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OMUTIMA GWOMUNTU

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OMUTIMA GWOMUNTU

OTEMPELI YAKALUNGA NENGE ETSALI LYASATANA
1 Joh. 3:4-10

Embo ndika kali shi epe. Konina yomimvo omathele gaali olya holoka lwotango muFrankryk, nopethimbo olyo tuu ndyono olye etele oomwenyo omayovi eyambeko enene. Pethimbo ndyono olya longo ongokiitalelo kopambepo, moka aantu taa vulu okumona onkalo yawo yopambepo, ngaashi Kalunga e ya wete. Oyendji mbono ya mono omitima dhawo dhuulunde sho dhu ulikwa pamafano nodha hokololwa momapandja gokambo hano, oya tameke okwiitedhulula, e taa hempulula oondjo dhawo, nopo ihe nduno ya taamba omitima omipe meni lyawo.

Ngele to lesa okambo hano, dhimbulukwa alikana kutya oko okiitalelo, moka to italele e to imono nkene wu li. Kutya ihe nduno ngoye omupagani nenge omukriste, omukeeneitaalo nenge omukani, muko oto mono mo efano luyoe ngaashi naanaa Kalunga he li mono. Kalunga iha tala ondjelo yomuntu. Ye oha tala omitima dhaantu.

Satana oye he yiifundja ayihe, omupangeli gwomilema nakalunga kuuyuni mbuka. Oye oha kala a fa omuyengeli gwuuyelele, ihe nduno konima yokathimbo ke shi we omuyapuki, ngaashi aantu oyendji haa kala ya dhiladhila nongaashi wo ye mwene olwindji hi iholola, ihe nduno pafano lye ngaashi u ulikwa, aantu ohaye mu tondo. Oshoka aantu ya tya ngawo oyo aayapostoli aaniifundja, aalongi aanamakoto, mboka taa iningi aayapostoli yaKristus. Ihe nduno kashi shi oshikumithi! Oshoka naSatana mwene oti ifetha omuyengeli gwuuyelele. 2 Kor. 11:13, 14. Osho hatu lesa kutya, Satana ngono e li Kalunga kuuyuni mbuno, okwa tsikitha oondunge dhaamboka yaa na eitaalo, uuyelele wevangeli lyoshilongo shaKristus mbono u li olupe lwaKalunga waa ya minikile. 2 Kor. 4:4.

Aalunde ayehe naakaaneitaalo oyo oya sa noya posipalekwa, opo yaa mone ohole yaKalunga, ya tsikithwa kiilonga yombepo ndjoka tayi wilike aana yokugeelwa. Ef. 2:2. Omeho gawo ngele inaga tonatithwa ya mone ekano ndyono ye li mulyo, nena otaa ende nondjila ndjoka tayi fala kekano lyaaluhe.

Ngele to lesa okambo hano nokukonakona omafano gako, oto ka mona mo onkalo yomutima gwoye mwene nkene ya tya.

Dhimbulukwa oondjo dhoye, ngoye inodhi holeka, oshoka oohapu dhaKalunga otadhi ti. “The ngele otatu ti katu na oondjo, otatu ipukitha tse yene noshili kayi mo mutse, ihe ombinzi yaJesus Kristus, Omwana gwe, otayi tu yogo uukeenuu-yuki auhe.” Lesha 1 Joh. 1:1-10.

Omuntu oye ota pangelwa kuKalunga nenge kuSatana. Ngoye omupika gwoondjo nenge omulongelikalunga. Ngele owa pangelwa kuulunde, ino iholeka, ihe nduno ithana Kalunga. Mu indila, ngoka i ilongekidha oku ku hupitha mOmuwa Jesus ngoka e ya kombanda yevi okuhupitha aalunde nokuhanagula po oonkondo dhaSatana nodhuulunde kombanda yetu, oYe ote shi ku ningile wo. Oye ekulilo lyetu. Ngoye owu li komeho gaKalunga omuyapuki, ngoka e shi iiholekwa yomutima, omadhiladhilo goye gomeholamo niilonga yomokukalamwenyo kwoye. Kalunga itashi vulika u mu holeke iinima mbika. Ngono omutsiki gwomakutsi, Oye a kale kee uvite ko mbela? Nomushiti gwomeho a kale kee wete ko ando? Ps. 94:9.

“Omeho gOmuwa haga lengalenga ko evi alihe, opo a holole oonkondo dhe nokupopila mboka, oomwenyo dhawo inaadhi mu itopoka po.” 2 Ondjalul. 16:9.

“Omunelago oye ngoka, omayonagulo ge ga dhimwa po, noondjo dhe dha-siikilwa. Omunelago omuntu ngoka, Omuwa itee mu yalulile omayonagulo ge, oongoka kee na iifundja mombepo ye.” Ps. 32:1, 2. Lesha wo Ps. 51.

Sigo onena Jesus ota tseyitha etseyitho lye: “Ileni kungame amuhe mwa vulwa nomwa humbatekwa uudhigu, ongame notandi mu pe evululuko. Itsikeni ondjoko yandje, ne mu tseye ndje, oshoka ongame omunambili nomomutima ondi ishonopeka; notamu imonene evululuko.” Mat. 11:28, 29.

EFANO LYOTANGO:

Okafano haka otaka thaneke omutima gwomulumentu nenge gwomukiintu gwomuuyuni mbuka, ngoka inaa valululwa natango ngoka ta hokololwa mOmbibeli omunandjo, tashi ti oye omuntu ngoka a pangelwa kombepo yomuuyuni mbuka nokuuhalu wonyama. Ndika olyo naanaa efaathaneko lyomutima ngaashi gu li momeho gaKalunga. Omeho omatiligane otaga holola uunkolwe ngaashi tau popiwa mOmayeletumbulo 23:

29-33. “Olye e na etakumo, olye e na elilagano? Nolye e na omaludhi, olye e na omeemato? Nolye e na oombole, ye inaa yona sha? Olye e na omeho omanenguni? Oomboka haa uhalele pomaviinu, haa ya okumakela omagwedhakanithwa. Ino tala omaviinu nkene ga tiligana, nkene ga talika go opala moshitenga notaga kulukile mombala. Navulwa taga lyana ngeyoka notaga hiya mo uuzigo ongongolonyoka. Omeho goye taga tala ko iihuna, nomwenyo gwoye tagu popi iinima ya goyoka.”



**1. O MUTIMA GWOMUNANDJO
EFATULULO LYOMAFANO**

Pohi yomutse mefano otapu monika omutima gwomuntu — moka mu na iinamwenyo yi ili noyi ili tayi faathanitha oondjo

dhomaludhi kehe momutima gwomuntu, oshoka omutima ogwo ehala nolukalwa lwuulunde wetu. Kalunga ote tu lombwele momuprofeti Jeremia: “Omutima gwo gwene omufundjelela, gu lunde shaashoka nogwa pilaala. Olye ta vulu oku gu tsey?” Jer. 17:9. Omuwa Jesus Ye mwene ota koleke omalaka ngaka sho ta ti: “Oshoka meni, momutima gwomuntu omo moka hamu zi omadhiladhilo omawinayi, uuholume, uufuthi, omadhhipago, oluhondelo, olwiho, uudhudhu, ekotokelo, uukeeneidhiliko, efupa, okusheka, einenepeko, uulayi. Uuwinayi mbuka auhe ohau zi meni lyomuntu e tau mu nyateke.” Mark 7:21-23.

1. ONDHILA-OPOU—Nando eopalo lyondhila, mpoka tali kuminwa kwaayehe, ondhila ndjika momutima gwomuntu neopalo lyayo otayi ulike uulunde weinenepeko. Lucifer, omuyengeli omugwayekwa, omuhumbati gwuuyelegele waKalunga, omumati gwOmuwa okwa pundukithwa keinenepeko nokwa ningi omutondi gwaKalunga—Ondevelu. Jes. 14:9-17, Hesekiel 28:12-17.

Uuntsa ohau zi muule wombwili yoheli nohau holoka pamikalo odhindji. Aantu yamwe ohaa uvu uuntsa omolwuuyamba, elongo, omizalo ndhoka dhopaiyuliko, iiyela yokuzala komaako, eiyopaleko lya pitilila, uulinga owindji niikwawo ya fa mbyoka—ngaashi tayi popiwa mu Jes. 3:17-24. Aantu yamwe oyu uvite uuntsa molwuuvalekele nomolwuukwashigwana shontumba, omukalopotuko nosho tuu, notaa dhimbwa oohapu ndhika tadhi ti: “Kalunga oha tondo aainenepeki, ihe oha sile ohenda aaishonopeki.” 1 Petr. 5:5. Uuntsa neinenepeko osho oshinima shoka inaashi halika noshi tondike. Omayeletumbulo 8:13. “Ehanagulo lya kwatwa komeho okuuntsa, nokugwa kwa kwatwa komeho kokudhina aantu.” Omayeletumbulo 16:18.

2. OSHIKOMBO—Osho oshinamwenyo shaa na uuyogoki nohashi nika uukandala—otashi ulike ehalo ewinayi lyonyama, uukeenuuyogoki, uukeenashili noluhondelo. Uulunde wa tya ngawo owa vuka unene moomvula ndhika, onkene ano tu uvite kutya otu na okudhimbulukwa oshili yoohapu dhaKristus, ndhoka a popya konyala konima yomimvo 2 000 ngashingeyi sho ta ti omasiku gahugunina otaga ka kala ngaashi omathimbo gaSodom naNgomora. Ombepo ya tya ngawo inayi kwata owala omitima dhaalumentu naakiintu, omagumbo nomahala gomatutudhilo goonakutseyakalunga, oosikola nosho tuu, ihe nduno

ombuto ndjino ombwinayi otayi kunwa wo kehe esiku montaneho momitima dhaantu, ongele omomafano gookino, momanyolo nopamikalo odhindji, onkee shono Kalunga te shi luku uulunde, aantu oye shi tala osho uuyelege wehumokomeho. Aagundjuka oomiliyona otaa tungile okukalamwenyo kwawo nomalalakano agehe komafano gookino nokomanyolo gopashinanana ngoka ga nika omapukitho, notaa itula muudhigu waa na ehulilo, mohoni nomeipusama. Aadhani yomahokololo ngoka gaa na uuyogoki oya talika ongomapenda goshigwana oshipe. Oondjugo dhomandanisilo olwindji odhe etele aantu ombepo yuuhwanga. Omapenda guuyogoki waKalunga, ngaashi Josef, Genesis 39, nayakwawo ihaga talwa we ongaaholelwa aawanawa pethimbo lyongashingeyi. Paveta yaapagani yonale oluhondelo olwa li halu geelwa neso, naashika osha gwana okulonga omapipi gongashingeyi ngoka ge li pethimbo lyepe-nduko kutya otapu ka kala ngiini mbela mesiku ndyono lyetokolo! Omuwa ote tu longo twaa dhane noluhondelo, ihe tu lu angale. Kehe uulunde omuntu te u ningi, ohe u ningi pondje yolutu, kakele owala koluhondelo, moka omuntu ta longitha olutu lwe e ta nyateke olutu lwe. “Kamu shi shi nani, kutya amalutu geni ogo otempeli yOmbepo Ondjapuki? Ombepo ngoka oku li mune nomwe mu pewa kuKalunga. Kamu shi yeni yene, ihe oyaKalunga.” 1 Aakorinto 6:18, 19. “Ngele oku na omuntu ta yono po otempeli yaKalunga, Kalunga ote mu yono po wo. Oshoka otempeli yaKalunga oyo ondjapuki, nane wo otempeli ye.” 1 Aakorinto 3:17.

3. OSHINGULU—Oshingulu otashi yeleke uulunde wuunkolwi nowuufukedhi. Osho oshinamwenyo shondoya nohashi li shaashoka she ya komeho gasho, sha yogoka nenge inaashi yogoka, pamukalo nguka osho omutima ngoka gwaa shi omuyogoki tagu taamba e tagu nwehwa mo ashihe shoka sha nyata, tagu taamba omadhiladhilo inaaga yogoka, gomafano niileshomwa mbyoka tayi nyateke omutima. Olutu nduno lwa shitwa lu kale otempeli yaKalunga omunamwenyo, otalu nyatekwa nduno niikulya mbyoka inaayi yogoka, talu nyatekwa noondjigilile oombwinayi dhokunwa omakaya, omapangwe niingangamithi yilwe ya fa mbyoka. Ondjigilile yokunwa omakaya, nenge omapangwe oya kwata aalumentu naakiintu yopethimbo ndika noonkondo. Oonkondo dhaKalunga odho

owala tadhi vulu okumangulula aantu ya tya ngaaka muupika womakaya nowomutondi. Ooitaali oyendji nando itaa nu omakaya pethimbo lyongeleka, molwasho yu uvile kutya oye li pehala eyapuki, inaa dhimbulukwa kutya omalutu gawo wo omayapuki noge li otempeli yaKalunga, onkee inaga gwana okunyatekwa nomakaya ngoka taga nika ngaaka. “Kamu shi shi kutya one otempeli yaKalunga, nOmbepo yaKalunga oyi li mune?” Osho omuyapostoli Paulus a pula. 1 Aakorinto 3:16, 17; 6:18, 19.

Aafukulume oyo oshitonditha komeho gaKalunga. Ohatu li iikulya opo tu kale tu na omwenyo, ihe nduno katu lile po iikulya, aawe. Ondjala ohayi kandulwa po kokulya iikulya mbyoka ya yogoka, ihe nduno ehala lyokulya otali indile ethimbo alihe kutya: “Eta! Eta!”

Omufukedhi iha kuta. Paveta yEtestamendi Ekulu omufukedhi nenge onkolwe oha dhipangwa nomamanya. Deuternomion 21:18-21. “Oshoka omusuunye nomufukedhi otaa ka ninga oohepele, nomukumuki ta ka zala oonguyo dhiinyakwi.” Omayeletumbulo 23:21, 28:7. “Onakudhimbulukwa ompango oye omuna omunandunge; naangoka ha kala maahanagudhi, ota sitha he ohoni.”

Dhimbulukwa kutya omuyamba gumwe okwa li omufukedhi nomupika gwehalo lyonyama ye, konima yeso lye omeho ge sho ga ka tonata oku li nale muudhigu nomuuehame waa shi okupopiwa. Shino shuunkolwi itatu shi popi nokuli mpaka—. Omuwa ote tu lombwele sha yela kutya kaku na onkolwe tayi ka thigulula oshilongo shaKalunga. Aahangi yiikolitha naalandithi yayo koshipala shaKalunga nayo wo aayoni, oshoka Kalunga ota ti: “Yayee mboka ya pendapala okunwa omaviinu noya vuka okuhanga iinuwa iilulu.” Jes. 5:22. “Yayee ngoka ta nwethitha mukwawo oshinuwa sha gwedhakanithwa ondjahi yoye, note mu kolitha a tale uulumentu we.” Habakuku 2:15.

“Okahumba nokambulumbumba nontunda nomankuma nomaviinu ogo oye ga gongalele, yo ihaa tala Omuwa shono te shi ningi, noihaa dhiladhila iilonga yiikaha ye.” Jes. 5:12.

“Inamu puka, aafuthi, aanalwiho, oonkolwi, aasheki naayugi, kaku na nando ogumwe gwomaantu ya tya ngeyi ta ka ya mOshilongo shaKalunga.” 1 Aakorinto 6:10.

Uulunde wokombanda yevi ndino tu li kau shi okuholekwa. Mpaka otapu landula omaludhi gamwe gomuwo; okuteya

oondjokana, okuhondela, oontamanana, okwaanuuuyogoki, okwaaipangela, iikalunga, uulodhi, uuniita naantu, ondumbo, uulogwantu, olwiho, okwaainkelwa, okayoya, efupa, edhipago, uunkolwi, ombumbo niikwawo ya fa mbyoka nde mu tseyithile nale kutya mboka taa longo iilonga ya tya ngawo, itaa yi mo moshilongo shaKalunga. Aagalati 5:19-21. “Inamu kolwa komaviinu, oshoka uunkolwi otau mu etele oshiponga, ihe udheni Ombepo Ondjapuki.” Aaefeso 5:18.

Omuwa Jesus ota hiya ayehe mboka ya sa enota: “Esiku lyahugunina lyoshituthi olya li lya simana unene. Esiku olyo tuu ndyoka Jesus okwa thikama nokwiigidha a ti: ‘Kehe ngoka a sa enota, ne ye kungame a nwe. Ngaashi kwa nyolwa taku ti: Kehe ngoka i itaala ndje, meni lye otamu ka tondoka omilonga dhomeya omanamwenyo.’” Joh. 7:37, 38. “Talen, one amuhe mwa sa enota, ileni nku komeya. Nane mboka mwaa na iilanda, ileni, ilandeleni iilya ne mu lye; eeno, ileni, ilandeleni osima, landeni mwaa na iilanda, omaviinu nomahini.” Jes. 55:1. “Ihe shaangoka ta nu omeya ngoka Ngame tandi ge mu pe, oye ita ka sa we enota sigo aluhe. Oshoka omeya ngoka tandi ge mu pe, otaga ka ninga muye oluthithiya lwomeya taga fuluka sigo omomwenyo gwaaluhe.” Joh. 4:14.

4. OHIMA—Ohima oyo endhindhiliko lyokumya, uunye, okwaatsakanitha sha nuunganga. Uukwaaneitaalo owo uulunde wa fa uunganga. “Uuhalu womunanyalo tau mu dhipaga po, oshoka iikaha ye ya tindi okulonga. Omunanyalo ha kala aluhe e na uuhalu, nomuyuuki ha gandja ye iha tindi.” Omayeletumbulo 21:25, 26. Josua okwa li e na okulombwela aana yIsrael kutya: “Inamu kala mu na uunye okuya, nokulala oshilongo.” Onkalo yomuntu gwopanshitwe oyi na uunye noya mya mokwaadha shoka shomuKalunga. Omuwa Jesus ota ti: Lukas 13:24. “Kondjeni mu ye mo mosheelo shoka sha patekidha. Oshoka otandi mu lombwele: Aantu oyendji otaa kambadhala okuya mo, ihe itaa ka vula.” Ngoka ta kongo ota mono. “Oshilongo shegulu otashi matukilwa, noofule otadhi shi hakana.” Mat. 11:12.

Uunye nokumya mokukonga ehupitho nemangululo lyomwenyo otayi tu fala mekano lyaaluhe. Uunye tau tu imbi okugalikana, okukonakona muule soka shomuKalunga, e tau imbi tu likole omauvaneko omawanawa agehe gaKalunga. Kalu-

nga ngele te ku kongo wu mu egululile omutima gwoye, nena omutondi ote ku nongonene kutya: “Nongula oku na natango esiku.” Osho ngaaka to tegelele aluhe komeho kesiku lyokomongula—ihe nani sikulimwe itaku ke ya we esiku lya tya ngaaka. Ngoye noto si noondjo dhoye, Kalunga ino mu pa we ompito yokuhupitha omwenyo gwoye muJesus Kristus. Ohapu yaKalunga otayi ti: “Oshoka ngaashi Ombepo Ondjapuki ta ti: ‘Onena tuu ndjika ngele tamu uvu ewi lyaKalunga, inamu ikukutika, ngaashi mwa tsile ondumbo naKalunga, sho mwa li mwe mu hindi uuna ndwiwaka mombuga . . .’” Aahebeli 3:7, 8.

Omuntu nando ina ka sila moondjo dhe, okwa puka mokuundulila ompito yekongo noyehupitho lye komeho, kesiku ndyoka sikulimwe itaali ka monika we. Esiku lyokomongula kali li momake getu.

Oonganga dhakashiludhe ohadhi longitha iipakosolwa yakahima mbyoka yi li po iikukutu, mokugwanitha iilonga yadho mbyoka yomaanekelo. Ohima moshinima shika ano otayi thaneke einkelelo lya puka okwiitaala muupulile nomiifundja yoonganga pehala lyokukala neitaalo muKalunga. Unene tuu momathimbo gomamakelo, gomikithi nomathimbo gomipya, otatu kumagidhwa tu ithane Kalunga omunamwenyo e tu kwathe, tse twaa inekele elago lyomoonganga. “Oonkatu dhomulumentu otadhi kolekwa kOmuwa, odhangoka ondjila ye e yi hokwa po.” Ps. 37:23. “Oshoka enenepeko kali shi lyokuuzilo nenge lyokuuninginino nenge lyokuumbugantu ku na oondundu, aawe, Kalunga oye omuuthi, ta shonopeke nguka nota nenepeke nguyaka.” Ps. 75:7, 8. “Mwaa monikile mungoye nando omuntu te endithile momulilo omwana omumati nenge omukadhona, nenge ku na uunganga, nenge ta anekele, nenge ta hunganeke iihunganeko, nenge ta logo, nenge ta pangitha uunganga, ta pula aathithi, nenge ta li ohula. Oshoka, kehe ngoka ta longo mbyoka, oye iihuna koshipala shOmuwa Kalunga koye, nomolwiihuna mbika, Omuwa Kalunga koye te ya hanagula po komeho goye.” Deuteronomion 18:10-12. “Ihe kondje yoshilando otaku ka kala aagoyokithi, oompulile, aahondeli, aadhipagi, aasimaneki yiimenka naambo-ka aafundja moohapu nomiilonga yawo.” Ehololo 22:15. “Inamu ya koompulile nokoonganga. Inamu ya pula, opo mwaa inikithe oshidhila, Ogame Omuwa Kalunga keni.” Leviticus 19:31. “Nongele tamu lombwelwa. Puleni aathithi noompulile,

haa thina nohaa ndunduma mokana, oshigwana ando oshi kale inaashi pula Kalunga kasho? Aanamwenyo otamu ya pulile oonakusa?” Jes. 8:19, 20.

Pethimbo ndyono to lesha okambo hano, Kalunga okwi ipyakidhila nokupopya nangoye note ku kumagidha wi itedhulule, wu gandje omwenyo gwoye kuYe, ihe nduno ngiika ngono e li momutima gwoye ote ku tsu omaminimini ethimbo kehe opo tuu wu kale nuunye ngoye waa tokole okugandja omutima gwoye kuKalunga. Otu udhitha omutima gwoye nuumbanda waashoka tashi ka landula konima yetokolo lyoye. “Yakwetu otaa tile ndje ngiini, ookuume kandje, nuuyuni ngaa nee nduno wo wene otau tile ndje ngiini, ngele ndi itedhulula? Otandi ka kala nduno ngiini ngele itandi yi we koondanisa nokiituthi iikwawo ya fa mbino?” Peha lyokuyelutha omeho goye gokomwenyo nokudhimbulula uuyamba uunene womuKristus Jesus, ombili ye ndjono tayi kumitha, omwenyo gwaaluhe gu udha enyanyu, owi ipyakidhila niinima mbyoka wa gwana okweekelahi noku yi ya ontuku. Uumbanda waantu nuumbanda weso osho tau ku hekele ngaaka momake gomutondi. Omuwa Jesus okwe ya okumangulula uuyuni. “Aanona mbaka oyo aantu yonyama nombinzi. Onkee Jesus okwa faathana nayo muukwatya wawo, opo a hanagule po neso lye mwene omuhindadhi, ngoka he eta eso.” Aahebeli 2:14, 15. Pethimbo ndyono to kwatakwata, ombepo yokutegelela ongula otayi kukutike omutima gwoye kashona nakashona, sigo gwa ningi omukukutu gwa fa iipakoloswa yohima.

5. ONGWE—Ongwe oyo oshinamwenyo oshigeyi noshipwidi. Omutima gwomulumentu olwindji osho wo tagu pangelwa ngaaka kongeyo, oshizimbi, naambika ayihe sikulimwe otayi mu fala sigo omokudhipaga nokuli. Oto vulu okukambadhala ihe sikulimwe oto sindana noshipala sha lula, ihe nani pethimbo limwe ongeyo otayi ku adha manga inooyi tegelela, ndele nuupwidhi uululu tau ku kwata. Oshiwana, ongele to dhimbulukwa kutya owu na omutima omugeentu, e to indile kOmuwa Jesus e ku mangulule. “Ano ngashingeyi inamu sa oshimpwinyu, ne inamu igeela.” Genesis 45:5. “Politha ondjahi, ngoye wu ethe ongeyo, ino geya! Otaku ku yonitha.” Ps. 37:8. “Ongeyo oyo ondhigu, ondjahi ya fa efundja lyomeya; nolye ta vulu okwiikwatelela ukodhi?” Omayeletumbulo 27:4. “Ino uluma komwenyo gwoye okugeya, oshoka ongeyo hayi

kala montulo yegoya.” Omuuvithi 7:9. “Ihe ngashingeyi one omu na okweetha iinima mbika ayihe: ondjahi, uugeyi nuuwinayi auhe. Momakana geni inamu pita we omasheko nenge oohapu oombwinayi.” Aakolossa 3:8.

Oyendji ohaa kambadhala okumweneka ongeyo yawo noku-nwa, nenge okugalulila uuwinayi, ihe nduno, “omaviinu gawo uuzigo woshikoko. Nuuzigo wefu, iihuna yowala.” Deuter-nomion 32:33. Egalulilo lyuuwinayi oshinima oshiwanaawa momutima gwomulunde, ihe nduno Kalunga oye e na okugeela ayehe. Omuwa okwa ti: otu na okuhola mukwetu ngaashi tu ihole tse yene, ishewe otu na okuhola omuniita natse. Omuwa oku uvaneka okudhima po oondjo dhethu, ngele tatu dhimine po aanandjo natse. Omutima gu udhithwa kombepo yomanganga noyekuni ogwo oshinima oshiwiniayi momeho gaKalunga. Ongeyo yokutilahi ombinzi noyokuninga iita, oyi li momutima gwomuntu, onkene nduno ombili ndjono tayi kalelele oyi na wo okuza momutima gwomuntu, opo tayi vulu okukala ombili yashili ndjoka tayi kalelele.

6. EYOKA—Eyoka olya kotokela Eva mEpya lyaEden, e tali yono po ekwatathano ewanawa nombili ndjoka ya kala pokati komuntu naKalunga ke. Satana, omuyengeli ngono a tutuka, okwa li u udha ondumbo omolwaAdam naEva, sho e ya tala ye li muuwanawa, nomombili nomekwatathano ewanawa naKalunga kombanda yevi hoka e ya tula, noku wete ya tulwa pehala lye (Lucifer). Molwefupa nondumbo, okwe ya longekidhile epunduko, onkee u uvite nawa sho a hanagula po onkalo ombwanawa yombili ndjoka ya li pokati kawo naKalunga. Efupa lya tya ngawo lyomutondi, onkene ngaa tatu li adha moomwenyo dhaantu, notali kongo aluhe okuhanagula po ombili nenyanyu ndyoka li li momitima dhaantu aakwawo. “Uulaadhi wohole wa kola, wa fa uusi.” Ondjimbolela 8:6. Mokuyonagula po ombili momitima dhaantu, omuntu ota kunu mo omadhiladhilo omiinayi gongeyo, ndjoka olwindji hayi fala medhipago. Shika ohashi monika olwindji moondjokana wo. Oshe eta omaudhigu ogendji moongeshefa nosho wo uutondwe waa shi okupopiwa mokati kaantu. Aakriste, aasitagongalo nosho tuu, nayo oye li moshiponga shika sha tya ngaaka, onkene ano shoka tashi ya kwatha ongele owala omitima dhawo tadhi kala dhu udhithwa kohole yaKalunga, ndjoka yashili ya

tililwa momitima dhetu kOmbepo Ondjapuki, opo oshilonga shawo shaa nyatekwe kombepo yOndiyapoli, ndjoka yondumbo, ngele taa mono aalongelikalunga ooyakwawo ye li komeho gawo unene.

7. EFUMA—Efuma ohali ipalutha niikwambanda yeve, onkee mpaka otali yeleke uulunde wuufukedhi, ohole yiimaliwa ndjoka yi li ekota lyuuwinayi auhe. 1 Tim. 6:10. Omafuma gamwe ngaashi ngono taga adhika muKongo, ohaga li oothakulathe omathele nomathele sigo taga topa kekuta. Omufukedhi iha kamunukile eke lye omuthigona nomunaluhepo, ihe nduno oha kambadhala okugongela uuyamba wuuyuni mbuka pamikalo adhihe ndhoka dhu uka naandhoka inaadhi uka, uuyamba mboka hau lika kooshushi nokoothithi. Omuwa Jesus mwene ota ti: “Inamu ilikolela omaliko kombanda yeve, moka haga yonwa po koothithi nokooshushi noku na aafuthi yokuteya po nokuyaka po. Ihe ilikoleleni omaliko megulu, moka kaamu na oothithi nooshushi dhokuyona po, nokaamu na aafuthi yokuteya po nokuyaka po. Oshoka kokuma nkoka ku na eliko lyoye, oko ku na nomwenyo gwoye wo.” Mat. 6:19-21. Akan neliko lye alihe okwa yonwa po omolwohole ye yokuhola oshingoli, oshisilveri, uuwe wondilo noonguyo. Josua 7. Judas Iskariot, omulongwa gwOmuwa Jesus okwi imangeleke medhina lyohole yiimaliwa, sho a kotokele Omuwa gwe nOmuhongi gwe. Oshiponga kashi li moshimaliwa nenge moshingoli, ihe nduno oshi li mohole yokuhola iimaliwa, ndjoka ya holama momutima gwomuntu. Aalumentu omayuvi naakiintu yomiigwana ayihe noyomoongundu adhihe, oyi ipyakidhila nehanagulopo lyoomwenyo dhawo nosho wo dhopazimo lyawo, molwehalo lyawo okuninga mbala aayamba mokukonga iimaliwa pamukalo gwekotokelo. Ehalo lyokuninga omuyamba mbalambala ino ihepekela, otali fala muufuthi, medhipago nemeidhipago. Ohole yokuhola iimaliwa nohole yokwiihalela mbyoka yopombanda, oyi na iita iikwawo ngaashi, ohole yesimano nohole yokulalakanena oonkondo, tu tye nando odho oonkondo dhopapolitika kongudhi nayo, oonkondo dhopalongelokalunga ndhoka tadhi ku kumike opo wu simaneke ehanganano limwe lyopangerki peha iyedhina lyaKalunga, nenge to landula Jesus molwetompelo lyesimaneko lilwe li ili. Markus 9:38. Omuwa Jesus ota ti: “Angaleni ne mu ikotokele kombinga yuuhalu weliko, oshoka

okukalamwenyo kwomuntu kombanda yeve itaku lelepekwa kowindji weliko lye.’ Luk. 12:15. Ihe okwe ya lombwele eyele ta ti: “Epya lyomuyamba gwontumba olya vala nawa. Oye nokwa tameke okudhiladhila ngeyi. “Kandi na mpoka tandi pungula iilya yandje. Otandi ningi ngiini? Otandi ningi ngeyi, osho i ipopile. ‘Otandi hanagula po iigandhi yandje e tandi tungu yilwe iinene, moka tandi ka pungula mo iilya yandje neliko lyandje alihe. Nena otandi ilombwele ihe. Muntu ngoye! Owa punguli-lwa ashihe shoka we shi pumbwa methimbo lyoomvula odhindji. Onkee fudha ihe, lya, nwa, e to inyanyudha!” Ihe Kalunga okwe mu lombwele: ‘Goya ngoye! Uusiku mbuka wonena omwenyo gwoye oto gu kuthwa; nena iinima ayihe mbika we yi ilikolele, otayi ningi yalye?’ Shika osho tashi ningilwa ngoka ti igongelele omaliko, ye kee shi omuyamba koshipala shaKalunga.” Luk. 12:16-21. “Otashi kwatha shike, omuntu nando ni ilikolele uuyuni, ye e ta kanitha omwenyo gwe.” Markus 8:36. “Onda hala oku mu lombwela kutya: inamu kala mu na oshimpwiyu kutya otamu li shike, opo mu kale mu na omwenyo nenge oshimpwiyu shomizalo . . . Peha lyaambika kongeni tango Oshilongo shaKalunga, nena mbika ayihe otamu yi gwedhelwa ko . . . Oshoka kokuma nkoka ku na eliko lyoye, oko ku na nomwenyo gwoye wo.” Luk. 12:22-34.

8. SATANA—Satana oye he yiifundja ayihe, oye omulongithi guulunde womaludhi agehe, oshoka oye ta pangele omutima. Jesus ota ti: “One omu na ho omuhindadhi, one nomwa hala okulandula uuhalu waho. Oye omudhipagi okuza ketameko, ye ke na nando oompoka a li moshili, oshoka muye kamu na nando oshili. Ngele ta popi iifundja, ota popi shoka shomuukwatya we mwene, oshoka oye omufundja nahe yiifundja ayihe.” Joh. 8:44. Iifundja iitokele nenge iiluudhe ashihe shimwe, oyo ngaa iifundja. Oku na iifundja mbyoka hayi popiwa, hayi nyolwa nenge tayi longwa. Omwiiningithi oye omuniifundja ngoka ti iningi a fa omunashili. Kalunga iha fundju, onkee omuntu gwe ina uthwa wo a fundje. Titus 1:2. “Onkee ano ngele otatu ti kutya otu na uukuume naye, ihe natango otu li momilema, nena otu na iifundja moohapu dhetu nosho wo miilonga yetu, tse ihatu longo sha shoshili.” 1 Joh. 1:6. “Ihe kondje yoshilando otaku ka kala aagoyokithi, oompulile, aahondeli, aadhipagi, aasimaneki yiimenka naamboka aafundja moohapu nomiilonga

yawo.” Ehololo 22:15. Onzapo yi na iifundja otayi taandelitha iifundja, e tayi kunu oompata mokati kaamwayina aalumentu.

9. ONYOTHI—Onyothi otayi hokolola eiuvo momutima gwomuntu kehe. Mefano ndino onyothi otayi monika onduudhe, yaa na uyelele noyi na ongeyo nenge eiuvo lya sa koondjo dhowina dhakehesiku, omaiuvo ga tsikithwa noga sithwa oshimpwininika, opo gaa vule we okupangula shoka shomondjila nokuutha shoka omuntu e na oku shi ninga naasho kee na oku shi ninga. Omaiuvo ngano gopangeyo olwindji ohaga kala ga mwena thilu noga ninga oshizimbi. Eiuvo ndino lya nika uunkundi, ohali gandja uusama mpoka pwaa na uusama, lyo tali mwenene shoka lya li li na okugandja uusama musho. Eiuvo lya tya ngawo olya simpa nenge lya fa oshinima sha pya momulilo ihe itashi longo we pamukalo gwasho, oshoka omuntu okwa pukithwa nayi kaatumwa yOmutondi mboka aaniifundja ya dhindoka nawa nomaiuvo gawo ge na oshihako shiifundja. 1 Tim. 4:1-2; Aahebeli 10:22.

10. EHO—Eho lyaKalunga oli wete ashihe shoka shi li momuntu, ano momutima gwe. Kapu na shoka sha holama eho ndika lyoonte dha fa omalaka gomulilo, onkee Ye oku shi iiholekwa ayihe yomadhiladhilo gomutima. (Eeno mefano ndika otali tsu wo kumwe naashoka tashi vulu okuleshwa koshipala shomulumentu nguka.)

11. UULAKA UUSHONA WOMULILO—Uulaka uushona womulili wa kunkula nomutima otau ndhindhlike ohole yaKalunga ya kunduka omunandjo, ano omutima gwe. Kalunga nando ha tondo uulunde, Oye oku hole omuntu gwe, onkee kee hole nando eso lyomulunde, ihe oha tegelele nokwa hala omulunde i itedhulule e ta galukile kuYe e ta kala e na omwenyo. Omuwa Yesu okwe ya okuhupitha aalunde. Megulu otamu kala enyanyu enene okunyanyukilwa omulunde gumwe ngoka i itedhulula. Uulaka uushona otau holola wo ombinzi yaJesus Kristus, ‘Onzigona yaKalunga ndjoka tayi kutha po oondjo dhuuyuni.’

12. OMUYENGELI—Omuyengeli ota yeleke Ohapu yaKalunga. Omuwa okwa hala okupopya nomushitwa gwe ngoka a

pukithwa ngaaka, ngoka u udha oondjo, opo i itedhulule ye a pitike uuyelegele nohole yaKalunga yi ye momutima gwe.

13. ONGUTI—Onguti oyo endhindhiliko lyOmbepo Ondjapuki. Ombepo ndjono yoshili tayi dhimbulula uulunde notayi yoolola uuwanawa nuuwinayi. Mpaka Ombepo Ondjapuki oyi li pondje yomutima. Ombepo Ondjapuki ihayi kala mpoka tapu pangelwa kuulunde.

Efano lyomutima nguka ngele otali tsu kumwe nonkalo yomutima gwoye, ithana ano Omuwa, egulula omutima gwoye opo a vule okuya mo, zimina uuyelegele wOhapu ye u minikile momutima gwoye. “Itaala Omuwa Jesus Kristus, ongoye noto hupithwa.” Omuwa okwa hala, eeno, oku uvaneka okulundulula omutima gwoye, oku ku pa omutima omupe nompepo ompe meni lyoye. Shika otashi holoka wo mefano etiyali.

EFANO ETIYALI

Efano ndika otali ulike omutima omwiitedhululi, ngoka tagu kongo Kalunga. Omuyengeli oku na egongamwele meke lye, Ohapu yOmuwa, “oshoka oohapu dhaKalunga odhi na omwenyo nodhi na oonkondo dhokulonga sha. Odho odhi na omayego dhi vule egongamwele lyoongenge mbali. Otadhi tete e tadhi adha sigo okomwenyo nombepo, moongolo nomomongo. Otadhi holola puuyelegele omahalo nomadhiladhilo gomomitima dhaantu.” Aahebeli 4:12. Oohapu dhaKalunga otadhi mu dhimbulukitha kutya: “Aantu ayehe oye na okusa lumwe aluke, e taku ya ihe epangulo lyaKalunga.” Aahebeli 9:27. Ehala lyomulunde nolyomukeeneitaalo olyo: “olumbogo lwa hwama omulilo nosulfuri, ndika olyo eso etiyali.” Ehololo 21:8.

Meke ekwawo, omuyengeli oku na olukwe lwomutse. Shika otashi dhimbulukitha omunandjo kutya tseni atuheni otu na okusa. Omalutu getu ngoka twa simaneka, hatu ga zaleke, hatu ga palutha noku ga opaleka, hatu ipyakidhile noshimpwiyu oshinene oku ga ningila shoka ga hala, oge na okusa nokukana po, taga lika po thiluthilu komazinyo, ihe nduno omwenyo nombepo otayi kala aluhe noyi na okuholoka esiku limwe koshipangelapundi shaKalunga.

Mpaka otatu mono nkene omulunde ta tameke okupulakena ewi lyaKalunga, nokweegululila ohole yaKalunga momwenyo gwe. Ombepo Ondjapuki otayi tameke okuminikila omutima

gwomulunde nomunamilema. Uuyelege waKalunga otau miniki-
 le motempeli ye, e tau tidha mo omilema. Uuyelege waKalunga
 ngele tau ya mo, nena omilema odhi na okuya ontuku. Uulunde



2. OMUTIMA GWA TOMPWA NOGWI IGANDJA

mbono tau thanekwa kiinamwenyo yi ili noyi ili otau fadhuka
 po, ngaashi tatu shi mono mefano ndika. Onkee ano omuleshi

omuholike, zimina Omuwa Jesus, ngoka e li uuyelege wuuyuni, opo e ye momutima gwoye, dho omilema niilonga yomilema dhi ze momutima gwoye, ngaashi tashi ulikwa mefano ndika. Omuwa Jesus ota ti: “Ongame uuyelege wuuyuni. Kehe ngoka ta landula ndje, ite ende we momilema, ihe ota kala e na uuyelege mokukalamwenyo kwe.” Joh. 8:2. Koonkambadhala dhoye mwene, koondunge dhoye mwene nenge komakwatho gaantu, ito ka vula okutidha mo omilema ndhoka dhi li momutima gwoye nando esiku limwe. Oshipu noshu uka, nosho ashike omukalo gwokutidha mo omilema momwenyo gwomuntu, okuzimina Uuyelege u hite momwenyo gwoye opo u tidhe mo omilema ndhoka dhi li uulunde, notadhi kana mo. Omwedhi noonyothi ohadhi tu kwatha mokweenda uusiku, sho tadhi gandja uuyelege mondjila ndjoka omuntu to ende, ihe etango ngele lya piti, nena omilema adhihe nuunte mbono uushona woonyothi nomwedhi otau kana po thilu. Jesus oye uuyelege woshili. Sho a yi motempeli yaJerusalema, okwa tidha mo ayehe mboka ya li mo, mboka ya li taa landithile mo oongombe, oonzi noonguti, niitaafula yaalandakanithi okwe yi undulile pohi e ta ti: “Okwa nyolwa: ‘Ongulu yandje oyi na okwiithanwa ongulu yegalikano, ihe ne omwe yi ningi ombongo yaayugi’” Mat. 21:13. Omutima gwoye ogwa ningwa gu kale egumbo lyaKalunga, otempeli yaKalunga koye. Oye okwa hala okukala mo, okugu opaleka, okuudhitha mo uuyelege, ohole nenyanyu. Omuwa Jesus ine ya owala okukutha po oondjo dhetu, Oye okwe ya wo oku tu mangulula mo moonkondo nomepangelo lyuulunde. “Omwana ngele te mu mangulula, nena kape na omalimbililo, otamu kala mwa manguluka shili.” Joh. 8:36.

EFANO ETITATU

Efano ndika otali yeleke uukwatya womutima gwomulunde omwiitedhululi shili. Oye okwa dhimbulula uuwindji nuuwinayi woondjo dhe adhihe mboka wa alolitha Omuwa Jesus komushigakano. Pethimbo tuu ndika oku wete wo omuyengeli, ngoka e li Ohapu yaKalunga, e na omushigakano meke lye, oye nota hiti momutima gwe. Oye oku wete ohole yaKalunga tayi holoka muJesus Kristus, ohole ndjika otayi hemuna omutima gwe, unene tuu sho ta dhimbulula kutya Jesus Kristus omuna gwaKalunga, okwe ya okukutha po oondjo dhe ndhoka dhi li po

odhindji, sho a zimine okusa eso lyopathingo komushigakano.

Omulunde omwiitedhululi, ngashingeyi oku wete mefano lya yela nkene Omuwa Jesus ta hepekwa, ta dhengwa nongola



3. OMUTIMA OMWIITEDHULULI GWASHILI

yepando, ta zalekwa oshishani shomakwega komutse gwe e ta dhengelwa oomboha momake ge nomoompadhi omoloondjo dhetu. Shika oshe eta eagaluluko lyashili momwenyo gwe,

nomokukalamwenyo kwe. Mokukonakona Ohapu yaKalunga, ndjono yi li po ongokaitalelo mono ye ti italele mo, omo wo ta dhimbulula aluhe kutya nani okwa li kokule naKalunga e ta mono nkene a kala nokutaaguluka iipango yaKalunga. Eiuvo lyomuule lyopaukalunga ndyono lyokwiipa uusama nokwiigaluluka otali mu kwata, nopethimbo ndyoka ta gwitha omutima gwe koshipala shaKalunga nomahodhi, opo nduno Omuwa Jesus te ya kuye. Ohole nombili yaKalunga otayi ya momutima gwe, sho ye a dhimbulula nokwiitaale kutya: “Ombinzi yOmwana Jesus otayi tu yogo oodho dhetu adhihe.” 1 Joh. 1:7. “Omuwa oku li popepi naamboka ye na omitima dha nyayika, noha kwatha mboka ye na oomwenyo dha nyanyagulwa.” Ps. 34:19. Ohapu yaKalunga otayi ti ishewe: “Ongame otandi tala ngoka kwi ifupipika, oongoka e na omwenyo gwa nyanyagulwa, nota landula oohapu dhandje nokukakama.” Jes. 66:2. Ombepo Ondjapuki otayi mu nongonene ohapu yaKalunga momakutsi ge: “Ikolelela, mumwandje, oondjo dhoje odha dhimwa po.” Mat. 9:2. Omanga ta tala natango komushigakano nota tala ombinzi yaJesus Kristus ndjono ya ndonda komushigakano, nota taamba nomake geitaalo kutya ashihe shino osha ningwa molwe, pethimbo oloyo tuu ndyoka ota dhimbulula wo kutya omutenge gwoondjo dhe ogwa kuthwa ko komapepe ge, oshoka Jesus okwa humbata po omakemo nomahepeko getu: “Ihe okwa tsuwa omolwomayonagulo getu, okwa nyanyagulwa omolwoondjo dhetu. Ihe oye okwi itsike uuvu wetu, omeehamo getu e ga humbata po.” Jes. 53.

Uuyelele wOmbepo Ondjapuki, otau udhitha nduno omutima gwe ngoka gwa li gu udha omilema nuulunde, omutima nguka otagu yogolwa, e tagu tokekwa kombinzi yaJesus. Jes. 1:18. Ombepo Ondjapuki otayi hokolola pamwe nombepo ye kutya oondjo dhe odha dhimwa po, nokohenda ndjika oye okwa ningi omuna gwaKalunga. Aaroma 8:16. Oye okwi itaala nduno kutya ngoka ti itaale muJesus ke na mpoka ta ka kana. Lesha 1 Aakorinto 6:10, 11. “Oshoka tse otwa mangelulwa notwa dhiminwa po oondjo dhetu omolweso lyaKristus.” Aaefeso 1:7. Ehalo lyopaulunde nolyonyama ngashingeyi lya shituka lya ningi ehalo enene lyokulongela Kalunga, “Oongoka kwa li e tu hole petameko.” Ngashingeyi pehala lyokuhola uuyuni naashoka shomuuyuni, momutima gwe omwa holoka ohole yokuhola Kalunga naashihe shopaukalunga.

Mefano ndika ngashingeyi otatu mono mo iinamwenyo mbyoka tayi yeleke uulunde pamaludhi gi ili nogi ili sho u li pondje yo mutima, nando aluhe Satana a mya mokweengena ko, ote ende nokutala konima medhiladhilo ndika kutya pamwe ta ka mona ngaa ompita yokugalukila kegumbo lye ekulu. Omolwasho Omuwa ta kumagidha ngaaka kutya kotokeni ne mu galikane, kondjitheni Ondeeveli, oyo notayi mu yi ontuku.

EFANO ETINE

Efano ndika otali ulike omukriste nguka a makele ombili yu udha nemanguluko lyashili, meso lyOmuwa gwetu Jesus Kristus, ngoka iti isimanekele sha shimwe shi ili. “Ihe ngame kombinga yandje otandi itangele ashike omushigakano gwOmuwa gwetu Jesus Kristus. Oshoka mugwo uuyuni owa kwatukunuka ko kungame, nangame onda kwatukunuka ko kuwo.” Aangalati 6:14 “Kristus okwa humbata oondjo dhetu komapepe ge sigo okomushigakano, opo tu vule okumanguluka muulunde, tu ninge aayuuki. One omwa aludhwa kiilalo ye.” 1 Pet. 2:24. Otatu kumagidhwa tu ende pambepo, tse twaa gwanithe we uuhalu wonyama. Aagalati 5:16, 25.

Mefano ndika otamu monika omushigakano hoka kwa alelwa Omuwa Jesus konima sho ye mu hula oonguyo dhe. Oongola ndhoka dhe mu hepekithwa otadhi monika nawa mefano. “Oshoka okugeelwa kwe okwe tu etele ombili.” “Okwa hepekwa omolwoondjo dhetu.” Pilatus naantu ye oye mu sheke, nokonima yoku mu hepeka oye mu zaleke onguyo ontiligane yopurpuri, nokonima yokutunga oshishani shomakwega oye shi mu zaleke komutse gwe, pehala lyoku mu zaleka oshishani shoshingoli. Oye mu pe ontoondje yoshihenguti meke lye lyokolulyo, pehala lyoku mu pa ontoondje yopakwaniilwa, noya nyongamitha omitse dhawo kuye noku mu nyonkela: “Wa penduka omukwaniilwa gwAayuda!” Oye mu hiyile omayeye e taye mu yugu ontoondje meke lye e taye yi mu dhengitha. Sho ya mana oku mu sheka nduno ngawo opo nduno ye mu fala kehala hoka ye ke mu alela komushigakano.

Oku na aakriste oyendji mboka haa galikana moongeleka, nohaa yi kuulalela uuyapuki wOmuwa gwetu, taa imbi omaimbilo nokusimaneka Omuwa, ihe nani ethimbo alihe yo oyi ipyakidhila nokwalela Omuwa Jesus komushigakano olutiyaali.

“Hakehe ngoka ti ithana ndje Omuwa, Omuwa ta yi mOshilongo shegulu, aawe, oye tuu ngoka ta gwanitha ehalo lyaTate gwomegulu.” Mat. 7:21-27.

NAKRISTUS OMWAALELWA
Aagalati 2:20

OSHOKA ONE OM-
WA SA PAMWE
NAKRISTUS; NOO-
MWENYO DHENI
ODHA HOLEKWA
MUKALUNGA PA-
MWE NAKRISTUS.
Aakolossa 3:3.

OSHOKA NANE WO
OMU NA OKUDHI-
LADHILA KUTYA
OMWA KWATUNU-
KA MO MUULU-
NDE; IHE OMU NA
OMWENYO, MU
LONGELE KALU-
NGA MUUKUMWE
NAJESUS KRISTUS.
Aaroma 6:11.



4. OMUTIMA GU NA KRISTUS OMWAALELWA

Mefano muka otatu mono mo wo okandjato kiimaliwa kaJudas, ngoka a gwaaleke Omuwa Jesus nokwe mu landitha po iisiliveri omilongo ndatu, oshoka omutima gwe ogwa li gwa

kwatwa kolwiho lwiimaliwa, nomeho ge oga li ga tsika. Aakwiita mbono yi ile okukwata Omuwa Jesus oya li ye na oolamba nomalyenge. Aakwiita oya longitha wo oshihogololitho nokwiitopolela oonguyo dhe, opo tuu omanyolo gaaprofeti ga gwanithwe: “Taa tendelathana oonguyo dhandje, nomuzalo gwandje otaye gu umbile oshihogololitho.” Ps. 22:19. Oya kutha po ashihe shoka Omuwa Jesus a li e shi na, ihe nduno Ye oye mu ekelehi taa ti: “Tse inatu hala omulumentu nguka a ninge omukwaniilwa gwetu.”

Olwindji omuntu okwa hala okutaamba omayambeko agehe gaKalunga, oya hala okumona omvula ombwanawa, etango tali minikile nawa, ihe yo inaa hala okwiigandja kuKalunga. Koyendji Kalunga oku lile po owala okutondokelwa kuye esiku lyuudhigu.

Aakwiita oye mu tsu egongamwele molupati lwe nomwa zi ombinzi nomeya. Joh. 19:33-37. Ekondombolo manga inaali iga, Petrus okwi idhimbika Omuwa Jesus lutatu, montaneho yomukiintu omupiya, ihe nduno konima okwe ki ipa uusama noonkondo. Oto hokolola tuu Omuwa Jesus niilonga yoye nonoohapu dhoye, nenge oto si ohoni okuhokolola montaneho yaantu shono Omuwa Jesus e ku longele! “Kehe ngoka ti idhimbike ndje paantu, nangame wo otandi mu idhimbike puTate megulu.” Mat. 10:32, 33.

Omuwa Jesus ota ti ishewe: “Ngoka itaa kutha omushigakano gwe e ta landula ndje, oye ino opalela ndje.” Mat. 10:38. Aanelago oyomboka taa tungile kemanya; Jesus Kristus!

Manya lyehupitho wa hepekelwa ndje,
Ndi mone ehupitho mungoye,
Etha omeya nombinzi,
Yehupitho yi ze molupati
Yi tondoke ndje yi hupithe ndje,
Yi yapule yi yoge ndje.

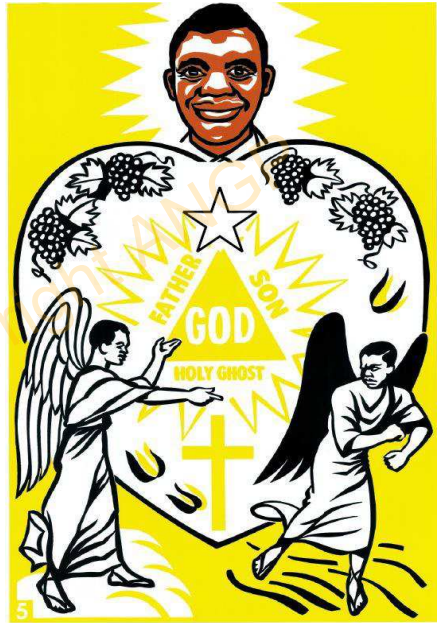
EFANO ETITANO

Efano ndika otali ulike omutima gwa yogolwa nogwa yapulwa, omutima gwa hupithwa kohenda yu udha yaKalunga. Omutima nguka ogwa ningi nduno otempeli yaKalunga—egumbo lyaKalunga He, Omwana nOmbepo Ondjapuki pamauvaneke gOmuwa Jesus Kristus; Ngoka e hole ndje oye ota

dhiginine oohapudhandje, naTate ota kala e mu hole, ndele tse otatu ya kuye, e tatu dhike ehala lyokukala muye. Joh. 14:23. Omuwa Jesus aapangeli okwe ya kandula po pomalukalwa e ta nenepekitha aahupi. Lukas 1:52.

OHOLE
ENYANYU
OMBILI
UWANAWA
UINEKELWA
UUNAMUTIMAHENDA
UULETIMA
UUKUUME
EIPANGELO
Agalati
5:22, 23

KALUNGA
OMWANA
OHE
OMBEPO ONDJAPUKI



5. OTEMPELI YAKALUNGA

Ngashingeyi omutima ogwa ninga otempeli yaKalunga yoshili. Oondjo odha kombwa mo. Pehala lyiinamwenyo yi ili noyi ili mbyono hayi wilikwa kuSatana, he yiifundja, ngashingeyi otatu

mono Ombepo Ondjapuki, ombepo yoshili ndjoka yi li momutima. Omutima ngono gwa li olukalwa lwiilonga yonyama, ogwa ningi ngashingeyi epya ewanawa nenge omuti ngoka tagu imi iiyimati yopambepo ngaashi ohole, enyanyu, ombili, ontalanteni, uukuume, uuwanawa, einkele, omutimahenda, eipangelo niikwawo ya fa mbika mbyoka iiwanawa noyo opala kuKalunga nokaantu wo. Oye okwa ningi oshitutuma oshipe shomuti omunene gwomuviini—Omuwa gwetu Jesus Kristus. Oshiholekwa sheshituluko ndino oshoshoka kutya ye ngashingeyi oku li muKristus naKristus pamwe noohapu dhe oku li muye. Joh. 15:1-10. Sho u udhithwa nokwa shashwa nOmbepo Ondjapuki, oku na oonkondo okusinda onyama niilonga yayo; okwaalela omuntu omukulu komushigakano. Koonkondo dhOmbepo Ondjapuki okweenda nokulonga pambepo ihe hapa. yama we. Ita kala we ngaashi ha mono, hu uvu nenge ngaashi eiuvo lyopanyama lya hala, ihe ota kala paitaalo—oshoka eitaalo muKristus olyo esindano, okusinda uuyuni. 1 Joh. 5:4. Ngashingeyi ota kala painekele lyoshili, nota kolekwa aluhe komatimaumbwilo ga kola geyo lyOmuwa, gwetu Jesus Kristu. Oye oku li mohole nomesilohenda lyaKalunga ndyoka tali kala po aluhe.

“Aanelago oyomboka ya yela moomwenyo dhawo, oshoka oyo taa ka mona Kalunga.” Mat. 5:8. Omukwaniilwa David nando a sindana mokukondjitha aaniita na nawo, ya li nuuyamba nosho tuu, ihe nani okwa li molugodhi olunene momutima gwe, nomokudhimbulula oluhepo olunene ndono lu li momutima gwe okwa tameke okwiindila: “Kalunga, shitila ndje omwenyo gwa yela, ngoye u shitile meni lyandje ombepo ya ngungumana.” Ps. 51:12. Kapu na nando gumwe ta vulu okuyogola omutima gwe mwene, nenge ta vulu okwiishitila omutima omuyogoki, oye oku na okuya kOmuwa, ngaashi David, nokupula neitedhululo lyashili Kalunga e mu shitululile omutima gwe gu ninge omupe.

Kalunga oku na ehalo lyokuninga wo sha oshipe monkalomwenyo noyoye wo. Okwaandeka iinyakwi yonkalomwenyo yoye mwene nomauvaneko ganathangwa, nonomatokolo ngono gaa na etsakanitho lyasha, omutima gwoye itagu vulu okukala ehala ndyoka lyo opalela Kalunga, ngoka e na ehalo oku ku kwatha ethimbo alihe. Oye oku uvaneke ta ti: “Ongame notandi ke mu shashamina omeya omayebele, opo mu yele, oonyata

dheni adhihe niimenkamanya otandi yi mu theta po. Ongame notandi mu pe omwenyo omupe nomeni lyeni tandi tula mo ombepo ompe. Tandi kutha momalutu geni omwenyo gwemanya notandi mu pe omwenyo ngwonyama. Meni lyeni tandi paka mo ombepo yandje notandi mu opaleke, mu kale pamikalo dhandje ne mu kale nokudhimbulukwa nokutsakanitha iipango yandje.” Hesekiel 36:25-27. Ndika olyo efatululo lyompango ompe ndjoka Kalunga e yi gandja mombinzi yaJesus Kristus.

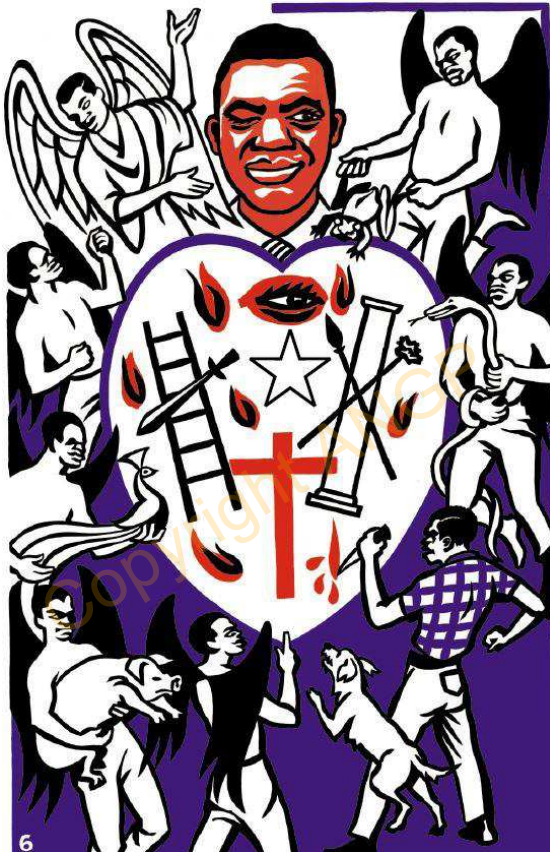
Mefano ndika otamu holoka wo omuyengeli. Aayengeli oya tulilwa po okuyakula mboka taa ka thigulula omwenyo gwaaluhe, oye lile po wo egameno kwaamboka haa tila Omuwa. Ps. 34:8; 91:11, 12; Dan. 6:23; Mat. 2:13; 18:10; Ilonga 5:19; 12:7-10.

Omutondi naye wo opo e li. Okwa thikama popepi nomutima, a fa a tegelela ompito okuya mo mehala lye ekulu. Onkee tatu kumagidhwa tu kotoke tse tu galikane, oshoka omuniita natse, Satana, ote tu dhingoloka aluhe ongonkoshi tayi ndunduma notayi kongo ngoka tayi mu nina po. 1 Pet. 5:8. Olwindji ote ya molupe lwomuyengeli guyelele, e ta hongolola nuupu omuna gwaKalunga ngoka inaa tonata, mokulongitha omahalo guuyuni, pamukalo nguka osho nduno ta kambadhala okufundja wo aahogololwa. Ngele tatu mu kondjitha, oye ote tu yi ontuku. Jakob 4:7.

EFANO ETIHAMANO

Mpaka otatu ulukilwa omutima nguka gu li pokwiigandja momamakelo. Eho limwe otali tameke okuthipika, endhindhili-ko ndyoka tali ulike kutya omukriste nguka ota tameke okupola mombepo ye, onkee ano ke li we a tonata nawa. Neho ekwawo ota tala nokwaa na ohoni momudhingoloko gwe, tashi ti ngashingeyi okwa fa e niwe nduno kohole yuuyuni. Meni lyomutima gwe uyelele owa kanitha oonte dhawo nomadhilahilo gomomotima gwe ngono ga li taga ulike ehala lye okulongela pamwe naKristus muudhigu, olya nkundipala ngashingeyi. Oye okwa kundukidhwa komamakelo nokwa tameka okusindika kugamwe nokuli, peha lyoku ga sinda. Peha lyokupulakena kewi lyaKalunga ngashingeyi ota pulakene komanongono nokomauvaneko gomupukithi gwomwenyo. Nonando oha yi ngaa kongeleka, oha yi owala pamukalo

nopafundjaleko, ohole yaKalunga momwenyo kayi mo we, oya pola. Oye okwa ningi omumulumentu gwomitima mbali



6. OMUTIMA OMUMAKELWA GOOMBINGA MBALI

ngashingeyi, ngoka kee na we uukolele mokukalamwenyo kwe. Oye oti ifethitha kuuyuni ngashingeyi, nando a fe tu ulike kutya natango onkene e na ohole yaKalunga.

Onyothi momutima gwe eiuvo lye, oya kanitha oonte dhayo. Omushigakano ngashingeyi itagu humbatwa we neinekelo, ihe nduno ogwa ninga omudhigu nuupyakadhi ngashingeyi. Eitaalo lye otali tenguka ngashingeyi, ye iha kongo we ekwatathano na-Kalunga megalikano, okwa ningi omukayawala nomukonima momwenyo gwe, kashona nakashona ota gandja ehala momutima gwe komumakeli gwe. Oonkundathana dhe ngashingeyi odhaakuuyuni pehala lyokuuvathana nooitaali lela.

Ombepo yondhila, opou, ndjono tayi ulike uuntsa, otayi tameke okukonga ehala momutima gwe. Ota tameke okudhimbwa kutya oye okwa hupithwa pasilohenda alike, onkee nduno ota tameke okuninga omukriste omwiinenepeki. Uunkolwe otau konkola posheelo shomutima nowa hala okumona ehala, unene tuu ethimbo ndika e li moonkundathana dhaatseyikile ye yopauyuni mbu, ye nduno ina hala okumonika uunkundi, nenge omumweni kee na nkundathana ya za mo, pethimbo olyo tuu ndyoka Omutondi ote mu tompo kutya shoka itashi yono po sha kombinga yuukriste we, oshoka osho oshinima shesiku limwe alike. Omahalo omawinayi nomadhiladhilo omawinayi otaga holoka momutima. Oye ota tameke okunyanyukilwa oohapu inaadhi yogoka nodhopautengauki, okutala olwindji nolwindji omafano gaa fele nokupulakena oohapu dhaa fele, okuya koondanisa nokuholoka pomahala gomaulukilo giihongololi yi ili noyi ili, pethimbo ndika ta tala iinima ya tya ngaaka mbyono Omutondi te mu nongonene kutya kayi shi uulunde, pethimbo lya tya ngawo opo tuu mpoka omuntu ta tameke okweegululila iinima ya tya ngaaka momutima gwe.

Sho shene osha yela kutya itatu bulu okukeelela oondhila dhi tuke kombanda yomitse dhetu, ihe nduno otu na ondjo ngele tatu dhi pitika dhi tungile iihandhila yadho kombanda yomitse dhetu, moka tamu ka valelwa oombepo dha nyata. Satana ngele tatu kambadhala oku mu pa okanwe kamwe, nena ye ota kwata okwaako akuhe e ta kookololele omitima dhetu noomwenyo dhetu mekano. Ano ekumagidho lyaKalunga, onkene ngaa tali ya kutse noku tu londodha kutya, ya ontuku uuhalu wonyama, ngoye ino dhana nuulunde, pamukalo aguhe tuu ngono tau ya kungoye owu na oku u fadhuka po. Matukila kuJesus, omumangululi nomusandani.

Omulumentu ngono ta monika mpano, ta tsu egongamwele lye momutima, shika otashi ulike aasheki aadhini naaniita

naKalunga. Nomalaka gawo gomashoko nonomakana gawo ngono taga zi omalaka omiinayi, otaga tsu e taga ulula omutima gwomukriste. Omutima ihagu vulu okwiidhidhimikila iilalo ya tya ngaaka. Omuntu ngashingeyi ota tila aantu komeho gaKalunga, onkene nduno mokutila kutya aantu otaye mu tile ngiini, oye ota tameke okuninga omupika gwaantu ngashingeyi e ta zi po puKalunga. Oongeyo, iizimbi noothige koshipala mbika otayi holoka aluhe puye pethimbo lyuudhigu, eyonukopo lyombili oli li aluhe momwenyo gwe. Eyoka egeentu ndyono li na ombepo yondumbo, otali yelutha aluhe omutse gwalyo ngele aantu ooyakwawo taa mono elago lyasha, ombepo ya tya ngaaka otayi ende kashona nakashona mokukonga ompito momutima nonge to yi pe okampito okashona, nena uutondwe nondumbo otayi hiti momutima gwoye.

Ohole yiimaliwa ohayi kwata omitima dhetu nuupu, ngele itatu dhimbulukwa omakumagidho gOmuwa gwetu Jesus Kristus sho ta ti: “Tonateni, mu galikane, mwaa pwile memakelo.” Mat. 26:41. “Ngoka ta dhiladhila kutya okwa thikama, na kotoke, kaa gwile po.” 1 Aakorinto 10:12. “Thomatekeni iikondjitho ayihe mbyoka Kalunga te yi mu pe, opo mu vule okandeka omakotokelo omawinayi gomuhinda-dhi.” Aaefeso 6:11-18.

EFANO ETIHEYALI

Efano ndika otali ulike eshunomonima lyomuntu, nguka a mona uyelele wa gwana nokwa makela uuwanawa womagano omakwagulu, nokwa li u udhithwa Ombepo Ondjapuki, ihe nduno ngashingeyi okwa shuna monima. Otali ulike wo onkalo yomuntu nguka inaa mona nando eitedhululo mokukala kwe ye ini igandja kuKalunga, nando oohapu dhomakumagidho gaKalunga nEvangeli lyoshilongo she lyu uvithwa olwindji nopamikalo odhindji puye. Omulumentu nguka ha kukutike omutima gwe ngele Kalunga te ya puye, oye ote ende ta ningine kashona nakashona pehala lyokwiihumbata nawa.

Kombinga yeshunomonima, Omuwa Jesus ota ti ngeyi: “Ombepo ya nyata ngele tayi zi momuntu, otayi endagula nomitunda dhaa na omeya, tayi kongo evululuko, yo itayi li mono. Otayi ti: ‘Otandi shuna megumbo lyandje moka nda zile.’ Ngele ya galuka, otayi adha egumbo lya kombwa nolyo

opalekwa. Nena otayi yi notayi etelele oombepo oonkwawo heyali dhi yi vule muuwinayi. Odho tadhi ya notadhi kala mo. Nena okukala kwahugunina kwomuntu ngoka otaku ningi okwiinayi ku vule kwotango.” Lukas 11:24-26. Aantu ya tya ngaaka oyo taa yelekwa neyele ndika tali ti: “Ombwa otayi galukile konkungo noshingulu sha yogwa otashi galangata ishewe mondoya.” 2 Petr. 2:22.

Omanyolo ngaka otaga ulike kombinga yonkalo yomutima gwomushunimonina. Oondjo odha galukile ishewe momutima pamukalo gweyono notadhi pangele ngashingeyi omutima nguka. Noshipala wo otashi holola kashona shoka shi li momutima. Ombepo Ondjapuki ndjono tayi ulikwa nonguti, ngashingeyi oyu uvite yi na okuza mo, oshoka oondjo ihadhi kala pamwe nOmbepo Ondjapuki. Shoka itashi vulika omutima gwomuntu kombinga gu kale otempeli yaKalunga, omanga kombinga yimwe gu li etsali lyaSatana. Omuyengeli Ohapu yaKalunga, ota zi mo noluhodhi, ihe ota tala natango neinekelo ndika kutya omutima omukani pamwe tagu ka galuka ishewe ongomumati a kanene e tagu ti: “Otandi thikama, ndi ye kutate, e tandi mu lombwele te ti: ‘Tate, onda yono kuKalunga nokungoye, inandi gwana we, ndi ithanwe omumoye’.” Lukas 15:16-19.

Ihe nduno kombinga yefano ndika kaku na nando edhiladhilo lyeitedhululo lyasha lyoshili nando, kapu na egalukilo kuKalunga, kapu na ekongo lyedhiminopo lyomayonagulo koompadhi dhaJesus. Omaiuvo oga yayuka ga fa oshiyela sha pya meziko. Oku na omakutsi ihe ku uvite ko ewi lyaJesus Kristus ndyoka tali mu ithana. Oku na omeho ihe ke wete elambo lyoheli ndyoka li li komeho ge. Ngashingeyi iha si we ohoni, omolwokukala kwe muulunde kwa tya ngaaka. Satana okwe ya momutima gwe opo a pangele mo nokuli, noku li omutumba koshipundi ongomukwaniilwa. Otashi vulika pethimbo ndika omuntu a tya ngaaka ti itangele uuwanawa we wokombanda, elongelokalunga lye lyopameho gaantu, ihe nduno nani oye ombila ya kolongwa kombanda, mo meni omazinyo ge li mo. Mat. 23:27.

He yiifundja ngashingeyi oye e li mehala lyOmbepo yoshili. Oshinamwenyo kehe, ondjo otayi landulwa kondeeveli, ombepo ya nyata ndjoka yu udhitha ngashingeyi omutima. Ye mwene ngashingeyi nando a hala a manguluke koombepo dha tya

ngawo ndhono tadhi mu pyakidhike aluhe, ita vulu we, oshoka odhe mu kwata ongomumangwa. “Omuntu ngoka itaa vulika kompango yaMoses, oha dhipagwa pwaa na ondjaalela, uuna



7. OMUTIMA OMUSHUNIMONIMA

eyono lye lya kolekwa koonzapo yaali nenge yataru. Otamu ti ngiini komuntu ngono ta dhini omuna gwaKalunga, ta tala

ombinzi yehanganitho naKalunga ndjoka tayi mu yelitha ongoyaa na oshilonga, e ta sheke ombepo yohenda? Egeelo oli thike peni ndyoka e li ilongela!” Aaheberi 10:28-29. Petr. 2:1-14.

Efano ndino ngele otali tsu kumwe nonkalo yomutima gwoye, omuleshi omuholike, ithana Kalunga komutima gwoye aguhe. Oye ota hupitha mboka taa tondokele kuye, Oye oku na ehalo oku ku kuthila po oondjo dhoye shaa tuu to ya kuye nombepo yeitedhululo lyashili. Oye ota vulu okumanga Omutondi noonkondo dhe adhihe dhomilema, noku mu umba mo momutima gwoye, shaa tuu to mu pe ompito yoku shi ninga. Ila kuye ngaashi omunuulepera ngoka i ile kuye e ta ti: “Ngele owa hala okwaaludha ndje oto shi vulu.” Omuwa Jesus okwe mu yamukula e ta ti: “Onda hala, yela!” Markus 1:40, 41. Ihe nduno ngele to tsikile nokukukutika omutima gwoye, ngele wa hala okukala momilema peha lyokukala muyelele, kapu na we etimaumbwile lyasha kombinga yoye, kapu na ekwatho lyasha, oshoka ngashingeyi owa hogolola eso komeho gomwenyo — “oshoka ondjambi yuulunde oyo eso.” Aaroma 6:23.

EFANO ETIHETATU

Mpaka otapu hokololwa omunandjo nguka ha tegelele aluhe esiku lyangula, omushunimonima nguka e li pokwaadha eso lye; olutu lwe olu udha uuwehame nomwenyo gwe ogu udha uumbanda weso. Eso (iipongo) olya holoka nduno pethimbo ndyoka inaali tegelelwa nopethimbo mpoka inaali pumbiwa nando okashona. Enyanyu lyiifundja nolyopakathimbo lyuulunde ngashingeyi kali po we, ngashingeyi oshili yo yene otayi holoka nduno, ondjambi ondhigu yuulunde ngashingeyi otayi holoka komeho. Uudhigu woheli ngashingeyi ou li kombanda yomuntu gwawo. Ngashingeyi ngele ta dhiladhila okwiindila, oku uvite kutya ekwathano lye naKalunga ndyono ye a kala ini itula nale mulyo, ngashingeyi kali po we. Ookuume ke aakulu, oya tila okukala pombete ye, ishewe oohapu dhawo dhehekeleko ndhoka dhaa na etimaumbwile lyasha itadhi mu kwatha sha, itadhi hupitha omwenyo gwe dho itadhi kandula po uumbanda mboka wa adha omwenyo gwe. Oku uvite kutya ngashingeyi oku na owala okutala muKalunga, oshoka ondeeveli inayi mu pa nando ompito oku shi ninga. Ayihe mbyoka a kala a simaneka

noku yi lalakanena, ngashingeyi oya fa tayi mu sheke, aatetekeli aapukululi ye yopambepo, mbono wo inaa hupithwa, nayo wo



8. EKANO LYOMULUNDE

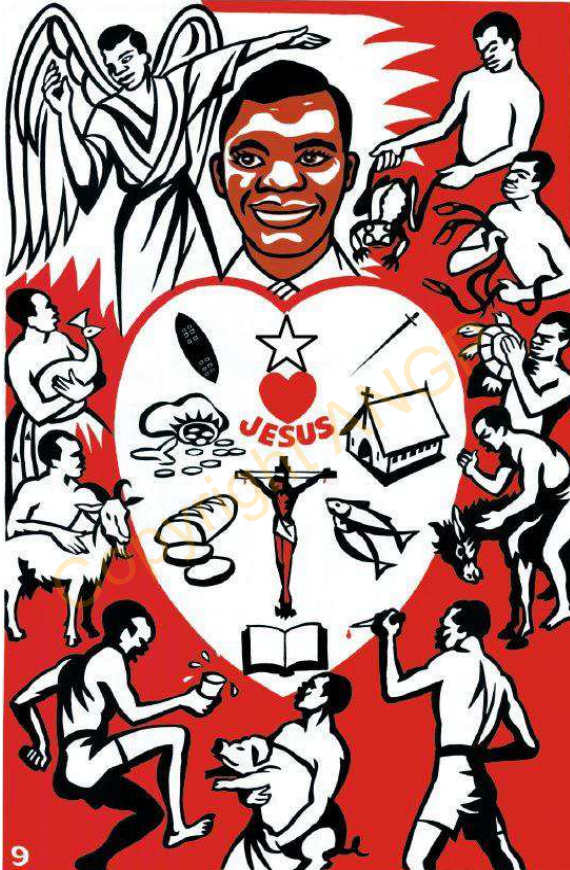
itaa vulu oku mu watela. Oye ota tameke okudhimbulula kutya, iihuna nani okugwila momake gegeelo lyaKalunga. Aahebeli 10:31. Oye okwa kala nedhiladhilo ndyoka kutya konima

yethimbo ele opo ta ka mona ompito yokwoopaleka ekwatathano lye naKalunga, nenge oku ka mona ompito yokwiidhimbulula pethimbo ndyoka e li pokusa, ihe nduno ngashingeyi oku wete kutya kaku na we ompito ya tya ngaaka. Aantu omayuvi osho taa si ngaaka ombaadhilila, inaa mona ompito yokukonga Kalunga manga ye li mombete yuuyehame. Onkee ano oshiwanawa okukonga Kalunga manga ta monika. Peha lyokuuva omalaka gehekeleko nogohenda yaKalunga, mombete yokusa, ngashingeyi omulunde ngono e li pokusa, ngono a kala a dhina ohole nohenda yaKalunga mokukalamwenyo kwe nokwe yi ekelehi, ngashingeyi ote ku uva oohapu dhOmupanguli gwe, peha lyokuuva oohapu dhOmuhupithi gwe. “Zii po pungame, ne mboka mwa thingwa, mu ye momulilo gwaaluhe ngoka gwa longekidhilwa omutondi naayengeli ye.” Mat. 25:41. Omuntu okwa shitwa e na okusa lumwe aluke, nokomeho epangulo. Aahebeli 9:27.

EFANO ETIMUGOYI

Satana noonkondo dhe adhihe okwa kundukidha omutima, noti ihepeke noonkambadhala dhe okupukitha omuna gwaKalunga. Uuntsa, ohole yiimaliwa, ondeeveli omwiinyateki, nosho wo omahongololo ogendji. Pehala lyongwe mpaka ngashingeyi otatu mono po okandoongi, oshoka uulunde olwindji ohau ya momalupe nomalupe, wi isiikila sha e tau ya medhina li ili. Ihe nduno omukriste ngoka a tonata, oye ote u dhimbulula nando nau ye molupe olwaanawa lu thike peni, nando nau ye molupe lwomuyengeli guuyelee, oshoka Ohapu yaKalunga nOmbepo yOshili otayi mu enditha moshili yo yene. Kakele kiinamwenyo, otapu monika wo omulumentu ta ndanisa, noshitenga shomaviinu meke lye, ta kambadhala okuheka omukriste nomanyanyu gopauyuni. Shika ashihe itashi kwatha sha noitashi pukitha omukriste gwa shili, oshoka oye okwa sile uuyuni pamwe naKristus. Omuntu omutiayi mefano, ota tsu omukriste nomwele. Omupopyonayi, egalulilathano lyuuwinayi, esheko nomatiliho ngono tage endelee maaniita naKalunga, olwindji otage endelee wo maaneitaalo, mbika ayihe otayi tsu omutima gwomuna gwaKalunga ethimbo kehe. Ndele nduno oye okwa sa nomuthitamakutsi kwaambyoka tayi popiwa kaantu, molwashoka ye okwiitula mwaambyoka yaKalunga.

Oye ota dhimbulukwa oohapu dhOmuwa Jesus Kristus: “One aanelago, aantu ngele taye mu tidhagana, taye mu popile muuwinyai auhe nokufundja omolwandje. Nyanyukweni, ligo-



9. O MUTIMA GWOMUSINDANI

leni pombanda, oshoka ondjambi yeni onene yi li megulu.”
Mat. 5:11, 12.

Efano ndika otali holola omukriste ngoka a kondjo kee na ezimbuko, mokati komaudhigu nokomamakelo omanene. Nando ta pukithwa koombinga adhihe, oye okwa kola noku na omukumo sigo opehulilo, onkene ano oye “omusindanilela muJesus Kristus.” Oye okwa tameke ethigathano lyopakriste, nokwa humu ko nalyo, neidhidhimiko, ye inaa tengukila kolulyo nenge kolumoho, “omeho ga taalela Jesus, omutameki nomugwanithi gweitaalo.” Aahebeli 12:1, 2.

Uulunde, onyama (omuutu ye mwene) pamwe nomutondi, ota longo nuudhiginini ethimbo alihe opo e ete po etopoko pokati komukriste nohole yaKalunga. Ihe nduno nenyanyu enene neitaalo lya kola oye ota tumbula nuukwashili kutya: “Olye ano te tu topola mohole yaKristus? Uudhigu ando tau shi ningi, nenge oothina nenge etidhagano, ondjala nenge oluhepo, oshiponga nenge eso?” Aaroma 8:35. Aawe, “mumbika ayihe otatu sindi nokusindilila omolwanguka e tu hole.” Aaroma 8:37. Niikondjitho ayihe yaKalunga, oye ota vulu okukala omuthika, mesiku lyegeelo, mokusinda omamakelo opo tu vule wo okusindana muYe nokutaamba oshishani shuukwaaluhe.

Onyothi ndjono tayi thaneke omaiuvu ge onkene ngaa tayi adhima nokuminikila. Omutima gwe ogu udha eitaalo nogu udhithwa nOmbepo Ondjapuki. Omuyengeli gwaKalunga kombanda ye, Ohapu yaKalunga, otayi mu dhimbulutha omauvaneke omanene, gu uvanelkelwa mboka taa sindana nota kondjo sigo ehulilo. “Aasindani otandi ke ya pitika okulya iiyimati yokomuti gwomwenyo gwa kala mOshikunino shaKalunga.” Aasindani itaa ke ehamekwa keso etiyali.” “Aasindani otandi ke ya pa, ya lye omanna, omaholekwa. Kehe gumwe gwomuyo ota ka pewa wo emanya etokele kwa nyolwa edhina epe itaali tseyika nando okulye, okomutaambi awike.” “Aasindani mboka taa gwanitha ehalo lyandje sigo okehulilo, otandi ke ya pa oonkondo dhokupangela iigwana.” “Ngoka ta sindana ota zalekwa oonguyo oontokele, nedhinalye itandi li dhimi mo membo lyomwenyo, ihe nduno edhina lye otandi li hempulula koshipala shaTate nomontaneho yaayengeli ye.” “Oongoka ta sindana, otandi ke mu ninga ongudhi motempeli yaKalunga kandje, oye noita ka za mo we. Ongame otandi ke mu nyola edhina lyaKalunga kandje nedhina lyoshilando shaKalunga kandje, Jerusalem oshipe, shoka tashi ka za megulu kuKalunga kandje. Otandi ke mu nyola edhina lyandje epe.” “Oongoka ta

sindana, otandi mu kuutumbike pungame koshipangelapundi shandje, naanaa ngaashi ngame nda sindana e te kuutumba puTate koshipangelapundi she.” Ehololo 2:7, 11, 17, 26; 3:12, 21.

Ondjato yiimaliwa ya patuluka, otayi ulike kutya ye ina patululila Kalunga omutima gwe aguke, ihe nduno niimaliwa ye okwe yi gandja meke lyaKalunga. Peha lyokuhalakanitha eliko lye ndino lyopavi, ota kwatha oohepele e ta gandja oshitimulongo she shiimaliwa nosho wo omakwathelo gamwe mokusimanekeitha Kalunga ke.

Omboloto nohi, mbika otayi ulike kutya ye oha hupu miikulya ya yela mokukalamwenyo kwe. Ini inyateke nokulya shoka tashi kolitha nenge okunwa iingangamithi mbyoka tayi nyateke olutu lwe, nenge okunwa ombinzi yomaanekelo noyiimenka, aawe. Iha halakanitha iimaliwa ye; ye ita yono po olutu lwe (otempeli yaKalunga) mokulongitha omakaya gi ili nogi ili, ye iha nu iingangamithi, ihe oha li owala iikulya iiyogoki. Omutima gwe ogwa ninga egumbo lyeinekelo, ihe nduno oha yi wo kongeleka yaKalunga omasiku agehe nokwe yi simaneka omatimbo agehe gi ili nogi ili. Okuhole okugalikana, mongeleka, negumbo nenge mondjugo ye, oshoka oku shi shi kutya omukriste ita vulu okuthikama pwaa na ekwatathano naKalunga.

Embo lya patuluka otali holola kutya Ombibeli oyo embo lye mu patulukila nohe li lesa esiku kehe nohe li konakona opo a mone mo oonkondo, uyelele nuuyamba ihaau hulu. Ombibeli oya ninga onyeka yokoompadhi dhe negongamwele ndyoka ta sindi nalyo aaniita naye. Oyo oshikwiila shomwenyo gwe gwakehe esiku, omeya genota lye, omeya goku mu yoga uuwinayi nokiitalelo moka ti imonene mo ye mwene.

Oye ota humbata omushigakano gwe nomukumo, oshoka oku shi shi kutya kaku na oshishani nopwaa na okuhumbata omushigakano. Sho a tseya kutya oye okwa yumuka pamwe naKristus note ende mokukala okupe, onkee ta kongo mbyoka yokombanda, iinima mbyoka yomuukwaaluhe, mbyoka ihaayi monika nomeho gokomutse. Oye okwi ilongekidha okutsakane-ka Omuwa gwe, nokwa fa omuti gwa tsikwa pomatondokelo gomeya, ngoka tagu imi iiyimati pethimbo lyagwo, a fa oshitutuma shomuviinu gwashili shoka tashi imi iiyimati oyindji. Uumbanda weso ke u shi, oshoka ohole yaKalunga

ndjoka ya gwana, oyu udhithwa momutima gwe kOmbepo Ondjapuki.

EFANO ETIMULONGO

Omuwa Jesus okwa popi ngeyi: “Ongame eyumuko nomwenyo. Oongoka i itaala ndje, ota kala e na omwenyo, nando ona se. Osho wo kehe ngoka e na omwenyo ye i itaala ndje, ita si we sigo aluhe.” Joh. 11:25, 26. “Oshili oshili tandi mu lombwele. Ngoka tu uvu oohapu dhandje, oku na omwenyo gwaaluhe, ye ita ka pangulwa, ihe nduno ye okwa za mo meso, e te ya momwenyo.” Joh. 5:24. Eso itali eta uumbanda nenge uuwehame momukriste nando.” Ano uuna shoka tashi ka sa, sha zalekwa shoka itaashi si, nena enyolo otali ka gwanithwa ndyoka tali ti: “Eso lya sindwa, olya yonwa po sheke.” So ngoye, esindano lyoye oli li peni? So ngoye, oonkondo dhoye dhokweehameka odhi li peni? Uulunde owo tau pe eso oonkondo dhokweehameka, nuulunde otau pewa oonkondo kompango. Ihe Kalunga na hambelelwe, ngoka te tu pe esindano molwOmuwa gwetu Jesus Kristus.” 1 Aakorinto 15:54-57.

Omuntu ngoka akala naKalunga nokweenda naye, ita tila eso. Ethembo ngele lya thiki kutya ye e na okuya, ota yi nenyanyu nonomukumo, ngaashi sha popiwa komuyapostoli Paulus: “Ondi li po tandi thiminikwa koombinga adhihe mbali: Onda hala nokuhalele, ndi thige po okukalamwenyo huka, ndi kale puKristus. Shika osho oshinima oshiwana shi vule oshikwa-wo.” Afilippi 1:23.

Omukriste okwa yuulukwa okumona oshipala shOmuwa Jesus. Omumangululi gwe, ngoka mokusa komushigakano e mu pe emanguluko. Ombepo Ondjapuki otayi mu dhimbulutha wo oohapu dhaJesus: “Oomwenyo dheni inadhi nika oluhodhi dhi kale dha ziyalala. Itaalen Kalunga ne mu itaale ndje wo. Megumbo lyaTate omu na omahala gokukala ogendji. Ando kasha li ngeyi, ando otandi mu lombwele kutya, otandi ke mu longekidhila ehala. Nongele nda yi e tandi mu longekidhile ehala, otandi ka galuka ishewe, ndi mu ile, opo mu ka kale wo nkoka ndi li. Ondjila yaankoka tandi yi, omu yi shi.” Joh. 14:1-4. “Shoka omuntu nando ogumwe ine shi mona noine shi uva, shoka kaku na nando ogumwe e shi dhiladhila, osho tuu shoka Kalunga e shi longekidhile mboka ye mu hole.” 1

Aakorinto 2:9. Kombanda yeve kaku na elaka lyo opalela okuhokolola uuwanawa womuukwaaluhe mboka we mu longe-kidhilwa ne mboka tamu ende moonkatu dhOmuwa Jesu manga mu li kombanda yeve.



10. OKUYA MUUKWAALUHE

Peha lyiiponga mbyono tayi tilitha (eso) mpaka otatu mono omuyengeli, omutumwa gwaKalunga, mefano ndika lyahuguni-

na. Omuyengeli okwi ilongekidha okufala ombepo yomwenyo gwomuyuuki kuKalunga nkoka ya zile. Omwenyo nombepo otayi mangululwa mo molutu nduka olusi, e tayi tuka okuya kuYe ngoka yo ya kala muYe noku mu simaneka nokusila muYe kombanda yevi. Ehambelelo oku mu hambelela nenyanyu otali mu tegelele hwiwaka, montaneho yaKalunga, hoka ta ka uva oohapu dheziminino dhOmuwa Jesus Kristus. “Iyaloo, mumati ngoye omwaanawa nomwiinekelwa! Ongoye wa kala omwiinekelwa miishona, otandi ku pe okupangela oyindji. Inda menyanyu lyOmuwa gwoye.” Mat. 25:21. Satana ke na we oonkondo dhasha kuye, oshoka: “Okusa kwaayuuki ye okwo okudhigu momoho gOmuwa.” Ps. 116:15. “Nena ondu uvu ewi lya zi megulu lya ti: ‘Nyola ngeyi: Okuza kongashingeyi aanelago aasi mboka taa sile moshilonga shOmuwa!’ Ombepo oya yamukula ya ti: ‘Osho naanaa. Oyo otaa ka vululukwa kiilonga yawo iidhigu. Oshoka iiyimati yiilonga yawo otaa yi pamwe nayo!’” Ehololo 14:13.

Omuleshi omuholike “gwokiitalelo haka komutima,” Omuwa neku kwathe opo u gandje omutima gwoye kuYe, ngoka e ku hole, oshoka ngashingeyi oye ote ku hekeleke ta ti: “Omumwandje omumati, pe ndje omwenyo gwoye, nomeho goye naga hokwe po oondjila dhandje.” Omayeletumbulo 23:26. Gandja omutima gwoye omuloloki nogwa nika oluhodhi kuJesus, oye note ku shitile omutima omupe nombepo ompe meni lyoye. Ino pitika u fundjwe komutima ngoka gwoye mwene omuniifundja, opo u landule omahalo gagwo, oshoka ngoka ti inekele omutima gwe mwene, oye egoya, ihe ngoka he ende noondunge ota hupithwa. Omayelethumbulo 28:26. Etha uulunde woye e to landula uuyuki, oshoka ondjambi yuulunde oyo eso, ihe omagano gohenda gaKalunga ogo omwenyo gwaaluhe muKristus Jesus. Aaroma 6:23.

Ngela wa gandja omwenyo gwoye kuYe, dhiginina oohapu dhoshili ndhoka dhi li muJesus Kristus, meitaalo, mohole, omolwetompelo ndyoka lya tumbulwa kuPaulus: 2 Tim. 1:12. “Onkee omolwevaangeli onda adhika komahepeko ngaka. Ihe inandi li sa ohoni, oshoka ondi mu shi ngoka nde mu inekela. Ondi inekela lela kutya oye ota vulu okugamena oshilonga she shoka e shi inekelela ndje, sigo esiku ndjoka te ke ya.” Itungila meitaalo lyashili, indila Ombepo Ondjapuki, kala mohole yaKalunga, nomeho goye ga taalela Jesus, ngoka Ondjila, Oshili

nOmwenyo—Omwene gwetu ngoka te ya nziya okwiila oyana ye Omuwa gwAawa, Omukwaniilwa gwAakwaniilwa.”

“Kalunga nguka ta vulu oku mu gamena, mwaa punduke, noku mu kaleka mwaa na oshipo, mu udha enyanyu montaneho yeadhimo lye, oye awike Kalunga nOmuhupithi gwetu molwa-Jesus Kristus, Omuwa gwetu. Oye e na eadhimo, uunenesimano, oonkondo nepangelo okuza komathimbo gonale nongashingeyi nosigo aluhe. Amen.” Judas 24, 25.

Ku n’egumbo aluheluhe lya yela nolya adhima, Moka uutoye wegulu nenyanyu aluhe wu uvika nowa ngelengendja; Aayengeli taa toka taa adhima yi imbile oshipangelapundi, Uunake ngame ndi ye mo megumbo ndino?

Ongundu yolwiimbo:

Egumbo eyelele, egumbo eholike,
Hala lyOmukulili gwandje, egumbo eyelele.
Nziya tandi imbi pamwe moshituthi shomegulu,
Jesus, Omumangululi gwandje, eso ondi ku tile shike?
Nziya tandi mono Omukulili, okoshipangelapundi oshitokele.
Opo, eeno opo uunake ndi lale egumbo ndika?

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