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Omutima Ogw'omuntu

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Omutima Ogw'omuntu

Buli muntu yenayena akola ekibi, akola nobudhemu: era ekibi nobudhemu. Era mwidhi ng'oyo yabonesebwa era atoolewo ebibii nimuye muzira kibi.

Buli muntu yenayena aba muye takola kibi, buli muntu yenayena akola ekibi nga tamubonangaku, nkanhi tamutegeera.

Abaana abato, omuntu yenayena tabakya myanga: akola obwamufu aba mwamufu, nga iye bwali omwamufu.

Akola ekibi wa Setani, kuba okwinama oluberiberi Setani akola ebibi. Bmwana wa Kibbumba kyeyava abonesebwa amalewo ebikolobero bya Setani.

Buli muntu yenayena eyazalibwa Kibbumba kakola kibi, kuba ensigo ye eba muye; nkanhi taghanga kukola kibi kuba yazalibwa Kibbumba.

Kukino abaana ba Kibbumba nabaano ba Setani kwebabonekera: buli muutu yenayena atakola bwamufu ti wa Kibbumba newankubaire atayenda muganda we. (Yok 1:3-10).

Ekitabo kino tikiyaka, aye emyaka gibise wo ebikumi bibiri kasokanga kiboneka mu kyallo ekya Falansa eira, era abantu bangi bafuna enkabi nga bayambibwa mukusoma ebibono byakyo. Kifanana ekyobo ey'omwoyo abantu ghebalingiriramu bebona n'embera yabwe mubulamu bwabwe obwomwoyo, era ghebebona nengeri y'emitima gyabwe, benenia, basenga baafuna emitima emiyaaka nemyoyo emigolovu munda.

Era niuwe omusoni, ng'osoma mukitabo kino oghanga okubona ekifanani kyo. Kibbumba nga ye bwakibona, niwankubaire oli mukafiri oba omukristayo waire atavugirira oba omuntu eyalemwa. Kibbumba tasosola mu bantu aye yekebeedna

emitima gyabantu bonabona. (Yer. 17:10).

Setani ni ise wobusubayi nomukologho we kyalo n'omulangira wendikiiza. (Yok 8:44-45; 14:30; 16:11). Yegadhula afuuke oci Malayika owomusana, aye ti wa musana waire abantu abandi basiiba okumudhuba batyo. Nga eira bwe ghaaligho abatume abasubayi, era nibuti baligho, era n'abakozi abaguya, abefanania ng'abantu ba Kristo. (2 Kol. 11:3).

Setani nomukologho owensedhino, azibenga amaiso gamagezi gabantu, nekyo abo abamwesiga tibaghanga kubona kugonza kwa Kibbumba waire ekitiisa kye, era tibavugirira omuzawuzi wabwe Yesu Kristo. (2 Kol. 3:4).

Abantu abo, kodhi amaiso gabwe nga gazibulwa, nibamanha embeera eyobulamu bwabwe tibalirema kugwa mukiina ekyokuzikirira. (Zab. 55:24).

Omuntu eyekoba ati nzira kibi yekyama yenkase nga n'amazima tigali muye. (1 Yok 1:8). Ghetwatula ebibi byaife ye wamazima era omwamufu okutusonigha ebibi byaife n'okutunazaaku byonabyona ebitali bya bwamufu.

Aye iwe ofugibwa Setani, oba Kibbumba? Oli mugalawa wakibi oba omughereza wa Kibbumba? Obanga oli mugalama wakibi kikugwanira olirire eriina Lya Kibbumba ozawuke. (Bal. 10:13). Kibbumba alindirira okukusumulula akufuule oweidembe mu Yesu Kristo, eyaika mukyalo azawule abali nebibi nokumalawo ebikolobero bya Setani byona byona. (1 Yok 3:8).

Yesu yenka nomuzawuzi waife mpegaano iwe oli mu maiso ga Kibbumba aidhi emitima gyabantu bonabona nebibono byebenda, era atagisi bwa byama byona byona. Ye amanha buli kidhuubo, era awulira buli kobono era o bona buli kikulwa mu bulamu bwo, tikighanga kwegisa mu maiso ga Kibbumba. Kuba eyatanwo kutu taliwuli ra? Eyawumba aiiso talibona? era a bona okutambulakwe kwonakwona. Ghazira kighanga newankubaire eky ezeenze ekyokufa abakola obutali bwamufu ghebaghanga

okwegisa. (Yob 34:22).

Yesu kabiri abeyabizaamu kuba yamanha bonnabona, era tayenda muutu yenayena okukoba ebyabantu kuba ye mwene yamanha ebiri mu bantu. (Yok 2:25). Amaiso ga Kibumba gatambulatabula eruyi n'eruyi okubuna ebyalo byonabyona okweraga bwali owamani eri abo abali nemitima egitukirire yaali. (2 Byom. 16:9). Kale aghereibwa enkabi Musengwa yata balira butali bwamufu ni mu mwoyo gwe muzira buguyaguya. (Zab 32:2; Soma Zab 51).

Leero Yesu akakoba ati, Mwidhe yendi imwe mwenamwena abakooye era abazitoghereirwa nze nnabawumuza. (Matt. 11:28).

AMAKULU AGEBIFANANI EKIFANANI EKIBERIBERI

Ekifanani kino kiraga omutima ogwomuntu owekyalo akaali kuzalibwa mukuzi ogwokubiri, ayogerwaku mu Baibuli ati omuntu eyali nebibu, nokukoba nti afugibwa n'omwoyo era n'okugonza okwomubiri.

Ekifanani kino kyamazima kitukobera embeera y'omutima ogwomuntu Kibumba nga bwagubona, era amaiso agomuntu ono gali oti gamutamiivu nga bwetusoma mu Baibuli tuti, nani obona obughafu? nani abona ennaku? nani ali nenhombo? Nani ali nokwemulugunhya? Ani ali nebiwundu ebyobusa? Abo abalwawo ku mwenge, abo abagya okunonia omwenge omutabile.

Tolingiriranga mwenge gumyuse, ghegwolesanga eibala Lyagwo mukikopo, ghegwika empola; Enkomerero guluma oti musota, gusonsomola oti mpalasasa Amaiso galibona ebye kitalo, nomutima gwo gulyogera ebibono ebyobugalambi. (Engero 23:29-33).

Ghansi aghomutwe, omutima gwabone ka oti guli kisulo



1. Omutima Ogwomuntu.

kyansolo edhengeri edhitali ndala edhitegeeza ebibi ebyo ebirimu. Kuba omutima nekifo kyabyo nga Yesu bweyakoba ati munda mumitima gyabantu muvaamu ebidhuubo ebibi, obutaswala, okwiba, okwita, obwenzi, okwegomba, obubi, obukuusa, obuluvu, eriiso eibi, okughaama amalala, obusiru, ebibi byonabyona bivamuuda byayonona omuntu. (Mako 7:21-23).

1. Muzinge nenhonhi enungi okugiringirira aye etambula n'amalala era ghano mumutima ogwomuntu etegeeza kukibi ekyamalala, Eira Setani yali Malaika omubbede einho owa Kibumba, era owomusana, aye yagwo olwamalala, yafuuka omulabe we. (Ezek. 28:12-17; Isay 14:12-14).

Tusoma mu Ngero 6:16,17 tuti ghaligho ebibono mukaaga Kibuumba byakyagha era ekindi kubyo namaiso agawalala. Alé alwana nabamalala, aye abaghombefu abagha enkabi. Amalala gava mukiina kya Geyena gaboneka munsambo nnhingi.

Abantu abandi benhumiriza olwobufuni bwabwe n'omalala olwendhegerese bwa yabwe, n'abandi mubivaalo nebyobuyondho ebyekyalo kino nebintu buabwe nga bwetusoma mu. (Isaya 3:24). Abandi benhumiriza olwekika kyabwe neiwanga Lyabwe oba empisa nembera yabwe, era nenzanha, nebindi. Sulemani yaghandiika ebibono kyodo kukibi kino ekyamalala soma. Engero 8:13; 16:18).

2. Embuzi Enume nensolo ewunha einho obubi enegombimumutima yetegeeza okwegomba okwomubiri obugwagwa, obwenzi nebibi byona byona ebifanana ng'ebibibino byeyonge rainho munakudhino era olwekyo tughanga okukakasa ebibono bya Yesu, bweyakoba ati Enaku edholuvanhuma dhirifa nana edha Sodomu ni Gomola bwe byazikirira.

Ebibibino byeyonge ire inho munaku dihino abasadha nabakazi bangi bagemeibwa nebyo, era bingiire mu maka agabantu ab'e ididini, nimumasomero nimubisulo byabaana baabwe. Ensigo ednebibi dhino dhisigibwa mumitima egyabaisuka baife nga

balingirira ebifanani ebibi, eraghebasoma ebibono ebibi mubutabo nimumpapulo edhamagambi baagezaaku okufanania obulamu bwabwe nobwo obuboneka mubifanani ebyo nimungero edho, kyoka oluvainhuma bafuna enaku, n'obughafu, nensoni, nokweidhusa, ate ebisenge ebyokukiniramu nebifo ebyobwenzi yebutolerera. Bangi abazanha muniizaanho egyolwatu, nabali n'empisa edhobwenzi, era abaisuka nabaguna aba buti ghebalingirira abazanha abo babaisamu ekitiisa. Aye abantu ba Kibbumba abafanana Yusufu omwatikirivu kulwobula bwe obugolovu tibakaabagho olwebyokuboneraku byabwe, kyoka banhome bwa, boona Kibbumba akoba ati, omubiri tigwabwenzi aye gwa musengwa waife: ni Musengwa waife avunaana omubiri, Mweghalenga obwenzi. Buli kibi kyonakyona omuntu kyakola kiri kungulu kumubiri. Aye ayenda akola ekibi kumubirigwe gwene, oba timwidhi ng'amubiri gwaimwe neihongero Ly'omwoyo omwamufu ali mwimwe yemulinaye eyava eri Kibbumba? Nimwe timuli kubwaimwe, kuba mwagulibwa namughendo. (1 Kol. 6:18). Omuntu yenayena bwazikiriza Eihongero Lya Kibbumba, Kibbumba alimuzikiriza oyo, kuba Eihongero Lya Kibbumba Lyamufu nimwe. (1 Kol 3:17).

3. Embidhi nsolo etali ngolovu, eta mbula wonawona mu bitoosi, yakaavula ebikaba byonabyona ebi boneka obanga bigolovu oba tibigolovu. Gutyo omutima omubi gukavula bulikidhuubo nebibono ebitali bigolovu era gutyo omubi ri ogwomuntu ogutondebwa ube Eigongero Lya Kibbumba omulamu gwononeka olwempisa embi, ng'okunhwa omwenge, nokunhwa oba okunhanha taba, oba akunhwa Walagi, nokukozesa obulezi obwe engeri yonayona embi obwonona obwongo obwomuntu, okutuusa obulwaire obwo lwebutabula amagezige era nafuka omusiru, yaafuna ekifo mwilwarilo erya balalu. Batyo abantu kyodo, abasadha nabakazi bali nempisa edho, bafuuka abagalama ba Setani, era ghazira bukumu bundi okutoolaku obukumu bwa Kibbumba okubafuula abeidembe.

Timwidhi nga muli Eihongero Lya Kibbumba? Omuntu yenayena bwazikiriza Eihongero Lya Kibbumba, Kibbumba alimuzikiriza oyo. (1 Kol. 3:16-17).

Ate omuluvu iye kyamuzizo mumaiso ga Kibbumba era munsikano enkaire abantu abempisa embi nabatamivu bakubibwanga ama baale bafe. (Mat. 21:18-21). Sulemani akoba ati omuta miivu nomuluvu balituuka mubwavu. (Nger. 23:21). Tulya olwokuba nobulamu, tituba nabulamu olwokulya, kale ghetulumwa endhala, kirungi tulye emmere enungi etumala. Aye tikwongera nga okwegomba kwemibiri bwekuli, okwegomba kulobera okwigutibwa. Aye kulira kuti mpa, mpa. Sulemani omwatikirivu mumagezi yaghandika ati, aba mukwano gwabaluvu agemya ise ensoni. (Nger. 28:7).

Idhukira oti ghaliwo omuntu omufuni eyavaalanga olugoye olwafulungu nibafuta bukalamu iye muluvu n'omugalama owokwegombakwe, oyo yafa yazikibwa, yasitulira amaisoge mu magombe ng'ali mukulumizibwa. (Luk 16:19-23). Obubi ekyodo buleetebwa kubantu olwobutamiivu, era tusoma mu Baibuli tuti niwankubaire a baibi newankubaire abenzi, newa nkubaire abegombi, newankubaire abatamiivu, tibalisikira bwakabaka bwa Kibbumba. (1 Kol. 6:9).

Abantu abataba n'abo abatunda omwenge nebindi ebitamiiza abantu abo nabalivunanibwa mumaisoga Kibbumba eyakoba ati Dhimwagaire oyo agha mwine ebyokunhwa nayongera ku nobutwa, n'okuta miiza namutamiiza. (Kol. 1:2-15). Ennanga nentongooli, ebitaasa nendere nomwenge biri mumbagadhabwe, Aye tibadhuba mulimo gwa Musengwa. (Isay 5:12).

Ebikolwa ebyomubiri bya lwatu nibino obwenzi, okwebisa obubi. Okusoola, obutamiivu, nebirioti n'ebyo. (Bag. 5:19-21). Sse timutamiranga mwenge, ogulimu okukayana, aye mwidhulenga omwoyo. (Bef. 5:18).

Yesu mwene abeeta abalumwa enduwo baidhe yaali banhwe. (Yok. 7:35). Mutyo buli muntu alumwa enduwo, mwidhe mulyc naawo mwidhe mugule omwenge namata aghazira bigula, aghazira mughando. (Isay 55:1). Yesu akoba ati anhwa amadhi ago nze gendimugha enduwo terinulumira ilara ense dhonadhona. Era amadhinze gendimugha ganafuukanga mundaye ensulo

eyamadhi aga kulunguta okutuuka obulamu obutawagho. (Yok. 4:14).

4. Enkudu eyogera kubugayavu nokulagalagania nobulogo obutaganha kufanana ekibi kyobulogo okwegomba okwobugayavu kumwita kuba emikono gye giroba okukola emirimo. (Nger. 21:25-26). Yesu yabalagira abaana ba Isirayiri ati mufubenga okungira mumulyango omufunda. (Luk 13:24). Obwakabaka obwomuwaikendi bughagulibwa, nabaghaguzi babunhaga lwamaani. (Matt. 11:12).

Mubibono ebyobuzawuzi bwaife no'lwobulamu bwaife obwomwoyo, ekibi ekyobugayavu kitureetera okuzikirira kwaife. Kuba kitulobera mukusenga kwaife nimukunonia ebya Kibbumba, nokufuna ebyo byetusubizibwa. Era Kibbumba bwakoba ati, mwana wange mpa omutimagwo ob'ati ghangayo omubirigwo sadaka enamu enhamufu esanhusa Kibbumba. Setani yakoba ati Naire timpegaano leka okutuusa idho oba ekiseera ekindi. Singa ekiseera ekyo tikitooke, katyo era weena waafa nga okaali kuzaawuka. Kibbumba akoba ati leero bwemunawulira eirobozi Lye. Mutakakanhaza mitima gyaimwe (Beb. 3:15). Kabiri bona mpegano ebiseera ebyokwikiririzaamu bona mpegano nolunaku olwobuza wuzi. (2 Kol. 6:2). Abantu kyodo babula kuba baleka okukola okutuuka olunaku olundi aye olunaku olwo Lwalema okutuuka. Titutegeera byaidno. (Yok. 4:13).

Mubyalo ebindi ekikakampulo kyekiva kikozezebwa mu byobulogo, era ghano kitu tegeeza ekibi ekyo eky'abo abesiga obulogo mukifo kya Kibbumba mubiseera byonabyona ebizibu, ebyokulebwa, ebyobulwaire, ebyobughafu nokufirwa era ebyenaku yonayona tulagirwa okuririra erina Lya Kibbumba owo bulamu bwaife, eyalindirira okutudhuna nokutuzawula. (Bal. 10:13). Kibbumba nobulumukiro n'amani gaife, omubeezi bwene atabula mukubona nnaku. (Zab. 46:1). Olugendo lwomuntu lunhwezebwa Musengwa. (Zab. 37:23). Kuba okugungumizibwa tikuva buvandhuba newaukubaire ebugwandunba newankubaire omukono omusadha. Waire Kibbumba nomulamuzi yatowaza cyo noyo amugungumaza. (Zab. 75:6,7). Yalagira abantu ba

Isirayiri ati ghabone kanga muutu yenayena abisa mu muliro mutabaniwe oba omugalamawe newankubaire abandi ebyenfumu, newankubaire alaguza ebire, newankubaire omulogo, newankubaire omufuni, newankubaire omusawo, newankubaire asamira newankubaire emandwo, newankubaire abuuza abafu, kuba buliakola ebyo womuzizo eri Musengwa era olwemizizo egyo Musengwa Kibumba iye kyeyava abagoba mu maisoge. (Matt. 18:10-12).

Sse timulingira mukibuga kya Kibumba naire ekintu kyonakyoona ekitali kiringofu newankubaire akola ebyomuzizo nobusubayi. (Kub. 21:27). Aye endha eriyo embwa n'abalogo, n'abenzi, n'abaisi, nabagungumaza ebifanani nabuli ayenda yakola obusubayi. (Kub. 22:15). Timukyukiranga abo abasamira emizima. Newankubaire abalogo, timubanonianga okwononeka olwabo. Aye Musengwa Kibumbawo. (Lev. 19:31). Awo bwe baakobana bati mubuuze abo abaliku Daimoni n'abafumu abalira (otinnhonhi) era abadubunkana: eiwanga tikirigwanira okubuuza Kibumba wabwe! Ebibono ebyabalamu bakabuuza abafu? Twire eri amaghango nobu dhurirwa! Obanga tibogera ng'ekibono ekyo bwekiri, mazima obwire tibugya kubakyaera. (Isay. 8:19-20).

Nga bwosoma ekitabo kino ekitono, Kibumba ayogera niwe era akweta okwenenia ebibibyo nokweghayo obulamubwo eri ye Aye omwoyo ogwenkudu guba awo mumutimagwo gwanhinkiira inho okukusenda senda osooke oleke, era omutimagwo gwatya. Lwaki otolera okwebuuza oti abantu bange nimikwano gyange, balikoba ki? Oba nafuuka omukristayo bwene?

Kiriba kitya ghendiroma okwisa ekiralo mukukina kwabwe, nembaga dhabwe, nebindi ebyekyalo ebitusanhusa mpegano? Mukifo ekyokubona obuzibu obwobufuni mu Kristo Yesu, emilaala gye egyekitalo. Eisanhulye eritayogere kekaku, nekitiisakye, n'obulamubwe obutawaagho, atolera okulingirira ebintu ebyo byonka ebitu gwanira okufiirwa aba okutenduka nga bwoganha Kristo angire mu mutimagwo Ate okutya kwabantu

n'okutya kwokufa. Olwentiisa edho osibibwa mubugalama bwa Setani. Aye Idhukira nti Kristo Yesu yaidha yaafa male azikirize oyo eyali n'amaani agokufa. Ni Setani, era amale abaghe eidembe abo bonabona abali mubugalama obulamu bwabwe bwona bwona obwentiisa eyokufa. (Beb. 2:14,15). Kale wegendereze omwoyo ogwokulwawo guleke okwongera okukakanhaza omutimagwo, okutuusa lwegufanana ekikakampulo ekyenkudu.

5. Empala nensoto enkambwe einho etwidhukiza eti omutima ogwomuntu omubi gufugi bwa n'omwoyo ogwobukyai no busungu n'e, era olwisi nolwisi buno buleeta obwisi. Kikalamu omuntu ayatule ebibibino nga yeghamba Yesu okumuzaawula. Lekanga obusuugu ovenga mu kinyi, oteralikiriranga: kwenda bwende okuleeta obubi. (Zab. 37:8). Omusuugu bukambwe, nekiryi mukoka: aye ani aghanga okwemerera aghali ensalwa. (Enger 27:4). Kale toyawguyirizanga mwoyogwo okusuugughala. (Mub. 7:9). Obusuugububa mukifuba kyabasirusiru. Ayempegaano mutolewo byonabyona. Obusungu ekiryi neyitima. (Bak. 3:8).

Abantu bangi bagezaaku okusirisa obusungu nga banhwa omwenge oba kughalana lwanga aye omwenge gwabwe busagwa bwa Misota era busagwa obukambwe obwembalasa. (Mat. 32:33). Okughalana eiwanga kughomerevu eri omutima ogwekibi aye Kibbumba nomughalani waife. Yesu akoba ati: Mwendanga baliranwa baimwe nga bwemweyenda mwenka, kabiri ati mwendanga abalabe baimwe. Ghemutasonighanga abantu ebiyonono byabwe, Ise imwe ali mu waikendi anabasonighanga mwena. Aye ghemutasonighanga byonono byabwe ni Ise imwe tasonighanga byonono byaimwe. (Mat. 5:14,15). Omwoyo ogwe ikabyo nogwemulugunhya. Kibbumba agukyagha. Okwegomba entalo nokwita abantu kuli mu mutima ogwomuntu kate kibagwanira ogwo gubatolebweku omwoyo ogwemilala gunhwezebwe mukifo kyagwo.

6. Omusota gwasu bayiza Kawa mulusuku Adeni, era gwazikiriza okwisania eri Kibbumba. Setani malayika oyo eyalemwa eira, naaba nensaalwa bwey abona nga Adamu ni

Kawa bagaitiibwa ni Kibbumba, eranga balagirwa okufuga mukyalo mukifokye, olwensaalwa eyo yasalo amagezi bazikirizibwe, n'obulamu bwabwe bwawulwe okuva ku Kibbumba.

Ensalwa eva mu Setani, era gheba mu mutima ogwomuntu gwagayaga amagombe obukambwe okumyansa kwabwo kumyansa oti muliro era olwisi ereeta obwisi, nokusingira irala mubulamu obwobufumbo. Mubulamu bwona bwona obwabantu ensaalwa ereeta obugha fu nobukyayi. Abawule n'ababulizi n'abasomesa n'abaghereza b'amaghongerero, n'abasomesa abamasomero, newankubaire bo nabali oti bakristayo bangi bali nekibi kino ekyensaalwa mumitima gyabwe, Nolwekyo kibagwanira okusenganga noku lingiriranga, era beghembe Kibbumba abalongosenga ebidhubo byabwe, okugonza kwe kufuukibwe bwene bwene mumitima gyabwe kubw'omwoyo omwamufu gwebaaghebwa. (Bal. 5:5). Okutoolaku nga bakozebatyo, okughereza kwabwe nemirimo gyabwe giryononeka olwemyoyo egyensaalwa bwebalibona omughereza owundi nga akozesa okusinga bo beene.

7. Ekikere kiriisibwa itaka kyatulaga ebibi ebyobuluvu, nokwenda ogwesente, nekikolo ekyebibi byonabyona. (1 Tim. 6:10). Aye abantu abo abenda okugaigaghala bagwa mu kulebwa nimumutego nokwegomba okungi okwobusirusiru okwonona. Okwinika abantu mukubula nokuzikirira. Ebikere ebindi mu Congo byaboneka nga byalya enswa nnhingi inho okutuusalwe byayulika byafa olwobuluvu bwabgo. Omuntu omuluvu taganha kughayo olwoka yamba abaavu n'abo abeetaga aye mungeri dhonadhona agezaaku okufuna obufuni nebintu ebyekyalo kino, newankubaire biryononeka nensiriyi n'obutalage, nga Yesu mwene bwakoba ati Mutete rekeranga bintu kukyalo kwebyononeka nensirigi nobutalage, nabaibi kwebasimira ni baiba aye mweterekerenga ebintu byaimwe mu waikendi, mwebitononekera nensiriyi newankubaire obutalage. Se nabaibi mwe batasimira se tibaiba; kuba ebintu byo ghebiba. Omutimagwo gwona gunaaba eyo. (Mat. 6:19-22). Akani nenhumbaye yonayona yazikirizibwa kuba iye yaya nira Zabw n'efeza namabaale ogomughendo ekyodo nebivaalo. (Yos. 7:20-21). Yuda Isukalyoti,

omwegereswa wa Yesu yeetuga kuba olwokwenda yalya olukwe mu Yesu musengwawe. Eti kibi newankubaire Zabw nefeenza, aye okuya yanira ebintu ebyo ghebiiba mu mutima ogwomuntu biileeta ebibi.

Abantu kyodo, abasadha n'abakazi ab'ekika kyonakyona n'amawanga gonagona bazikiriza obulamu bwabwe beene era obulamu obwabantu bonabona ab'awaka gabwe, nga bafubanga okufuna n'okwengera empfiya dhabwe munsambo edhitali ndala. Bangi bakukuba zaala nga bayayanira okwonge ra okugaigaghala amangu aghazira kukola mirimo nga bwekisaaniro, era ekyo kireeta okusubagha nokwiba n'entaka n'okulwano n'okwila n'okweita. Abantu abandi bayayanira okwatikirira n'ebifo eby'obukumu, olwokufuga abandi era olwisi okudhooga abaavu. Abantu abeidiini banhi uleiira okugungumaza eriina ly'elghongero lyabwe basalira buli muntu omusango akakata okunonereza Yesu koodhi nga memba wa lghongero Lyabwe nga Yokana bweyakoba ati. Omwegeresa twabona omuntunga abinga badaimoni mulinalyo, twamulobera kuba tiyabita nipe, Aye Yesu yakoba ati. Mutamuloberanga; kuba ghazira muntu anaakolanga mu lyange anasobolanga amangu okuuvuma kuba atali mulabe waife ng'ali kulwaife. (Mako 9:38-40). Yabakoba ati mubone, mwekumenga okwegomba kwonakwona kuba obulamu obw'omuntu tinebintu ekyodo byaba nabyo. (Luk 12:13). Kabiri yabakobera olugero olwomu funi, omusirusiru enimiroye eyayeza; naaba nga adhunba mundaye nga akoba ati. Nnakolantya, kuba nzira ghennasolokeza byange? yakoba ati nnakola nti nnamenha ebyagi byange, nazimba ebindi ebisinga obubba nasolokezaa mu emmere yange yonayona nebintu byange byonabyona. Ndikoba omwoyo gwange nti, omwoyo oli n'ebintu kyodo ebiterekeirwa emyaka mingi, wumula, oye onhwe, osagambe, aye Kibumba yakoba ati. Musiru iwe, mubwire buno omwoyogwo banagaku toolaku, obwo ebintu byoteseteese binaaba byani? Atyo bwali eyegikiza obufuni, senga timufuni eri Kibumba. (Luk 6:21). Kuba kimuga saaki omuntu okulya ekyalo kyonakyona nafiirwa obulamubwe? (Mako 8:36). Mutelali kiriranga bulamu bwaimwe, kyemunaalya, newankubaire emibiri ghaimwe, kyemunagivaazanga. Aye

munoonie obwakabaka bwa Kibbumba, n'ebintu ebyo biribongerwaku. Kuba obufuni bwaimwe yebuli n'emitima gyaimwe yegiba. Luk 12:22-34).

8. Setani Ni lata wabasubayi n'abo abenda nibakola obusubayi. Mukifanani kino Setani aboneka bwene nga nomukubiriza owebibi byonabyona era omufuzi owomuntu bweene. Yesu yakoba ati imwe balata baimwe Setani era mwenda okukola okwegomba kwa lata waimwe oyo okutoolera kuluberiberi no mwisi. Se tiyanhwerera mumazima kuba amazima tigali muye. Bwayogera obusubayi, ayogera ekiva mubibye. Kuba iye musubayi, era lata wa basubayi. (Yok. 8:44). Ebyobusu bayi ebindi, byogerwa, ebindi byaghandiikibwa, nebindi byakolebwa. Omunanfuusi, musubayi kuba yefuulafuula yaboneka ati wundi. Kibbumba tasobola kusubagha. (Tito 1:2). Abakristayo era tibasobola kusubagha, Aye ghetwogera ngatwisa kirala naye aye nitutambulira mundikiiza, tusubagha ghetutakola mazima. (1 Yok. 1:6). Baghereibwa enkabi abooza ebivaalo byabwe bamale babe nobukumu kumitima egyobusubayi era bamale bangire mukibuga (nga babita) mu mulyango kuba endha eriyo embwa n'abalogo, n'abenzi, n'abaisi, n'abagungumaza ebifanani, nabuli ayenda yakola obusubayi. (Kub. 22:15). Ghaligho ebibono Musengwa byakyagha. Ohulimi olusubagha, n'omudhulirwa owo busubayi ayogera ebyobusubayi. (Enger 6:17-19).

9. Emunhenhe. Eyogera kub idhuubo byomutima ogwomuntu. Mukifanani kino emunhenhe ndhirugavu eyononeka n'ebibi, era efirere kulwokukola ebibi mpegaano tekasobola kulamula mungeri ntuufu ebikolwa byayo. Nolwekyo omwoyo olwisi gusirika nolwisi gudhuunha era gughaghaba bwe kisaanira nokusonigha, bwekisaanira okughaghaba, guggedhula nokwegeresha kwa Setani olwobunanfuusi obwo busubayi. Gulizikirizibwa no kwokebwa oti kyuma ekyokya. (1 Tim. 4:1-2).

10. Eriiso Iya Kibbumba. Libona byonabyona mumuti ma ogw'omuntu. Ghazira kigisibwa mumaiso goyo, Kibbumba waife n'omuliro ogwokya. (Beb. 12). Era abona yamanha ebidhuubo,

ebyama byonabyona ne bigendererwa byonabyona.

11. Enimi entono edhomuliro edhiboneka nga dhetoolola omutima, dhitwidhukiza okugonza kwa Kibbumba okumaamira ku mutima ogw'omuntu newankubaire nga tavugirira. Kuba newaukubaire Kibbumba akyagha ekibi akayenda omuntu ali n'ebibi. Azira isanhu lyasanhukira okufa okwomubi aye ayenda agadhuke aleke ebibibye abe nobulamu. Yesu yaika mukyalo azawule abali n'ebibi. Eisanhu liba lingi inho mu waikendi olwoyo omulala ali n'ebibi eyenenia. Enimi edho dhogera kumusayi gwa Yesu Kristo omwana owentaama owa Kibbumba, atoolagho ebibi eby'ekyalo. (Yok. 1:29).

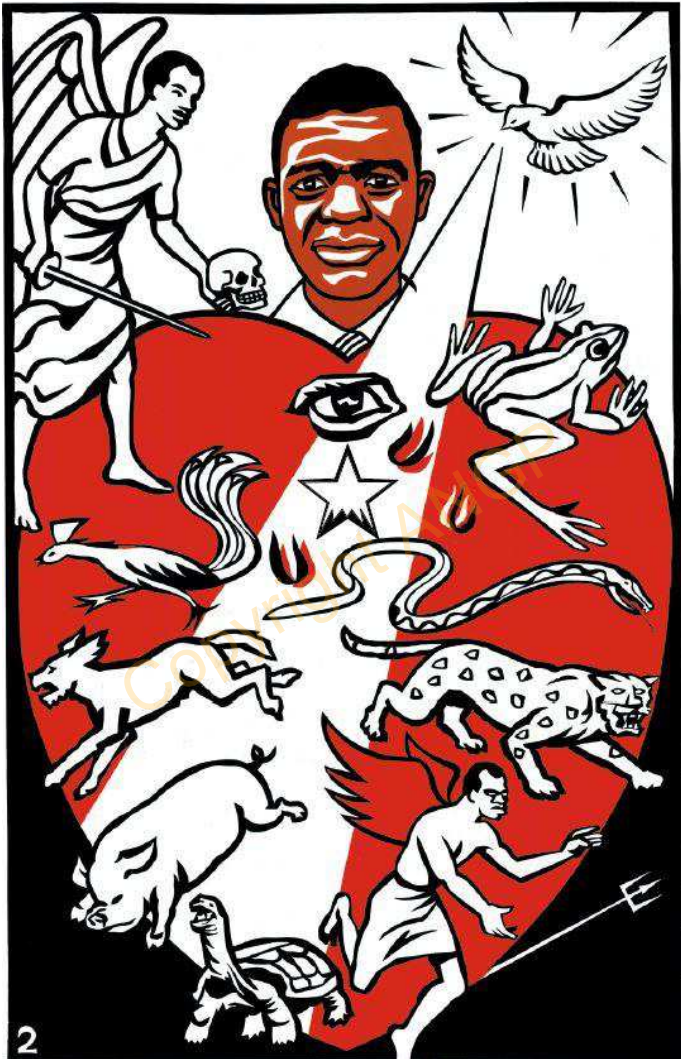
12. Malayika ayolesa ebibono bya Kibbumba, Ye ayenda inho okwogera n'omuntu, omusadha oba omukazi eyasubaibwa n'azitoghererwa n'omugugu ogwebibi bye aikirize okwenenia, omusana n'okugonza kwa Kibbumba bingire mumutimagwe.

13. Eighemba n'akabonero akomwoyo omwamufu, omwoyo owamazima alumirizenga olw'ebibi nolw'obwamufu, nolwomusango. Mu kifanani kino omwoyo ali kuluya okwomutimo ogw'omuntu kuba tasobola kubaagho nga ekibi kirigho male kifuge.

Muna, ekifanani kino oba kitabagana nembeera ey'omutimagwo, Munonie Musengwa nga bwakasoboka okuboneka, mulirire nga bwakaali okumpi. (Isay. 55:6). Igulawo umutimagwo eri Musengwa waife, ovugirire omusana ogwekibono kye gwake munda Yesu Kristo alindirira akuzaawule. Kibbumba ayenda akuwumbemu omutima omuyaka omugolovu, nokunaazamu omwoyo omukalamu. (Zab. 51:10). Kino kiryolesebwa mukifanani ekyokubiri.

EKIFANANI EKYOKUBIRI

Mukifanani kino tubona omutima ogw'omuntu eyatoolera okwenenia n'okunonia Kibbumba. Malayika agema ekitala, era kikozi era kisala okuwula buli kitala kyonakyoona ekyobwogi



2. Omutima ogulumizibwa era oguvugirira.

obubiri, era kibita n'okwawula kyayawula obulamu n'omwoyo, enyingo n'omusokono, era kyangu okwawula nokudhuuba n'okufumintiriza okwomotima. (Beb. 4:12). Ekibono kya Kibbumba kimwidhukiza kiti. Enkamba eyekibi nokufa, era abantu baterekerwa okufa omukuzi mulala, oluvainhuma lwakwo omusango. (Beb. 9:27). Omugabo gw'oyo eyali n'ebibi atavugirira guliba mu nhandha ey'omuliro ogwokya. (Kub. 19:20).

Mumukono ogundi malayika agema ekihanga okwidhukiza omuntu nti. Ife twenatwena tulifa emibiri gyaife gyetukuuma einho nga tugiriisa, twagivaaza, twagiyondha, twagisanhusa, twafuba inho mungeri dhonadhona tugiguse okwegomba nokwetaaga kwagyo. Aye girifa gyavunda era enhende dhirigirya. Aye obulamu n'emyoyo gyaife giribaawo ense nense, era kulunaku olundi giriboneka mumaiso g'eikonero Lya Kibbumba gilamulwe omusango. (Kub. 20:11-15). Era mukifanani kino tubona omuntu nga atoolera okuwulira ekibono kya Kibbumba nokwigulawo omutimagwe angize okugonza kwa Kibbumba.

Endhuba y'omwoyo gwa Kibbumba etoleire okwa Mu mutimagwe ogwendikiiza nekibi, era niiwe omusomi kikalamu oganhe Yesu angire mu mutimagwo, era mangu ebikolwa ebibi ebye ndikiiza ebyolesebwa munsolo edno edhenge n'edhitali ndala birigobebwa kuluya nga bwetubona mukifanani kino. Yesu akoba, Ninze omusana ogwekyalo, anonereza tatambulirenga mundikiiza, aye anabanga nomusana ogwobulamu. (Yok. 8:12). Tikisoboka omuntu okugoba endikiiza mumutimagwe iye yenka mu magezige newankubaire amagezi agabantu abandi, aye mungeri ndala yonka nokuva girira omusana gwa Yesu ghegungira endikiiza evaamu mangu. Omwezi nemunhenhe bi ghanga okutuyamba mundikiiza obwire aye endhuba ey'obwamufu. Ye bweyangira Eyerusalemi, yago bama abo bonabona abaali batana Ente n'Entaama namayemba era yayugha empiiya dhabwe abaali bawanhisa empiiya nga akoba ati. Kyaghandiikibwo kiti. Enhumba yange eneyetebwanga nhumba yakuwongerangamu, aye imwe mugifuula mpuku

yabanhazi. (Mat. 21:13). Kibbumba yateesa ati omutima gwo gube kisulo kye, lwongerolye era ayenda inho asulemu, aguyondhe, agwidhuze omusana nokugonza neisanhu.

Yesu yaidha tikusonigha bibi byaife kyonka aye era okulingirira era n'okutusumulula mu bukumu n'obufuzi obwekibi. Yesu akoba ati kale omwana ghalibafuula ebeidembe, muliba baidembe bwene. (Yok. 8:36).

EKIFANANI EKYOKUSATU

Mpegano eyolesebwa embeera yomutima ogwomuntu eyamala okwenezi keza irala. Malayika nekibono kya Kibbumba amwoleka omusalaba gwa Yesu yamukobera ati, ebibibye kyodo ebyekitalo byaleeta okufa kwa Yesu. Era omuntu ono ghalingirira nawulira ebibono ebyo omutimagwe nokumenyeka atoolera okubonera irala okugonza kwa Kibbumba mu Yesu Kristo omwana we, omutima gwe gwa sagamba yaikiriza ati, bwenebwene Yesu yanfirira mwene. Abona Yesu bwaboniabonezebwa nga akubibwa emiigo, yafumitibwa, yatwikirwa engule eyamawa, yakonkonezebwa, yakomererwa kumuti, nga yetwika mwene ebibi byaife mububiri gwe, ife nga tumaze okufa mubibi, tumale tubenga nobulamu era nobwamufu. (1 Peter 2:24).

Olwokulingirira einho omusalaba ogwo nokusoma einho endhiri ya Kristo atoolera okwolesebwa obulamu bwe bwonabwona nokwo noneka kwabwo, omutimagwe gubonerezeibwa amaziga gaidhula amaisoge, Awo mukulumizi bwa okwo mwamwagaana Yesu ng'aidha yaali nekiyuniike ekyodo.

Ate okugonza nemiraala gya Kibbumba bingira mu mutima gwe ng'ayikiriza nti omusayi gwe Yesu omwana we gutunazaaku ekibi kyonakyona. (1 Yok. 1:7). Era ati Musengwa ali kumpi naabo abali n'omutima ogumenheike era awonia abali n'omwoyo ogubonereire. (Zab. 34:18). Kibbumba akoba ati aye omwavu era ali n'omwoyo ogubonereire era atengegera ekibono kyange, n'oyo yendingirira. (Isay 66:2). Buti ei robozi ly'omwoyo



3. Omutima Ogwenenia.

omwamufu nga akoba ati. Mwana wange guma omwoyo, ebibibyo bisoniyirwa, bikutoleyibwaku. (Mat. 9:2). Nga akalingirira ku musalaba omusayi gwa Yesu gwayugha olwokutoolawo ebibibye. Omugugugwe nga gugwire, kuba Yesu yetwika obughafu bwaife, yasitula enaku dhaife. Ye yafumitibwa olwokusobya kwaife yameniangukwa olwobulati bwamufu bwaife. Musengwa ataire kuye obutali bwamufu bwaife twenatwena. (Isay. 53:4-6). Omutima gwe gwidhwire omusana ogwomwoyo omwamufu se eira, gwalimu endikiiza n'obugwagwa, aye buti gufuse omweru oti muzira. (Isay. 1:18). Omwoyo omwamufu mwene ghalala nomwoyo gwe amanha ati, iye mwana wa Kibbumba, n'omusika wa Kibbumba, n'omusika aghalala ni Kristo. (Beb. 8:17). Taidha kubula. Kuba buli avugirira Yesu aleke okubula aye abe n'obulamu obutawagho. (Yok 3:16). Kuba mu Yesu tuli n'okununulibwa kwaife olwomusayi gwe okusonyibwa ebyonono byaife olw'obufuni obwe kivunika bwebuli. (Bef. 1:7). Okwegomba kwonakwona okubi okwomu biri kuwaagho era mukifo kyakwo, omuntu oyo ayayanira oku mugherezanga Kibbumba eyainama okutwenda ife, yaghayo omwanawe eyazalibwa kimoimo yenka, abe omutango olwebibi byaife.

Kale mukifanani kino, tubona ensolo edholesa ebibi buti biri ndha owomotima ogwomuntu newankubaie Setani akaali kumpi, ng'alingirira einhuma ng'asuubira ng'alingira kabiri. Olwekyo Musengwa waife atulabula ati. Mulingirire, musengenga mulwanenga ni Setani yeena anabalumu kiriranga. (Yok. 4:7).

EKIFANANI EKYOKUNA

Ghano tubona omukristayo eyali neniiroala emituufu, kuba anunulibwa n'omusayi gwa Yesu Kristo omuzawuzi waife, n'olwekyo azira kwenhumiriza, kodhi kumusalaba gwa Yesu olwogwo ekyalo kikomereyirwa yaali era iye eri ekyalo. (Bag. 6:14). Yesu yafa kumusalaba, ife nga tumaze okufa kubibi, tumale tubenga abalamu eri obwamufu. (1 Peter 2:24). Abakristayo balagirwa nti. Mutambulenga mumwoyo. Kale ti mutukirizenga kwegomba kwa mubiri. (Bag. 5:16).

Nakomererwa
ghalala naye.
Bag. 2:20

Abafa kukibi aye
abalamu eri Kibb-
umba mu Kristo
Yesu.
Bal. 6:11



4. Eihongero Lya Kibbumba.

Mu mitima gino tubona empango eyo. Yesu yasibibwaku era yakubibwa enkoba, abalabe be bwebaamala okumwa mbula ebivaalo bye Enkoba n'empfi biboneka bye bakozeza nga bamukuba nobukambwe. Aye yabonia bonezebwa kulwaife, tubenga abalamu eri obwamufu n'okukubi bwa kwoyo nokwatuwonia. (1 Peter 2:21-24). Awo Kerode na baserikale bamu nhooma bamukonkonia. (Luka 23:8-11). Bamuvaza ekivaalo ekime sunkana, bamwizaayo ewa Pirato. Awoabaseri kale aboweisaza batwala Yesu nu Ngangu, bamukunganizaaku ekilongole kyonakyona, bamutoolamu olugoye era bamuvaaza olugoye olumyufu, baluka engule eyamawa, bagiisa (kumutwe) nolugada mu mukonogwe omusadha bafukamira mu maisoge, bamukonkonia. Nga bakoba bati, "Mirala, Kabaka owabayudaya" bamufudhira amatanta batoola olugada bamukuba mumutwe, Agho webamala okumukonkonia bamutoolamu olugoye bamuvaaza ebivaalobye, bamutwala okumukomerera. (Mat. 27:23-31). Era munaku dhino abantu kyodo abetebwa Abakristayo basoma, bayemba mu Maghongero era baisesa kirala kumere ya Musengwa waife, aye ebikolwa byabwe bitegeeza biti bo bamukomerera Yesu omuzawuzi wabwe omukuzi ogwokubiri, Yesu akoba ati, buli muntu akoba ati Musengwa wange, Musengwa wange tinalingira mubwakabaka obwomu waikendi, kodhi oyo akala lata wange ali mu waikendi byayenda. (Matt. 7:22). Ate, Mundheteraki Musengwa waimwe senga timukola bibono byendhogera? (Luka 6:46). Mukifana nikino tubona endyanga ya Yuda Isukalyoti omwegereswa oyo eyalyamu olukwe Musengwa Yesu Kristo, ya mutunda eri abalabe kulwebi mega byafeeza amakumi asatu, kuba okuyayanira empfiya kwamugema omutimagwe kwaziba amaisoge. Eitaala n'endhegere nebindi abaserikale babikozesa bwebamugema Yesu mubwire obwo mulusuku Gesusemani era amabaale ago gakozesebwa abo abaakuba aka lulu bwe baagabana ebivaalo bye. (Zab. 22:18). Banhaga ebibye byonabyona aye Yesu mwene bamuloba, nga bakoba bati. "Titwenda oyo kutufuga." (Luk 19:14).

Abantu basiima okughebwa ebyenkabi byonabyona. Kibbumba abaghe bughe, amadhi nomusa na, emmere yabwe nobulamu

bwabwe nebindi, aye baloba okweghayo eri Kibbumba abe musengwa wabwe. Botibadhuuba ku Kibbumba, kodhi gebaba munnaku nga bazira kusuubira kundi, male betaaga okuyambi bwa Eifumo eryo litwidhukiza nti omuserikale owundi yamufumita Yesu mu mbavu neifumo, amangwago mwavaamu omusayi namadhi. (Yok. 19:33-37). Enkoko nga ekaali kukolyoka, Petero yamwegaana emikuzi esatu Yok. 13:38 aye oluvainhuma yafuluna endha, yalira inho amaziga.

Era niiwe iwe omusomi Yesu omwatulira mu bibonobyu nimu bikolwabyo mu maiso gabantu, oba ogemwa ensoni kulwerinalye? Yesu akoba ati, buli muntu yenayena alindhatulira mumaiso g'abantu, zeena ndimwatulira mumaiso galata wange ali muwaikendi. Aye alinegaanira mumaiso gabaantu, zeenardimwe gaanira mumaiso galata wange ali mu waikendi. (Matt. 10:33). Atagama musalabagwe nanonereza einhuma wange tangwanira. (Matt. 10:38). Baghereibwa enkabi ebemereire kwibaale Yesu Kristo. Eibaale eleyira neira iwe, olwandhatikira nze omwo mwenegisanga, era omusaigwe mwegwava Ebibi bintooleku, mponia mumaani gabyo.

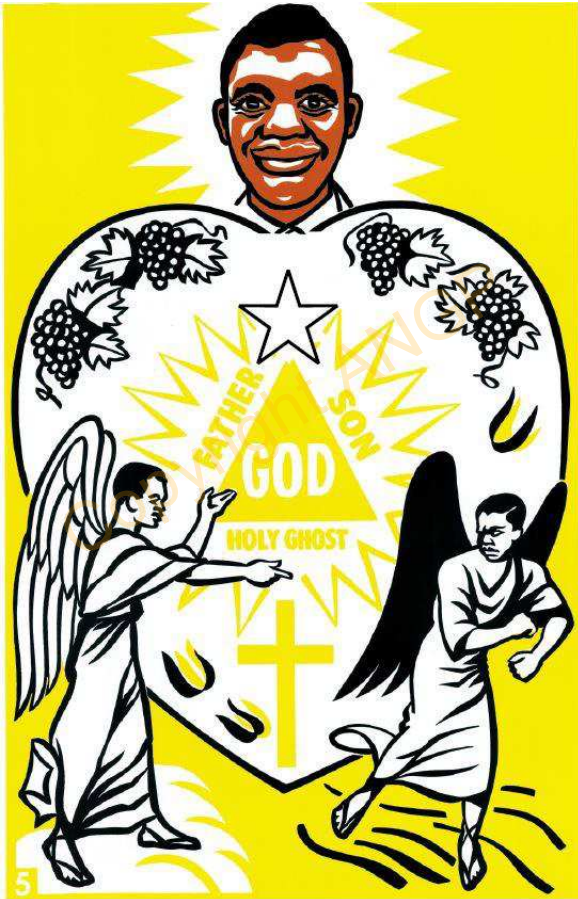
EKIFANANI EKYOKUTANU

Ghano tubona omutima ogw'omuntu ogulengoseibwa olwekivunika kya Kibbumba era gufuka lghongerolye nekisulo kya lato waife nomwa na, n'omwoyo omwamufu, nga Yesu bweyakoba ati omuntu bwanhenda anagewanga ebibono byange: ni lata wange, anamwendanga era tunaidhanga yaali, tunatyamanga yaali. (Yok. 14:23). Kibbumba agungumaza omuntu era amubbeda yamugha enkabidhe mu Yesu Kristo.

Ebibi nga bitooleibwamu, era mu kifo ekyensole embi edhitali ngolovu edhifugibwa Setani, lata wabasubayi, tubona omwoyo omwamufu omwoyo owamazima ng'abaawo. Eiro omutima guno gwali ekifo kyobugwagwa aye buti gufuuka omutima omukalamu nga gubala ebibala kyodo ebi bala ebyomwoyo, n'okugonza, okusanhuka emirala, okuguminkiriza, ekivunika, obukalamu, okuvugirira, obughombefu, okwegendereza, n'ebindi ebisimibwa

OKUGONZA
OKUSANHUKA
EMILAALA
OKUGUMINKIRIZA
Bag. 5:22,23

EKIVUNIKA
OBUKALAMU
OBUWOMBEEFU
OKWEGENDEREZA



5. Nakomererwa Ghalala Ni Kristo.

Kibbumba n'abantu, Omuntu ono nolusaga olwomuzabbibu ogwamazima. Ye Yesu Kristo, era abala ebibala ebikalamu kuba aba muye, era olwokughangula omubirigwe n'okwegomba kwagwo, n'okukomerera omuntu oweira. (Bag. 5:24). Atambulira mu mwoyo era ta nonereza mubiri. Aba nga mulamu olwokuvu girira Yesu Kristo, era okuvugirira okwo kughangu la ekyalo, omubiri ni Setani amanige geyongera ng'asubira ati. Musengwa waipe Yesu Kristo aidna kwidna mangu, era obulamu buba mukugonza okutowaagho okwa Kibbumba.

Bali n'enkabi abali n'omutima omugolovu kuba abo balibona Kibbumba. (Matt. 5:8). Dawdi kabaka wa Isiraeri, newankubaire nga yali mufuni, era newankubaire nga yaghanghula balabebe, yamanha nti, olutalo oluwula obubba lwali mumutimagwe olwekibikye yasenga ati, ompumbemu omutima omugolo vu. Ayi Kibbumba, ondhizeemu omwoyo omuyaaka munda yange. (Zab. 51:10). Ghazira muutu aghanga okwerongoosa omutimagwe yenka, newankubaire okuwumbamu mundaye omutima omugolovu kodhi olwokwe nenia okwamazima, aidhe eri Kibbumba nga Dawdi bwaidha niyeghamba Kibbumba okumuyamba. (Soma Zab. 51). Kibbumba alindirira ng'ayenda inhyo okukola ekibono ekiyalea mu bulamu bwa buli muntu. Akoba ati Ndiba mansiraku amadni amakalamu, muliba bago. Lovu; ndi balongoosa obutebisa bukalamu bwaimwe, nimu bifanani byaimwe byonabyona. Era ndibagna nomutima omuyaka naata omwoyo omuyaka munda yaimwe, era nditoola omutima ogwebaale mumubiri gwaimwe, nabagha omutima omuyaka omuyaka ogwe mamba. Era ndita omwoyo gwange munda yaimwe, nabatambuliza mumaghangho gange era muligema emisango gyange mwagikola. Ezek. 36:25-27).

Mukifanani kino malayika aboneka, kuba Bamalayika bonabona tinemyoyo egighereza, nga gitumibwa okughereza olwabo abagya okusikira obuzawuzi? (Beb. 1:14). Era basiisira nga betoolola abo abamutya Kibbumba, okubakuuma mumagira gaabwe gonagona. (Zab. 34:7; 91:11; Dan. 6:22; Matt. 2:13; 13:19; 18:10; Bik. 5:19; 12:7-10).

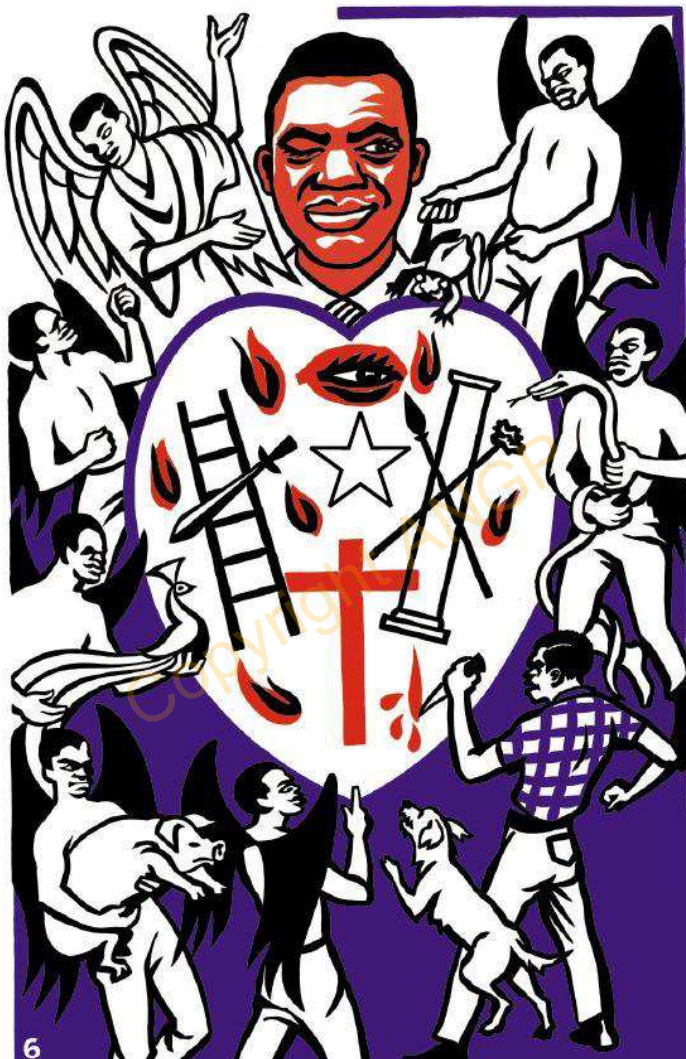
Setani era aboneka mukifanani kino n'gaye mereire awo kumpinomutima ogwomu Kristayo ono nga anonia akaghaganhya akokungira mukisulo kye ekyeira: nolwekyo tula bwirwa nti, mulingirirenga, musengenga kuba omulabe waimwe Setani atambulatambula oti mpologoma nga enonia yenalya. (1 Peter 5:8). Era olwisi nolwisi yefania oti malayika ow'omusana, nokukidhamya, akidhamye nabalonde oba kighangika. (2 Kol. 11:14). Matt. 24:24 aye ghetunalwananga ni Setani anatulumu kiriranga. (Yak. 4:7).

EKIFANANI EKYOMUKAGA

Ekifanani kino kiriyoti kyanaku, kuba kitwoleka omutima ogwomuntu eyailayo einhuma. Eriiso lye erindi litoolera okuzibirira oti agga kutenduka mubulamubwe obwo bukristo yo, eriiso erindi liringalinga aghazira nsoni kubyekyalo ng'oyo alodera okwegomba ebyo. Omusana ogwomunda gukendezebwa era obubonero obwo obwaali nga bwemereire obuka lamu butoolera okugwa, eira obubonero obwo bwategezanga nti, omuntu oyo avugirira okwi sanja mukubonabona akwa Kristo. Aye takakwenda. Kiboneka nga yetololebwa n'okulebwa era mpola mpola akugondera era ta kudhemera, oba kuwangula, kuba aleker'awo okuwulira eiropoozi Lya Kibumba yatoolera okuwulira eiropoozi Lya Setani omulebi nga bwaleeta ebidhubo ebibi nebisubizo ebyerere.

Waire asoma mu lghongerero ng'afanana ng'o weidini, aye okugonza kwa Kibumba kwinhogoga muye. Afuuse omuntu owemoyo ebiri atanhwera mubidhuubobye, atooleire okwenda ebyekyalo newankubaire ayogera ebyokugonza Kibumba, aye buli muntu yenayena ghagenda ekyalo okugonza kwa Kibumba tikuli muye. (1 Yok. 2:15)

Emunhenhe eri mumutima guno, n'omwoyo gwomuntu kendeenza obutangaavu bwayo. Omusalabagwe takagwe twika neisanhu aye buti gufuuse omugonero omuzito einho okuvugirira kwe kutoolera okuvaamu, era okubusabuusa kungira mumutimagwe



6. Omutima Ogulebwa Era Ogwawulibwa Mu.

alekera awo okughaya ni Kibumba mu kusenga, yafuuka ataffayo era ategendereza olwembeera yomutimagwe, atyo mpola mpola atekeratekera ekifo ekyokungiza omu lebi eyali kuluya, Mpegaano ali neisanhu mumukwano ogwe kyalo okuwula okwisa ekirala nabo abali mukuvugirira amazimo.

Era omwoyo ogwenhonhi muzinge gwe mubona, gunonia ekifo ekyokungiramu kabiri mumutima guno, oba omuntuono yerabiire nti yazawuka lwa kivunike, lwaku vugirira, ne kirabo kya Kibumba; ti kwa va ma bikolwa, omuntu yenayena aleke okwenhumirizang. (Bap. 2:8,9). Mpegaano afuuse o mukristayo owama la la, ate, obutamiivu bweyanduula kulwigi nga bunonia awokungirira, omuntu ono bwe yali kumbaga mukikuusu kyemikwanogye egyekyalo ya tya okudhubibwa ng'omunafu, omulebi amuko ba ati, okunhwa omwenge omukuzi omulala ti kughanga kwonona bulamubwe obwomwoyo, kale ebidhubo ebyomu biri nokwegomba bingira omutimagwe, ara atoolera okufuna eisanhu mukusagasaaga okwobwenzi, nokulingirira kubifanani byobwenzi era nokwegaita ku kibiina ekyabe nzi, Aboneka mubisenge eby'okukiniramu nokuzanha okutasanira, era awurira eirobozi Lya Setani nga amukoba ati, ebyo byo nabyona byabuzaliranwa, era ekibi ekirala tikibi.

Bwenebwene twenatwena, tituvunani zibwa, enhonhi embi nedhitali ngolovu ghedhigulukira ghaigulu ghemitwe gyaife aye tuli n'obuvunanizibwa oba tunganha dhityame kwife dhazimba ebisu byadho mumitima gyaife dhazaala ebikolwa ebibi. Ghetughaayo Setani akaala akansubi kaife, bwene bwene agema omukono gwaife gwonagwona, yatu ghalula obulamu nomwoyo mwikomera Lye ni Geyena omuliro ogwaka ensenense.

Kibumba atulagira okweghala okwegomba, n'okulekerawo okuzanha n'ebibi ebyensambo dhonadhona nga bwetulebwa, n'okulumukira eri Yesu omuzawuzi waife era omughanguzi waife.

Omusadha oyo agema empiima mumukono gwe olwokufumito

omutima, atukobera kubantu abo abakonkononia, nabo abakanga obukristayo. Okuva ennimi dhabwe edhokughairiza, neminwa gyabe egyokukonkononia, bivaamu ebibono ebifumita n'ebiruma einho emitima gyabakristayo aye omutima ogwawulibwa ogufanana ogwo mukifanani kino, tigughanga kugumikiriza. Omuntu ono atoolera okutya abantu okuwula okutyo Kibbumba, era olwokutya ebyogerwa abantu afuuka omugalama ow'abantu, nolwekyo atoolera mpola okweghala Kibbumba. Ate obusungu nentake dhiboneka mukiseera ekyenaku n'ekyokusalirwa era omusota omubi ogwensalwa nobukyayi gungira, abandi ghebakola obukalamu nibafuna enkabi okuwula ye.

Ere ekyangu einho okwenda empriya okungira mumitima gyaife, nolwekyo kitugwanira okuwulira ebyokula bula kwa Musengwa waife Yesu Kristo ngaakoba ati. Mulingirirenga, musengenga, muleke okungira mukulebwa. (Matt. 26:41). Kale omuntu yena yena adhuuba ngayemereire, ye kuume eleke okugwa. (1 Kol. 10:11). Ekima lirira, mubenga namani mu Musengwa waife, nimubukumu obwamanige. Muvalenga ebyokulwanisa byonabyona ebya Kibbumba, male musobolenga okwemerera eri enkwedha Setani. (Bef. 6:10-11).

EKIFANANI EKYOMUSANVU

Mukifanani kino embeera y'omutimo ogwomuntu omubi ebwikulibwa, amala okwakirwa yalega kukirabo ekyo muwaikendi yafuuka aisa ekitala nomwoyo omwamufu, yalega ku kibono ekikalamu ekya Kibbumba nikumaa ni agemirala egigya okwidha. Yalemwa yabi vaamu. Ate embeera eyomuntu eboneka, akaali okwe nenia niwankubaire okweghayo eri Kibbumba. Senga alombibwa yetegeezebwa amazima agendhiri, amagambi amakalamu.

Omuutu yenayena akakanhaza omuti magwe Kibbumba bwaghoza naye, aidha kungira inho, mubibi, era adaagira busa okwerongoosa. Yesu mwene yategeeza kumbeera eyomuntu onobwe yakoba ati. Daimoni embi bweva mumuntu, abita mubifo ebiziramu madhi ng'anonia aghokuwumulira ghebula akoba ati.



7. Aize Einhuma, Oba Owomotima Ogukaka Nhaire.

Kandhireyo munhumba yange mwenava, gheidha egibona nga eye yeibwa nga etimbibwa, kale egya yaleeta emizimu egindi musanvu emibi okuguwulagwo gingira gyaba omwo; kale ebyoluvainhuma ebyomuntu oyo biba bibi okuwula ebyoluberi beri. (Luka 11:24-26). Kyamutukirira n'golugero olwamazima bweruli, nti Embwa eiriire ebisesemye byayo, nemiidhi enaazii bwa eiriire okwekulukuunhya mu bitoosi. (2 Peter 2:22). Ebibono bino n'omuntu airayo einhuma oba omuntu eyali n'ebibi, aye akaali kwenenia Ebibi eby'engeri edhobusubayi ne byaghandiiki bwa mu Baibuli, bitegeeza bwenebwene embera edholukwe byonabyona biira, okubaawo nokufuga omutimagwe, era amaisoge gakakasa embeera eyo.

Omwoyo omwamufu, eighemba eiteefu lighalirizibwa ekuvaamu kuba tirisobola okubaawo aghalara nekibi, Ate, omutima ogwomuntu tiguyinza okuba eighongero Lya. Kibbumba kabiri nempuku ya Setani mukiseera n'ekirala.

Malayika, iyenekibono kya Kibbumba y'avaayo nenaku, ng'akalingirira einhuma nga asubira ati, omuntu ono anenenianga omwisuka eyazaagha, aye beye iramu yakoba ati. Nnasitukiraamu nagya eri lata wange na mukoba nti, nnhonoine eri waikendi nimumaisogo tikasaana kwetebwa mwanawo, (Luk. 15:16-18), yasituka yagya eri latawe, era lataawe bweyabona omwi sukawe nga, abonereire, yamusonigha era yamuwizaayo munhumbaye nga mutabane, aye mukifanani kino, ghazira kabonero akooleka okwenenia.

Omuntu ono taboneka ng'akyukira eri Kibbumba okweghemba asoniyibwe. Omwoyogwe gwoke bwa n'ekyuma ekyokya. (1 Tim. 4:2). Ali n'amatu aye taghanga kuwulira irobozi Lya Yesu nga awoza naye era ali n'amaiso aye alemwa okubona ekiina ekitakoma ekya Geyena nga kiboneka kumpi n'ebierebye. Tagemwa nsoni olwokwongera ekibi kukibi. Setani airawo kabiri afuge mu mutima guno, era buti atyaimo oti Kabaka ku lkonerolye. Waire omuntu ono akenhumiriza kuba kuluya aboneka ng'omukalamu era nga waidembe, aye afanana amagombe agaasigibwa kyooka okutukula, gaboneka kungulu

nga gawoomye, aye munda gaidhwire amagumba agabafu nebyayono neka byonabyona. (Matt. 23:27).

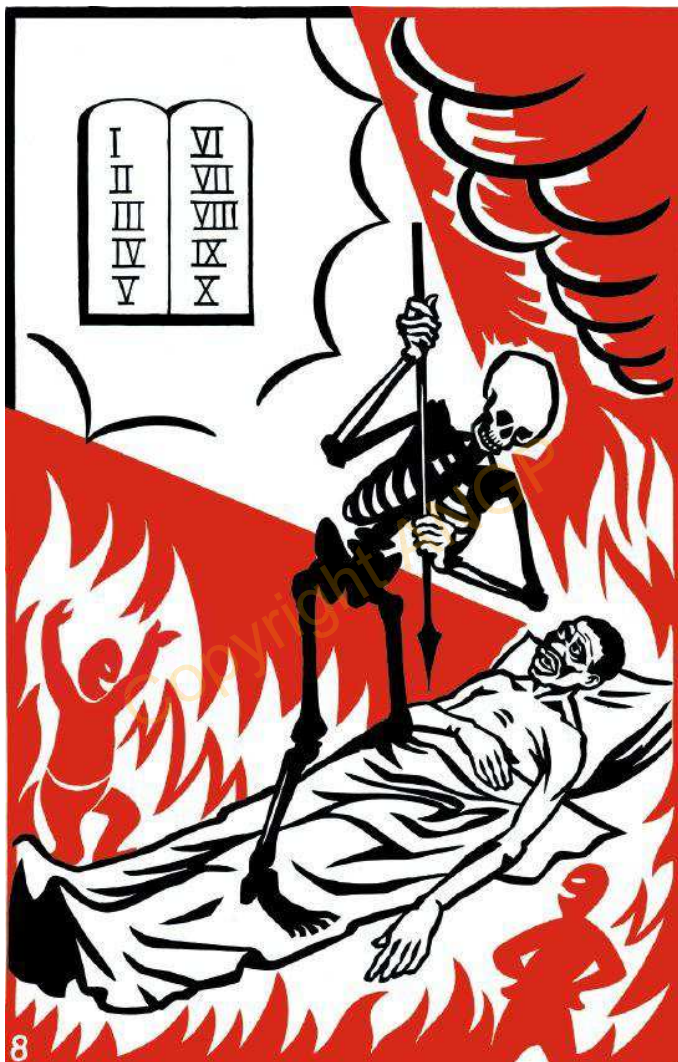
Ise wobusubayi atwaire ekifo ky'omwoyo owamazima, era buli nsolo ya buli kibi kiri ni Daimoni yayo nomwoyo ogutali mugolovu, byonabyona bini n'ebifo mumutima guna newa nkubale ayenda okwesumulula mu bugalama obwebibi bino byonabyona ebimubonia bonia einho bimukuuma nga omusibe.

Anhyoma amaghango ga Musa, afa aghazira kusaasi rwa olwa badhulirwa ababiri oba basatu; mudhuuba mutya, okubonerezebwa oyo kwalisanzibwa kulyagaghe okuwula okuba okubi eya ninirira irala omwana wa Kibbumba nadhuuba omusayi ogwensikano omwamufu obutaba mwamufu nakolera ekyedhu omwoyo owekivunika? (Beb. 10:28-29; era 2Peter 2:1-14).

Muna ekifanani kino oba kitabagana nembeera yomutimagwo, nkweghembye oyangughe olirire eriina Lya Kibbumba aghatali kulwagho. Ye aghanga okuzawuli ra irala abaidha yaali, era ayenda okuku sonigha ebibiibyo byonabyona, bwaidha nomwoyo ogwo kwenenia okwamazima Alisiba. Setani namaghege agendikiiza byonabyona yabisuula kuluya natabaga nha okungira kabiri, Idha fanana onengenge oyo eyaidho Yesu yeyali namwegairira ati. Musengwa wange ghoyenda oghanga okuuongoosa. Yesu yamu longoosa. (Mak. 1:40,41). Aye ghoyongera okukaka nhaza omutima gwo n'okwenda endikii za okuwula omusana tighali kusuubira newankubaire okubeerwa okundi, kuba wetoboza okufa mukip-okyobulamu. Enkemba yekibi n'okufa. (Bal. 6:23).

EKIFANANI EKYOMUNANA

Ghano tubona omuntu oyo anatera okufa yairayo einhuma yaloba kwenda kwe nenia, aye alagalania, omubirigwe gulumwa inhyo, era nomwoyogwe gwidhwire okutya, okufa nga kwemereire ku mbali gekiririky. Newankubaire omuntu ono tiyadhunba era tiyasunbira okufa amangu atyo, buti ategezebwa



8. Enkemba Yomwononi.

nti ekiseera kituuse afe. Mpegaano ebyeisanhu nebyobusubayi bibiseewo era enkemba yebibi ebyo eri mu maisoge. Ebibonobono bya Geyena bimugemaku, ayenda inho okusenga aye buti taghanga kwisaniani Kibbumba naire kuba eira yamuloba mukiseera ekireeyi, era yamugoba ng'anhoma obufuni obwobukala mubwe nobugho mbeefu nokugumi nkirizakwe. (Bal. 2:4). Emikwanogye egyeira buti bamuleka batya okwemerera kumbali gekiririkye ekyokufa, era ebibono byabwe ebisa ebyeisanhyu tibiri n'akyakumugosa mukiseera kino, obufunibwe era tiby ghanga kumuyamba mu bula mubwe newa nkubaire okumuza wulo, newanku baire okumuwumuza oba okumusanhusa mubi bonobono bye. Setani amulobere ra irala n'ata muganha kufuna kaghagania kwisa mwoyogwe ku Kibbumba. Byona byona ebyamusa whusanga eira, buti biboneka nga bimukonkonia, era atoolera okutegeera nokukakasa ati kibono kyantiisa okugwa mu mikono gya Kibbumba omula mu. (Beb. 10:31).

Eira yadhuba okugoloza ebibono bye ni Kibbumba kuluna ku olundi, waire nga mulwaire, oba ekiseera ekyokufa bwekiriba kirikumpi okutuuka, ghaligho akaghaganhya okwenenia nokuzawuka, aye ategeera ati takasobola kukikola kuba ebiseera byamu bitaku ira. Kuba Kibbumba yamughanga bulidho eibbanga eryokwenenia, aye tiyali kozesa, lwekyo ayagaine nga Kibbumba ali ghala, era takaso bola kumubona newankubaire ali yenka aghazira mubeezi. Nga akaali mulamu yaloba ekivunika nokugonza kwa Kibbumba, noku wulira ei roboozzi Lya Yesu omuzawuz'we, ng'amweta, ati idha yendi, iwe akooye era azitoghereirwa, nze nnakuwumuza. (Matt. 11:25).

Buti mukifo kyeiroboozzi Lyomuzawuzi, aidha kuwulira ei roboozzi eryo Mulamuzi ng'akoba ati, vaawo ghendi iwe eyalemwa, oje mu mulira oguta wagho ogwatekerwate kerwa Setani nibamalayikabe. (Matt. 25:41). Abantu kyodo bafa okufa okwekikutuko, bafira mubibi byabwe, nga bazira ibbanga kwenenia nokuzawuka. Kale, kitugwanire ife twenatwena tunonie nga Musengwa nga bwaka ghangika okuboneka,

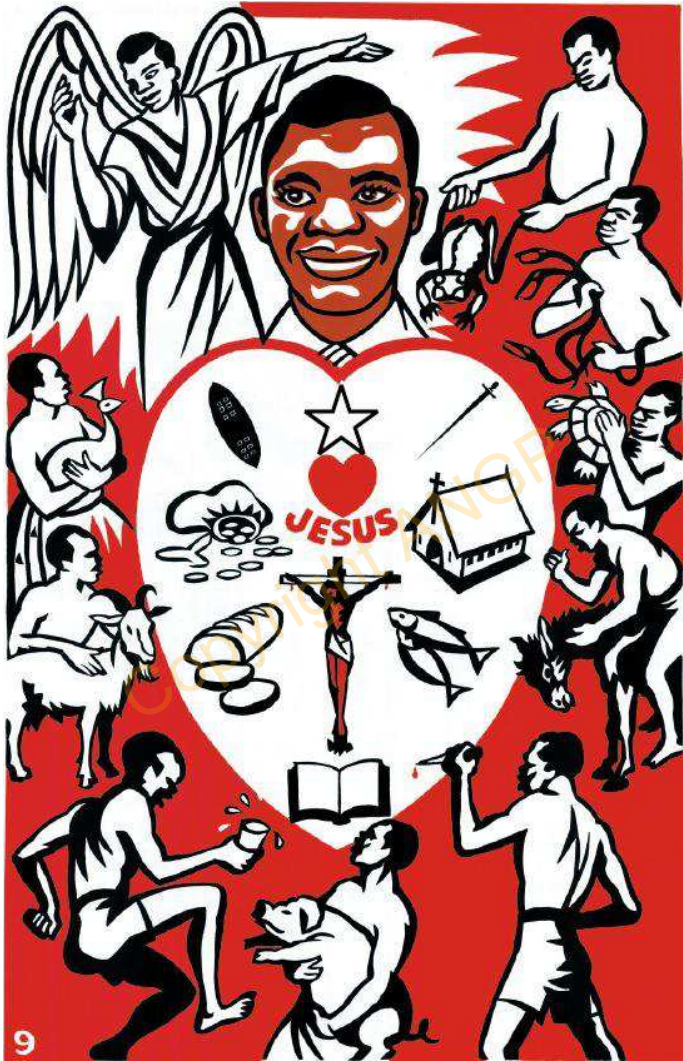
n'okumulirira nga bwakaali okumpi. (Isay. 55:6).Kuba abantu bagisirwa okufa omukuzi mulala oluvainhuma wakwo Musango. (Bab. 9:27).

EKIFANANI EKYOMWENDA

Mukifanani kino tubona omukristayo eyetololeirwa nemyoyo emibi, alebwa endhuyi dhonadhona anhwezebwa, era agumikiriza okutuusa enkomerero, kuba aghanga okughangula kubwoyo eyamugonza. Ni Yesu omuzawuzi era omughanguziwe, ava ire kiisi kizitogha nekibi ekyegaita naye alumuka okughakana okutekeibwa mu maisoge, ng'alingirira Yesu yenka omukologho owokuvugirirakwe, era omutukiriza wakwo. (Beb. 12:12).

Setani n'eigherye lyonalyona yetoolola omutima ogwomu kristayo ng'afubira bwerere okumu kidhamya omwana ono owa Kibbumba, Awalala nokwenda empiya nobwenzi n'ebibi ebindi kyodo biboneka mukifo ekyempala, buti tubona endogoi kuba ekibi kifuuse ekyoluberera mu nsambo edhitali ndala eranga kyetebwa eriina erindi.

Aye omukristayo ono amanha nga neki bi newankubaire kiboneka oti kyaidiiri oba nga Malayika owomusana, kuba ekibono kya Kibbumba, era n'omwoyo owama zi ma, bombiriri bamutereeza mu mazima gonagona. Aghalala nensolo tubona omy sadha akina ng'age mye ekikopo ky'omwenge mumukonogwe, era ng'aleba omukristayo n'ebyekyalo n'omubiri, aye taganha kulebwa, kuba amaze okufira irala aghalala ni Kristo eri ekibi, n'ekyalo n'omubiri, ni Setani. Omusadha owundiabo neka oti afumita omukristayo n'empiiima. Ekyo kitegeeza nti, Abalabe ba Kibbumba newankubaire beetebwa abakristaayo, naba fumita emitima gy'abo abavugirira ab'amazi ma nga bogera ebyokuvuma, nokusubayh n'okughaghaba n'okughayiriza, aye omukristayo ono aidhukira ebibono bya Yesu n'gakoba ati imwe muli nenkabi, ghebana bavumanga, ghwe banabayi ganianga, ghebana baghayiriza nga, buli kibono kibi, okubavunana nze musanhuke, musagambe inho, kuba enkemba yaimwe ngingi mu waikendi, kuba batyo bwebaigania



9. Omutima Omughanguzi.

banabbi abasooka imwe. (Matt. 5:12).

Ekibi, nekyalo n'omubiri ni Setani byonabyona bimutegania inho, nga bifuba nawaani amangi einho olwokumwawu kania noku gonza kwa Kristo, aye ali n'eisanyu lingi inho ng'akoba aghalala ni Paulo ati. Nani alitwawukania n'okugonza kwa Kristo? Kubona nnaku, obakulumwa, aba kuyigani zibwa, oba ndhala obakuba bwerere, oba Kabi, aba Kitalo? Aye mwebyo byonabyona tughangwire nokuwulawo kubwoyo eyatwenda. (Bal. 8:35-37). Kuba avalenga ebyokulwa nisa byonabyona ebya Kibumba aghanga okwemerera eir enkwe dha Setani nokughangula mukuleba kwonakwona mu Yesu Kristo. Kuba tituli nakabona owula obu kulu ataghanga kulumirwa ghalala niffe bunafu bwaife, aye eyalebwa mu byonabyona ghalala aghazira kibi. (Beb. 4:15). Kuba olwokuboniaboneze bwa ye mwene ng'ale bwa kyava aghanga okubabeera abo abale bwa. (Beb. 2:18). Ali n'enkabi aguminkiriza okulebwa kuba bwalimala okusii mi bwa ali ghebwa engule eyobulamu. (Yok. 1:2).

Emunhenhe eyomwoyo eyaka bukala mu era emesunkana inho. Omutimagwe gwidwire n'omwoyo omwamufu, malayika, nekibono kya Kibumba, n'gaboneka ghaigulu ng'amwidhukiza ebyasu bizibwa ebyohmghendo omungi ebighebwa abo abaghangula nibaguminkiriza okutuuka olumalirira.

Aghangula ndimugha okulya ku muti ogwobulamu oguli ghagati mu lusuku lwa Kibumba. (Kub. 2:7). Aghangula talirumwa nakatono kufa okwokubiri. (Kub. 2:11). Aghangula ndimugha ku manu eyagisibwa, era ku ibaale kughandi kibwaku eriina eiyaka, omuntu yenayena Lyataichi koodhi aghebwa. (Kub. 2:17). Aghangula nagema nga ebikolwa byange okutuusa kunkomerero, oyo ndimugha n'omwigo ogwekyuma namaahi. (Kub. 2:27): Atyo aghangula alivazibwa engoye endueru, se tirisasa naire erinarye mukitabo kyobulamu, era ndya tula erina Lye mumaiso ga lata wange, nimumaiso gabamala yikabe. (Kub. 3:5). Aghangula ndimugha empagi mu lghongero Lya Kibumba wange, se talifuluma kabiri kuluya. Aghangula ndimugha okutyama aghalala ninze kuikonero lyange eryobwakabaka, era

nga ninze bwenaghangula, nintyama aghalala nilata wange kwikonero lye. (Kub. 3:12-21).

Endyanga yempiya esumulirwa kitwoleka nti, timutimagwe gwonka, aye era n'empiiya adhighaireyo eri Kibbumba. Tasansania mpiiya dhe ku bintu bya kyalo aye agabira abaavu nabegomba, yaghaayo eri Kibbumba ekinega ekyeikumi ekya byona byona byali nabyo, era abikozesa Kibbumba aghe bwe ekiti isa.

Omugaati n'ebyenhandha bitegeeza biti mu bulamubwe yegendereza, aleke okunhwa ebitamiiza newankubaire okulya emmere eteri ngolovu, tanhwa taba era alobo okukozesa obulezi obwengeri embi edhighanga okwonona obwongo bwe namagezige kyoka alyenga emmere enkalamu, engo lovu, entuufu, omubirigwe gulisi bwe. Omutimagwe gufuuka enyumba eyo kusengerangamu era asoma mu lghongero buli kiseera, natafaayo kungeri eyo bwire, newankubaire bukalamu oba bu bi era atoganha mitewanagye kumulobera. Ali neisanhu mukusenga aba mu lghongero, enhumba ya Kibbumba eyokusengera ngamu, oba aghalala ni bagandabe mumaka gabwe, oba yenka mu kisenge kye. Ategeera ati omukristayo taghanga kuba mulamu aghazira kwisa kirala ni Kibbumba mu lghongero. Ekitabo ekibwikule kitegeeza nti Baibuli ebwifulibwa eri ye, era bulidho agisowa yafumintiriza ebibono ebighandikibwa muyo.

Atyo afuna amagezi n'obulamu n'amaani n'omusana n'obufuni obutakobekaku. Ebibono byayo neitaala eri ebigerebye n'omusana eri engira ye. (Zab. 119:105). Ekibo nokya Kibbumba nekitala ekyobwogi obubiri, era nekyo aghangula omulabewe ate nomugaati ogwa bulidho ogullisa omwoyogwe namadhi okuwonia endughoye, era n'okumunaaza, era nekyobo ekimwoleka ekifauani kye, nga bwekiri mumaiso ga Kibbumba. Asanhukira inho okwetwika omusalabagwe, kuba amanha ati oluvainhuma alitwikirwa engule eyobulamu kuba afufudukira ghalala ni Kristo, anonienga ebiri muwaikendi, ebitawawo era ebitaboneka, buti atekerwatekerwa okwaganana Kibbumba aghazira kutya, era

afanana omuti agwaghambwa okumpi nensulo eyamadhi ogwama emmere yagwo muntiuko yagwo era olusaga olwomuzabibwu ogwamazima eriyama ebibala ekyodo. Kibbumba aghebwe ekitiisa Yoh. Okufa kuzira kyakunutiisa, kuba omuti magwe gwidwire okugonza kwa Kibbumba era muzira kutya mukugonza okwo, kuba okugonza akwamufu kubingira okutya kuluya. (1 Yok 4:18).

EKIFANANI EKYEIKUMI

Yesu akoba ati. Ninze kufufuduka n'obulamu, avugirira nze, newankubaire nga afire, aliiba mulamu, nabuli muntu omulamu avugirira nze talifa ense-nense. (Yok. 11:20). Bwenebwene mbakoba, nti awulira ekibono kyange naganha oyo eyantuma, ali n'obulamu obutawagho. Se talidha mumusango aye ng'avire mu kufa okutuuka mu bulamu. (Yok 5:24). Omukristayo taboni abonezebwa n'okutya okufa, kuba okufa kumiribwa mu kughangula. Iwe okufa okulumalewo kuli luyigha? Iwe okufa okughangulakwo kuliruyi gha? Kibbumba ye kazibwe atughanguza ife kubwa Musengwa waife Yesu Kristo. (1 Kol. 15:54-57).

Omuntu eyatambulira aghalala ni Kibbumba mubula mubwe mukyalo kino. Taty a kufa, aye yegomba inho okugya okuba ni Kristo. Kuba nokuwula einho. (Baf. 1:23). Era ayenda inho okubona Yesu eyamufirira namununulira ku musalaba. Aidhukira ebibono bya Yesa ati. Omu limagwaimwe tigweg halikiriranga muvugirire Kibbumba, era ninze munvugirire., nze nya okubate kerate kera ekifo, era ndiira kabiri nabatwala yendi, niimwe mube eyo. (Yok. 14:1-4). Eriiso byeritabonangaku n'okutu bye kulawurirangaku, nibitangira mu mutima gwamuntu, byonabyona Kibbumba byeyategekera abamugonza, nabanone nereza Yesu mu bigere bye. (1 Kol. 2:9). Mukifanani kino tubona malayika. Omubaka wa Kibbumba mu kifo kyokufa, n'g'alindirira agheyo eri Kibbumba omwoyo ogwo mukristayo ono eyaghebwa obwamufu bisumilirwa okuva mubisiba ebyomubiri nabuli oyo amwenda.

Aly ahirizibwa neisanhu mumaiso ga Kibbumba ng'awulira Yesu.



10. Okugya Muwaikendi Nobughango.

Musengwawe ngakoba ati. Wekaza, oli mugalama mulungi mwisigwa: Ngira mu isanhu Lya Musengwawo. Setani taghanga kumufuga naire kuba okufa okwabamufube kwamughendo mungi mumaiso gamusengwa. (Matt. 25:21 era Zab. 116:13). Naawuliro eiroboози eri va mu waikendi nga lyogera, liti ghandiika oti baghere ibwa enkab: abafu abafira mu Musengwa waife okutoolera leero: naawo bwayogera omwoyo bamale bawumule mukudaaga kwabwe; kuba ebi kolwa byabwe bigya nabo. (Kub. 14:13).

Kibbumba akuyambe iwe omusomi omwende, ogheyo mangu omutimagwo eri oyo akugonza, ng'ayogera niiwe atimwana wange, mwisuka wange oba muguna wange, mpa omuti magwo. (Ngero 23:26). Omutimagwo gukooye, gulumibwa kuba mubi, aye Kibbumba ava kugha omutima omuyaka, nomwoyo omugolovu, omuti magwo musubayi okuwula ebintu byona byona, era gulwaire endwaire etawo nezeka. (Yer. 17:9). Kale leka okunonereza okwe gomba kwagwo, kuba eyesi ga omuti magwe nomusirusiru. (Nger. 28:26). Leka ebi bibyo, gema obwamufu kuba enkemba yekibi n'okufa; aye ekirabo kya Kibbumba nobulamu obutawagho mu Kristo Yesu Musengwa waife. (Bal. 6:23). Era niiwe eyamala okughayo obulamu bwo, eri Kibbumba, nhwezanga ekyokuboneraku ekyebi bono ebyobulamu byewawulira yendi, mukuvugirira nimukugonza okuli mu Kristo Yesu. Nga Paulo bwakoba, ati. "Tigemwa nsoni kuba ndhidhi ye navugirira, namanhira irala ng'aghanga okukumanga kye namuteresa okutuusa kulunaku lure." (2 Tim. 1:12,13).

Kale imwe bakagwa, bwemwezimba mukuvugirira kwaimwe okwamufu einho, nga musenga mumwoyo omwa mufu, mwekumenga mukugonza kwa Kibbumba, ngamulindirire okusassira kwa musengwa waife Yesu Kristo olwobula, mu obutawagho, nga mulingirira oyo nga nengira, namazima n'obulamu, Musengwa waife aidha Kwira mangu atwale yaali ababe bayate keratekera ebifo byabwe nga bweyakoba. (Yok. 14:2-3). Ye alidha nekitiisa kya lataawe nibamalaikobe: male yasasula buli muntu nga bweyakola. (Matt. 16:27).

Kale, wekumenga ekiragiwo aghazira ibala aghazira kunenyezebwa, okutuusa kukubone ka kwa Musengwa waife. Yesu Kristo: kwali raga muntuuko dhakwa mwene bukumu yenka atutubizibwa. KABAKA wa BAKABAKA era MUSENGWA WABAMI, ali n'obutafa yenka atyama mukutangaala okutase sekaku, era omuntu yenayena kwatabonangaku era atali salirwa musango, obulamubwe n'omwoyogwe se ghazira aghanga okumu bona aghebwenga ekitiisa n'obukumu obutawagho. Naghagho.

Aye oyo aghanga okubakuuma obutekonto la, n'okubemereza mu maiso ag'ekitiisakye nga muzira bulema mu kusagamba, Kibumba omulala yenka omuzawuzi waife, kubwa Yesu Kristo musengwa waife, aghebwenga ekitiisa obukulu, amaani nobukumu eira neira ng'ense nense tidhibangagho, buti era nense edhita wagho. Naghagho. Yuda 25.

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