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HORAK QONTOR

Se qonlor atma reyak arsi (qontor arsi) (Gel goteç taşwir kote gandon)

Noa Puthi do gel goteç taşwir ko laite 1732 iswi re France disom re Sodor lena noa do "qontor atma reyak arsi" se 'mon reyak arsi ko metak kana, ar noa dhorom Puthi reyak Şaritet ar bhagetet iyate Europ reyak mimit Parsi te Parnaoakana ar Joto Jat ren hor ko ar sanam biswaş ren hor ko Parhawet kana.

Noa huđin Puthi do Africa ren kowak Jiyon-çali ar hudis bundis dhara te dhalaoakana, ar Africa reyak ayma Parsi te Sodor akana. Ar noñka lekate noado Africa reyak orak kore ar hor kowak ontore Jaygay nam akada. Ona iyate dherkay hor do mare miyom re em akan isorak noa Joban akat reyak şaritet ko aqkaw orom akada Je "in do noa ontore emama, ar amak ontore re noa atman Janam ocoya" noa do nawa niyom re Puraw akana. (Ez. 36:26; Ebr. 8:10).

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HORAK' QNTOR (MONE)

Isok' Mondil se Saytanak qarxhana
(1 Yuhana 3:4-10)

Noa do Jahān nawa Puthi do ban kana. Noa do Pāhil Porthom bar say Serma laha France disom re Chapa sodor lena. Noa hotete hajar ke hājar hor ađi-ađi ašis ko nam akawana; Noa do mone ašisi leka kami re hijuk kana. Noa te hor ko mij atma reyak dosa nel orom dareya ka Jeleka isore neleť kana. Ađigan hor noa ol sakam Parhao kate nij ontor atma reyak Pap ko nel keda ar unjokhen khon ge onko do noa ontor ko nam keda ar noa atma hō hećena.

Jokhon am do noa Puthim Parhaok kana tobe nia katha disa ka me Je noa do miťten ašisi kana, okare am do nijem nel orom dareyaka, cahe am do etak dhorom ren kan se isa kan, bani Patiyauk kan se nij Paťiyaw khonem etak etak akan, am do mij řaswir noa re onka gem nel nama Jeleka isor onay neleda. Isor okay seć hō banuya. Uni do hor kowak ontore neleda.

Saytan do Joto ekre koren baba kanay, nuřat ren sordar ar noa soirsar ren isor kanay, okay do nije multhan marsal ren dut lekay bodoleda. Ađigan hor uni do marsal ren dut leka ge manao ko kusiyaka ar onkan koge ko tohodok kama. Judi Jahay uni do uniyak řari Saytan Sobhab rey Sodor kay. Nebetar seday leka, ađigan ere ror ar dhokha emok celako menak kowa okay do ako cri ren cela men teko řai sodorok kana ar noa do Jahān hahara katha do bani kana. Cedakje Saytan do ayak multhan marsal ren dut lekay bodol akada. (Isor. 11:13,14). Saytan, noa sonsar ren isor, hor kowak mone ar beńgete beť-nuteť kana onate onko do isorak dular ar gun ar sanam daretet bako nel orom dareyak kana ar bań do anko mij Jala knon babancancā, Parbhu masih ko nel dareyay kaha. (2 Cor. 4:4). Joto Paři ar bebiswaři hor do isor řagit ko karā geya ar goćakau lekage mehak kowa. Onko upar řa Gonsar ren isorak atma reyak (Saytanak) raj menaka. (Eph. 2:2). Tinhābić onkowak beť akan meť Jahā lekate bań ořag řgkowa un řabić ma onko do Sojhete gujuk hor te ađi ařara ko Seteroka.

Okoy noa meneda Je 'iñ re Pap banuka' uni do açge dhokhae emjon kaua.

Tinre am noa Puthim Parhaok kana ar noa reyak taswir kom nel qorma un rega am do nij onterem nel dareyaka. Isore tolas kau marsal do mij ontor reyak dosa nel ocoyem. Mij Pap do angoc me ar noa meukate alom deya giði ka a je amre Pap banu a. Ceda Je isorak ror aboe laiabon kana Je "Judi bon meu, je abore naseyak to Pap banuka, tobe, abo do nij bon dhokha Jalatjon kaua ar abore Saryiak banuka. Judi abo do mijak Pap bon aungoc lekhou uni do abowak Papeikaya ar abo do sauam o-dhorom khone sapha kabou re uni do Patiyaway lek ar dharmi kanac. (1 Yuhana 1:1-10). Isor ren hopon jisu masiyak mayom ge abo do Sanam Pap khoue Saphayet kaua.

Am upar re bau khau Saytanak raj kana ar bau khau isorak raj kana. Am do Pap ren guti kanam ar baukhan isor reu guti kanam. Judi amak jiyon re Pap reyak daretet menak khan am do ona Pap angoc re ban do alom meua. Napay hoyoka am uni isor ge nehoray me okoy do jisu-masi hotete am ajad me lagite teyar geya. Okoy do moa Sonsar re n a iyatey hec akaua Je uni do Papikoe bauncao ko, ar abowak upar khon Saytan ar Pap reyak daretet doe nosto kak ma. Noa do abowak rararuwar ge. Amdo uni Pabitra isor samani re menama okoy do babak oko kathae nele kaua ar babak okowak hudis bundis koy bujhawet kaua, ar amak jiyon reyak lekha-jokhae dohoyet kaua. Noa do oho hoy dare lenr je am do isor khon am ar amak kami kom oko dare keya, ceda jee "okoy lutur em akaua, uni ge bay aujoma? Okoy do mete beua akada, cet uni do bay nela?"

"Nel me isorak beget gota Perthimi re noa iyate acurok kaua je okoyak mone uni sec tahen kaua, uni do uniyak goro re ayak darey udug ma." (2 Itias 16:9).

"Ceda je isorak met do hor kowak calicolon re lagao akau tahen kaua ar onkowak babak cali ko (mit talaoe) ueuel kaua nonkau nut se adi nutat oka rehō banu a, oka redo bariç kamiya ko oko dareyak." (A. 34:21,22).

“Menkhan, jisu do onkowak bursa re bay arak gidiyakaua, cedak je uni do joto hore badayet ko tahē kaua.” (Yuhana 2:24).

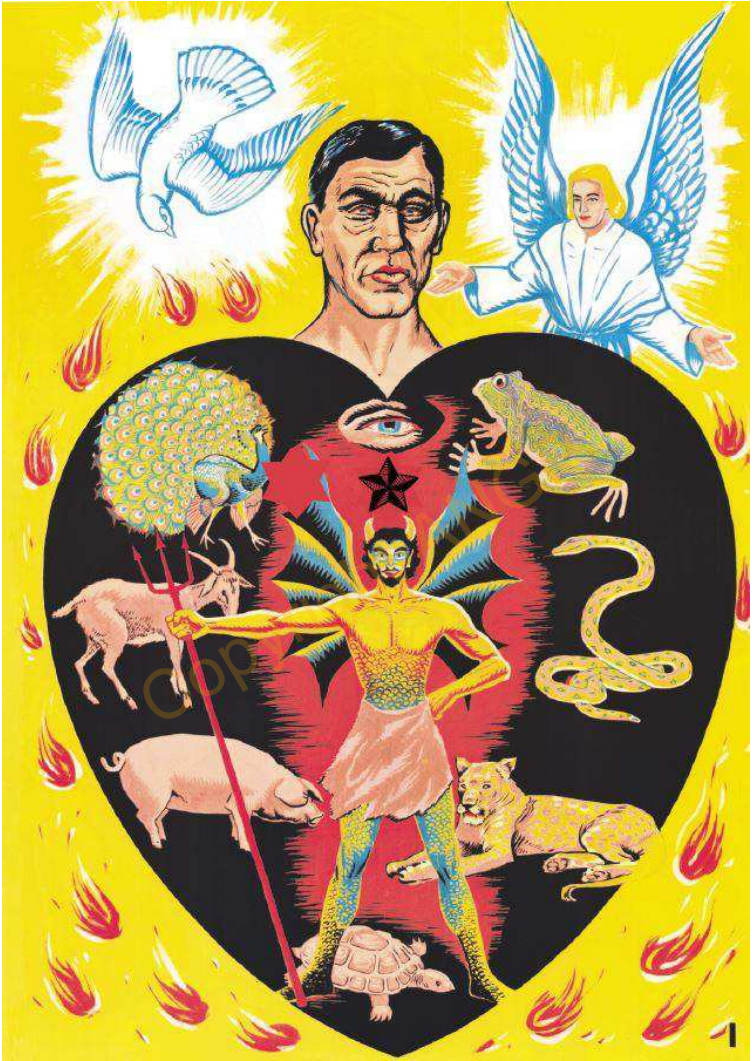
“Noa iyate, uni do ađi thumaŋ lek kauay, okoyak kai do ikaena ar okoyak Pap do dapal eua uni hor thumaŋ lek kanaya okayak o-dhorom reyak lekhajokha isor bay hatao ar okoyak atma re kopoŋ banuk” (Bhajan 51) jēsu teheū hō ar mit hōe hohoyet kana. E joto kurumuktu kan ko ar hamalte ten akan hor ko, iū ŋheu hijuk Pe, iū jiraw doū emapeya. (Mati 11:28-30).

TASWIR KO BUJHAUJON

PAHIL TAŞWIR

Noa taşwir do mit goten mayajala disom re nawa jonom begor Paŋi horak ontore Sodoret kana Jeleka Pap reyak taşwir baybol dhorom Puthi re bornon akana; bole uni horak, okoy upar re disom reyak atma re hormo teyak sau ar basna reyak dare menaka. Noa ge Ontor reyak Saŋiyak taşwir kana Jeleka isor unie ūele kana, noa ripi-ripi mēt bubultete laiyet (uduget) kaua Jeleka (Niti bocon 23:29-33) re bormon akana. “Okoa menet kaua ohay okoy Jhogor-rogor rey Paraok kauy? Okoy auriyayk tey bajaok (Ghowak) kaua? Okoyak mēt aragok kaua? Onkowak ge okoy do hanđi paŋura ađigharē ko ūuyet kaua ar ranu miŋau hanđi ko tolas baraya. Hanđi Paŋwra arak ge neloka, ar baŋi re ona reyak napay ron tahēn kana, ar tinre oha dul aŋgok kaua, unre onr alom nela, ceda je tayom daram biū lekae Pokhaka, Kaŋinađiū biū lekae gegera am etak hor ren hon-kimin kom ūel kowa ulaŋ Palaŋ Katham rora.

Noa taşwir re do bohok khon latar re horak ontor nelok kana ona bhitri re ayma lekan Jan-Janwar ko nel namak kana. Onko do horak ontor re tahēn kan rokom-rokom reyak pap ko udukeda, cedakje noa ontor do pap reyak bas jaygr ar durup jayga kana. Isor abo do yarmiyah hor tey laiabon kana je ontor-mone do joto khon jaŋti dhokha emokič kaha, ona re baŋ besok ruwa ko menaka ona reyak bhoŋtet do okoy bujhaŋa?” (Yormiyah 17:9). Jisu do noa rore Puŋŋiyet kaha je “bhitri khon bole horak mohe khon baŋi- baŋi hudis, baŋi kami, kombrō, gopoč, etak hor ren era ŋten



1. PAPI HORAK QNTQR

calak, lob-laloc, lualamoṭ, caricbeṅgeṭ, hisga, bhaka ar lelhatē do o ḍokok kana. Noa ko barič katta do bhitri khon oḍokok kana ar hor koy bariēč kowa.” (Marpees 7:21-23).

1. MARAK CERE — Marak cerēyak monjtet do joto ko kusiyaḳa, menkhan horak mone re bhaka, gorob ar ahoṅkar reyak Pape udugeṭ kana. Iusifar aṅga ipil bhurḳa, dadapiē kurub miṭ tak do isorak mashal ikdiyič Sorogdute tahē kana, okoy do goroḅ iyatey baričena ar noṅka lekare isor re bairi iblis do Saytan e beuaeona. (Yasaya 14:9-17; Ezakiyel 28:12-17).

Gorob do norok reyak dander khon hijuka, ar ayma dhara te Sodoroka, adom hor do nij on-dhon iyate, aḳil geyan bārti iyate ko goroboka; akowak bes-bes kicrič iyate ko goroboka. Ona iyate onkowak hormo do lajao reyak sima baḡi kate bebhorom ge nelok takowa. Akowak heseč .Sekreč abhran kote, curikote, mundam eman kote ko goroboka jelekaje Yasaya 3:17-24 re lhik gey bornon akada. Adom kodo akoren hapram ko, rajok, aričali eman kote ko goroboka ar noa do ko hirina je “isor goroban kodoy teṅgodaram kowa ar gaṅi-saṅi kodoy dayawakowa.” (1 Patras 5:5). Isor do gorob, bhaka ar bariē čolon edra doy hul aṅak geya. (Niti Bhaj 8:13). Nasok Pahil gorob ar toḡoḍok Pahil gorob do hoyok kana. (Niti Bhajan 16:18).

2. MEROM BODA — Mit goṅen seya leka, barič sote Pereč-Janwar barič sona te Pereč Janwar do horak hormo re barič sona, barič mone ayo ngir, etak hor ays re barič udukeṭ kana cetan re ol akan Pap ko do nebetar din re nunak barhao akanaje abo do 2000 serma laha re jiswe men akat katha reyak sariyakteṭ do aṅgoc hoyok kana je noa sonsar reyak mucaṭ din do sadum ar gamorah kowak din lekage hoyoka. Noa nebetar atma do sunuṅ hor, era koge bay Sap uric akat kowa bickom dhorom an hor ko ar sanstha ko, iskulkoar olok gidra ko tahen kan Jaygako rehō boloakana. Menkhan noa bigar ocoyič nas ocoyič ita do bebhorom ar aḍi Saytani calaki ar barič geyan dhara te hor kowak ontor rehō baskop, talok, Seya ar barič sana te pereč kagoj-kitab kote ar emanten eṭak-eṭak dhara kote eroḳ kana. Noa te ona katha oka do isor Pape metak kana, nebetar do bes napay ar phaisan

ko manaet kana. Lakhe lakh jwān kora-kuri do akowaḱ jiyon reyāḱ, namuna noa Sinema, ṭaswir uduk oraḱ ar gam kaḱni Puthi ko hoteteko benawet kana. Noate onko do tayom daram duk, lajao, homor ar beasra reko paṛaok kana, baṛiḱ sobhaban ko ar coṅcol moneyante jiyon khekmao ko do sinema re khiklode ko, eneē ko ar kheda-khildi ko bale umer reu pirhi ko lagit birbanta ko benaok kana. Eneē-akhra do asokayte becolon ar bariḱ kaḱi ko ukṭan Jayga benaok kana. Isotak pabitar teyaḱ ren birbanṭa ko Jeḷeka Yusuf (Ulpati 39) eman netar tayom daram laḱit namuna do bako lekhaḱ kana. Beṛaḱhaok ko seday Jug ren eṭak dhoromanko hō, okoy do aṇaḱgir ar aḱgirok ko goḱ giḱi kako kana nahak jug re sabhya menogok pirhi ren hor ko sikhnat daṛeyakowa ar bicar hilok abowak birud teḅgo kate abo ko dusi daṛe yabona. Isor aboe metabon kana Je abo do alo bon aṇaḱgir ma, menek ana khon saḱgir bon daṛ ma. "Aṇaḱgir khon sahar tahēn me tinak arhō hor e Pap eda, ona do hormo khon baher re menaka, menkhan aṇaḱgirokic do ayak hormo birude Pap eda. Ceṭ am do baw baḱaya Je amak hormo do pabitar atma reyak mondil kana, okoy do am rey basawakana ar ona do isor seē khon ḱamakhana ar ona do amak baḱ kana." (1 Cor. 6:18,19). Judi Jahāy isorak moudile noṣtoy khan isor urne noṣtoyeya, cedak je isorak mondil do Pabitar geya ar ona dom am kana. (Galati 5:19-21).

3. SURI — Mit ṭen haḱdi ḱu ar Poṭeya laḱ reyak Pape lai sodoreḱa. Nui do maḱla Janwar kanae, okoy do ayak ḱahar re ḱam idik kan bebak jinis e laḱum idiya, besak hō ar baṛiḱak hō, ar noḱka ge mit ṭen Pap pereḱ ontor kō bebak baṛiḱ salha uduk, baṛiḱ bicar or ror baṛiḱ Puthi-Patrika eman hōy laḱum goṭ kak kana. Noa hormo, oka reyak jōs teṭ do isorak jiweṭ mondil benaok reyak kana, baṛiḱ jom-ḱu ar bāriḱ hewa kote Jeḷeka biri sigret ḱu se pan ar thamakur jom, aḱhim ar eṭak-eṭak baṛiḱak ran ko reya beohar te baṛijok kana. Thamakur ḱu ar aḱhim jom reyak hewa do hor ar erako noḱkae saḱ uric akaṭ kowa Jeḷeka paḱil do tis hō bay saḱ let kowa. Sumuḱ isarak dare ge thamakur reyak saytan-jḱali ar gulamok khone rara dara dareyaka onate aḱḱigan dhorom reyak hudis bundis dokhoy ko hor girja oraḱ kore thamakur ḱuy do baḱ ko saḱs eda ar ko kudis eda je noḱkan kaḱi do isorak paḱitrata bemanotak ge enhō onko do noa seya gaḱchi

hotete akowak ona hormo asud lagit mone re duk bako aikawa, oka do isorak acak sariyak mondil kana. Prerit Pawal e men eda "Cet am do bam badaya, Je am do isor ren mondil kanam ar isorak atma am re tahen kana." (1 Cor. 3:16,17; 6:18,19).

Potya hor ho isorak nojor rey hulan geya abo do jiwet tahen lagit bon Jom eda, noa mentedo babon jiwedok kana Je bou jom. Bage Jom lekhan rengec do rarejok kana, menkhan alah reyak cotkar do mit talao e mena 'Den, Den'.

Suk Raska do tis ho bay asuraoka, tis ho bay tirpitoka. Mare niyom reyak anari lekate potya ar buluk kodo dhiri te lin ko reyak hukum menaka. (Vyavastha Viv 21:18-21). Buluk ko ar pituk ko do mij bhag ko ateda ar buluk kodo gendrec kote bhagwak hoyok kan takowa. Onkan hor ren gate do ac babawak moca re nolhate Joteda. (Niti Bhajan 23:21; 28:7). Am do uni kisar hor eisayem okoy do Potya, Pituk ar ayak Suk-raska ren gulame tahokana ar e goc ena, ar tin re unidonorok sece benget ket khan uni do adi-adi saset rey tahokana. Buluk jinis ko nu lere oka bariç hoyok kana, ona do lai reyak Jarur do pasec banu a, noa katha do nunak napay okoc te hor ko laiakawat kowa Je onko do noa katha rawal lekate bako hetao dareya a. Isor ayak bocon re khulasa ley lai akada Je okoy buluk kodo isorak raj ren owaris ban ko hoyoka. Onko onkoy do para ko cuwayet kana ar ko akrihet kana, onko do isor samañ re kaighatiyane ko lekhaç kana, cedak Je isore men eda Je "Hay, onko do, okoy do handi-auru nuuy re lañ ar paura tapis ocoy yen dareyan kana ko. (Yasaya 5:22). Hay uni do, okoy do ae ađe pase ren ko paura nu ocoyete kowa, ar on a re bis milau kate uni doy bul ocoyede kana Jemon uni do bebhorme nele. (Hab. 2:15). Onkowak mone re behla, banam, tiryar paura noa koge namok kana, menkhan onko do yahowawak kami sec bako bengeteda, ar uniyak kami bako nel eda. (Yasaya 5:12). Cet am do bam badaya Je dariç hor do isorak rajren owaris do bako hoy dareyaka? Alom dhokaka, khildi then calakko murut pukja ko etak era ko saoh tahen ka luca ko, kora ko saoh bariç kami ko kombro ko pituk lalci ko, buluk ko ekger ko aerec ko isorak raj ren owaris ban ko hoyoka. (1 Cor. 6:9,10).

Noa disom reyak Pap ko ñel orom re hamal banuka. Ona Pap ko mud re adom do noa ko kana: apnar era se hor chhaða etak hor são tahên, asud tahên, bebhorem, murut puja, Jahu-manter, Jhagra takrar, eper hendeë ipindiç, rangoa, edre, haðhabaji, bagarok, buluk, Sulañ eneç ar noñkanak ge bañiç kami ko. Okoy ko noñkanak bañiç kañ ko kañeda, onko do Jahã lekatehõ isorak raj re thão bako nam ðareyaka. (Galati 5:19-22). "Paũra te alom nu buluka, ceda je noate luça lamoŕ Janamok kana, menkhau atma te Pereç idik me." (Iphi. 5:18).

Jisu do tetañakan ko noae neotayet kowa: Judi Jahãý tetañakat ko khan uni do iũ then heç katey nuy ma. (John 7:37-38). "Ohay, tetañakatpe hor ko, dak Phed seç hijuk pe, ar okoy then ðaka bãnu a, am hõ heç kate kirin me ar Jom-nuy me! Paũra ar towa begor ðaka ar begor dam tege heç kate hatao me. (Yasayah 55:1). Jahãý ge ona dak mud khone nuya, ona do in emaya, ar uni do Jayjug hañiç bañ tetañeya, bickom oka dak in emaya, ona khon dak setenoka, oka do jeten Jiyon lañit haðak ðabak tege tahëna. (Yuhana 4:14).

4. HORO — "Asketok", katha talao ar boñga mantar e uduket kana. Patiyañk begor ar bepañiyañk do ðaþka ðona barabañi Pap kana. "Asketiya do ayak sana iygtegey guju a, cedakje uniyak ti do kami lañit kiu beañgoc eda. Jahãý noñka menak kowa, okoy do sin saþup sana ragey tahëna." (Niti bachan 21:25-26). Yahosu do Israil jañi ren hor ko noa memen hoyen taya "noa disom goþol lañit ađi asket do alom asketoka" horak howa ar sana kana je uni do isorak bañut usara ar alga te bay nam ðareyaka. Jisu do men keda "isañra duar khom bol reyak kurumuñni me." (Luka 13:24). "Sendrae khan dom nama." "Sorog reyak raj re jor hoyok kan tahë kana, ar dareyanko ona ko reç joñ kana." (Matti. 11:12).

Asketok do judi bhañai ar atma se ontor reyak suk tañit menak khan ona do hor ko nostok seçe idiyet kowa Asketok do abo binti khon, isorak gahir katha ko sendrae khon, isorak joto khon marañ ašispereë goç katha apnar joñ khone rokawet kana, ovate nostok seç lahanti idik kana. Isor do am sãoe galmarao keda, ar ontore uskaw keda je in do tehen mij ontor unin emac ma, tobyaneç

Saytan do noa kanu gapa bañkhau ar eṭak dine Puran oco meya, hag pasec ona din do tisho bañ hijuka ar am do bhalai begor khrist begorem gojoka. "Isore men eda. Je judi am tehen uniyak arañem anjom khan amak mone do alom keṭeja." (Ibra. 3:7-8). Tinaḅ hor ko goc ena okoy do mijak bhalai jaha napay okte ar obsor, laḅit ko ṭhelao keda ar onko laḅit ona obsor tis ho bañ hec lena.

Horo cetan reyak khapra do asokayte ojha-guru eman jaḅu mantar jokhen ko beohareṭ kana ar nui horo do jaḅu mantar, boṅga buru ḅakao re Paṭiyaṅ-borsa laḅit aboe laiabon kana, menek noko ṭhaḅ re abo do jiwedok isor re Patiyauk jarura. Asokaete Janc biḅan ar rua dand ar hḅmḅr Jokhen obo ko meta bona je abo do jiwedok isor bon gohare ma, okoe do mittalao goro laḅit teyare tahen kana, noa do baṅa je abo do bhag rebon Patiyank ma "cedakje bes horak taram do yahowa seḅ keṭeḅ idika." (Bhajan. 37:23). "Cedak je lahantik do bañ do Purub khon ban do Pachim khon ar ban do bir seḅ khon daraya, menek isor doe bikcabikcariḅ kana." (Bhajan 75:6-7). Isor do Israil renko noae hukumat kowa je "am mud khon jahae ho nonka ho alope hoyok ma, okoy do apnar kora hopon se kuri hopon ko seṅgel re bongae laḅit dokhoyiḅ, Se bhabi baknaiḅ, se sagun maknawiḅ, se jadu mantariḅ, se jakduiḅ, se Ojhaguru then Senokiḅ, Se boṅgaburu maknawiḅ, Se bhut eman Jaggawiḅ hoyok, cede je tinaḅ noṅkanak ko kami kana, onko do yahowa samaṅ re baṅiḅ geyako." (Bewastha. 18:10-12). "Menek seta ko ar ojha-guruko ar aḅaṅgir ko ar gokgoc ko, murut Pukja ko ar bebak ere sa na ko bahre reko tahena." Am do atma ko lekate, Se onko kukliko lekate, onko Saḅ Pap laḅit Se onko hotete asudok laḅit do alom darana "in do am ren isor yahowa kaṅan." (Prakashit. 22:15). Tin re hor amko metamojhako ar jadu mantor ko then sen kate kuli kom, okoy do ko Seren arko khaekhoe baraya, tobe khan am noa men me Je cet Porja ko do isor then ge Sen kate ku li bañ jarura? Cet jiwet ko laḅit goc ko then ku li jarura? Bebastha ar Sikhana reyak ge galmarao me. Judi onko hor moa katha lekate bako ror khan khaṭi ge onko laḅit do bañ Setagoka. (Laibya bewastha. 19:31).

Jokhon am do noa huḅin Puthim Parhaok kana, isor ame metam

kana ar ame khojeṭ meya je am do amak Pap kote Pachtak me ar ama jiyon do uni emae me. Meukhan hōṛṛwak noa atma oka do amak qntōr re Sanam lekanak Salhae Perec eda je am do isor laḡit te Phaysla do ṭalao idi me ar nonkate uni do amak qntōr re bōṭṛe Perec idiya. “E Gaten ko, in ren hor ko, Sansar cete mena judi in do Saṛi masihin benao len khan? Cet hoyoka judi in do enec saren, jom nu ar disam reyak Suk-vaṣka laha regen Seledok? Jisu masiyak a set taset durib nel bodol, uniyak hahara Santi, khulasa raskā uniyak gun, amar bemunuchat jiyon ar Suk nel bodol am noa bebak katha kom neleṭ kana Oka tēdo am mij ontōr re Christ bam hec ocowae se uni dom bagiyay hoyoka Horak gojok reyak botor Saytanak gobol re tahen e menjoṅ kana. Menkhan Christ do onko Sanam hor ko dok ko laḡite hee akana, okoy do gojok botor te jiyon hābiṭ ko gulam akan lahē kana. (Ibrani. 2:14-15). Eṭak hilok laḡit lalao kak reyak atma do amak ontōr e keṭecet tama, tin hābiṭ uni do horo deya leka keṭec bay hoyok.

5. CITA — Miṭ ṭen aḡi khuniyaḡa, begor dayawaniṭ Se aḡi Bariṭ janwar kanae. Hirkha, Edre ar Bariṭ kudisan iyate horak ontōr rey raj eda. Am do ama bariṭ heva umhābiṭ dohoe laḡit kurumutu arem bebastha dareya a tin hābiṭ uni do ayak tiji, reyak bōṅṅōr re bae phutauk. Noa manao kak doaḡi besa je Edra do amak qntōr re mena a ar am do jisu ṭhen koyjoṅ me je uni do am noa edre Sobhab khon doe ocok giḡi kam. “Ona iyate nij mone re duk alom aikawa ar am do am iyateḡ alom edre a. (Uṭpatti. 45:5). Edre khon Saṅgin tahen me, ar indiṭ Sikir do baḡiyak me. Alom nē bāraya, baṅ khan ona khon do bariṭak ge Janamoka. (Bhajan 37:8). Edre do bedaya jwaniṭ ar edre dhara leka kana, Menkhan tin re Jahae hinsgaḡa tobe okoe teṅgo tarhaoka? (Nitibachan. 27:4). “Nij mone re akha nakha alom edreka, cedak je edre do lelha hor kowak qntōr re tahen kana. Ona iyate mone khon edre do Saṅgin kak me.” (Romi 7:9; 11:10).

Aḡigan hor ko do akowak edre do buluk iyate Se bodla hatao menteko rarec Sana kowa, menkhau “Onkowak ona rasa do bin bis Sik ar hende kaṛi naṅgin bin bis leka batora nak kana.” (Bewastha. 32:33). Badla hatao do Paṛi qntōran ko aḡi napae

ko aikawa, menkhan isor do abowak badla hatawië kanae. Jisu doe men keda "apnar adepase ren kodo apnar leka ge dular kom, ar apnar bairi ko dular kom." Isor do abowak ghaṭi ikai laḡite goṭawakada judi abo onko don ikā kako okoe do abo birude kai akat. Edre kurkurok atma hō isor samañ re do hirkhawanak kana. Mayañ aṭui ar laṛhai lekānak bariç sana hor kowak qntor re menaka. Ar ona iyate qntor re do Saṛi Saṅti Janam ocoe do jaṛur geya judi hor tire juge tahēn Sanakokhan.

6. BIN — Do adon baḡwan re hawae ere kedeya ar isor Saōte napae tahēn ar ganatek reyak Sompok doe bariç keda Saytan uni barië dut do, Adom ar hawa laḡit indiç Sikir iyatey goçena, Tinre unie nel keda je uni do duniya rey raj eḏa ar isor tuluë Pura dhorom Soṅgey tahēn kana, tobe uni do lusifar, uni bhukā ipil leka marsalok kan dutak jaegae hatao keda. Indië te goç kate Saytan do uni nostoye reyake aribandhi keda, ar isor Saōte uniyak hahara galmarao ar jiyon nostoe laḡit dhirpur ena. Uni do barië indiç ar hiska iyate manmi kowak qntor reyak suk hōe nosto gidi kaka tin re uni do eṭak kowak suk, kusi ar jirañ te jiyon khəkmao do bako neleṭa. "Judiç Sikir do maṛi Poḏo leka bedayawaniç ge." (Shresht Git 8:6).

Ona do hor kowak qntor re eṭak kowak Suk-raṣka noṭog reyak bariç bicare aḡnia ar noa te gonoç hō hoyak kana. Noa do asokayte bapla wakan jiyon re jahāe Saḡte hoyok kana. Bepar re ar jiyon reyak eṭak kaṃi kore noādoāḏi marañ duk ar hirkhaç janameda, noa haḃiç je masiyak kaṃi kan Porcar ko ar dhorom Sewa kan ko hō uniyak Sanaḡ khon eṭak do baṇuk kowa. Noa do aḏi napae katha kana je onko do ako barabaḡ ge ebhen ko tahēn, ar onko do isorak bhage dular re ko gojok ma, okoe do bhage atma hotete abokowak qntor rey aṭu ocoakada. Noñka do alo hoyok ma je onkowak isor kaṃi re Saytanak atma Soṅge bigar janamok.

7. ROTE — Okoe do hasae jom eḏa laçcilet ar Paesa ko renak lob reyak Pape odoreṭ kana, oka do bebak bariça teyak jaṛ kana. (1 Timothy 6:10). Kaṅgo diṣom re adom roṭe do mūç ko nunak ko jom kowa je onkowak laç ge Posak uṭar akana ar onko ko

goç akana. Lajci lebrā hor do reñgeçnacar ar lulḥa langra ko gorowako laḡit apnar ti khulān bañ Sanakowa, menkhan uni do, Sanam lekate, moñj lekatehō se bařic hora tehō noa duniya reyak dhoudurib do Sancao ar barhao sanayeya oka do tejo ar kaj kote nosto utaroka, jisu doe men keda "apnar laḡit Pirthimi re durib alom Sancawa, ente ona do tejo ar kaj emante nořtok kana ar oka do kombro ko kombroyet kana. Menkhan apnar laḡit Sorog re durib Sancao me. Okaredo bole bañ do tejo ar kaç te nořtok ar bañ do kombro ko kombro ðareyak. Cedak je okathen amak durib mena a ondçe do amak mone hō tahēna." (Matti 6:19-22). Akan ar uni ren āosa bāosa noa iyate ko goç ena cedak je uni do Sona ruḡa ar aḡi daman dhiri ar abhrane lalocada. (Yahoshu 7). Yahuda Iskaryoti, Jisu ren cela do aç e Paři lena ar e goçeua, cedak je Paesa reyak laloc iyate uni do aç ren guru ar Pařbhu ren Saḡ ocoyiçe hoe ena. Ona do Paesa bañ kana okatak do bařik geya, ar bañ kana Sona. Menkhan Paesa reyak laloc oka do horak oñtor re okowakan tahēn kana.

Joto laḡu kařic jati ar Pařis ren hajar ke hajar hor kowak jiyon re ar onkowak gharoñj reyak jiyon noa bařic Sana reyak jor ar raj menaka Je onko do aḡi utar durib ko ořjon ma ar usara te acka geko kisarok ma, ona do cahe juā eneç te, Se Sadom ðar oco iyate, Se Seta unaduk eman kote hoyok. Begor balbal dak joro te ar begor duk taklip Sahao kate kisarok Sanalekhan kombro ar gopoç hoyok kana ar ko Paři gojok kan geya. Paesa reyak laloc ar dular, adhikar Se dare reyak dular, eman, cahe ona do rajmitik dare-reyak adhikar kan Jemon eřak upar rey rajok Se ondhon teyak dare reyak adhikar kan, Jemon reñgeē koe Santao ko; Se dhrom teyak dare reyak adhikar kan, Jemon isor chadar Mondli Somaj nutum laḡit asokaete Pura usas kate onko sant koe tumbut oco ko ar e dusi oco ko, okoe do Sahās Kate Jahatak bisas moḡli Somaj tuluc mesa kate jisuwak goyon ko Pañja keda. (Marcus 9:38). Jisu e men keda "Sontor tahēn me ar Sanam lekanak laloc khon Saharok me. Cedak je okoyak jiyon hō ayat durib ðher iyate do bañ hoyok kana." (Luka 12:15). Kisar lelhawak kañni do noñka udukakana. "Okoy kisar horak jumi re coñ aḡi orjon hoy ena. Tobe uni do ayak mone rey hudis eda. Je cet in cekya, cedakje in then thāi ge banuka, okare ořjon eman don

dohoea. Ar uni doe men keda “Noñkayan, bañdi qrak qtor kada ona khon marañ orak in benaoa. Ar onde ge, bebak dhon ar durib don dohoe tina ar jiwa tin don metaea, Je e jiwa am. Then ađi bochor lađit aema dhon durib dohowakana. Suk te jom-nue me ar Suk te tahen me. Menkhan isor do unie metadeya: E lelha noa ninda ge amak jiwa do otañok tama, tobe cet ko amem Sancao akada, ona do hapen okoyak hoyoka? Noñka ge uni hor ho kanae okoy do ac lađit dhon e Sancaoeda, menkhan isorak beñget re do bay kisara. (Luka 12:16-26). Judi hor gota disom gey hađhiyaw lekhan ar ayak jiwa loksan oco lekhan tobe uni do cet Porho hoyok taya?” (Marcus 8:36). “Ona iyate in don metam kana, apnar jiwa lađit alom bhabnaka, je cet in joma; bañ do apnar hormo reyak. Je cet in horoga. ...menkhan uniyak raj tolas nam me tobe noa ko jinis ho onde ge namoka, cadakje okare amak dhon menaka ande ge amak mone ho lagawakan tahena.” (Luka 12:22-34).

8. SAYTAN — Bebak ere koren apat kanae ar uni ren ho okoe do ere ko garhao eda ar aema te an Pap ko uskawić ar Pap ocoyić kanae ar qntor re rojokić kanae ar qntor re rojokić kanae. Jisu doe meneda “Am do Saytan ren kanam ar apumak Sanako Puraw ocoyem menjoñ kana. Uni ma etohop khon ge gogocić kanae, ar Sari re dirho bay tahen lena, cedakje Sari do uni re menak rege banuka. Tin jokheć uni do erey rora apnar Sobhab leka tegey rora, cedak je uni do ekreyić kanae bickom ekre ko ren apat kanae. (Yuhana 8:44). “Mit ten sapha ere” do unak ge barića jeleka adigan noñka era menaka oka do ror, ol ar iyak kana. Mit ten kopotiya do mit ten ere rororić ge. Uni do Sari gey dhonge lagawa, oka do uni doe bañ kana. Isor do ere bay ror dareya a Se bar iya dareyaka – ar bañ do mit ten Masihi hor ge. (Titus 1:2). “Judi abo bon men je abo do uni tuluć bon goporo geya, arho nutat rebon calak khan abo dobon ere geya, ar Sari re babon calak kana.” (1 Yuhana 1:6). “Menkhan bahre re do seta ko, jadugar ko, oja guruko, apañgirok ko, ar gokgoć ko, Murut Pukja ko ar sanam lekanak ere Saknako se garhao ko ko tahena.” (Prakashit 22:15).

9. IPIL — Ipil do mimit horak qntor reyak hudis bundis e sodora. Nonde noa do hende, barić akan, ar barić ar Paseć goć akanae,

cedakje am do baḍay kate ge amak Soda leka tem Pap idiyakada uni do qarā ko benao keda te uni do ayak kami ko reyak nit ar dhinaṅ laḡit bes te bay phaysla dareyaka. Noa baṛiċ hudis do okte okte re aḍi duk e aḡawa. Uni do ghaṭiyakaniċe lekha ka ar nit do uni ika kay jaṛwra, ar uni doe ika kay kana nit do uni dusi kay jaṛura. Amak hudis bundis do Paseċ lelo mērhēt te dagaoakan, ar apnar Paṭiyaṅ khon ocoken iyate nijak bebak hudis bundis teyak ar mone reyak bicar at akan cedak je am do bahkao atma ko ar Saytan kowak uduk kalha Seċ em moneyakada do kopoṭ lekate erem ror akada. (1 Timo. 4:1,2; Ibrī. 10:22).

10. MET — Isorak kana okado ona bebak qntor reyak katha koy nel eda. Uniyak marsar beṅget khon oka hq oho oko lena, ar ona iyate uni do Sanam oko bicarko ar qntor reyak sanam oko sanakoe baḍay eda ar e nel eda. Mēt do noa noa taṣwir kore horak metahā Muṭhaṅ reyak Sobhab koe sodor eda.

11. KAṬIC KAṬIC SENĠEL — Leka alaṅ ko do qntor aḍe pase isorak ona dular ko laiya oka do Papi moneyanko gherao kaka menkhan, isor do Pape hirkhawaka uni do kai ghaṭiyakat hor koy dular kowa ar uni do kai ghaṭiyakat hor kowak gojok do bay men joṅa bickom uni do noae men joṅa je kaighaṭiyakat hor do monduke aḡaṅ ma are jiwedok ma. Jisu do kaḡiakat hor banchao ko laḡite heċ akana, Sorog re mit ten mondukuk kan kai akat horak mone bes ḍahar seċ lawer tay re aḍi raskā aikauka. Noa kaṭiċ kaṭiċ Seṅgel lakanak alaṅ ko jiswak mayan hq ko laḡiet kana. "Okoy do isor ren merom kanae ar disam reyak Pape gohor idiya."

12. SOROG DUT — Isorak becon e lai sodora. Isor e menjoṅ kana je uni do bahkao akat ko Pap te Pereċ hor ko ar ayo hor ko Saḡ tey galmarao ma Jemon onko do kaḡi laḡit mon ko dukuk ar isorak dular akowak qntor re ko bolo ocowak ma.

13. PARVA — Napae atma. Saṛi atma reyak Cinha kana. Okoy do Pap reyak dos lai kate dusie saḅut kowa ar dhrom ar bicar e udu akowa. Napae atma nonḍe do horak qntor khon bahre re tahēna. Uni do onḍe tahē ge bay tahē ḍareyaka, oka re do Pap reyak raj tahēn kana.

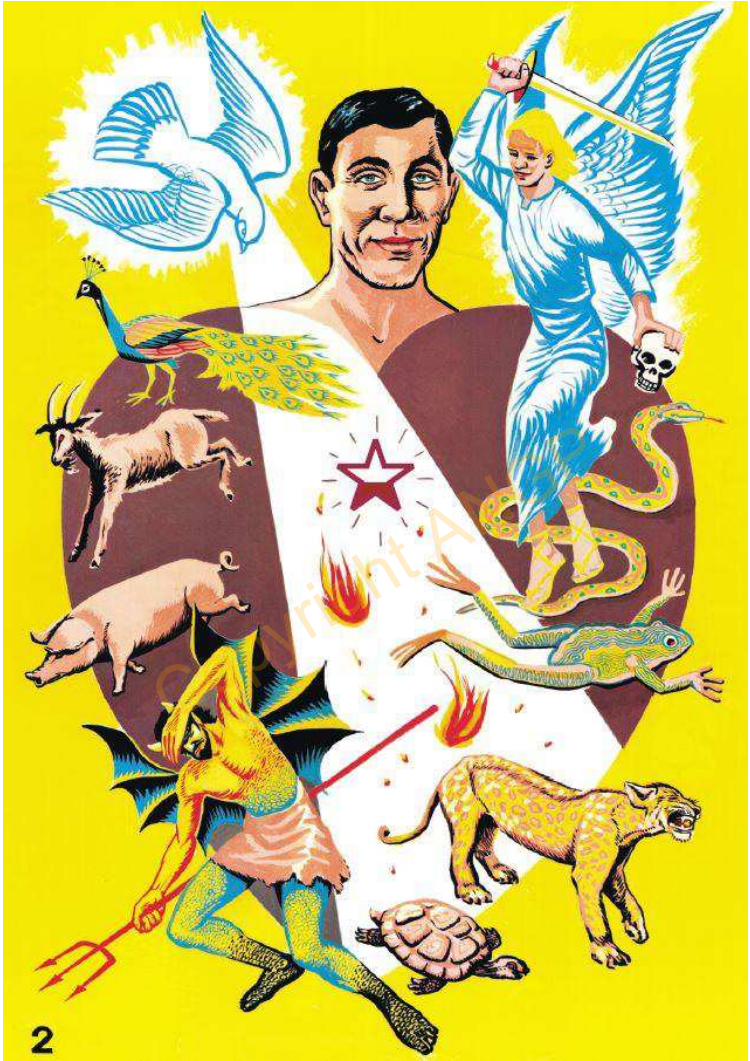
Judi noa taşwir re udukakan ıntır reyak bornon amak ıntır reyak dosa tuluc jurik kan khan am do isor dohayay me. Amak ıntır do umi lađit jhiç kak me ar umiyak bocon (ror) do amak ıntır re marsal ocowak. "Pařbhu jisu masi re Pařiyauk me tobe khan am do ubkař em nama." Isor doe teyar geya, hē, uni do ıntır lawer ocoe lađit e men uric akada je uni do am nawa ıntır ar nawa atma e emam ma.

TAŞWIR NO. 2

Noa taşwir do miř gořen mondukuk kan ıntır e sodor eda, okoy do isor khojeu chobok kana. Sorog ren dut do miř řen tarwarey sař akada, ona ge isorak bocom kana. "Isorak bocon do jiwet, ar kajak, ar joto bar dhar tarware khon hı ađi laser geya, ar jiw ar atma, ar řonřl-řonřl ar gabe-gabe ko juda kate hanasa noa sae sobok Parom eda; ar mone reyak hūdis bundis ar bicar koe janc eda." (İbri. 4:12). Parmasorak bocon uni disaway kama je "Pap reyak kurai do gonoç kana" ar se "hor lađit miř dom gojok ar ona kate bicar hoyak do khaři yakana." (İbri. 9:27). Papi ar be Patiyank hins do Sengel dak re menaka. Oka do seňgel ar gandhak te jolok kana.

Ayak eřak tite Sorog ron dut do miř řen bohok e Sař akada. Oka do kai akat ko noae disawako kana je abo joto hor gojok tege hoyak tabona. Abowak noa hormo, oka do ađi bon dutareř kana, kicriç khandwař bon ladeyak kana, jom-řu ocoyeř kana ar Sajawet kana, San am leketebon jotoneř kana ar jigas rebon dohoyeř kana jemon hormo reyak Sana ar hormo teyak jarurokak Purank, ona do gojoka ar Seya gidika. Menkhan abowak, atma ar jiw atma do jaejug jiwet ge tahēna, ar miř diu kal re isorak bicarřaci Samař re teňgon hoyoka.

Nonde abo bon neleř kana je kař akat ic do isorak sandesh seç mone lawer e ehopeđa ar isorak dular nam lađit ayak ıntır e jhiç eda. Pabitar atma do uniyak nuřař ar kařakat ıntır re marsal e ehopeđa. Isorak marsal unikak mondil re bolo kate bebak nut e ođokeda. Tinre isorak marsal bhitri te boloka unre nut do bahre te odokok hoyok taya. Pap, oka do aema lekan janwar ko hotete



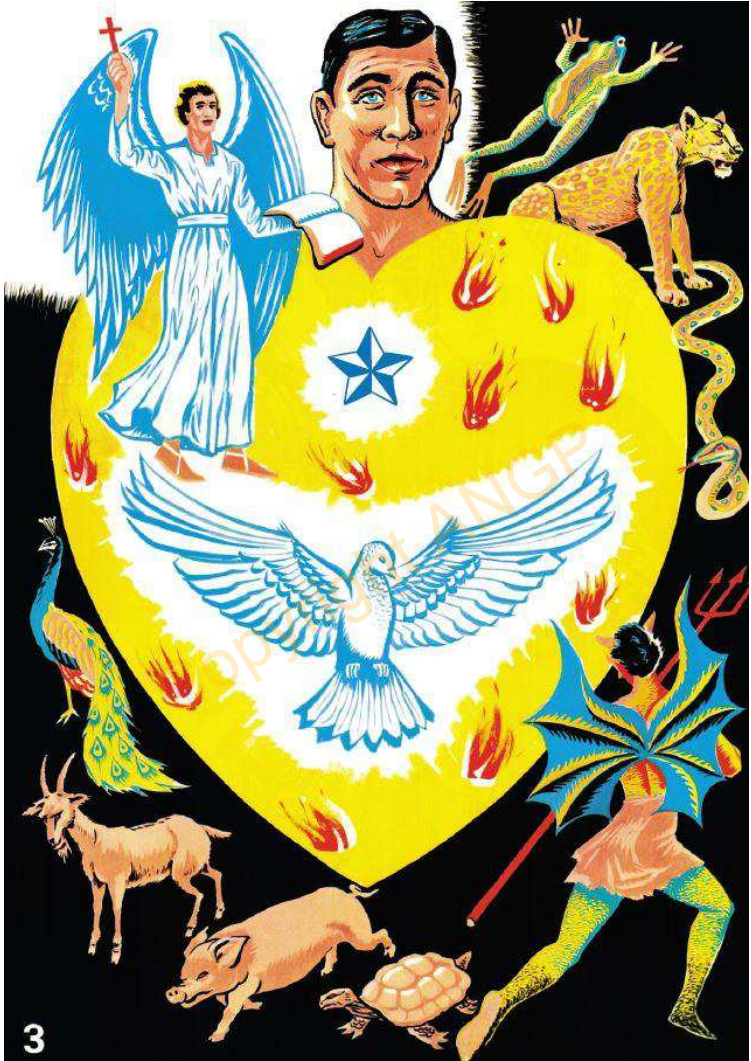
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2. DUSI AR MONDUKUK KAN QNTOR

lai akan, ninir hoyok taya. Ona iyate, dulariã Parhaok ko, Jisu disam reyak marsal do nij qntor re bole ocowak Pe ar nut ar nut-nut re kami ko do qntor khon ocok gidi kak Pe jeleka taswir re uduk akana. Jisu doe men keda "dhartipuri revak marsal don in kana. In goyon te calak in do nut re bay calaka, menkhan jiyon reyak marsale nama." (Yuhana 8:12). Am do amak nijak kurwmu tu re, amak mijak bud te se hor kowak bud te amak qntor reyak nut do ohom odok dare leya. Sanam khon Sojhe, Sanam khon mit, Sanam khon usara nr Sanam khon bhage mit ten ge upai do noa kana je am do jiswak marsal do qntor re bola Ocowak me, ar nut, oka do Pap kan. Odokok hoyok taya. Nindã cando ar ipil ko nutat nindare abo naseyak ko gor dareyobona, menkhan jokhon Sin candoe rakapakana tobe do nut ar katich katich jolok marsal koda caba utarok kana. Jisu do dhorom ren sin cando kanae. Tin jokheç Yaruslem reyak mondil tey bolo lena. Unre unido onko bebak koe odok ket kowa okoy do dangra, bheða ar Parwa ko ko beparet ko tahẽ kana ar uni do Paesa bhaknjao kowak Paesa koe ultau gidi kada are men keda "Noa olakana je inak orak do binti Orak mente menogoka, menkhan ape do noa daku kombro kowak dander gem benao utar akad." (Matti 21:13). Amak qntor do noa iyate benao akana je noa do isorak orak, isorak mondil benaok. Uni do ona re bosake menjon kana, napae bonaee khoj kana, ona do marsal te Perec ocoe menjon kana dular ar raska te coran ocoe men jon kana. Jisu do Sumun abowak Pab ko ikã kak lagit do bay hec akana bickom uni do abo bancao bon ar Pap royak dare ar raj khon rara bon, ajad bon lagite hec akana. "One iyate judi hopon (Jisu) do ame rara me khan tobe do Sarige am dom ajad utaro a." (Yuhana 8:36).

TESAR TĀSWIR

Noa taswir do mit ten Saryak mondukuk kan kaiakat qntor reyak halote lai sodor eda. Nit uni do ona ko adigan Pap ko revak jastitet ar botor tet koe uduk eda, oka iyate Jisu do krus rey goç ena jemon ge uni kai akat hor ona krus sec e nela oko do Sorogdut, isorak bocon, uni rey Sodorada, khan ge ona krus do uniyak mondukuk kau qntore raput eda, ar uni do gahir qntor homor ar hasote aya Pap iyaty gojok kana. Jemonge uni do Jisu



3. TESAR TAŞWIR

Khrisť re marsal akan isorak ađi ađi dulare neleda, temon ge ona dular do uniyak ontore le ocoeda, asokaete tin uni do noay bađay nam eda je Jisu. Maši, isor ren hopon do umiyak ađigam Pap ko gođi kak lađit gey hećakana.

Noa do sariyak ghoťna je Jisu do camuk tey dal ocoyena, bohok re jauum teko ran kedeya, uniyak ti ar jańga kore adi bemaya te karťi ko biť adeya, ar uni do abowak Pap ko iyatege kurus rey goć ena. Noa ghoťna do Pustau ar gahir te mondukuk kan kaiakat ontor re noako kathae agueda ar uniyak ontor ar jiyon do Pura puriy bodol ocoeda jeleka jeleka uni do isorak bocone parhao eda onka ge ona re uni do ace nelogoka jeleka uni do arsi rey nela. Onkage uni do dher khon dher noay bujhawa je uni do tinak habić isor khone sanginakana ar tinak habić isorak hukam birud dusie benao akana. Gahir, dhorom horor ar pachtao uni doe aikawa, ar jelekage uni do aya ontor isor samań re meť dak ar homoratey alay kak kana, Jisu do uni ac sortey or aguyedea. Isorak dular ar mirai uniyak ontor re bolok kana tin re uni doe bađay nama je "jisumasiyak mayam, isor ren hoponak mayam, abo do sanam Pap khone Pharcayet kana." (1 Yuhana 1:7). Yahowa do rapuť akan moneyan ko sor rey tahen kana, ar tenakan koy bhalaiet kowa. (Bhajan 34:18). Arho isorak bocon noae meneda "in do uni seć gen bengeda okoe do ganigurib ar Pachlak moneyan kane, ar inak bocon anjom katey thar-tharak kan." (Yasaya 66:2). Pabitar atma uni jiswak noa bocone laieda "E hopon, sahāsok me, amak Pap do ikayena." Menek uni do nit habić ona kurus seć ar ona kurus re atu ocowakat jiswmasiyak mayam Seć e nelet kana, uni do noay bađay jon kana je uniyak Pap reyak bojha do ocok ocoena, cedak je Jisu do abowak duk horor-edre doe ocok keda are sahao keda, are noa hoē bođay nam eda je "uni do abowak kaiko iyatege ghal ocoena, uni do abowak dhorom birud kami ko iyategey rit ocoena; "Yahowa do abo Sanam kowak odhorom reyak bojha uni regey lade keda." (Yasaya 53).

Pabitar atma reyak marsal nit do uniyak nutat Pereć ar barić ontore Perejok kana. Nit do unie sapha Pharca ocoena ar jiswak mayam hotete ratań leka Ponđe benao ocok kana. (Yasaya 1:18).

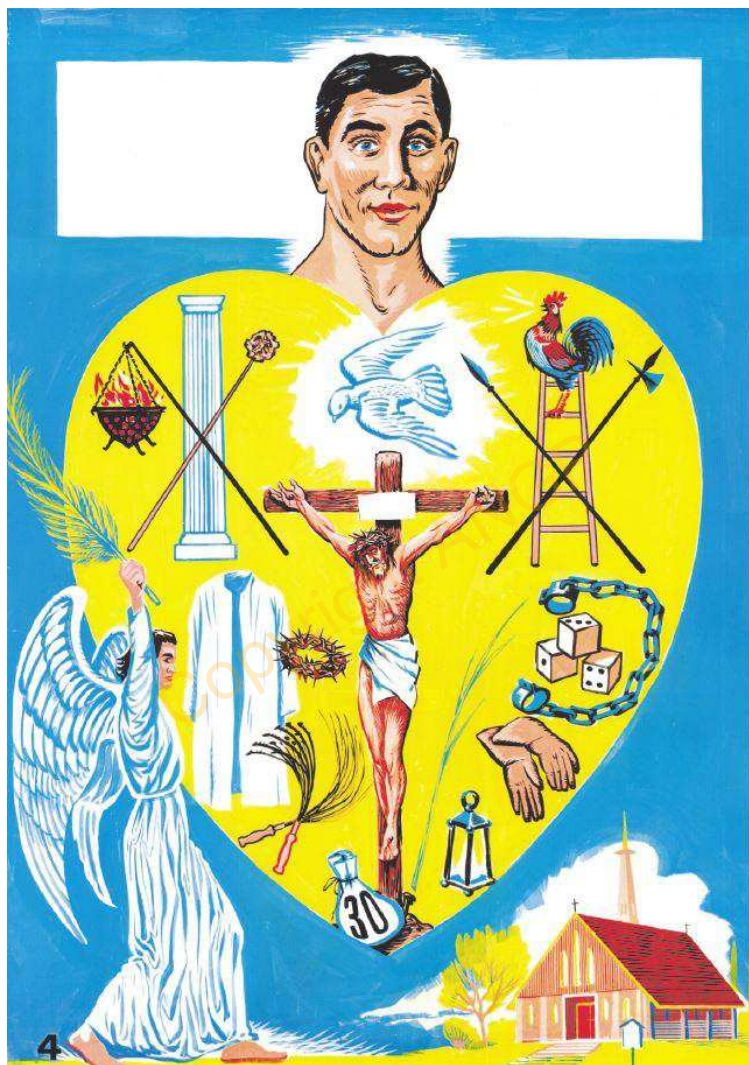
Pabitar atma do uniyak atmae Suhiyak kana je uni doe ikā ocoena ar daya iyate nit do uni isor ren hopone hoyena. (Romi 8:16). Nit do unie niṭ utaṭ keda je “jahōe ge Jisu rey Paṭiyauka uni do bay nostōka bicom bemucaṭ jiyone nama.” (1 Corinth 6:10-11). Cedak je jisw re “abo do uni re uniyak mayam hotete rārarwar bole kai ko reyak ikā, uniyak ona daya reyak durib lekatebon nam akada. (Ibra. 1:7). Hormo reyak Pap te Perec sana ko ṭhāo re nit do isor laḡiṭ jiwedok reyak ar uni Sewaway reyak aḡi monek kana. “Okoy do abo Paḡil regey dulāṭ leṭ bona” sonsar ar sonsar reyak jinis ko dulāṭ bodol uni do isorak katha koe dulāṭrak kana.

Noa ṭaswir re do abo bon nam eda je Pap ko uduket janwar ko nit do ontor khon ko baher akana. Menek saytan do acaḡ Paḡilak tahēn ṭhāo baḡiyak do bay menjon kana ar tayom Sec beṅget ruḡi katey nel eda je jahālekate ona ren bolo dāreyak. Noa iyatege jiswmasi do aboe laḡiakawat bona je abo do jagwarbon tahēn ma ar bon bintiy ma ar Saytan bon teṅgo darame ma je uni do abo khon Saṅgine dāṭ.

PONAK ṬASWIR

Noa ṭaswir do niṭ ṭen Jisu re diswasokiḡe laḡi sodor edeya okoy do abo ren Parbhu ar Jisu maṣiyak darē iyate Purā mirāi ar ikāe nam cukawakada rona iyate uni do nitok ar jahān katha laḡiṭ bay ghamand eda “Eken abo ren Parbhu Jisu maṣiyak kurus reyak, Oka hotete sonsar do inak beṅget re ar in Sonsarak beṅget re kurus ren deḡ oco lēna.” (Galati 6:14). Jisu do kurus rey goḡ ena, ona iyate abo hō “Papko laḡat goḡ kate dhorom laḡiṭ jiyom bon khemao ma.” (1 Patras 2:24). Miṭ ten maṣi maknawiḡ okoy do sonsar reyak katha ko iyate kurus rey deḡ oco len, aboe hukum akawat bona je “atma lekate calak me ar hormo teyak sana do jahā lekate alom Purāwa.” (Galati 5:16,25).

Ona khunṭi oka re Parbhu jisw do ayak kicriḡ ocoḡ oco kate ko tol lede tahē kana, Noa ontor reyak ṭaswir re do uduk akana; ar uni do kurus re ko deḡ oco ledeya. (Galati 2:20). Am dom goḡ akana ar amaḡ jiyon do Jisu saṭte isor re okowakana. (Luka 3:3). Pap laḡiṭ goḡ akan hor ar aboren Parbhu Jisu maṣi hote



4. MASI SAŢTE KURUS RE DEÇ OCOWAKADE

te isor laġit jiwet ge menaya. (Romi 6:11). Soġge te çabuk ar çar naŵak hō uduk akana okate uni do bedaya maya teko çarman ledeya uni do abowak Pap ko iyatey goç ocoyena cedak je “abowak mirai laġit ge uni do koštoe sahao keda.” Herodesh ar onden ko hor do uni ko landawadeva, ar çarñaw uniyak bohok re janum reyak mār doho kate uni ko tumbut oco kedeya. Noa do bañ je uni do Sonajreyak mār ko horo ay, — ar onko uniyak jom te re Sarkanda ko Sap adeya noa do bañ je uniyak tire Rajawak rajtheŋga tahēn. Onko do uni ko thowadeya ar uniyak ti khon Sarkanda ko reç kedeya ar onate uniyak bohok ko dal kedeya. Noñka lekate ađi bebhorom ar bedaya te nisrawade te uni do kuruk redeje laġit bahre te sañgiñ te ko id kedeya.

Ađigan hor do eken nutum laġit masi ma not ko kana ko okoy do girja orak re ko binti baraya. Pařbhwak katha kore ko Sohodoka, isor ko orhēyeya, eurehō onko do akowak bařic kami hotete. Laghra ge akoren kař ikkayic ge eřak garote kurus reko deç ocoyeya. Okoy ko in do, E Pařbhu, E Pařbhue mitana, onko mud khōn Sanam do sorog reyak raj re bako bolo dařeyaka, menek uni ge okoe do in ren goçakan ařunak sana lekateko calak kana. (Bhajan 22:18).

Noa tařwir re abo do Paysa reyak thailak hō bon nama oka do Yahuda Iskariyotiyak kana, okoe do Pařbhu jiswe Sap oco ledeya ar pegel çandi reyak tukra tey ařrin ledeya, cedakji Paysa reyak laloc ge uniyak mone doe karā oco leda lalēn, sikri eman jinis ko do onko sipahi ko kami re ko aga leda, okoe ko do jisw ninda, jokheç ko giraptat ledeya. Jua eneçak Pasaguři do Sipahi kowak kami re agu lena tinre onko do uniyak kicriç laġit cithi ko bhoraolada ar noñka lekate isorak laha teyak katha ko Puran leda, “onko do inak kicriç ko hařin joñ kana ar inak horok re ciři ko bhoraoda.” (Yuhana 19:33). Onko do jisw Sanamak ko reç kedeya.

Manwa jat ren Sanam lekan ko isorak ařis nam laġit ađi sana menak takowa — joto jarge jařut, Sin candowak joto marsal eman. Menkhan onko do ako isorak Sason řari re bañ tahēn Sanayet kowa. Ađigan hor ko do isor noa iyate ko kusiya ya je uni do

sumuñ taqlip gokroyiç kanae.

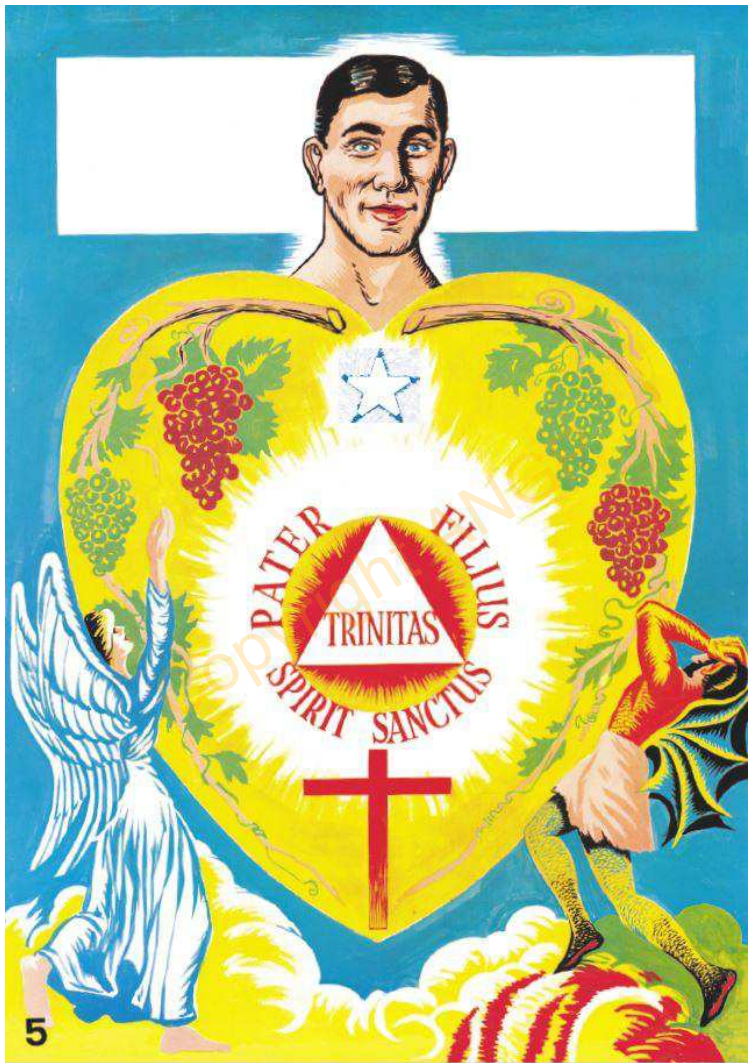
Borloñ ko te Sipahi kodo jiswak Panjra ar ontor ko Sopok keda "ar ona khon turant mayañ ar dak odok ena." (Matti 10:38). Sim ko Rag Pahil ge Patras do pe dom Jisu bay rebenadeya, menkhan tayom te uni do kūsūt-kūsūt rak katey monduk ena. Cet am do Jisu maşiyak, katha ko ar kami kotem manaoet kan geya?

MOREYAK TAŞWIR

Noa taşwir do kai akat horakarupakat ar saphawakat ontor e udukeda tin re uni do isorak daya iyatey bancao ocolena. Ona ontor do mitok isorak jothat mondil, isor baba, Hopon ar Pabitar atma reyak tahen thai benao akana jeleka je Parbhu Jisu doe men uric leda, "Judi jahae in Saote dulare dohoya tobe khan uni do menak (bocon) e manawa, ar in ren apun uni saote dular e dohoya, ar abo do uni then bon cala a, ar uni Sao bon basaka." (Yuhana 14:23). Isor do Jisu nasi hotete hore manotet kowa ar cetan tey rakapet kowa. (Luka 1:52).

Nitok ona ontor do isorak jothat mondil benao a ana. Ere ren apat Saytan hotete gobol etak-etak janwar ko bodol, abo do Pabitar atma, sari atma ge ontor re basok bon nele kana. Pap reyak baric durup jayga bodol, Nitok do uniyak ontor napae, jowanak bagwan benao akana; oka do atma reyak joe agaeda-jeleka dular raska nirai, dhirja, besak, bhalai, biswas, ar etak bhage yun isor ar hor do bes ko aikawa, cedakje nitok dular, raska, nirai biswas, (Galati 5:22,23) lebrejokteyak, bhalai, dhirja nomrot tek eman do Jisu re basak kana ar ona re Khrist ar uniyak bocon basawakana. (Yuhana 15:1-10). Jeleka uni do Pabitar atma tey Purun akana, uniyak baptisma nam akana, uni then dare menaka je uni do hormo ar hormo reyak sana ko khone Saharok, ar ayak mare hormo do kurus rey dec ocoeda. Uni do biswas iyate jiwet menaya — ceda je Jisu masire Patiyak re ge jai do.

"Thumako lek kana ko onko okoy do mone teko napae geya, cedak je onko do isor ko neleya." (Matti 5:8). Dandraja do ayak bebak dhon durib ar ac ren bairi koe harao ket ko rehō, noae



5. ISORAK MONDIL

baḍay kan tahē kana je sanam khon laṭu laṛhaḷ do uniyak acaḷ qntor rege hoyok kana, ar ayac ḷarurokak ko baḍay tuluc noae binti eda je “E isor inak ontor re napae mon janam ocoe me ar ina qntor re napay atma eṭak goro te janam ocoe me.” (Bhajan 51:10). Okoe ge noṅka lek lekamič banuya okoe do ayak ontor e Phaṛca saphay, eken uni do mone rey Pachtā a, oka do isor hotete hijuk kana jeleka dand raja doe iya leda. Uni do isore binti yadeya je uni do bhitri re nawa ontore sirjan ma. Isor am gorowam laḡit doe teyar geya. Cedakje uni doe men uric akada are meo akada je “in do am re sapha Phaṛca dak in chirkanama ar am dom Phaṛca utarok, ar in do amak bebak baricak khonin Phaṛca meya. In do nawa monen emama ar amak ontor re nawa atman Sirḷawama ar amak hormo khon dhiri reyak inboro oḍok kate jel reyak inboron emama. In do inak atma amak ontor re em katen noṅka ocoya je am do inak goyon tem calaka ar inak niyom ko manao kate ona lekagen kaniya. (Hizkiel 36:25-27). Noa ge nawa niyom reyak mane kana.

Noa ṭaswir re bon neleda je miṭ goṭen Sorog dut e sodor idik kana. Sorog ren dut kodo onkan ko seva oco ko laḡit ko bahal akat kowa okoy do bemucaṭ jiyon ren owaris ko hoyoka. Onko Sorog dut do onkan koko eset kakowa okoe do isor botoraya. (Bhajan 34:7; 91:11; Dami 6:22; Matti 2:13; 13:39; 18:10; Prerit 5:19; 12:7-10).

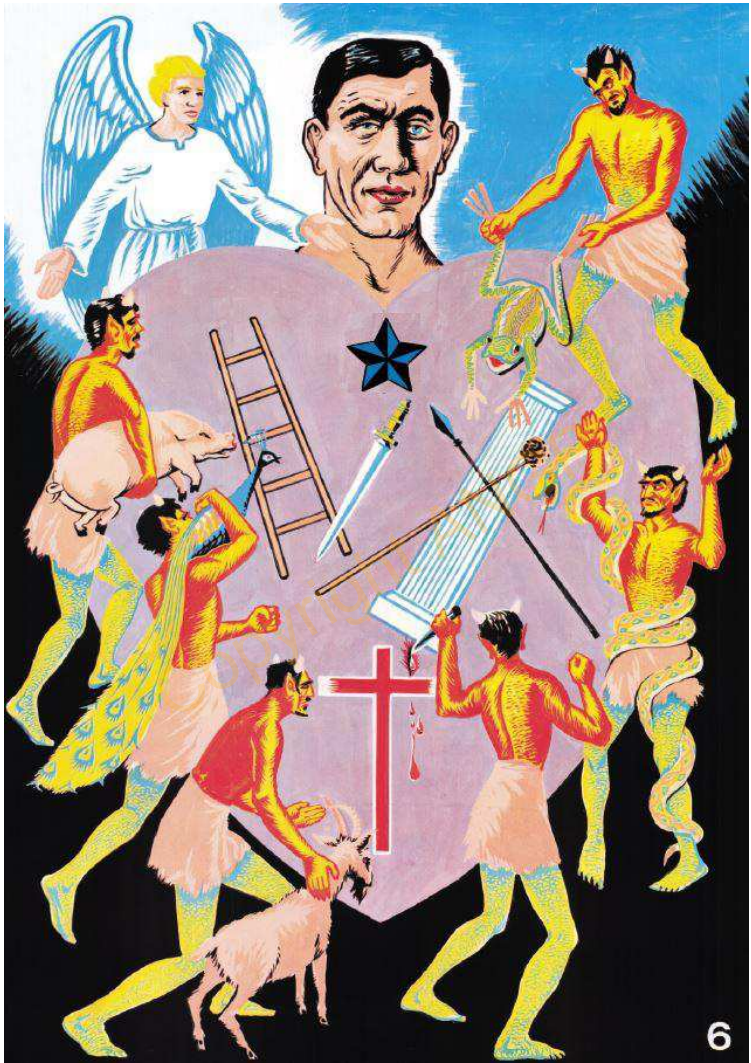
Saytan ho noa ṭaswir rey nel namok kana, okoe do ontor Pheḍ rey teṅ gowakana metak me jemon uni do ayak Pahilak tahēn ṭhāi re eṭak garo te bolo ruarok laḡit oktey nanam kan. Ona iyate abo do hukum em kate ko cet ocowakaṭ bona je abo do cirḡal bon tahēn ma ar bon binti ma, cedak je aboren bairi Saytan do garjak kan kul leka noa bhed rey tahēn kana je okovin nam le khan or Parak katen jom keya. (1 Patras 5:8). Aḍigan okte re Saytan do marsal ren dut leka, bodolakat horo re galti te Percē napae kohō Sonsar reyak Sana kotey bahkoao kowa ar e nurha oco kowa. Ar ayak calaki te uni do cunao akan ko bes kohō dhokha emako laḡite kurumuṭiya. Judi abo do Saytan bon teṅgo daram lekhan uni doe dar taba. (Yakub 4:7).

TURUYAK TAŞWIR

Noa do tayom Seć lenjedok kowak edre te Pereć taşwir kana. Mić ten mēt do esedok kana nahak, ona doe laieda je ona do rarejok ehōp akana, ar ayak masi-jiyon rey gitić japić eda, men khan uniyak dosar meć do belajao te cario sen e beñget eda ar sonsar saote dularok sanayedeya Isorak arañ ror ayom bodol, uni do nitok Saytanak calaki seć dheyan doe lagao akaða. Uni do nitok hō girja bintiy calak kan geya, menkhan isorak dular do uniyak ontor re rareć en taya. Uni do barya monam e hoy akana. Uniyak ontor ren ipil uniyak hudis bundis do dhundhla ena. Uni do nitok kurus do landae tuluć bay idiyeda, bickom nitok do ona adi marañ bojha ge hoyakana. Uniyak biswas do larkharao idik kana. Uniyak binti re isor tuluē napam-galmarao. Do bond en taya, ar uni do ayak ontor re Saytan lağit jaygae benao eda, uni do sari Patiyank kan-biswasi tuluć ganate khon bārti Sonsarik ganate reyake raskak kana.

Marak do ghamandī ren cinha ge, uniyak atma do boloke khoj kana. Uni do Paseć e hirin keda je uni do eken daya tey bancao ocowakana, ar nitok do ghamandie benao kana. Hormoteyak bicar ar barić Sana koe bađay idiyet kana Barić taşwir ko, barēć ganate, eneć Sulan Pijh roñeman do mnt talaoe kusiyak kana, ar Saytanak barić jiniskoe lakun ut idiyeda ar noa memene chop ena je noa ma sobhab teyak katha kan ar judi mić tenin Pap akat khan ona do Pap do bañ kana. Sařige, abo do noa oho bon rokao leya je Saytan cerē ko abo bohok cetan teko uđauk. Menkhan abo do noa kotha re bon dusik kana je judi abo do onko abo cetan rebon ađ oco ko ar abowak ontor re basa kate barić kami bon kami oco ko. Jidi abo do Saytan mić ten kařup hō bon emay khan uni do gořa ti gey Sař nama, abowak atma do bemucař norok tey, idi giđi kaka. Noa iyate abo lağit isorak noa gařir arañ kana je abo do juañ jokheć reyak sanako khon bon Sařginok ma. Jisumasi řhen bon đar ma, uni ge chakđawic ar jiktawic do.

Nui hor okoe do noa taşwir re ontor do Churi tey sobokeda, masi dhorom nistrak ko ar birod koe lařiako kana je noa do dhawa kana



6. BIÐAWAKAN AR HATINAKAN ONTOR

oka do haṭinakan bhāktiyan ontor do ohoy Sahao leya.

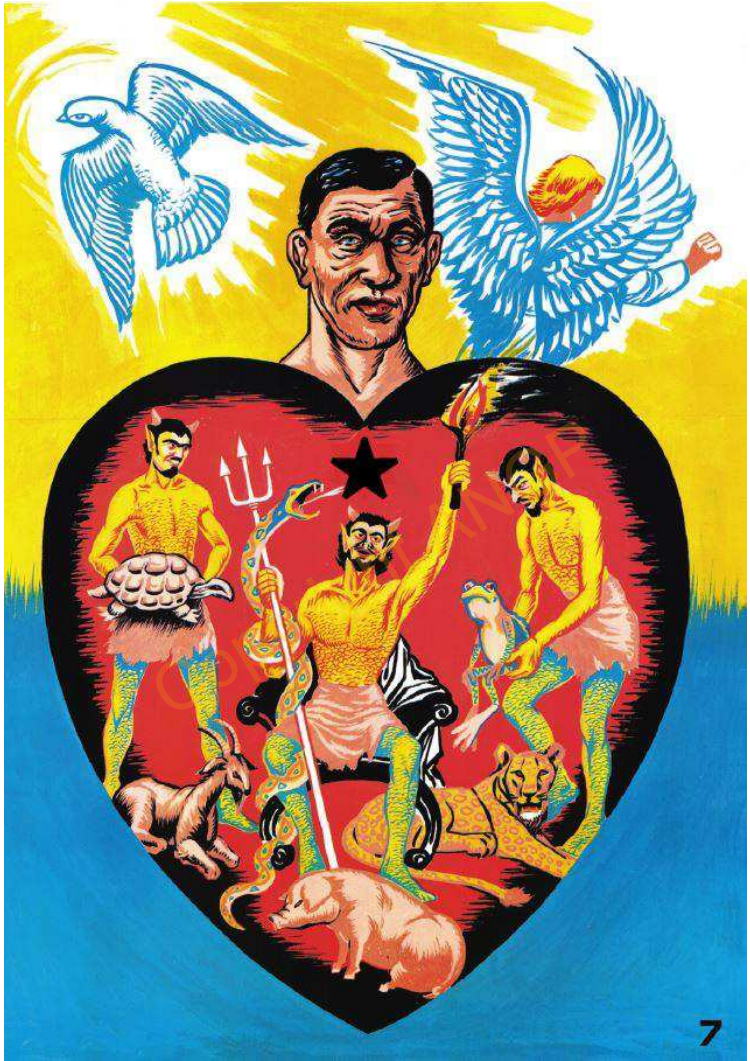
Paysa laloc te ontor re bolok do alga geya. Abo ren Paṛbhu jisumasi doe menēt kana “jagwar tahēn Pe ar binti Pe je am do biḍan re alom jokhaka.” (Matti 26:41). Ona iyāte okoe buj eda je in don thir akana, uni doe husiyarok ma je jahā re aloy nuruk ma. (1 Corinth. 10:12). Abo do isorak sanam haṭhiyaṛ bon horog ma jemon abo do Saytan birud te teṅgon lek bon dareyak. (Ifisi 6:11-18).

EYAYAK TAŞWIR

Noa taşwir do tayom seć tanjeṭ akan horat dosay lai eda, noa re uni do miṭ okte isor ren hopon Jisu hotete mukti babot do bujhaṛ hor gey tahē kana ar Sorog teya dana koe cakha aikawakat tahē kana, ar Pabitar atma Saō ganate rehōe sohoṭ ak an tahē kana ar nitok doe nurha ena. Noa do onkan horak dosahōe laieda, okoe do tis hō mone re bay Pachtāo lena, noa katha iyāte hō je bes ror reya saṛiyak, oka do “napae sandes” ko meta a, uni samañ re sodor lena. Uni hor okoe do ayak ontor aḍi ragat ar keṭeće benaoa tin re isor do uñe salhawaya, ar baṛiç e benaok kana, cahe jahā tinak mehnot uni Subhraw laḡit lagao.

Tayom seć lenjedok ko bab t, Jisu do ać tege onkowak dosay bormon akada. Unie men eda “Tin re besapha atma horma khon oḍokok kana tobe khan rohor thāo kore irawk laḡit e sendra baraya; ar tin re bay nama tabey mena in do ona orak tegen sen ruaroka oka orak khonin odoñ lena tobe yanec uni do ać leka ar baṛiç eyay atma laitey hiju a; ar onko do ona re bolo kate ko basak kana, tobe uni horak halot do Paḥil baṛiç utarok kana.” (Luka 11:24-26). “Onkore noa kaṭtuk do thik te baiṭhaḡ kana je seta do ayak beć seć ar saphawakade sukri do losot seć arhōe ruar calak geya.” (2 Patras 2:22).

Baybol dhrom sastor reyak noa ko katha do tayom seć lenjetakan se be Pachtāo kaiakat ontor reyak dosa do Puşaw te lai eda. Pap do ayak joto lekanak dhokha ko laite ontor re tahēnok ar rajok laḡit e heć akana. Nonḍe haḡiç je uniyak muṭhan hḡ uniyak



7

7. LENJËT AKAN AR KETEÇAKAN QNTQOR

ontor reyak dosae sodor eda abitar atma, uni nomrot Parwa hō ona ontor baḡiyak hoyok kan taya, cedak je Pap ar Pabitar atma do mit soṅge te bakin tahē dareyaka. Noa oho hoy lena je ontor do isorak mondil benaok ar un jokheç ge Saytanak dander hoyok. Sorog dut, becon hō udas kate uni do baḡiyak hoyok kan taya, enhō uni do tayom seç e beṅgei eda are asrak kana je uni do nitok hōc Pachtak ma jeleka uran hopon e iya keda, "Nilok do beret kate in do apun thenin calaka ar unin metaya je Baba. In do Sorog birud te ar ama tekaten Pap akada. Nitok do noṅka lek banuna je am ren hoponin laiyok, in do am ren guti lekate doho kan me." (Luka 15:18). Uri baba do ac ren hoponak Pachtaok nel katey ika kadeya.

Menkhan, noa taswir nel te baḡayok kana je uniyak ontor re jahān sariyak Pachtawa do banuka, isor seç jahān lawer ge banuka, jiswak jaṅga then ika reyak jahān sendra banuka. Uniyak hudis noṅkana jemon uni do lolo mērhēt te dag akade. Uni then lutur do menak geya menkhan uni do jiswak nomrot kathe bay āvoṅ dareya a uniyak mēt menak geya menkhan uni do norok reya khaudri kund do bay nel nam dareyaka okay do uniyak jaṅga then e cah pakada.

Uni do nitok ayak Pap ko re tahēn do jahā leka bay lajak kana ar Saytan do uniyak ontor re rajo laḡit e heç akana ar uniyak Siṅhasan re raja lekay durupakana. Noa do hoy dareyaka je uni do nitok hō bahre khon do napae hor ar lekman e bujḡawka, dhorom reya e nel ocoka, menkhan, uni do cuna te Potao kabar lekanay oka do cetan khon ma moṅj ge neloka, menek bhitri rema goç horak jaṅ ar Sanam lekanak baṛiçak te Pereçakana. (Matti 23:27).

Ere ren baba do Saṛiyak atma reyak jagā doy koboj akada, Mimiit janwar mimiit Pap ko nitok dust atma ren ganate kana, oka do uniyak ontor re menaka, Sambao akana. Uni do ac kathaē bareç santhao ko then khon saḡarok doy menjoṅ kan geya, menkhan uni do ona kotey tol ocoakana. Arse Musawak bebastha baṅ maknao ko barya se Pe horak goha te, bedaya te goç ocok kana. Ona iyate hudis me je uni do arhō tinak maraṅ danḡom lek e

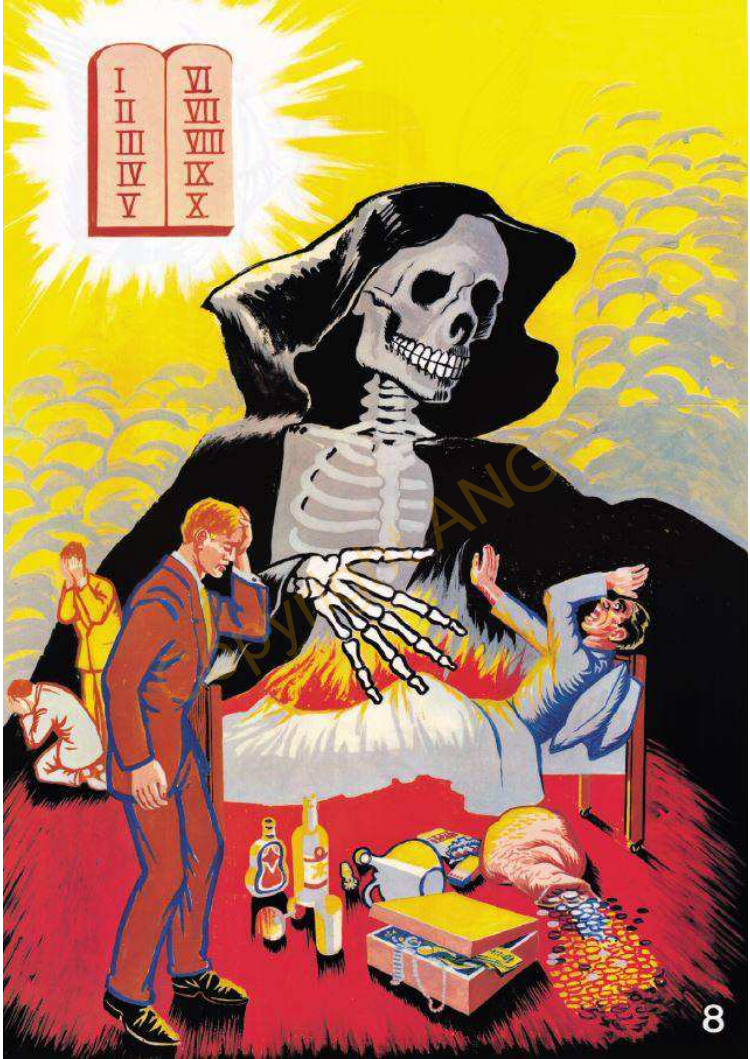
hoyoka, okoy do isor ren hopon do jaŋga tege ko lebet kedeya, ona mayaŋ, oka te uni doe Sapha lena, ona hō besapha gey manao keda kedeya. (Ibri. 10:28,29; 2 Patras 2:1-14).

Judi noa taşwir do amak ontor reyak dosa tuluç jurik kan khan, E dularia gate, begor bilam am do isor hohowae me, amak gahir ontor khon dohayay me. "Nuŋ de unie ubgar dareyaya" ar uni do lek man ar sana menak taya je sanam Pap ko e ika kak, judi am do saŋi Pachtak moneyante uni thenem cala, uni do Saytan e tol dareyaya ar Nutat ren bebak Phad ko amak ontor khon e oçok dareyakowa — judi abo bon menjon khan je uni do abo laçite kami ma. Mit ten kurlu lekate hijuk me jeleka unie heç lena jisw then are men keda "E Parbhu judi amem men lakhan tobe in dom Pharça Saphayima" Jisu do unie ror ruar a deya "in don menjon kana je am do sapha utarok me." (Markus 1:40,41).

Nonde do abo talao barayic kai akatic hor gonoc then seterok kan bon nele kana. Uniyak hormo do haso te ar atma do genoc betor te erec akana. Norok reyak saset ac ren sikar kore ayak sanap e uric idiya. Uni do Bintiye men jon kana, menkhan isor habic gal marao laçit do bay seter dareyak kana okoyak dular do bole uni aci okte khone giçi idiyet tahē kana.

Mimit katha, oka uni doe dularada ar oka laçit uni do jiwet e tahēyena Nilok do ona katha nisrawak lekay bujhaku kana, cedak je uni do isorak daya bay rebenada ar isorak hukum leka te dusi ar dandom lek rey Parao akana. Uni do nitoke baçay, nameda je jiwet isorak tire Parao do bhoyon katha kana uni do noa katha laçit asra tahē kana je jaha hilok jahā bes okte re, se gojok deladili re, isor tuluç ayak e hisaba, menkhan nilok uniye baçay jon kana je nilok ma aci ge bilamen, ona iyate cet hō bay ceka dareyak kana. Hajar ke hajar hor acka geko gojok kana ar gojok deladili onko do nonkan okte bako nam dareyaka je isor ko sendraye.

Ona iyate noa do jarur geya je onko do isor ko sendraye ma jemon uni doe nam kok geya. Psorak nirai Perec ar bancao ko sabad anjom bodol, Uni gojok kan kaiakat ic do nitok ac ren bi çaric ak Sabad e anjom eda, Okoy do noae men eda. E sarap



8. AREYAK TAŞWIR

akan hor ko, in Samañ khon ona bemucañ señgel te senok Pe, oka do Saytan ar uni ren dut ko lañit teyar akana. "Jeleka, hor ko lañit mit dom guju ar ona tayom bicar hoyok kana."

AREYAK TAŞWIR

Noa taşwir do mit ten masi maknawic ak biđan ar janc sahao ar jitañ tuluć e lañet kana. Uni do sanam seć khone biđawakana uni do thire tahen kana, ar tayom daram hañic sa hao tegey tahen kana ar jisu masi hotete jiwedok khon ho bartie hoyok kana. Uni do sunuñ mañihi hor rege bay bhantik kana bickom uni do ona re bhiraw ar bhiran gey tahen kana, dhirjawatey đara, ar uni do bañ do etom seć e koyoga ar bañ do koye seć. Menek eken "biswas satalak karta ar sidh emok ic Jisu seć gey beñgeda." (Ibrani. 10:31).

Saytan do ac ron Sanam Phad ko laite biswas ontor do berhaytey eset acur akada ar bahkao lañit e kuru mutuyeda. Ghamand. Paysa reyak laloc angir barak atma ar etagak koho nonde uduk akana. Cita jayga re abo do mit ten gadha bon nele kana, cedak je asok yte Pap kodo abo then juda-juda rup kote seterok kana. Menkhan, cirgal masi maknotic do Pap nel orom katey bujha eda. Cedak je isorak becon do uni sanam sariyak ko seć e idiyedeya. Mit hor ayak tire Paura gilasante, masi maknotic samañ rey enec kana. Ar sonsar reyak raska ar barić sana ko khon uni do biđaw re nuruk lañit e kuru mutuyeda. (Ibrani 9:27).

NOWA TAŞWIR

E nho isor re cal akan masihi re uniyak jahan Parbhao bañ hayoka. Cedak je uni du Khrisť saote Pap iyate ar sonsar lañit kurus rey dec oco lena. Taşwir re etagic hor mit ten masihi kaťar ley mage kana. Ere-ror, cugli, indic nisan baray ar isor ren bairē hotete botor-dhamkao eman do sari biswasiya ontor Phari ge kana menkhan uniyak cetao mone do noa katha lañit e goć utar geya je hor do cet ko mena menek uniyak cetao mone do noae men je isor cet e meneda. Uni do jiswak sabad e disaya "Thum lek geyam am, tin re hor in iyate am ko dusan me ar ko satao me

ar ere ror kate am birud te sanam lekanak ere katha ko ror, Raska ar moŋgonok me cedak je am laŋit sorog re maraŋ jo menaka.” (Ibri 12:1,2).

Pan, Hormo ar Saytap do miŋ talao noa katha laŋit bharisak ko kurumutu eda je uni masihi do isor khon Phark kay ma, Menkhan uni do adi raska ar borsa satalak sarigey men dareyak kana je “okoy in do masiyak dular khon e ocogina? Cet saset, se ŋonŋa se akal, se botor se tarware? (Matti 5:11,12). Menkhan noa ko katha re abo do uni hotete okay do abo tuluc e dular akat bona, jiwedok khon hoŋ baŋti geya.

Ipil, uniyak hundis sapha are marsala. Uniyak ontor do biswar ar Pabitar atma te Perec akana. Sorog dut, isorak bocon, uni do ona ko sanam men uric katha koy disaway kana, oka do uni ko ema kawadeya ar jiwet e tahena ar tayom daram habic e dhirjaka. Okoy jai e nama. In do uni ona jiyon dare khon, oka do isorak Sorog re menaka, jo jom laŋit in emaya okoy Jai e nama, uni do etak gonoŋ te bay loksanoka. “Okoy jai e nama uni do in okowak in okowak in emaya ar miŋ ten Ponŋ dhiri hon emaya, ar ona dhiri re miŋ ten nutun ol tahena, oka do uni Chaŋa okoy ho bako baŋay dareyaka.” Okoy Jai e nama ar inak goyon lekate akhri habic e kami, in do uni jati reyak hok in emaya. Okoy Jai e nama, uni do nonkanak Ponŋ kicric horokaya, ar in do uniyak nutum jiyon-Puthi knon tis ho ban geda, uniyak nutum do ac ren bada ar Sorog ren dut ko samaŋ ren manawa. “Okoy Jai e nama, uni do in isorak mondil re miŋ ten khuntin benaweya ar uni do tis ho bay baheroka.” “Okoy Jai e nama uni do in saote inak sinhasan ren durubeya, jeleka in ho Jai nam kate apun saote sinhasan ren durupena.” (Romi 8:37). Paysa reyak khula lhalak doy lai eda je uniyak ontor moto do ban, bickom uniyak Paysa ho isor laŋit alayakana. Acak sonsar reyak dhon durib noŋo kak bodol, gani gurib e goro wako kana.

Pitha ar hako kin lai eda je uni do sapha Pabitar ar niyom lekate jiyon e khemawet kana. Uni do bubulak nuwak te, se mayan jom te, limbai goŋ akadeyak jel jom te, se bariŋ daka-utu jom te ac do bay bariŋ akana. Uni do ayak Paysa bay berbad gidia, ar

se bañ do ayak hormo gey bañic ocoya, ar bañ do uni Pan e joma, bañ do cutithamakur e nuya ar bañ do bubulak ran ko gey nūya, bickom uni do dāreyak, napae ar nirukokak gey joma. Uniyak ayak ontor ge binti orak benao akana. Uni do girjā binti re barabor manot Satalak e calaka.

Ona khulā kitāb e lai eda je baybol dhorom Sastor do uni laḡit miit ṭen khulā kitāb kana. Ar uni do ona roj e Parhao eda ar uni do onate bud, dare, jiyon ar marsal ar aḡi utar dhon e nam eda. Nitok uniyak jaṅga laḡit miit ṭen dinha ar tarware hoy akana, ona tege uni do baire koy jitawet kowa. Ona do uni laḡit roj hilok ak jomak hoyena ona do uniyak atma laḡit kana dak akana oka do uniyak atma reyak tetañ e marao eda miit ṭen dabrak reyak jinis hoy akana, ona te uni do hormoy saphaya ar miit ṭen arsi kana, ona re uni do ayak muṭhan e nel taya.

Uni do ayak kurus sap kate idi re dulār menak taya. Cedak je uni doe baḡay geya je begor kurus te māñ do bañ hoyo a. Uni do ac̄ren isor tuluc̄ napamok laḡit e teyar geya ar ona do miit ṭen dare leka kana, oka do dak-sor re rohoyakana ar oka do okte napit̄ jaka, menkhan gonoc̄ reyak botor bay baḡaya, cedak je isorak dulār uniyak ontore. Perec̄ akada.

GELAK TAŠWIR

Jisu doe men keda “E ṭak garo te beredok ar jiyon don in kan geya jahāe ge ine Paṭiyawāna. Uni judie goc̄ ten rehōe jiwedok geya. Ar jahāe gey jiwet a ar in rey Paṭiyauk kana, uni do jaejug laḡit bay gujuka. (Yuhana 11:25,26). “Okoy inak katha anjom kate in ren tuluc̄ e dulāra bemucat jiyon uniyak kana, ar uni laḡit ḡandom reyak hukum bañ hoyoka, menkhan uni do gonoc̄ khon Parom kate jiyon rey bolo ṭhik akana.” (Yuhana 5:24). Maṣi maknot ko do gonoc̄ reyak jahān botor banuk takowa “uni hor okoy do isor saṭtey jiwadok are calak kana gonoc̄ do bay botoraka, Tin re noa sonsar baḡiyak laḡit uniyak okte hijuk a unre uni do raṣka sala e calaka, jeleka Paulus Prerit e men eda mone ma menogok kan je goc̄ kate maṣi ṭhen sen katen tahēn cedak je ona do aḡi napay geya.” (1 Cor. 15:54-57).



10. MANOT SALAK SOROG CALAK

Māsi mak' notič do masiyak' ona muthan' nenel sanayeya okoy do ač laḡit e goč ena ar kurus re uniyak' e ubḡar keda. Pabitar atma hō isorak' bocon unie disaway kaḡa, "Amak' mone alo aḡulok' ma, an do isor re Paṡiyān menak' tama, in hō Paṡiyāwan me. (Phil. 1:23). Oka do tutur te baḡ anjom akaw ar oka do horak' mone re baḡ aḡgowakan, ona ko katha kan geya, oka do isor ač duk laḡ ko laḡite teyar akada.

Bhoyon gonoč bodol, miṡ ṡen Sorog dut noa ṡaswir rey nel namok' kana uni do isor ṡhen dhorom atma idi kak laḡit e teḡgowakana. Isor saman re raska salak' ko ataḡ darameya uni ren Parbhu do noa ko moḡj ror Sala e napamoka – "Thunan geyan bes ar Paṡiyān lek guti, am de naséyak' te Paṡiyāuk' lek em hoy ena, am ren maḡikak' raḡka re sohodok' mē." (Yuhana 14:1-4). "Saytanak' dare nitok' do uni re baḡuka cedak' je Yahova ren bhogot kowak' gonoč do uniyak' men lekate bedamanak' geya." (1 Cor. 2:9).

Ar in do Sorog khon noa ror in anjom keda je ol me "Okoy goē akan ko isor re ko gojok' kana" onko do nitak' khon ko eṡak' geya, atma doe men eda hēk, cedak' je onko do akowak' kurumuṡu te biswaḡ ko ḡama ar onkowak' kami do ako saṡte tahēn kana. (Prakasit 24:13).

MUCAT UBDES

Dulaḡia Parhaok' ko, isor apey gorowape ma je am do apnarak' ontor unim emay, okoy do ame dulaḡet meya are meneda – "E in ren hopon, amak' mone in seč lawer me ar "in imān me". (Bhajan 116:15). Am do amak' laḡawokan, beas Pereč, saset re menak' ontor do Jisu māsi bare emay me. Uni do am nawa ontor ar nawa atma e pereč ama. Apnar dhokha te Pereč ontor te otom dhokhaka je am do onāyak' sana lekatem Calak', Cedak' je okoy ač rey borsak' kana, uni doe lelha geya, ar okoy do bud lekatey calak' kana, uni doe bancaoka. (Niti 23:26). Nijak' Pap ko do baḡi ḡidi kak me ar isorak' dhorom tuluč' jataṡ kok' me. Cedak' je Pap reyak' kurai ma gonoč kan ge. Menkhan' isorok' bhor abo ren Parbhu Jisu māsi re bemucat' jiyon menaka. (Niti 28:26).

Ar am, okoy do ayak jiyon isore e alayakawade ona ko sanam katha ko oka do in then konem ajom akoda ona biswas ar dular satalak oka do Parbhu Jisu masi re menak, apnar nanuna lekate dohoy me. (Romi 6:23). Cedak je in do uni okoy Saoten gateyakan, baday giyan ar mit in aikawa je uni do inak durib adi din habice rukhiya dareyaka Noa adi napay biswas re dirho kate Pabitar atma bintiyay me, am do isor saote dular dohoy me ar Jisu sec beinged me, oka dahar do sariyak ar jiyon kana, ar inak dular do asara tege apnar ren ko idi ko lagit arhoe hijuka "okoy do raja ren raja ar Parbhu ren Parbhu kanay."

"Nitok okoy am do tohodok khon e bancao dareyama, ar ayak manot saman re raska ar bedusi tey tengo dareyama, uni isor aboren ubgarić ak manot ar gorob ar hok Parbhu Jisu masi hotete. Jeleka seday khon menaka, Nitok ho hoyok ar jugjug hobic tahen. Dohay. (Yahuda 24,25).

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