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Mtima Wa Munthu

PENU

Galasi Ya Mtima Wa Uzimu

(Pithankano kubulukira papithunzithunzi khumi)

Bukhuyi na pithunzithunzi pyache idatoma kulembwa m'dziko ya France m'chaka cha 1732. Bukhuyi idalembwa kachiwiri na Rev. J.R. Gschwend m'chaka cha 1929. Yathumbusulwa m'pilongero pyakupiringana madzana mawiri na makumashanu 250, pontho ikugawizwa m'madziko dzana na makumawiri na anomwe 127.

Ikudziwika ninga, "Galasi ya mtima wa uzimu" penu, "Bukhu yakulonga pya mtima wa munthu". Anthu a pilongero pyonsene, akuveka penu okhonda veka, - pontho apipembedzo pyakusiyanasiyana akuchitiswa na bukhu yeneyi kuti adziwe pyakuonadi yakuzika pyauzimu, pontho kufunika kwa mafala a Mulungu kuna anthu ninga mudapilongera mporofiti Ezekiele, kale Khristu mbadzati balwa kuti, "Ndinadzakupasani mtima wachinchino pontho nzeru zachinchino, tenepo munadzakhala anthu anga, inembo mbandidzakhala Mulungu wanu!" (Ezekiele 36:26-28).

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**NYUMBA YA MULUNGU PENU
MWAKUPHATIRAMO BASA SATANA
(1 Yohani 3:4-10)**

Ndzidzi unawerenga imwe bukhuji kumbukani kuti yakhala ninga galasi yakuonera kunkhope. Penu kuti ndimwe anthu akunja, penu akhrisitu, penu okhonda khulupira, penu akugwa, munadzapiona mwekha ninga mumbakuonerani Mulungu. "Munthu ambayang'ana nkhope, mbwenye ine ndimayang'ana mumtima." (1 Samuele 16:7). Mulungu nkhaba yang'ana nkhope tayu.

Satana ndi mwenechiro wa pyakunama. Iye ndi mfumu wa mdima, pontho ndi mulungu wa dziko yapansi, ule ambapisanduza kukhala mngelo wa cheza towera anyengeze amuna na akazi. Nsiku zino, ninga mukhali ipyo kale, afunzisi akunama ambapiyesa okha ene kuti mbanyabasa a Khrisitu. Nkhabe pyakudodomesa penepa tayu, thangwi Satana mwenechiro ache apionesera yekha ninga mngelo wa cheza. (2 Akorinto 11:13,14). Satana, mulungu wa dziko yapansi ino, aphimba maso na nzeru za anthu, towera achimwane kuona kuti Mulungu ambaafuna, penu kuti Yesu adafa kuti iwo apulumuke. (2 Akorinto 4:4). Anyakudawa onsene pontho na ale ambakhonda khulupira ngakufa mumzimu, pontho ndi maboliboli pamaso pa Mulungu. Iwo ali pansu pa utongi wa nyakuipa wa padziko yapansi pano. (Aefeso 2:1-2). Ngakhala maso awo afunguka kuna makhaliro awo akuipa, anadzaona kuti akwenda kuna kuvungwa kokhonda mala. Munthu, ule ambalanga kuti, "Chipo ine nkhaba dawa tayu," akupinyengeza yekha ene. Thangwi "Mwana Mulungu adadza thangwi ya penepi, kudzavunga pinthu pikhadasanya Satana." (1 Yohani 3:8). "Natenepe, verani Mulungu, khondani Satana, tenepo iye anadzathawa kubuluka kuna imwe. Idzani chifupi na Mulungu, iyembo anadza chifupi na imwe." ((Yakobe 4:7,8).

Ndzidzi unawerenga imwe bukhuji na kunyerezera pithunzithunzi

pyache, munadzakwanisa kuona mtimanu. Mtawiriseni Mulungu kuti akumunikireni towera muone pili mumtima mwanumo. Ngakhala munagumana kuti mtimanu ngwakuipa, musakhonde kudawa kwanuko tayu, mbwenye mutawire, thangwi mafala a Mulungu akutipanga kuti, “Tingalona kuti ife nkhaba pyakudawa, tikupinyengeza tekha ene, tenepo muna ife nkhaba pyakuona. Mbwenye tingatawira pyakudawa pyathu pamaso pa Mulungu, iye ngwakukhulupirika pontho wakulungama: iye anadzalekerera pyakudawa pyathu mbadzatisambisa kutibulusira pyakudawa pyathu pyonsene.” (1 Yohani 1:1-10). “Chiropa cha Yesu Khrisitu, Mwana Mulungu, chimbatisambisa kutibulusira pyakudawa.”

Imwe mukutongwa na Mulungu penu na Satana: ndimwe bitchu wa pyakudawa penu nyabasa wa Mulungu. Ngakhala moyo wanu ukutongwa na pyakudawa, lekani kuukhonda tayu, lirani kuna Mulungu. Iye anadzakusudzulani kudzera muna Yesu Khrisitu, ule adadza padziko yapansi kudzapulumusa anyakudawa, kukunda mphamvu ya Satana na ya pyakudawa pibatitonga pile. Iye ndi Nyankhombo wathu. Imwe muli pamaso pa Mulungu wakuchena, ule ambadziwa pinthu pyonsene pyakubisika, manyerezero akubisika, pontho pinthu pimbaphata moyo wanu. Mphyakukhonda kwanisika kubisira Mulungu pinthu pimbaphata imwe, thangwi, “Mulungu ndiye adasasanya makutu athuwa, tenepo iye hangakwanise kuva tayu? Iye ndiye adasasanya maso athuwa, tenepo iye hangakwanise kuona tayu?” (Masalimo 94:9).

“Mbuya Mulungu ambayang’ana uku na uku padziko yonsene yapansi, kupasa mphamvu anthu ambamvera ale.” (2 Mbiriri 16:9).

“Iye ambayang’ana mafambiro onsene a anthu. Nkhaba mdima penu m’thunzi wakuti anyakudawa anakwanisa kubisaliramo Mulungu.” (Yobu 34:21,22).

“Mbwenye Yesu hadaakhulupire iwo kuti akhale nawo tayu, thangwi iye adaadziwa onsene.” (Yohani 2:24).



1. MTIMA WAKUDAWIKA

Natenepo “ngakutsanzaya, ale pyakudawa pyawo pyalekererwa; nyakutsanzaya ngule Mulungu hambaikha konta kuna umambalache tayu, pontho ule asudzulwa kuna pyakunama pyonsene.” (Mateo 11:28-30).

KUTHUMBUSULA KWA PITHUNZITHUNZI CHITHUNZITHUNZI CHAKUTOMA

Chithunzithunzi ichi chikuonesa mtima wa munthu wakunja, penu mamuna penu mkazi wakudawa, udalongwa m’Baibulo ninga nyakudawa ule, penepi nkholonga, munthu wakukhala pansu pa utongi wa pinthu pyakuipa pya pansu pano, pontho pikhumbo pyakubalwa napyo, pontho na pikhumbo pya umunthu. Chenechi ndi chithunzithunzi chadichadi cha mtima ninga mumbauonera Mulungu. Maso akufira akuonesa kuledzera, ninga mwalemberwa ipyo mu Bukhu ya. (Miyambi 23:29-32). “Ndioneseni munthu ule ambaledzera pyakwanga, ule anafuna kulawa vinyu wachinchino, inembo ndinadzakuonesani munthu unango wakutsukwala, wakudzesa nyatwa ndzidzi onsene, pontho wakudungunya ndzidzi onsene. Maso ache ngachiropa, iye ana pilonda, pile iye angadafuna nee angadakuwazika tayu. Lekani yeswa na kuledzera vinyu tayu, penu akhale pyache wakukoma m’maso, penu wakudzipa tani. Mangwana mwache munadzava m’manungo mwanu khala ninga mwalumwa na mbobo, nyoka yaukali. M’maso mwanu munadzaona mayeziyezi, tenepo nee munadzakwanisave kunyerezera penu kulonga mwadidi tayu.”

Mtchinde mwa nsolo muchithunzithunzi chenechi, tinakwanisa kuona kuti mtima wa munthu wadzala na nyama za mtundu na mtundu, zile zikulonga pya pyakudawa pizinji pya mtundu na mtundu pya mumtima mwa munthu, ninga mtima ndi mbuto yakukhalamo pyakudawa. Mulungu ambatipanga kudzera mwa mporofiti Yeremia kuti, “Nkhabe mbodzi anakwanisa kuvesa mtima wa munthu. Nkhabeve chinthu chinango chakunama kupiringana mtima; nkhabve munthu angakwanise kuwangisa mtima tayu.” (Yeremia 17:9).

Yesu eneyo akutsimikizira na kulonga kuti, “Thangwi kubulukira mumtima mwa munthu mumbabuluka pinthu pyakuipa, pile pimbamgwinyira kachita pyakujejeduka; kuba, kupha, kuchita chigololo, mtima pontho na kuchita pinthu pyonsene pyakuipa; kuzuda, bivu, tsweda, kunyada na kupupwa – pyonsene pyakuipapi pimbabulukira m’bwalo mwa munthu mbapimswipisa.” (Maliko 7:21-23).

1. NKHUKUTEMBO – Munthu onsene ambapidziwa kuti nkhekutembo ndi mbalame yakunyada. Pano mumtima mwa munthu, nkhekutembo ikuonesa kunyada. Lusifara akhali mngelo wakufunika wa Mulungu, mbwenye adagwa, thangwi ya kunyada kwache mbasanduka mdani wa Mulungu – Satana. (Yesaya 14:9-17; Ezekiele 28:12-17).

Kunyada kumbabulukira kugehena, pontho kukupionesa kokha kene m’njira zizinji. Anthu anango ambapinyadira okha ene, thangwi ya mfuma zina iwo, kufunza kwachita iwo, nguwo zakudula zimbavala iwo, kuvala usanga, pibangili na mphete kumbachita iwo na pinango kupionesera okha ene, ninga munalongerwa ipyo mwakuveka mu Bukhu ya Yesaya 3:16-24. Anango ambapinyadira okha ene, thangwi ya makolo awo akale, dziko yawo, makhaliro awo, masenjeka ambadziwa iwo, na pinango, kuduwalira kuti, “Mulungu nkhaba funa kunyada, mbwenye ambakomera mtima anthu akupichepesa.” (1 Peturo 5:5). Mulungu ambadana na kunyada na kupikuza. (Miyambi 8:13). “Kunyada kumbadzesa kuvungika, pontho kupikuza kumbachitisa munthu kuti agwe.” (Miyambi 16:18).

2. MWANAMBWA – Akulonga pya pikhumbo pya manungo, kujejeduka, chigololo. Pyakudawa pyathulwa panopi pyanyanya pyakwanga ndzidzi uno, kwache ndi nsiku zakumalisa, mwakuti pinafunika kuti titawire chakuonadi cha mafala a Yesu Khristu pidalonga iye pyaka pikwi piwiri pyapitapyo, kuti nsiku zakumalisa zinadzakhala ninga m’nsiku za mizinda ya Sodomu na Gomora. Makhaliro akudawikawa hadaphate amuna na akazi mbadza nawo kunyumba za anthu akupembedza, masukulu na m’nyumba zakugona alendo kokha tayu, mbwenye pinthu

pyakuchitisa manyadzo pyakuipapi pimbapita m'mitima ya anthu, thangwi yakuonera kanema, masenjeka, mabukhu akuonesa pezi, na njira zinango zizinji, zimbalonga Mulungu kuti nsakuipa, ndiye zimbalonga anthu ndzidzi uno kuti nsadidi. Aphale na atsikana pikwi-pikwi ndzidzi uno akusasanyambo makhaliro awoawo kubulukira mukanema na mabukhu ambwerenga iwo, kufuna kwene kupigwesa panyatwa okha ene, pontho kupichita manyadzo mamalisiro ache mbadzadungunya. Anthu nkhaba tsanzirave upangizi wa anthu akulungama ninga Yosefe (Kutoma 39) na anango, mbwenye ambatsanzira upangizi wa anthu akuipa. Anthu adzinza ya Chizulu, sasawambo na anthu a Chisuthu, na madzinza anango, ambathula "mwanambwa" munthu wakuchita chigololo. Mulungu ambatipanga kuti tileke chita chigololo. "Munthu angachita kudawa kwa mtundu unango onsene nkhaba khwiya manungo ache tayu, mbwenye munthu angachita pyakujejeuka, adawira manungo ache. Imwe nkhaba dziwa tayu kuti manungo anu ndi nyumba ya Mzimu Wakuchena, ule ambakhala muna imwe, pontho adaperekwa kuna imwe na Mulungu? Imwe nkhaba khala mwekha ene tayu, mbwenye na Mulungu." (1 Akorinto 6:18,19). "Tenepo munthu anavunga nyumba ya Mulungu, Mulungu anadzamvungambo. Thangwi nyumba ya Mulungu njakuchena, tenepo imwepo ndimwe nyumba ya Mulungu." (1 Akorinto 3:17).

3. NKHUMBA – imbaonesa kudawa kwa kuledzera na kususuka. Nkhumba njauve, imbadya pinthu pyonsene, pyakuchena penu pyakuswipa, sasawambo na mtima wakudawika umbadya pyadidi na pyakuipa pene, kudya nyama yakufa yokha, kudya chiropa na pinthu pinango pidakhondesa Mulungu kuti pileke kudyiwa. (Mabasa 15:20; Yesaya 66:3-7).

Manungo adalongwa kuti akhale nyumba ya Mulungu wamoyo ule, asanduswa akunyansa na, pya kudya pyakuipa, pontho pisimo pinango pyakuipa ninga kufomali fodya, chamba, kumwa ntombwe wakupha. Chisimo cha kufomali fodya penu chamba chaipisa amuna na akazi ene kupiringana mukhali ipyo kale. Ndi mphamvu ya Mulungu ene basi inakwanisa kusudzula

nyatwa zakufomali fodya ninga zenezi, pontho za ubitchu wa Satana. Anthu ambathulwa kuti mbakhrisitu ale ambafofomali tayu angapita m'nyumba ya Mulungu, thangwi ambagopa kuiswipisa. Mbwenye ambafofomali angabuluka panja, kuduwalira kuti nyumba ya Mulungu ndi manungo awo. "Kodi imwe nkhabe dziwa tayu kuti ndimwe nyumba ya Mulungu, pontho kuti Mzimu Wakuchena ambakhala muna imwe? Munthu unango angavunga nyumba ya Mulungu, weneyo Mulungu anadzamvungambo, thangwi nyumba ya Mulungu njakupambulika, yeneyo ndimwepo." (1 Akorinto 3:16,17; 6:18,19).

Munthu wamtima ndi mdani, pontho wakuipa pamaso pa Mulungu. Timbadya towera tikhale na moyo, nee tina moyo kuti tidye tayu. Njala inakwanisa kumala na pyakudya pyadidi, mbwenye mtima unadzalira ndzidzi onsene kuti, "Ndipase, ndipase!"

Mtima nkhabeve dzakhuta tayu. Ninga muna ipyo m'Chipangano Chakale, munthu wamtima na nyakuledzera adathema kuphiwa pakuponyerwa miyala malingana na Mwambo. (Deuteronomo 21:18-21). "Piledzerere na anyamtima anadzasanduswa kukhala anyakutcherenga. Ngakhala monsenemwe mumbadya na kugona kwene, chinchino munati muvale masakala." (Miyambi 28:7). Kumbukani kuti munthu unango wakufuma, wamtima pontho bitchu wa pikhumbo pyache, adafa mbakapita kugehena kunyatwa zikulu. Kuipa kwache kwa kuledzera nkhabe funika kuthulwa tayu. Thangwi anthu onsene akupidziwa kuti Mulungu akutipanga mwakuveka m'mafala mwache kuti nkhabe nyakuledzera anadzapita mu Ufumu wa Mulungu tayu. Bwadwa si kudya tayu, ntchakumwa, chile chimbazunguza nsolo wa munthu, towera kuti anyakumwa ale aphate pinthu pyakupupwa. Iwo ambasanduka akujejeduka, mwakuti anakwanisa kuphana unango na mnzache pinthu pyakuti angadakhala ashuzhu nee angadapichita tayu. "Kuledzera pyakwanga kumbakuchitisani kukhala anthu akulongalona, pontho akupupwa. Ntchinthu chakupupwa kuledzera." (Miyambi 20:1).

Ale ambaphika na kugulisa pyakumwa pyaukali ngakuipa

pyakwanga pamaso pa Mulungu, thangwi Mulungu akulonga kuti. “Ndimwe adzedze! Anyakumwa vinyu! Anthu akuwanga mtima, pontho okhonda gopa kuvungaza pyakumwa pyaukali!” (Yesaya 5:22). “Munadzatchunyuswa ngakhala munapasa atsanthembanu pyakumwa pyaukali, kufikira iwo aledzere.” (Habakuku 2:15). Ndimomwene mukupidziwa kuti anthu akudawa nkhaba dzapita mu Ufumu wa Mulungu tayu. Lekani kupipupwisa mwekha ene tayu; anthu akujejeduka penu akupembedza milungu inango, penu achigololo, penu akuzuda, penu akuba, penu amtima, penu piledzere, penu atsweda, penu zimbava – nee mbodzi pakati pa anthu ninga enewa anadzapita mu Ufumu wa Mulungu tayu.” (1 Akorinto 6:9,10).

Pyakudawa pyathu pyakubalwa napyo mphyakukhonda dodomeka. Pinango pya ipyo mphipi: “kujejeduka, kupembedza milungu inango, kuzuda na ufiti. Anthu ambadana mbamenyana, mbachitirana bivu mbazangalirana mbanyada. Ambagawikana m’magulu – magulu, ngabivu, ambaledzera, chigololo chapakwecha, mbachita pontho pinthu ninga penepi. Anthu ambachita pinthu ninga penepi nee anadzapita mu Ufumu wa Mulungu tayu.” (Agalatia 5:19-21). Lekani kuledzera vinyu, ule anadzavunga manungo anu, mbwenye mudzazwe na Mzimu Wakuchena.” (Aefeso 5:18).

Yesu Khrisitu akuchemera munthu onsene ana nyota ya uzimu. “Munthu ana nyota adze kuna ine, towera adzamwe madzi.” (Yohani 7:37,38). “Munthu onsene ana nyota adze – madzi ali kuno! Idzani, imwe anyakusowa kobiri – dzaguleni phoso mudyel! Idzani mugule vinyu (ya uzimu) na mkaka – nee munadzachita kugula tayu!” (Yesaya 55:1). “Munthu anamwa madzi anafuna ine dzampasa anadzavave nyota pontho tayu. Madzi anafuna ine dzampasawo anadzakhala muna iye ninga mphuno ya madzi mbimpasa moyo okhonda mala.” (Yohani 4:14).

4. KAMBA – akulonga pyakupolola, kunyanyaliza kuvera pinapangwa iye, pontho ufiti. Kugalukira nkhwakuipa sasawa na ufiti. (1 Samuele 15:23). “Munthu wakupolola ule anakhonda

phata basa, akupipha yekha ene, kwache pimbaphata iye kwene nkhusirira pinthu pinasowa iye.” (Miyambi 21:25,26). Yoswa adathema kulonga kuna anthu a ku Israeli kuti, “Lekani khala kwene kuno okhonda phata basa; chimbizani, Muende kapokosera.” (Atongi 18:9). Makhaliro a munthu ngakupolola, pontho akunonokwa pakufuna pinthu pya Mulungu. Yesu adalanga mbati, “Yesayesani kupita na pansuwo wakupapanula.” (Luka 13:24). “Munthu anasakasaka anati adzachigumane” (Mateo 7:8). “Ufumu wa Kudzulu waona nyatwa zakugoswa, anyamalwa ambayesa kuukunda.” (Mateo 11:12).

Kuchita mphwayi na pya chipulumuso na pya uzimu, moyo wathu umbavungika kwakukhonda mala. Mphwayi zimbatichimwanisa kupemphera, zimbatichimwanisa kusakasaka pinthu pyakuzika pya Mulungu, zimbatichimwanisa kutawira chinthu chikulu chidalonga Mulungu chile, zimbatichitisa kuti tikavungike. Mulungu angalanga kuna imwe lero kukupemphani kuti mumpase mtimanuwo, Satana ambakukupangani kuti mupichite mangwana, penu pansiku inango yadidi, kuduwalira kuti mwinango nsiku yeneyo inadzaonekave kuna imwe tayu, tenepo munadzafa okhonda tambira chipulumuso, pontho okhonda tambira Khristu. Mulungu akulonga kuti, “Mungava fala ya Mulungu lero, lekani umisa mtima, ninga mukhachitira makolo anu ndzidzi udagalukira iwo Mulungu.” (Ahebreri 3:7,8). Mbanthu angasi atchunyuswa thangwi ya kunyanyaliza kutambira chipulumuso pansiku zinango zidakhonda iwo fikako? Nsiku ya mangwana si nsiku yanu tayu.

Chibade cha kamba makamaka chimbaphatiswa basa na ang’anga kuchita nacho pinthu pya ufiti. Pano chikuonesa kudawa kwa kunyindira mwa ang’anga na m’matsenga, nee kunyindira Mulungu tayu. Makamaka pandzidzi wa mayesero utenda na nyatwa, timbapangwa kuchemera Mulungu wa moyo, ule ndzidzi onsene ngwakusasanyika kutiphedza, kusiyana na kunyindira mwayi penu tsoka. “Mbuya ambayang’anira mafambiro a munthu.” (Masalimo 37:23). “Pana unango akudwala? Atumire mphangwa akulu a mpingo, kuti adzampempherere na kumkhwaza mafuta pamanungo pache na dzina ya Mbuya.

Kupemphera kweneko kungakhala kwa chikhulupiro kunadzawangisa mtendayo; Mbuya anadzamuwangisa mbakhala mwadidi, tenepo kudawa kwache konsene kudachita iye kunadzalekererwa. Tenepo mphapo tawira kudawirana kwanu unango na mnzache mbamupemphererane unango na mnzache, towera kuti mumbawangiswe.” (Yakobe 5:14-16). Mulungu adatonga anthu a ku Israeli mhati, “Lekani pereka ananu ninga nsembe m’maguwa, pontho lekani tawirisa anthu anu kutchulula kulira kwa mbalame penu kukoya nyanga, penu pithumwa, penu kubwebweta, penu kulodza (penu kwenda kuna anyakulota pya kutsogolo); nee mbodzi aende kavunza nzeru kuna mizimu ya anthu akufa tayu. Mbuya Mulungu wanu ambadana na anthu akuchita pinthu ninga penepi.” (Deuteronomo 18:10-12). “Kunja kuno kuna anthu anango ale ambachita pya matsenga, pyakujejeduka pontho kupha, ale ambapembedza milungu inango, pontho akunama pakulonga na kuchita kwene.” (Chidziwiso 22:15)

“Lekani kavunza nzeru kuna anthu ale ambapembedza mizimu ya anthu akufa. Ngakhala imwe munachita tenepo, munadzakhala anthu akunyansa. Ndine pano Mbuya Mulungu wanu.” (Levitiko 19:31). “Mwenye anthu anadzakupemphani kuti muapange mphangwa zakubulukira kuna anyakulota pya kutsogolo, anyamatsenga, penu mfiti. Iwo anadzalonga kuti, ‘Anthu apemphe mphangwa bulukira kuna mizimu pontho kwenda kavunza nzeru kuna anyakufa m’mbuto mwa anthu amoyo.’ Imwe mudzaatawire kuti, “Veserani pinalonga Mbuya kuna imwe! Lekani vesera anyamatsenga – pinakupangani iwopyo mphinthu pyapezi.” (Yesaya 8:19,20).

Ndzidzi unawerenga imwe kabukhuka, Mulungu akulonga namwe, kukupangani kuti muleke pyakudawa pyanu, pontho kuti mupereke moyo wanu kuna iye, mwenye mzimu wa kamba mumtima mwanumo, umbakuchitisani kuti imwe muleke kuchita pinthu pimbakupangani Mulungu kuti mupichite, pontho kukuchitisani kuti mukhale anthu amantha. “Kodi banjanga, ashamwali anga, na anthu anango anadzalanganji, ine ndingasanduka mkhrisitu chadichadi? Kodi chingachitike ninji

ine ndingakhonda chita nawo pinthu pya pansi pano ninga kufomali chamba, madyaidya na pinango?" M'mbuto mwakuti ndisakesake mfuma ikulu ya muna Yesu Khristu, mtendere wache wakudodomesa, kukomerwa kwache kokhonda longeka, demelero yache, moyo okhonda mala wakudzala na kukomerwa, mumbatoma kuona pinthu pyonsene pingadataya imwe, penu kupileke mungatawira kuti Yesu Khristu adze mumtima mwanu, ndzidzi unagopa imwe anthu pontho kugopa imfa kumbakuchitisani kuti mukhale mabitchu a Satana. Mbwenye Khristu adadza kudzasudzula ale akhale mabitchu m'moyo wawo onsene, thangwi ya kugopa imfa. (Ahebri 2:14,15). Chizimu cha kunyanyaliza kuvera pinalonga Mulungu chikukuchitisani kuti mukhale akuuma mtima mwakuti ninga chibade cha kamba.

5. NYALUGWE – Ndi chirombo chakugoswa pyakwanga pontho chakuzangali. Udani pontho kuzangalizangali mumtima wa munthu pimbamchitisa ndzidzi uzinji kuti aphe. Podi muyese, penu kukwanisa kwene, kubisa kuzangalizangali kwanuko, nsiku inango kunadzabuluka mwamantha. Mphiyadidi kutawira kuti pili mumtima mwanu, mbamupempha Yesu Khristu kuti akubulusireni. "Lekani kuzangali, thangwi kumbadzesa nyatwa." (Masalimo 37:8). "Kuzangali nkhuuma mtima pontho nkhuwunga." (Miyambi 27:4). "Lekani kuzangalizangali, uphateni mtimanu, thangwi mphyakupupwa kukhala na kuzangali mumtima." (Mlaliki 7:9). "Lekani kuzangali." (Akolose 3:8).

Anthu azinji amantha ambamwa kuti apiwangise mtima kuchita pinthu pyakuipa ninga kubwezera, mbwenye pyakhala ninga "Vinyu wakusasanywa bulukira mu nyongo ya nyoka." (Deuteronomo 32:33). Kubwezera nkhwadidi kuna mtima wakudawa, mbwenye Mulungu ndiye ambatchunyusa anthu onsene akuchita pyakudawikawa. Yesu adalonga mbatu, "Funa mnzako ninga mumbapifunira iwe wekha" (Maliko 12:31), pontho "Funani adani anu." (Mateo 5:44). Mulungu adalonga kuti anadzalekerera pyakudawa pyachita ife, ifembo tingalekerera anthu anango pyakudawa pyatichitira iwo. (Mateo 6:12). Chizimu chakunyanyaliza, penu chakudungunya ntchakuipa

pamaso pa Mulungu. Chikhumbo chakupha pontho cha nkondo chili mumtima mwa munthu, nateneo mtendere chadichadi wathema kukhazikiswa mumtima.

6. NYOKA – idanyengeza Hava m'munda wa Edeni mbafudza ushamwali pontho ubodzi wakukoma na munthu na Mulungu. Satana adachita bivu pyakwanga na Adamu na Hava, pidaona iye kuti iwo akhali anyakutonga a dziko yonsene yapansi, akuphatizana pyadidi na Mulungu. Na thangwi ya bivu Satana adasanyanya njira yakuavungira nayo mbakwanisa kufudza ushamwali wadidi pakati pa munthu na Mulungu. Nyabivu onthoyi ambapita mumtima mwa munthu mbavunga kukomerwa kwa mitima ya anthu anango angaona kuti anthuwo akukomerwa pontho akukhala mwadidi. Bivu imbadzesa manyerezero akudawika mumtima mbivunga kukomerwa kwa anthu anango, pontho anakwanisa na kupha kwene. Makamaka penepi pimbachitika kuna anyakusemba. "Mamuna angakhala ntchanje ambazangali pyakwanga, angafuna bwerezera nkhaba khondeseka tayu." (Miyambi 6:34). m'mabasa, na konsene kwene, bivu imbadzesa nyatwa pontho udani. Na akhrisitu, anyakulalika mphangwa, na anyakutumwa ene nkhaba khala akusudzuka na bivu tayu, Mulungu angagwesa chidzo chikulu kuna anango piringana iwo. Anachita pyadidi ngakhala iwo anatsogozwa pontho na kudzazwa na "kufuna kwa Mulungu kule kuli ponsene pene m'mitima yathu na Mzimu Wakuchena" (Aroma 5:5), towera anyabasa aleke khala na mtima wa bivu.

7. NYANCHIDWE – akuonesa kudawa kwa mtima na kukhumba mfuma chile ndi nthomatoma ya pinthu pyonsene pyakudawika. (1 Timoti 6:10). Pidachitwa na anyanchidwe anango m'dziko ya Khongo akhadya ntheja pyaka madzana khumi mpakana adaphulika mbafa. Munthu wamtima nkhaba kwanisa kuphedza anyakutcherenga na anyakusowa tayu, mbwenye ambayesayesa njira iyi na iyi, kukhulupirika na kukhonda khulupirika, kupigumanyira mfuma yapansi pano. Yesu ene adalonga mbati, "Lekani kupigumanyira mfuma pansu pano, kule mabelethe na midzwimbiri pinakwanisa kuivunga, pontho mbava zimbaswa mbaziba. Mbwenye mupikoyere mfuma ya kudzulu, kule

mabelethe na dzwimbiri nkhabe kwanisa kuivunga, pontho nkhabe mbava anakwanisa kuswa mbaziba tayu. Thangwi mtimanu ndzidzi onsene unadzakhala kuna mfumanuko.” (Mateo 6:19-21). Akani pabodzi na banjache adaphiwa na miyala, thangwi mtimache udafuna pyakwanga golide na siliva pontho nguwo. (Yoswa 7). Yudasi Iskarioti, nyakufunza wa Yesu, adapimangirika ekha ene, thangwi kobiri zidamchitisa kuti apereke Yesu Khristu m’manja mwa adani. Mfuma penu golide si pyakuipa tayu, mbwenye chikhumbo pa mfuma chile chabisika mutima mwa munthu.

Pikwi pya amuna na akazi a madzinza onsene akuvunga moyo wawo na wa mabanjawa, thangwi yakufuna kufuma mwamsanga munjira yakuvina zhuga, kuchita ntsango na kobiri zizinji pakuchita bitchabitcha wakuponda njinga, kuthamanga na pinango. Chikhumbo chakufuna kufuma okhonda kukuonera nyatwa kumbachitisa munthu kuti abe, kupha na kupipekesa yekha ene. Kukhumba mfuma pontho mtima pili mwa anthu azinji ninga chikhumbo chakufunika; kobiri inakwanisa kukhala mphamvu ya ndale kutonga anthu anango, mphamvu ya pamfuma kupondereza nayo anyakutcherenga, mphamvu pampingo, kufuna dzina ya mpingo kupiringana mumbapifunira Mulungu, kukhonda anthu anango ale ambayesa kutewera Mbuya Yesu angakhonda teweza pinalonga mpingo wache. (Maliko 9:38). Yesu adalonga mbati, “Chenjerani, mbamuonesese kuti mukhonde khala akusilira; thangwi moyo wa munthu nkhabe khala sasawa na pinthu pina iye tayu.” (Luka 12:15). Pano chithankano cha munthu wakufuma ule chikulongwa tenepa: “Pidachitwa na munthu unango wakufuma, ule akhali na munda wakubala mbewu zadidi. Iye adatoma kulonga yekha ene mumtima mwache kuti, ‘Ine nkhabe mbuto yakukoya mbewu zanga zonsenezi. Ndichite tani?’ Iye adalonga kuti, ‘Ndinachita tenepa. Ndinafudza pikwa pyanga pyonsene mbandiluka pinango pikulupikulu, pile pinafuna ine dzakoya mapiranga na mbewu zanga zinango zonsene. Tenepo ndinadzalanga ndekha ene kuti, ‘Munthu wakutsanzaya. Pinthu pyonsene pyadidi pinafuna iwe pyaka pizinji uli napyo. Khala pyako, idya, imwa na kusekera!’ Mbwenye Mulungu adalonga kuna iye kuti,

'Pupwewe! Usiku ontho uno unati ufe, tenepo pinthu pyonsene pyakoya iwepi pinakhala pya ani?' Penepi pili sasawa kuna anthu ale ambapikoyera mfuma pansi pano kwache iwo si akufuma tayu pamaso pa Mulungu." (Luka 12:16-21). "Munthu ambaganyaliponji angakwata dziko yonsene yapansi mbataya moyo wache? Nkhabe." (Maliko 8:36). "Tenepo ndikukupangani kuti muleke tsukwala na pya kudya kuti mukhale na moyo penu pya nguwo kuti muvazike manungo anu... Kwache chakutoma musake Ufuma wa Mulungu, tenepo iye anadzakupasani pinthu pyonsenepi.... Thangwi ndzidzi onsene mtimanu unadzakhala ukunyerezera kuna mfumanu." (Luka 12:22-34).

8. SATANA – mwenechiro wa pyakunama pyonsene pontho mbodzi wa iwo akunama, ndiye ambatikakamiza kuti tidawe, pontho ndi nyakutonga wa mtima wa munthu. Yesu adalanga mbati, "Imwe ndimwe ana a Satana, tenepo mukufuna kutsanzira pikhumbo pya babanuyo. Kubulukira pakutomaletu iye akhali nyakupha, iye nkhabe long a pyakuona tayu, thangwi nkhabe chakuona muna iye. Ndzidzi unalanga iye pyakunama, ambalanga pyache yekha, thangwi iye ngwakunama pontho mwenechiro wa pyakunama pyonsene." (Yohani 8:44). Kunama ping'ono ndi sasawa na kunama pikulu pene. Pana kunama kule kumbachitwa kulembwa, kulongwa pontho na kuchitwa kwene. Mfakafaka ngwakunama, thangwi ambayesera kukhala pale panakhonda iye thema kukhalapo. Mulungu nkhabe nama tayu – pontho mkhristu nkhabe nama tayu. (Tito 1:2). "Ngakhala tinalonga kuti timbaphatizana naye, uku mbatichita pinthu pya mumdimu, penepo tikunama pakulonga na pakuchita pene." (1 Yohani 1:6). "Mbwenye kunja kwa mzinda (wa Kudzulu) kuna anthu akuchita pyakuipa, amatsenga, akujejeduka, akupha, akupembedza milungu inango, pontho na anyakunama pakulonga na pakuchita pene." (Chidziwiso 22:15). "Mulungu ambadana na mboni wakulonga pinthu pyakunama." (Miyambi 6:19).

9. NYENYEZI – ikulonga pya chikumbumtima mumtima mwa munthu onsene. Chikumbumtima pano ntchakunyansa pontho ntchakuipa, penu chakufa, thangwi yakudawa ndzidzi uzinji pontho kudawa chadala, mbakhala boliboli pontho wakudawa,

towera pikhonde kwanisika kutonga mabasache. Chikumbumtima chenechi ndzidzi unango ntchakumatama, ndzidzi unango chakunensa. Chimbakutongesa ndzidzi udathema icho kupepesa pontho chimbapepesa ndzidzi udathema icho kutongwa. Chinakwanisa kukhala chakufa ninga chakutswa na moto, mbachitaya nzeru zache zonsene, thangwi yakutaya chikhulupiro, pontho kuteweza mizimu yakunama, kuteweza pifunziso pya adzimbuya, pontho kuvesera pifunziso pya anthu akunama. (1 Timoti 4:1,2; Aheberi 10:22).

10. DISO – ya Mulungu imbaona pyonsene pili mumtima mwa munthu. Nkhabe na chibodzi chene chingabisike kuna maso ache akuthwa tayu, natenepo iye ambadziwa pontho ambaona manyerezero akubisika onsene na pikhumbo pya mtima. Penu imwe muchite pinthu pyakuipa mumtima tani, munsitu wakupata, m'dzenje yakuzika pyakwanga, Mulungu ambapiona basi. (Diso m'chithunzithunzi chenechi ikuphatizana pontho na nkhope ya munthuyo.)

11. MALULUME ANG'ONO ANG'ONO A MOTO – ale azungulira mtima akuonesa kumfuna kwa Mulungu munthu. Ndzidzi ambadana Mulungu na kudawa ambamfuna munthu, pontho iye nkhaba funa kuti munthu afe wakudawa tayu, mbwenye kuti munthuyo aleke pyakudawa pyache towera akhale na moyo. (2 Peturo 3:9). Yesu adadza panso pano dzapulumusa anthu akudawa. Kudzulu kumbakomerwa kukulu munthu mbodzi wakudawa angaleka pyakudawa pyache. (Luka 15:7). Malalume ang'ono ang'ono a moto akulonga pya chiropa cha Yesu Khristu, "Mwanabira wa Mulungu, ule ambalekerera pyakudawa pya anthu padziko yapansi." (Yohani 1:29).

12. MNGELO – akuimira Mafala a Mulungu. Mulungu akufuna kulonga kuna ale anamizwa, pontho anyakuthukula mitolo yakulemera ya pyakudawa, towera kuti iwo aleke njira zawo zakudawika mbatawirisa cheza na kufuna kwa Mulungu kudza mumtima mwawo.

13. NKHANGAIWA – akuimira Mzimu Wakuchena, Mzimu ule

ambadziwisa anthu pyakuona pya Mulungu, kuadziwisa kuti adawa pontho kuti ngakulungama, pontho kuti Mulungu anadzaatonga. (Yohani 15:26). Pano Mzimu Wakuchena akuoneka kunja kwa mtima wa munthu. Iye nkhaba khala mumtima wakudawika tayu.

Ngakhala chitunzithunzi cha mtimachi chinaphatizana na makhaliro a mtimanu, lirani kuna Mulungu. Mfungulireni mtimanu. Tawiriseni cheza cha Mafalache chikumwinikireni. "Khulupirani Mbuya Yesu, tenepo unadzapuluma – iwe na a pabanja pako." (Mabasa 16:31). Ande, Mulungu akufuna pontho asasanyika kukusanduzani kukhala anthu adidi, kukupasani mitima na nzeru zachinchino. (Ezekiele 11:19). Penepi pyalongwa mwadidi muchithunzithunzi chachiwiri.

CHITHUNZITHUNZI CHACHIWIRI

Chithunzithunzi chenechi chikuonesa mtima wakusanduzika kuleka pyakudawa mbuyang'ana kuna Mulungu. Mngelo aphantira talasada m'manja mwache, Mafala a Mulungu, "amoyo pontho amphamvu, akuthwa kupiringana talasada yakuthwa uku na uku. Imbatema konsene – kwene mpakana kudagumana moyo na mzimu, monsene mudaphatana magogodo. Imbapokanya pikhumbo na manyerezero akuipa a mumtima wa munthu." (Ahebri 4:12). Mafala a Mulungu ambamkumbusa munthu kuti, "Kudawa chakuganyali chache ndi imfa" (Aroma 6:23), pontho kuti munthu onsene athema kufa kabodzi basi, buluka penepo atongwe na Mulungu." (Ahebri 9:27). Mbuto ya anthu akudawa na okhonda khulupira inadzakhala kunyanza ya moto wakugaka wa safule. (Chidziwiso 21:8).

Kunkono unangowu aphantira chibade cha nsolo wa munthu, kuonesa nyakudawa kuti tonsene tinadzafa. Manungo athu ambafuna ife pikuluwa, ambavazika ifewa ambadyesa ifewa, pontho ambachitisa ife kuti akhale akubalikawa, ambatsalakana ife mwadidi towera tikwanise pikhumbo pyawo, anadzafa mbavunda, pontho mfunye zinadzaavunga mwenemo moyo na mzimu wathu ukukhala na kukhala, tenepo nsiku ibodzi



2. MTIMA WAKUKWANA NA KUCHITA PYAKUDAWA

tinadzaimira pamaso pa Khrisitu kuti atitonge. (2 Akorinto 5:10).

Penepa tikuona kuti nyakudawa pang'ono na pang'ono akudziwa mphangwa za Mulungu mbafungula mtimache kuna kufuna kwa Mulungu. Mzimu Wakuchena akutoma kumwinikira mumdimma pontho mumtima wakudawa. Cheza cha Mulungu chimbada mumtima mwa munthu mbachita mangisamo mdima onsene. Cheza cha Mulungu chingapita mumtima, mdima umbabulukamo basi. Kudawa, kwalongwa pano na nyama zonsene za mtundu na mtundu, kumbabulukamo basi. Nateneo nyakuwerenga wapamtima, tambirani Yesu, cheza cha dziko yapansi, kudza mumtima mwanu, tenepo mdima, pyakuipa pyonsene pya mumdimma pyathema kubuluka mumtima mwanu, ninga mwaoneserwa ipyo m'chithunzithunzichi. Yesu adalonga mbati, "Ine ndine cheza cha dziko yapansi. Munthu ananditewerayo anadzakhala na cheza cha moyo, pontho iye nkhabe dzafambave mumdimma tayu." (Yohani 8:12). Imwe nkhabe dzakwanisa mwekha ene kubulusa na mphamvu zanu kudawa mumtima mwanu tayu, nzeru zanu, penu na nzeru za anthu tayu. Njira ya chifupi yakuonadi pontho ya msanga, nkhatwira Yesu, cheza kudza mumtima. Mwezi na nyenyezi pinakwanisa kutiphedza na cheza usiku, mbwenye dzuwa ingabuluka, mdima pontho na pyakumunika ping'ono ping'ono pimbathima. Yesu ndi Dzuwa ya kulungama. Pidakapita iye m'Nyumba ya Mulungu, iye adathamangisira kunjira, ale akhagula na kugulisa malonda mwenemo. Iye adagadabula matebulu a anyakuchinja kobiri pontho na misekete ya nkhangaiwa, mbati, "Pyalembwa m'Malemba kuti Mulungu adalonga kuti, 'Nyumbanga inadzachemerwa nyumba yakupemphereramo.' Mbwenye imwe mukuisanduza kukhala dzimba yakubisaliramo zimbava!" (Mateo 21:13). Mtimanu ndi nyumba ya Mulungu. Iye akufuna kukhala mwenemo, towera auchitise kuoneka wakubalika, udzaze na cheza, kufuna kwa Mulungu, pontho na kukomerwa. Yesu hadabwerere kokha dzatilekerera pyakudawa pyathu tayu, mbwenye kutisudzula pamphamvu na utongi wa Satana na ya pyakudawa. "Ngakhala Mwana (Yesu) anadzakusudzulani kukhala mfulu, tenepo munadzasanduka mfulu chadichadi." (Yohani 8:36).



3. MTIMA WAKULEKA PYAKUDAWA

CHITHUNZITHUNZI CHACHITATU

Chithunzithunzi chenechi chikuonesa makhaliro a mtima wakuleka pyakudawa chadichadi. Iye chinchino aona kukulu na kuipa kwa pyakudawa pyache pidafera Yesu pamtanda pile. Atoma kuona mtanda, ule ndi mngelo, Mafala a Mulungu, atchulula, pontho kuphwanya mtimache wakutsukwala, tenepo adzindikira mbava nsisi, thangwi ya pyakudawa pyache pidachita iye. Aona pontho kumfuna kukulu kwa Mulungu kudzera mwa Yesu Khrisitu, kule kwasungula mtimache, makamaka ndzidzi wadzindikira iye kuti Yesu Khrisitu, Mwana Mulungu, adadza dzabulusa pyakudawa pyache pyonsene pakumfera m'mbuto mwache pamtanda.

Kukwapulwa, kuvazikwa minga, kukhomwa na misomali m'manja na manyalo pontho kufa kwa Yesu pamtanda, thangwi ya pyakudawa pyathu, pikumchitisa nyakudawayo kusanduza mtimache monsene mwene. Ndzidzi unawerenga iye Mafala a Mulungu ndipale panakwanisa iye kupiona yekha ene ninga pagalasi, mbadzindikira pang'ono pang'ono mule mudali iye kutali na Mulungu, pontho mudakhonda iye vera matongero ache. Kutsukwala pontho nsisi zikulu pimbamphata, natenepo ndzidzi umbapereka iye pya mtimache pamaso pa Mulungu na misozi pontho na chiliro chikulu, Yesu ambadza chifupi naye. Mtendere na kufuna kwa Mulungu pimbapita mumtima mwache ndzidzi anadzindikira iye kuti, **“Chiropa cha Yesu, Mwanache, chatichenesera pyakudawa pyonsene.”** (1 Yohani 1:7). “Sasanyani mtima wangwiro muna ine, Mulungu, pontho ikhani mzimu wachinchino na wakukhulupirika muna ine.” (Masalimo 51:10). Pontho Mafala a Mulungu akulonga kuti, “Ndakomerwa na anthu akupichepesa na akuleka pyakudawa pyawo, ale ambandigopa na kundivera.” (Yesaya 66:2). Mzimu Wakuchena ambachitisa Mafala a Mulungu kuveka kuna iye, “Wangisa, mwananga (wamkazi)! Pyakudawa pyako pyalekererwa.” (Mateo 9:2). Munayang'ana iye pamtanda, pontho na chiropa cha Yesu, chidatchanyulwa pamtanda chile mbakhulupira kuti pyonsenepyo pidachitwa, thangwi ya iye, iye ambathema kudzindikira kuti mtolo wa pyakudawa wabuluswa, thangwi Yesu apirira nyatwa,

zile zidathema ife kuona, kuti, “thangwi ya pyakudawa pyathu, iye adalaska, adamenywa, thangwi ya pyakuipa pidachita ife,” kuti, “Mbuya adatawira kutchunyuswa ndiye.” (Yesaya 53).

Mzimu Wakuchena, pontho kufuna kwa Mulungu pibatonga mtima wakucheneswa. Munakhulupira iye Yesu, iye ambadzindikira kuti pyakudawa pyache pyalekererwa, natenepo mutima mwache mumbakhala chitsimikizo chakuti chiropa cha Yesu, Mwana Mulungu, chamchenesa kuna pyakudawa pyonsene. (1 Yohani 1:7). Chinchino iye atsimikiza kuti munthu anakhulupira Yesu hanadzafa tayu (mumzimu), mbwenye anadzatambira moyo okhonda mala. (Yohani 3:16). “Ife tasudzulwa thangwi ya imfa ya Khrisitu ninga nsembe. Kweneku nkholonga kuti pyakudawa pyathu pyalekererwa.” (Aefeso 1:7). Pikhumbo pyakudawika pya makhaliro a munthu chinchino pyapereka mbuto kuna pikhumbo pyakuzika pya Mulungu, “nyakutoma kutifuna ule.” (1 Yohani 4:19). M’mbuto mwakufuna dziko yapansi na pinthu pya dziko yapansi, iye ambafula Mulungu na pinthu pya Mulungu.

M’chithunzithunzi chenechi, tinakwanisa kuona kuti nyama zile zakumirira kudawa zile, chinchino zili kunjwa kwa mtimache, penu kuti Satana nkhaba funa kubuluka mbuto yache yakutoma ambayang’ana m’nduli basi mbasaka njira yakuti anakwanisa kupita nayo pontho. Ndi thangwi yache Mbuya Yesu ambatichenjeza kuti tionesese mwadidi, pontho tipemphere kukhondesa Satana, towera athawe kutali na ife. (Yakobe 4:7).

CHITHUNZITHUNZI CHACHINAYI

Chithunzithunzi chenechi chikulonga pya mkhrisitu ule agumana mtendere chadichadi, pontho chipulumuso chokhonda mala kudzera muna imfa ya Mbuyathu Yesu pontho Nyankhombu, natenepo iye nkhaba nyadira chinango tayu kupambula, “pya mtanda wa Mbuyathu Yesu Khrisitu basi: thangwi kudzera muna mtandache dziko yapansi njakufa kuna ife, ifembo ndife akufa kuna dziko.” (Agalatia 6:14). Yesu adafa pamtanda towera ifembo, “tikhale akufa kuna pyakudawa, tikhale na moyo

**KUFA PABODZI
NA KHRISITU.**

Rom. 6:6

**"IMWE MWAFU,
TENEPO MOYO
WANU WABISIWA
PABODZI NA
KHRISITU MUNA
MULUNGU."**

Col. 3:3



4. KUFA PABODZI NA KHRISITU

kuteweza chilungamo” (1 Peturo 2:24); mkhrisitu wakufa kuna pinthu pya padziko. Ife tikutongwa kuti, “Titawirise Mzimu Wakuchena kutitsogolera, tenepo ife nee tinadzateweza pikhumbo pya makhaliro a munthu tayu.” (Agalatia 5:16-25).

Mzati udamangirirwa Mbuya Yesu pidamala iwo kumdulisa nguwo zache, ukuoneswa m’chithunzithunzi cha mtima wa munthuchi, pontho mitswamu idamkwapula na iwo mwavinga. Iye adatchunyuswa, thangwi ya pyakudawa pyathu, thangwi “ife tawangiswa na kubonera kwache.” (Yesaya 53:5). Herodi na asirikali ache adamselusa. Pidamala iwo kumkwapula, adamvazika chipewu cha minga munsolo mwache – nee kumvazika chipewu cha golide tayu, mbampasa phesi m’manja mwache, nee kumpasa ndodo yachifumu tayu, adamulambira, pontho adamselusa mbati, “Dondowe Mfumu wa Ayuda!” Iwo adamphulira mata mbampokosera phesi ile mbammenya nayo munsolo mwache. Pidamala iwo kumselusa tenepo, adenda kumkhomera pantanda. (Mateo 27:27-31).

Pana akhrisitu azinji akupemphera, ambamenya mkate na anthu kukumbuka kufa kwa Yesu, ambayimba nyimbo za Mulungu, kwache na mabasa awo akudawika, akukhomera pontho Mwana Mulungu pantanda. (Ahebri 6:6). “Si onsene ambandichemera, ‘Mbuya, Mbuya’ anadzapita mu Ufumu wa Kudzulu, mbwenye ale okha ambachita pimbafuna Babanga wa Kudzulu.” (Mateo 7:21-27).

M’chithunzithunzi chenechi tikuona thumba ya kobiri ya Yudasi, adapereka Mbuya Yesu mbamgulisa kobiri makumatatu ule, thangwi yakuti kukhumba mfuma kudadzaza mumtima mwache, pontho penepyo ndiye pikhanyerezera iye pyene basi. Tikuona pontho nyale, njema na pinango, pidaphatiswa basa na asirikali adaphata Yesu na usiku ale. Ntsango zimbaphatiswa basa pakuombedza zile, adaziphatisa basa kuti aone ntchipi chinafuna kwata munthu bulukira panguwo zache. “Iwo adachitira ntsango nguwo zanga mbazigawana pyawo.” (Masalimo 22:18). Iwo adampokosera Yesu pyonsene, mbwenye iye ene adamkhonda mbati, “Ife nkhaba funa munthuyu kuti

akhale mfumu wathu tayu.”

Anthu ambafunisisa kutambira chidzo chakubulukira kuna Mulungu, mvula yonsene, cheza chadzuwa, mbwenye iwo nkhabe funa kuphatira basa kuna Mulungu na mtima onsene tayu. Anthu azinji, Mulungu ambamfuna pandzidzi wa nyatwa na wa kusanyika okha basi.

Msirikali adalasa Yesu na dipa m'mbavu mwache “tenepo kabodzi kene chiropa na madzi pidachucha.” (Yohani 19:33-37). Dzungwe mbadzati lira, Peturo adalonga katatu kuti iye hakhamdziwa Yesu tayu, mbwenye m'nduli mwache adadzindikira kuti adadawa mbalira pikulu. (Mateo 26:69-75). Kodi imwe mukutawira pakwecha kuti mwaperekadi mtimanu kuna Yesu, na pinthu pinalonga na pinachita imwe? Penu mukuchita manyadzo kuti anthu anango apidziwe? Yesu adalonga mhati, “Ngakhala unatawira pakwecha kuti ndiwe wanga, inembo ndinadzachita chibodzibodzi pamaso pa Babanga kudzulu. Mbwenye munthu anandikhonda pakwecha, inembo ndinadzamkhonda pamaso pa Babanga kudzulu.” (Mateo 10:32,33).

Yesu adalonga pontho mhati, “Munthu anakhonda sasanyika kuona nyatwa penu na kufa kwene mbanditewera, nee athemabi kukhala nyakufunzanga.” (Mateo 10:38). Ngakutsanzaya ale ambabisala m'mwala, Yesu Khristu!

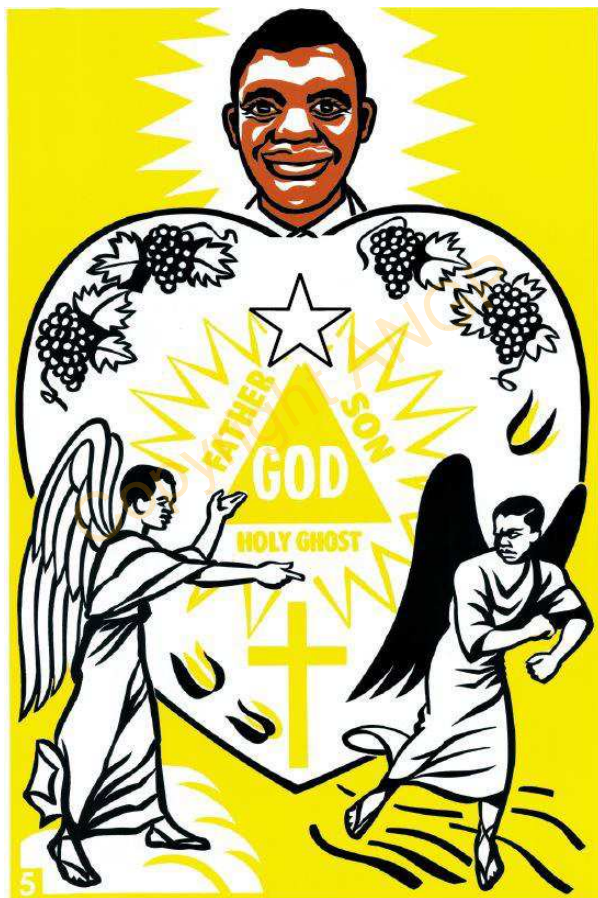
“Mwala wakung'ambika,
Ndibisale mwenemo;
Madzi pontho chiropa
Pyakubuluka m'mbavumo,
Pinditsuke mtima mbee;
Pindiwangise mtima,”

CHITHUNZITHUNZI CHACHISHANU

Chithunzithunzi chenechi chikuonesa mtima wangwiro wa nyakudawa ule apulumuka thangwi ya nsisi pontho na kukoma

KUFUNANA
KUKOMERWA
MTENDERE
KUKHULUPIRIKA
Agal. 5:22,23

KUKOMA MTIMA
UDIDI
KUPIRIRA
KUPICHEPESA
KUPIYANG'ANIRA
WEKHA



5. NYUMBA YA MULUNGU

mtima kwa Mulungu. Mtimawo wasandukadi nyumba ya Mulungu chadichadi, musa wa Mulungu, Baba, Mwana na Mzimu Wakuchena, kuteweza na mudalongera Mbuya Yesu Khrisitu, kuti pinadzachitika, kuti “Munthu ambandifunayo, anadzavera chifunziso changa. Babanga anadzamfuna, pontho Babanga pabodzi na ine tinadzabwera kuna iye mbatikhala naye pabodzi.” (Yohani 14:23). Mulungu ambalemedza, kutsanzayisa pontho kukuza munthu kudzera muna Yesu Khrisitu. (Luka 1:52).

Chinchino mtima wasanduka nyumba wa Mulungu chadichadi. Kudawa kwathawa. Mbuto mwa nyama za mtundu na mtundu kutongwa na Satana, mwenechiro wa pyakunama, tikuona kuti Mzimu Wakuchena, Mzimu Wakuona, akukhala mumtimamo. M'mbuto mwakukhala mbuto yakukoyera pyakudawa, mtima wasanduka munda wakubalika penu muti wakubala msapo, wakubala msapo ya Mzimu Wakuchena; ninga kufunana, kukomerwa mtendere, kupichepesa, kupirira, kukoma mtima, udidi kukhulupirika, kupiyang'anira wekha ene pontho na pinango pile pimbatawiriswa pontho kukomerwa na Mulungu, pontho na munthu. (Agalatia 5:22,23). Iye asanduka nthambi ya mphesa wakubala msapo – Mbuyathu Yesu Khrisitu. Njira yakubisika yakubala nayo msapo nkhukhala muna Yesu Khrisitu, pontho mafalache kukhala muna imwe. (Yohani 15:1-10). Ninga mwadzazirwa iye pontho mwabatizirwa iye na Mzimu Wakuchena, iye anakwanisa kukunda makhaliro a munthu na pikhumbo pyache, mbabulusa umunthu wakale. (Agalatia 5:24). Mzimu Wakuchena ambatsogolera moyo wache, tenepo iye nkhaba tsalakana pikhumbo pya makhaliro a umunthu tayu. (Agalatia 5:16). Iye nkhabeve tsalakana pinthu pimbaona iye, pimbava iye m'makutu mwache, pontho pimbava iye m'manungo mwache tayu, mbwenye ambakhala m'chikhulupiro, thangwi “tinakwanisa kukunda dziko yapansi pano na chikhulupiro chathu.” (1 Yohani 5:4). Iye ana chitsimikizo wa chidikhiro, pontho ambawangiswa mtima na kudikhira kubwera pontho kwa Mbuya Yesu Khrisitu. Iye ambakhala na kufuna kwa Mulungu, kokhonda mala kule.

“Anyakutsanzaya ngale ana mitima yakuchena, thangwi anadzaona Mulungu!” (Mateo 5:8). Mfumu Davite, podi kwene kuti akhali wakufuma, pontho wakudziwika pakati pa adani ache, adadziwa kuti nkondo ikulu ili mumtima mwache. Tenepo mudadzindikira iye kuti mumtima mwache mukusowa Mzimu Wakuchena, adapemphera mbatu, “Mulungu, sasanyani mtima wangwiro muna ine, pontho ikhani mzimu wachinchino na wakukhulupirika muna ine.” (Masalimo 51:10). Nkhabe na mbodzi ene anakwanisa kuchenesa mtimache yekha ene penu kuusanya kuti ukhale wakuchena, mbwenye kuti adze kuna Mulungu mbaleka pyakudawa pyache, ninga mudachitira Davite kuvunza Mulungu kuti amsasanyire mtima wachinchino muna iye. Mulungu akufuna kuchita chintha chachinchino m'moyo mwanu. Kumyatira pigamba mudang'ambika mule, masakala a uddi wanu na pyakunama nkhaba chitisa mtimanu kukhala wakuthema kukhala mbuto ya Mulungu tayu. Pinafuna iye makamaka nkukuphedzani, thangwi iye adalanga kuti anadzapichita. “Ndinadzakuwazirani madzi akuchena mbandidzakuchenesa kuna adzimunthu anu onsene, pontho kuna pyonsene pyakukuswipisani. Ndinadzakupasani mtima na nzeru zachinchino. Ndinadzakubulusirani mtima wa mwala mbandidzakupasani mtima wakuvera. Ndinadzaikha Mzimu wanga muna imwe mbandidzaona kuti mukuteweza na kukoya matongerero onsene akupasani ine.” (Ezekiele 36:25-27). Zenezi ndi mphangwa za m'Chiverano chachinchino, chatipasa Mulungu kudzera muna Mwanache Yesu Khristu.

Pontho m'chithunzithunzi chenechi tikuona mngelo akuonekera pontho. Angelo ambasankhulwa “kuyang'anira anthu ambalemedza Mbuya Mulungu, mbaapulumsa kuna pyakugoswa.” (Masalimo 34:7; 91:11; Daniele 6:22; Mateo 2:13; 13:39; 18:10; Mabasa 5:19; 12:7-10).

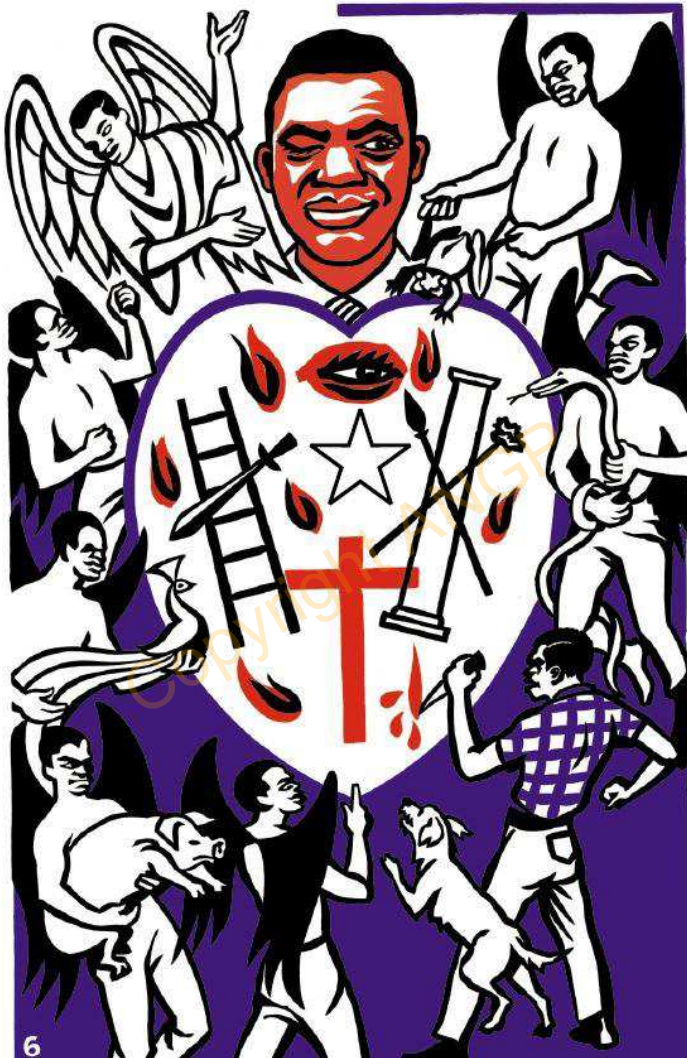
Satana akuoneka pontho m'chithunzithunzi chenechi kuimira chifupi na mtima, kusaka mwayi wakuti apite pontho mbuto yache yakale. Na thangwi yeneyi tikuchenjezwa. “Khalani m'maso mbamuonesese! Mdani wanu Satana, akubangula ninga mkango kusakasaka munthu wakuti adye.” (1 Peturo 5:8).

Ndzidzi uzinji ene iye ambapisangiza kukhala mngelo wa cheza, kuyesa ana amphayo a Mulungu na pikhumbo pya dziko yapansi pano, kuyesa kumaniza napyo, na anthu akusankhulika a Mulungu ene. Ngakhala ife tinamkhonda, iye anadzathawa kutali nafe. (Yakobe 4:7).

CHITHUNZITHUNZI CHACHITANTHATU

Chithunzithunzi chenechi ntchakupasa nsisi cha munthu wakugwa. Diso ibodzi yatoma kufungika, kuonesa kuti akutonholerwa pontho akuva chitulo m'moyo wache wa chikhrisitu, uku diso inango ikuyang'ana uku na uku mwakusowa manyadzo kusaka chinthu cha padziko pano kuti achite nacho ushamwali. Cheza cha m'bwalo mwache chaswipa, pithunzithunzi mumtima mwache, pyakuonesa kuthema kubonera pabodzi na Khrisitu pyagwa. Iye azungulirwa na mayesero ale anatawirisa iye kupita mumtima mwache pang'ono pang'ono m'mbuto mwakupikhonda. Penu kuti iye athimize kupemphera, kubisa pikhumbo pyache pya pinthu pya padziko yapansi na kupembedza, kufuna kwa Mulungu kwatontholaletu mumtima mwache. Kunyerezera kwache kwasanduka pawiri, kuimira chiliri pa mphambano. Iye akutoma kusenjeka na pinthu pya pansu pano mbasangiza ninga ambafuna Mulungu. Nyenyezi mumtima mwache, ikuonesa kuti chikumbumtima chikuthima. Mtanda nkhabeve thukulwa na kukomerwa tayu, mbwenye kukhondiwa ninga mtolo wakulemera. Chikhulupiro chache chatoma kutekeseka iye asiyiratu kulonga na Mulungu pakupemphera, iye nkhabeve tssalakana makhaliro a mtimache tayu, tenepo akutawirisa Satana kupita mumtima mwache ule akudikhira panja. Iye ambakomerwa kuphatizana na anthu akudawa siyana na kuphatizana na anthu a Mulungu.

Nkhukutembo, ikuonesa kunyada, ikusaka njira yakupitira pontho mumtima mule. Iye aduwalira kuti adapulumuka, thangwi ya kukoma mtima kwa Mulungu, mbasanduka mkhrisitu wakunyada. Chikhumbo cha kuledzera chikugogoda pansuwo kufuna kupita. Mwinango ali paphwando pabodzi na ashawali ake akudawa, tenepo penepo akuchita manyadzo kuchita



6. MTIMA WAKUYESWA PONTHO WAKUGAWIKANA

pinthu pyokhonda thema kuchita ninga mkhrisitu, mbwenye Satana akumpanga kuti pinthu ninga penepi nkhaba kumgwesa pachikhrisitu chache tayu. Mwinango ambatoma kuchita mchedzo, kuchita pinthu pyakujejeduka, kuona pithunzithunzi pyakuonesa pezi, kuphatizana na anthu akudawa, kwenda kavina m'madzoma, kunyerezera pinthu pyakudawika pyakubulukira kuna Satana, ule ambampanga kuti enewa ndi makhaliro a munthu pontho kuti kuchita chakudawa chibodzi si kudawa chadichadi tayu.

Kulonga pyakuona, ife nkhaba kwanisa kuphedza ngakhala mbalame zakusula penu manyerezera akuipa kuti ambuluke padzulu pansolo wathu tayu, mbwenye tinadawa ngakhala tinapitawirisa kuti pitonge mtimathu mbapimanga pisa muna ife mbapibala pinthu pyakuipa mwenemo. Ngakhala tinampasa Satana chala chathu ching'ono, iye anati aphate nkono onsene, mbakwekwetera moyo na mzimu kugehena. Natenepo Mulungu akutichenjeza kuti kudyerera uphale pontho kuchita pyakudawa, penu pikhale tani. Thawirani kuna Yesu, nyakukutchinjirizani wamkulu.

Munthu akulasa mtima wa munthuyi na dipa m'chithunzithunzi akuonesa anthu ule ambaselusa pontho kukhonda chikhrisitu. Na mafalawo akunama ambalasa na kukuwaza nawo mtima ya akhrisitu – pinthu pyakuti mtima wakugawika nkhaba kwanisa kupirira tayu. Iye ambatoma kugopa munthu pikulu siyana na Mulungu, tenepo na thangwi ya kugopa pinthu pimalonga na kuchita munthu, iye ambasanduka bitchu wa munthu mnzache mbagwa pamaso pa Mulungu. Kuzangalizangali kunapionesa kokha pandzidzi wa nyatwa na kutsukwala mbakusaka njira yakupita nayo mumtima. Nyoka ya bivu ile, imbaoneka ngakhala anzawo pinthu pikuafambira pyadidi, imbatanthawira mumtimamo okhonda chenjeza, tenepo ingagumana mwayi, inadzafungula njira kuna udani na kunyada.

Ntchapafupi kuti chikhumbo cha pamfuma chitanthawire mumtima mwathu, tingakhonda kuvera kutichenjeza kunachita Mbuyathu Yesu munalonga iye kuti, "Khalani m'maso

mbamupemphera towera muleke kugwa m'mayesero." (Mateo 24:44). "Munthu ananyerezera kuti aimira nyangangayo athema kuchenjeza kuti aleke kugwa tayu." (1 Akorinto 10:12). Ife tathema kuvala pida pyathu pidatipasa Mulungu pile, towera kuti tidzakwanise kumenyana na unthawatawa wabulukira kuna Satana. (Aefeso 6:11-18).

CHITHUNZITHUNZI CHACHINOMWE

Chithunzithunzi chenechi chikulonga pya makhaliro a mtima wa munthu wakugwa, ule pakutoma akhali m'cheza cha Mulungu adalawapo mtukwa wa kudzulu, pontho adatambira phindi yache ya Mzimu Wakuchena, akhonda chikhulupiro chache. (Ahebri 6:4). Chikuonesa pontho pya makhaliro a munthu okhonda leka pyakudawa pyache penu kupereka moyo wache m'manja mwa Mulungu, penu kuti "Mphangwa Zadidi", zidalongwa kuna iye. Munthu ambaumisa mtimache Mulungu angalonga kuna iye, anadzasanduka wakuipiratu penu kuti iye ayese tani kupilungamisa yekha ene, nkhabe.

Yesu adalonga pya makhaliro a nyakugwa mudalonga iye kuti, "Mzimu wakuipa ungabuluka mwa munthu, umbaenda ponsene pene kusaka mbuto yakuti upume. Ungakhonda kuigumana, umbalonga okha ene kuti, 'Ndinati ndibwerere kunyumba kwanga.' Tenepo umbabwereradi mbukagumana nyumba ile yatswairwa na kusasanywa mwadidi. Umbabuluka mbukakwata mizimu inango inomwe yakuipa piringana iwo ene, mbidzakhala mwenemo. Tenepo makhaliro a munthuyo ambanyanyiratu kukhala akuipa piringana pakutoma." (Luka 11:24-26). "Pidachitika kuna iwo pikuonesa kuti miyambi njakuona; 'Mwanambwa ambadya pontho pidatapika iye' pontho 'Nkhumba imbaenda pontho kabulumunda m'matope ingamala sambiswa.'" (2 Peturo 2:22).

Malemba enewa akulonga mwakuveka pya makhaliro a mtima wa munthu wakugwa penu okhonda leka pyakudawa pontho kunama kwache konsene kwadza pontho mumtima. Na nkhope yache ene, ikulonga pya makhaliro a mtimache. Mzimu



7

7. MTIMA WA MUNTHU WAKUGWA PENU WAKUUMA

Wakuchena, nkhangaiwa yakifulika ile, ikukakamizwa kubuluka mumtima, thangwi kudawa na Mzimu Wakuchena nkhaba kwanisa khala pabodzi tayu. Mphyakuchimwanika kuti mtima ukhale nyumba ya Mulungu na ndzidzi onthowo mbukhala pontho nyumba yakubisalira Satana. Mngelo, Mafala a Mulungu, akubuluka mwakutsukwala, uku akuyang'ana m'nduli basi, kunyerezera kuti penu iye analeka pyakudawa ninga mwana wakutayika, ule "adakhumba kuti adyembo makoko akhadya nkhumbe ale, mbwenye munthu wakumpasa chinthu chakuti adye adasowa. M'nduli mwache adadzindikira mumtima mwache mbalonga mbati, 'Ndinalamuka ndiende kuna baba ndikalonge kuti, Baba, ndadawira Mulungu, pontho na imwe ene. Sidatheme kuchemerwa pontho mwananu tayu.'" (Luka 15:16-20). Pidaona baba mwanacheyo, adamlekerera pyakudawa pyache mbamtambira mwakukomerwa.

M'chithunzithunzi chenechi mtima ukuonesa kuti nkhabeve nyerezera kuleka pyakudawa chadichadi tayu. Kuzungunukira kuna Mulungu tayu, nee kusakasaka kuti pyakudawa pyache pilekerwe na Yesu tayu. Chikumbumtima chache chakhala ninga chapitswa na moto. Iye ana makutu, kwache nkhaba kwanisa kuva kudungunya kumbachita Yesu tayu. Iye ana maso, kwache nkhaba kwanisa kuona dzenje ya moto ile ili chifupi na iye tayu. Iye nkhaba chita manyadzo kuthimiza kuchita pyakudawa pyachepyo tayu. Satana akutonga mtimache, pontho akhala pampando wache wachifumu. Mphyakukwanisika kuti iye anyade, thangwi ya makhaliro ache wakulemedzwa, wakuoneka ninga nyakupembedza pikulu, ninga nthumbi yakukhwazwa mtoto, "ile imbaoneka yakubalika kunjira kwache, mbwenye m'bwalo mwache mwadzala na magogodo a anthu akufa." (Mateo 23:27).

Mwenechiro wa pyakunama akwata mbuto ya Mzimu Wakuona. Chinyama chonsene, chakudawa chonsene, chimbatsogozana na mzimu wakuipa mbutonga mtimache. Penu ayese pyache tani kukhala wakusudzuka panyatwa zenezi, ipyo pimbamboneresi basi. "Munthu anakhonda vera Mwambo wa Mose ambaphiwa okhonda verwa nsisi angatongwa, pangakhala

mboni ziwiri, penu zizinji zaphatizana. Ndi tani apo na munthu wakukhonda Mwana Mulungu? Ule ambalulupisa chiropa cha chiverano cha Mulungu chidamchenesa kuna pyakudawa pyache chile? Ule anatikana kukoma mtima kwa Mzimu Wakuchena? Nyerezerani kutchunyuswa kunafuna iye dzachita!” (Ahebr 10:28,29; 2 Peturo 2:1-14).

Ngakhala chithunzithunzi chenechi chikuphatizana na makhaliro a mtimanu, mbaleanga wapamtima, lirani kuna Mulungu mwakusweka mtima bulukira pansi pamtimanu. “Iye anakwanisa chinchino pontho ndzidzi onsene, kupulumusa ale anadza kuna Mulungu kudzera muna iye” (Ahebr 7:25), pontho anakwanisa na kufunisa kulekerera pyakudawa pyonsene, ngakhala munalekadi pyakudawa. Iye anakwanisa kumanga Satana pontho na mizimu yache yonsene yakuipa, mbapibulusira kunja kwa mtimanu, ngakhala imwe munapifuna kuti pikhale tenepo. Idzani ninga nyamatanya, ule adadza kuna Yesu mbalunga mbati, “Ngakhala imwe munapifuna, munakwanisa kundichenesa! Yesu adaphatwa na nsisi, tenepo adafuthula dzanjache mbamphata munthuyo mbalunga mbati, ‘Ndinafuna pikhale tenepo, Chena!’ ” (Maliko 1:40,41). Mbwenye ngakhala munathimiza kuumisa mtima mbamufuna mdima nee cheza tayu, imwe nkhaba chidikhiro penu chiphedzo, thangwi mwasankhula imfa nee moyo – “Kudawa chakuganyali chache ndi imfa.” (Aroma 6:23).

CHITHUNZITHUNZI CHACHISERE

Penepo tikuona nyakudawa wakuumisa mtima, ule okhonderatu pyakutewera Khrisitu, ali chifupi na imfa, m’manungo mwache muna pyakuva kupha, pontho moyo wache una mantha kugopa imfa. Imfa yadza mwakututumusa pontho pandzidzi okhonda funika. Pikhumbo pyonsene pyakunama pyamala bisika, pontho nyatwa zakugoswa za gehena zamgwera, thangwi ya pyakudawa pyache pidachita iye. Penu kuti pyache afune kupemphera tani, iye akuona kuti nkhabeve phatizana na Mulungu tayu, adakhonda iye kumfuna kwache na kale ene ule. Ashamwali ache akuchita mantha kuimira m’khundu mwache, mafalawo



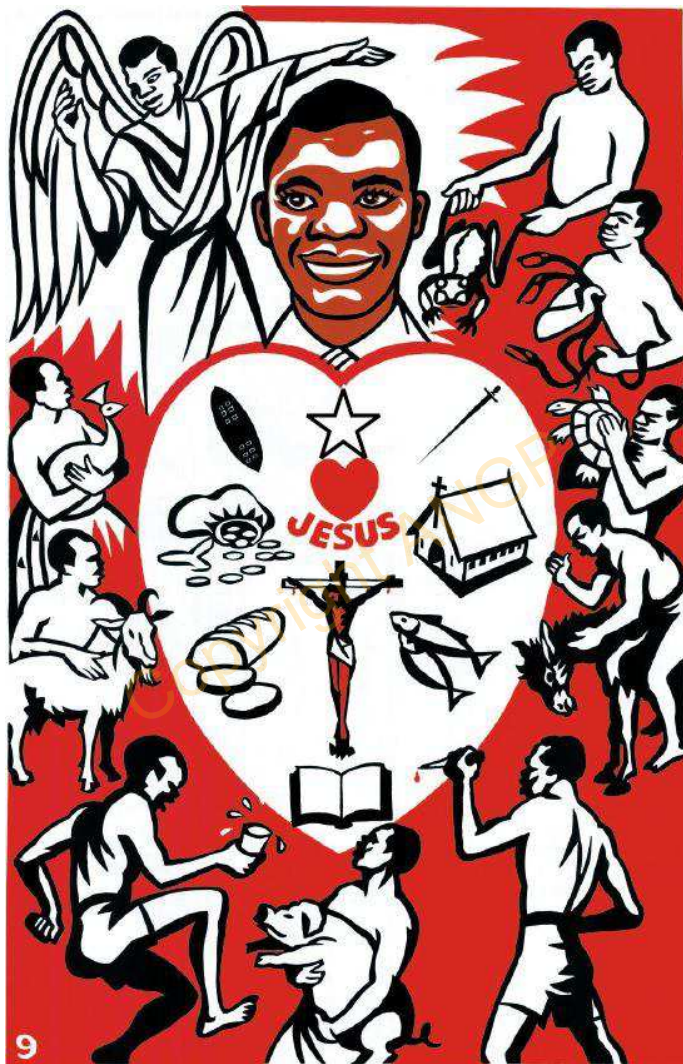
8. NYAKUDAWA AKUTCHUNYUSWA

akumthondoza nawo nkhabeve kwanisa kumphedza tayu. Mfumache nkhabe laphisa moyo wache, penu kupulumusa mzimu wache, penu kuvilisa nyatwa za mzimu wache tayu. Iye akupiona ninga mphyakuchimwanika kuphatirira pana Mulungu, thangwi Satana nkhabeve kumpasa mwayi wakuchita tenepo tayu.

Pyonsene pidakhumba iye na kuganyali napyo lero pikumseka, na mbusache ene okhonda khulupirika, penu nyansembe, penu mkulu wa mpingo nkhabe kwanisa chinchino kumphedza, thangwi iye adakhonda kumfuna kwa Mulungu, tenepo akutchunyuswa. Penepa akudzindikira kuti “mphyakugoswa kugwa m’manja mwa Mulungu wa moyo!” (Ahebri 10:31). Iye akhadikhira kuti nsiku inango adzapereka moyo wache kuna Mulungu, mbwenye chinchino aona kuti adembuka. Pikwi pya anthu ambafa mwakututumusa, okhonda khala na mwayi wakuzungunukira kuna Mulungu pansiku yawo yakufa. Ndi thangwi yache mphyakufunika kusaka Mulungu panagumanika iye chifupipo. M’mbuto mwakuvesera mafala adidi a chipulumuso a Mulungu, nyakudawa anafa apayu, ule adakhonda kuti pyakudawa pyache pilekererwe, pontho adakhonda kumfuna kwa Mulungu pandzidzi ukhali iye na moyo, chinchino akufa fala ya Nyakutonga, Nyankhombu, adakhonda iye ule, kuti, “Choka pana ine, nyakutembererwa na Mulungu iwe! Ndoko kumoto okhonda mala wasasanyirwa Satana na angelo ache ule!” (Mateo 25:41). “Munthu onsene athema kufa kabodzi buluka penepo atongwe na Mulungu.” (Ahebri 9:27).

CHITHUNZITHUNZI CHACHIFEMBA

Chithunzithunzi chenechi chikuonesa mkhristu wakuimira nganganga, pontho wakukhulupirika pamaso pa Mulungu mbakhala nayo mphamvu yakukunda mayesero akupha onsene. Ndzidzi unayeswa iye na Satana, iye ambaimira nganganga mpakana kumamalisiro mbakhala wakukunda kudzera mwa Yesu Khrisitu. Iye hadapita kokha njira ya chikhristu tayu, mbwenye akugwandamo na kuthamanga okhonda yang’ana kumadzwele penu kumadyo, mbwenye “kuyang’ana kuna Yesu,



9. MTIMA WA KUKUNDA

nyakutoma pontho nyakumalisa wa chikhulupiro chathu.” (Ahebri 12:1,2).

Satana na mizimu yache yonsene yakuipa yazungulira mtima wakukhulupirikawu, akuyesa kudawisa Mwana Mulunguyi, kwache akupichimwana. Kunyada, kukhumba mfuma, kujejeduka na pinango pili penepo basi. Pambuto ya nyalugwe, tikuonapo bulu chinchino, thangwi ndzidzi onsene pyakudawa pimbadza kuna ife m'njira zinango za mtundu na mtundu kuti pibisale na dzina inango. Mbwenye mkhristu wakuchenjera ambapidziwa kuti penepi mphyakudawa, penu pidze pyapyo ninga mphyachipembedzo tani, penu mngelo wa cheza, thangwi mafala a Mulungu na a Mzimu Wakuchena ambamtsogolera kuna pyakuona. Munthu wakuphatira khomechicho ya vinyu kunkono unango, akuvina m'khundu mwa mkhristu mbayesa kumnyengerera na pikhumbo pyakunama pya padziko yapansi pano. Penepi kuna mkhristu chadichadi nkhaba nenseka napyo tayu, thangwi afa pabodzi na Khrisitu kuna pyakudawa na pinthu pya padziko yapansi. Munthu wachiwiri m'chithunzithunzi chenechi kumlasa mkhristu na talasada, kumtikana, kumlonga tsweda, kumselusa pontho kumthuswa kudzera muna anthu okhonda khulupira Mulungu – ndzidzi uzinji anthu ambathulwa kuti mbanyakukhulupira ndiwo ambalasa mtima wa anyakukhulupira chadichadi. Mbwenye iye nkhaba vesera pimbalonga anthu tayu mbatsalakana kwene pinthu pimbalonga Mulungu basi. Iye ambakumbuka mafala a Yesu akuti, “Ndimwe akutsanzaya, anthu angakutikanani, kukusanyisani mbakupambizirani pinthu pyonsene yakuipa, thangwi yakuti ndimwe anyakunditewera. Tsanzayani na kukomerwa, thangwi mwakoyerwa mfupo ukulu kudzulu.” (Mateo 5:11,12).

Makhaliro athu akuipa na akudawikawa, ndzidzi onsene akuyesayesa kulekanisa akhristu kuna kufuna kwa Mulungu. Mbwenye na kukomerwa kukulu iye anakwanisa kulonga kuti, “Mbani apo anakwanisa kutilekanisa kuna kufuna kwa Khrisitu? Nyatwa, penu kusanyika, penu njala, penu kutcherenga, penu pakugoswa pontho imfa penu?” (Aroma 8:35). Nkhaba, mu pyonsenepi tinakukunda kukulu kudzera muna nyatifuna ule!”

(Aroma 8:37). Pakuvala pida pyonsene pya Mulungu, iye anakwanisa kumenyana Satana, Satanayo angadza. Angamala nkhoodoyo, iye anati aimire basi dzololo kudzera mwa Yesu Khrisitu nyakukunda mayesero onsene a mtundu na mtundu, kuti kudzera mwa iye ife tikawanisa kukunda na kutambira demelero ya chifumu, cheza chache chokhonda thima. (Aefeso 6:10-16; 1 Peturo 5:4).

Nyenyenzi ya chikumbumtima chache ikuonesa cheza mwadidi. Mtimache wadzala na chikhulupiro pontho wadzazwa na Mzimu Wakuchena. Mngelo, ninga Mafala a Mulungu, ambamkumbusa pya chidzo chikulu chidapaswa iwo chakukunda nako, kufikira kumamalisiro. "Kuna anyakukunda, ndinadzatawirisa kudya msapo za muti wa moyo m'munda mwa Mulungu." "Anyakukunda ale, nkhaba dzakuwazika na imfa yachiwiri tayu." "Kuna anyakukunda, ndinadzaapasa pyakudya pya moyo. Ndinadzaapasa pontho munthu onsene mwala wakuchena pale palembwa dzina yachinchino." "Kuna anyakukunda, ale, ndinadzaapasa utongi sasawa ninga udatambira ine kubulukira kuna Babanga." "Anyakukunda ale, anadzavala nguwo zakuchena ninga tenepa, inembo nkhaba dzafudza madzinawo m'bukhu ya moyo tayu. Ndinadzatawira pakwecha pamaso pa Babanga na angelo ache kuti mbanthu anga." "Ndinadzachitisa nyakukundayo kukhala mzati wa Nyumba ya Mulungu wanga, tenepo iye hanadzabulukamove tayu." "Kuna anyakukunda ndinadzaatawirisa kukhala m'khundu mwa mpando wanga wachifumu, ninga montho mudakundira ine mbandikhala pampando wa chifumu wa Babanga." (Chidziwiso 2:7,11,17,26; 3:5,12,21).

Budu yakufungula ya kobiri ikuonesa kuti nee si mtimache okha tayu, mbwenye pontho kobiri zache zaperekwa kuna Mulungu. M'mbutu mwa kuvunga kobiri zache na pinthu pya padziko yapansi, iye akuphedza anyakutcherenga, kupereka chakhumi, nsembe, penu na pyache pene pyonsene kuna Mulungu, kuphatisa basa pyonsene, thangwi ya demelero ya Mulungu.

Mkate na nsomba pikuonesa kuti iye ana moyo wakuchena

pontho wakupiyang'anira yekha ene. Iye nkhaba vunga moyo wache na pyakumwa pyaukali penu kudya pyakudya pyakunyansa. (Mabasa 15:20). Iye nkhaba vunga kobiri zache, penu kuvunga manungo ache (nyumba ya Mulungu) pakufomali fodya, kumwa ntombwe wakugoswa, mbwenye ambadya pyonsene pyakuchena pontho pyadidi. Mtimache wasanduka nyumba yakupemphereramo. Iye ambaenda kapemphera ndzidzi uzinji okhonda chitwa kakamizwa na munthu unango, penu kunja kuipa tani, pontho penu pinthu pinense tani. Iye amba funa kupemphera, penu kumpingo, penu na banjache, penu m'subi mwache, thangwi iye amba dziwa kuti mkhrisitu nkhaba kula angakhonda phatizana na Mulungu pakupemphera tayu.

Bukhu yakufungula ikuonesa kuti Baibulo njakufungula kuna iye, tenepo iye ambaiwerenga mwakuvesa nsiku zonsene, kugumanamo nzeru na mphamvu, moyo na cheza, pontho mfuma yokhonda werengeka. Yasanduka nyale yakumtsogolera, pontho talasada yakukundira nayo Satana. Nkhudya kwache kwa uzimu nsiku zonsene za moyo wache, madzi akupha nawo nyota, madzi akusambisa nawo manungo ache, pontho galasi yakupionera nayo yekha ene.

Iye amba funa kuthukula mtandache, thangwi amba dziwa kuti nkhaba mfupo ungakhonda thukula mtanda. Munapidziwa iye kuti alamuka na Khrisitu towera akahle na moyo wachinchino, iye amba ikha mtimache pana pinthu pya kudzulu, mbanyerezera pya pinthu pya kweneko, nee kunyerezera pinthu pya padziko yapansi tayu. (Akolose 3:1-2). Iye asasanyika kugumana na Mulungu, pontho akhala ninga muti wakumera m'khundu mwa mkulo, wakubala msapo pandzidzi wache (Masalimo 1:3); ninga nthambi ya ntawi wa mphesa chadichadi, wakubala msapo zizinji. Iye nkhaba dziwa kuti kugopa imfa ninji, thangwi kumfuna kwa Mulungu, kwatambira iye kudzera mwa Mzimu Wakuchena, kwadzaza mtimache.



10. ULENDO WADEMLERO WAKWENDA KUDZULU

CHITHUNZITHUNZI CHACHIKUMI

Yesu adalonga mbati, "Ine ndine kulamuka kuimfa pontho moyo. Munthu anakhulupira ineyo anadzakhala na moyo, podi kuti afe kwene pyache; munthu ana moyo mbakhulupira ine, hanadzafa tayu." (Yohani 11:25,26). "Munthu anava mafalanga mbakhulupira, ule adandituma ana moyo okhonda mala. Iye nkhaba dzatchunyuswa, mbwenye abuluka kuimfa mbapita kumoyo." (Yohani 5:24). Mkhristu nkhaba gopa imfa penu kutchunyuswa tayu, thangwi imfayo yakundwa. Iwe imfa, kukunda kwako kuli kupi? Mphamvu zako zili kupi?... Mbwenye kupereka takhuta kukhale kuna Mulungu, ule ambatipasa mphamvu yakukunda nayo kudzera mwa Mbuyathu Yesu Khristu!" (1 Akorinto 15:54-57).

Munthu ambakhala pontho kufamba na Yesu nkhaba gopa imfa tayu. Ndizidzi ungakwana wakuti iye afe, anadzaenda mwakukomerwa, ninga munapilongera nyakutumwa Paulo kuti, "Ndimbapifuna pyakwanga kulekana na moyo uno mbandianda kuna Khristu, chenechi ntchinthu **chadidi pyakwanga.**" (Afilipi 1:23).

Mkhristu ambafuna pikulu kuona nkhope ya Yesu, nyakumfera pamtanda ule, kupagali mangawa a pyakudawa pyache. Mzimu Wakuchena ambamkumbusa pontho pya mafala a Yesu, "Lekani kutsukwala penu kunenseka tayu. Khulupirani Mulungu na ine ene. M'nyumba mwa Babanga muna mbuto izinji. Ndinadzabwerera pontho, dzakukwatani, towera imwe mukakhalembo kuna ineko." (Yohani 14:1-4). "Pinthu pinakhonda ona maso, pinakhonda kuva makutu, pinakhonda nyerezera mtima, mphyonthopyo pidasanyira Mulungu anthu ambamfuna ale." (1 Akorinto 2:9). Nkhaba chilongero padziko yapansi chinakwanisa kulonga, penu kufuthula pya mzinda wakudemelera wa kudzulu tayu, ule wasasanyirwa iwo ambafamba kutewera manyalo a Mbuyathu Yesu Khristu pansu pano.

M'mbuto mwa nyakugoswa (imfa), mngelo nyamphangwa wa Mulungu akuoneka m'chithunzithunzi chenechi. Iye akudikhira

kukwata mzimu wangwiro kuti aende nawo kuna Mulungu. Moyo na mzimu pyasudzuka panyatwa za manungo, mbipikwira kwenda kudzulu kuna Yesu adamfuna mbamfera pamtanda ule kudzera na pansuwo wakufungula wa kudzulu. Kutambirwa kwakutsanzaya kukumdikhira pamaso pa Mulungu, kule kunapaswa iye mwenyikiro na Mbuya na mafala akumsimba nawo ninga awa: “Ande waphata pyadidi, iwe nyabasa wadidi pontho wakukhulupirika!... Pita titsanzayire pabodzi!” (Mateo 25:21). Satana nkhaveve kukutonga tayu, thangwi “Nyakutcherenga adamwalira mbakwatwa na angelo kakhala ku chifuwa cha Abrahamu paphwando kudzulu.” (Luka 16:22). “Tenepo ndidava fala kubulukira kudzulu kuti, ‘Lemba ipi: Ngakutsanzaya ale kubulukira chinchino kwenda m’tsogolo ambafa wakukhulupira Mbuya Khristu!’ Mzimu Wakuchena adatawira kuti, ‘Andedi! Iwo anadzatsanzaya kupuma kuphata basa kwawo mwakuwangisa, thangwi mabasawo akutsogozana nawo pabodzi.’” (Chidziwiso 14:13).

MAFALA A CHENJEZO NA AKUWANGISA MTIMA

Nyakuwerenga wapamtima, Mulungu akuphedzeni kupereka ntimanu kuna iye, ambakufunani ule, thangwi chinchino akulonga kuna imwe kuti, “Bwereni kuna ine na mtimanu onsene.” (Deutoronomo 30:2). Pasani Yesu pyakutopesa mtimanu, pyakutsukwalisa, pyakuva kupha, pyakupenuka, iye anadzakupasani nzeru na mtima wachinchino. Lekani kunyengezwa na mtimanu wakunamawo tayu, penu kuteweza pikhumbo pyache, thangwi, “Kubulukira mumtima mwa munthu, mumbadza manyerezero akuipa, ale ambamgwinyira kachita pinthu pyakujejeduka...” (Maliko 7:21). Lekani pyakudawa pyanu mbamuchite pinthu pyakulungama, “thagwi kudawa chakuganyali chache ndi imfa; mbwenye mtukwa wapezi wa Mulungu nkukhala na moyo okhonda mala mwakukhalirana pabodzi na Mbuyathu Yesu Khristu.” (Aroma 6:23).

Imwembo mwapereka moyo wanu kuna Mulungu, “phatisani mafala akuona adakufunzisani inewo, ninga upangizi towera imwe mutsanzire, mbamukhala m’chikhulupiro na kufuna pile

mphyathu mukukhalirana kwathu pabodzi na Khristu Yesu.” (2 Timoti 1:13). Na thangwi yonthoyi Paulo adalemba m’bukhu ya 2 Timoti 1:12 kuti, “Ndimbamdziwa ambanyindira ine ule, pontho ndikupidziwa kuti iye anakwanisa kundikoya mwadidi kufikira Nsiku yeneyo.” Wangisani m’chikhulupiro chanu pana Mulungu, pempherani na mphamvu ya Mzimu Wakuchena, funani Mulungu, yang’anani pana Yesu, njira, chakuona, pontho moyo ule, Mbuyathu ule anabwerera chinchino dzagumanyisa anache – “Mfumu wa mafumu, pontho Mbuya wa ambuya.” (1 Timoti 6:15).

“Kuna iye, ule anakwanisa kukukoyani kuti muleke kugwa, mbakuchitiani kuti mukhale anthu akulungama, pontho akutsanzaya pamaso pa demelero yache – kuna Mulungu yekha Nyankhombu wathu, kudzera mwa Yesu Khristu Mbuyathu, kukhale demelero, chifumu, mphamvu, na utongi, ndzidzi onsene kutomera kale, chinchino, pontho kwenda na kwenda! Ameni.” (Yuda 24,25).

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“Munthu anadawayo aswa Mwambo wa Mulungu, thangwi kudawa nkhuswa Mwambo.”

“Imwe mukupidziwa kuti Khrisitu adadza towera kubulusa pyakudawa, pontho kuti muna iye nkhaba kudawa.”

“Natenepo munthu anakhala pabodzi na Khrisitu nkhaba thimiza kudawa; mbwenye munthu anathimiza kudawayo hadamuone penu kumdziwa iye tayu.”

“Paleke khala munthu na mbodzi ene kukunamizani tayu, ananga! Munthu anachita pyakulungamayo ngwakulungama, sasawambo ninga Khrisitu.”

“Munthu anathimiza kudawa, weneyo ndi mwana Satana, thangwi Satana ngwakudawa kubulukira pakutoma pene. Mwana Munthu adadzera, thangwi yonthoyo, dzavunga pinthu pyachita Satana.”

“Ana Mulungu nkhaba thimiza kudawa tayu, thangwi iwo atambira makhaliro a Mulungu; pontho thangwi Babawo ndi Mulungu, iwo nkhaba kwanisa thimiza kudawa tayu.”

“Penepa pana kusiyana kwakuveka pakati pa ana a Mulungu na ana a Satana: munthu okhonda chita pyakulungama, penu okhonda funa mbaleache, weneyo si mwana Mulungu tayu.”

(1 Yohani 3:4-10)

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