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MOZHO OMUNTU OMU UKELI MUKATI

Haka buka kachinye. Naka tatika kubunahala mwa France muzilimo za 1732. Pana katolokiwa kubalute o Ezhwii mwa Afulica mba Rev. J.R. Gschwend muchilimo cha 1929 Mumishobo mingi, bizo yo bantu, bo kusiya byo mifuta-futa. Bungi nabaki bona mba ezalibi pana bakebona nokubakele chibi ca bo ne mioya bo, no kuamwela o moya omuya.

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MOZHO OMUNTU OMU UKELI MUKATI

**Ndi nkelele yo Nyambe kapa sima lya Satani
(1 Joani 3:4-10)**

Ewe kwesi okubala ka buka, oktondi mukali omukubohela ONyambe, omuntu habonela kuci fateo kono ONyambe kumozho mukati (1 Sam. 16:7).

Satani mushimi ombuzi ndu fumu ofifi kame kanyambe kofasi lino, akeboheza ha ngeloi lyo selikatwala bakwami nebaketu munjila Imangozhu.

Hano mazyuba bilimo nazamana balute bo mbuzi mbangi bakebunahaza, muchibo peo co bo apositola ba Kreste kono mba tuo baiba kame Satani hakepanga okuba engeloi lyo seli. (2 Makorinte 11:13-14). Satani, kanyambe hashe kamo liho, kabika habantu bangi mufifi bashaboni chishemo co Nyambe buti hashaka kame Jesu nafwa buti atuanzi boshe muchishe. (2 Makorinte 4:4). Obu mangozhu boshe nabatabazu mini mba kufwa moya wabo kame mbe bofu ku-Nyambe. Ba yendiswa ku moya Imimangozhu lyo fasi Lino. (Maefesi 2:1-2). Omuntu amba buti tandatend a echibi kame hake omoma eki. Mwana Nyambe hakezya kusingamisebezi ya Satani natendi. (1 Joani 3:8). Mukebike kwishi yo Nyambe, ne mbwa mishune. Hinwe ochibi hasaze manja, henwe bo mozho yobeke hachenise mozho yenu yoshe. Henwe, mukebeke mweshi yo Nyambe mbwa kunanune chinga satani mba butuke kwako. (Jakobo 4:7-8).

Ewe obala haka obuka, o tondi biswaniso Ebyo, oketonde omozho wako omuokalile. Ozumineze omozho oketekule omo ukalile. Kibona buti omozho waku mumangozhu, okwesi chibi, washakekali o Nyambe hamba kwako “buti tukana buti tatukwesi cibi tukwesi embuzi kame tukeoma tweke kame takwena eniti kwetu. Hatu amba o bu mangozhu kunyambe hatukwatile byoshe, kabika masepiso yakwe yoshe kwetu kame kutendi zo kuluka. Tuwana ekwatilo yo zibi zonshe kame no kutuchenisa kuzibi zoshe. (1 Joani 1:1-10). Amalowa a Jesu,

mwana atuchenisa zibi zonshe.

Obusiwe ndi satani nkamba ndu Nyambe, ulyi mutanga ochibi nkamba mubeleki oNyambe. E chibi kuyendisa obualo bwaka, washakane, o lyi lila ku Nyambe waka. Mbwa shumunune kukilila kwa Jesu Kreste ozyunakezya mufasi kueza ku bumangozhu boshe, kusinya mata kame nechibi kwetu boshe. Muaza ngu wetu ewe okele manja oNyambe okuchena, ozhwu zyi amaku notu yoshe, minaheno kame metendilo yabu zyome bwatu. Takuko nahali kezika ewe kame mekelilo ku Nyambe, oNyambe napanga matwo buti a sha shuwi? Panga mensho habone. (Lisamu 94:9).

Onyambe atondilele leuhona mucheshi choshe, kuwa mata manene kubana bakewe mu mozho wabo kuba tusa mubualo bwabo. (2 Marolonika 16:9).

Hatondele meyendilo yo muntu eshe, takwena efifi kokezika bumango zyu ku nyambe. (Jobo 34:21-22).

Jesu tana kesepa a mweni ku batu, kazy bitubyoshe. (Joani 2:24).

Ha kwesi emba yoti omuntu ozyu nakwatuwa omangozhu bwakwe. Aweti embuyoti o muntu o Nyambe tamubekeli bumangozhu. (Lisamu 32:1-2).

CISWANISO CO KUTATIKA

Chibonisa omozho omuntu ta zuminite kapa ochishe omukwame no muketu, I hamba a bibile mutenda zibi, ebonisa hayendiswa omoya mubi ochishe kame matakazo o nyama amuyendiswa kame nemaswaniso obantu a sepite. Chibonisa mensho okunsubila cisopu bucalolwa I hamba mwa liprovelia 23:29-33. Indi bonisa bandakwa haulu, babapanga hamawalne, ndisunda bapesuli mbumai kwako wemupanga obucwala, oleta emifilifili kame hemapelaelo. Hamensho ako a bonisa bukaki bo bantu kame ne nakolofalo ha kuswanele kushaka muchihango comacwala. Washa seli waine kuli-



1. MOZHO OMUTENDA ZIBI

lypingana. Nanga na bonahala obulotu okunsubila, noisela mukomonki kubenya mane kuyenda mbulotu. Hamasikusiku kushowa ekozo zyu na shumiwi kozyoka. Hamensho ako nga kusubila koza omulilo waziko no kapalelwa kunahana kapa nkamba mbweta zungwe mumutwi.

Mwishe yo mutwi yo ciswaniso, omozho omuntu obonisa bitana byo mishobo ne mishobo obu bibi cikele mumozho omuntu; omozho pakati okukukele kokuzwa cibi conshe, chimangazhu. ONyambe amba kumusimululi wakwe Jeremiah, Nakwena hashuwelisa omozho omuntu. Omozho kuoma kuita bitubushe, osinyeite kuitilila, ndini na ozyibe. (Jeremiah 17:9). Jesu nata buti, mukati ko mozho, kazwa muhupulo mangozhu otutwala kutenda zibi zoshe. (Marka 7:21-23). Zemangozhu zekele mukati mi zebendisa o muntu kuba okufusahala.

1. Kalongo. Chiziyuni chilotu chibuwe wa kubatu bushe, chibonisa omozho omuntu ukalile mukati, cihamba chibi chimwipo. Luafer, kalingeloi lyo seli ko Nyambe kono bakeñisa mwipo Nazokela ONyambe wakwe. (Isaiah 14:9-17; Ezekiel 28:12-17).

Omwipo ozwilila musima ohele kame kubonisa mikwa mibi mingi. Habantu bangi omwipo obu fumu bwabo, hamatuto habo, bibya na bi lotu bazwata bakwesi, nemubili yabo mumikwa taba lewisi sheni, kuzyabala masikeyo, bifaha, ma ringi, hebingi bulyo (Isaiah 3:16-24). Bamwinya bakeshuwa kekumusa bakeñisa shukulwabo, kubamunana yabo, chizo cibo, mapapali yabo nebi mwinya bulyo, kuzibala onyambe hakana ozyukingika, kunanu Ozyukeci nyeisa (1 Petrosi 5:5). ONyambe tashake omwipo okeshake weke (Liprovebia 8:13). Omwipo utwala lufu kame kungwa. (Liprovebia 16:18).

2. Ombwa – haswanisa matakazo o mibili ONyama bushai, kulala mukwami nu muketu wazyi mwinya chibi chiekeze mwahanu Mazyiba, mumazyiba hakezya, kuekeze kutalaza muniti yo mazywii a Jesu kahamba mubilimo 2000 kusupa minzi yo bile ya Sodoma ne Gomorra mukalilo ya bo mwa hano mazyuba. Obumango bwa mwa Sodoma ne Gomora

nebwana bantu bangi caha-caha. Okutaleza mazywii naha- mba Jesu manako akezya batu bashai koza ombwa. Kuunje nakuna siala ba mbwa heba lozi, batenda zibi, ho kulya wawa, ta balumeli ku nyambe ne mbuzi. (Sinulo 22:15). Mutiye obuhile omuntu no muntu. Namuzya buti omuntu ha- fosa he uhule mubili wakwe hafoseza. Namuzhi buti newe nkeleke yonyambe omuya onyambe uswanezi kukala kwako ozyu a sinyu nkeleke yo nyambe na ku sinyu newe. (1 Ma- korinte 3:16-18; 6:15-20).

3. Ogili – Ci sunda chibi co buta dangwa no kulya wawa. Chibatana tachiketi zokulya zimango ne zilotu kutwa bulyo. Habantu bangi mobakalila bulyo bakelila zoku kefwile. Zo- kutongu kapa zikusimwa zoshi kuindila kulya. Balya malowa kubaba nakanisa onyambe zo bilubi hezi mbotwe nezi mwiny- ya bulyo ezetashake onyambe. (Isaya 66:3-5). (Likezo 15:20). Kubwile mutombwe no fwebu muma zyulu no musanga bulyo mukwa mumangozhu kuonwa bucwala talichintu cho kulya obucwala buleta hama Fapano mangi:– mandwa, bubotana nezi mwinya zitushake onyambe. Keuloukili waine mbucwala buleti miliko, bukweni lata, bushe ba bubazi mbulukisa tabak- wesi obutali. (Liprovebia 20:1). Ku mulao wa mushe omuntu eshe shotuka, kupo lwa nematicwe (Duet 21:19-21). Aba kon- doli bucwala ochintu, kapa bu chikuwa. Bakweni omulandu okikuza Ezywii lya nyambe lita bakweni obumai batendi bucwala (Isaiah 5:22). Hakweni obumai ozyu aha mukwakwe bucwala buti akolwa. (Habakuki 2:15). Habakuki Ba shaka zaba mwinya, ne nibuzi nezi mwinya tashaki onyambe tana mubone omubuso oNyambe. (Magalatia 5:19-21).

Jesu eweluwe lya bualo hakuwa bantu boshe. Omuntu oshe a fwiti a nyotwa hakezye, Jesu mbuhalo. (Isaiah 55:1).

4. Okonkombwe – cihamba cikweni olunya, mi chisunda chibi cho bukata no bulozi caha, Busa o butwala kuyaha. Bukata mutumelo, kutapelo, kuzywii kubala mubibele mu kuya ko nkeleke yo nyambe. ONyambe amba newe omozho wakushumunune.

ONyambe ate mushune mushuwe Ezywii lyangu mubiki mo-zho yeni kwangu. (Maheberu 3:7-8). Chikapani cho nkombwe bungi chizolwanga chiunduma cho bulozi. Mi chiswaniso chibi cho sepa moku sebelisa kubulozi nezi poso. Abutu balyao ta babusewe kunyambe — Ndime onyambe wenu. (Livitike 19:31). Mukecenise bulyo mube baba chenete, kakuli ndime onyambe wenu. (Livitike 20:6-7). Jesu ndeye bulyo ahalisa moya, bualo no muniti. Ndeya hakwatila zibi zetu, no kuhoza matuku. (Lisamu 103:1-3). Muambe zibi zenu, mi lapele zibi zenu, kuti muhole. (Jokobo 5:14-16). ONyambe amba kwetu ate obale zibi zako, no kubika obualo bwetu ko oNyambe.

5. O Ngwe – chipao chitiza wawa, chishaka mandwa nako yeshe. Chipao chihali wawa. Chisunda emozho yo batu bangi abakalile. Kacimacima no nyela bulyo. ONyambe ndeye konakutu wa omozho muyanu zosa omozho ocwe. (Ezekiel 36:26-27). Jesu nata mushake munjila yo onyambe atusepisa kutukwatila zibi zetu.

6. Enjoka – Enjoka kachili he cibupeho chilotu kumatatik-ezo. Satani ndeye na sinyeza Adamu ne Eva obualo bulotu ne Nyambe kame Satani muna munene. Omuna wa Satani ndeye naleta kumane bualo bulotu obu kaba ha halisa-na edamu no Nyambe kono mwano akalya bufumu bwaka mubuhile, anahula, omuntu akwesi muna tashaki kubona zyu mwinya a natenda nenja kapa abila nkeleke. (Luke 15:29-30). Muna akwesi bumangozhu mbobi. (Lipina 8:6).

7. Chimbotwe – chihala mumenji kame mwibu cisunda kulya caha. Ndilato lyo mali nobufumu, o mwisi bumangozhu (1 Timotea 6:10).

Chimbote mbunyeme, chomibi, nutukwa nakubula lato kwaba mwinya. Ewe ofumu ofonde, o bale baba shandite ofumu chako. (Luke 19:8). Ezywii lyo nyambe litundo omuntu oshe. (Likezo 12:21-22). Kakuli obufumu bukweni mbo ushaka omozho wako Juda se Isikaliyota nashaka mali kuhita Jesu (Mateu 27:3-5).

8. Setani – ndeshi we mbuzi. Ndo mukulu o zipau zitenda za amba zonshe kame ndeye mwisi obumangozhu ko omozhu omuntu. Hangi abantu taba amba niti. Ozyutenda obubi nowa Satani a shampula bulyo bakeñisa bumangozhu omozho, ni kushampula chitu na hamba ku muntu kakuli tashaki kuamba niti a tiya. Hangi tana balumele batiya ku amba Ezywiilyo nyambe. Ze amba ndi mbuzi bulyo kakuli butata kutaka kumatakezo. (Joani 8:44).

9. Olutungwezi – Lusunda kushaka mikwa mimangozho Inyazahala mumozho omuntu. Olutungwezi alubupikiwa kusiya, taleweni takukonali kubenya. Obushebe, bizimbo, mifilifili no bukebenga. Likezya no lutungwe zi lubenya mozho omuntu osinye ite nawahaka kumangozhu. Lushenene kumozho oniti, tumelo I kundilite no mozho o cheni swe mwa mazwalo mulandu, ne mubili Isazetwa ko menja okuchena.

10. Lisho – Iyo nyambe likele okuno noku, litondele bitu bwoshe mumo zho omuntu takwena chekona ku kizika mumensho onyambe okubesa. ONyambe a zyima kunutu oshene mihupalo yo mozho osho. Omuntu hatenda obumangozhu muketi oma siku kapa musheke no musima okunokite kapa oku noku oNyambe ha weneko (Lisamo 139:1).

11. Engeloi – Lisunda Ezywii Iyo Nyambe. ONyambe hakwesi kumba mu mango zhu bubu sha kuome, kumu ambela buti haluku mihazumene Ezywii Iyo nyambe kukubila mozho wake ofifi. Mushele ewe shakewa, ewe obala, ONyambe hamba newe ko buka Aka.

12. Onjiba – Kazyuni kachenita caha, katole takakwesi ma-kozi kambuyoti ka sunda omoya o kuchena. Omoya oniti, omaluba chibi, oleta okuluka no kusupa kuhatulo. Omoya okuchena mu ciswaniso che, kushelya omozho, taokoni okukela omozho obuswa ku chibi.

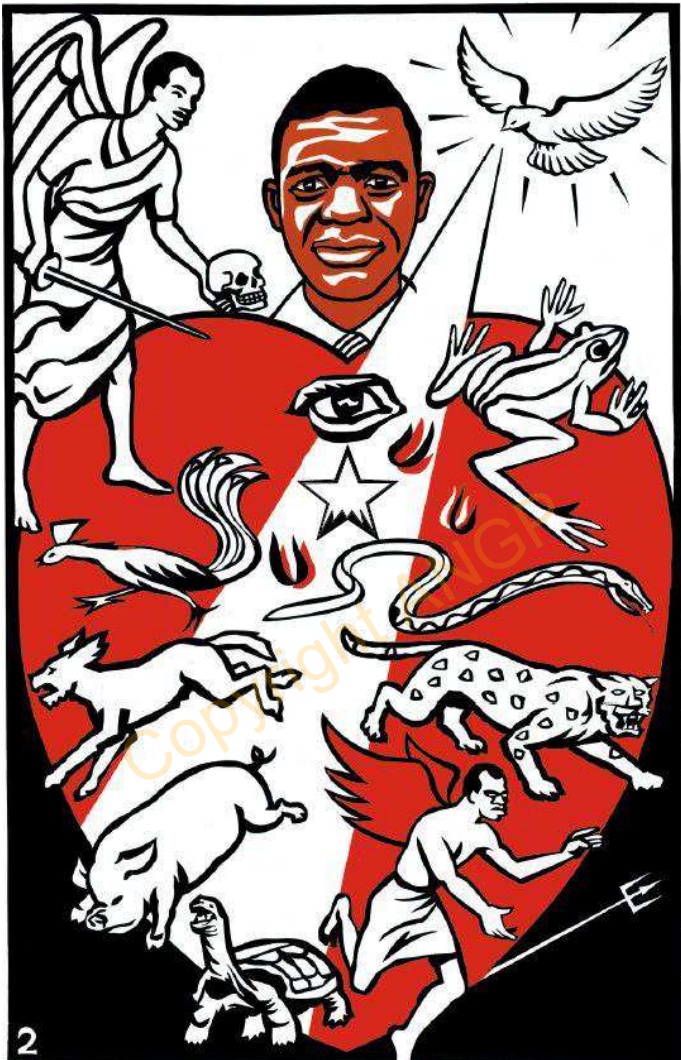
13. Malimi omulilo – a bikike mozho mukati, sunda elato Iyo Nyambe Luzimbulukete omozho obumango e chibi, Nyambe tatabeli olufu lumutenda zibi. ONyambe tashaki mutenda zibi

kame shaka buti habakele o ubi bwakwe hazwe. Jesu haka kuaza haba mangozhu. Mukiti munene kuwelu mutendu zibi hazwa kala kubakele cibi chakwe. ONyambe hashaka ku chenisa omozho wa mutenda zibi ko malowa omwane Jesu a swanisitwe hape ka malakabe o mulilo. Elato lyo Nyambe lishaka kukabila mumozho omutenda zibi. Jesu azyimene a chinzyi cho mozho wako ashaka kukabila. Jesu nabe ndime kubuka no bualo, ozyu a zumena kwangu noku nga na fwe mbwahale. (Joani 15:26).

CHISWANISO CHO BUBELI

Chisunda omuntu naha Lukeli ONyambe. Engeloi likwateli le a sibule, ndi ezyiwii lyo Nyambe. Ezywii lyo Nyambe lihala lilewesi amata ndihali lihita e Lumo le Shengitwa oku noku, kumukawano omoya no mozho no kumakopanelo ofu wa no mooko, likwesi okuatula ne mihupulo ne omozho. (Maheberu 4:12). Ezywii lyo Nyambe Lihupulisa buti omupuzo ochibi ndufu, kono cheshemo cho Nyambe mbualo taumani kwa Jesu Krete. Olufu nalwabekewa ku muntu, mumashala ndi katulo. (Maheberu 9:27). Chibaka cho mutenda zibi ozyu na zumuna muziba tumumbuka o mulilo.

Engeloi likwatelile katendele ku manja lyoke, mihupulisa kubatu bushe nabafwa. Mibili yetu tushaka, tusinga nako yetu tuku kabisa mubiapalo helyo lukekaza okuwa mibili yo makatazo yetu nelato yo mibili ifwa hanabulola Nainaliwa kumashene, kuati moya yetu nakaula ku katulo yo ngambe. Mutenda zibi oshuwa mazywii o Nyambe, omoya okuchena u tatike okutumbuka omozho ofifi Elato lyo Nyambe liesa, litatika kuesa mozho okubula. Chibi chikele mubitana zo mishobo – ne mishobo zingi busa bikele mubulca muciswaniso. Mutenda zibi amunele Jesu ndi seli lyo fasi hakabele mozho wako hazwe mufifi yo misebezi yaka, ekemuciswamiso. Ofumu Jesu nate buti, ndime seli lyo fasi, ozyu latelila tayendi munjila yo fifi. (Joani 8:12). Bakwesi obumai babashaka efifi kuita seli. Ofumu Jesu nakabela munkeleke ya Jerusalemu kutande kunje, baka baulisa, epene, engu, abanjiba kuita matu fule o mali, enjuo yangu yo matapelo kuizola chibaka



2. OMOZHO NAWA ZOKELE KU NYAMBE

chobasa. (Joani 2:13-17). Njuo yangu mozho wako, ofumu Jesu takezya kutukwatila bumango, tanakezya tushumumuna, namu nababu luku luweti bo niti. (Joani 8:36).

CHISWANISO CHA BUTATU

Tubona muchiswaniso omuntu nakenyaza echibi chekwe. Hake Shuwa obumangozhu no kebona bunene zibi zakwe natenda, ezo Jesu nabapuliwa a chi fapano. Natonda a chifapano cho, engeloi, ndi ezywii lyo nyambe, lisunda co, omozho wako swabete. Elato lyo Nyambe nalya bonahala kuli Jesu Kreste licola omozho wangu, ehe, naupula Jesu Kreste, Engunyana yo nyambe hake zya kumanisa zibi zitu, hakezya kutufwela hachifapano. Kobaka lyo cibi chetu Jesu hashapiwa naenda omushukwe omenga, mamapo nakokotelwa, mumanja hakwe ne matende haci fapano, bwoshe Bichole omozho omutende zimangozhu. Oshuwe ezywii lyo nyambe ewe obala, okebona muchi poni co, okebone bumango ne cibi chikele mozho wako. Hamataba hakale y omozho wako, eshe nanyamidisa bakenisa lyo cibi chako, o nyambe hashenena kwako. Elato ne kozo yo hyambe likabile mumozho wako, malowa Jesu Kreste akuchenise kubumangozhu. Olemuwe buti onyambe a kele a fwel newe baba kete omozho nanabahaza babake cheisa. (Lisamu 34:18).

Haoza baba chokete omozho wabo mumañiba hakwe. Ezywii lyo nyambe limba buti omuntu atonda kwangu, muntu hakeichenisa, ozyu chokete omozho hatutuma ku ezywii lyangu. (Isaiya 66:2). Omoya o kuchena ne lato lyo Nyambe libusa omozho uchenite. Omuntu otundela kucefapano ko tumelo yakwe ne malowa a Jesu Kreste, Natika kusaza zibi zetu. Omuntu a shiwelisa buti zibi zetu hazakwa tilwa, hakwesi na makunutu omozho kwalewe buti malowa Jesu mwana nyambe, hamuchenisa kuchibi chonshe. (1 Joani 1:7). Ozyuna zumena kwa Jesu tafwe kono mbuahalo na tabumani. (1 Makorinte 6:10-11; Maefese 1:7). Kwakwe ha tu shumununa, ko malowa hakwe okutukwatila kuzibi zetu kufuma ku cheshemo cha kwe. Omuntu wabulya tashu za fasi lino, kono za kuwelu, ko elato nalya lnda chibaka muozho wakwe. Bitana



3. MABAKELE EZIBI ZAKWE

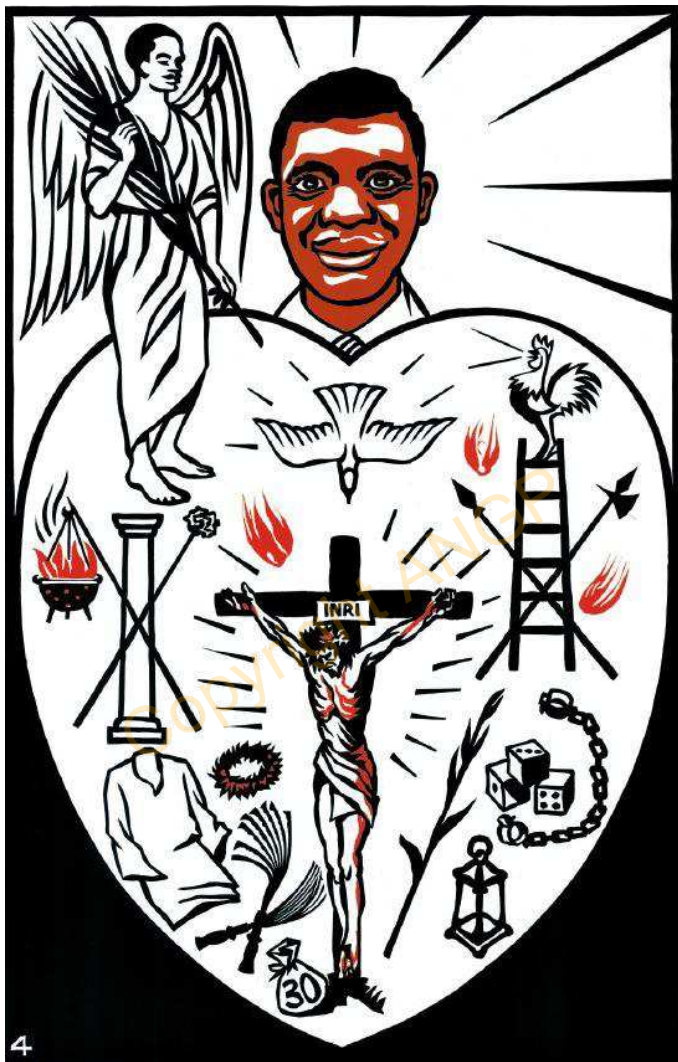
bisunda chibi mubiswaniso mu kabuka, bizwa omozho, bikele habole mumozho omuntu alindile no kulapela no kuka na Diabulosi hatiye kule kwa kwe.

CHISWANISO CHO BUNE

Chisunda mukreste nawana ekozo yo niti hashumunuka koketobowa kufumu no muazi wakwe Jesu Kreste. Mukreste ozyuke lumba ka chimwi nya buti chifapano cha Jesu Kreste, efasi nalya mubetekwa kakwe, hatakisiwa bakenisa chofasi.. (Magalatia 6:14). Ashuwelisa nenja buti Jesu hafwela hache chifapano eswe natwafwa ku chibi tualile okuluka. (1 Petrosi 2:24). Mukreste natanikewa kuneku yo fasi. Tuswanezi kuha-la ko moya note ko nyama. (Magalatia 5:12-25). Muambiwa baba chanite mbesi bulyo takwena nabo onyambe. (Maberu 12:14). Hakiti ko ciswaniso mbone omusumu nakokotelwa Jesu, hana bamutubula. (Isaiya 53:11-12). Nakote lwa echibi chako. Ofumu Heroda hekuta yakwe, no kumushendaula, kumulindaula, no kumu zwabika chapalo cokusubila. No kumuzyabika minga yo kuwani kusupa ofumu bwakwe. Nokumu-kubamela kumushekele buti ndu fumu omajuda. Kumusuwaile hamate no kumushapaula koma pafa pafa mumutwo. Hana bamana kumu shendaula no kamutakesa. Kobena halumeli habangi baba lapela o Nyambe mu mankeleke, balyanga echi lyela cho fumu, baba zyi mba njimbo zo nyambe kono makezo habo nga luna litakesa ofumu wetu.

Taboshe habatu bahamba buti ofumu, ofumu nabakakabela mubuso onyambe mba banakabila kuwelu. Ha chiswaniso, omukotana o mali wa Judasi. Judasi nabeteka Jesu kumulisa ko muwayawaya omali atendi makumi o tatwa, elato lyo mali nalya mutenda bubofu ho kuindiwa omozho wakwe kubumangozhu. Mapokola nabamukwata, kaba kwesi malambi ne mawenge.

Kabaindite ka loto keyabite zebyana byakwe, chetendaile nacha hambiwa muzywii lyakwe. Baba nabainda zihapalo zangu nengubo yangu. (Lisamu 22:18). Kolumu libi pana mushupa mupokola hamozho, no kushoka malowa hemenji.



4

4. KUFWA NE KRESTE

Omukombwe panawalila Petrosi no kushampula Jesu kutatwa kono pana kenyaza kulila komisozi. Haewe opaka Jesu komazywii kapa nemakezo hakamalotu nji? Ofumu Jesu buti nata, ozyundi latelela ketobowe, hakwatelila cha fa pano changu, ndilatelela. (Mateu 16:24). Kapa kuswaba okutenda bulyo ofumu Jesu nata buti ozyu ndi shampula hakati kubatu neme na shampuli makuati wakuwelu. (Mateu 10:32,33). Hape Jesu buti hata, ozyu ndi latelela hakitobowe, hakwati chifapano changu ndi latelele. (Mateu 16:24). Zyluhanda chifapano tabe ndi mudi shakila nanga na latelela talukanele kwangu. (Mateu 10:38).

CHISWANISO CHO HANJA

Chisunda mukati omozho omuntu ochibi hazuka, hakwatilwa nokuhamwela omoya okuchena na hazwa kuchishemo cho Nyambe. Omozho wakwe She Tempe le yo niti yo Nyambe. Tata ne Jesu Krete no moya okuchena. Natwazwa kwa Jesu. Omuntu handishaka, mbwabike ezywii u lyangu, neta mbwa mushake nashake heye kwa kwe. (Joani 14:23). ONyambe mba mukubeke no mushemuba no kumunamula omuntu kwa Jesu Krete. (Luka 1:52).

Omozho onshe uhaluka Nkeleke yo Nyambe Ihala, chibi na cha zusiwa maswaniso cho bibatana kubuswa ndi Satani shuwa afasi, kukabile omoya okuchena. Muchibaka chomakezo mamango zo mibili, omozho nawazoka koza luwa lubika peo elotu. Kuzya muselo omoya o kuchena takwena elabo, etabo, enkozo, kukeshuwa. Ku mamelela, o butata, mbutole, kutotu tumelo, buswalo hezi tendantu ezi tabisa batu no Nyambe. Omuntu nazoka omutabi okaine zebika zichalano omutabi wa Jesu. Ekunutu yokubika zichalano nenja mpano muntu ahala ne Jesu Krete. (Joani 15:1-10). Hape ndeye akutika ezywu lyakwe mu mozho. Kakuli nakolobezwa noku hamwala omoya okuchena. Akwesi amata okushotaka enyama ne takazo zayo. Ko mata omoya okuchena hayendiswa ko moya. Tasepi zibonahala, zishuwiwa kono hala ko Tumelo kukali etumelo yakwe kwa Jesu. Nawana mata ku nyambe lenya kubualo tabumani.



5. NDI NKELEKE YO NYAMBE

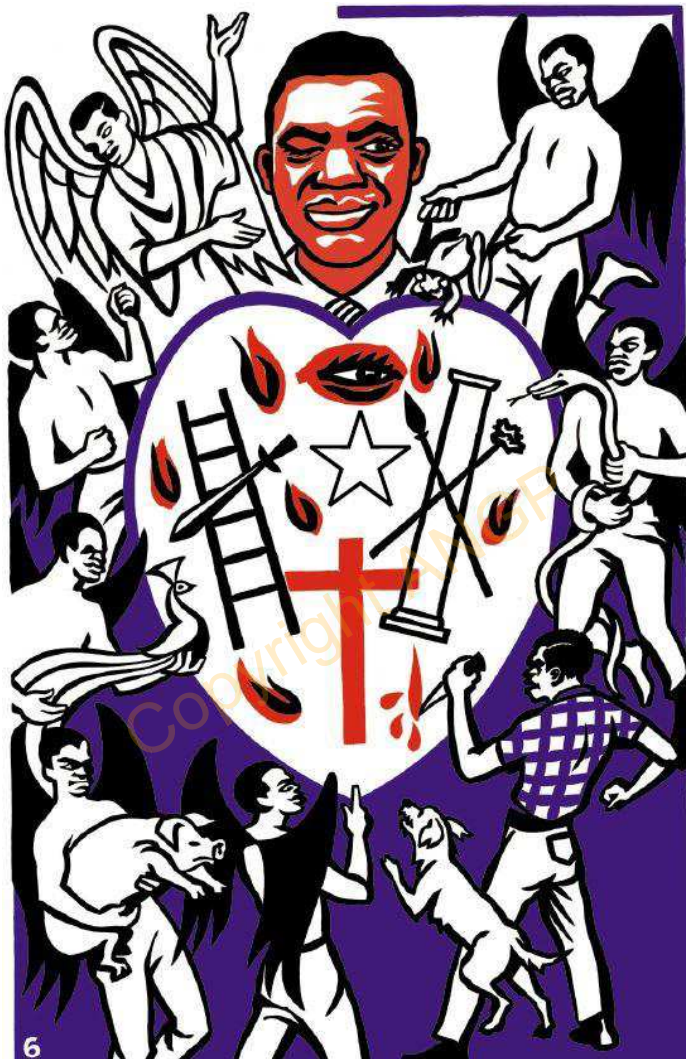
Bakwesi mbuyoti miozho ichinita kakuli neba nabona onyambe. (Mateu 5:8). Mulena Davida kali ufumu ozyakahala kusho to ka zila zakwe. No kuyaa Goliath chokokota, neba mwinya bakona nawana butokwa bo nyambe. Kulapela ko mozho kwesi nite mbo shaka mukati kangu, omozho okutuba, halukise mukati kangu ondichenise. (Lisamu 51:10).

Kwazha omuntu ozyuhabaka obumangozhu naupula ONyambe. Omozho wakwe obubibi. Omuntu a swanezi kubaka ko kuamba zibi. No kuli langaza omuna tendala ofumu Ballida. Hape natuba koza no mwana o taswa, hasiya beshi no kuhinda no bufumu bwakwe. Nokubola kame. Akati, tata nda fosezi hewe no nyambe ashaka tenda zibi bonse balete kwakwe ko sikuluwela niti. ONyambe na sepisa e: mbondi ku hewe omozho o muya ndi bike mu omoya muya ozyushaka kuyenda mundila yangu nje tato yo nyambe nabende. Noku kitoma kumalowa ha mwane Jesu. He chiswaniso, tuwene hape engeloi like zya. Mangeloi a sebeleza abashaka kuhamuwela bualo tubumani. (Lisamu 34:7; 91:11; Daniel 6:22; Mateu 2:13; 18:10; Likezo 5:19; 12:7-10).

Satani neye abo na hala mwa chino chiswaniso, zyi mene kumbali omozho. A lebelele kuwana chibaka cho kukebila hape mumakalo akwe okale. Tuelezwa ku lapela kakuli Satani niye chila chitu. Akwesi a yenda koza ndundabu a lila, ashaka ozy u shaka lye. (Jakobo 4:7).

CHISWANISO CHO HANJA LYONKE

Chiswaniso chisunda okuhaluka mashala. Linsho Limwinya litabika kubulamata. Kusunda kufokola: Akonsa mukreste bwakwe mi a lyangana linsho ne liinsho litondo likwisi a shoni. Litatika kushaka zefasi. Eseli lya mumutwi litatika kuzima, miselo I sunda kushaka kushandila Jesu Imana omuntu obulyo mukati ko miliko kele akenya kenya kushuwa ezywii lyo ONyambe mutendazibi kubaka lyoku shuwa ezywii lyo Nyambe. Naha ashiyende ku sebelezo yo keleke, mialika kuzika buzoki bwakwe. Mi echifa pano chi zoka chiutu chilema chilema caha. Natatika kubola mumashala mutumelo



6. MILIKO MOZHO SHAUKELA KUBILE

echo omozho wake kaukalile kame talumeleli o mulike ukabila omozho wakwe.

Omoya mwipo ushaka makabililo. Kukebonisa koza mulumeli, hazyibala bute hahazwa koche shimo bulyo. O Butahwa bu taka kungongota ha chizyi ne makabililo halikewa mba mwinya okukumbela tulilisitila munwizyi hene lyo butahwa. Bungi o muketu tendela omukwame bucwala hamutendela buti hanwe kona hae tanwe. Kono hatendela bamwinya etanwe kukeoma bulyo. Obushei no kulala hemukamutu zikabilila o mulumeli ko moliko. Hatalika okushuwa kuziambo zimangozhu, hokaba chilango chobabi. Oketwaeze enjimbo zo kukula mumoya mutaba mukiti omasi ku. Echichi kuwiwe ku fwe kubatumbe ndi Kreste. Chasatani amushonga ekutwa lila kubumango yo kukalila ko chibi kutenda kubumango lyonke nokusinya bamwinya, takwena ekozo hecho lenambiwa buti zimango. Omuntu a chiswaniso che, chisunda kafulo ko omozho, esunda kuasana heba banyaza obukreste kuba kelusa omozho ba sinyi. Nakoni okumamela mashendo nema kumbu obantu, obushele bwakwe. Manzyawil habo, kushopa ha mozho wakwe, kutatika kutiya habata bakeñisa oNyambe. Kakuli hatiya omubamuindila habatu, no ku upula abatu, hazuka mushimani obatu no kuzuka. Buhali no kunyela kunyela bulyo zikezya nako yo matata neyo mashandu, liyendisisa omozho wakwe. Cwale bukuto ne matapa lisila faza omulumo wangu hakwala okulumbeke no lapela o nyambe. Satani nawa ha makabilo machenya bulyo, omulena okabila makati no kubika chibaka cho bumango obungi bukabile. Kutole okuzumwa mata zo omali kukabila mukati ko mozho omuntu, tuswanezi okutokomela matuso ofumu, Jesu Kreste nata buti, mulindile mulapele mwa sha kabili mumiliko. (Mateu 26:41). Kobaka lyabulyo zya umpula bubi lazyimene hangole shangwi. (1 Maefese 16:12). Tuzwate zilwaniso zo nyambe tukone kuzima masho onshe obumangozhu (Maefese 6:11-18).

CHISWANISO CHO MANJA OBILE

Chiswaniso cisunda omozho omuntu mukati nahaluka masha-la, hashibo nisa haseli lya kuwelu, nabewa ku kumoya o



7. NAELUKA KAPA SHAGOLITE OMOZHO

kuechena wakwe. Ibonisa omuntu mwakalele o nasikuluwa ku evangeli kutaziwa ko bungi bwayo. Kono ushingolite omozho wakwe kuteda zimango.

Ofumu, Jesu chibili, hatalusa omwakalile mubula mashala kakuli omoya mumango hazwa kumutu ku mumahalaupa kushaka chibaka chomakalo, hankabuli panta buti ndibole kumakalo hango. Ndibole muntuo yangu handiazwa, nokubola mo, kakuwana kucheta nenja. Cwale obula, kainda mioya mi mango imwinya yo masila caha-caha ko makumi o bile kuita kulunya ho kukabila no kukala kame obukalo bwakwe bukele obumangozhu kuita bumatatikolo. (Luka 11:24-27). Kutindahala za shitanguti lihamba buti ombwa habola mumaluka hape Ongeli hashambi kubola mutapa lyo masila. Kupumba ma mutapa (2 Petrosi 2:22; Maheberu 10:29-31).

Ewe omubala, haiba mokalila omozho wako, ukewe ku Nyambe ko mozho onshe. Hakona kuhaza no kwatila no kuchenisa ko moya ukwesi niti ozoke le ku Nyambe. Otande Satani ne mpi yakwe yonsho, milundule Satani kunte omozho wa ko, nzumene okunda bolyao. Okezya bulyo koza ombingwa nakezya kwa Jesu pana mba buti kukuliza kwakwe. Oshaka, kuola Jesu nata ndishaka kuola (Mareka 1:40-43). Kono oshaka kungolisa omozho wako, oshaka efifi, kuita seli, takwena tuso emwinya kwako, kakule oketa olufu kusiya obualo bwako, oketa efifi bakeñisa seli.

CHISWANISO CHO HANJA NEMINWE YO TATWE

Cwale hanututanda ku mutenda zibi no mukwenuhile onzyu a shuneno kulufu kapa kukufwa. Ozyu omuntu hakele muku-fwa, omoya wakwe ubumbite sabo yo lufu. Olufu luzya nako tazyi, nuhali zimbite haulu. Lufu lukwesi chibuhu ko nako ya bulyo minati ye chibi taimani. Mupuzo wo chibi ngo ubozelwa. Nokuhupulanga zo nyambe, satani takazuminizi hoza nyambe. Itakazo yo kulapela, nasheaka kukopano no Nyambe. Obushele bwakwe kulika bwa kuomba omba ko mazywii malotu takwena chichi mutusa. Obufumu bwakwe nabaka, tubukoni kuhaza moyo wakwe kapa kuekiza obualo bwakwe.



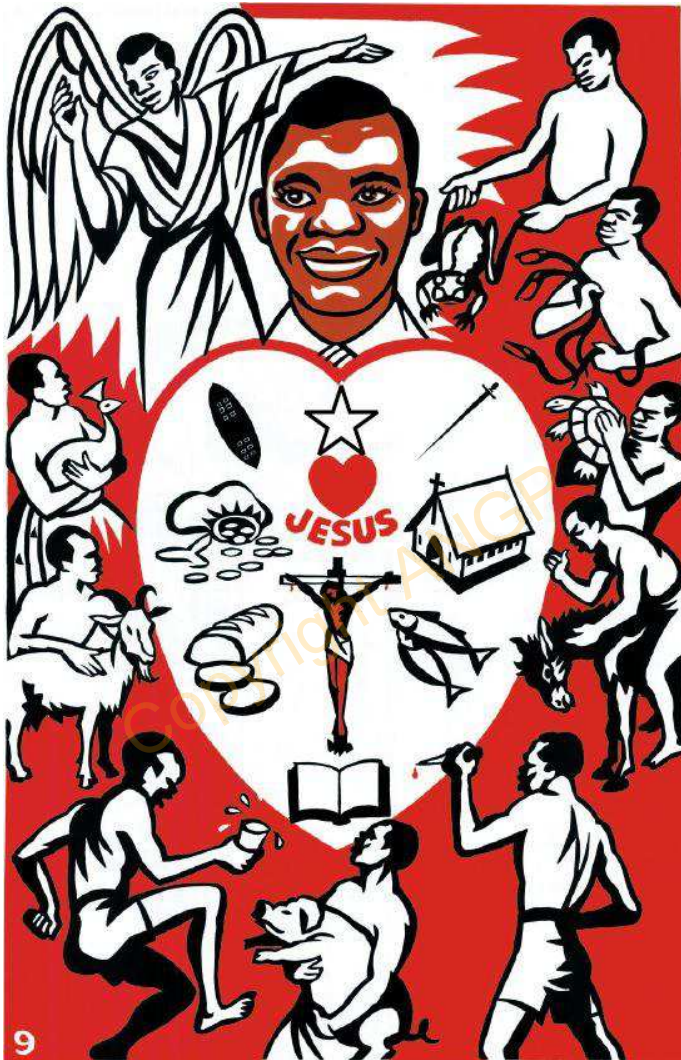
8. EKATULO YO MUEZA LIBI

Nashaka kunahana zo nyambe, Satani tamuzuminizi.

Choshe chintu echi tasha muno mufasi muno ku chibika kumozho no kubonahala buti ha mushendaula eleza kaba mutusi chi mwinya natatika kushuwisisa kungwila mumanja o Nyambe hala kutisa. Nalumelena no Nyambe ko wako yo lufu kono nakana kuhele kumango. Habatu bangi bafwa buhanga tu tanabawana chibaka chokushaka o Nyambe ahashi wanahala kapa a hashi wani wa. Kobaka lyo oshuwe ezywii lyo nyambe likuombaze, mutenda zibi zyahalika lika, kukana chishemo ne lato lyo Nyambe takwesi buiketilo, cwale oshuwe ezywii yo muatule wako. Muzwe kwangu, nanwe bakutiwa, muyende kumulio tau zimi, lukesi zwa Satani nema ngeloi bakwe. (Mateu 25:41). Nakwatomewa omuntu kufwa lyoke mumashala, kukezya nde katulo (Maheberu 9:27).

CHIWANISO CHO HANJA NEMINWE YONE

He chino chiswaniso, tuwene mukreste nazumina. Nashotaka bukaba bu he miliko ya Satani. Halikiwa kono shikono mamele kutwalila kumamano. Kusho toka kwa Jesu Kreste, kumanina ku mishobo yonshi, hamatako hi mamanino otumelo. (Maheberu 12:1-2). Satani ni mpi yakwe babupite omozho yo mulumeli kashaka makabililo kono kupala. Omwipo, takazo yo mali no kutwaela obumango, zingongo ta chi muchizyi chosuba lyiko kono tawewa, mukreste opuo. Bakenisa obubwa no ngwe tuwene, mukreste oniti halumula chibi nena nata kezyi ko makutazo yo evangeli kapa ko ngeloi lyo seli kakuli ezywii lyo Nyambe ho moya oniti okele omozho wako, limukonisa kuzyiba hiti yakwe no keta bumango kubutofu. Bakenisa chibatana zengi zo chiyi zetu, obona mukwame hanenga hafwe hene hakwatili okomuke obucwala, kulika mukreste ko munyaka yo chishe. Konozizu zunshe tazikomi omukreste oniti, ozyunafwa kuneku yo chibi no kuchishe. Omulike hamusheneza ku Nyambe wakwe. O mukwami zymwinya hamushupa, mashandu kufumbela lkezya kubatu tanaba zumena. Mane kangi heba Kreste bo mbango, bamukataza kumunyandila. Kono hakitaza emwine, ko mazywii ofumu, Jesu nata buti mukwesi embuyoti habatu



9. NA SHOTAKA OBUMANGOZHU

hamitu kaula kabaka lyongu, haba mi nyandisa, bamita-meleza obumango ko buhata. Munyakalale kakuli mupuzo weno, naba omunene kuwelu. (Mateu 5:11-12). Chinji chintu zwise kalato lya Kreste? Mbulata hinalelwa, mashandu ndi njala, mapunu, ekozi, lumo? kutubyoshi tushotuka kuita bak-enisa elato lya Kreste? (Maroma 8:35-39). Mukreste nazwate ziapalo zo Nyambe kokona kuzyimana muzyuba obumango komoya okuchena, hashotoka ko matazo onyama he miliko imwinya.

Chikwama chakwe cho mali hashamete kusunda omozho wakwe bulyo kono mali no bu fumu zonshi, zibikilwe ONyam-be. Ko baka lyo kusinga-sinya mali akwe kuzo fasi hatusa abashandi, kuchi yemba cho bufumu bwakwe ku nyambe, ku shamba etusa zi mwinya hazi ohaola ko mozho wakwe. Hasinye za mali hakwe mukukuli sa mubuso wo Nyambe, mbwengu ola kuboza bozy a kufumuwayo. Enkoko nenswii zisunda kutehala buhalo buchenete kukondola maewala kupanga zilyo, kukibwea mubumango, kapa chibi kulya bumete hezi za kifwile kubwila mutombwe kapa kufweba, minazyikute mubili wakwe uswanela bikiwa okuchenete, mbo tempele lyo yo Nyambe. Omozho wakwe shenjoo yo ntapelo hape hak-abila esebelezo yo Nkeleke yekwe ko nako na nako.

Muzyuba tukopanya lubasi lwatu kutapelo kukali azyi kukali kwa mukreste ahala bwa azya nta pelo. Sina enzywii ka oli kuhala kunje omenji. Ebuka iluta Isúmwinwa kute ebibele, en-zywii lyo, nje buka e balilwa no kuketuta ko chiseho. Ndi seli lyo mu mabe nde chilwaniso choku shotoka Satani. Ndelipo limuna bualo zyuba, mbuobi bo moya bumihaza ne menji hamanisa a nyota. Ola kushamba mazywii lyo Nyambe mi haku tusa mbo chiponi cho mozho.

Hashaka ku kuli ko chifapano, echi chimu hupulisa kute, ndeye natakiswa kapa kushande siwa ndi Jesu. Mina bukila bualo tabumani, ki tusisa ku shangana ne nyambe, mi swama ne chi shamu he chikuni cha kuniwa zi chato ke nale yakwe. Mbwe chikuni ca vaine aha chikwata zica lo zingi. Elato likwanite lya Nyambe lizwile mozho wakwe mi

ilo bulyaho, kati lufu. (Lisamu 1:1-3; Joani 15:1-14; 1 Joani 4:18-21).

CHISWANISO CHO KUMI

Jesu nata: Ndime kubuka no bualo. Uzyu a zumina kwangu nanga fwa niswa nahala. Ozyuhala no zumina kwangu, tana fwe (Joani 11:25-26). Ozyu shuwa e zywii lyangu nozumina konzyu nandi tuma. Nazwi kulufu nokuya kubualo (Joani 5:24). Mukreste tiyi olufu kakuli lwamuiwa kushotoka chibi. Ewe lufu kushoboka kapa kuhapa kwako ko kwi? Ewe lufu ziyaiso zako nzezi? Tukitumele ko Nyambe ha tuhiwa mata okushotoka chibi ko fumu wetu Jesu Krete (1 Makolinte 15:54-47).

Omuntu a halila oNyambe hatu fwile. Nako yakwe yokusiya efasi, nata ndi shiya kuwelu, mbwa yendu netabo, lenya ku munzi takumani, muapostola Paulusi nate ndi shaka ka yenda; kuka kala ne Jesu, chintu chilotu kuhitiliza. (Mafilipi 1:23). Jesu ashaka kubona chifateo cha Jesu kumulihu luli ka malowa akwe, omoya chenete upulisa ma zywii a Jesu aha nata, ONyambe neme mundizumine. Mingi miziyako muni ONyambe.

Chiswaniso cho kumi shandi yenda, nandi kabola kezya kumi-hinde okundikele newe mukabeko (Joani 14:1-4). ONyambe halukisisa haba shaka, zishaka kusila mumozho omuntu (1 Makorinte 2:9). Nakwena mishobo neamba nenja mazywii a kuwelu, eha na lukesa okuluka ko Nyambe bulyo.

He chino chiswaniso cho bulishimi tuwene mulumeli uzyuya kuwelu. Libelele okubaza omoya wakwe manja ONyambe, na halula bualo bwakwe kwa Jesu, mulena wakwe neti kwakwe ee. Nenja, mutanga ha sepahala, kuitla kutabo yo mulena wako (Mateu 25:21). Satani hakwesi kakuli libulena ndufumu mumesho onyambe lufu bakwe bukuchene lubabaza. (Pisamu 116:15). Washuwa ezywii lya kuwelu lite: baba bakwesi embuyoti bafu, ababafwila ku Nyambe kuzwa hahan ukakuli baka pumula ko misebezi yobo, hape he misebezi yobo iba



10. KUYANDA KUMUNZI KULOTU KUWELU KU NYAMBE

latelele (Lisamu 14:13). Mbali mukwa ngu ONyambe haku- tuse kute okibila kushi ya Jesu kakuli nate ee: mwanangu ndibwe omozho wako. Mbwa kuwe omozho muya, no kuluka washazumani zo mozho wako taa kwesi niti kuku hambusa, landikiza minyaka yo fasi kakali ozyukesepe chilyanga, linyana. (Liprobia 28:26). Kono uzyu hayendu ko takazobwa punyuhe osiye zibi zako, oshumune kuku ka ko chishemi kukuli zibi ndufu kono chishemo cho Nyambe mbualo tabunani ko tumelo nelato Kwa Jesu Kreste, eye zyi zikele mozho yako, kutwala ke zyuba lya mama likizo. Muindi bualo bwenu ko tumelo Ingo itote, yo niti, mulapele ko moya oku chenete ko Nyambe, he mutondelele kwa Jesu kumatabiko hema manikezo etumelo mulena, ozyu nabole wangu cwale, kwakwe hakona kumi silele za emwa shangwi, nokumilata hamuso ha pata yakwe I benya, tamukwesi hamafosisa hamukele tabo, ndeye ONyambe enke bulyo no muhazi wetu, Jesu Kreste o fumu wetu, we fasi lyoshe kakuli ne kanga no fumu ne mata, no yendisa, kuzwa kukale he mwe inu hako, no takumani. Amen. Juda 24,25.

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