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Omutima Gw'omuntu

NARISHI

Endeberwamu Yomutima Omubyomwoyo

(Ebishushani Ikumi by'omugasho nibyorekwa)

Akatabo aka kakatandikira Bufaransa omu mwaka 1732. Kakagarukwamu kuhandikwa Rev. J.R. Gschwend ahabwokuhwera o'kutwara ekigambo kya Ruhanga omuri Afrika omu mwaka 1929, kuruga obwe kataha nikahindurwa omu ndimi zitari zimwe. Hati endimi nka 250 ezikahindwirwemu nikakyeyongyera kugabibwa aba All Nations Gospel Publishers omu nsi nka 270 ezaheeru. Abantu b'ebika bingi n'amadiini mingi batandikire kwetegyereza amaziima ga Ruhanga ahabw'okuhwerwa akatabo aka. Emyaaka nka 586 Kristo atakazairwe, Nabi Ezekieli akagamba ati: "Ndyabaha Omutima musya, obwe nibwe muriba abaana bangye nanye nkaba Ruhanga wanyu!" Ezekieli 36:26-28.

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OMUTIMA GWOMUNTU

NIGUBASA KUBA HEKAALU YA RUHANGA. NARISHI
EKIJU KYA SITAANE.

(1 Yohaana 3:4-10)

Waba oriyo noshoma akatabo aka, reeka kakubeere nkendeberwamu yokwereberamu. Ku oraabe ori Omukafiire narishi Omukristaayo ninga ori omwe ahabatarikwikiririza omuri Yesu nari ori omwe ahabagweire, noija kwereeba nkoku Ruhanga arikukureeba. "Omuntu nareeba ekyemerero kyaheeru, kwonka Ruhanga nareeba Omumutima." (1 Samueli 16:7). Omumaziima Ruhanga natureeba nkoku turi.

Sitaani niwe Ishe webishuba byoona. Niwe mukama womwirima kandi niwe ruhanga wensi egi. Niwe ayehindagutura nka maraika womushana atyo akebembera abashaija n'abakazi akabattooza emihanda egwiire. Omu bwiire obu, hariho abashomesa beingi batahikire, barikubuzabuza, barikwetwaara ngu nibegyesa ebya Kristo. Ekyo tikyokutangaaza, okuba na Sitaani ayehinduura nka Maraika womushana. (2 Abakorinso 11:13,14). Sitaani omutegyeki wensi egi, nakwatiira abantu omumwiriima ngu batamanya ngu Yesu nabakunda kandi akabafeera aha musharaba ngu abajune. (2 Abakorinse 4:4). Abasiisi boona nabo abatarikwikiriza bafiire omu by'omwoyo kandi n'empumi ezitarikuhweeza ebya Ruhanga. Abo nibategyekwa ebibi byensi egi. (Abaefeso 2:1-2). Okwihaho amaisho gabo gaheeza kwiguka baketegyereza ku bari omumuringo gw'okubura, nibaija kuhwerekyerera. Omuntu orikugira ati: "Tinkakoraga kibi" nayebeiha. Ahakuba "Omwaana wa Ruhanga ekyamuresiire hokushambura emirimo ya Sitaani." (1 Yohaana 3:8). Nahabweekyo mworobere Ruhanga. Murwanise Sitaani, aryabahunga. Mwirire haihi Ruhanga nawe abone kubairira haihi. (Yakobo 4:7-8).

Wagumizamu noshoma akatabo aka kandi oketegyereza nebishushani, noija kureeba omutima gwaawe oku gurikushusha. Ikiriza Ekigambo kya Ruhanga kikumurikire ohweeze obaase

kureba omuringo gu orimu. Oikirize ebibi byaawe kandi otehakana ngu tobiine, Ekigambo kya Ruhanga nikitugambira ngu: “Kutugira ngu titwiine kibi, tuba nitwebeiha kandi omuriitwe haba hatarimu maziima. Kutwatura ebibi byaitu, Ruhanga nomwesigwa kutusasira kandi eshagama ya Yesu eguma netwozyaho okutahikirira kwoona.” (1 Yohaana 1:8-10).

Nobaasa kushanga notegyekwa Ruhanga nari Sitaani; ekirikumanyisa ngu ku orabe ori owa Ruhanga biri ori omuhereza we ku oraabe ori owa Sitaani, ori omuhuuku w’ekibi. Ekibi kukirabe nikyokirikutegyeka amagara gaawe, otakyehakana. Za omumaisho ga Ruhanga oboroge nomutakira. Naija kukwiha omu bukwaatwa bwomuzigu Sitaane kuraaba omushagama ya Yesu Kristo oweizire omunsi egi kujuna abasiisi nokuhendagura amani ga Sitaani ahabweitu. Yesu niwe mujuni weitu. Okumanye gye ngu haati ori omumaisho ga Ruhanga ohikiire, kandi orikumanya enaama zomunitima, n’ebitekateeko byoona ebisherekirwe, n’ebikonwa by’amagara gaawe goona. Kigumire kugira ngu nobaasa kushereka Ruhanga ebikorwa byaawe; “ahakuba Ruhanga akahanga amatu gaitu – nogira ngu tarikuhiriira? Niiwe yahangire amaisho gaitu – notekateka ngu tarikureeba?” (Zabuli 94:9).

“Amaisho ga Mukama geiruka oku noku nigabuga ensi yoona, okweyoreka ku ari ow’amaani kuhweera abaine emitima eshugaine ahariiwe.” (2 Obusingye 16:9).

“Manya, amaisho ga Mukama atuura agataire aha mitwarize y’omuntu, kandi ayetegyereza emigyendere ye yoona. Tihariho mwirima nari ekibanda ahi enkozi zebiibi zakubasa kumweshereka.” (Yobu 34:21,22).

“Kwonka Yesu tarabesigire, ahakuba akaba namanya abantu boona.” (Yohaana 2:24).

Nahabw’ekyo “beine omugisha abi ebibi byabo bisasiirwe abi okutahikiriira kwabo kwihirweho. Nomuhirwa Omuntu ou Ruhanga atakibariira rubanja ogwe otakiri mubishuba.” (Matayo 11:28-30).

OKUSHOBORORA EBISHUSHANI EKISHUSHANI KY'OKUBANZA

Ekishushani eki, nikyoreka omutima gwomushajja nari omukazi orikutwaarwa eby'ensi. Niiwe arikugambwaho omu Baibuli nkomusiisi, niwe ogwe orikutegyekwa ebihagaro by'ensi egi akatwaarwa okwetenga okubi okw'omubiri n'ebyobu hangwa. Eki nikyo kishushani ky'omutima gw'omuntu ogwe nka Ruhanga oku arikugureeba. Amaisho gakurendemuka garikutukura nigoreeka esindo nkoku kirikushobororwaho omu Enfumu 23:29-33: "Nyoreka omuntu omunywi w'amarwa, nanye ninyija kukworeeka omuntu ataine busingye. Enaku zigirwa oha? Obusaasi bugirwa oha? Empaka zigirwa oha? Okwetomboita kugirwa oha? Obuhuta bwa busha bugirwa oha? Okutukura amaisho kugirwa oha? Bigirwa abaraara enkyera, abaza kurumba amaarwa. Otareeba amaarwa ngu niho gari marungi gaba gari omukikopo, ninga nigarabagye ahamumiro. Bwanyima y'okuganywa nigatema nk'enjoka, amaisho gareeba ensi negyenda. Omutima gwaawe gugamba ebitakwatiraine. Oshusha nkobyaaami omunyanja ahagati otandika kugira oti: Banteire kwonka tinsasiire! Banyasiire kwonka tinyine kimpuriire. Nsisimukye ryaari nkaza kuvumba agandi."

Ahansi y'omutwe omukishushani eki, omutima gw'omuntu nigureebwa gurimu enyamaishwa zitarikushushana ezirikworeeka ebibi bingi ebiri omu mutima gw'omuntu. Omutima niryo eiteranro ry'ebibi by'omuntu. Ruhanga natugambira kuraaba omu kanwa ka Nabi we Yereimia ati: "Omutima n'engobya okukiira ebintu byona, gweine endwaara egumire eitamba." (Yereimia 17:9).

Yesu wenyini akakihanya nagamba ati: "Ahakuba omunda omu mutima nimwe baruga ebitekateeko bibi, okushambana, okwiba, okwita, okwetenga okubi, okukora kubi, okuryarya, okurigira okubi, eitima, okubeiherera abandi, amaryo, nokwefiisa omutima –Ebibi ebyo byoona biruga omunda y'omutima gw'omuntu kandi rubyo bimushiisha." (Mako 7:21-23).



1. Omutima gwomusiisi.

1. SEKOKO – Oburungi bwasekoko bwaaba nibutangirwa buri omwe, ahampaha omumutima gw'omuntu, nikyoreka ekibi ky'omwehuro (amaryo) Lusafeeri owabeire ari Maraika wa Ruhanga w'amaani, akanaga obukuru bwe ahabw'omwehuro atyo yaaba omuzigu wa Ruhanga – niwe Sitaani omubi. (Isaaya 14:9-17; Ezekieli 28:12-17).

Omwehuro, omweryo ningashi amaryo nibiruga omuri gehena kandi byeyoreka omumiringo etaari emwe. Abantu abamwe nibehuririra omu by'obutungi ebi beine, abandi nibehurira ahabwokushoma munonga (obwegyese) abandi nibehuriza ebijwaaro by'omurembe ebihangire ebirikworeka emibiri yabo nkoku yahangirwe omumuringo gurikushwazana. Abandi nibehuriza ebikoma, enkwanzi, ebyooma by'omumatu, n'eshaaha n'ebindi nkoku turikushoma omuri Isaaya 3:16-24. Nangwa n'abandi behuriza ba Ishenkuru baabo, abandi enganda, abandi eby'emizaano, nebindi. Bebwa kumanya ngu "Ruhanga taikiriza b'amaryo kureka agirira embabazi abacureezi. (1 Petero 5:5). Ruhanga nayanga amaryo n'emyehimbiso. (Enfumu 8:13). "Omwehuro nigutwaara omuntu omu kuhwerekyerera nokwetungura kukuratwa okugwa." (Enfumu 16:18).

2. EMBWA – Neyoreka okwetenga kw'omubiri, emiowe mibi, obushambani. Abantu bari omu Igobe nk'embwa. Tibakiine na nshoni zoon. Ebibi ebirikworekwa ahampaha, byeyongyereire kimwe omubwiire obu obw'okugunjuka kandi obwahamuheeru. Ekyo nikyoreka amaziima g'ebigambo bya Yesu, ebiyagambire nk'emyaka 2000 ehingwire ati: Ebiro by'ahamuheeru biryaaba nkebya Sodom na Gomora. Emicwe mibi egi eri omubantu boona abatakamanyire Yesu Kristo nkomujuni wabo omumaani g'engiri. Etahiriire abanyadiini yabashiisha. Nky'enshoni kureeba abantu abarikweyeta abanyadiini nibakiira emicwe mibi egi bagyega kandi eyegwa nabaana babo kuraba omuza sineema, vidiyo, omumizaano etari emwe, ebitabo bya novo, emyanya y'okuziniramu ebikesa, amahuriire n'ebindi. Ebintu byoona bihindukire Igobe! Abasheija ba Ruhanga abakubeire bari eky'okureberaho kyeitu tubakwasize aha rubaju nka Yusufu (Okut. 39). Nangwa nomu shaija womu zuru owabeire

atakumanya Ruhanga akaba aita omuntu weena ou yabeire akwaata nashambana. Nimugira ngu ahaizooba ri Ruhanga aricweeraho emanja tarimuka akasingisa ensi egi orubanja? Ruhanga tarikuturagira kuzanira omu bushambani kureeka naturagira ku tubureka. “Mwetantare obushambani. Ekibi kyoona ekindi eki omuntu kiba aheeru y’omubiri gwe; kwonka orikushambana naba akozire ekibi ky’okushiisha omubiri gwe wenka. Timurikumanya ngu omubiri gwanyu niyo hekalu y’omwoyo orikweera ori omuriimwe ou mwahairwe Ruhanga? Imwe timurikwetegyeka” (1 Abakorinso 6:18,19); “Omuntu weena ku arihwerekyereza hekalu ya Ruhanga, nawe Ruhanga aryamuhwerekereza.” (1 Abakorinso 3:17).

3. EMPUNU – Netumanyisa ekibi ky’obusinzi hamwe n’omururu. N’enyamaishwa y’endofa erikufa agamirira eryo kyoona eki yaboona, yab a kirungi nari kirofa. Omu muringo nigwe gumwe omutima gw’enkozi y’ebibi nikwe guri. Nigufa agikiriza buri kitekyerezo kyoona. Nigufa agashamarira buri kishushani kyoona, yaba kibi nari kirungi. Omubiri ogwahangirwe ngu gube hekalu ya Ruhanga, guriyo nigwiraguzibwa eby’okurya bitashemeire nanemicwe mibi etashemeire nk’okuresa nan’okufutaana etaabe, nokukozesa emibazi etaine mugasho ahamubiri. Omucwe gw’okuresa nokunywa enzaayi bisiisire kyarimwe abantu. Amaani ga Ruhanga gonka nigo garikukomorora omuntu kuruga omubihagaro nkebyo. Beingi abanyadiini nibanga kureseza omu makanisa agobenkirwe emikono, barikuteekateka ngu Ruhanga nimwe ari bakishohora baheeza kushaba baresa. Imwe bashema mwe, timurikumanya ku Ruhanga atarikutura omubizimbe ebyombekirwe emikono yabantu? Shoma Ebyakozirwe 7:48-51 hamwe na Ebyakozirwe 17:24. Kandi Imwe abarikuresa mutyo mukekwa ngu timwakora kibi ngu niho mutareseza omwiramizo, mukimanye gye ngu nimwe kanisa. (1 Abakorinso 3:16). Waresa noba okikoreire omukanisa okuba niwe hekalu.

Omunyamururu tarikushemeza Ruhanga. Niturya ngu tubeho kwonka titurikubaho ngu turye. Enjara nemarwaho eby’okurya biringanaire kwonka abanyamururu tibahaaga. Burikanya ni mpa

mpa!

Omuntu womururu tabasa kuhaaga. Omu ndagaano eya Ira ekiragiro kikaba kiri ngu omunyamururu nomusinzi beitwe. Bakaba babateera amabaare bafa. (Ekyebiragiro 21:18-21). “Abasinzi n’abanyamururu baryeitwa obworo. Ku orabe ori ow’okurya nokusinda okabyaama kyonka, noija kweshanga ojweire ebitanyagurika.” (Enfumu 28:7). Oijukye ngu hariho omushaija omwe womutungira w’omunyamururu owabeire ayegamire ebintu bye arikutwaarwa okwetenga kw’omubiri, ku yafeire, akeshanga omuri gehena omubusaasi bw’amaani. Ekibi ky’obusinzi kyeine Ishoborora. Ruhanga natugambira kurungi omu kigambo kye ku hatariho musinzi orihungura obukama bwe. Amaarwa tibiri by’okurya, kureeka n’ekyokunywa ekirikuhindura obwongo nokwetegyereza kw’omuntu ekirikuzarukwamu okukozesa ebitahikire ogwe owaganywa akaba nkomusiru. Amarwa nigaretera omuntu obwenzi abandi gabakoreise ebihagaro bibakubeire batarikukora kubakubeire bataganywire, nkokwiita okurwaana, obushambani n’ebindi. “Ekirikusinza kiyombesa kandi nohabisibwa ebyo tagira bwengye.” (Enfumu 20:1).

Abo abarikukora nabarikuguza ebirikusinza mwiine orubanja. Ruhanga nagamba ati: “Baryakareeba ba ruranganwa omu kunywa amaarwa, baryareeba enaku amamanzi agarikukora ebirikusinza.” (Isaaya 5:22). “Oryakareeba lwe orikuhereza bataahi baawe ebirikusinza.” (Habakuuki 2:15). “Timurikumanya ngu abatahikiriire tibarihungura bukama bwa Ruhanga? Mutaribeiha; abashambani; nari abarikurama ebishushani, nari abegira abakazi, nari ebitingwa, nari abashuma, nari abetengi, nari abasinzi, nari abajumi, nobu bakuba abanyagi; abo boona tibarihungura bukama bwa Ruhanga.” (1 Abak. 6:9-10).

“Emirimo y’obuzaarwa bw’omubiri neemanywa niyo egi: Obushambani, ebirikwisa enshoni, okurigira okubi, okurama ebishushani, okuroga, obuzigu, okurwaana, eihari, empaka, ekiniga, okwebaganisamu, okurwanira orubaju, okwangirana,

obusinzi, okuraara enkyeera, n'ebindi nk'ebyo. Nimbateisa nkoku nabateisize Ira, nti: Abarikukora nk'ebyo, tibarihungura bukama bwa Ruhanga.” (Abagalatia 5:19-21). “Mutarisinda Vinyo okuba eyijiire okujagarara kureeka mwijure omwoyo orikweera.” (Abaefeso 5:18).

Yesu nayeeta boona abeine eriho ahabwebyobukama bw'eiguru. “Weena oine eiriho aije aharinye anywe.” (Yohaana 7:37-38). “Imwe mweena abeine eiriho, mwije ahamaizi, kandi oteine mpiiha aije, agure arye. Mwije mugure Vinyo namate (ebyomwoyo) ahatari kuha mpiiha.” (Isaaya 55:1). “Kwonka weena orikunywa aha maizi agindikuha, tarigira eiriho ebiro byoona; ahakuba amaizi agindikuha garyahinduka enshuro y'amaizi, efumukye omuriwe, n'ereeta amagara agatahwaaho.” (Yohaana 4:14).

4. AKANYANKOGOTE – Nikoreka obunafu nokutikiriza aho naho hamwe n'oburogo. Obugomi ni nk'ekibi ky'oburogo. (1 Samueli 15:23). “Omweremwa burikanya aba nayetenga.” (Enfumu 21:25,26). Yoshua akagambira Abalsraeli ati: “Mutaguma aha muteine ki Murikukora; Mwehuute mukwaate orurembo orwe.” (Abaramuzi 18:9). Omubiri gw'obuntu nomweremwa ahabwokutunga eby'obukama bw'eiguru. Yesu akagira ati: “Mugyezeho n'aganyu kutahira omwirembo erifunzire.” (Luka 13:24). “Weena orisherura aryazooro.” (Mat. 7:8). “Obukama bwa Ruhanga nibutwaranirwa, n'abarikubutwaranira babutaahamu n'amaani.” (Mat. 11:12).

Kuturikwetwaara nkabatarikufaayo ahakiyunwa, nituhwerekyerera. Obutafayo nibutwiiha aha kushaba, tubura kusherura Ruhanga nokwetegyereza obutungu bwe bw'embabazi. Obunafu nibutwaara omuntu omukuhwerekyerera. Ruhanga ku ari kugamba neiwe erizooba ngu omuhe omutima gwaawe, Sitaani ekubeiha ngu obe orekire oije okikore nyencakare, ninga erindi Izooba. Tokamanya yaba nyencakare orabe okiriho. Obasa kufa otajunirwe mugyenzi wangye ohwerekyerere. Baibuli negamba ngu: “Erizooba ku orahuriire eiraka rye, otagangaza omutima nkoku bashwenkuru baawe bakozire.” (Abaheburaayo 3:7,8).

Nibangahi abafiire bateine Yesu barikutekateeka ngu nibeija kuyunwa ny'encakare nari erindi Izooba? Tibeingi? Mbweshi ori ahariki? Otegyereize ki? Nyencakare teri yaawe.

Ekikoko ky'akanyankogote nikyezunisibwa burijo abafumu ahabwebyoburogo. Nekyenshoni kureeba abantu bateire amasiko gabo omubafumu kandi bateire emitima ahabyemiguruko omumwanya gw'okuteeka amasiko gabo ahari Ruhanga ohuriire. Omundwaara n'okugyezibwa tushemereire kuta amasiko geifu ahari Mukama ahakuba ayetekatekire kutuyamba. "Mukama nayamba omuntu yaba nayenda omuhanda oguhikire." (Zab. 37:23). "Omurimwe harimu orikushaasha? Ashabe. Atume aha bakuru b'ekanisa, bamushabire omwiziina rya Yesu. Nokushabira omurweire okurimu okwikiriza kuryakiza ogwe murweire." (Yakobo 5:13-16). Ruhanga akahereza aba Israeli ekiragiho ati: "Hatarigira omuntu weena owahayo .omutabaani, ninga omuhara aha itambiro nk'ekitambo, hatarigira omuntu weena omurimwe owaba omufumu, nari orikuragura ebiribaho, nari omuteezi w'ebyatsi, nari omucecezi, nari omuhi wengisha, nari orikubandwa emizumu, nari omurogi nari orikwebuza ahabafu. Ahakuba orikora atyo, aryaba ekirikunugwa omu maisho ga Mukama Ruhanga." (Ekyebiragiho 18:10-12). "Aheeru hariyo embwa (aheeru yokujunwa) abarogi, abashambani, n'abarikuramya ebishushani, kandi n'omuntu weena okunda ebishuba akabikora." (Okushuuruurwa 22:15).

"Mutaryebuza ahabafumu, kumurikikora, baryabashiisha muhindukye abataboneire." (Abaleevi 19:31). "Kandi kubarabagire ngu, Muraguze ahabarikugambisa emizimu n'aha bafumu, abarikuvigiira, n'abarikuhuhuma, timurikumanya ngu abantu bashemereire kwehanuuzwa ahari Ruhanga wabo? Nimugira ngu eby'abahuriire bishemereire kwehanuuzibwa aha bafiire?" (Isaaya 8:19).

Nkoku oriyo noshoma akatabo aka, Ruhanga ariyo nagamba neiwe, ariyo nakweeta ngu ohindukye orekye ebibi byaawe omuhe amagara gaawe agategyekye. Kwonka omwoyo gw'akanyankogote oguri omu mutima gwaawe guriyo nigukuretera

ebitekateeko bingi ngu omutima gwaawe gwijurwe obwooba otajunwa. Banywani bangye, abanyabuzaare, n'abekiika, nibeija kuntekatekaho bata baheeza kumanya ngu njunirwe? Ebyo nibyo orikuteekateeka. Deeru mbwenu nibyeija kungyendera bita naba ntagarukire mu kikeesa? Kashi kya Maraaya kyangye nikija kunteera risho ki? Kashi abimbeire ninywa nabo? Ediini yo kaningirugamu nkabura ahokuguha omuriro? Omumwanya gw'okureeba eitungo eritarikujunda eriri omuri Kristo Yesu, oriy oteire amaisho ahabantu nyabantu n'ebintu byensi ebirikhwaaho. Ninkushaba ngu otekatekye ahamagara agabwanyima agatahwaho. Komoroka obe owa Yesu orugye omukutiina busha. Yesu akeija kukukomorora kuruga omu bwooba bwokufa. (Abaheburayo 2:14,15). Omwoyo gwobugomi guriyo nigukugangaza. Nikyo omutima gwaawe gugangaire nkekishorogoto ky'akanyankogote.

5. ENGWE – n'enyamaishwa entabuki kandi enshariizi. Eijwiire ekiniga, eitima. Ebintu ebyo nibitegyeka omutima gw'omuntu kandi emirundi mingi birugamu obwitsi. Nobuwakugyezaho ota kurireera ebintu ebyo lwe wenka oteine mujuni, noyebeiha noiija kweyongyerera kyarimwe. Oikirize ngu bikashitama kare omu mutima gwaawe byagushiisha. Yesu Kristo wenka niwe arikubaasa kukwiha omunjegyere zabyo. "Reeka kugubwa kubi, ruga omukiniga, ekirugamu nokukora kubi." (Zaburi 37:8). "Ekiniga tikisaasira." (Enfumu 27:4). "Otarirahuka kugira ekiniga okuba ekiniga kituura omu mitima y'abashema." (Omuburizi 7:9). "Kwonka mbwenu hati murekye nebi byoona, okuguubwa kubi, ekiniga, eitima ..." (Abakolosai 3:8):

Ebinyabwooba bingi nibinywa ebirikusinza ngu bigire obumanzi deeru bikore ebihagaru; birwaane, bihoore enzigu n'ebindi. "Amaarwa gaabo n'obushegu bw'ebijoka, nobushegu bw'encweera oburikwita." (Ekyebiragiyo 32:33). Okuhoora enzigu nikishemeza omutiima gw'omusiisi kwonka Ruhanga niwe ashemereire kufubiira okutahikirira kw'omuntu weena. Yesu akagira ati: "Kunda mutaahi waawe nkoku oyekunda." (Mako 12:31). Kandi "Kunda n'omuzigu waawe." (Mat. 5:44). Ruhanga akaraganisa kutusaasira ebibi byeyu neitwe twaba

nitusaasira abandi. (Mat. 6:12).

6. ENJOKA – ekabeihebiha Eva omukibanja Edeni yaretera omuntu kuhenda enkoragana ye na Ruhanga we. Sitaani akagirira Adamu na Eva eitima, kuyarebire nibagyenda gye na Ruhanga kandi barikutegyeka byoona. Omwitima rye, Sitaani akatekateeka oku arabaretere oku cwekyerera. Eitima nobubi omu mutima gw’omuntu nibihwerekyereza okushemererwa nobusingye bubura. Eitima nirireta ebitekateko bibi omu mutima n’ekirikurugamu nobwisi. Eki kiri na Munonga omu bashwereine. “Eitima riretera omuntu ekiniga kingi, omukuhoora enzigu tasasira.” (Enfumu 6:34). Nangwa n’eitima tirikubura mu bebembezi. Nobworikuringuriza omu bakristayo, Ruhanga kwarikwimutsya omuhereza yamukozesa omu maani, abasigara bamugiriira eitima! Nahabwekyo nabo bashemereire kwegyendesereza bahamire ahari Rukundo ya Ruhanga eri omu mitima yaitu ahabwomwoyo orikweera. (Abar. 5:5). Kitari ekyo, omugasho gubeinire Ruhanga nigwiza kushishwa eitima ryobutura.

7. EKICEERE – nikyoreeka ebibi by’omururu n’okukunda munonga empiiha kandi ogwe nigwe muzi gw’ekibi kyoona. (1 Timoseo 6:10). Bimwe aha biceere by’omuri Kongo nibirira kimwe emishwa omu bwingi mpaka biguteire kyarimwe bikabaruka! Omuntu womunyamururu takabasa kuyamba nshoberwa kwihaho nagezaho nage goona, yaba mu mazima nari mu babi kureeba ngu yayongyera kutunga eby’obutungi bwensi egi. Yesu akagamba ati: “Mutaryebikira eitungo hanu omunsi ahi encebebe n’omucerenyo birisisira, kandi n’abashuma bakaiba, okwihaho mwebikire eitungo omwiguru ahi encebebe n’omucerenyo bitarikuhika kandi n’abashuma batarikubasa kurima bakaiba. Ahakuba ahi itungo ryawe riri, niho n’omutima gwaawe guba.” (Mat. 6:19-21). Akani n’ekaye bakateerwa amabaare bafa okuba akakunda ezabu n’efeeza. (Yoshua 7). Yuda Iskaryota akehanika ahabwokuba ameiru ga sente gakamureteera kurebya Mukama we. Sente tizo mbi, nari efeeza, okwihaho ameiru ga sente agari omu mitima y’abantu. Abantu enkumi n’enkumi abashaija n’abakazi ab’enganda zoon

nibashisha amagara gabo naga amaka gabo ahabwokwetenga kw'empiiha okuri omu mitima yabo obwo barikwenda ngu batungye buri kimwe kyoona, kibareteera kweshanga omukuronda empiiha omu buryo butahikire. Omuntu kugira okwetenga kw'empiiha atazitutukire, nikizarukwamu okwiba, okwita, nangwa n'abandi beyita. Okunda munonga empiiha nokugira omururu gwazo kirumu ebintu bingi. Omwe naba nayenda ngu bamureebe kwari omuhango. Abandi betahize omu by'obutegyeki ahabwa sente bataine kigyendererwa ky'okuhweera bataahi be, abandi n'abanyadiini abatarikufaayo kwegyesa nkoku entumwa zatwarize, bafa agakora ebibayeyendera. Baruga aha musingi gwentumwa na banabi (Abaefeso 2:20) betandikira ebibiina by'amadiini, bafaayo munonga kureeba ngu amaziina g'ebibiina byaabo gamanywa munonga okukira eiziina rya Yesu. Tikiri mu batajunirwe bonka kureeka kitahire nomu bajunirwe. Yesu akaba aine diini ki? Akaba aine kitongore ki? Akaba ari mu itagi ki? Ekitebe kye ekikuru kiba kirahi? Nimwija kuhwerekyerera mwaba mutarugire mu bitinisa. Yesu akagira ati: "Muhuriire, mwerinde okwetenga kwoona, ahabwokuba amagara g'omuntu tigari mu bwingi bw'ebintu ebi aine." (Luke 12:15). "Hakaba hariho omutungi owabeire aine emisiri eyezire munonga. Yayebuza omu mutima gwe ati: Ngire nta; ahakuba h'okuhunika emyaka yangye. Yagira ati: Eki ndakore n'eki; ninyija kushenya ebitara byangye, nyombeke ebirikukira obuhango; omwo nimwe ndahunikye emyaka yangye yoona, nkabikamu n'ebintu byangye. Obwo ndyagambira omutima gwangye nti: Mutima gwangye, oine ebintu bingi ebibikirwe eby'okumara emyaka mingi; mbwenu humura, orye, onywe, oshemererwe. Kwonka Ruhanga yamugira ati: Iwe mushema 'we! eki kiro noija kwakwa amagara gaawe. Mbwenu ebi wayeteekateekire biryaba eby'oha? Nikwo omuntu weena ashusha oyebikira eitungo omunsi haza atari Mutungi ahari Ruhanga." (Luka 12:16-21). "Mbwenu omuntu kiryamugasira ki okutungana ensi yoona, haza akafeerwa amagara ge?" (Mako 8:36). "Nikyo ndikubagambirira nti: Mutaryemereza emitima ahabwekimurirya narishi eki murijwaara ... okwihaho mubanze musherure eby'obukama bwa Ruhanga n'ebindi aryabibongyereraho ... okuba omutima gwaawe nigwija kuguma ahi eitungo ryaawe riri." (Luke 12:22-

34).

8. SITAANI – niwe lshenkuru w'ebishuba kandi niwe lshe waboona abakunda ebishuba. Niwe arikubeiha beiha omuntu ngu ashishe atyo akategyeka omutima. Yesu akagira ati: "Muri aba shoimwe Sitaani, kandi mukunda kukora ebi shoimwe ayetenga. We n'omwisi okuruga Iranaira, taragumire mu mazima, ahakuba amaziima tigamubamu. Ku abeiha, aba naagamba ebye, ahakuba n'omubeihi, lshe w'ebishuba." (Yohaana 8:44). Akashuba kakye nikinganisa obubi n'ekishuba ekihango. Ebishuba ebimwe nibigambwa butunu, ebindi bihandikwa omu mabaruha ebindi biri omu bikorwa. Enoyarya n'omubeihi okuba tari nkoku ashemereire kuba ari. Ruhanga tabeiha. Oweisheemwe nikwe ashemereire kuba ari. (Tito 1:2). "Kuturaabe nitugira ngu nitukwatanisa nawe, haza kunu nitugyendera omu mwirima, biri nitubeiha kandi titurikukora by'amaziima." (1 Yohaana 1:6). "Aheeru hariyo ... abakunda ebishuba bakabikora." (Okush. 22:15). "Ruhanga tashemererwa omujurizi orikugamba ekishuba aha kindi." (Enfumu 6:19).

9. ENYONYOZI – neyoreka oku omuntu arikwehurira ari omunda ye y'omutima. Hati n'endofa, eijiire obubi, esisikeire ahabw'omuntu kugumizamu naakora eby'okutahikirira, etyo yabura kwaaka yahuma yabura nokutanisa ekirungi n'ekibi omubikorwa. Efiire nkoku ekintu kyakwokibwa ekyooma kirikwokyeza kimwe. Omuntu nabaasa kwehuriramu obubi obundi abe empunami obundi abe ari omutabuki. Enyonyozi yomuntu nebaasa kwanga kwaaka omuntu yaaba ayangire okwikiriza amaziima g'engiri atyo akahurikiriza enyegyesa zaba daimon kandi nabashomesa b'ebishuba. (1 Timoseo 4:1-2; Abahe 10:22).

10. ERIISHO – rya Ruhanga niriireba buri kimwe ekirikuza omu mutima gw'omuntu. Tihariho ekirikubaasa kusherekwa ngu eriisho rya Ruhanga eryamaani ritakireeba. Nahabwekyo nareeba buri kibi na buri naama yoona eri omu mutima gw'omuntu. Ebihagaro nobwokubikora ahagati y'ekiro omumwirima, ningashi okabikorera omu kibira kikwateine,

narishi omukiina okuziimu, eriisho rya Ruhanga niriba ryakireebire. (Amaisho omu buri kishushani, nigikirizagana naha maisho g'abantu).

11. ENDIMI ZOMURIIRO – ezetoroire omutima nizoreka rukundo ya Ruhanga eyehunguririze omutima gw'omusiisi. Ruhanga nobu arabe nayanga ekibi kwonka nakunda omuntu ngwayeteise kandi tashemererwa kufa kwomusiisi atajunirwe. Nayenda ngu abantu bajunwe bafune amagara. (2 Petero 3:9). Yesu akeija kujuna abasiisi. Omwiguru nihabayo okushemererwa kw'amaani omunsi omusiisi omwe yaheeza kujunwa. (Luka 15:7). Oijukye ngu Yesu Kristo niwe kataama ka Ruhanga oihaho ebibi byensi. (Yohaana 1:29).

12. MARAIKA – nayoreeka Ekigambo kya Ruhanga. Ruhanga nayenda kugamba nabo ababehabihirwe kandi abekoreire emigugu ebaremeire yebibi. Nayenda ngu barugye omu micwe mibi yabo bahindukye bakiire Ekigambo ky'amaziima. Maraika nikimanyisa entumwa. Entumwa tebasa kutura ahi ekibi kiri.

13. ENKOMBE – nakamanyiso k'omwoyo orikweera. Omwoyo orikweera niwe arikutumanyisa okuhikirira kwa Ruhanga kandi akatworeka n'orubanja. (Yoh. 15:26). Tabaasa kutuura n'ekibi nikyoko enkombe orikugirebera aheeru y'omutima ogutajunirwe.

Omutima gwaawe ku guraabe guri omu muringo gw'ekishushani eki kirimu, takira Ruhanga, muhe omutima gwaawe, oyikirize ekyererezi ky'engiri ye ku ekumurikira. "Ikiriza Yesu Mukama noija kujunwa." (Ebyak. 16:31). Ruhanga nakunda, eego, akaraganisa kuhindura omutima gwaawe akakuha n'ebitekateeko ebisya. (Ezekieli 11:19). Eki nikishobororwaho gye omu kishushani kya kabiri.

EKISHUSHANI KYA KABIRI

Ekishushani eki nikyoreeka omutima gw'omuntu ogwatandika kushinzibwa ekibi gukatandika kweteisa. Maraika narishi entumwa akweise rurara, nikyoko Kigambo kya Ruhanga,



2. O MUTIMA OGWAYANGA EKIBI.

“ekihurire kandi ekiine amaani, ekiine obwoogi kukira ruraara yoono ey’amoogi abiri. Kirahuka kucaaka n’okumanya ebi omuntu amaririze kukora.” (Abah. 4:12). Ekigambo kya Ruhanga kiherize kwijutsya nyamusiisi ngu: “Empeera y’ekibi nokufa.” (Abar. 6:23). “Kandi ngu buri omwe nokufa, seeru hakukurataho orubanja.” (Abah. 9:27). Omwanya gwabasiisi n’abatarikwikiriza eryaba enyanja y’omuriro. (Okush. 21:8).

OMUTIMA OGWAYANGA EKIBI

Omu mukono gwe ogundi, Maraika akweisemu orukanga rw’omutwe. Eki n’ekyokwijusya omusiisi ngu tweena nituteekwa kufa. Emibiri yeitu eyituri kukunda munonga, tukajweeka, tukariisa tukafayo kushemeza ngu tubaase kuhikiriza okwetenga kwaayo, neiya kufa ejunde kandi enyogori niziiza kugirya zigimareho. Oijukye emyoyo yeitu yo neiya kuguma eri ehuriire eije eze omumaisho ga Yesu kucweerwa orubanja eizooba rimwe. (2 Abakorinso 5:10).

Aha nitureeba omusiisi n’atandiika kwetegyereza obutumwa bwa Ruhanga kandi nayigura omutima gwe kwakiira rukundo ya Ruhanga. Omwoyo orikweera yatandiika kujwisa omushana gwe omu mutima gw’omusiisi ogwijwiire omwirima. Omushana gwa Ruhanga gwija omumutima gwe kubingamu omwirima. Omushana gwa Ruhanga gwaheeza kujwamu, omwirima niguteekwa kugyenda. Ebibi, ebirikushobororwa ebishushani ebi, nibiteekwa kugyenda. Nahabwekyo, lwe muniywani wangye orikushoma ebi, oikirize Yesu, omushana gw’ensi atahe omu mutima gwaawe obwe nibwe omwirima nanekibi birarugye omuri lwe bikahunga nkoku orikukireeba omu kishushani. Yesu akagamba ati: “Ninye mushana gw’ensi. Weena orikunkuratira aryatunga omushana gw’amagara kandi tariyendera mu mwirima.” (Yohaana 8:12). Toribaasa kubinga kibi omu magara gaawe n’amaani gaawe ahabwaawe wenka okasingura. Ekirakurahukire, kikakubasisa, n’okwikiriza Yesu Kristo akakikorera. Yesu omushana, ku arataahe omu mutima gwaawe, omwirima, nikyo kibi, nikiteekwa kuhunga. Okwezi n’enyonyozi nibihereza ekyererezi kikye omu mwirima, kwonka eizooba kuririkuheeza riti kufumuka, omwirima

nan'obuntu burikwaaka mpora nibuhwerera. Yesu niwe eizooba ry'okuhikirira. Ku yatahire omuri Hekalu omuri Yerusaleemu, akabingamu boona ababeire nibagura kandi nibatundizamu. Yabagira ati: "Kikahandiikwa ngu, enju yangye eryaba ey'okushabiramu kwonka Imwe mugihindwire enyanga yabambuzi." (Mat. 21:13). Omutima gwaawe gushemereire kuba enju ya Ruhanga, hekalu ye. Nayenda ngu agituremu, ngu agiboneze, agijuze ekitangara ky'omushana gwe, eijure rukundo n'okushemererwa. Yesu akeija kutujuna n'okutweiha omu bukwaatwa bwa Sitaani. "Omwaana (Yesu) ku aribakomorora, muryaba abobusingye." (Yohaana 8:36).

EKISHUSHANI KYA KASHATU

Omukishushani eki, nitureeba omutima ogweteisize kyarimwe. Hati ayetegyereize ekigyendererwa kya Yesu kumufeera aha musharaba. Amanyire ku ebibi bye nibye byareteire Yesu yafa ahabwe. Kwareebire omusharaba ogu maraika oine ekigambo kya Ruhanga arikumworeeka, yahurira yagira obuvunanizibwa kandi yacumitwa omu mutima, yatandika kwefuuza ahabw'ebibi bye ebi ataura nakorera omu butamanya. Kwarikureeba rukundo ya Ruhanga ei yayorekiire omuri Yesu Kristo omutima gwe gugwa enshazi okukira munonga ahabw'okumanya ngu Yesu akafa omumwanya gwe ngu we abe ohuriire.

Ekyareteire Yesu yateerwa emboko z'amaani, yajweekwa ekyo kirunga ky'amahwa, yatererwa emisimaari y'amaani omu ngaro n'ebigyere kandi yafa aha musharaba n'ahabw'omusiisi. Ekyo kishemereire kuretera omusiisi kw'eteisa, omutima gukahinduka gukaruga omu kukora ebitahikire. Kwarikushoma Ekigambo kya Ruhanga eki arikwereberamu nk'endeberwamu, naijuka ku arugire ahari Ruhanga akareeka n'ebiragiro bye. Atyo ahurira yeijura obujune ebitekateeko bye byijura esaasi atyo ahayo omutima gwe ahari Ruhanga n'okweteisa kw'amaani n'amariira. Akikora ekyo, Ruhanga abona kumwirira hehihi. Rukundo n'obusingye bya Ruhanga bitandika kumutaaha omu mutima obwe arikumanya ngu: "Eshagama ya Yesu, omwaana wa Ruhanga n'etwozyaho ebibi byoona." (1 Yohaana 1:7).



3. Omutima OGWETEISIZE KYARIMWE.

“Ompangyemu omutima ogushemeire ai Ruhanga; ogarure omwoyo murungi omunda yangye.” (Zab. 51:10). Ekigambo kya Ruhanga nikigumizamu kigamba kiti: “Kwonka omuntu ou nditaho omutima, n’oine omutima omucureezi kandi ogurikweteisa, kandi ogurikutetema ahabw’ekigambo kyangye.” (Isaaya 66:2). Omwoyo Orikweera namuhamiza Ebigambo bya Yesu ati: “Otatiina mwaana wangye, ebibi byaawe byakusaasirwa.” (Mat. 9:2). Akigumizamu nareeba ahamusharaba n’eshagama ya Yesu eyasheshekire, ayikiriza ku byoona byakozirwe ahabwe amanya ku buzima asaasiirwe kandi ku omutwaaro gw’ebibi gumwihirweho. Okuba Yesu akatunga obusaasi obu twakubeire nitutunga. “Kwonka akahutazibwa ahabw’ebyokushisha byeitu, Yahondwahonda ahabw’okutahikirira kwaitu; okuteerwa okwokutereeteera obusingye niwe yakututereirwe, kandi emihiririzi ye, niyo etukiza.” (Isaaya 53:5,6).

Omwoyo Orikweera na rukundo ya Ruhanga nibyo birikutegyeka omu mutima ogushemeire. Kwokwikiriza Yesu, wamanya ngu ebibi byaawe bisaasiirwe (1 Yohaana 1:7) nibwe oraije kumanya ngu weena orikwikiriza Yesu akajunwa omu mazima atarikucwa ha kigambo n’obukwakuba okwongyeraho, tarifa (omumwooyo) kureka aryatunga amagara agatahwaho (Yohaana 3:16). “Omuri Yesu tuheebwa okucungurwa ahabw’eshagama ye, n’okusasiirwa ebyokushiisha byeitu.” (Abefeso 1:7). Okwetenga kw’obuntu obwe nikuhwaaho o’mutima gugira ekyetengo ky’amaani kukorera Ruhanga. “Niwe yatukunzire tutakamukunzire.” (1 Yoh. 4:19).

Omumwanya gw’okukunda ensi n’ebintu byaayo, omuntu atandika kukunda Ruhanga n’ebyomwiguru. Nahabw’ekyo omu kishushani eki, nitureeba enyamaishwa ezirikworeka ekibi ziri aheeru y’omutima, nobu Sitaani ariyo narira ngu agarukye omunju ye eyi abingirwemu, naringurizamu ngu akabona kyansi y’okugarukamu. Nikyo Mukama waitu Yesu arikuturaburira ngu tugume nitureeba kandi nitushaba, ngu turwanise Sitaani, nawe aryatuhunga. (Yakobo 4:7).

EKISHUSHANI KYA KANA

Ekishushani eki nikyoreka ow'eisheemwe ogwe ofunire obusingye bw'amaziima n'okujunwa kuraba omu kufa kwa Mukama kandi omujuni Yesu Kristo. Taine kindi eki arikwehimbisizamu, okwihaho omu musharaba gwa Kristo Yesu. "Ahabwomusharaba, ensi ebambirwe ahabwaitu kandi naitwe tubambirwe ahabwayo." (Abagalatia 6:14). "Yesu akafa aha musharaba ahabwebibi byaitu ngu tubase kutunga okuhikirira kwe." (1 Petero 2:24). Nituragirwa kwebemberwa omwoyo nibwe tutarakuratire mubiri n'okwetenga kwaagwo. (Abagal. 5:16,25).

Emyomyo yibakomeireho Mukama weitu Yesu baheeza kumujura ebijwaaro bye, neyorekwa omu kishushani ky'omutima ogo, nan'embooko zibabeire nibamuteeza bateine Saasi. Akateerwa ahabw'ebibi byaitu "kandi emihiririzi ye niyo etukiza." (Isaaya 53:5). Herode n'abaserukare be bakamushungisa, kubaherize kumugutura eminyafu yamaani, bamujweeka ekirunga ky'amahwa ahamutwe. Omu mwanya gubakumujwekire ekirunga ky'efeeza, bakamukwaasa enkoni y'ezaabu, bakamujweeka ekirunga ky'amahwa bamukwasa akanyafu omu ngaro kandi omu mwanya gw'okumwinamira bakamuramya, bakamucweera amacwante omu maisho bamusubura akanyafu omu mutwe nibamuterera enaku bati: singa omugabe wabayudaaya. Batyo bamwebembeza kuza kumubamba. (Mat. 27:27-31).

Hariho abantu beingi abarikweyeta abakuratizi ba Kristo nangwa n'okushaba nibashaba, baza n'ahameeza ya Mukama, beshongora n'ebyeshongoro kwonka ebikorwa byaabo bikiriyo nibigarura Yesu ahamusharaba ogundi murungi. (Abah. 6:6). "Tiburi muntu orikunyeta tata, tata, ngu naija ahindi. Okwihaho abo abakora ebi nkunda." (Mat. 7:21-27).

Omukishushani eki, nitushangamu eshaho y'empiiha eyabeire eri eya Yuda owarebize mukama we akamutunza ebicweeka makumi ashatu by'efeeza, ahabwokuba omururu gwa Sente gukaba gumutaahu kandi amagyezi ge nikyoko gabeire gataaha nigatekateka. Etaara, enjegyere n'ebindi bikakozesebwa



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abaserukale abakwasire Yesu ekiro. Enteenyu zikakozesebwa abaserukale kubagana ebijwaro bya Yesu. “Baabagana eby’okujwara byangye, bateerera enteenyu ekijwaro kyangye.” (Zab. 22:18). Bakamucwijura buri kimwe kwonka we bamwanga bati: Titurikwenda ogu mushaija kwaba omugabe waitu.

Abantu nibenda ngu Ruhanga abahe emigisha, enjura, akashana, kwonka tibarikwenda kumuha magara gabo ngu abe Mukama wabo kandi omujuni wabo. Beingi Ruhanga nababera murungi bwonka omu bunaku bw’ebizibu.

Naneicumu, abaserukale bakacumita Yesu omu rubaju, ryayogamu ryamwaata omutima “ahonaho eshagama n’amaizi.” (Yoh. 19:33-37). Enkoko etakajugire, Petero akehakana kashatu Mukama we, yaija yayeteisa bwanyima. (Mat. 26:69-75). Nokimanyisa butunu ku ohire Yesu amagara gawe omu bigambo n’omubikorwa? Nari shi nokwaatwa enshoni kujurira Eiziina rye? “Kandi buri muntu orimpama omu maisho g’abantu, nanye ndyamuhama omu maisho ga Tata ori omwiguru. Kwonka weena orinyehakana omu maisho g’abantu, nanye ndyamwehakana omu maisho ga Tata ori omu Igura.” (Mat. 10:32,33).

Kandi Yesu akagira ati: “Weena otekorerera musharaba gwe akankuratira tashemereire kuba mwegi wangye.” (Mat. 10:38). Beine omugisha abo abarikufuna oburuhukiro omu rukiri Yesu Kristo!

“Rukiri orwa Ira naira,
Reeka nkweherekyemu;
Reeka amaizi n’eshagama
Ebyarugire omu rubaju rwawe bikasheesheka,
Binkirize kyarimwe ekibi;
Binkirize kyarimwe kuruga omu kutahikirira.”

EKISHUSHANI KYA KATANO

Ekishushani eki nikitworeka omutima gw’omusiisi ogu ogwezire

OKUKUNDA
OKUSHEMERERWA
OBUSINGYE
OBWESIGWA
Abagal. 5:22-23.

OBURUNGI
EMBABAZI
OKWERINDA
OBUCUREEZI
OKUGUMISIRIZA



5. HEKALU YA RUHANGA.

kandi ogushemeziibwe embabazi za Ruhanga ezebiro n'ebiro. Hati yaba Hekalu ya Ruhanga ey'amaziima, eka ye. Ruhanga omwe oine ebyeterero bishatu; Isheboona, Omwaana, Omwoyo Oriuweera yaija yatunga obutaaho omu mutima gw'omuntu nkoku yaraganise. (Yoh. 14:23). Ruhanga naha omuntu ekitinisa, omugisha, kandi amwimutsya kuraba omuri Yesu Kristo. (Luka 1:52).

Omutima hati gwahinduka Hekalu ya Ruhanga ey'amazima. Ekibi kibingirwemu. Omumwanya gw'enyamaishwa zitari zimwe zebembeirwe Sitaani, Ishe w'ebishuba, nitureeba Omwoyo w'amaziima Oriuweera arikutuura omu mutima. Omu mwanya gw'omutima kuba eirundaniro ry'ebihagaro, hati nitureeba omutima gwabonera, gwaba omusiri murungi gw'emiti eboneire erikwaana ebyaana biboneire: Okukunda, Okushemererwa, Obusingye, Okugumisiriza, Embabazi, Oburungi, Obwesigwa, Obucureezi, Okwerinda n'ebindi ebirikushemeza Ruhanga. (Abagalatia 5:22-23). Hati yaba eitaagi ry'omuzabibu gw'amazima ogurikwaana – niwe Yesu Kristo. Ekihama ky'okuguma nayana ebyaana n'okugira ngu ari omu Kristo ayegeisire nawe, kandi ebigambo bya Yesu byamugumamu. (Yoh. 15:1-10). Nkoku aijwire Omwoyo Oriuweera, aine amaani kusingura obuzaarwa bw'obuntu. (Abagal. 5:24). Nayeberberwa Omwoyo wa Ruhanga kandi tarikutwarwa twara kwetenga kw'omubiri. (Abagal. 5:16). Hati ariho ahabwokwikiriza. "Okwikiriza nikwe kusingura ensi." (1 Yoh. 5:4). Hati aine amatsiko kandi aine amaani ahabwokumanya ngu okugaruka kwa Yesu Kristo kuri haihi. Ari omu mbabazi za Ruhanga.

"Beine omugisha abashemeire omu mutima, ahabwokuba abo baryeeba Ruhanga!" (Mat. 5:8). Daudi omugabe nobu arabe yabeire ari omutungu kandi ari omusinguzi omungamba, akamanya ku ekikuru kya byoona kiri okwezibwa nikwe kushaba ati: "Ompangyemu omutima ogushemeire ai Ruhanga." (Zab. 51:10). Tihariho omuntu orikubaasa kushemeza omutima gwe wenka nari orikubaasa kwehangamu omutima omusya. Okwihaho omuntu nateekwa kwija ahari Ruhanga nayeteisa nka Daudi oku yakozire. Ruhanga nayenda kukorera ebintu bisya omumagara

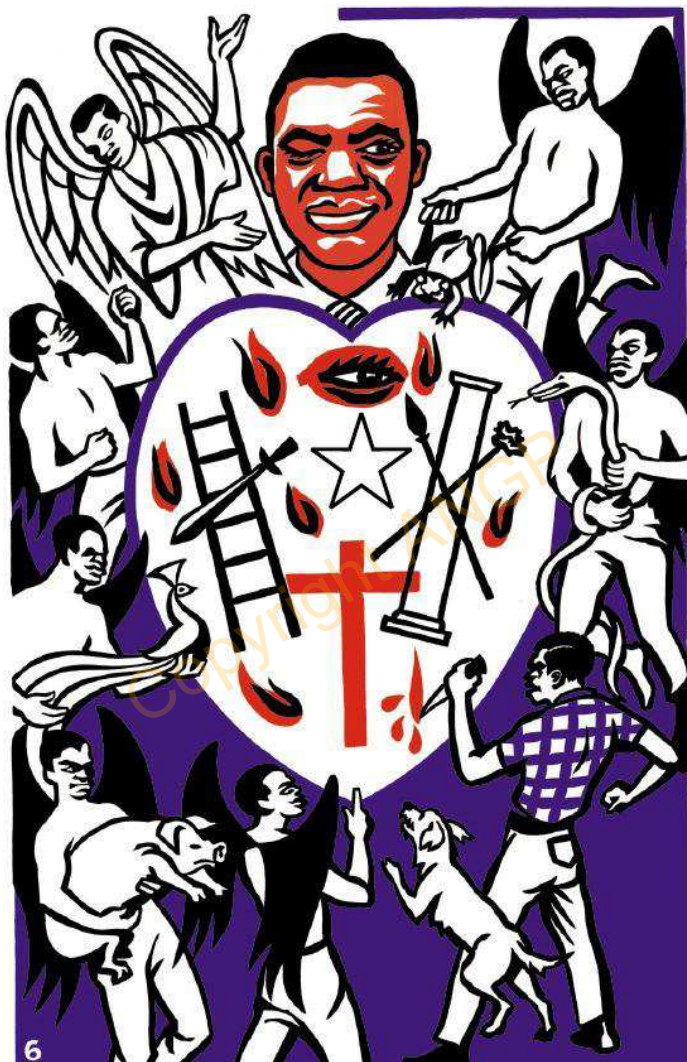
gaawe. Okubeihwa ebitekateko byaawe n'obwengye bwabantu tibirakuyambe. Ruhanga ayetekatekire kukuyamba ahabwokuba akaraganisa ati: "Kandi ndyabaha omutima musya, mbatemu Omwoyo musya; ndyabaihamu omutima gw'eibaare, mbatemu ogworobi." (Ezekiel 36:25-27). Obu nibwe butumwa bw'endagano ensya eyi Ruhanga atuhaire kuraba omuri Yesu Kristo Omwaana we.

Omukishushani eki nitureebamu maraika naija. Bamaraike bariho "kurinda n'okuhweera abo abarikuhungura okujunwa." (Zab. 34:7;91:11; Daniel 6:22; Mat. 2:13; 13:39; 18:10; Ebyak. 5:19; 12:7-10).

Sitaani nawe narebwa omukishushani eki ayemereire haihi n'omutima naringuriza kureeba kwakufuna omugisha gw'okugaruka omunju ye yibamubingiremu. Twegyendesereze "Sitaani omuzigu wanyu nashooba mpora nk'entare nasherura ou aramire." (1 Petero 5:8). Emirundi mingi nayehindura nka maraika w'omushana akyaama abaana ba Ruhanga abatahamire, nangwa agyezaho ngu agwiise nabo abahami. Kwonka "Kuturarwanise Sitaani nawe naija kutuhunga." (Yakobo 4:7).

EKISHUSHANI KYA MUKAAGA

Eki n'ekishushani ky'esaasi. Neki'omuntu owagaruka enyima. Yatandika kuhumiza erisho rimwe ekirikworeka ngu obufuki bwatahirira amagara ge g'okujunwa, obwe erisho erindi tiriine nshoni ririyo nirimangamanga nirinyurizibwa ebintu by'ensi. Omushana twigakimurimu nan'ebishushani omumutima gwe ebirikworeka ku ayikirize kubonabona Kristo bigweire tibyakemereire. Ariyo nanyurizibwa okwetenga kubi kw'ensi. Omu mwanya gw'okuhurikiriza eiraka rya Ruhanga, ariyo ari omu bishuba bitarimu bya Sitaani. Nobu aragume naza omu kanisa, n'endyarya ahabwokuba hati yagaruka omudiini kuba niyo yaba ayesherekire. Okuza omudiini ninkokuhungira enjura omu nkukuru. Eshi abanyadiini mwakareeba. Emizimu yona nobubi bwoona nobushanga omu diini. Omujuni weitu akaba



6. O MUTIMA OGWOHIIBWE.

aine diini ki? Kandi entumwa? Amadiini goona naga Sitaani niwe mukama wago. Tigararugire mwiguru kureeka nigaruga okuzimu owa nyamuteza. Hunga ediini oyakiire ekigambo kya Ruhanga bukiri kare. Omuntu ugu nitureeba hati taine ky'okusharamu. Yatandika kwirukanga omuri buri kimwe eki yareeba. Enyonyozi y'omumutima gwe yaraara. Omusharaba gwatandika kumutama, rukundo yahora. Okwikiriza kwe kwatengyesibwa, takigamba n'omujuni we omukushaba n'ebya Ruhanga byamubeera ninfayo enki takifayo yaba omutima gwe nigushishaki. Atyo yatandika kugyenda n'enkozi zebibi omu mwanya gw'okuguma natambura nabaana ba Ruhanga.

Sekoko erikumanyisa omweeryo yatandika kuronda obutahiro. Yayebwa kwijuka ku yajunirwe ahabw'embabazi yatandika kwehuriira. Yatandika kwooya amaarwa. Abanyadiini batandika kumubeiha ngu nonywaho kakye. Manya bo tibakitwaara nk'ekibi. Batandika kugamugurira nokumugambira ku atagahemukaho ngu yaza kuba ekifeera. Yatandika kuganira n'ebigambo bitashemeire. Yashitama yatandika kugotomera. Owe omuka byacwekyerera. Yaba ntabo yago. Omukazi we hati enshoni n'ezokumwita. Omushaija obeire arekire esindo mbwenu hati niwe tinshengyera. Kanekizibu ky'amaani.

Tikibi ebinyonyi bitashemeire byatuguruka ahamutwe kureeka n'ekizibu twabikiriza tukabiha emyanya omuritwe ngu bituremu. Sitaani wamuha engaro zaawe ngu akwatemu, nateekwa kubakura omubiri gwoona. Atyo akukurure nakutooza gehena, nahabwekyo Ruhanga naturabura ku tureeka kuzanisa ekibi. Ebintu by'ensi biboneire waba obirimu oyebirwe omujuni waawe, kwonka oijuke ngu niriza kuba rimwe waba wabirugiremu otyo noyefuza. Taragaza oze ahari Yésu Kristo okiine obwiire.

Omushaija oworikureeba omukishushani eki nan'ekisyo ari kutimba timba omutima nayoreka abo abarikweimura n'okugaya ebya Yesu eby'okujunwa. N'endimi zabo eziizwire obushegu nkobw'encweera nibahutaaza emitima yabeish'emwe. Babatahirira nokukanga kangisa. Atandika kutiina abantu okukira Ruhanga, obwooba bumureteera kuba omuhuku w'abantu, atyo aruga

ahari Ruhanga. Ekiniga nokugubwa kubi emirundi mingi nibija omuntu yaheeza kwehwa amatsiko. Enjoka, eyijweire eitima etyo nayo etandika kushooba neronda ahu erarabe kutaaha omu mutima.

Twaaba tutagumire hakurabura kwa Yesu okuri omuri Matayo 26:41, omururu gwa Sente kyorobi kututahirira tukagwa. "Orikuteekateka ngu ayemereire ayerinde atagwa." (1 Abakorinso 10:12). Nituteekwa kukwaata eby'okurwanisa byoona ebya Ruhanga tubaase kwemerera tutasingwirwe bugobya bwa Sitaani. (Abaefeso 6:11-18).

EKISHUSHANI KYA MUSHANJU

Ekishushani eki nikyoreeka omutima gw'omuntu aherize kugwa oku gurikushusha. Akaba nagyendera omu mushana gwa Ruhanga kandi akaba yarorizeho ekiconco ky'omwiguru yatungire naha mwoyo orikweera, kwonka obwa hati anagire okwikiriza. (Abah. 6:4). Kandi nikyoreeka nan'omutima gw'omuntu otakajunwaga akaha Ruhanga amagara ge omuringo ogu arimu. Akaburiirwa "amakuru marungi" g'engiri ya Yesu Kristo, tiyagitwaramu kantu. Omuntu ogangaize omutima gwe Ruhanga yaba nagamba nawe najja kweyongyera kuba mubi.

Yesu wenyini akashoborora kurungi omuringo gw'omuntu ogweire oku gurikushusha: "Daimoni ku aruga omu muntu, araba omumpita ezitarimu maizi, naasherura oburuhukiro; ku bumuburira, agira ati: Ka ngarukye omunju yangye omu narugire. Daimoni ku agaruka yashanga eyeeyerire, atyo agyenda areeta badaimoni abandi mushanju abarikumukira kuba babi; bataaha omwo, bagumamu. Ebya bwanyima by'omuntu ogwo, bikira eby'okubanza obubi." (Luka 11:24-26). "Ekirikubabaho nikyoreeka ku enfumu erikugira eti ehikire; Embwa negarukira ebitanaki byaayo kandi ngu: Empunu yaheeza kwooga negaruka kwekuringa omu shaabo." (2 Petero 2:22).

Ebyahandikirwe ebyo nibishoborora kurungi omuringo gu



7

**7. O MUTIMA OGUGARUKIRE ENYIMA NARISHI
OGUTAKAJUNWAGA.**

omutima gw'omuntu agwiire gurimu nana ogwe atakajunwaga. Ekibi omu bishuba byaakyo kyagaruka kutegyeka omutima. Nah'amaisho he nihoreka omuringo gw'omutima gwe gurimu. Omwoyo orikweera, egyo nkombe ecureire eteine buryaarya yagyemwa kuruga omu mutima nkoku turikumanya ngu ekibi n'omwoyo orikweera tibibasa kutuura hamwe. Tikirikubasika omurundi gumwe omutima gw'omuntu kuba Hekalu ya Ruhanga kandi nan'obweshereko bwa Sitaani. Maraika nketumwa ya Ruhanga n'ekigambo, yatandika kugarukayo n'obusaasi bwingi, arikuhinda akaguma nareeba enyima bambe arikuteekateka ngu nyakugwa obundi akayegarukamu aba "Nk'omwaana owarazire kuyahikire aketeisa ati ninyija kuza owa taata mugire ngu nkacumura mbwenu ninkushaba ku onsasiira." (Luka 15:16-20). Ishe ku yareebire obusaasi bw'omwaana we yabaire arimu yamwakira ashemereirwe.

Ekishushani eki nikitworeeka ku hatariho kweteisa kw'omuntu ugu. Embeera ye ari nkou bokize n'ekyooma kirikwokyeka kyarimwe deeru ebitekateeko bye bikasiriira. Aine amatu kwonka takahurira eiraka rya Yesu ery'embabazi. Aine amaisho kwonka takahweeza ngu omuhengyere gw'ekiina kya gehena gumuri omubigyere. Tarikushwara we yaba nagumizamu n'okukora ebibi bye. Sitaani aizire kutuura omuriwe ariyo ashitami omu mutima gwe nagutegyeka nk'omugabe. Hati nyamuntu ahabw'okugwa akagaruka omu diini kwekwaasayo nkomwanya gwenkozi zebihagaro zesherekiremu, ari "nkekituuro kisigire einoni aheeru kunu omunda nobujunde." (Mat. 23:27).

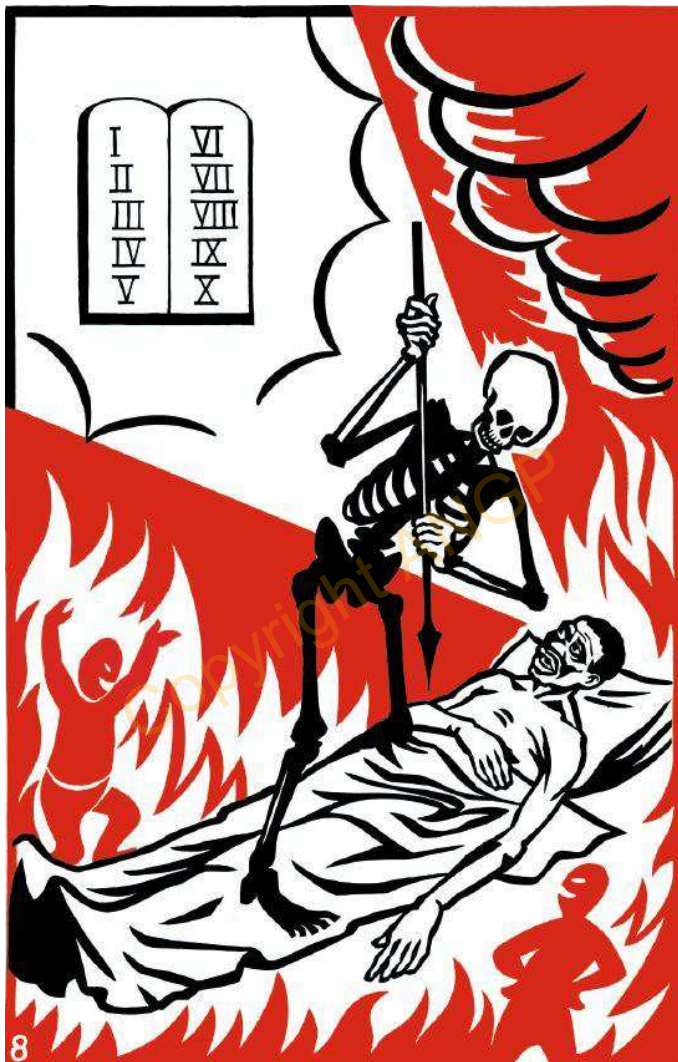
Hati Ishe w'ebishuba yayegaruriza omwanya gw'omwoyo orikweera. Buri nyamaishwa nemizimu yoona, byatanisiza hamwe kwegaruriza omutima gw'omuntu. Nahurira nayenda ngu ayesikuze bimurekure, kwonka bambe akomirwe. Arisirwe enjegyere z'amaani. Ekitimba akitaaha kare. Ari aha kizibu. "Omuntu ku agomera ekiragiyo kya Musa, yashinjwa abantu bashatu nari babiiri, tasaasirwa, aitwa. Mbwenu owateire omwaana wa Ruhanga omugyere, akatekateka aha shagama y'endagaano ei yazeziibwemu okuba eteine mugasho, akarogota aha mwoyo ow'embabazi, nimutekateka ngu tashemereire

kufubiro kihango ekirikukira ekyabo?” (Abah. 10:28,29; 2 Petero 2:1-14).

Ekishushani eki yaba nigwo muringo gw’omutima gwaawe gurimu, lwe orikushoma ebi bigambo, gwa omu maisho ga Yesu otandike kurira ahabwebibi byoine. “Yesu aine amaani kujuna boona abarikumwiyaho.” (Abah. 7:25). Nakunda ngu akusaasire ebibi byaawe wamwijaho omaririze kandi naija kubinga za daimoni zoonza ezirikwenda kutegyeka omutima gwaawe. Ekyo naija kukikora waba nomwikiriza. Mwijeho nk’omubembe owamwizireho akamugira ati: “Ku oraabe nokunda, nobaasa kunshemeza. Yesu akamugirira esaasi yagorora omukono gwe yamushemeza.” (Mako 1:40,41). Kwonka ku oragumizemu ogangaire, wakunda omwirima omu mwanya gw’omushana, omanyeye ngu toine masiko, toine buhweezi, ahabwokuba washaramu kwetoranira okuhwerekyerera omu mwanya gw’amagara agatahwaho – “Empeera y’ekibi nokufa.” (Abar. 6:23).

EKISHUSHANI KYA MUNAANA

Aha nitureebaho omusiisi engangazi owagumire nagira ati kundiza kufa ndyajunwa. Obwiire bwe bwokufa buhikire aine okuhururwa kw’amaani kandi amagara ge geijwire obwooba bw’okutiina rufu. Rufu (orukanga oru orikureeba) yaija kitararirine. Okwetenga kw’omubiri tiwakiri muri nya musiiisi. Hati n’obuhurizi bwonka. Ebiyakunzire byamureeta. Takyeshama ngu anywe ahari tonto nari waragi ebyamusuruwize bikamuzibira kujunwa. Takiine geimuka ngu aze omukikeesa. Abashambani be boona bamuhungaho. Ediini ye tekimujuna. Bataahi be boona hati bariyo nibamuteera ekimaama n’ebigambo by’okushunga ngu nibamugumya gumya. Ababeire nibamugyemera etaabe hati bari aho bashobeirwe. Mutaahi wangeye ori aha kishago yatandikire kwijuka kubamugambire kwekwatsa omujuni akanga. Ariyo nagyezaho kwenda ngu ashabe kwonka obuhurizi bw’okufa tiburikumwikiriza. Nagyezaho kutuma aha beisheemwe ngu ajunwe kwonka abanyadiini bamuri kubi ngu hamira aha rukiri ogwe aho. Abanyabuzaare



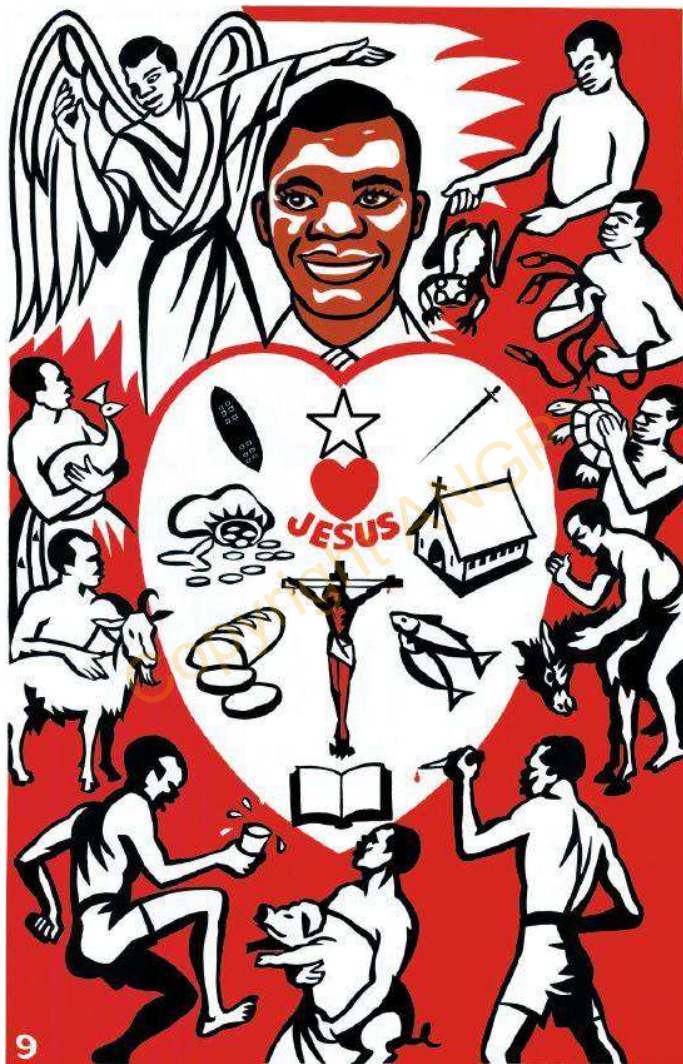
8. EKIBONEREREZO KYOMUSIISI.

bariyo nibamugira ngu otashwaja ekika. Guma aha mandwa yasho. Takiine mugisha okuba Sitaani eriyo nekozesa abo bantu okuba nabo nabaayo.

Byoona ebi yayesigire byamwehindukana hati nareeba biri nkebirikumushekyerera. Sente zi yararamiremu tizakiine mugasho. Amatungo ge tigakiine kyokumugasira. Omushomesa wu yayesigire bakanywa hamwe amara akamubeiha ati Ruhanga akahanga byoona ngu tubirye, takiine kyarikumuyamba. Omwahure wu yagyenzire nawe omu bafumu ekiro ariyo namubeiha beiha ati Irooko otambize amagara gawe ekigyendererwa kiri ekyokumutangatanga ngu abeisheemwe batamubingaho daimoni omwiizina rya Yesu akajunwa, takimuyamba. Kuri namanyire eijukwa bwanyima. Hati yatandika kwijuka ku: “Kaneihano omuntu kugwa omu mikonu ya Ruhanga ohuriire.” (Abaheburayo 10:31). Bambe akateekateeka ngu ku ariza kufa aryaha Ruhanga amagara ge, beitu mbwenu hati ebintu byamugyendera kubi. Abantu enkumi nenkumi nibafa aho naho kitararirine. Ahabwenki otarikujujuna okiine obwiire? Omuntu akanga engiiri y'amaziima ari ohuriire, embabazi yaziteera omugyere aha bwamaganya g'ensi, yayesiga ediini etarikubasa kujuna nakakye, Mbwenu bambe ku yafa, omu mwanya gu Mukama yakumwakire; Yesu ou yayangire nkomujuni we yamugira ati: “Ndugaho twe owakyeenirwe, oze omu muriro ogutaraara, ogwatekateekirwe Sitaani na bamaraika be.” (Mat. 25:41). “Kikateebwaho rimwe omuntu kufa deeru akacweerwa orubanja.” (Abah. 9:27).

EKISHUSHANI KYA MWENDA

Ekishushani eki nikitworeeka oweisheemwe owagumire ari omwesigwa atyo akafuna obusinguzi omukugyezibwa. Ku yagyezeibwe embaju zoonu, yahamira ahari Yesu. “Amaisho yagahanga omujuni owatandikire okwikiriza kandi omuhererukana wakwo.” (Abah. 12:1,2). Sitaani na badaimoni be bayetorora omutima basingwirwe barikugyezaho kukyaamya oweisheemwe. Omwehuriro, okukunda munonga empiiha, emicwe mibi byoona nibyorekwa. Omu mwanya gw'engwe, nitureebamu endogoya,



ahabwokuba obumbwe nobumwe ekibi nikitwizira omu muringo ogundi. Kwonka oweisheemwe orikwegyendesereza nakimanya akireeba omu muringo gwoona ogu kirikwiziramu. Sitaani nobwokwehindura nka maraika w'omushana. Omushaija okweise akagiraasi k'amaarwa, ariyo nayetorora nazinazinira omu maisho g'omulokole ngu amunyuruze n'ebintu byensi. Kwonka we oweisheemwe namwesiza ahakuba akafa aha kibi kandi n'okwetenga kwebyensi tikumurimu. Omushaija owa kabiiri ariyo nacuma cumita oweisheemwe nekisyo. Okukangakangisa kwabatarikwikiriza! Ariyo namujumagura namugambira ku yahabire akaruga omudiini kwonka we oweisheemwe yamwesiza okuba namanya ou yikirize. Omujunwa ariyo najjuka ebighambo bya Yesu Kristo obu yagira ati: "Imwe mwiine omugisha ku baribajuma, ku baribahiiga, ku baribabeiherera ekighambo kyoona ekibi nibabantura. Mushemererwe, mwesiime munonga; ahabwokuba ebihembo byanyu biryaba bingi omu Iguru." (Mat. 5:11,12).

Obuzaarwa bw'omubiri hamwe na Sitaani bitaaha nibirwanisa omuntu ngu bimutanise n'okukunda kwa Ruhanga. Kwonka oweisheemwe naija kwemerera ahami arikugira ati: "Noha orintanisa n'okukunda kwa Kristo? N'obusaasi? Enjara? Okuhigwa? Okujwara busha? Okwitwa kubi? Akabi?" (Abar. 8:35). "Kwonka omuri ebyo byoona, tusingwire nangwa n'okukiraho ahabwa Yesu owatujunire." (Abar. 8:37). Gumizamu oshome na. (Abaefeso 6:10-18; 1 Petero 5;4).

Enyonyozi erikumworeeka embeera ye, neyaka gye. Omutima gwe gwejiwire okwikiriza n'omwoyo orikweera. Maraika entumwa ya Ruhanga, eine Ekigambo nemwijusya ebirungi ebibikirwe abo abarigumisiriza bakajunwa kuhisya ahamuheeru. "Orikusingura ndyamwikiriza kurya aha muti gw'amagara, oguri omuri Paradiiso ya Ruhanga." "Orikusingura, okufa kwa kabiri tikwine ki kurimwitsa." "Orikusingura, ndyamuha omugabo aha maanu esherekirwe, kandi ndyamuha eibaare eririkweera, eri handikirweho eiziina ritsya, eritarikumanywa muntu weena kureeka ogwo owariheebwa." "Orikusingura akaguma nakora emirimo yangye kuhitsya aha muheeru, ndyamuha obutegyeki

aha mahanga ...” “Orikusingura, orikusingura aryajwekwa ekijwaro kirikweera, kandi tindiiha eiziina rye mukitabo ky’amagara kureeka ndyarihama omu maisho ga Tata na bamaraike be.” “Orikusingura, ndyamugira emyomyo omuri Hekalu ya Ruhanga wanywe.” “Orikusingura, ndyamwikiriza kushutama aha kitebe kyangye ky’obukama.” (Okushururirwa 2:7,11,17,26; 3:5,12,21).

Enshaho ya sente efundwire neyoreka omutima gwoona nasente ze ku abikwasize Ruhanga. Omu mwanya gw’okushishagurira empilha ze omu bitahikire, hati ariyo nakora ebihikire. Nahweera omurimo gwa Ruhanga kugyenda omu maisho. Nahweera nabashobeirwe. Nahereza gye kimwe kya lkumi Ruhanga ahari byoona ebi atungire. (Malaki 3:8-12). Ebyayiine hati byoona nibihereza Ruhanga ekitinisa.

Ekicweeka ky’omugaati n’ekyenyanja nibyoreeka ngu natuura gye. Tarikushisha magara ge n’ebyokusinza nari shi eby’okurya bitashemeire. (Ebyak. 15:20). Takishishagura mpiha ze nobu kwakuba okushiisha amagara ge (niyo Hekalu ya Ruhanga) n’okuresa sigara, enyungu, enzaayi nari okurya ekikambi ky’etaabe. Omutima gwe hati n’enju y’okushaba. Naterana nabandi obwiire bw’okushaba nan’obwiire bw’okuburiira. Yaba enjura yagwa obwiire bw’okushaba ninga yaba hariho embeho, ekyo tikirikumuzibira kweteraana n’abeisheemwe abandi.

Ekitabo ekishurire nikyoreeka ku Baibuli erikweera eyigwirwe ngu agishome buri lzooba ereebe eki Ruhanga arikugamba n’omutima gwe. Hati emubereire etaara y’okumumirikira kandi emubereire rurara y’okusingura omuzigu Sitaani. Nibyo by’okurya bw’o mwoyo we buri lzooba, nigo maizi garikufuka agarikumumara eiriho. Niyo ndeberwamu yi arikwereberamu.

Nkoku yeikirize kweyangisa eby’ensi akakurata Yesu, ateire omutima gwe aha byomwiguru bitari by’ensi egi. (Abakolosai 3:1-2). Ayetekatekire kubugana Ruhanga. Ari nkomuti ogubyeirwe omu maizi ogurikwaana ebyaana omubwiire. (Zab. 1:3). Takutiina rufu. Nahama ngu aine amagara ga bwanyima.

EKISHUSHANI KYA IKUMI

Yesu akagira ati: “Ninye kuzooka n’amagara. Weena orikunyikiriza aryagumaho n’obu arifa.” (Yoh. 11:25,26). “Weena orikuhuriira ebigambo byangye akeikiriza owantumire aine amagara agatahwaho.” (Yoh. 5:24). Okufa norubanja tityakikoma weisheemwe. “Iwe rufu, oruvuri rwawe rurahi? Iwe rufu, okusingura kwaawe kurahi? ... Ruhanga asiimwe otuhereza okusingura obutoosha omuri Yesu Kristo!” (1 Abakorinso 15:54-57).

Omuntu orikugyenda gye na Ruhanga tatiina kufa. Obwiire bwe bw’okuruga omunsi ku burikuhika, nayegyendera ashemereirwe, nkoku entumwa Paulo yagizire, “Nkabeire ninyenda ndugye omumagara g’ensi nze kweturira na Yesu okuba ekyo nikyo kirungi.” (Abafilipi 1:23).

Oweisheemwe ashemereire kugira ekihika ky’okureeba Yesu owamufereire ahamusharaba ngu amujune. Omwoyo orikweera namwijusya ebigambo ebi: “Emitima yanyu etarishoberwa, mwikinize Ruhanga, nanye munyikirize. Omunju ya Tata harimu emyanya mingi yokuturamu ... Ndyagaruka aha mbatware, okwe eindi mube niyo mwaguma nanye.” (Yoh. 14:1-4). “Ebi eriisho ritakareebaga, n’okutu ebi kutakahuriraga, Ebitakataahaga mu mutima gw’omuntu, Ruhanga abibikiire abarikumukunda.” (1 Abakorinso 2:9). Tihariho rurimi oru omuntu yakubaasa kushobororamu oburungi n’okubonera kw’orurembo Orurikweera oru Ruhanga yatukatekire abeisheemwe abajunirwe gye, abarikugyenda nkoku Ekigambo kyoona kiri; batarikucwaho n’okwongyeraho, batombekire kitongore ky’engiri kureeka abari aha kigambo kyonka. Abo nibo beisheemwe abateine bitinisa nkoku amadiini n’ebitongore birikweyeta ngu nabo balokokire biri. Abeisheemwe abamaziima nibeya kuba bari nk’entumwa ezabeire ziteine bitinisa na ebitebe ebikuru. Nibeija kutamburira omu bigyere bya Yesu Kristo.

Omu mwanya gw’orukanga rw’amagufa (nka rufu) nitureeba omukishushani eki harumu Maraika nari entumwa ya Ruhanga.



Ategyereize kwakiira omwoyo gw'oweisheemwe kugutwaara owa Ruhanga. Oweisheemwe ori ahamaziima g'ekigambo ku arikuheeza kufa, Omwoye we namagara ge bijuuka omu mubiri bityo biraba aha rurembo rw'eiguru orwigwiire bifyo bishanga omujuni Yesu. Omubiri gwe nigusigara enyima kuziikwa. Omwoyo gw'oweisheemwe nigwakirwa n'okushemererwa kw'amaani omu maisho g'ekitebe kya Ruhanga n'ebigambo ebi: "Kazaare lwe omwambari omwesigwa! ... Taaha omu kushemererwa kwa Mukama waawe!" (Mat. 25:21). Sitaani takimwineho bushoborozi. "N'omwooro yaafa, yatwaarwa ba maraika kushitama na Abrahamu aha mbaga omu Iguru." (Luka 16:22). "Kandi nahurira eiraaka eririkuruga omu Iguru nirigira riti: Handika okwiha hati baine omugisha abafu abafeera omuri Mukama; eego, nikwo omwoyo arikugira, ngu babone kuhumurira kimwe emirabanamu yabo; ahakuba ebi bakozire bigyenda nabo." (Okush. 14:13).

EKYAHA MUHERU

Iwe mushomi we, ninshaba ngu Mukama akuhwere obaase kumuha omutima gwaawe. Ahabw'okuba erizooba ariyo nagamba naiwe ati: "Ngarukira nanomutima gwaawe gwoona." (Ekyebiragiho 30:2). Hereza Yesu omutima gwaawe ogwijwiire oburuhe, ogutashemereirwe we naija kukuha omutima musya n'ebitekateko bisya. Otabeihwa beihwa ebitekateeko by'omutima gwaawe omubi n'okwetenga kwaagwo. "Ahabwokuba omu mutima gw'omuntu, nimwe haruga okukora kubi kwoona ..." (Mako 7:21). Reeka ebibi byaawe okore ebihikire. "Okuba empeera y'ekibi n'okufa kwonka ekiconco kya Ruhanga namagara agatahwaho kuraaba omuri Kristo Yesu." (Abar. 6:23).

Kandi Imwe abahereize Ruhanga amagara ganyu, "Eky'okureberaho ky'ebigambo by'amaziima ebi wahuriire ningamba, okikuratire omu kwikiriza n'okukunda ebiri omuri Yesu Kristo." (2 Timoseo 1:13). N'ekigyendererwa nikyo kimwe, Paulo akahandika omu 2 Timoseo 1:12 ati: "Nimanya ou nikirize kandi nimpamiza kimwe ngu nabaasa kurinda ekyo eki

yankwatsize okuhitsya ahakiro ekyo.” Yeyombekye aha musingye gw’okwikiriza omukigambo kya Ruhanga. Otacwaho, otongyeraho. Otagira rwekwaaso yona ahabwekyahandikirwe kyoona. Byikirize nkoku biri. Shabira omu maani g’omwoyo orikweera. Guma omuri rukundo ya Ruhanga. Amaisho gaawe gahangye Yesu, niwe muhanda, n’amaziima kandi n’amagara. Niwe Mwkama orikugaruka juba kutwara abamwikirize – Niwe Mukama wabakama, omugabe w’abagabe. (1 Tim. 6:15).

“Ogwo Orikubaasa kubarinda kutagwa kandi n’okubamurika omu maisho g’ekitinisa kya Ruhanga nimushemererwa munonga mutaine Kamogo, Ruhanga ogwo omwe wenka, omujuni waitu owatujunire ahabwa Yesu Kristo Mukama waitu, aheebwe ekitinisa eky’obukama bwe n’obutegyeki n’obushoborozi, ebi yabeire aine Ira ryoona, hati n’ebiro byoona. Amiina.” (Yuda 24,25).

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