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# MOYO WONHU

Ibhuku lya ka kwalwa mu France mugole Lya 1732, Lekabalwa likabhalululwa negapo lye Africa na Rev. J.R. Gschwend mugole lya 1929, likakwakwa munushobo uno kwana mazana mabili anabanhu makumi mabili anegumi lyemishobo 250 nabe All Nations Gospel Publishers balibo nasi mu muzana limwempela linamakumi mabili anatushanu anatubili “127” munyika jama roma. Bose banhu bemi shobo, makapo namakapo anotungamililwa nabananoluzibo nechokomende namawi awe mwali kunabo banozuphila sozukuno ubwa kuna mupolofeti Ezekia mazana mashanhu anamakumi mashanu anamatatu anatushanhu nako mpela amakole “586 years” asanhu abayi pho mwali, “wakati iye Ndomupa moyo unchena nolu yeyo lupya... akati moba banhu bangu, nokudalo ndoba tate wenhu” Ezekia 36:26-28.

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# MOYO WONHU

Ingumba yamwali kanakuti mishungo ya Satani.

(1 Joni 3:4-10)

Mukubala yeli ibhuku, ndokumbila kuti muzibe kuthi zunanga segilazi posobe zulinga. Kanha kuti uli Satani kana kuti ikolwa, unhu umwempela usinodi mbwa kana kuti usinowa lwi lya mwali kana unhu unosalila, nokudalo uno zubona mwali angakubona. “Unhu unozubona elikuzhe kozutondejelo, nokudalo ndolinga moyo wonhu.” (1 Semu 16:7). Mwali uti- bweni somutili.

Satani ndi tate wabanhu bose banho nyep ha. Ndiye womu- nilinaa nokudalo ndimwali wenyika jose unoba iye unotunga milaila banhulume nabanhukaji kunzil a imbi. Mazhubano, makole apinda, kuna Mapositoli manji anonyepa banozubona, betasokuti mapositoli a Mwali. Nokudalu apana umwe unhu, lye satani nokukwe wakazutula akazubona elimu layiti (2 Cor. 11:13,14). Satani, Mwali wenyika, jose, unoba londota munilima kutila kuti besizibe kuti Mwali unobada kana kuti Mwali wakufila ibo (2 Cor. 4:4). Bose babi nabo basino wilila iwi lya mwali bafi nokudalo basinobona bayi ko kuna iye. Banotungami- lilwa na satani munyika (Eph. 2:1-2). Ateni inzebe jino vulika munefunwenziha mukulashikuwa. Rwozunbu, Bamuye mbela munzila inokwelela. Unhu unoti, “Anjanhu ndata chibi” Umuzu lwezhelela. Nokudalo “Mwana wamwali wakama mbelibwabo ne wi yelo, kuti epalaje Satani zwakata” (1 Joni 3:8). “Somuz- waba alo tozuseng a kuna Mwali. Pumuja satani, noku dalo unotizha kunamwi. Izhani paduze kuna Mwali, nayiye unozha paduze kun amwi” (Jemusi 4:7-8).

Mukubala yeli ibhuku unokwelela kuzibisisa mapikicha kana kuti zukwejaniso. Uno kwanisa kuzubona moyo uwo. Vumila Mwali kuthi enjine mumoyo uwo buthi ekutondejele zuto zuzo zumomuyo. Kuziba kuti zubi zuzo nokudalo uzibendaba nozuto zwabo, lye Mwali iwi lile lino leba kuti “Tingati atina zubi, tozulwe zhelela, nokudalo amuna ichokomende mumoyo yedu. Nokudalo tikazulekelela zubi zvedu kuna Mwali, unotilekele

la kova eta zuno lulama. Unotileke lela zubi zwedu nokudala unotiche nesela kuzuto zubi zutichebeta” (1 Joni 1:1-10). “Gazi lyamwana wamwali, mwa na wamwali, unotichenesa kuzubi zwedu zose”.

Tinotungamihlwa na Satani kanakuthi namwali; uchishingi kuna Satani kana kuti untobeli kuna Mwali. Kuti zubi zumutila bupenyu bwenu zubho do musuzulambe, nokudalo ulani kunamwali. Unomulungisua mahala muzaina lyamwali wakezha munyika yeyino kolekelela lana zubi, kupala ja isimba nozubi kanasu. Ndimwali wechokomende. Uko maboko amwali unoziba zunu zose, isiswa nozuto zobupenye bwedu. Zuno shupa kuti uzusise nozuto kuna Mwali, nokudalo Mwali wakatipa inzebe (Psalm 94:9).

“Mwali upopaduze kubona Jose Inyika, kupa Isimba buna bana miyoyo michena kuna iye” (2 chron. 16:9).

“Mwali unobana zuto zonu zwanota. Apana zubi zunji zuno siswa kunu unota zibi kuna Mwali” (Jobu 34:21,22).

“Mwana waMwali ajakazutemba nokukwe bunayibo, nokudalo wakabe baziba bose” (Joni 2:24).

Nokudalo banokombolelwa ya bo bano lekelelwa zubi, kunabo bako kunzila imbi. Banokombele iwa yabo banolulamiswa munzi imbodo unoba iye unokombolelwa kunazoze.” Matewu 11:28-30.

## **UFANISO WOKUTAGA**

Ufaniso unotitondeja umayo wenyika, unhu unota chibi ibhayibhili linoti umpobholi, yoyo unotugamililwa nozubi munyika. Ufaniso yoyu guwechokomende womoyo sozwe mwali mwanobona. Mesho Mashaba anolebeleka sondiya unonwa somuzunolebwa. Kuna Proverbs 23:29-33. “nditondenjeni unhu unonwisa kasa, nowunotanga bupya kunwa, Mwali unoti unotitondejela chisha miso, mazhuba ose kuta zubi,





1. CHOKUTANGA MOYO WOZUBI

mazhu ba ose kunyenyeja. Inzebe jije jine gazi upo pachize. Banise nokudalo wakombolelwa ngana awi eleke. Usilikelele iwayini ikupambanise kwawuli, ungaba ukunoto chini, kungaba chizanzana munkomechi, nokudalo chinonda zubbhodozubbhodo pasi. Nezhuba lino tobela unowa sokuti walumwa nenyoka. Kumapazu wombili uno ba mbeli usanu wata inzebe jijo, nokudalo awutaba nesimba kuti uyeye nokulebeleka zubbhodo.”

Mudako Muncholo mumufanikiso yoyu, moyo wonhu angaboneka akabunganilwa nenenyamazana jino siyana siyana jino lebeleka zunu zunji zuno siyana siyana zozubi. Mwati unoti buja nondomo nopolo feti uwe jelemiya kuti “Apana unu acha wilila moyo wonhu. Apana umwe futi unoti imi dipo pezhulu zhulu, unolwala kasasa kuti echiliswe” (Jelemiya 17:9).

Mwana wamwali nokukwe wakazupila kuti elebe mawi, “kuyua mukati, chibumbwa chomoyo uwe mwana yoyu, chinovila kumawi a Satani akatungamilila iye kuti ete zunu Zubuyanana; kupalaja, kubulaya, usipombole, usibe chiwaba, zose yozu zunu zwa satani, u kuzuda, usibe nomuhawu, usiben hu unoti ndinogalika, usinyepele wonobakijana naye, usichibe chuma cholubakijana naye, usichibe kulobola kolo bakijana naye – zose yozu zunoyila mumoyo wonhu, nokudalo yino shanduka” (Mako 7:21-23).

**1. ZHINYUNI** – Bubbhodo bwalo bunoyebwa nabahu bose, yopa moyo wonhu, zuno lebeleka nozubi zonu unozuda. Lusifa ingilozi yamwali, yakalashikilwa nobugalo pezhulu pokuzuda, nokudalo, wakaba chinangwa chamwali – Satani (Izaya 14:9-17; Ezekiya 28:12-17).

Kuzuda kunovila kumatangisilo enyika nokudalo zuno zuta nenzila jino siyana siyana. Bamwe banhu banhu zuda nobunoti bwabo, luzibo bwabo, kuyebeka kwezumbalo zwabo kuti beyebese mibili yabo munzila isiliyo; kumbala zumbalo zuno Siyana Siyana, somuzunolebwa kuna Isaya 3:16-24. Bamwe banhu bakazuda, bakakaganilwa kuti mwali wakachija banoda, akatondejela ludo (1 Pita 5:5). Mwali unozonda banazunda nokuzubonisa kuti ndilanii (Proverbs 8:13). “Banazuda belibo

bapo pezhulu zhulu (Proverbs 16:18).

**2. IMBWA** – Inomilila kubumbwa kwayinotiwuj no ku Shanta, nokupombola. Zubi zunolebwa yopa zwakatana munazhuba yaya apinda, mumazhiba apinda, sozunhu yozu tohwelela kuleba ichokomende kunamwali, mwali pakata zunhu zuzwe mumakole mazanana mabili (2000 years) mumazhuba okupejeleja munoba. Se Sodom ne Gomorah. Ayikona kuti undaba unanechi chibi nenzila kanakuti bugalo bwayele nabo unhumiyana nonhukajana bakezha mumisha yoludo, muzukollo, mumakoleji, nokutondejela ishe nokubona mimoyo yabanhu, nebhasikopo, nozumwe zwa kasiyana, munejimwe nzila, mwali wakati chilolingwa zechinhu chipya. Kuwanda kwa banhu nobupenyu bwabo mumabhasikopo nomumabhuku, tobonha belibo bamo mukati mwechibi neshe. Kushanta bunotisenga munzila yobufi. Mungumba yoku shanta ndiyo ndawo yokufemela. Igumbu Lyamwali lilocheneswa Sela Josefa (Genesis 39) nabamwe, abachimo muchitondefelo. Yabo batolo bechizulu, balobinga ba chini mukufa, nokufundisa inzila yobuhilami pakati kwendu nezhuba Lyokutonga. Mwali unoti tileke kuzana. “Umwe uchapombola unobele walashi kilwa nobupenyu bubwe; yoyo unopombala unobeli wabipisa umbili uwe. Moziba kuti umbili ingumba yompepo chena, unogala mumimyoyo yedu. Isu banhu Hilo piwa isu banhu namwali? Utilozunhanga isu banhu nekwe asi kunamwali” (1 Cor. 6:18,19). “Yoyo unopalanja igumba yamwali, nebo unopalajwa. Iyo ingumba yamwali ndiyompepo chena, nasubo banhu tingumba iye” (1 Cor. 3:17).

**3. IGULUBE** – Inolebeleka nozubi zwayo. Ijilo Shampuluka nokuti inominya zunhu zulo siyana siyana kose kuyinokwe ndela, zugabelizubhodo, kana kuti zubi nokudalo umoyo unazubi unoshanganisa zunhu zulo siyana siyana. Umbili ndiyo wakata sokoti ungumba igele mwali upo, kulya chikafu chisilo shampuluka, tofanisa nokufweba nozumwe zulosiya na. Kufweba kuko kubanhulumiyana nabanhukajana. Ilo isimba lyamwali lilocheneka. Asi banwe banhu abato gweba musondo imubakwa, nokuti bangadalo banobeli batuka mwali, yoyo usinotwa bushe bwamwali, ndiye ingumba iye mwali. ‘Moziba na’

zwakaleba Upostoli Paul, “tingumba iye mwali nompepo chena uwe mwali ugele munesu banhi: Umwe uehapalaja ingumba yamwali, nebo unopala jwa” (1 cor. 3:16,17; 6:18,19).

Unhu unolyisa apana chanotila mwali. Tolya kuti bupenyu; tisigale kuti tuye. Unezhala unolya echije bula bubwe, unezhala unolila zhaji uliwose, “eti ndipeni!”

Unolyisa atoguta, nokusogutisika Ting aligisisa ku testamende yatolo to bona kuti kunabo banonwisa ndibo banohashikilwa nobupenyu nokukambya (Ditolomi 21:18-21). Yabo banonwisa bano dele jelwa muzwibi zwabo. Kutu mose mulya mulala, nokukambya tombala umbeji (Prov. 23:21). Zutulo kwelela kuyeya ndizokuti kwakabeli umwe unhu wakabakanota, no-zushungi zuzwe, umwe akawanika akafa. Zubi zonhu unomwa zunokwelela kulebwa. Nokudalo zunokwelela kuti zuzibikane. Mwali unoti apana unhu unonwa busukwa uchangwa mubushe bubwe mwali. Busukwa tuba Chikafu, nokuti buno pambanisa bulubi, kunabo banonwa banoboneka samalema kanakuti zututa. Kunabo banonwa banolungika sabanhu baloshanta bebulaya bakwayina babo pasina zwata. “Kunwisa busukwa unoba nolungungu ulingika ulichituta. Bututa bunoboneka kuti unhu anwa.” (Prov. 20:1).

Yabo banotengesa busukwa bunobulaya banachono kunamwali, nokuti mwali iye unoti, tilolebwa tumakumbu anaga iwayini imonuibhodela! Yabo balochefela nabanotwa kimga swika shaji wokushangahisa busukwa butinonwa” (Izaya 5:22). “Yoyo unopa busukwa uku ana uwe ulobipisa kupa dokuno swikila, akolwa” (Hab 2:15). Moziba na kuti apana uchanolya bushe bwamwali. Jisibe yabo bano lingika bututa, banhu baloshanta banokonza zutombe banachono, nokuti unhu unolyisa nowuno nwise busukwa, nabonoloba bamwe, nembava, bese yaba abato buwana bushe bwamwali (1 Cor 6:9,10).

Zubi zwedu isu banhu. Zubi zwadeni ndizozi. Kushanta namatalo awo, kuko nza zutombe, ubhunganga. Banhu yabaya banopambana nokulwana, kubanomuhawu, nokunyema. Kunoso ba nokupa lajana nokoti no mwe unosobeli anwa,

kubhisi makonde nozumwe zulo suyana. Yabo banoda co abatobuwana bushi bwamwali. (Gal 5:19-21). Tisibe yabaya banonwa bukwa bwewayini, buli bo bunopa mbanisa iyi unhu, kana kuti ubenompepo chena (Eph 5:18).

Mwali unoti catito ndejela kuno wose unhu unenyota ebenompepo chena. Yoyo unenyota unokwelela kuzha kwali iye mwali konwa (Joni 7:37,38). Zhani mose nunienyota – heyino ivula izhani kunabo basinemali, titenge mabhanzi tilye! Titenge iwayini nonkanka asi apana chamuchatenga. (Izaya 55:1). “Yoyo uchanwa ivula ivula atowa inyota futi. Ivula yachatipa inova kwali iye mwali. Sakamipungwe achatipa bupenyu businopela nokuba pa benye bupya.” (Joni 4:14).

**4. IHAMBA** – inolebeleka nabasimbe, ku banesimba lokulemesa nokudalo inganga. zubi zwacho zunanga inganga (1 Sam 15:23). “Unhu isunbe unolamba kushinga umuzu bulaya nokukwe zose zwanota unoyeya unobimba kuti unoba nazo” (Prov 21:25,26). Joshuwa wakabeti kuma Izrayeli, “Mu sigale yopa pasina zumunoshinga; kimbi lani! Ndani mbeli nokudalo nduambe li” (Judg. 18:9). Zuto zubanota banhu ndizo busimbe nokudalo ndizopasho ma nopashoma kuti bewane zupiwo kuna Mwali. Jesu wakati, zamani nesimba kuti munojina mubupenyu busi nopela. “Nonoyo unopota unowana” (Mateu 7:8). “Bushe bwamwali businopela bwewondo yokububilila, nokudalo Undwi wewo ndo unozama nesimba kuti ezuchi je” (Mateu 11:12).

Kusozubhata kwabatobeli kunosenga kulufu. Kuti tinamata, tiyeyesa zunhu zufi zwamwali pakurumila bushe bubwe mwali; bunotisenga kubupalaji. Kuti mwali elebeleka kunasu, tipa m-moyo yedu kwali nasi ano. Satani iye unoti tite chinhu izhuba linotobela, Sabamwe mazhuba ano abana mwali mumimoyo yabo. Mwali unoti, “Mungawa iyi Langu yelino Lanasi, tisi-benechiki, Matatengu lu ade ndibo nashe tate” (Heb 3:7,8). Bangawa banhu bakashayika bakazupila kunashe tati nezhuba yelo? Izhuba lyamangwana tabalilo.

Chipepe chehamba chinoshingiswa nenganga pakuta bunganga bwabo, pakuzuta zunhu yezwi chono, nokufundila bunganga,

kubuya banhu, kuta masalamusi awo nokuti ude mwali Shewedu. Muma zhuba kunabo banohwala, nabano yabula mwali she unobashoba, Mwali wipo kubabhacha, nokuti tide Zubhodo nozubi; “Zate bakatipa inzila itino kwelela kundla nayo” (Psalm 37:23). “Mwali unoti wipo uno hwala na? Unokwelela kunda kungu bungano Lyabakulana, balibo bachano namatila nokushobelela muzina Lile she tate. Kunamata kubeyiko kuchachilisa undwaji, mwali she iye unosenga kubululami, nechibi chakata chinolekelelwa. Etilekelelezwibi zwedu Tinamabila bamwe bo, kutila kuti tichiliswe bo” (James 5:14-16). Mwali wakokela ma izilayeli, akati, “Musibabige mumoto bana benhu, musilekelele banhu beta zunhu zumwe musitilekelele tinda kubanhu balo fa bananga zupuku. She mwali tate unozonda banhu banota zunhu zusilokwelela (Ditolomi 18:10-12). Yabo bako kuzhe kwenyika banota zwishamiso, banobulaya, bonokoza zutombe, nabo banonyepa (Rev. 22:15).

“Domuchenjela imwi banhu kuti musinde kubanhu banamimoyo mibi. Mungata alo, amutobeli muka cheneswa. Dimi she mwali wenhu (Lev 19:31). Kubanhu banobhuzi sisa. Kunamwi banhu mobhuzisisa mumpepo chena nabakashayika nayabo bapenyu? Mokwelela kubashandula, wililani kuna she tate zwanomufundesa. Musiwilile kunhu usinonamata nokuti zwanokubuza zwibi (Isa 8:19,20).

Kuti mubala yeli lbhuku, Mwali umulebele ka kunamwi, emushoba eti shundukani kuzwibi, muzwipile kwali, umpepo chena umo muhamba, wimo mumimoyo yedu, zwito zwichinoyeya kumasu banhu chinotita kuti tive moyo. “Diyani jichaba muli jangu, bakwayina bangu, bamwe banhu banoti angabe Kilisto lyechokomende? Ini zuchatikana kuti tuigebenda kunozana kumatipati? Nokuti ndino bona bushe bwamwali, kuno shantisa, kushanta kukwe mwali akutoboneka, bupenye bubwe ndibokushanta, ndipopemucha tanga kubona chunhu chimu chashayi wa “kuhwipila” kuna She take nomayo uwo wose, kutya konhu kunanga kufa. She tate wakezha kuzushingi zwasatani noshaji yoyo nokuti bokebe tya tufu (Hembulo 2:14,15). Umpepo umbi umuta banhu bepenechiki nokuti numoyo yabo mobeli mikukutu sechipepe chehamba.

**5. INGWE** inabukali inonyema nokudalo inamo yo umbi sowonhu inobulaya unga zama, kuzulekelela zwibi zuzo, dokunoswikila yapo loja bukali bwayo tokwelebela kuziba kuti zwiko kumimoyo yedu bo, Mwali unotikhuza zwiko kutili. “tisinyeme zwibi ndizo zunotitonga” (Psalm 37:8). “Ngatilelupise mimoyo yedu. Tileke bulema (Eccl 7:9). “Tilingisise kunyema kwedu” (Col 3:8).

Banji bedu banonwa ndibo banozukutafa kuti bebe neminyoyo mibi, “Iwayini Inanga kana kuti yobumbwa Samate enyo ka” (Ditolomi 32:33). Kubwiliza boo zwibuya banaminyoyo mibi, uye she tate mwali nduje unohulami sa chibi unhu cha nota. Lye Mwali unoti, “Ida wolobakijana naye somono zuda boo” (Mako 12:31) “Ida babipisi” (Mateu 5:44). Mwali unolekelela chibi chwakata, Mwali unoti angalekela la zwibi banhu zuba nota kwali (Mateu 6:12), Kubhata umpepo kunotyisa kunamwali., Kubumbwa kwechinhu kunange gazi. Iwondo imo mumoyo whonhu, noku dalo kudimbwa komumoyo mumo kube kochangala kwamazhuba manfi.

**6. INYOKA** Inyoka iyakachenga Eva muminda we Edeni akapalaja bukwana kuna Mwali. Satani, wakabeli nomuhawu kuna Adam na Eva, wakabona beli batongi benyika yose, bengala bekabha tana namwali, akaba iye uno tungamilai. Satani pakubanomu hawu wakayeya kupalaja, akabhundibala kuso ba bukwayina namwoli. Nokudalo ndiye wakatisa kuti banhu besibe nokushanta mumimoyo yabo nohubona banhu banoshanta nokungabo bwabo. Kuba nomuhawu zunoyeyesa moyo umbi nokuso shanta nabamwe, nokudalo ube unhu unobulaya. Yoya undadu kuna bo bano ho bolana. “Undume atonyema, kupinda kuti ube nomuhawu u, pakubwi liza bukwe akuto Landulika (Prov 6:34). Unoshimbilika atobujwa nokushupeka kukwe. Kuma Kristo naba tungamile abatoshanta banamuhawu, Mwali unabatobeli babe janji. Ndibo banahudo Lwamwali Lubaka bigwa mumimoyo yabo nompepo chena (Baroma 5:5), pakushinga kwabo kunamwali unopa bhaniswa nabo bana muhawu.

**7. CHIZHULWA** chino Lebeka yopa nozwibi nokuda imali dli



Iyo Satani wabanhu bose (1 Timoti 6:10). Zumwe Zuchulwa muCongo zwakabonwa zumulya michelo yamazana ano siyana do kuno swikila afa. Unhu una lulyo ato zupila kuti ezhule Luboko ebhacha yapo banoyabula nabo panodikana, unozana elinobulemo moyo usuwa bulemo nokuwana banoti baji munyika. Mwali unoti, “Tisitolele banoti isu banhu muneyino nyika, bulala bunopala la, Imbaka jinopaleya jikwiba kupinda kuti titolele banoti isu banhu minyika bulala bunopala la, Imbara afitopalaja jisi nokwiba Mumoyo yedu ndibo bunoti (Mateu 6:19-21). Achan nemuli uje yakapubu lwa nokuda igolide, ne Sitina ne pasha (Joshuwa 7). Juda Iscariot, naba topeli babwe mwali, akazusungi lila nokuda Imali nokuzwita sa mwali nobutungamli. Taba iyo imali Satani, anakut, igolide kuda imali ndiko kunotisa unhu ebe unosisa mumoyo uwe.

Zwihulu zwamazhutha nabanhukajana balibo mugubungano nezila iyabo lobupenyu nobupenzu bwe muli jabo nokubumbwa kwabo punota kuti banoti bewane Imali inji pamadoki nembwa pakulabuka. Kubanesimba kuti ningaba chinoti pasina chibi chinondi tungamilila kuti ndi bwibe nokubulaya nokubulayiwa. Kuda imali nokuba nolulyo kuna muzuli. Ludo luna nga solu, lwesumba, lungaba musimba lokutunga milila bamwe bedu, isunba lokuti ungabancha banoya bula, kubanesimba lililo, bangaba beli banji banozikana muana lye sondo lyabano bhatana zozwa Mwali, kuso ziba pabana bamwali kuti ndiyani unanolubunbo kutobeja la mwali usiko kugubungano lile (Marko 9:38). Jesu wakati “Yebani yozu nokuzubambila bubanhu jabo bose banho dimbwa kunabo banhu lulyo; nokuti unhu bupenyu bubwe bunobumbwo nozuto zwano zutila, apana chibi ungaba ukunota chini” (Luka 12:15). Inyaya yechinoti inolebwa ali, kwakabeli chinoti wakabeli nondo wozulimwa zubhodo. Wakatanga kuzuyeya, wakabebiga palipose zulumwa zuzwe. Ndota chini? ndizo zu zundi chata; waka zubuja; Ndo jelula kana ku kwamula ibhanzi nokudalo kubumbwe igulana, pandi chabiga chilimwa changu noku Salo zose zumwe zubiya zwangu. Nokudalo ndoti kwandili mwana unemazha! Unazose zubhodo Unoda kuma kole manji. Tola bupenyu bubo bukashambijaika, kulya kunwa, noku Shantilwa! Mwali wakati kwali, “Imwi musinendangalilo! Yobuno busiku mokwelela kuzupila



bupenyu bwenu; ndiyani achamutolela zubiya zumunanazo? ndimo muzuli kunabo banozwibingija bunoti bwabo asi busibunoti kunamwali” (Luka 12:16-21). “Kati unhu kuti aba nemazha kunechimwe chinhu munyika yose asi unoba nokushomatilwa nobupenyu bubwe? Asi tabayimo” (Mako 8:36). “Mwali unoti tisibe nendaba nechika fau chinotipa bupenyu kana kuti ipasha jitinombala nokuti titobe leje iwi lile mwali, nokudalo unotibimbisa nozu zunotobela... mimyoyo yedu ndipo pabuli bunoti” (Luka 12:22-34).

**8. SATANI** nditate wabanyepii nabo banonyepa, yoyo unokutayija bamwe ndiko kuti atota chibi na nokudalo ndiye utungamili wemimyoyo. Jesu unoti “ndimwi bana bamwali, satani, tingo to be leja zwito zwanoto ndipo bachapa tate bedu. Kumatangi silo wakabeli chibulali pokudalo esikunzila yechokomende, nokudalo apana icho komende yanolepa iye nokukwe. Kuti angatibula manyepwa, zwito zwanota zwibuya kuna iye, nokuti uyepi elitate wamanyepwa” (Joni 8:44). Kunyepa chinhu chibi kasa Bayipo banyepi banolebwa, banobhalwa banozwibonisa. Ihipo uno nyepa nokuti unozwida. Mwali atonyepa kana kuti iKristo (Tayitas 1:2). “Tingati titi una batobeli babe, iye elimunilima, tobeli tinyepa munzila imbili mukuleba kwedu” (1 Joni 1:6). “Kuzhe kwenyika kunabo banota zushamiso zubulali nabo banokuleka kuzutombe ndibo banonyepa kunzila Imbili nezwito” (Rev 22:15). “Mwali unozonda yabo banonyepela bamwe” (Prov 6:19).

**9. INYENYEJI** Inolebeleka mumimyoyo yabanhulumyana Hozu zunotobela, kusoshambika, umpepo umbi, ndingangoti unhu lilofa unondilila, la mbeli nozubi zuzwe; usinobo na unota chibi, nokuti apana unoba linga matalo abo. Satani unozuta sonhu ulonyalala, eshupa. Unofa pasabujwa, ete pabujwa ufi, unanga. Sechinhu chapya chipisa se iyim, nokudalo unobeli walasha bupenu bubo bose, ungaba nompepo wobunyepi unota zwito zunota unhu wamadimoni, uwililakunyepa kwanoto (1 Timoti 4:1,2; Hebhulo 10:22).

**10. IZHISHO** Mwali unobona Zunokwenda mumoyo. Apana chinosisika kuzhisho lile, nokudalo unoziba ebona isiswa nemiyeyo nozumo mumoyo. Pakuta zwibi zuzo munilima, nopose

pochabeli, mwali unochibona (Izhisho chifaniso iti nokudalo linobona kumesho konhu).

**11. BUTUKU TUKU BWAKALIMI KOMOTO** umoyo wose unoti tondelelo Ludo kuna mwali kuvila kuzubi zomoyo wose. Mwali uno nyanya chibi, unoda unhu atofuna unhu unofa nechibi, umo kwelela kushanduka kuzwibi zuzwe engale zubbodo (2 Pita 3:9). Jesu wekezha kolekelela zwibi kwipo kushanta penyika kunoyo unoda kushanduka (Luka 15:7). butukutuku bwakalimi bune lebeleka negazi Lya Jesu Kristo, “chimbalo Ohamwali, chili cho chinombisa chibi munyika” (Joni 1:29).

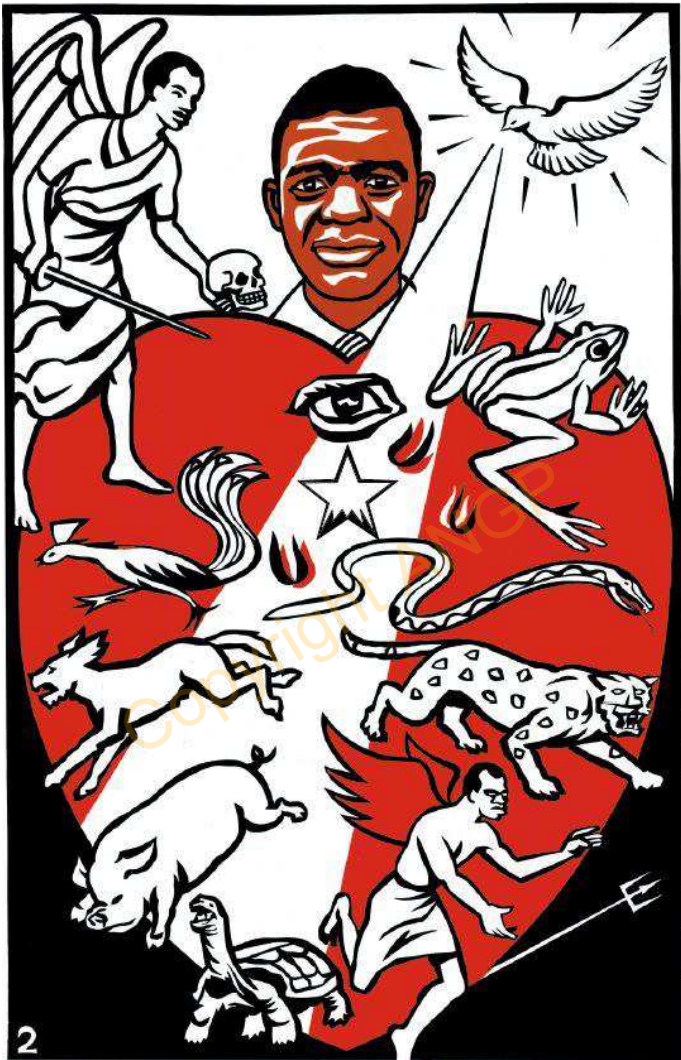
**12. INGILOSI** inomilila iyi lya Mwali. Mwali unoda kuwija yabo bazhele zwibi nokuti banonyamula zulongo zulemu zozubi, kutila kuti beshandude kuzwibi zwabo nokudalo ngakubekuche na noludo kuna Mwali kuti izhe mumimyoyo yabo.

**13. INJIBA** Chitonde jelo chompepo nchena, umpa po nchena uzhele ichokomende kuna Mwali, nechibi nechinolulama nechitongeso chamwali (Joni 15:26). Umpe po nchena unotitonde jela yopa pazhe pomoyo wonhu. Umpepo nchena angagale mumoyo munotonga zwibi.

Chifaniso chomoyo yoyu chinofanana nemimyoyo yedu na ngati lileni kuna mwali, kuti ezhule mimyoyo yedu kuna iye, kuchena kwewi lile kuno Shantisa mukati. Ngatishandukeni muwi lya Mwana wamwali Jesu, noku dalo tombanchwa” (Acts 16:31). Mwali uhanolubimbo, ichokomende, Unanechokomende kutiti shanduke mumyoyo yedu, kuti etipe myoyo mi chena noluyeyo lupya. (Ezekia 11:19). Zulolebwa muchifaniso chechibili.

## CHIFANISO CHABILI

Yechi chifaniso chinotojela kushanduka mumyoyo yedu kuti titange kupota mwali. Ingilosi inobhata zunangwa, iyi lya Mwali, ilo “lipo nokuchenjela, chino bumbwa zubbodo kupinda zose. Inodu la jose nzila kunanoku dimbwa nomoyo nchena panoshanganila kuna panoshanganila nokudalo zunozha pamwela. Chinotongesa zuto zonhu nolu yeyo lonhu mumoyo uwe”



2. MOYO WONHU UZHELE ZWIBI

(Hebru 4:12). Iwi Iya Mwali linoti yeyesa “zwibi zunobhadala imali – kufa” (Rom 6:23) noku dalo “wose nhu unokwelela kufa kamwe mpela pakotongeswa na Mwali” (Hebru 9:27). Indawo ya banota chono nabasino kolwa ba nobeli mulwizi lunotutau ma nomoto nonshili (Rev. 21:8).

## MOYO WONHU UZHELE ZWIBI

Kuna lumwe luboko Ingilosi inobha ta unsholo unobola. Yozu ndizo zunotiyeyesa kuti babi bose banofa. Mibili yedu yatinodo kasa ingubo, kulya nobubhodo, zunotipa kusobanendaba kana kutishungu noku zubbata wililani kutila kuti mute Zwaba noda nokushanta, zunonda kunofa nokubola, nokudalo manyoka an o palaja kufema no mpepo nchena unogala mubupenyu busino pela nokudalo linoba limbwe zhuba pachobambeli Mwali asanhu, kuti etongeswe na iye. (2 Cor. 5:10).

Yopa tobona babi betanga kubala mawi a Mwali akabakwalwa na iye no kudalo kuti bezhulwe mumyoyo yaba mukuda kwaMwali. Moyo unchena unota nga kushanta munilima nemi myoyo izhele zwibi. Chikanyiso chamu Mwali chinovila mumoyo Uwe kuti esenge munilima kule. Chikanyiso cha mwali chingezha mukati, inilima ino kwelela kuti inde. Zwibi zunopandululwa yopa nozunyamazana zuno Siyana Siyana, Zunokwelela kunda. Nokudalo kunawi Umbali, vumila Jesu, chikanyiso chenyika, kuti chizhe mumoyo uwo nokudalo inilima nozuto zubi bwa Satani zwe nilima Zunokwelela myoyo yedu, somukuno tondejelwa muchifaniso. Jesu wakati, “Ndichikanyiso chenyika. Yoyo uno tobela imi unoba nechikanyiso chobupenyu nokudalo atofa akwenda munilima” (Joni 8:12). Awutofa wabhudilila kubhisa mumoyo umo nesimba, zuzo kana kuti nobupenyu bwabanhu. Kutu zube pachena, ichokomende, noku kambija nokudalo ndizo zuno lulam a, Pidiyo yakaleyi inzila, ndyo inot ila Jesu chikanyiso, zha mukati, nenilima, inoba iyo inazubi, inokwelela kugala. Mweji nenyenyeki zungati mbancha kunilima busiku nokudalo kana izhuba lyabhuda, nokudalo inilima notukanyiso tutu ku tuku tunopalapana. Jesu izhuba lobu penyu. Pakenda mutempeli ku Jelusalema paka bhuluka wose wakabetenga nokutengisa yoko. Wakazyugulusa zugalo zwemali

– nabano chincha nozubhula zwabo banotengesa ingulube, beti “Zunobhalwa mumabhuku kuti mwali wakabwata zukwibi!” (Mateu 21:13). Moyo oyo unolimbikila kungumba yamwali, ltempeli yamwali, unofuna kugala muna iyo kuti eyilunyise zubuyanama kuti ezhaje nozukanyiso noludo nokushanta. Jesu afakazhila kotilekelela zwibi zwedu, wakazhila kotitula nokuti lungi silila bugalo businobhadalwa kwila musimba nozuto zozwibi. “Kuti mwana uwe Jesu wakatilungisilila kugalikana nokudalo togalikana” (Joni 8:36).

## CHIFANISO CHATATU

Yechi chifaniso chinotitondejela isu kuti myoyo yedu iko kunzila yabanhu basino Shanduka. Sweno Un tobona bubhodo nozwibi Jesu zwakatifila panchinfikwa. Nokudato payakabona unchinfikwa ipo payekebeli ingilosi, iwi lyamwali lyakato ndejela kwali, wakabipija zumo mumoyo, lakakwenda unosheta, ikayeya zwibi zwayo zose Payakabona ludo lulwe mwali ebhanuna muzima Lya Jesu Kristo, ludo yelu ndilo mumoyo uwe, nabo bana zwibi zuji, nokuda kuzubulaya panchinyikwa.

Ichokomende Jesu wakachengelwa, wakazubiga mamuwa, wakabeli nehumba jaka babhisa kuwaboki nokumakumbo akafa panchinfika pazwibi Zwedu, balokutayifwa bomumisha kuti beshanduke yabo baezwibi, chinchani minyoyo yenu nopupenyu bwenhu Ingabala iwi Lyamwali Zozulinga Somuti nozuboma mingilazi, Mwali wakokugisisa kuti nduyanii wakashanduka akati unozuphila kumiteto iye. Ulonyema kupindilifa, pakunyema mumoyo mwali elinenishoji nokulila, Jesu wakanda padize naye. Ludo kalye mwali lwakazina mumoyo pakayesea kuti “Igazi lyaJesu, mwana uwe, wakatisha mbisa muzwibi” (1 Joni 1:7). “Zichunche myoyo yedu, Shemwali, bingani umpepo chena upya munasu” (Salumu 51:10). Nokudalo Mwali anoti, “uloshanta kunabo baloshanduka, yabo banobya she tate ndiboondemese” (Isa. 66:2). Umpepo Chena anota mawi, aJesu anowikana kunaye, “kushanta, kumwana (daughter)! Zwibi zunotekele lwa” (Mateu 9:2). Zungalungisisa peehi pambano negazi Lya Jesu Lyaka ba ilo Lyakadilwa pechipambano, ktonde folela Lyakabatelwa iye, wakatanya kuyeya kuti zwibi



3. MOYO WONHU UNOSHANDUKA



zuzwe zwakapalafwa kana kuti wakalekelwa Jesu wakayeya pakushupeka kuti waloba iye utonge; “nokutifila zwibi zwedu waka bahyafi swa, nokukobwa pazwibi zutunota isu banhu,” “ndizo zwakatisa iye Jesu epanichwe” (isaya 53).

Umpepo chena noludo Lwamwali unota unhu moyo uwe ebe unoshampulu ka. Kuyeya kuna Jesu, waka yeya pakulekelwa pazwibi zwabo, waka bona umoyo uwe kuti ingazi lya Jesu, Mwana wamwali waka Shambiswa zwibi zuzwe (1 Joni 1:7). Umuyeya ngweno kuti wose unhu ulikunaye Jesu atofa (umpepo chena), banoba nobupenyu businopela (Joni 3:16). Kufa mujina LyaJesu Kristo, balo shanta, zwibi zulo tekelelwa (Eph. 1:7). Banozwi ndibo banota kuti besibe kunamwali nokuti ebalekelele “nduyanii wakatanga kuti nda” (1 Joni 4:19). Kupinda kuti tide inyika nozunhu zumo munyika, ndunda mwali nozunhu zuzwe.

Muchifamso yelhi, tobona kuti zunya mazana. Zulo tondejela zwibi, zupo kuzhe komoyo, Satani atofuna atofuna kungala mungumba yakebengala. Kulunga mushule kuti uno wana kushanta. Ndizo Jesu unoti chenfeja nokulingilya nokuna mata; kubhuda muzwibi nokusosoloka kunabo (Jemusi 4:7).

## CHIFANISO CHECHINA

Chifaniso chino beleka nama Kristo nokuwana budibnbwa noku wana pupenyu bubhowa. Mukupinda mujwa Lya Jesu Pechipambano Jesu wakafila isu nokudalo tilofa penyika.” (Galatiya 6:14). Jesu wakatifila peehipambano isu boo, “wakafila zwibi akafa zachose” (1 Pita 2:24); iKristo lyakafa penyika. luotong wa “nzezhe umpepo chena bwatili, atitongutisika nozuto zwabo” (Galatiya 5:16,25).

Kunecho Jesu chakabakangala pakatolelelwa zimbalo, zulo tondefelwa pechifaniso chomoyo wonhu, namatambo. Awakaba sungwa waka panichwa pazwibi “akachiuswa nokupani chwa nokushiyeseka” (Izaya 53:5). Helodi namasofa awe akezha kwalii, pakuzhila, bakanshanta pakubona igolide baka bunga kakuni kululyi pakekekwe lela kuti pelinashe, bako zyunguluka

Kufa na Jesu  
Kristo  
(BaRoma 6:6).

“Ukafa bupenyu  
bubo bunosiswa  
na Jesu Kristo  
kuna Mwali”  
(Col 3:3).



4. KUFA NATESU KRISTO



bakalebeleka kwalii beti, “Kungala kwashe kwamakole manfi nama Juda!” Bakagala kunayuye sele bakatola kaku ni kwalii, bakodoka musholo. Pabaka bona babaneshe bakesha kwalii bako si ya akadalo (Mateu 7:27-31).

Banji banowii makristo banonamata, belya isakalamente lyompepo chena, kukwimba ingwimbo jamwali pakalepo belinozwi namatalo abo bekuja mwali (Hebhulo 6:6). “Yabo banoti Mwali-Mwali banomgina bushe bwangu, asi yabo banota zunhu zundinoda kumbili kwangu” (Mateu 7:21-27).

Munelhi chifaniso tobona Isaka Iyemali Liwova kuna Jusa wakachenga Jesu akotengesa iamakumi matatu Iya madola nokuti wakabeda Imali imali mumoyo uwe, ndizo zwakabe yeya icheni nozumwe zulosuyana zwakakeshingi swa namasoja bakatola Jesu mujele husuku yobo. Idayica Iyakebeshi ngiswa kunfunga, likabe shingiswa namasofo kuzumbalo, “inchinga jakebeshingiswa kungubo nokujishanganisa (Salumu 22:18). Bakatola zose kuna Jesu Iye wakatu “idito funa unhu kuti abeshe.”

Banhu banoda kuwana zwipo kunamwali kunaa kwevula nokupenyelela kwechula, Nokudalo abadi kuti bezuphambanise bumbancha Mwali Satate wedu na she kubanhu banji, Mwali ndiye ega uno lulama zuzhele kubhancha munshaji ose babukukutu nokutondejela.

Nefumo, Masoja akapalaja undawo no Moyo “nokudalo pashaji umwempela igazi nevula Iyakadilwa pazhe” (Joni 19:33-37). Kusanu igukulume Iyakakokolika pita wakati chatatu chonshaji ajeke boziba Jesu, nokudalo pakukwe nda kwamazhuba wakadimbwa kuzhele (Mateu 26:69-75). Unodimbwa kuti ungapila moyo uwo kuna Mwali, nozo zonoleba ngazutiwe? Unotyana na kuti (ungazupila moyo uwo wose) bamwe bezuzibe? Jesu wakati, “kungaba umwe wenu unoti umo munzila yangu, ndotila zwanoda kwali basanu dade bangu kudenga. Kunga umwe wenu unoshambaja iwi iyangu, Namibo ndotila zwanoda kwali banasu tate bedu bokudenga (Mateu 10:32,33).

Jesu iye wakati, “wose yoyo Nsino tola chipambano chiche noku to beja manela ajino kwelela kuti angaba unto beli uwe” (Mateu 10:38). Banoshantila ndibabo banowana umbancho mungumba yamwali, Jesu! kana kuti mu mwala Jesu Kristo!

“Mwala, wakezha kwalii,  
wakazusisa iye,  
Lekani ivula ibegazi.  
Kudawo yabo kulikoo kwake bekunga,  
Tisilundike zwibi tubili;  
Kundishambisa kuzwibi nesimba.”

## CHIFANISO CHECHISHANHU

Chifaniso yechi chinotitondefela kushambisika komoyo wonhu unazwibi muziwa lilye she tate. Lyakaba ilo itempeli lyamwali lyechokomende, usha washe tate, Tate mwaha nompepo chena, sayimo mwaka leba Jesu Kristo “ Yoyo unonda mwali, ngetye kufundisa kwangu - Tate bangu banondida, tate, ndozha kwamulii ndongala namwi” (Joni 14:23). Mwali unolemesa unokuja ebanyamula muzuna Iya Jesu Kristo. (Luka 1:52).

Umoyo yoyu itempeli lyechokomende Iya she tate. Chibi chilolashwa kuzhe. Zunyamazana zweshango Zulolungwa naSatani, tate bamanyepwa, Zobona umpepo chena umpepo wechokomende, engala mumoyo. Kupinda buti tishikula zwibi zwedu. Umoyo ndiwo wakaba unopenyelela. Uimwa linozwa la mugadeni, kuzwala kwalo ndikompepo chena, ludo yolu, kushanta, bulemo, kululama, kutomboka, kuzubhata nozumwe zulodikana noku kuja iye Mwali (Galatiya 5:22-23). Pakuzwala kwelimwa yelii namazham alo aliwo anodikana – Jesu Kristo. Isiswa kwelimwa linozwala ndilo linozala ndilo linozala na Jesu Kristo, Mawii awe anungala muna iye (Joni 15:1-10). Somwaka wakacheneswa akabhabhatiswa nempepo chena, wakebele nesimba lokubulaya zumo mumbili wonhu, nokuzubulaya (Galatiya 5:24). Umpepo chena bumo mubupenyu bonhu, nokidalo unhu atongutisika (Galatiya 5:16). Achinongala nozo zwanobo na, unowa nokunya yilwa, kupinda muchokomende

LUDO  
NOKUSHANTA  
NOKUTEMBEKA  
Galatya 5:22,23

BULEME  
BULULAMI  
BUNGALO  
KULINGIKA  
KUZUBHATA



5. ITEMPELI YAMWALI

lyamwali towina munyika (1 Joni 5:4). Unongala nechombo ulosima pashaje pokuti Jesu Kristo umubwilila. Ungele noluzibo yoludo lwamwali lulilo linongala kwamakole manji.

“Baloshanta ndibabo balochena mumoyo; ndibo bachabona Mwali” (Mateu 5:8). Davida, mubunoti bubwe kupambana nabamwe, wake beziba mumoyo uwe kuti ndiyè uchatola chibhula mukuna mata kukwe mumpepo, “wakebenda kuchenewa mumoyo uwe, o Mwali, ndibungeni umpepo chena” (Salumu 51:10). Apana unozu chenesa umoyo uwe, kana kuzuha moyo wochema, kana kuti uliwe chomende kuti uloshanduka Somwakata Davida ebhuza Mwali kuti echenese moyo uwe. Mwali unoda chinhu chipya mubu penyu. Kufuma ingubo mukuda kuko nokuso ba imo. Kudyamijwa zunota kuti moyo esibe kunamwali, wipo pakuti bhacha, nokuti wakati, “unoti dila ivula ichena kunasu etishambise muzuto Zwedu zuchakeli kunasu. Ndomupa umo yo upya noluyeyo Lupya. Ndotola umoyo wobukali unanebwe, ndimupe luyeyo lupya ndo binga umpepo chena kumulii ndobona kuti ndiyani unotobejeja mulawo etobelefa milawo achebeli apiwa” (Ezekiya 36:25-27). Ndiwo mawii etestamenti yoya yakatipa Mwali kunasu kupinda Lyomwana uwe Jesu Kristo.

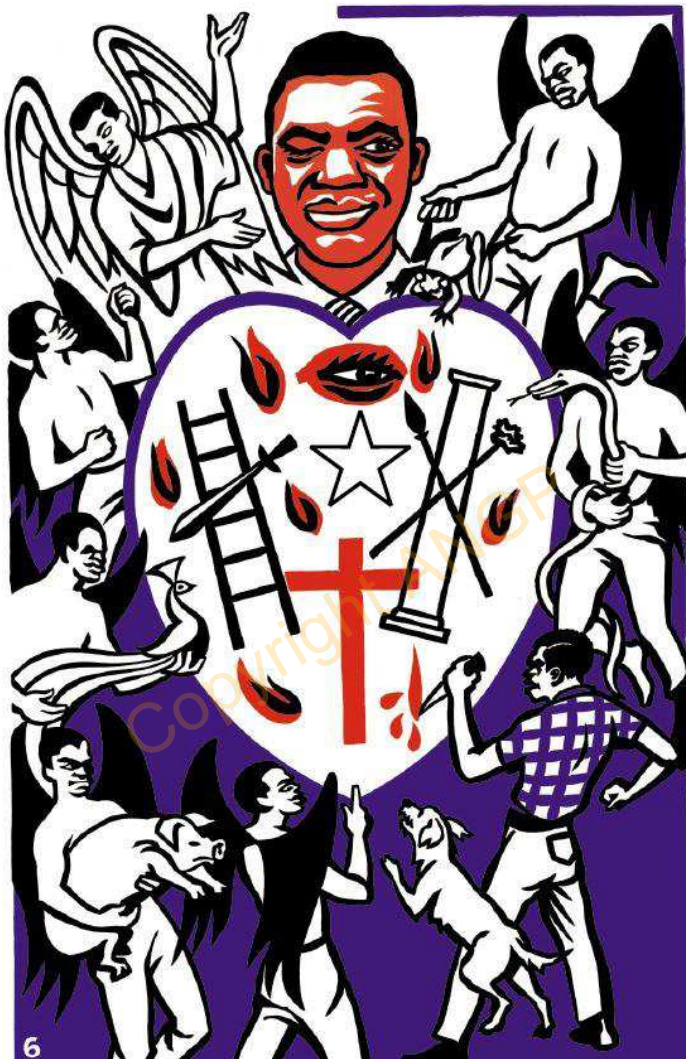
Muchifaniso yechi tobona lugilosi ibwilila Ingilosi ndibo “balolinga Jesu Kristo pechi bi chichasika chityisa.” (Salumu 34:7;91:11; Daniyeli 6:22; Mateu 2:13; 13:39; 18:10; Akis 5:19; 12:7-10).

Unhu unota chibi unoboneka muchifaniso, chipo nduzu nomoyo, Zingalingisisa nokungina Bupya pedongo. Nozu hlobujwa kuti tichenjele, tingale tikalingija! Olopambana naye, unota chibi unozha kwawulii shumba, Uinga chin hu chokulya” (1 Pita 5:8). Nokudalo adiyeye ulolingika sengilosi yobuche na, nokupodaja bana bamwali bam o munyika, ezama kupalaja banhu babe mwali bakashaluya. Nokundalo toti bananezwibi banotizha bule kwabamwe (Jemusi 4:7).

## CHIFANISO CHECHISHANHU

Chifaniso chobukali chokuwina. Linwe zhisho likavahwa, likatondefela kulala kabupenyu bwamakristo, Limwe Zhisho is linabulemo lilunga noku-noku, kupanga ludo penyika Untutumo Unachikanyiso chikulana, nemifanekiso Mumoyo uwe, kutondeje la kuda Mwali nokuyabula naye, nokudalo Zwawa, azuchinoba munzila inolulama. Unozungulukwa nabana bamwali kuna lye Unojilwa kupa kupinda kuti eba zhulule. Kupinda kuti bewilile iwi lyaMwali, ndipo panotanga kuyeya zunu Zwa Satani zwanoyeya nokubujwa zokunyepa. Kunga kuti kora eba ikolwa uzhele, kungaba kuti esisa zuto zuzwe Zwopenyika pezhulu pamwali, ludo lwa Mwali wakubuka nokutonola Mumoyo uwe. Unu usino zulungisilila, umile nta, penzila imbili, Umutanga kuzana nozunu zwopenyika, Umuta sonu unonda Mwali. Inyenyeji Mumoyo mumwe, nokusoda Mwali, zumukubuka. Chupambano achuchino tolwa nolushanto, nokupalo achijakata mbulwa zuhodo, bulemu bozulongo. Kudimbwa kukwe kumutanga teketa, wakama kulebeleka na Mwali munku leko, zwakaba kuzhe nokusozubhata mu Moyo mumwe nokudale pashoma nopa shoma kunotisa ingumba yaSatani Umumilila pazhe mumoyo mumwe. Unoshanta mukampani yabanu banota zubi banji banopinda ikampani yabana bamwali banodimbwa.

Zhinyuni linomilila luzhinji, umutanga kupota inzila mukati kabili. Angabeli akanganwa kuti wakabhanchwa nabamwe ega. Nokudalo wakabe ikolwa linoshantilwa, Chidakwa chobu sukwa chakankonkoja kunkoba chida kuti ebhude pazhe. Pangapeli pezhuba ibhodo, mukampani yabanu banota zubi bakwayina, yopo pakavamoyo kuyeyeselwa zuno Siyana siyana, isimbe, chunu chibi, Satani chanombunja puti chinu yechimwempela achito baka bupenyu bubhodo bunondilambeli. Luyeyo lokusoda lunotondejela kuti unu unopambanisa eziba. Pamwi angatanga kushantilwa nokulebeleka zuno Zwedoti, kulinga kabili kabili kabili kunakilwa nemifaniso isinolulama nokudalo unonakilwa kukampani isiliyo kunda kunozana zunosiyana Siyana satani unonakilwa, unotola kumoyo yabano yeya zubi zunovila kuna satani unombuja kuti yechi chinu chinotiwa nonuwose nokuti yoyo unota chibi unolulama.



6. CHINAKAMWE MPELA



Ichokomende atitobhancha kuti tunyuni tweshango twasatani nokudalo kuyeya zubi bupupulukilwa nenyuni ja Satani pemisholo: Tina zubudi kuti tivumila kuti beti mlamise nokudalo tani michibha yabo mummyoyo yedu kutema zuto Satani zwanota. Tungapa satani kanyala katuku tuku, unaneshuwa kuti angabhata maboko ose, kubonesese nokunda umpepo nchena umo mukati atopela. Nokudalo Mwali nokutembeka kukwe unoba tyisya kunasu, kutila batukutuku kuti besizane nezwibi, apana chibi mukuba munzila ichi chezha nayo. Labu kuna Jesu, Unchilisi nokubandanduli.

Unu utibweni pamfaniso uzhele zubi mumoyo zuno Siyana Siyana, Unole beleka nabo banoti tumakolwa azhele bezutu ntusa. Nokunyepa kwabo bezanisa milomo yabo banoba noshaji wokuti myoyo yabo ino ba nozulonda belimakolwa – banondila yabo bana Myoyo ino Siyana Siyana isinabulan duliko. Watanga kusola umwe uwe kupinda Mwali. Mukusola kukwe yondiya unu Zwachaleba zunota, koya eba chishingi chiche, noku dalo chakambwela chiva kuna Mwali. Kubaneshungu nokuchimbija kunyema Zunotondejela bamwe bedu mushaji wokuyabula nokunyema nokudalo befosela inzila yabo mukati. Inyoka yaSatani inamafelasi, inoma mbeli kuti bamwe baka nakilwa no ku shanla, chinongo jina chete chisamupa iwoningi, nokudalo ungapiwa ushaji shoma, uvule unkoba kubanhu bose muluzhinji mwabo.

Pano chipa kuti indo iwemali lunjine mummyoyo yedu kupinda kuti tisho nipe miteto ya Jesu pano leba, “londotani shaji nokukuleka kuti atito wila mutempeli” (Mathewu 26:41). “Wose unoyeya kuti unonoma unesimba kuti atonowa” (1 Cor. 10:12). Tokwelela muzunu zose kuti Mwali unotipa, kutila kuti tibe nesumba lokuti tinganyamuka pamwempela na Satani nozuto zuzwe zubi. (Eph. 6:11-18).

## **UMFANISO WOBUSHANHU BUNATUBILI**

Chifaniso yechi chinotitoudefela kusungwa komoyo wonhu necheni, mazhuba yayo elikunamwali mumalayiti wakatola chipiwo chenyika nokuwana umpepo chena akazupila (Hebhulo



7. MOYO WOBUBI NOBUKALI



6:4). Nokudalo Unotitondefela bupenyu bonhu asa kashanduka akazupila bupenyu bubwe kuna Mwali, mugospeli yelii Iye chokomende wakati “Mawii mapya”, wakapi wa akapiwa iye. Unhu unabukali kuti mwali elebeleka kunayiye, unokubuka nokuso lulama atoba iye unochincha bupenyu hubwe.

Jesu iye wakaleba nonhu ulosungwa necheni “Satani wakenda kuzhe konhu, wakenda kunyika uokoma elinga indawo yokupumula. Kuti ndingazowana indawo yeyo, unonda kungumba. Unonda mushule ewane engumba imbondo ilopeuyelela. Wakenda kughe ekanobuza umpepo chena zushanhu zunatubili isakalulama, bakezha bakangala kutanga” (Luka 11:24-26). “Ini zwatikana kuti maprovebhu abe echokomende; ‘Imbwa inolya zuyashu kula’ lugalube inozushambiswa ika bwilila mumadaka.” (2 Pita 2:22).

Mifanikiso nonhu ulosungwa necheni kanakidi umoyo usilo shanduka. Chibi nduhu dumo mumimyoyo chilingelija kuti zunokwenda chini. Kumesho kukwe kuno chincha, mumemwe njiba, mato ndejelo omoyo. Umpepo chena ili iyo injiba, ilokungwa kuti ingale mumoyo, sechibi Umpepo chena azuto ingala zose. Azutota kuti umoyo ebe Nempeli Iyamwali nokuti satani ndipo panobwatila. Ingilosi, iwii Iyamwali, lichipo lichinolingwa mushule, eti kweyii unoshanduka somwana. Walashika, iye “wakabeti namabhini pozi ekalyiwa nengulube, asi apana wakopa zokulya. Kumapefelejo woka yeya kuti, unomuka ende kunatate babe kunoti, tate, ndakapombola kwamuli. Akati andichinofanela kuti nditii mwana wangu” (Luka 15:16-20). Tate, mukubona mwana wenhu ndilekeleleni ndiwane kushanta.

Chifaniso yeehi chunotitondejeli kuti apa na uloshanduka, apana uchabwilila kunamwali, nokusowana kulekelelwa kuna Jesu. Mubupenyu kubwe unota sonhu wakabapiswa ne ayini akazubinga mulunyalale. Unezebe asi atowa kulebe lekisa kwa Jesu. Unamesho asitobona pasikwamakumbo awe. Apana asho wila ishe pazwibi zuzwe. Satani wakezha kotonga mumoyo nasi ano ndishe nokukwe. Zulokwelela angatonga nokushonipwa nokume kukwe kusinochincha, sengumbu “Uno lingi ka likapenyelela pazhe palo asi likazha la mafupa asi zumwe

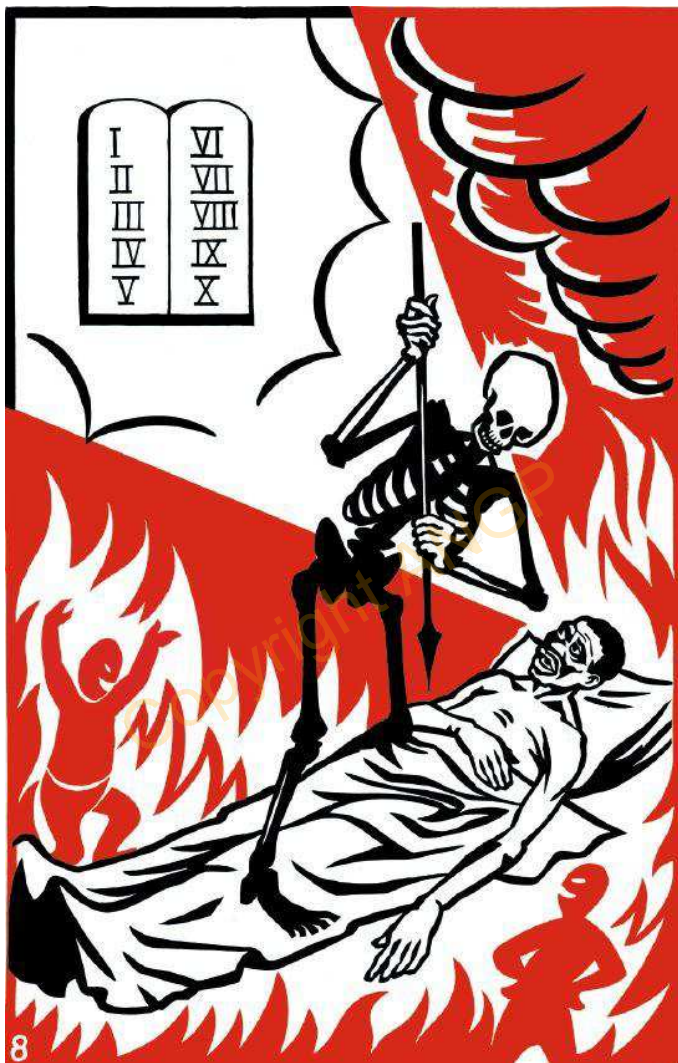
zukabola mukati” (Mateu 23:27).

Tate bamanyepwa wakazhaja ndawo wose kwipinde umpepo chena wechokom ende. Zunyamazana, chibi chinonda pashoma nopashoma kunabo banamande nemipepo mubi ilozhala mumoyo uwe. Asi iye unozuda kuwana bugalo bubhodo nozubi zwanota, ulongombolozelwa. Yoyo usinowihla milawo yaMozesi unobingwa kulufu pesina kutongwa pemilandu yabanhu babili kana kuti bamwe mawitinesi. Ini, na, umwe unhu engale akashunda mwana wa Mwali? ndiyani unotita sechi tenguti chilochipa sengazi lyamwali pa kushambisa unhu unanechubi? ndiyani unotukana umpepo wobupenyu? Yeyani kupanichwa kutichawana!” (Hebhulo 10:28,29; 2 Pita 2:1-14).

Chifaniso yechi chinovumilana nemimyooyo yedu na, bakwayi na lilani kunamwali nokukambija, kwila kumoyo yedu. “Iye Mwali unobhacha yabo banozha kwalii” (Hebhulo 7:25). Nokudalo wipo pakulekelela banazwibi, ungaba unoshanchika. Unopalaja zwibi namande, ezubhise mumoyo uwo, kuti ungafuna kuti edalo. Izha se lipa yakezha kwalii Jesu iti “Kuti muda mundishambise ndichene” Jesu wakabawila ishe, wakakolola lubuko lulwe akababhata. ‘Akati andito fiena,’ Ahashandula “Bani banopenyelela” (Marko 1:40,41). Ungahdilila nobukali, Unda inilima kupinda kuti unde mweji, apana bupenyu, apana lubhaneho nokuti mumushaliya kufa nokuti muwane bupenyu “pakuta chibi unozuwana zonoda – lufu” (BaRoma 6:23).

## UFANIKISO WECHISHANHU CHINATUTATU

Yopa tobona chibi china bukabi chino da kutobela Jesu Kristo, chida kuwana lufu, umbdi waho unongala akalwaja chikatya lufu. Lufu (Mafupa) chake zha pashaji kuti achito funeka. Panomwe shaji chibi chinososoloka, asi nomwe shaji unozwibi zuji zwakanyanya zuchakushupa. Zwito zumuzha kwalii nokuti atoziba nenyaya yakunama ta, unozubona esinolebeleka nam wali soludo mulwakapela kudala. Bakwayina babe banotyia kungala kunayiye, namawii asina lubhancho ku nayiye. Bunoti bubwe kunobhancha bu penyu bubwe, kana kuti bhancha batobe ii babe, kana kuti kushomataja batobeli



8. KU TONGWA KWECHIBI

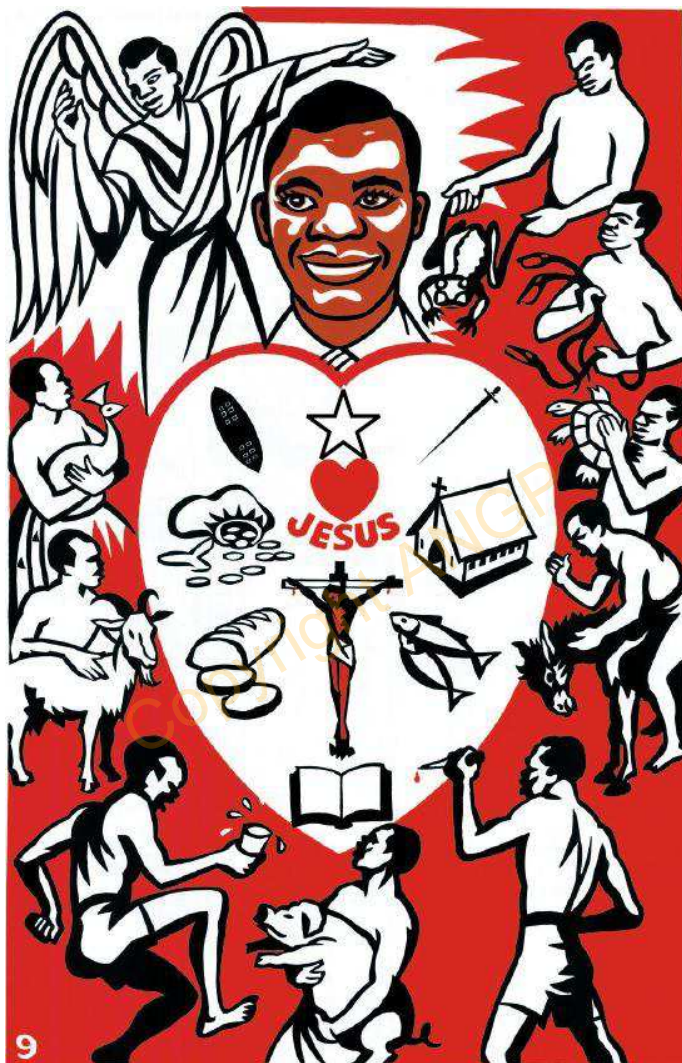
babe. Unasosheyawa kuti angalebeleka namwali nokuti zwito zuzwe azuto vimija kuti ete alo.

Zose wakabezuda kuti engale nazo, asi zujakovamija nokuti ajilo vumijwa nobuto ngi bubwe, unkulana wesonda apana zwechobhaneha nazo, akapambuka pakudana namwali akaba iye utongi. Umutu kubona kuti zumungwiga zuada ku maboko amwali umpenyh!” (Hebhulo 10:31). Wabebeda kuti ezupile bupenyu bubwe bunamwali pazoko shupa, pakafa, wakawana ushaji eliwapela zwiwulu zwabanhu bakafa besina shaji kuti bangaba kunamwali nolufu. Zubuya kuti hbe kumamwa li kuchingweno. Kuw a kunaka kwewii lyamwali, bakashayik a belinechibi banolkelelwa muludo hulwo mwali pashaji pokuti owa iwii lokutongwa, mwana uwe wakashahya eti puda kwandili eti upo pasi kwandili! eti mumoto undakabingila bananezwi bi nengilo si. (Mateu 25:41). “Umwe nomwe okwelela kufa kamwempela pacha tongwa na mwali” (Hebhulo 9:27).

## **UFANISO WECHISHANHU UNATUNA**

Ufaniso yoyu ulomilila Kristo lililo zichawina mibuzo mikukutu lino temutwa pose Lisale likabhata kumapejelejo, ukatembeka Jesu Kristo. Ajanhu kungina muzila yobukristo, asi umundilila mbeli nazo elab uka nokudimbwa, “engala mesho elikuna Jesu, Somutilo binga myoyo yedu kwila pakutanga ndokumapeje lejo” (Hebhulo 12:1,2)

Satani namande uwe ulongorubelozela mumoyo uwe, eda kutonga Mwana wamwali muzita isili lyo. Banji bedu, banoda mali, kushunta, nozumwe zulo Siyana – Siyana. Mudawo yengwe tobona idonki, chibi chizha muneyimwe inzila, chinozusiba munzila. Ilosiyana ukristo unoling ika unoziba kuti yechi achitofuneka kuti elikumwe kwacho beli, Ingilosi yobuchena, sewii lyamwali nompepo chena ukokuchokomende. Unhu ulobha ta ibhodela lyewayini kulumwe lubohi, kuzana nokristo unobota kuti ehe kuzuto zopenyika, apana ichokomende kukristo somwali kunzila yolufu munzina Iya Jesu Kristo nozuto zwecheberi nazo nobupenyu bubwe. Unhu wechibili mufanikiso, kupabhanisa Kristo bungalo bubwe. Kutukana kuba unhu unolebeka mun-



9. UMOYO UCHENA

abo basiloshanduka – banechomende kanakuti baloshanduka mimyoyo yabo ndiyechomende. Musiwilile kubanhu banoti ati nanii mwali zwa noleba. Pakuyeya mawii a Jesu “kushanta ndiwii kunabo banokutuka bekubuja zunhu zokunyepa nokuti unoba kunzi la yabo. Shanta ukashampuluka, nokuti nokuti bupenyu bubo buloloing wa kudenga” (Mateu 5:11,12).

Zubi zwedu na Satani, timuzama nesimba kuti tisiyanise makolwa kuvila kaludo IwaMwali. Mukushanta ichoko mende unoleba, Nduyani angatsiya nisa kuludo Iwatate bedu boku denga? Kuyabula kungata na, kubanobulemu, kunyeyiwa, kubanenzhala, kuyabula, kubanengozi nokufa?” (Roma 8:35). “Anga, munozu zunu zose lakapeja kunoyo unotida” (BaRoma 8:37). Mukubinga zunhu zose zwakata wipo pakulaja zwibi, izhubu Lezwibi lingaswika, kulwuna ko kupejeleja, nokudalo iye Jesu Kristo ndiye uchatonga akaba iye waka wina zose zwakutikana, mukupin da muna iye Jesu Kristo iye Jesu Kristo ndiye uchawiha pesiha kuluza ende zuchapudila pachena (Efeso 6:10-18, 1 Pita 5;4).

NYENYEJI ndiyo inotibonisa nokuchena kwayo. Mumoyo mwayo muzhele kudimbwa nompepo chena. Ingilosi, lililo iwii lyamwali. Uno yeyesa kunoyo wakawii unowii wakaarina kumapejeleje “Kunabo bakawina ndibo bachalya unchelo wobupenyu businopela ulomela muga leni yamwali.” Kunabo bakawina kabili unchelo ulosiswa kudenga Nomwe-nomwe unopiwa lbwe ljena lulo. Uchabhalwa izina ipya. “Yabo bakawina, baliboo bamundilila mbeli kunozo zundinoda, banopiwa zume zuchava kunatate. Yabo bawina banoluba jikwa mugubo chena, Atobhisa mazina abo mubhu ku lilye lyobupenyu. Muma zhuba yayo tate nengilosi lakale iyo Jinova kuna iye “Unoto pila mutempeli lyamwali, ende atolisiya” kunabo bakawina ndibo bachangala kuna mwali, so mwakebeli ngweno ndiye wakatola bushe bwatate babe (Rev. 2:7,11,17,26; 3:5,12,21).

CHIKWAMA CHILOVULWA CHE MALI chinoti tondefela umoyo uwe, Imali lye ngiya Mwali. Nokuti ebetatawula imali, unokwelela kubhancha bayabuli ezupila epa kuno zo zwananazo, kunamwali nokush ingisa kupina muzina lyamwali.



ILOFU LYECHIKWA NEHOBE Inogala ika chena. Inozubhata bupenyu bwayo. Hozunyonyola umbili wayo nokunwa kana kuti kulya chikafu chisakalu lama (Eki 15:20). Kumocha imali kana kuti kunozunyonyola umbili uwe (ili lyoitempeli yamwali) kunyeya kufweba munejimwe nzita, kanakuti kushingisa mapilisi kana kuti uti unobulaya, ngatilye nii chikafu chibhodo. Umoyo uwe wakaba ingumba yoku namata. Unonda kusondo noku shonipa namadilo awe ose unoda kunamata, kungabe li kusondo kana kuti nemuli, kana kuti mugam ba, nokuti unoziba kuti Kristo Ihtokubuka lisinoteleka na Mwali mukunamata.

IBHUKU LILOZHULWA linoti tondejela ibhayibhili ulozhulwa kunayi iye, unobala nokubala muzhuba ose, kuwana nishanto nokukubuka, bupenyu, noku cheneswa, kusobalwa kunabo balonota. Wakaba mwana wemwizi ekenda kwalu yakaba iyo yakapalaja zwibi. Chekebeli chifafu chompepo chamazhuba ose chabatobeli babe, ivula yakabingwa kuma pejelejo ilinyota, nokushamba kuti echene, ingilazi litinozu bona isu nokwe du.

Unoda kunyamula chipambano nokuti unoziba kuti apana Chachapiwa kuti esinachipambani. Unoziba kuti wakanye tufwa naJesu Kristo nokuti wakebeda kugala mubupenyu bupya, waka zupila moyo uwe kudenga, wakazupila luyeyo lulwe lose, akona zumo munyika (Col 3:1-2). Ulomilila laishangana namwali, uno da uti unokubukila kuzhe kwakalonga, uliwoo unozwala pashaji unodi kana (Salumu 1:3); senabi ilozwala unchelo unji Atoziba kutya lufu, nokuti unoda mwali, wakapi wa kumpepo chena, aka zhafwa mumoyo uwe.

## UFANISO NGUMI

Jesu wakati, “ndimi mwali wenhu wobupenya. Yoyo unozupila kanami unongala, kana kuti angafa, Yoyo unongola ezupila kwandili atofa” (Joni 11:25,26). “Yoyo unowilila iwii lyangu unozu pila kwandili unowana bupenyu businopela” (Joni 5:24). Lufu lunotyisa kana kuti kupanishwa kwekristo “Lufu ndilokupalaja; noku pejeleja! Lufu ndilo nhunonhu? Lufu ndilo ndilo simba? Toboka kunamwale uli iye umozwala lya Jesu Kristo (1



10. PASHA POLUSHANTO



Cor. 15:54-57).

Unhu wakangala ekwenda namwali atotyala lufu. Akaswi ka shaji wolufu, unonda nobululami samapostoli “Unoda kungala mubupenyu nokuba na Jesu Kristo, zuli zo zubuya (Filipo 1:23).

Ikristo unotolashaji kubona kumesho kwaJesu, uli iye wakati-fila akazwipil a pazwibi zwedu pechipambano umpepo chena unotiyeyesa mawii a Jesu, “musitye. Zupileni kunamwali mundiyeye boo. Jizhele ingumba kunatate ... dozha mushule ndimuto le kunami, mugale kindino ngala” (Joni 14:1-4). “Apana umwe wakabona, Apana wakabona kuti zuno tikana, ndizo mwali zwakabatitela kunabo Danoda” (1 Cor. 2:9). Apana unshobo penyika pokuti umwe unopandulula kana kuti kupandulwa zubanlungisilwa zunokwenda namakum bo tate bedu Jesu Kristo yopano penyika. Kungabanu wakafa akasala mambonzo (wakafa), ingilozi kanakuti mawi aMwali anobeneka pamfaniso yoyo. Umumili la koutola umpepo nchena mushule kuna Mwali.

Moyo nompeponchena zuno lungisilwa zubhodo kuvila kungumba yombili kupindi lila pegedi linovulwa loku denga kuna Jesu unoda iye wakafila iye pechipamba no. Unoshanta unotambula nolu shanto unomilila iye pezhulu pamwali ulomuswa na Jesu Kristo nama wii okukuja, “Zwibhodo, mubabhodo imwi batobeli! ... Izhani tishante (Mateu 25:21). Satani achina chibhula muno yono shaji, nokuti “uyabuli wakashayika aka tolwa nengilosi kunonga la duze na Abrahamama kumadiyelelo kudenga” (Luka 16:22). “Ndakawo lwii Liva kudenga Liti, ‘bhala yozu; kushanta kunabo bumushayika ngweno kupunda muwii Lile Jesu. Zwibuya! eshandu la umpepo chena. Banonyala kupumula kumishingo yabo yabake beta nokuti mishingo yabo ipo kale yabakebeta.

## **INDEBO JOKU PEJELEJA**

Kunato banobala, Mwali ngemubhancha myoyo yenhu ibe kuna iye unomu da, nokuti umulebeleka nasi ano kuti, “Shandukani

muzhe kunami nemimyoyo yenhu yose” (Ditolomi 30:2). Pila kunyala kuna Jesu, kunyema, kuyeya zujiji, unotipa umoyo upya-nelu yeyo lupya. Tisiyeye zuto zutinota tizu tobeleja, nokuti u kumoyo wonhu, kunozha zunhu zubi zunota kuti unhu eshante...” (Marko 7:21). Siyani zwibi titobeje zulolulama, “nokuti chibi unowana chonoda kushayika, asi mwali unopa mahala bupenye businopela kupinda muzina Iya Jesu Kristo She wedu” (BaRoma 6:23).

Takazwi pila bupenyu bwedu kunamwali, “pamawi elhokomende andakamufu ndisa, pechibonelo chamu chatobejeja, kusala uka zwipila ndudo kuna Jesu Kristo” (2 Timoti 1:13). Nokudalo Pawulu wakabhala kuna 2 Timoti 1:12, “Doziba undinod a, Dinanechoko mende kuti ndokwanisa kungalika chinhu kuswikila linoswika izhuba yelo Utin oda” Zwipite kuna mwali, namata nesimba noku wana umpepo chena, banoludo kunamwali, Bana Jesu padu ze, munemwe nzila, ichokumende nobupenyu, she Jesu Kristo uno bwilila kunotola banababe— “She wamashe Tate wamatate” (1 Timoti 6:15).

“Iye mwali wipo kuti tisibe- banobwilila mushule, nokushanta kukwe ma Santilo akebeta – kunamwali she, kupinda muzina Iya Jesu Kristo She wedu, pamakole edu atolo nangweno, kujene kubelini nalini! Amen” (Jude 24,25).

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