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Omwoyo Kw'Omundu

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ISBN 1-919852-32-8

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(A Gospel Literature Mission financed by donations)
(Reg. No. 1961/001798/08)

OMWOYO KW'OMUNDU

YEKAALU YA NASAYE OBA EHOLERO LYA SITANI
(1 Yok. 3:4-10)

Nga lwosoma ahatabo hano, yichulisa oti hali koti emonero yonyala ohweboneramu. Oba oli omukafiri oba omukurisitayo, oba otafukirira Yesu, ocha ohwebona nga nasaye lwahubona. "Omundu abona humukulu nese mbona omwoyo." (1 Sam. 16:7). Nasaye amanyire nga luhuli.

Sitani niye latangene bubacha bwosi Niye omulangira wesirina handi nasaye wesyalu, yefula koti malayika w'omubasu asobole ohukosya abasacha n'abahasi hungira mbi. Endalo chino koti nga endalo chahale, yiriwo abatume bobubacha abekerania koti abatume bayesu. Sisamakana hulwohuba sitani mwene yesi yefula koti malayika w'omubasu. (2 Kol. 11:13-14). Sitani, nasaye wesyalu sino, akisa abandu musirima, bahaye hubona embwe Nasaye abaheera, oba embwe Yesu yafa ohubawonia. (2 Koli. 4:4). Abo bosi abononi nende abatafukirira bafa mumwoyo handi bawofu ebifa hunasaye. Batukibwa nende esibi syesyalu sino. (Abef. 2:1-2). Ohumalaho nga babwene embera yabwe yohukota, bacha ohusihirira endalo chosi omundu abo ola, "At simwononi yebacha omwene." Omwana wanasaye yecha hulwesonga yino. Ohunyasa emirimo cha sitani. (1 Yok. 3:8). Kale gondera Nasaye, yingania sitani acha ohuhwiruha. Suda ohumbi nende Nasaye yesi asude ohumbi nawe. (Yak. 4:7,8).

Nga lwosoma nohweka ahatabo hano ocha ohwebona omwoyo kwawo. Fukirira omubasu kwanasaye kuhwekese embeera y'omwoyo kwawo. Bona ebibi byawo ofukirire oti biriwo Embosi yanasaye yibola embwe, "nihubola huti hubula ebibi hwebacha abene." Naye nihwatula Nasaye acha ohuhola esilayi, anatusonyiwa ebibi handi atwokeho obuhyamu bwosi. (1 Yok. 1:1-10). Omusayi kwomusyani naye Yesu kutwokaho ebibi byosi.

Oli mubutuki bwa Nasaye oba obwa sitani oli omuboye wa Sitani oba omuhosi wa Nasaye. Esibi nisituka omwoyo kwawo otekaana naye lirira Nasaye acha ohubolola mulita Iya Yesu owecha husyalo huno ohuwonia abononi. Niye omuwonia wefe. Oli muhubawo hwanasaye amanyire ebyama byosi, ebibaso nebihotwa byawo ebyesya byosi sidinyu ohwekisa Nasaye. Nasaye yalonga amatwi kefe obasa oti syawulira? Yalonga emoni chefe obasa oti syabona? (Zab. 94:9).

“Nasaye abona esyalo syosi, aberesa amani abo abali bulala naye.” (2 Byom. 16:9).

“Abona buli ngira yomundu, yibula esirima syahakisa esibi syomundu.” (Yob 34:21,22).

“Yesu haba siyabesika hulwohuba yabamanya bosi.” (Yok. 2:24).

Kale balibulayi abo abasonyiyibwe ebibi byabwe. Ali bulayi oyo Nasaye yatafunana okwobuhyamu. (Zab. 32:1-2).

ENYONYOLA YÉBIFANANYI

Sino sifananyi syekesa omwoyo kw'omusacha oba omuhasi, omwowooni ebaibuli nga luyibola oyo atukibwa nesibi syesyalo sino, n'obwekombi bwobulonge bwobundu. Sino sifananyi syomwoyo kw'omundu esyadyeri nga Nasaye lwabona omwoyo kw'omundu. Emoni charanjayi chekesa obumesi koti Ngero luyibola. (Ngero 23:29-33). “Njekese omundu angwa muno, oyo angwa amalwa buli ludaalo manu hwekese omundu owesiberera buliludalo, yeretera ebidityu handi yemulugunya buli ludaalo, Emoni chaye chifaana musayi, ali nende amakonjo katahafunire. Otakanya amalwa kahubukula, kata nikamyuhire, kata nika ngena-ngena mu sikombe, nika bira nikeha. Echuli yilondaho onabasa oti enjuha yahulumire. Emoni chicha ohume. Ka malimbirire, embaasa nende enomaloma bicha ohubiya.

Asi wesifananyi, omwoyo kw'omundu kuboneha nikulimu



1. OMWOYO KW'OMWONONI

ebisoho bingi-bingi ebyekesa ebibi bikabuhane mumwoyo kw'omundu, hulwohuba omwoyo nimwo ebibi yibibulanira. Nasaye abola mu Yeremiya embwe. "Yibula amanyire omwoyo kw'omundu; mubacha muno handi mulwaye muno okutanyala kwawona." (Yere. 17:9).

Yesu ahahasa sino nabola ati "Ohutula mukati womwoyo kw'omundu mutulamu amakeraki mabi akohuhola ebibi, koti ohunyuula, ohwita, obudamba, omuluulu, ohwepaha, ehalihali, obumonyi oluganbo, n'obusiru, bino byosi bitula mukati wo mwoyo kw'omundu nibumunyasa." (Mak. 7:21-23).

1. EKULUKULU – Ekulukulu ngaluli boneheva buli mundu bilayi, mumwoyo kw'omundu lyekesa ohwepaha. Lusifa eyali malayika wanasaye mulayi mukulu yakosya oluyali lwaye hulwohwepaha, ohwita, obudamba, omuwulu, ohwepaha, yamala yafuha omulabe wa Nasaye – sitani. (Isaya 14:9-17; Ezek. 28:12-17).

Ohwepaha hutulira dala emakombe nihumala hweyekesa mu ngeri nyingi. Aband'u bepaha nobuyinda bwabwe, abandi n'obusomi, abandi ebyambalo, bibambala nibadonga syekenye, abandi ebyuma bimesyamesya, oba epeta, nebindi; Nga Isaya lwabola. (Isa. 3:16-24). Abandi bepaha hulwabakukayabwe, abandi esyala, n'obuwangwa abandi emibayo nebindi. Bebirira embwe Nasaye ayingania abepaha yadirira esisa abo abawulerefu. (1 Pet. 5:5). Nasaye ahaya ohwepaha nohwebona. (Nge. 8:13). Ohwepaha huleta ohusihirira. (Nge. 16:18).

2. EMBWA – Yino yekesa ohwekomba hwomubiri, obubi, obudamba; Ebibi bino byeyongere mundalo ndayi cholunyuma chino awo nga huli nohufukirira obwadyeri bwe mbosi cha Yesu chiyabola hale emyaka 2000, ati endaalo cholunyuma chicha ohuba koti echa Sodoma nende Gomora. Obulamu bwe bibi buno haba sibwingirire bahasi nabasacha, mumadaala, mumasomero nende mumahoteli mwongene naye mungeri yesoni handi eyitisa bwingire mumyoyo chabandu ohubitira mubinema, amasomo, ebibanja, nende mungeri chindi nyingi.

Nasaye syalanga esibi nisyo esifuhire obulamu bulayi endaalo chino. Abaraga bangi ohubitira mu bindu kotu amahina, nende ebinema, beyakanire nga enjakamo yabwe haba sinda yi. Abahiramu obubi nibo bababukula kotu esyohuboneraho, naye abahiramu obulayi haba sibabukuliwa kotu esyohuboneraho. (Lube 39). Nasaye atubola obutabaya nesibi naye ohusihaya. Ebibi bindi haba sibiwumisa mubiri naye esibi syobudamba siwumisa omubiri. Syomanyire omubiri kwawo yekaalu yaNasaye niyo? Syoli wawo omwene naye oli owaNasaye (1 Kol. 6:18,19); “Kale omundu nasihirisa yekaalu yaNasaye, yesi bacha ohumusiherisa. Yekaalu yaNasaye njolerefu nimwe. Nimwe yekaalu yaNasaye.” (1 Kol. 3:17).

3. EMBICHI – Yekesa esibi syobumesi nende omuluulu. Solo mayanu eyirya buli siyinyolere oba silayi oba sibi. Nasilala omoyo kwesibi kulolobya buli sibaso, makesi, bindu nebifananyi, bikubukanire. Omubiri kotu yekaalu yaNasaye kunyasiha hulwesambo chitahoya, nende ohulya ebindu bitahoya kotu ohungwa endaba, enjaga nende emisala chindi. Endalo chino ohungwa ebindu bino bibukule abahasi nabasacha bangi muno ohuhiraho hale. Amani kaNasaye kongane niko akanyala kabolola abandu mubidinyu bino. Abamadini bangi batya ohungwera ebindu bino mu kanisa naye sibatya hubingisa mumibiri chabwe ate niyo yakalu yaNasaye. Omutume Paulo aboola ati “obwadyeri muli yekaalu yaNasaye handi omwoyo wa Nasaye amenya mwengwe! Kale omundu nasihirisa yekaalu yaNasaye, yesi acha ohumusiherisa.” (1 Kol. 3:16,17; 6:18,19).

Omundu w’omuluulu, aba nende ehinda handi syahoya emberu wa Nasaye. Hulya husobole ohuba abalamu, haba sihuba balamu husobole ohulya. Enjala yinyita nolya emere ndayi. Naye owomuluulu asikala na saba, “Mbe! Mbe!”

Omuluulu haba sikwikuta; mumateka kendagaano hale, omunesi nende owomuluulu, babobbanga amakina nibafa. (Kyam. 21:18-21). “Abamesi nende abemiluulu bacha ohufuha abafu, ni kali embwe ohulya nohungna nibyo byomanyire oliwambi ohwambala ebichere.” (Nge. 23:21). Yichulisa embwe anuraga

wundi owomuluulu yafa yeyakena mu buchuni bwamakana. Esibi syo bumesi haba sisihoya husibolaho. Nasaye atubolera bilayi mu mbosi yaye embire yibulawo omumesi alingira ekulu. Amalwa haba si mere naye syohungwa sinyasa obulamu ne bibaso lunyuma abangwi bahola ebindu byobusiru. Bafuha ababi bamika nohwita abasyabwe, esitahaberewo. Ohungwa hukera wayokera hhandi wasiruwala, syobusiru ohungwa. (Nge. 20:1).

Abakoyi bamalwa bosi babi nasilala emberu wa Nasaye, hulwohuba Nasaye aboola, mufire emwe abakoyi, emwe abahanu handi abakesi muhukoya amalwa. (Isa. 5:22). Bacha ohuhengera omusango noberesa abasyo amalwa. (Hab. 2:15). Obwadyeri omanyire oti abatali bolerefu siba cha hwola mukulu. Mutasiruwala, abandu babi, nende abenamira ebilongeaonge, oba, abadamba nende abahola ebyambyoni, abebi nende abeti, abamonyi sibacha hwingira mukulu. (1 Cor. 6:9,10).

Ebibu byobundu haba sibyekotwa. Nibyo bino; obubi, obuchere, ebiholwa bibi, ohwinamira ebilongalongo obulosi. Abandu balekana balwana, ehinda yuhaka. Abahola bino byosi sibacha hwola muhwami bwomukulu. (Bag. 5:19-21). Ota meera amalwa akecha ohwita, yichula omwoyo mulafu. (Bef. 5:18).

Yesu yanirisa abo bosi abalinende enduwo yomwoyo “Buli alinende enduwo yeche yindi angwe.” (Yok. 7:37,38). Buli ali nende enduwo yeche, amachi kaliwo! Mwiche amwe abatali nesende – mukule ehyahulya mulye mwiche mukule esyohungwa syomwoyo (amabeere) mungwe. (Isa. 55:1). Buli angwa amachi kanicha ohumuberesa haba syali wulira enduwo handi. Amachi kanicha ohumuberesa, kanenda omwalo kwobulamu mukati waye handi kanamuba obulamu buta kama. (Yok. 4:14).

4. EHUNDU – Iyekesa obunafu, obugayafu bwohufukirira nende obuhingi. Obuyingani bubi koti obuhingi. (1 Sam. 15:23). “Omundu mukata akadaha ohuhola emirimo yeyita omwene ahola busa okwohubaasa biyahabere nabyo.” (Nge. 21:25-26).

Yoswua yabolera abaana ba isirayiri embwe, “mwanguweho muche munyule.” (Bal. 18:9). Obulonge bwebundu bucha kaala muno ohufuna ebundu bya Nasaye. Yesu abola, “Hola namani wingirire muhalyango hadidi.” (Luka 13:24). Buli akonya afuna. (Mat. 7:8). “Obwami bwomukulu buyinganirwa handi abamani nibo ababubukula.” (Mat. 11:12).

Obutafayo nubuwonia nende obulamu bwe myoyo chefe bireta ohufa hwohusihirira hwendalo chosi. Bitukaana ohusaba, no hukonya ebidira huNasaye ebyo mukati, nende ohufukirira ebisubiso bya Nasaye. Nasaye nahwekongoya omube omwoyo kwawo olwalero ni Sitani naye ahubolera ati linda muchuli oba olite keha oludaalo lundi olulayi, nalundi syolilwolaho no donga nobula Yesu handi nga obula obuwonja. Nasaye aboola “Nowulira edobosi lyaye olwalero otahola esiyiyingwa koti bakukayemwe lubajemera Nasaye.” (Abeb. 3:7-8). Banga abafire mumwoyo lunguma uro husubisa obuwonja oludaalo lundi lubatolaho? Oludaalo lwa muchuli silwawo.

Ekamba lyehudu mahabi mangi abalakusi balyehonyera ohuloka ni ano syekesa esibi syo buhingi, obulakusi, obulyusi nende obulesi musifo syo hwesika Nasaye mulamu. Ohuhirawo mubiha byebidinyu koti amalwaye, ohusanda, nebindi, batubola hulangenge Nasaye mulamu omwetekefu ohutuhonya ohuhira ohwesika ehabi. “Hulwohuba Nasaye atangirira omundu yaba ache.” (Zab. 37:23). “Yiriyo omundu mulwaye, atumisse abakofu bekewisa beche bamusabire nibamubaha amafuta mulita lya Yesu. Esaala yino eyefukirira yinawonia omundu mulwaye Nasaye yecha ohumuberesa obulamu nebibi byaye bicha ohusonyiyibwa. Kale mwatulanire ebibi byemwe, musabiranire abenenabene munyale ohuwona.” (Yak. 5:14-16). Nasaye yalagira abaana ba isirayiri ati, mutatusanga abaana bemwe esadaka ohubasambiranga husyoto handi abandu bemwe batalakulanga, oba ohuchuha esimbi oba ohwehonyera amanyasi (oba ohweteba eyiri ebihyeno). Nasaye awalaha abandu bahola ebindu byesoni koti bino.” (Kyam 18:10-12). Ekwanyi we sibuga syomukulu yiriyo abesireka nende abahola obulakusi, ababi nende abeti abo abenamira ebilongalonge

nende ababacha mubiholwa nende mumbosi chabwe. (Kub. 22:15).

Otacha ohweteba eyiri bandu bateba ebihyeno byabandu bafa. Nohola otyo ocha ohuba atali mwolerefu Nise Nasaye wennde. (Balevi 19:31). Naye abandu banahutuma ohweteba hubalakusi abo abasama nibewadumya. Banabola embwe, ngandi abandu betebanga eyiri ebihyeno handi bacha eyiri abafu nibateba ebidiira hubalamu: Bakobolemu oti mutekerese Nasaye byabola ohuleha ebihyeno. Ebyebihyeno sibicha ohuhonya. (Isa. 8:19-20).

Nga lwosoma ahatabo hano Nasaye ali ohulomaloma nawe, ahulanga ochuhe olehe ebibi byawo manu omuberese obulamu bwawo, naye esihyeno sychudu esiri mumwoyo kwawo sihubachirisa ohaye huhengawo bulayi nishutamu obuti. Oboola, abedaala lyange, nabebo, nabecha banabola batye nifuha omukurisitayo mwene? Binaba bitye nindeha amahina, amalwa nende enganyo? Musifo syohubona obuyinda bwamakana, emirembe chamakana nende esangalo lyamaka na eliri mu. Yesu Kurisito nende obulamu butakama obwesangalo obona ebyo byocha ohuleha noba nofukirire Yesu mumwoyo kwawo. Ate nga obuti bwabandu nende obuti bw'o hufa budonga nibuhuboyere hu sitani. Naye Kurisito yecha ohubolola abo abali ababoye mubulamu bwabwe bwosi hulwohutya ohufa. (Abeb. 2:14-15). Omwoyo kwobugayafu kuhuberese esiyingwa manu omwoyo kwawo kwama kwaba koti ekamba lyehindu.

5. ENGWE – Solo njalaba muno; Ehinda, nende etima bi litera ohutuka emyoyo chabanda lunyuma byaleta ohwitana. Onyala ohukesaho ehulinda ettima lyawo eryo byola lyatulamu obwalaba bubi. Silayi ofukirire oti siri mumwoyo kwawo manu obole Yesu ahubolole. “Mutafukirira ettima lireta ebichinyu.” (Zab. 37:8). “Ettima lyalaba handi linyasa.” (Nge. 27:4). “Lindanga ettima lyawo; syobusiru ohuyingana.” (Mub. 7:9). “Lehana nende ettima.” (Bak. 3:8).

Abatti bangi bangwa amalwa kabongere amani kohuhola ebibi

“Naye siri nga amalwa kabakoyere obusiba bwenjona.” (Kyam. 32:33). Ehinda yiryowera omwoyo kwesibi naye Nasaye niye ahangafula obuyamu bwosi. Yesu abola “daha owasio nga luwedaha omwene.” (Mak. 12:31). Handi mudahe abalabe bemwe. (Mat. 5:44). Nasaye yasubisa ohutulehera ebibi bihwahola nihuba nihulehere abatuhola bubi. (Mat. 6:12). Nasaye ahaya omwoyo kwe hinda. Esibaso syemyero, no huchuha omusayi mumwoyo kwomundu, kale emirembe chene chihoya ohuba mumwoyo kwomundu ni kunamenye endalo nyingi.

6. ENJOHA – Yaholaholania kawa mu Edeni yola nahalaka obwicha bulayi nende obulala bwabwe nende Nasaye. Sitani yali nende ehinda nende Adamu nende Kawa niyababona nibatuka esyalo, nibali bulala nende Nasaye musifo syaye. Ohubitira muhinda sitani yatekeha yanyala. Ohunyasa obwicha bwabe nende Nasaye. Ehinda nasilaba eyo mumwoyo chabandu yinyasa esangalo niyibona abandi nibali bilayi. Yamala yaleta ohwitana. Bino bitera ohubawo mumalya “Omusacha syanyala yalaba mumo natali nehinda, ehinda yaye siyimanya syakamo. (Nge. 6:34). Mubyasara nende mumakira kosi akobulamu yireta ohubonabona hutaboleha. Kata abahosi bakurisitayo sibali eyale nehinda nabona Nasaye nahosesa owasye ohumulina. Bahoya ohwerinda manu bechule obuheeri bwene obwanasaye bwatuchuhira ohubitira mumwoyo mulafu. (Bar. 5:5). Ataliawo emirino chabwe nende nasaye chicha ohubiya nende ehinda.

7. EHERE – Lilomaloma ano husibi syo muluulu nende obwekombi bwe sende nga niyo esibaho ye bibi byosi. (1 Tim. 6:10). Amahere kandi Ekongo eyo. Kalichanga amake kola kadiha enda. Omundu wumuluulu syakanya hukolola omuhono kwaye ohuyambaho abandu bandi abali mubidinyu, naye akesaho mu ngira chosi yeyongecaho ebindu byosi no buyinda. Yesu mwene yaboola ati “Mutebihiranga obuyinda husyalo huno, embungi nende emberebende yibinanyasike, nabebi ohwiba. Ohumalaho mubibihenge mukuku eyo embungi nende emberebende sichitanyala chanyasa, handi abebi sibeba. Omwoyo kwawo kunabechange obuyinda bwawo yibuli. (Mat. 6:19-21). Akani nende enyumba yaye yahuyibwa amakina

hulwohuba yekomba, ezaabu, effeza nende engubo ndayi. (Yoswa 7). Yuda Isikaryoti yemika hulwohuba yekomba esende yalya mu Yesu oluhwe. Esende simbi, oba effeza nende zaabu ohumalaho obwekombi bwe sende obwo obwekisa mumoyo chabandu.

Amalifu kabasacha nende abahasi mumawanga kosi bakesaho ohwihania obulamu lwabwe nende obwamadaala kabwe muberekombi bwe sende. Ohwekomba obuyinda nisyodaha huh alabaha hukera, weba oba, weta oba ohweyita omwene. Obwekombi bwesende nende omululu biri nende ebichiraho bingi koti obwekombi bwe fumwa, obunyala, bunyala ohuba obunyala bwobutuki oba obunyala bweffuni oyihirise abaafu; obunyala bwobunadini ohufaayo muno hubulala bwekanisa ohuhira ohufaayo hunasaye. Awo nga syofukirisanya nende omwana wa nasaye yesiyesi atali mubulala buno. (Mak. 9:38). Yesu yaboola “mwerinde omuluulu kwosi-kwosi, hulwohuba obulamu bwomundu butufu sibubawo hulwebindu byali nabyo yahaba muyinda atye.” (Luka 12:15). Olukano lwo musacha muyinda luli luti “Yaliwo omusacha muyinda eyali neloba elyamangaho ebyamo bilayi, lunyuma yabasa, sindi nende yinyala nabihya ebyamo byange, hole si? Yeboolera omwene ati sino nisyo esyohuhola, nja ohuhalaka ebyaki byange male nyombahe ebihongo mundabihe ebyamo byange nende ebindu byange byosi. Manu nehoye, omusacha ali bilayi, ali nende byadaha ebye myaka emingi. Ngwa, oye omale osangale. Naye nasaye yamubolera, ati musiru ewe esiro syene sino ocha ohufa ni nanu alibukula bino byosi biwebihira!” Nilwo lusiri nende abo ababungiha obuyinda ate nga haba siba yinda mumoni cha nasaye. (Luka 12:16-21). Omundu affuna sina nafuna esyalo syosi nafirwa obulamu? (Mak. 8:36). “Kale bubabolera ndi mutelalihira hulwe mere oba hulwebyambalo byo mubiri... Ohumalaho mufeyo hulwo bwami bwomukulu, nibino byosi yecha ohubongeraho... “Omwoyo kwawo kunabechanga ebyobuyinda byawo yibinabechanga.” (Luka 12:22-34).

8. SITANI – Latangene bubacha bwosi nende ababacha bosi,

niye atukadirisa huhole bubi ate niye atuka omwoyo. Yesu yaboola “muli abaana ba latayengwe, sitani, kale mwekomba ohulonda ohudaha hwalatayengwe. Ohutula hunjaka mwiti handi syabechangaho huluwande lwobwadyeri, hulwohuba mukati waye mubulamu obwadyeri. Nabacha abahola esyobulonge bwaye, hulwohuba mubacha handi latangene bubacha.” (Yok. 8:44). Obubacha budidi bwakana koti obuhongo. Yiriyo obubacha buwandike, obulomwa-lomwa, obuholebwa. Omunafunsi mubacha hulwohuba mubutufu yehola ohuba esyo syatali. Nasaye syanyala yabacha – oba omulokole. (Tito 1:2). “Nihuboola embwe huhola silala naye, ate nga musiri musirima, huba hubacha mumbosi chefe nende mubiholwa byefe.” (1 Yok. 1:6). “Naye elwanyi we sibuga syomukulu yiriyo ababacha nende abahola ebyobuhingi, ababi, nende abeti abo abenamira ebilongalonge, nende abo ababacha mumbosi chabwe nende mubiholwa byabwe.” (Kubik. 22:15). Nasaye ahaya omujilisi mubacha. (Nge. 6:19).

9. ENGININGINI – Yilomaloma husibaso syomwoyo kw’omundu, ano sichafu Handi sibi, lundi sifu ohubilira muhwonona hutakama; siwofu handi syononi, sisinyala hwenengerahowo mubiholwa byaso. Esibaso sibi sino olundi siba siwulerefu, olundi siba nebidinyu. Musiha syohusonyiwa nasyo siwaba omusango, handi syasonyiwa musiha syohuwaha omusango, sinyala ohuba koti sibasambire nende esichuma sibalire, nga sisywulira hulwohuleha efukirira, no hugondera emyoyo mibacha no huloondu enjekesa ye bihyeno nohutekeresa enjekesa yababacha. (1 Tim. 4:12; Beb. 10:22).

10. EMONI – Ya nasaye yibona buli siholeha mumwoyo, yibula esinyala syekisa emoni yaye, kale abona handi amanyire buli sibaso netekeha chesyama echo mwoyo oba ohola ebiholwa byawo bibi musiro, oba musichaha, oba mulina, oba abundu wosi-wosi nasaye abona (emoni musifananyi sino chosi chekesa embeera yohubweni bwomundu).

11. ENIMI CHO MULIRO – Echetololere omwoyo chekesa obuheri bwanasaye bungi eyiri omwoyo mwononi. Nasaye nga

Iwahaya esibi adaha omundu handi syadaha ohufa hwomwononi naye achuhe alehe ebibi byaye abe mulamu. (2 Pet. 3:9). Yesu yecha ohuwonia abononi; mukulu mubamu esangalo elingi hulwomwononi mulala eyenya. (Luka 15:7). Otulimi tuno handi twekesa omusayi kwa Yesu Kurisito, "Ahakondi na Nasaye ahamalawo ebibi byesyalo." (Yok. 1:29).

12. MALAYIKA – Ahihirira embosi ya Nasaye. Nasaye adaha ohulomaloma nende abo ababachibwa handi abakingire emigugu misito echesibi, ba nyale ohuchuha balehe amakira kabwe mabi manu balehe omubasu nobuheri bwanasaye bwingire mummyo chabwe.

13. EGUGU – Habonero homwoyo mulafu, omwoyo abwihula ebidira hunasaye, nesibi nende ebyadyeri, nende omusango kwa Nasaye. (Yok. 15:26). Ano Omwoyo Mulafu abonehera elwanyi womwoyo kwomundu hulwohuba syanyala humenya nende esibi.

Singa esifananyi syomwoyo kuno sifanana nende embeera yomwoyo kwawo, ohoya olirire Nasaye, yikula omwoyo kwawo, leha, omubasu kwembosi ya Nasaye kwaduhemu. "Fukukirira omwami Yesu ona wonesebwa." (Biko 16:31). Hudaha hwanasaye nihwo, yasubisa ohuchusa omwoyo kwawo, anube omwoyo muyaha nende esibaso siyaha. (Ezek. 11:19). Sino sinyonyolwaho musifananyi syohubiri.

ESIFANANYI SYOHUBIRI

Sino sifananyi syekesa omwoyo kwenenya okuchakire ohukonya Nasaye. Malayika akingire ehande, niyo emboosi yanasaye, eyo "enamu handi ehosi, njoki ohuhira ehande lyobwoki bubiri. Yihenga yabitamu ohwola humwoyo nobulamu yibyakananira. Ohwola obujunjuni nende enyingo yibidiranira, yihenga handi yahalakania ebibaso byomwoyo kwomundu." (Beb. 4:12). Esifo syomwononi nende atafukirira sicha ohuba munyanja yomuliro nende esibiriti. (Kub. 21:8).

OMWOYO KUTEGERERE ESIBI

Mumuhono kundi, malayika akingire esiyanga; sino sichulisa omwononi embwe acha ohufa. Omubiri kwefe kuhwambasa, hwakudaha muno, hwakuliisa, hwakuyonja, hwakulinda muno nga hukuberes a byosi bikudaha kucha ohufa kumale kubole. Enyende chicha ohukulya, naye omwoyo, no bulamu bwefe bicha ohubawo endaalo chosi, ni urdaalo lulala biryema ember i wa Yesu Kurisito, abihengere omusango. (2 Kol. 5:10).

Ano hubona omwononi achaka ohwehenenya embosi yanasaye niyekula omwoyo kwaye eyiri ohudaha hwanasaye. Omwoyo mulafu achaka ohumuliha mumwoyo kwichule esirima nende esibi. Omubasu kwanasaye kwirusya esirima syosi. Esibi sinyonyolwaho ano mubisolo bingi siruha; kale omusomi muherwa, fukirira Yesu, omubasu kwesyalo yengire mumwoyo kwawo nesirima syebiholwa bibi sicha ohwiruha nga lubiri musifananyi sino. Yesu yaboola “Nise omubasu kwesyalo; buli yanonda afuna omubasu kwobulanu handi syakendera mu sirima.” (Yok. 8:12). Syonyala hwisusya esibi mumwoyo kwawo namakesi kawo, oba namani kawo, oba namakesi kabandu bandi; Engeri yongane endayi, enyangu, enjahafu nandi nga niyo engeri yongane niyo ohufukirira Yesu, omubasu, yengire ni esirima syesibi sinatula. Omwesi nende enginingini, binyala ohutumulihiraho esiro, naye elyuba niritula, esirima syosi sikotawo. Yesu nikwo omubasu kwobwolerefu. Niyacha muyekaalu Eyerusalemu, yerusamu bosi abali nibakusiramu ebindu. Yafula fula emesa, nebikandalo byabwe byosi, abafunja esende, abakasa otuburuku, amakondi, nababoolera ati, syawandikibwa “Nasaye yabola enyumba yange yinala ngibwa enyumba yohusabiramu; naye emwe muyifulire engiso yabebii!” (Mat. 21:13). Omwoyo kwawo kuhoya ohuba enyumba yanasaye, yekalu ya Nasaye. Adaha amenyemu, kuterese, taamu omubasu, obuheri nesangalo. Yesu siyecha busa ohutulehera ebibi byefe, naye yecha ohutubolola mubutuki swesibi “Omwana (Yesu) nahubolola, ocha ohuba omubolole wadyeri.” (Yok. 8:36).

OMWOYO KWENENYA

Esifananyi sino syekesa omwoyo kwomwononi yenenya. Abona obuhongo nobubi bwebibi byaye bingi ebyo Yesu biyafira humusalaba. Nga kwabona omusalaba okubi nende malayika, embosi yanasaye kuyimwekesa, yihalaka omwoyo kwaye nawulira engisa hulwebibi byaye bingi. Nga lwabona ohudaha lurasaye hungi ohuli mu Yesu Kurisito, ohudaha huno husangulusa omwoyo kwaye, ohuhirawo niyechuliša embwe Yesu Omwana wanasaye yecha ohutusawo ebibi byaye bingi ngaluyafira musifo syaye humusalaba.

Obwadyeri embwe Yesu, yahuyibwa, bamwambasa ekofira yamawa, bamuhoma emisumali mumakulu namahono, yafira humusalaba hulwe bibi byeffe, bwingira, mukati womwononi yenenya nga buchusira elala omwoyo kwaye nobulamu. Nga lwasoma embosi yanasaye muyebonera koti emonero, abonera elala nga luyali yakota ohutula hunasaye nende obutagondera mateka kaye. Awulira engisa yamani, nachuha omwoyo kwaye emberu wa Nasaye nalira amasika, ni Yesu asuda ohumbi naye. Obuheri nende emirembe chanasaye chingira mumwoyo kwaye, nahahasa ati, “Omusayi kwa Yesu Omwana waye, kutwokaho buli sibi.” (1 Yok. 1:7). “Longa mwese omwoyo mulayi, O, Nasaye manu wutemu omwoyo muyaha okwobulala.” (Zab. 51:10). Handi embosi yanasaye yiboola “Sangalira abo abawombefu hardi abenenya, abaatya nohungondera.” (Isa. 66:2). Omwoyo mulafu amubwihulira embosi cha Yesu. “Kobolamu amani mwana wange! Ebibi byawo bisonyiyibwe.” (Mat. 9:2). Nga lwaba nasibona omusalaba kwa Yesu nende omusayi kwa Yesu okwediha humusalaba mufukirira mbwe byosi byali hulwaye, awulira mukati nga obusito bwesibi butulire wo, hulwohuba Yesu yagumikirisa engisa ya habere eyefe, embwe, hulwe bibi byefe bamutaho amakonjo, yahuyibwa hulwebibi byeffe bihwahola. Nasaye yamutaho ohubonabona. (Isa. 53).

Omwoyo Mulafu nende obuheeri bwanasaye bituka omwoyo kwokebwe. Nga lwafukirira Yesu, ahasa nga ebibi byaye



3. OMWOYO KWENENYA

bisoniyibwe nafuna obwahafu mumwoyo kwaye embwe omusayi kwa Yesu Omwana wa Nasaye kumwokereho ebibi byaye byosi. (1 Yok. 1:7). Muhahafu embwe buli afukirira haba syafa ohufa hwomwoyo naye alinende obulamu butakama. (Yok. 3:16). Hulwe sadaka yohufa hwa Yesu, hwabololebwa, amahulundu, embwe, ebibi byeffe byasoniyibwa. (Abef. 1:7). Esibi syohwekomba hwomubiri bulanu sirehere esifo ohwekomba hwohumenya nende Nasaye nohumuholera "Oyo owatuheera muhusoha." (1 Yok. 4:19). Musifo syohuhera esyalo nebindu byesyalo, ahera Nasaye nebindu byanasaye.

Musifananyi sino hubona huti ebisolo bihihirira esibi biri elwanyi womwoyo, kata katyo sitani syadaha huleha edaaha lyaye ehale, alingala enyuma, asubira ohufuna omulyangiro ehabi lindi. Esyalo nisyalo esikera Omwami Yesu, natulabula, hwerinde nohusaba; huyinganie sitani asoboce ohutwiriha. (Yak. 4:7).

ESIFANANYI SYOHUNE

Esifananyi sino syekesa omukurisitayo afunire emirembe nende obuwonja butakama ohubitira muhufa hwomwani handi omuwonia Yesu Kurisito. "Bulanu yedaha hulwo musalaba kwa Yesu kwongane. Hulwohuba ehubitira mumusalaba okwo hwafa eyiki esyalo handi esyalo syosi syafa yihuli." (Bag. 6:14). Yesu yafa humusalaba "fesi husobole ohufa eyiri esibi hube abalamu mubwolerefu." (1 Pet. 2:24). Omukurisitayo eyafa eyiriesyalo. Hulagirwa "ohuleha omwoyo mulafu atangirire obulamu bwefe, huhaye hwoseresha ohudaha hwobulonge bwobundu." (Gal. 5:16,25).

Esihondo Omwami Yesu huyabo yebwa lunyuma lwohumufalulamu engubo chaye siboneha musifananyi sino esyomwoyo alala nende emboko chibamu huyira nobwalaba. Yahuyibwa hulwebibi byeffe. "Huwona amalwaye hulwamahaye kaye." (Isa. 53:5). Herode nende abasikari baye bamucheherera, lunyuma lwohumuhuya bamutaho ekofira yamawa humutwe kwaye musifo syohumwambasa ekofira yesaabu, handi bamudiisa olusaala mumuhono kwaye mulungi – musifo syendabusi yobwami, nibamala benanaa nibamucheherera,

**"MWAFU OBULAMU
BWEMWE BULI
NENDE KURISITO
MUNASAYE."
Bak. 3:3**



4. OHUFA NENDE KURISITO

nibaboola, "Omwami wa Bayudaya!" Bamufuchaho nibamala bamutusaho olusaala nibamala bamuhuya humutwe. Nibamala ohumuhola batyo ebyesoni bamuyira, ohumuhomerera. (Mat. 27:27-31).

Yiriyo bangi abelanga abakurisitayo basabi, balya otugati mukanisa, bamba ne nyembo cha Nasaye naye nebiholwa byabwe bibi basihomerera Omwana wa Nasaye. (Abeb. 6:6). "Sibosi abananga Omwami-Omwami bacha ohwingira mubwami bwomukulu, naye abo bongene abahola ohudaha hwabaaba mukulu." (Mat. 7:21-27).

Musifananyi sino mwosi hubona mu esawo yesende eya Yuda, owalya mu Yesu oluhwe namukusamu ebitundu bye feza 30, hulwohuba obwekombi bwesende bwali bumudikire omwoyo nga ebyo nibyo byabaasa. Etaara, enjegere, nende ebindi byahosesebwa nabasikari nibayira Yesu koti omusibe esiro. Obululu bubayinganirangaho nibwo abasikari bubahosesa ohuyinganira engubo cha Yesu niba dahaohuchi kabanamu. (Zab. 22:18). Babukula buli sindu sya Yesu, nibamuhaya omwene baboola embwe "Sihudaha omusacha wuno abe kabaka weffe."

Abandu badaha ohufuna ehabi chosi ohutula eyiri Nasaye, efula, omubasu, naye sibakanya, huwayo obulamu bwabwe ohuholeka Nasaye koti Omwami wabwe. Eyiri bangi Nasaye aba mulayi musiha syebidinyu.

"Ne fumo abasikari bafumita Yesu mumbafu, omusayi namachi byatula." (Yok. 19:33-37). Engoho niyali niyitaholyoha, Petero yekaana Yesu amahabi kadatu embwe syamumanyire. Naye lunyuma yenenya nohulira ohungi. (Mat. 26:69-75). Oboola mubwahafu embwe ofukirire Yesu nomwoyo kwawo mubyohola nende nga lwolomaloma? Oba esoni chihudiira syodaha abandu bamanye? Yesu yaboola "Omundu yesi nalangirira mulwatu embwe wange niye, syesi ndihola endyo emberu wa baaba mukulu. Naye omundu nyahaya mulwatu syesi ndiholwa endyo ewabaala mukulu." (Mat. 10:32-33).

Yesu handi yaboola “Buli atakinga omusalaba kwaye yalonda mumakulu kange buli ludaalo syahoya huba omwekesa wange.” (Mat. 10:38). Behoye abo abafuna obulindi mulwanda, Yesu Kurisito!

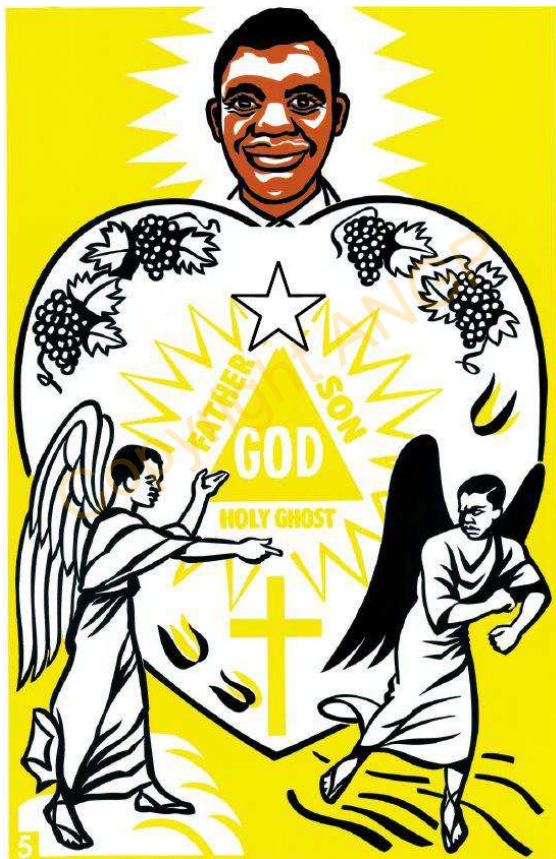
ESIFANANYI SYOHUTAANU

Esifananyi sino syekesa omwoyo kwomwononi okufuhire omuyonjo handi omulayi okwawonesebwa nende esisa sya Nasaye singi. Kufuhire yekaalu yanasaye yadyeri, edaala lya Nasaye, Baaba, Omwana nende Omwoyo Mulafu ohulondehana nende esisubiso syo mwami Yesu Kurisito, “Buli yahera agondera amekeso kange; Baaba anamuhera; ese nende Baaba hucha ohwicha yali humenye naye.” (Yok. 14:23). Nasaye aberesa omundu oluyaali, enabi, amukinguula ohubitira mu Yesu Kurisito. (Luka 1:52).

Omwoyo bulanu kufuha yekaalu yanasaye yadyeri. Esibi siruhemu. Musifo syebisolo bingi ebikabuhane ebitangirirwa nende sitani, oyo latengene bubacha, bulanu hubona Omwoyo Mulafu, Omwoyo wobwadyeri, niye amenya mumwoyo musifo syesibi ohwibulaniramu omwoyo kufuha esifo silayi esyebyamo byomwoyo koti obuheri emirembe, esangaalo, obuwombefu, ohugumikirisa, esisa, obulayi, obwesikwa, ohwerinda, nebindi ebisangasa Nasaye nabandu. (Bag. 5:22-23). Afuhire esaga lyo musabibu Yesu Kurisito elyama. Esyama syohwama ebyamo bino nisyo ohudonga mu Kurisito Yesu, ni Kurisito ne mbosi chasye adonga mukati waye. (Yok. 15:1-10). Nga lwabatisibwa, nohwichula Omwoyo Mulafu, ali nende amani ohuwangula obulonge bwobundu nende ohwekomba hwaho. (Bag. 5:24). Bulanu Omwoyo Mulafu atangirira obulamu bwaye handi siyoseresha ohudaha hwobulonge bwobundu. (Bag. 5:16). Handi syaba mulamu hulwebyo byabona, nende byawulira oba byabaasa ohumalaho hulwefukirira - “efe huwangula olutalo lwesyalohubitira mufukirira yefe.” (1 Yok. 5:4). Aba mulamu nobuhahafu, nesubira, nga mwomifu muhulindirira ohwicha hwomwami weffe Yesu Kurisito. Aba mulamu, muhubona obuheeri bwanasaye obutakama.

OBUHEERI
ESANGALO
EMIREMBE
Bag. 5:22-23

ESISA,
OBWESIKWA
OBULAYI
OHUGUMIKIRISA
OHWERINDA



5. YEKAALU YA NASAYE

“Behoye abo abayonjo mumwoyo, becha ohubona Nasaye!” (Mat. 5:8). Kabaka Dawudi kata katyo yari muyinda, handi nobuhiri bungi hubalabe baye, yamanya embwe olutalo luhira obuhongo luli mumwoyo kwaye, yabona omwoyo kwaye sikudaha manu yasaba ati, “Longa mwese omwoyo muyonjo, O Nasaye handi Okwesisa.” (Zab. 51:10). Abula omundu anyala yelongera omwoyo muyonjo oba yosa omwoyo kwaye omwene, ohumalaho nga abitira muhwenenya hutufu yeche eyiri Nasaye kotu Dawudi luyahola nga asaba Nasaye amulongemu omwoyo muyonjo. Nasaye adaha ohuhola mwewe esindu siyaha. Ohuteresa engubo chawo echatanduha, nobulayi bwawo nende ebisubiso byobubacha, nende obulindi bwolinabwo, haba sibinyala huhola omwoyo kwawo kwaba obumenyo bwaNasaye. Adaha muno ohuhonya hulwohuba yahusubisa, “nja ohuchuhaho amachi mayonjo hwokeho ebilongalonge byawo nende buli sindu syosi esyahunyasa. Nja ohuberesa omwoyo muyaha nende esibaso siyaha, nja ohumalawo omwoyo kwawo kwesyeju, okwekina, huberese omwoyo muwombefu. Nja ohubatamu omwoyo wange manu mbone endi mulonda amalako kange kambaberesa.” (Ezek. 36:25-27). Buno nibwo obubaha bwendagaano njaha Nasaye bwatuberese ohubitira muwana waye Yesu Kurisito.

Musifananyi sino malayika aboneha ehabi lindi. Bamalayika batebwawo “Ohulinda abo bosi abatya Nasaye nohubawonia mubidinyu.” (Zab. 34:7; 91:11; Dan. 6:22; Mat. 2:13; 13:39; 18:10; Bik. 5:19; 12:7-10).

Sitani yesi aboneha musifananyi sino, yemire ohumbi nomwoyo otifana akoonya ebbanga lyohwingira ehabi lyohubiri mudaala lyaye ehale. Hulwesyo, hulabulwa “hube abe tekefu, abamoka! Omulabe sitani yetoloola, nabulula kotu edalangi akonya yanalye.” (1 Pet. 5:8). Mahabi mangi yefula kotu malayika womubasu, ateema abaana baNasaye abo abatafaayo nende obwekombi bwe syalo sino, akesaho nobubacha bwaye ohubacha nabandu badole baNasaye bosi, naye mungeri yindi nihuyingania sitani acha ohutwiruha. (Yak. 4:7).

ESIFANANYI SYOMUKAAGA

Sino sifananyi syesisa esyomundu akobole enyuma, emoni ndala yichaka ohulimba esyekesa embwe achakire ohunyita nohukona mubyobulamu bwe sikurisitayo, ne moni yindi nayo yimoka-moka nesoni, niyihola obwicha nende esyalo. Omubesu kubere mukati waye kusimire, ebifananyi bibere nibyekesa obumalikifu bwaye mu Yesu, binaame haba sibikololofu. Amateemo kamwetololere, akafukirira kalakala musifo syohukayingania. Musifo syohutekeresa eelobosi Iya Nasaye achaka ohutekeresa amakesika sitani nebisubiso byaye byobubacha. Kata katyo na sicha mukanisa nakisa obwekombi bwaye bwebindu bye syalo mudiini, obuheri bwanasaye bwamala ohunyita mukati waye. Bimuhayire ohuhengawo, yemire akati wengira chibiri. Achaka ohubaya nebindu byesyalo niyehola koti aheera Nasaye. Engini-ngini yesibaso syaye yisima: Omusalaba syasikukinga nesangalo, kufuha omugugu kutafukiriwa. Efukirira yaye yuhaka ohudengaana, alehera ohuloma loma nende Nasaye musaala, achaka obutatayo humbeera chaye chomwoyo, achaka ohwikulira sitani kalakala oyo amulindirire elwanyi womwoyo. Achaka ohwegatta nende abandu bahola ebibi ohuleha abaanala Nasaye.

Ekulukulu erihahirira ohwepaha, lichaka ohukonya engira yikobola. Anyala ohwibirira niya wonesebwa olwesisa busa nafuha omukurisitayo wohwepaha. Obwekombi bwohungwa amalwa buchaka ohukobola. Yinyala ehuba humuholo, nali alala nende omukanda kwabecha baye bononi, esoni chamudira ohuba owenjawulo oba obutaba bulala nabo, niawo sitani amuboolera ati omuholo mulala kuno sikunyala kwahuhola bubi mubyo mwoyo. Obwekombi nende ebibaso bitali byomwoyo bichaka ohwehola. Lundi achaka nende engacho chitali ndayi, ohulingala ebifananyi bindi bitali bilayi, nohusangalira emikanda chitali milayi, ohucha mumahina, nende ebinyumo bindi byesyalo bitali silayi, nohulonda amakesika sitani mabi namuboolera ati yino niyo eholo yobundu, esibi silala haba sisibi kaka.

Obwadyeri sihunyalwa hwakayira amayoni matende akebibaso



6. OMWOYO KUTEEMEBWE

bibi ohuburuhira akulu we mitwe cheffe, naye huba ababi nihukafukirira ohutuka nohwombaha ebiswi byako mumyoyo cheffe kamale kebulire mu ebiholwa bibi. Nihuberesita sitani ahala habusyu acha ohuhwesa omuhono kwosi, ahwese omwoyo no bulamu ohwola mumuliro kutakama. Hulwesyo Nasaye atulabula ohulehana nende obwekombi bwe siraga handi ohubaya nesibi oba sicha mungeri si. Yiruha oche eyiri Yesu niye omulindi.

Omusacha aboneha musifananyi nasosa omwoyo nehande, syekesa abo abahaya nohucheherera obukurisitayo. Nenimi chabwe mbacha neminwa nubi basosa nibata humyoyo chaba kurisitayo amakonjo. Omwoyo kunafuye sikunyala kwagumira ohulumbibwa ohwo. Achaka ohutya abandu ohuhira Nasaye, ni hulwo hutya embosi chabandu afuha omuboye wa bandu na leha ebya Nasaye. Obwalaba netima biboneha musiha syebidinyu. Enjoha mbi eyehinda eyichanga abandu bandi nibayindiyale yikobola mubwangu.

Syangu muno obwekombi bwesende ohwingira mumyoyo cheffe nihutagondere ohulabula hwo mwami Yesu. Nga lwaboola, "Mwerinde musabe muhayeho hwingira mumatemo." (Mat. 26:41). "Buli amanyire ati mwomifu yegenderese atakwa." (1 Kol. 10:12). Hutekwa ohwambala ebibwaniso byosi Nasaye byatuberesita, husobole ohuyingania obukodyo bwa sitani. (Bef. 6:11-18).

ESIFANANYI SYOMUSANVU

Sino sifananyi syekesa embera yo mwoyo kwomundu akobole enyuma, lunyuma lwohuba mumubasu kwanasaye, yanombaho esirabo syomukulu, yafunaho omukabo kwaye okwomwoyo mulafu bulanu alehere efukirira yaye. (Beb. 6:4). Syosi syekesa embera yomundu atenenyangaho oba yawayo obulamu bwaye eyiri Nasaye kata katyo yamala obwihulirwa obwadyeri bwemboosi ya Nasaye. Omundu wesiyingwa Nasaye nalomaloma naye, yeyongera ohubiya Yesu mwene yanyonyola humbera yomundu akoboole enyama naboola, "Esihyeno nisitula



7

7. OMWOYO KWAKOBOLA ENYUMA OBA OKWESYEJU

mumundu, sikendakenda mubyalo byomu nisikonya awohuwumulira; Nisitafuna, sibola siti, hangoboleyo munyumba yange. Kale sikobolayo, nisibukaana enyumba yasyo nga nyonjo. Nisicha syenda ebihyeno byase musanvu ebisihiraho amani no bubi nibicha binenya. Nibimala, bulanu embeera chomundu oyo chibo embi muno ohuhiraho muhusoha.” (Luka 11:24-26). “Esiholeha awo syekesa mbwe engero tufu; Embwa yihomba amaseseme’ ni embichi yibokere bilayi, yikobola mumadosi kalakala.” (2 Pet. 2:22).

Ebyawandikibwa binyonyola embeera yomwoyo kwomundu akobole enyuma oba omwoyo kwomundu atenenyangaho. Esibi mububacha bwasyo bwosi sikobole olutuka omwoyo. Kata obweni bwaye bwosi bwekesa embeera yo mwoyo. Omwoyo Mulafu, ayikibwa ohutula, koti nga Omwoyo Mulafu syamenya alala nesibi. Sidinyu muno omwoyo ohuba yekaalu yanasaye handi esiha syenesyo engiso cha sitani. Malayika, embosi ya Nasaye yeruha ne ngisa, atula niyewunjire enyuma nga asubira ati omundu oyo anyala yenenya koti omwana yali niyakota oyo eyekomba kata ohulyaho nembichi ebyola bya majanjalo nga yibulawo amuba syosi esyohulya. Lunyuma yechulisa yaboola; nja ohukobolayo eyiri baaba muboole, ndi baaba, nonona emberu wawo nende emberu wa Nasaye. Sihoya hulangibwa omwana wawo.” (Luka 15:16-20). Latangene yabona engisa yomwana waye yamulehera yamwanirisa nesangalo.

Omwoyo musifananyi sino sikwekesa hwenenya hwosi, siku chuhira Nasaye, sikukonya sirehero mumakulu ka Yesu. Esibaaso syaye sirikoti sibasambire nesichuma sibalire. Ali nende amatwi naye haba syawulira edobosi lya Yesu limweko ngoya. Ali ne momi naye syabona obwina bwe makombe kwasame asi wamakulu kaye. Syawulira soni ohweyongera nebibu byaye sitani niye atuka mumwoyo kwaye era yehale koti kabaka husisala syaye. Sinyaliha ohuba nga asyepaha olwohuba nende obunadiini humukulu, koti esirindwa sibabahire erangi ndafu humukulu “Siboneha bilayi humukulu naye mukati mwichule mu amakumba nende esifundu.” (Mat. 23:27).

Latangene bubacha yechule musifo syomwoyo wobwadyeri. Buli solo, buli sibi sicha buterefu nende esihyeno syenjawulo nisihala mumwoyo. Kata niyekomba ohwebolola hubalabe bano, badonga nibamuboyere. “Buli ajemera eteeka lya musa affa abula esisa lunyuma lwabajulisi babiri oba abangi. Naye siriba siteye eyiri oyo anyoma Omwana wa Nasaye? Oyo akufula omwangu omusayi kwendagano yanasaye okwamwokaho esibi? Oyo anyoma omwoyo wesisa? Basirisaho hububi bwesibonereso syahoya ohufuna!” (Beb. 10:28,29; 2 Pet. 2:1-14).

Singa esifananyi sino sifanana nomwoyo kwawo, omwicha, lirira Nasaye obuta gayala, ohutula asi womwoyo kwawo “Anyala, bulanu, nendaalo chosi, ohuwonia abo abecha eyiri Nasaye nibamubitira mu.” (Beb. 7:25). Handi adaha ate anyala ohusonyiwa ebibi byosi, noba niwicha nohwenenya hwene. Amalawo sitani nende ebihyeno byaye byosi nohubirusya mumwoyo kwawo noba nodaha anole atya. Yicha koti omugenge, eyecha eyiri Yesu yaboola “Nodana mbonie, Yesu yawulira esisa, yakolola omuhono kwaye yamudiraho. ‘Ndaha, wona.’” (Mako 1:40,41). Naye niweyongera ohuba ne siyingwa wa heera esirima ohuhira omubasu, ohuba esubira, yibula obuhonyi, hulwohuba odolereho ohufa musifo syo bulamu – “esibi omukabo kwaŵyo – ohufa.” (Bar. 6:23).

ESIFANANYI SYOMUNAANA

Ano hubona omwononi wesiyingwa, atafukirira Yesu, adaha ohufa, omubiri kwaye kunyala ohuba nikuwulira obuchuni nga atya ohufa. Ohufa hwichire musiha syatasubiriramu handi syatadahiramu. Ebilayi byesibi ebimukadirisanga bitulirewo, bulanu adana ohumatira amagoba mahongo akesibi. Yahachaka ohuwulira obuchuni bwemakombe. Kata niyekomba ohusaba, naye syanyala hulomaloma nende Nasaye hulwohuba yahaya hale obuheeri bwaye. Abecha baye sibanyala humubudabuda nembosi chabwe sichi muhonya bulanu, obuyinda bwaye sibunyala bwamwongera obulamu oba ohumu hendesaho obuchuni. Syali nende esiha syohubaasa hunasaye hulwohuba sitani syamukanya.



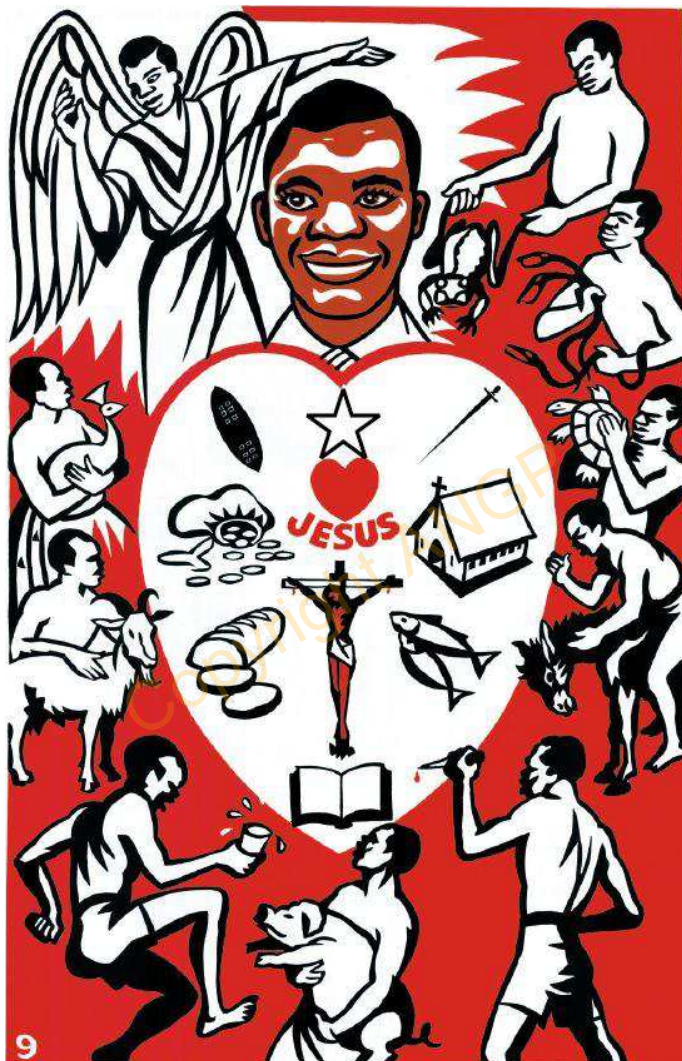
8. OMUSANGO KWOMWONONI

Buli siyaheeranga muno bulanu simucheherera, kata nende omusidooti oba omuhulembese mukanisa syanyala humuhonya, koti nga luyahaya obuheeri bwa Nasaye bulanu yechire emberi womusango. Bulanu achaka ohweyichulisa ati “syahabi ohukwa mumahono kanasaye mulamu.” (Beb. 10:31). Yali asubira ohuberesa Nasaye obulamu bwaye musiha syaye, oba oludalo lwohufa, naye bulanu ebiha bimuwereho. Bandu bangi bafa mubwangu, nibakafunieraho kata ahakisa hohuchuhira Nasaye musiha syohufa. Kale esihira bidaha ohuchuhira Nasaye nasisiri ohumbi. Musifo syohutekeresa emboosi cha Nasaye ndayi echiwonia, ano omwononi eyahaya esirehero nobuheeri bwa Nasaye nasisiri omulamu, bulanu atekeresa edobosi lyo mulamusu waye, oyo omuwonia yiyahaya, naboola “mutule yindi emwe abaholimirwa nende Nasaye! Cha mumuliro kutasima okwatekeherwa sitani nende bamalayika baye!” (Mat. 25:41). “Buli mundu affa ehabi lala, lunyuma ahengerwa omusango nende Nasaye.” (Beb. 9:27).

ESIFANANYI SYOMWENDA

Esifananyi sino syekesa omukurisitayo asikala nimwesikwa yawangula amatemo madinyu kosi. Kata nateembwa humbande chosi yomira ohwola hunjakamo nga muwangusi ohubitira mu Yesu Kurisito. Siyengira busa mubu kurisitayo, naye achiririra, nende esinani, “Alingaala Yesu Kurisito, oyo efukirira yeffe ohuyema ohutula hunjaka ohwola hunjakamo.” (Beb. 12:1-2).

Sitani nende ebihyeno byaye yetolola omwoyo kwafukirira nga adaha akukosye naye haba syanyala. Ohwepaha, obwekombi bwesende, obubi nebindi byosi bihihirirwa, musifo syengwe hubonawo epunda, mahabi mangi esibi sicha mungeri chikabuhane, syekisa mungeri yindi oba mulita lindi. Naye omu kurisitayo amoka muno, asibona kata nisiba mungeri yediini, oba koti malayika womubasu, hulwohuba embosi yanasaye nende Omwoyo Mulafu amu bwihulira obwadyeri. Omusacha akingire egilasi yamalwa (enguli) mumuhano ahina niyetolola omukurisitayo namukadirisa nebilayi byesyalo. Kata



9. OMWOYO MUWANGUSI

katyo yibula syanyala yahola humu kurisitayo mumalirifu, hulwohuba yamala ohuffa nende Yesu oluwande lwesibi nende ebilayi byesyalo. Omusacha wohubiri musifananyi afumita omukurisitayo nende ehande. Amanyeko, obumonyi, ohuchehererwa, nōhutisatisibwa hwa bandu batawonesebwa – mahabi mangi abo abelanga abawonesebwa – beyongera ohufumita emyoyo chabandu bafukirira mubwadyeri. Naye syafayo hubyabandu bibaboola naye afayo hubyanasaye byaboola byongane. Yechulisa emboosi cha Yesu, “mwehoye emwe abanyekebwa, mwayiganisibwa, babalomalomaho obubi bwosi hulwohuba muli abalonderesi bange. Mwehoye, musangaale hulwohuba muli nende omukabo muhongo mukulu.” (Mat. 5:11,12).

Obulonge bwefe bubi nende sitani bikesaho muno ohutusa omukurisitayo huhudaha hwanasaye. Naye musangaalo lingi nende obwomifu abola, “Nanu anyala yatukabuhania nende obuheeri bwa Kurisito? Obudinyu, oba ohuhalubirirwa, oba ohuyiganisibwa, oba enjala, oba obuwafulu, oba ohufu?” (Bar. 8:35). “Haba, mubino byosi huli nende obuwangusi bwosi ohubitira mwoyo eyatuheera!” (Bar. 8:37). Namala yambala ebyohulwanisa byosi anyala ohuyingania ohulumbibwa hwa sitani hwosi, oludaalo lubi nilwola, asikala niyemire ohubitira mu Yesu oyo eyawangula etalo chikabuhane namatemo, manu ohubitira mwoyo hwesi husobole ohuwangula manu hufune ekofira yoluyali eyimesyamesya endaalo chosi. (Bef. 6:10-18; 1 Pet. 5:4).

Enginingini yesibaaso syaye yaduha bulayi muno. Omwoyo kwaye kwichulemu efukirira nende Omwoyo Mulafu. Malayika oyo, emboosi yanasaye amwichulisa ehabi enyingi chibafuna abo abawangula ohwola hunjakamo. “Abo abawangula nja ohubaberesha obunyala bwohulya hu byamo byomusala kwobulamu okwamera mundaŵo ya Nasaye.” “Abo abawangula nja ohubaberesha emanu yinakisa; nja ohuberesha buli munda ekina lafu ohwandikibweho elita yaha.” Abo abawangula nga beyongera ohuhola ebyo bindaha ohwola hunjakamo, nja ohubaberesha obunyala nasilala koti buhafuna eyiri Baaba.”

“Abo abawangula balyambasibwa ebyambalo bilafu bati, handi sindisangula meta kabwe musitabo syabalamu. Emberi wa Baaba nende bamalayika baye ndilangirira endi bange.” Nja ohuhola omuwangusi abe omusiuro kwa yekaalu ya Nasaye wange handi syaliyireha. “Abo abawangula nja ohubaberesha obunyala ohwihala mumbafu wange husisala syange, nga ese lunawangula bulanu njihala mumbafu cha Baaba husisala syaye.” (Kub. 2:7,11,17,26; 3:5,12,21).

OMUFUKO KWESENDE KWIKUHE, kwekesa embwe haba simwoyo kwaye kwongane, naye kata nesende chaye chosi achiberese Nasaye. Musifo syohunyasa esende, bulanu ahonya abaafu, atusa silala hwehumi (Yio) esya byosi byafuna nende esadaka kata nende byali nabyo byosi aberesa Nasaye.

OMUGATI NENDE ENGENI syekesa embwe bulanu ali mubulamu buyonjo handi abwohwegenderesa. Syanyasa bulamu bwaye, namalwa oba nebyohulya bibi. (Bik. 15:20). Syanyasa sende chaye oba ohunyasa omubiri kwaye (yekaalu yanasaye) no hunyanya oba ohungwa endabu mungeri yosi, syahosesa bindu bimeesa naye alya ebyahulya bilayi ebyombaha omubiri. Omwoyo kwaye kufuhire enyumba yesaala. Acha mukanisa buli ludalo, mumbeera chosi-chosi. Aheera muno ohusaba oba mukanisa. Oba nedaala lyaye oba musisenge syaye. Hulwohuba amanyire embwe omukurisitayo syanyala yahula atali ohulomaloma nende Nasaye.

ESITABO SIFUNULE: Syekesa embwe ebayibuli nesitabo sifunule yali ayisoma nohuyeka buliludaalo, afuna amaani nende amakesi, obulamu nende omubasu, nende obuyinda butabaliha mubayibuli. Yifuhire etara yimutangirira handi ehanda lyawangulira sitani. Nisyo esyohulya syomwoyo buliludaalo, amachi kanyisya obuluwo bwaye, esyeyokero muyeyoka yaba omuyonjo, handi emonero muyebonera.

Ahera ohukinga omusalaba kwaye hulwohuba amanyire embwe yibulayo omukabo atali ohukinga omusalaba. Nga lwa manyire embwe yasyuhira nende Kurisito asobole ohufuna obulamu

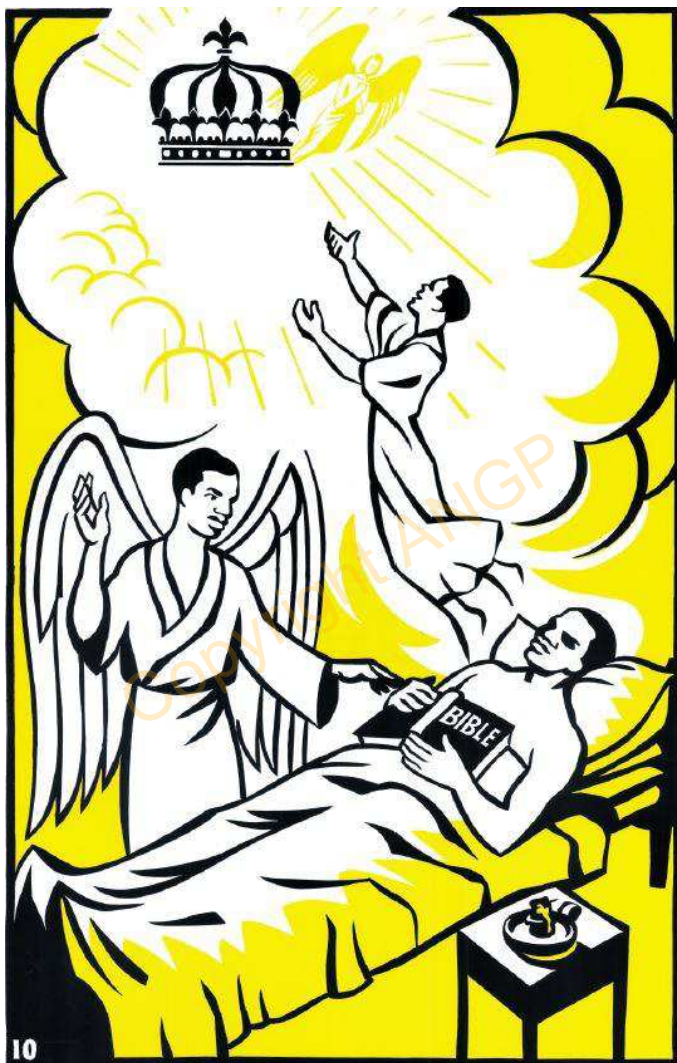
buyaha, omwoyo kwaye kubasa hubindu byomukulu ohuleha ebindu byohusyalo. (Bak. 3:1-2). Mwetekefu ohubukanana nende Nasaye, ali koti omusala okwatakibwa hundulo wo mwalo; okwama ebyamo musiha sihayere (Zab. 1:3); koti esaga lyomusabibu kwobwadyeri, elyama ebyamo bingi. Syatya hufa, hulwohuba obuheeri bwanasaye buyafuna ohubitira Mumwoyo Mulafu birichule mumwoyo kwaye.

ESIFANANYI SYEHUMI

Yesu yaboola, “Nise ohusuhira n’obulamu. Buli yafukirira acha ohuba omulamu, kata naffa; na buli mulamu aliwo niyafukirira haba syaliffa.” (Yok. 11:25,26). “Buli awulira emboosi change yafukirira oyo owatuma ali nende obulamu butakama. Syacha huhengerwa omusango, naye amalire ohutula muhufa yolire mubulamu.” (Yok. 5:24). Ohufa sihuriisa oba ohuhengera omukurisitayo omusango: “Ohufa husihirisibwe; obuwangusi bwichule! Ohufa, obuwangusi bwawo buli yena? Ohufa, amani kawo kohuchuunia kali yena?... Hwebase Nasaye atuberes a obuwangusi ohubitira mu mwami wefe Yesu Kurisito!” (1 Kol. 15:54-57).

Omundu mulamu munasaye handi akendanga nende Nasaye syatya hufa. Esiha syaye syohufa nisyola awawo nesangalo, koti Omutume Pawulo lwaboola “Ndaha muno ohutula mu bulamu buno, mbe nende Kurisito, nga nisy o esindu sihiramu obulayi.” (Bafi. 1:23).

Omukurisitayo alindirira ohubona obweni bwa Yesu, owamufira yayasula ekobi lyesibi humusalaba. Omwoyo Mulafu amwichulisa embosi cha Yesu, “Mutelalihira, mufukirire Nasaye mufukirire syesi. Mulimu ebifo bingi munyumba ya Baaba... nicha ohukobola mbayire yindi mube eyo.” (Yok. 14:1-4). “Omundu yesi syatabonangaho oba ohuwulira, omundu yesi syatabaasa ati sinyala syaholeha, nisy o Nasaye siyatekehera abamuheera.” (1 Kol. 2:9). Yibulawo olulimi lwosi husyalohuno, omundu lwanyala yahosesa ohunyonyola esibuga syo mukulu obulayi bwasyo, Nasaye siyatekehera abo abekendera mumakira



10. OHUCHA MUKULU HWOLUYAALI

komwami weffe Yesu Kurisito husyalo huno.

Musifo syesihyeno, malayika oba omubaha wa Nasaye, aboneha ano musifananyi simalirihwa sino. Alindirwe ohukobosayo omwoyo muyonjo kuno ewanasaye. Obulamu nomwoyo birehuule ohutula mububoye bwo mubiri kuno okufa, ni binina ohubitira mumilyangiro chomuku emikulewo ohwola eyiri Yesu owamuheera yamala yamufirira humusalaba. Bamwanirisa nesangaalo emberu wanasaye yahesebwa nende omwami waye mumboosi chino echohutenderesa, “Webale muno ewe omuhosi mulayi handi omwesikwa !...Yicha wingire husangalire alala!” (Mat. 25:21). Sitani syasimuliho obunyala handi, “Omusacha mwafu yafa yakingibwa nende bamalayika yehala mumbafu wa Ibulayimu humbaga yomukulu.” (Luka 16:22). “Nawulira edobosi niritula mukulu niriboola, ‘wandika sino: Behoyere ohwanja olwaleero abafa nibaholera omwami!’ ‘Obwadyeri bwene!’ Omwoyo akobolamu bacha ohuwuluha bilayi lunyuma lwemirimo chabwe midinyu; hulwohuba ebitula mumirimo chabwe bicha nabo.” (Kub. 14:13).

HUTAAMU AMANI

Omusomi muherwa, Nasaye ahoya ahuhonye ohuwayo omwoyo kwawo eyiri oyo ahuheera muno. Ali ohulomaloma nawe, naboola, “Yicha yindi nomwoyo kwawo kwosi.” (Kyam. 30:2). Beresa Yesu omwoyo kwawo okwo, okujongere, omunyolefu, ohuchuuna, naye anahube, omwoyo muyaha nende esibaso siyaha. Ota bachibwa nomwoyo kwawo mubacha oba wachira hubwekombi bwakwo, hulwohuba, “Mumwoyo kwomundu, nimwo omutula amakesi mabi akakera yahola ebindu bibi...” (Mako 7:21). Leha ebibi byawo wediire hwesyo esilayi, “Esibi omukabo kwasyo ohuffa; naye omukabo kwabwerere okwanasaye nibwo obulamu butakama mubulala nende Yesu Kurisito Omwami weffe.” (Bar. 6:23).

Ni ewe amalire ohuwayo obulamu bwawo eyiri Nasaye, “Gumica humbosi chadyeri chinahwekesa koti esyohubonerahwa syohoya ohulonda, osikale mufukirira, nende obuheeri nga nibyo ebyefe

mu Yesu Kurisito.” (2 Tim. 1:13). Manyire oyo yinesika handi ndi nende obwadyeri embwe anyala ohuninda ohwola huludaalo luyatekehera “Yombaha efukirira yawo mu Nasaye, saba mumaani ko mwoyo mulafu, ba mubuheeri bwa Nasaye, emoni chawo chewunje Yesu Kurisito, oyo engira, obwadyeri, nende obulamu, Omwami weffe acha ohukobola bwangu ohwenda abaana baye – “Omwami wa bami handi kabaka wa bakabaka.” (1 Tim. 6:15).

“Eyiri oyo anyala ohukayira ohukwa, yawsa emberu waye musangaalo nga obulaho esyohunenyesebira – eyiri Nasaye mulala yengane handi omuwonia weffe, ohubitira mu Yesu Kurisito Omwami weffe, oluyali, obuhiri, amani nende obunyala bikobole yali, ohutula hundaaalo chabita, ohwela leero nendaalo chosi! Amina.” (Yuda 24,25).

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