔiɔɛ, a ɔɔɔ ti nɛɛ Gãnyaa ɔɔɔ zang ɔɔɔ wu bii kato gbãayu ɔi tɔ daa gbãa bii kana ɔti tɔkn. (2 Bituru 2:22). Rɛɛ Labeenang Laa kɔ zangzɔngkɔ ɔee ri kɔɔ ruu, ru naa ɔɔɔ yeti shɔɔnzang nwanɔ ɔɛɛ gbayi gbayi, vuu shi kɔpang ɔɔɔ nyɔ zang vɔɔ are nɛɛ tɔɔ, wu naa roo kɔpanti ka yeti. Naa ɔɔɔ waa nyaa tĩng ɔiɔɛ tusu ɔɛɛ, zang zii kaa wukɔ naa ɔɔɔ yeti ɔiɔɛ pũng tɔ dɔɔ gbete ɔɛɛ. Suru Laa dɔɔɔ tɔ, ka ruu ɔɔɔ Suru Laa nɛɛ vuu shi kɔpang ri nwanɔ ɔi jong nɔng gbete kɔpang ɔɛɛ. Nɔng ɔɔɔ yake kato nɛɛ ɔɔɔ tɔɔ kato ɔɛɛ ri ɔee zɔɔ ɔi jong kɔpang. Yeti gbete keɔe, nwanɔ gãa Laa a wu ti nwanɔ gãa Sheetang kɔpang. Zang nyaa shoonang Laa, ɔɔɔ ɔi wukɔ ti Ruu Laa ɔɛɛ, daa nɛɛ yeti lasenang. Daayi, rare jĩng ka knti, tɔɔ, wu zire zang bii nɛɛ kɔɔɔ yeti dito, shoo nɛɛ lu wu dito naa jaa ɔɔɔ ningne a naakɔɔɔ yeti, kɔɔyi nɛɛ, “n seepaa, n daa ka bií daa mɛɛ, tɔɔ, n kɔɔ wu nɛɛ, “Daada, n pàlè Laa vuu shi kɔpang tɔ, n ti pale mɔɔ tɔ jong. N daa naa ɔɔɔ mɔɔ ɔaa m nɛɛ jaa ɔaaɔe tɔkn takpang. Ka ruu yeti ɔɔɔ wu kɔɔɔ nizang ɔɛɛ, nɛɛ naa ɔɔɔ wu lase yeti ɔiɔɛ ka ruu vuu shi kɔpang ɔɔɔ bɛɛ wu pale ɔɛɛ, a diiɔe yaa wu gbalang vuu shi kɔpang ɔiɔɛ, yee guu napo ɔɔɔ bèé wu sang ka vaa ɔɛɛ, ta wu nɛɛ tĩnang tãanang ti ɔɔɔ bii gbãng gbãng.

Ka ruu nongko, shonzang kebe kase zong yeti kōsonang bōo ate zang ka tīng Kpanti Laa tōo, wu tang nēe gutu ka tīng Yeesō wu gaa wu nēe, wu yaa wu gbalang jong wu ta wu bēe k pang. Rērenang yeti biḥe tōo tō dōo gbete yerek, naa bōo zang nwaa sōng zōo nēe bang tāa bēe. Ka ruu nongko, wu nēe shoo bōo wu tāa nong nēe mani bēe ning, a tāa Yee Laa bi kaa takpang.

Wu nēe jīng ning, a zi too bang bōo ka tīng biḥe bi kaa takpang, nong bōo naa wu nēe naa wate kagn naa gbete bēe. Yusē tuu k pang, yi tīng bi kaa nēe vuu shi k pang palenang sasak, kāntang kebe. Pale vuu shi k pang, waase bii kato k pang, pale ka jīng zang nandon. Suru shi k pang, shēe yeti biḥe tō. Nwang tō yuu laa kpanti biḥe. Ka ruu nongko, vuu gn kōnang kagn yuu mane zang bōo nōo tusu zang vuu nēe zang Farisawa, nōo zang bōo nōo nwaare zang nēe vuu palenang bēe. Ka ruu bōo nōo, nwang naa yuu saa bōo zang māare zang nwaa kponsi puru ka bii bare, tōo, ri shi kaa nēe biling bēe. A yeti bare bi kaka shonzang bōo ri vōo nēe vuu bōo pūle kato kō shēening. (Matiyu 23:27).

Kpanti sēe suunang shēe tō ka nung bōo suru nizang bōo Laa nēe shee bēe. Rēe vuu jīngti bu, bōo bi kaa rikō vuu shi k pang bēe, wu nēe raanang bōo yi wu naa ka bii ka kpanti roonang biḥe ka yeti bēe ning. Naa kase doo kato wu nwang nēe naa rēe suru shi k pang kebe, zang bōo ri gāse zang bōo ri dang jīng bēe, zunung k pang. Nwang jaafōo bare tō, vuu bii nwang tō naa bōo Laa kōo bēe nēe, zang bōo nēe ta nyaa dannang Musa tō, zang nyō zang kebe vōo, gn biḥe kōng zang k pang. Bōo nōo rēe ka yeti mane, jīng dannang zang bōo risi jaa Laa naa vīi, naa bang bu biya? (Ibiraniyawa 10:28-31; 2 Bituru 2:1-14).

Zang bōo gā labeenang kebe, 'Yeti baabe nongko, kaa ta zēe zēe ka tīng Laa. Wu nēe naa vuu palenang ning, kase kato wu ta mōo, wu yaa mōo gbalang, tōo, wu sōo vuu shi k pang baabe nandon. Mōo nēe a kato mōo kōso yeti baabe nizang bēe. Wu nēe naa vuu palenang bōo wu mā Sheetang nēe zang shoonang biḥe ning kato nandon, wu nwangse

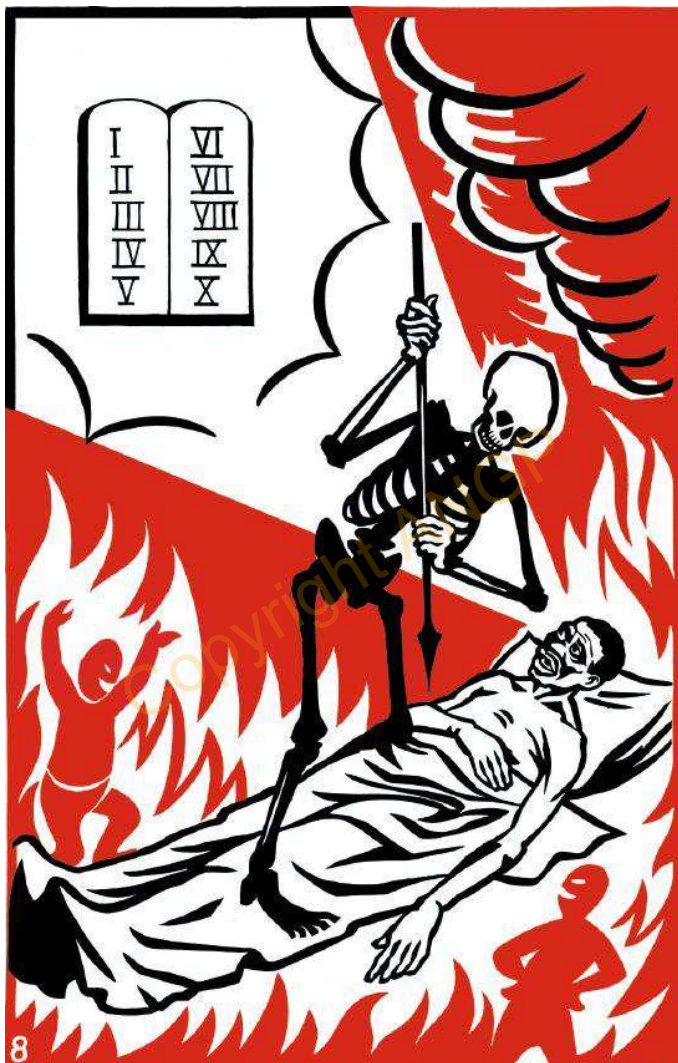
ri nɛɛ yeti ɔaabe, moɔ nɛɛ kase kato ɔɛɛ. Aɛɛ, naa zang ɔoɔ vuu bii shaa kato, ɔoɔ á ka tĩng Yeeso, kooyi nɛɛ, “Moɔ nɛɛ kase kato, moɔ zunung ɔoɔ moɔ mase m kato.” (Maraku 1:40-43). Ka ruu noŋko, moɔ nɛɛ taare yuu ka yeti ɔaabe gbāng gbāng ko jong, moɔ kase ɔaa noŋ ɔoɔ toɔ kato ɔɛɛ, zang ɔoɔ yi moɔ naa ka bii ɔɛɛ kagn kɔang. Moɔ kase ɔaa kaa vɔro ko jong moɔ yaa suru bii ɔoɔ waa nyaa kɔang ɔɛɛ. (Roma 6:23).

JASURU ʋOʋ DAA KAA MAN TAATI ʋɛɛ

Ka jasuru keɔe ruu zang ɔoɔ pale vuu shi kɔang ɔoɔ taare yuu nɛɛ shi kɔang palenang ka yeti ɔiɔe ɔoɔ wu kaa nyaa vɔro ɔɛɛ. Gāmpāng bii ɔiɔe dang jĩng kana. Kaa vɔro vɔnang kato yeti ɔiɔe gbāng gbāng. Vɔro (bii ko ɔi kaka ko Sheetang ɔɛɛ) aɛɛ koɔ wu nyaa kagn kɔang, zang biɔ kase anang vɔro kɔang. Pɛɛɛ vɔro nɛɛ jĩng ɔoɔ shi kɔang ɔɛɛ, ka ruu ɔoɔ zii vuu ɔoɔ wu pale kɔang ɔɛɛ. Tĩnang tãanang vuu shi kɔang palenang waa nyaa to. Kãntang keɔe gaayu jĩng dannang bang ɔoɔ vuu shi palenang nwang wu ɔɛɛ to. Kaa vɔro to kagn.

Jĩng dannang gāa waa yi wu to nɛɛ suru bii ɔiɔe. Náa kase doo kato yeti ɔiɔe wu gaa Laa, wee ɔi kaa waati, yi wu naa toɔ ka bii kɔang. Laa kase kɔang. Yee ɔoɔ rɛɛ ɔeesang mā wu danggn nɛɛ wu zãare yeti ɔɛɛ ɔi kaa waati. Vuu naa nɛɛ vuu ɔoɔ zang kpale ɔɛɛ nandon ri ta yuu ɔiɔe kɔang, ti gisi wu diki ka koo pang. Kase kato wu rɛɛ Laa, ka yeti ɔiɔe, a Sheetang zãa wu kato kase kɔang. Tĩnang tãanang ɔoɔ ɔeleng bèé wu tãa ka koo keɔe, nɛɛ rɛɛ vuu ɔoɔ ɔɛɛ wu tãa tĩnang ɔare nandon, kãntang shaare to waati. Zang maalang ɔoɔ bèé wu di bii ka noŋ ɔare, ri zunung ɔoɔ ri yi wu naa ka bii ɔɛɛ kɔang. Kãntang keɔe zii to kati nɛɛ ɔi vuu vɔro kaanang zang wu shɛɛ ka naa Laa ɔoɔ ningkãari ɔɛɛ.

Beleng ɔɛɛ kooyi nɛɛ wu nɛɛ yaa vɔnang kaa tokolong, toɔ, wu kɔso yeti wu yaa gbalang vuu shi kɔang palenang kati, a kãntang keɔe zunung vuu bii palenang kɔang. Schɔnzang



8. NAA ʼBOJ ZANG VUU SHI KPANG VO ʼBEE

gaagaa ɔɔ ri vɔ vɔnang gn kɔɔnang ɔɔɔ, ri wale gbalang yeti kɔɔnang kpang, ka wee ri kase kɔɔnang doo kato ɔɔɔ. Ka ruu nɔngko, zang tɔɔ, “Nɔɔ k̄aa Kpanti Laa ɔɔɔ nɔɔ ɔɔ wu doo kato.” Beleng nɔɔ t̄aa Yee Laa ɔɔɔ m̄a zang danggn ɔɔɔ kɔnang yi wu gn kpang, k̄antang t̄aa kaa yee zang ɔɔɔ j̄ɔɔ zang ruu ɔɔɔ kɔɔyi nɔɔɔ, “Zang ɔɔɔ Kpanti Laa ku nɔɔ nyaa tɔ ka bii, ka ruu vuu shi kpang mane ɔɔɔ, nɔɔ dita ka yeti waa ɔɔɔ Laa pale ka ruu kpanti suru shi kpang nɔɔ zang nyaa shoonang ɔɔɔɔ ɔɔɔɔ.” (Matiyu 25:41). Naa ɔɔɔ Laa shingne nɔɔ shɔnzang wu vɔ doo gbete nɔɔ knti wu naa j̄ɔɔ zang ruu kati ɔɔɔ.

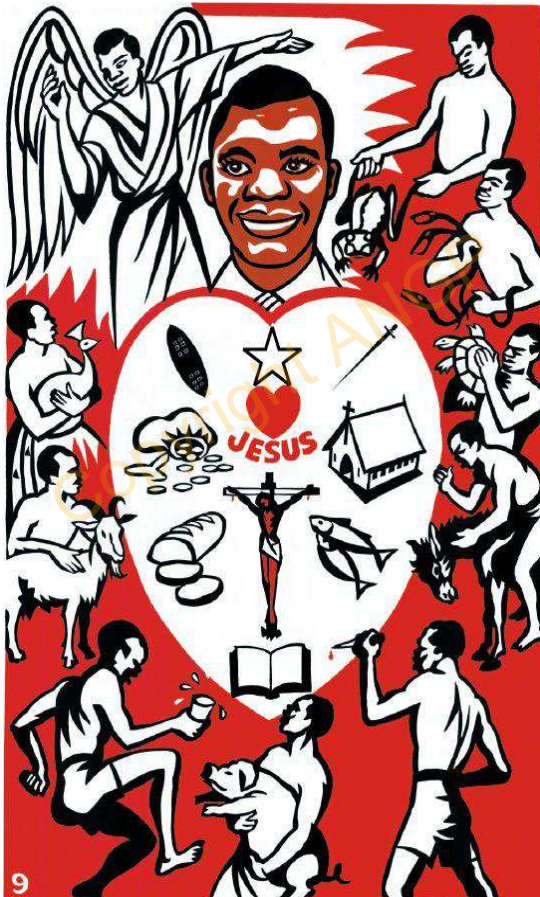
JASURU ʼɔɔɔ DAA KAA MAN D̄ɔɔTI ʼɔɔɔ

Jasuru keɔe tusu ruu naa ɔɔɔ zang ɔɔɔ d̄ung Laa ɔɔɔ ni-zang ɔɔɔ, zang ɔɔɔ z̄aare yeti kato, ti ɔa yuu j̄ing dannang ɔɔɔ ɔɔ wu, a ɔɔɔ kaa ḡasenang, nɔɔ Sheetang, nɔɔ vuu ɔɔɔ bii shɔnzang kase ɔɔɔ. Zang ḡase wu ɔɔɔ, ka ruu nɔngko, m̄a danggn doo nɔɔ mani sasak. Yuu vuu ɔɔɔ wu ɔa ɔɔɔ ɔa kaka ɔare kato nɔɔ nɔng Yeesɔ Kirisi. D̄ung Laa wu waati nɔɔ nyaa kpang, Laa d̄ungne ɔɔɔɔ ɔa kaka kato, vuu ɔɔɔ wu pale piti ḡang j̄ing ɔi ka bii Yeesɔ zang bang danggn shingne ɔuru (Ibiraniyawa 12:1-2).

Sheetang nɔɔ nɔɔ zang ɔɔɔɔ nandon, ri kiiri yeti zang ɔɔɔ shing gn ka bii Laa tɔ. Ri k̄aare gbalang sh̄ɔɔnang ka naa, ri wale gbalang kaa takpang. Yuu tuunang, nɔɔ Saka kasenang nɔɔ suru ɔɔɔ shingne zang wu rooro nɔɔ wuje soro ɔɔɔ ri sh̄ɔɔle kana, Gujaa kɔ ri nɔɔ seesaa ɔɔɔ ka nung Zaa a ɔɔɔ Gb̄ɔɔ. Ka ruu nɔngko, vuu shi kpang risi bii kato, tɔɔ, wu nwaare zang ɔɔɔ d̄ung Laa ɔɔɔ. A zang ɔɔɔ d̄ung Laa ɔɔɔ nɔɔ ḡang j̄ing waase zi vuu shi kpang kato, naa vuu shi kpang bii risi bii doo naa viya, naa nwang doo naa zang ɔɔɔ tɔɔ wu zang Laa d̄ungne, kɔɔ ri doo zang nyaa shoonang Laa ɔɔɔ ka lapa, yake nɔng ɔɔɔ, kase wu kpang. Ruu Laa, nɔɔ suru ɔɔɔ nizang ɔɔɔ ka yeti ɔɔɔɔ ri d̄ung nɔɔ wu ka teteng nizang nandon, ri yi wu naa ka bii tɔɔ, wu zi vuu ɔɔɔ t̄ɔɔ a ɔɔɔ vuu shi kpang.

Bu wi zunung ɓɔɔ
 Wu base ruu nɛɛ
 Kasenang ɓɔɔ Kirisi
 Kase ruu nɛɛ mani
 ɓɛɛ
 Wiya?
 Rooma 8:35

Ɓɔɔ mɛɛ n kɔɔɔ ruu
 bang bang m ka yuu
 laa ɓɔɔ zang ɓaa
 Kpanti ɓuru Yeeso
 Kirisi naa kagn Ko
 sheening.
 (Galatiya 6:14).



9. YETI ZANG Ɓɔɔ ƁA VUU YUU Tɔ Ɓɛɛ

Wu rɛɛ yɔɔ nɛɛ raanang ɓarɛ keɓe kɔ shɛɛning kpang, zang ɓɔɔ kɔ sɔ dang nɛɛ waka saa, ka nɛɛ ɓee. Nwaare zang ɓɔɔ ri dūng Laa nɛɛ vuu koo ɓɔɔ ka zōng zōng ɓɛɛ, nɛɛ saa ɓoonang, a ɓɔɔ dāng sɔnang. Ka ruu nɔngkɔ, vɛɓe nandon shaare waati ka nɔng zang ɓɔɔ dūng Laa ɓɛɛ. Vɔ ditɔ ka koo nɛɛ vuu shi kpang. Gasɛnang keɓe shing wu kato wu a naabm ka biɪ Laa. Shɔnzang ɓɔɔ kɔɔ ɓaa wu kana nɛɛ yere ɓee. Zang ɓɔɔ ri shing danggn kpang a ɓɔɔ rɛɛ zang ɓɔɔ ri ɓaa yuu ɓarɛ nɛɛ zang Laa dūnnang ɓɛɛ, ri gōɔɔ yee ka yuu ɓiɓɛ, ri dāa wu, a ri ti kpaa wu. Ri dāng wu jīng. A kpaa danggn ruu ɓɔɔ Yeesɔ kɔɔyi tɔɔ, Tī nang tāanang ɓi ɓɔɔ manɛ kɔ, naa zang ri dāa nɔɔ, zang dāng nɔɔ jīng, a zang ti kɔɔ ruu shi kpang nɛɛ sèé kaa yuu manɛ, ka ruu ɓɔɔ nɔɔ zang mɛɛ ɓɛɛ. Nɔɔ dōɔ bii ta, nɔɔ ti tāa tīnang, ka ruu ɓɔɔ Kpanti Laa shing nɔɔ vuu ɓɔɔ kagn lapa ɓɛɛ. (Matiyu 5:11-12). Vuu shi kpang nɛɛ nwannang, naa ɓɔɔ biɪ shɔnzang kase n yuu kasɛnang, a ɓɔɔ suru shi kpang ri kongso nɛɛ ri base ruu nɛɛ kasɛnang Kirisi. A zang ɓɔɔ dūng Laa kase nyaa tɔɔ, “Bu wi zunung ɓɔɔ wu base ruu nɛɛ kasɛnang ɓɔɔ Kirisi kase ruu nɛɛ mani wiya?” Vuu gāɛnang ɓɔɔ a ka zōng ɓɛɛ ya? Vuu ɓɔɔ kpāa ruu dɔli ɓɛɛ ya? Naa doo jīng dannang yupaa ya? Naa nyɔkɔ nwanɓe ya? Naa vuu ɓɔɔ ruu hāa ka bii kpang ya? Naa zang shing ruu doo baabi ya? Naa zang nyɔkɔ ruu vɔɔ ɓɛɛ ya? N zii m tɔ nɛɛ naa doo vɔɔ, naa doo suru bii, naa ti doo zang nyaa shoonang Laa ɓɔɔ ka lapa ɓɛɛ, naa doo zang bang rɛɛ zang nyaa shoonang Laa ɓɔɔ ka lapa ɓɛɛ, naa doo nwannang koo kāntang keɓe, naa ti doo nwannang koo ja knti ɓɔɔ naa a ɓɛɛ, naa doo rɛɛ zang bang ɓɔɔ ri a zang naa vuu palɛnang, naa beenang ɓɔɔ daa ka lapa, naa doo ɓɔɔ ti daa ka tipi dii, naa rɛɛ zang vuu kiya piti ɓɔɔ Laa pale ɓɛɛ, rizunung ɓɔɔ ri base ruu nɛɛ kasɛnang ɓɔɔ Laa kase ruu nɛɛ mani ɓɛɛ kpang nɛɛ nɔng Kirisi Yeesɔ Kpanti Laa ɓuru.” (Rooma 8:35-39). N kɔɔ nɔɔ ruu ɓɔɔ ni-zang kɔ nwani, ka wee wu shīli bii sīiri tanang tɔ nɛɛ vuu waa Kpanti Laa ka bii nandon ɓee, zunung ɓɔɔ wu taare yuu nɛɛ gāɛnang kato nɛɛ nɔng naa vuu palɛnang Suru Kpanti Laa. Ba yuu bii kato nɛɛ zōng gāɛnang ɓɔɔ ka zōng zōng ɓɛɛ nandon. Zi tɔ nɛɛ Kirisi ɓɔɔ ka yeti ɓiɓɛ ɓa Sheetang

nɛɛ zang ɓiɓe kato nandon nɛɛ naa vuu palenang. Zang ɓoo ka teteng ɗuru ɓa zang ɓoo ka teteng koo keɓe naa vuu palenang kato, zang keɓe ɓi Sheetang naa vuu palenang Yeeso Kirisi ɓa yuu Sheetang to, nɛɛ vuu shi kɓang, a ɓoo vɔɔ. Nɛɛ nɔng ɓiɓe ruu ɓa kaka kato, ruu ɓa zang yuu kato, zang a ruu lapo yuu kpanti ɓoo tɔɔ ɓeɛ.

Sàng, ɓoo zang gãse wu nɛɛ, rɛrenang yeti shonzang ɓeɛ, yake nɔng kana gbaayi gbaayi. Yeti ɓiɓe ɓi danggn shingne ko shɛning a ɓoo suru Laa. Zang nyaa shoonang Laa ɓoo ka lapa ɓeɛ. Kɓaa Laa danggn rɛɛ nyaa ɓoo wu a ka ruu rɛɛ zang ɓoo ri ɓa yuu vuu ɓeɛ, nɛɛ ri nwang nɛɛ wu dondong. (Vuu ɓoo zang nwangse Yohana ɓeɛ 2:7,11,17,26; 3:5,12,21).

Kulung ɓoo wu tɛɛ saka kagn ko wu yaa nyaa bm ɓeɛ. Zang gãse wu yeti ɓiɓe ko shɛning nyaa bm kɓang, ɓi nɛɛ saka ɓiɓe nandon, nɛɛ vuu ɓoo wu nɛɛ mani ɓeɛ nandon, arɛ, nɛɛ zang wu pale shoonang Laa nɛɛ mani. Ka ruu nɔngko, kase nɛɛ wu ningsi saka ɓiɓe ka nɔng tɪnang tãanang vuu koo pang, kase kato ko jong wu yi rɛɛ zang rang bang naa ka bii, à wu ti a Laa vuu gbete ka teteng kopi vuu ɓoo Laa a wu ɓeɛ. Nɛɛ a Laa vuu gbete ka teteng kopi to, ti a zang vuu kato naa ɓoo wu zunung kato ɓeɛ. Diki diki, a Laa saka ɓiɓe, wu ti a Laa bannang, naa ɓoo napoo soro zãa zang ɓoo mã wu mii ɓiɓe kɓang ɓeɛ. Burodi nɛɛ jaazĩ, wuko tusu ruu nɛɛ vuu shaanang ɓiɓe ɓoo tɔɔ ɓeɛ. ɓoo saa kɓang, ti yiti yuu ɓiɓe waasẽ. Shaa yɔɔɔ ɓoo zang yee vaka kɓang shaa yɔɔɔ vuu ɓoo ɓɔɔ vɔɔɔ kato ɓeɛ kɓang. ɓoo tapu kɓang, ka ruu ɓoo zito, bii ɓiɓe keɓe ɓi gãa Laa ɓeɛ. Yiti bii ɓiɓe ɓi waasẽ. Yeti ɓiɓe nwang ɓi kaa gãa ɓoo zang gãa Laa kagn ɓeɛ. Weeɓe nandon zãa wu gãa Laa daanang kɓang. Koo laa tuu doo naa viya. Naa wu ka gãa koo ka biling biii Laa gaanang sha wu kato gbãng gbãng. Diki diki, ɓaa nyaa ka rɛɛ zang ɓoo ri ka gãa ɓiɓe nandon ri gaa Laa. Zang ɓoo dúng Laa nɛɛ yaa Laa gaanang to nwang ningkãari kɓang, nwang ɓi kaa naa jaazĩ ɓoo zang nwangse nɛɛ yeti mii ɓeɛ.

Labeenang ɔɔ wu puuyi wuko tusu nɛɛ gā Labeenang Laa kato diki diki. Bii shaa wu kato ka ɔɔ wu gā bɛɛ, nwang bi kaa naa waa zāang ɔɔ ka doo ɔiɛ, a ɔɔ kaa naa yere bang ɔɔ wu ku Sheetang nɛɛ mani bɛɛ. Yee Laa bi kaa vuu shaanang suru ɔiɛ, shaa nɛɛ suru ɔiɛ diki diki. Nwang bi kaa mii ɔoonang ɔɔ suru bii. Ti nwang bi kaa naa mii bii wilinang ɔiɛ. A ti nwang kaa naa vīlāa ɔɔ wu zili yeti ɔiɛ kagn bɛɛ. Zang ɔɔ dūng Laa tāa tīnang laa ɔɔ zang ɔaa zang naa kagn bɛɛ tuunang kato. Rɛɛ naa ɔɔ zang ɔaa wu naa nɛɛ Kirisi bɛɛ, a naa seepaa tɔkn nɛɛ suru bii ɔɔ shɔɔ bɛɛ.

Kāa vuu ɔɔ ka lapa bɛɛ, bi vuu ɔɔ nwang dondong bɛɛ, bi vuu ɔɔ zang zii nɛɛ jīng kāntang keɛ kɔang. Ti shili bii tɔ wu zii Kpanti Laa ɔiɛ, nwang kaa naa laa ɔɔ zang shɔ ka nɔng ɔɔ mii zɛɛ kagn, ti ra jaa kato diki diki bɛɛ. Nwang kaa naa nasang la Inabi ɔɔ nizang ɔɔ ra jaa gaagaa bɛɛ. Kasenang Laa ɔee nyaa tɔ ka yeti ɔiɛ kiiri, ka ruu nɔngko, kaa vɔɔ vɔɔ kɔang. (Labeenang Soo Dauda 1:1-3; Yohana 15:1-14; ɔ Yohana 4:18-21).

JASURU ɔɔ KOPI Bɛɛ

Yeesɔ kɔɔyi tɔɔ, “Nko wisi zang paa nɛɛ sàa, nko ti a zang suru bii. Zang ɔɔ nɛɛ shing danggn ka bií mɛɛ, vɔ kɔang dondong (Yohana 11:25-26). N kɔɔ kɔɔ ruu ɔɔ nizang nwani, zang ɔɔ nɛɛ tāa ruu ɔɔ n kɔɔ bɛɛ, nɛɛ ti shing danggn ka bií zang ɔɔ shong m, wàle suru bii ɔɔ waa nyaa kɔang kato. Laa ti naa dɔng wu ruu bi takpang. Ba yuu vɔɔ ɔɔ suru tɔ, wɔ bi tɔ. (Yohana 5:24). Zang ɔɔ dūng Laa ka vɔɔ, vɔɔ bi kɔang, zang ɔa vɔɔ yuu tɔ. “Laa ɔa vɔɔ yuu tɔɔ, ti ningsi naa vuu palenang vɔɔ tɔ. Vɔɔ ɔa suru bii yuu takpang dondong... Ruu zāa Laa tɔ ka ruu ɔɔ shingɛ, ruu ɔa vɔɔ yuu tɔ, nɛɛ vuu shi kɔang piti bɛɛ. Ruu ɔa ri yuu nɛɛ naa vuu palenang kpanti ɔuru Yeesɔ Kirisi.” (1 Koranti 15:54-57).

Zang ɔɔ nɛɛ nwang ka nyaa zɔɔ nɛɛ Laa, ka ɔɔ wu doo nɛɛ suru bii bɛɛ. Kaa vɔɔ, vɔɔ kɔang. Diki ɔiɛ ɔɔ Laa



10. VORŌ ZANG BŌŌ DUNG YEESŌ BĒĒ

ka wu nɛɛ waa nyaa tɔ, daa gāa ɖiɖe ɖɔɔ Laa gbāre wu nɛɛ bii dɔɔnang, ka lapa. “N shii ka teteng vuu ziti keɖe. N kase kato gbānggbāng, n yaa koo keɖe, n daa nwang kaa nɛɛ Yeesɔ Kirisi. Ka ruu ɖɔɔ wuko tɔɔ, ɖa nwanngang ning-kāari ka koo keɖe kato ɖeɛ.” (Filipi 1:23). Bii shaa zang ɖɔɔ dūng Laa kato gbānggbāng wu zii waa nyaating Yeesɔ, zang ɖɔɔ vɔre, a zang ɖaa wu naa ka laa ka ruu ɖiɖe, a ti a wu nɛɛ zii ɖiɖe ɖeɛ. Suru Laa kpaa wu danggn yee ɖɔɔ Yeesɔ rangne tɔɔ, “Yeti mane wu lase kpang, nɔɔ shing danggn ka bii Laa, nɔɔ ti shing jong ka bii mɛɛ. Ka gāa daa mɛɛ nɔng nwanngang kagn doli... n gbāayu kati. Ni naa see nɔɔ nɔɔ daa nwang nɛɛ n, ka nɔng ɖɔɔ n kagn ɖeɛ. (Yohana 14:1-4). Vuu ɖɔɔ shɔnzang ri zi gnɔn kpang, a zang ɖɔɔ ti taa gnɔn kpang, a zang ɖɔɔ ti rɛre gnɔn ka yuu ɖiɖe kpang, Laa shili reɛ vuu keɖe kɔ, ka ruu zang ɖɔɔ ri kase wu kato ɖeɛ. (1 Koranti 2:9). Zang ɖɔɔ zunung ɖɔɔ wu kɔɔ naa ɖɔɔ shinang gāa Kpanti Laa ɖɔɔ ka lapa ɖɔɔ zang shili ka ruu zang ɖɔɔ ri ɖa koo keɖe yuu tɔ ka ɖɔɔ ri shing danggn tɔ ka bii Yeesɔ Kirisi kagn koo keɖe gbetge kpang.

Jasuru ɖɔɔ daa kaa kopi keɖe tusu naa ɖɔɔ vɔɔ zang ɖɔɔ shing danggn tɔ ka bii Yeesɔ nwang ɖeɛ. Ka bii kɔ wee ɖi kaka kɔ shɛning ɖee, veɖe zang gāse ɖi vɔɔ, zang nyaa shoonang Laa ɖɔɔ ka lapa keɖe. Gāre, tɔɔ, wu tuu suru bii ɖɔɔ tɔɔ nɛɛ nɔng zii Yeesɔ ɖeɛ, daa tɔ nɛɛ wu ka nɔng Laa. Zang kɔsɔ suru bii ɖɔɔ bɛɛ nwangne, naa jafoo ɖeɛ. Ri seepaa ri daa ka bii zang ɖɔɔ ri kase wu kato ɖeɛ, zang keɖe ɖi Yeesɔ. Ka wee zang ɖɔɔ dung Laa nwang tɔ ning-kāari ka ruu ɖiɖe ɖee, wuko ti yi wu naa ka bii ka ɖɔɔ bɛɛ wu ka koo keɖe ɖeɛ.

Waa ka lapa ɖa, zang gā wu tɔ, zang ta wu ka tɔng Kpanti Laa. Yɔɔ gāa ɖiɖe tɔɔ, “Nn hn, mɔɔ zang shoonang tɔɔ... a ta mɔɔ taa tɔnang nɛɛ n” (Matiyu 25:21). Naa vuu palɛnang Sheetang tɔɔ kagn yuu zang bii kpang, ka ruu ɖɔɔ “Kpanti Laa zire, vɔɔ zang ɖiɖe ɖi vuu tɔɔ kɔ jong.” (Labeenang Soo Dawuda 116:15). “A n taa yee ɖɔɔ tɔkn nɛɛ lapa kɔɔyi nɛɛ, Beere ruu keɖe, tɔnang taaɛnang ɖi ɖɔɔ zang ɖɔɔ ri naa vɔɔ, ka ruu ɖɔɔ ri shing danggn tɔ ka bii Laa ɖeɛ.” A suru

Laa kase nyaa ɔɔ, Nn nizang, ri tãa tĩngang ɔ. Ri ɔɔ kaa ɔ nɛe shoonang bang ɔɔ ri pale ɔɛɛ, ka ruu ɔɔ, tã ɔɔ shoonang ɔare nwang ri, dũng ri ka knit ɔɛɛ (Vuu ɔɔ zang nwangɛ Yohana ɔɛɛ 14:13).

Zang ɔɔ suu sèè doli keɔe, Kpanti Laa wu yi ɔɔ naa ka bii, a Yeeso yeti ɔaabe ta kãntang. Kɔɔyi ɔɔ, “jaa mɛɛ, a m yeti ɔaabe ta.” Mɔɔ dũng vuu ɔɔ ɔɔ rɛɛ ka yeti ɔaabe kpang, N ɔɔ ɔɔ ruu ɔɔ nizang nwani, zang ɔɔ nɛe rare, ɔɔɔ doo kato zang ta yuu ɔiɔe dito (Nyaa vuu jeenang 28:26). Yaa rɛɛ vuu shi kpang ɔaabe ta, ɔɔ pale tã, ka ruu ɔɔ, zang nɛe pale vuu shi kpang ɔ zang vɔ kato. Vuu ɔɔ Laa a ruu waati ɔi suru bii ɔɔ waa nyaa kpang ɔɛɛ, nɛe nɔng Kpanti Laa ɔuru Yeeso Kirisi. (Rooma 6:23).

Nɔɔ, ɔɔ ɔɔ a Laa yuu mane ɔ dɔɔ gbete ɔɛɛ, ɔɔ dũng vuu ɔɔ ɔɔ mante ka teteng danggn ɔɔ ɔɔ shingɛ, nɛe kasenang ɔɔ Yeeso Kirisi kase ruu mane ɔɛɛ. Nɔɔ zi zang ɔɔ ɔɔ shing gn ɔ nizang gbãnggbãng ka bii ɔiɔe ɔɛɛ ɔ, a ɔɔ ti shing danggn ɔ nɛɛ, wu nɛɛ naa vuu palenang ɔɔ wu gãng ɔɔ jĩng ka vuu ɔɔ ɔɔ shing ka nɔng ɔiɔe diki kaɔa wu a nɛɛ mani ɔɛɛ ɔ. Nɔɔ mã danggn gbãnggbãng ka gn ɔɔ ɔɔ shing ɔɛɛ, ɔɔ gaa Laa nɛɛ nung suru; ɔiɔe. Nɔɔ mã danggn gbãnggbãng ka laa ɔɔ ɔɔ kase ɔɛɛ, ɔɔ shing jĩng mane ka nɔng Yeeso zang bang danggn shinnang ɔuru nɛɛ wuko shingɛ, vuu wu nwang nyaa kiiri. Wuko Kpanti rɛɛ kpanti nandon, ɔɔ ruu gã anang ɔiɔe nɛɛ lapa diki diki ɔɛɛ.

Zang wu a Laa bannang. Laa ɔɔ zunung ɔɔ wu yiti ɔɔ, ɔɔ yaa gbalang ɔiɔe kpang ɔɛɛ. Wu ate ɔɔ ka tĩng ɔiɔe, shi kpang kagn ka bii mane kpang, a ɔɔ ti tãa tĩngang ɔɛɛ. Laa ɔɔ ɔa zang piti, wuko ti gbete, wuko ti ta yuu ɔuru nɛɛ bii Kpanti ɔuru Kirisi ɔɛɛ. Bannang nɛɛ naa vuu palenang ɔi ɔɔ ɔiɔe doo ka saa ɔɔ teere ɔ ɔɛɛ, nɛɛ kãntang keɔe, ti nwang ɔɔ ɔiɔe gbinggbing. Nɔngko. (Yahuza 1:24-25).

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