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INHLITIYO YEMUNTFU

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Inhlitiyo Yemuntfu

NOME

SIBUKO SENHLITIYO YAKAMOYA

(Mifanekiso yetitfombe letilishumi)

Lencwajana ibhalwe eFrance ngemnyaka wa 1732, yahlolwa yaphindze yabhalelwa inhlango yebutfunywa yaseAfrika ngu: Mfundisi J.R. Gschwend nga 1929, futsi ihunyushwe yaphindze yashicilelwa ngetilimi letingu 250 yi- All Nations Gospel Publishers labalisabalalisako nanamuhla kumave ebutfunywa langu 127. Bantfu betilimi tonkhe, tigaba nenkolo baholwa ngulencwajana kubona liqiniso lamoya nekubaluleka kwemlayeto waNkulunkulu kumuntfu njengobe ugqizelelwa ngu Hezekeli iminyaka lenge 586 ngaphambi kweNkhosi Jesu, “Ngiyawuninika inhlitiyo lensha ngifake umoya lomushaniyawuba sive sami, mine ngibe nguNkulunkulu wenu!” (Hez. 36:26-28).

Inhlitiyo Yemuntfu

LITHEPELI LANKULUNKULU NOME INDZAWO
YEKUSEBENTELA YASATHANE
(1 Johane 3:4-10)

Njengobe ufundza lencwajana, tsatsa kwangatsi lesi sibuko lapho ungatibuka khona. Nome ungumhdeni nome umKhrestu, longakholelwa kuKhrestu nome lihlobuka, utatibona njengobe Nkulunkulu akubona. "Umuntfu ubuka lingaphandle lemuntfu, kodwa Simakadze ubuka inhlitiyo." (1 Sam16:7). Nkulunkulu usibona sinjengobe sinjalo.

Sathane ungubabe wemanga. Uyinkhosi yebumnyama futsi ungunkulunkulu walomhlaba, lotibonakalisa onjengengilosi yekukhanya kuhola labadvuma nalabasikati ngendlela lekungasiyo. Kulamalanga, njengakadzeni, kunebaphostoli bemanga labatisho kutsi babaphostoli baKhristu. Akumangalisi, ngaSathane lotigucula ingilosi yekukhanya. (2 Khor. 11:13,14). Sathane, nkulunkulu walomhlaba, ugcina bantfu ebumnyameni kutsi bangaboni kutsi Nkulunkulu uyabatsandza nome kutsi Jesu wafa kute abasindzise. (2 Khor. 4:4). Tonkhe toni nalabo labangakholwa bafile ngokwemoya batimphumphutse kuNkulunkulu. Babuswa bubu balomhlaba. (Ef. 2:1-2). Kuphela uma ngabe emehlo abo ayavuleka ngendlela letsite ngekulahleka kwabo, babukane nekubhujiswa kwaphakadze. Umuntfu lotsi, "anginasono" uyatikhohlisa. Kodwa "iNdvodzana yaNkulunkulu yetela lesizatfu, kona loko, kucitsa imisebenti yaSathane." (1 Johane 3:8). "Ngako-ke tfobelani Nkulunkulu, kodwa nimelane naSathane uyawunibalekela. Sondzelani kuNkulunkulu, naye utawusondzela kini." (Jakobe 4:7,8).

Usafundza lecwandzi ufundzisa netitfombe tayo, utophumelela kubona inhlitiyo yakho. Vumela sibane saNkulunkulu kutsi sikukhombise simo senhlitiyo yakho. Bona tono takho futsi ungatiphiki, ngobe Livi laNkulunkulu lisitjela kutsi "Nasitsi site sono, siyatiyenga, neliciniso alikho kitsi.

Kodvwa nasitivuma tonu tetfu, Nkulunkulu wetsembekile, futsi ulungile, utasitsetselela tonu tetfu abuye asihlambulule kuko konkhe kungalungi.” (1 Johane 1:8-9). “Ingati yaJesu, iNdvodzana yakhe, iyasihlambulula kuto tonkhe tonu.”

Ubuswa nguSathane nome nguNkulunkulu; usigcili sesono nome sisebenti saNkulunkulu. Nangabe sona sibusa imphilo yakho, ungasiphiki, kodvwa khala kuNkulunkulu. Utakukhulula ngaJesu Khristu lote kulomhlaba kutosindzisa toni, kucedza emandla aSathane nesono kitsi. UnguMsindisi wetfu. UnaNkulunkulu loNgcwele lowati yonkhe imfihlo, imicabango lefihliwe netento temphilo yakho. Ngeke watifihla wena netento takho kuNkulunkulu. Ngobe “nguye lowadala indlebe, pho, angehluleka yini kuva? Nguye lowedala liso, pho, angehluleka yini kubona?” (Hla. 94:9).

“Ngobe emehlo aSimakadze abuka emhlabeni wonkhe kucinisa labo labatinhlitio tabo titinikele kuye ngalokuphelele.” (2 Khr. 16:9).

“Ubona tonkhe tinyatselo takhe. Kute bumyama lobumnyama kuye, kute nelitfunti lelumnyama, lapho benti balokubi bangabhaca khona.” (Jobe 34:21,22).

“Kepha Jesu akazange atsembana nabo, ngobe abebati kahle bonkhe.” (Johane 2:24).

Ngako-ke “Ubusisiwe umuntfu lotsetselelwe tiphambuko takhe, nalotono takhe tisiyekelwe. Ubusisiwe umuntfu Nkulunkulu langambaleli tiphambuko takhe, lonenhlitio lete inkohliso.” (Hla. 32:1-2).

Inchazelo yetitfombe

SITFOMBE SEKUCALA

Lesitfombe sikhombisa inhlitio yemuntfu losesonweni,

indvodza nome umfati losesonweni, eBhayibhelini uchazwa njengesoni, lokungumuntfu lobuswa bubu bemhlaba netinkhanuko temvelo nekunabela kwemuntfu. Lesi sitfombe lesilicinisise senhlitiyo njengobe Nkulunkulu ayibona. Mehlo langaboni labovu akhuluma ngekudzakwa lokuchazwa kuTaga 23:29-33: Ngubani lotsi: “Maye?” Ngubani lonelusizi “Ngubani lonenkhani? Ngubani lokhononako? Ngubani lonemanceba nemihuzuko ngelite? Ngubani lonemehlo labovu. Ngulabo labacitsa sikhatsi lesinyenti ekunatseni liwayini lelidzakanako netjwala. Nome liwayini libila, nome lihaza, nome limnandzi lehlangesiphundvu, kodvwa libalekele. Ekugcineni liluma njengenyoka, linhlonhlotse njengesitfozi selibululu. Emehlo akho ayawubona tinfo letingekho, emlonyeni wakho kuphume emavi langenamcondvo.”

Ngaphansi kwenhloko kulesitfombe, inhlitiyo yalomuntfu ibonakala igcwele tilwane letikhuluma ngetimphawu letehlukehlukene enhlitiyweni yemuntfu, njengobe inhlitiyo ingumkhatsi nendzawo lapho kuvela tonotsetfu. Nkulunkulu usitjela ngemlomo wemphrofethi Jeremiya, utsi “Inhlitiyo iyayemgana ngetulu kwato tonkhe tinfo, futsi yonakele ngalokwengcile. Ngubani nje longayicondza?” (Jeremiya 17:9).

Jesu ngekwakhe wacinisa ngekutsi, “Ngobe enhlitiyweni yemuntfu kuphuma imicabango lemibi, nebungwadla, nekuba, nekubulala, nekuphinga, nekukhanuka, nekukhohlakala, nekuyengana, nemanyala, nemona, nekunyundza, nekutigcabha, nebulima. Bonkhe bubu lobunjalo buchamuka ngekhatshi kumuntfu bumgcolise.” (Mak 7:21-23).

1. IPHIKOKO – Nome buhle bephikoko bubabatwa ngubo bonkhe bantfu, lana enhlitiyweni yemuntfu, isho sono sekutigcabha. Lusifa, bekayingilosi yekukhanya, walahlekelwa sihlalo sakhe ngekutigcabha, waba sitsa saNkulunkulu – LokunguSathane. (Isaya 14:9-17; Hez. 28:12-17).

Kutigcabha kubuya esihogweni, kutibonakalisa ngetindlela lenyenti. Labanye batigcabha ngemcebo wabo, nemfundvo



1. INHLITYO YESONI.

yabo; tembatfo tefashini letenta babe nemahloni emtimbeni wabo; kufaka emafutsa ekutihlobisa, emajiva, tindandatho, njalo., njengobe kuchazwa kahle ku- Isaya 3:16-24. Labanye batigcabha ngabokhokho babo, buve, lisiko, umdlalo, njalo., bakhohlwa kutsi “Nkulunkulu umelana nalabatigcabhako, kodvwa labatfobekile ubapha umusa.” (1 Petro 5:5). Nkulunkulu utondza kutigcabha nekutiphakamisa. (Taga 8:13). “Kutigcabha kwendvulela kufa, nemoya wekutiphakamisa wendvulela kuwa.” (Taga 16:18).

2. INJA – Iluphawu lwetinkhanuko temtimba; bubhi, buphingi. Letono lekukhulunywa ngato lana tandzile kulamalanga, kodvwa lilanga lekugcina etintfweni letifana naleti, kutsi kufanele simukele liciniso lemavi lakhulunywa nguJesu ngalesikhatsi akhuluma iminyaka lengu 2 000 lendlulile, kutsi emalanga ekugcina ayoba njengemalanga eSodoma neGomora. Hhayi kutsi lemphilu yesono ibamba emadvodza nebatfati yangena endlini yebantfu benkholo, nalapho kufundzelwa khona, etikolweni, nasemahhositela, kodvwa lobubi lobusenta sibe nemahloni bungena tinhlitiyo tebantfu ngemafilimu, tindzawo lakuboniswa khona imidlalo nemafilemu, loku Nkulunkulu atsi kusono nguko kanye lokubukeka shangatsi kukahle namuhla. Tigidzi tebantfu labasha batentele indlela yemphilu kumasinema nalabakufundze etincwadzini, bese batitfolo basenkhangeni, nemahloni futsi banekutisola. Badlali mafilimu lababi nalabaphila indzandvo yabo baba ngemachawe ebantfu labasha. Netindzawo tekujayiva nato tiyindzawo yekudala bubhi. Emachawe aNkulunkulu njengaJosefa (Genesis 39) nalabanye akasatsatfwa njengesibonelo. Nome umhedeni wakadzeni longumSwati, lobekangabulala siphingi lesidvuna nome lesisikati bekangafundzisa sifundvo kulabasha betfu, amelane natsj ngelilanga lekwehlulelwa. Nkulunkulu usitjela kumelana nebubi sihlukane nabo. “Tonkhe tono latentako umuntfu tingephandle kwemtimba wakhe kodvwa logwadlako nome lophingako wona umtimba wakhe. Anati yini kutsi umtimba wenu ulithempeli laMoya Longcwele lohlala kini, lenamemukela kuNkulunkulu, nekutsi futsi anisibo benu? Nine nibaNkulunkulu” (1 Khor. 6:18,19); “nangabe umuntfu abhidlita

lithempeli laNkulunkulu, Nkulunkulu uyakumbhidlita naye. Ngobe lithempeli laNkulunkulu lingcwele, nine-ke ningilo lelithempeli.” (1 Khor. 3:17).

3. INGULUBE – iluphawu lekudzakwa nebugovu. Isilwane lesingcolile lesimita konkhe lokusendleleni yaso, lokuhlantekile nome lokungcolile, ngendlela lefanako inhliyo lengcolile imita yonke imicabango lengcolile, mavi, tiffombe imibhalo, njalo, njalo. Lomtimba lolithempeli laNkulunkulu lophilako liyangcoliswa ngekudla lokulimatanako, nemikhuba lengcolile njengekubhema nekudla ligwayi, kusebentisa l-ophiyamu naletinye tidzakamiva nemaphilisi nalokunye. Umkhuba wekubhema ligwayi ne-ophiyamu ubambe emadvodza nebafati kudlula sikhatsi lesidlulile. Kuphela ngemandla aNkulunkulu langakhulula lohlaselwe ligwayi nesigcili sasathane. Kanyenti ngekwenkolo bantfu ababhemi esakhiweni selisontfo, batsi kuyinhlamba kuNkulunkulu, abangabati kutingcolisa ngalolukhula lolunukako, bangcolise lithempeli laNkulunkulu, lokumtimba wabo. “Anati yini kutsi” kusho mphostoli Pawula, “nine nilithempeli laNkulunkulu nekutsi Moya waNkulunkulu uhlala ekhatsi kini? Nangabe umuntfu abhidlita lithempeli laNkulunkulu, Nkulunkulu, uyakumbhidlita naye.” (1 Khor. 3:16,17; 6:18,19).

Umuntfu loligovu akatsandzeki futsi akasingulutfo kuNkulunkulu. Sidla kudla kuze siphile, asiphileli kudla. Indlala icedzwa ngekudla kudla lokunemphilo, kodvwa ligovui likhala njalo, “ngiphe, ngiphe!”

Ligovu alineliswa, futsi alisutsi. Ngekusho kwemtsetfo weliTestamente lelidzala ligovu nesidzakwa bebagcotjwa ngematje bafe. (Dut. 21:18-21). “Tidzakwa netimithi tiphetsa ngebuphuya. Nawuphila ngekulala ungasebenti, uyawugcina wembatsa emanikiniki.” (Taga 23:21). Khumbula indvodza letsite lebeyiyinjinga, futsi iligovu, isigcili ngetinkhanuko tayo, yafa yatitfolo isesihogweni ebuhlungini lobukhulu. Bubi bekudzakwa akudzingeki kuze kukhulunywe ngabo. Bubi

bekudzakwa buyatiwa kahle. Nkulunkulu usitjela evini lakhe kutsi asikho sidzakwa lesiyawubona umbuso waNkulunkulu. Tjwala abusiko kudla businatfo lesisanganisa futsi silimate ingcondvo, kute labo lababunatsako bente bulima. Benta bubu, babe babulali, loku bebangeke bakwente nangabe bebaphilile. "Liwayini lenta umuntfu abe sidvwaladvwala, abange nemsindvo. Kute umuntfu lotiphatsa kahle nasadzakiwe." (Taga 20:1).

Labo labenta batsengise tinatfo letinemandla banelicala kuNkulunkulu, Nkulunkulu utsi, "Maye kulabo labangemachawe ekunatseni liwayini, nakulabo labangemachawe ekudidiyeleni sinatfo lesinemandla!" (Isaya 5:22). "Maye kulowo muntfu lonatsisa bomakhelwane bakhe tjwala, abutfululele kuso sikhwama banatse baze badzakwe." (Hab. 2:15). "Anati yini kutsi labangakalungi abayikulidla lifa lembuso waNkulunkulu? Ningayengeki: Tingwadla nalabakhonta tithico, netiphingi, nalabadvuna labalalanako, nemasela, nalababukhali, netidzakwa, nalabetfukako, netigebengu, bangeke balidle lifa lembuso waNkulunkulu." (1 Khor 6:9,10).

Tono temvelo yebuntfu betfu akusiwo emaphutsa. Leti nguletinye tato: "Bungwadla nebuphingi, nekungcola, nemanyala, nekukhonta tithico, kutsakatsa, nebutsa, nenkhani nemona, nelulaka nekubanga, nekwehlukana, nekuhlubuka, nekuhawukela, nekudzakwa, nebudli, naletinye tintfo letifanana naleti lenganitjela ngato kuqala, kutsi labo labenta letintfo bangeke balidle lifa lembuso waNkulunkulu." (Gal. 5:19-21). "Ningadzakwa, ngobe kuvela kuko inkanuko, kodvwa gcwaliswani ngaMoya." (Ef. 5:18).

Jesu unika wonkhe umuntfu nasi simemo kulowo lowomele tidzaba takaMoya. "Nakukhona lowomile, akete kimi anatse." (Joh. 7:37, 38). "Wotani, nonkhe nine lenomile, wotan emantini, nani nine lonite imali, sondzelani, nitsenge nidle Wotani, nitsenge liwayini nelubisi ngaphandle kwemal nangaphandle kwetindleko!" (Isaya 55:1). "Kepha lowo loyawunatsa emanti lengiyawumnika wona, ekhatsi kuye

uyawuba ngumtfolo wewemanti laphuphumako, kube kuphila lokuphakandze.” (Joh. 4:14).

4. LUFUDVU – liluphawu lebuwilwa, lophuta kuhlonipha nekutsakatsa. Kuhlubuka kubi njengebutsakatsi. (1 Sam. 15:23). “Livila litsanza kuhlala nje, ngiko loko lokuyawubanga kufa kwalo, ngobe alisebenti. Sonkhe sikhatsi liticabangela lona.” (Taga 21:25,26). Joshuwa watsi kuma-Israyeli, “Anisiwulibala kuhlala lapha ningenti lutfo. Buyani silihlasela silidle.” (Tikhulu 18:9). Umuntfu ngekwemvelo uyavilapha futsi uyephuta kubamba tintfo taNkulunkulu. Jesu watsi, “Phikelelani kungena ngemyango lomncane.” (Luk. 13:24). “Lofunako uyawutfo.” (Mat. 7:8). “Umbuso welizulu uyaphangwa, nalabo labawuphangako bayawuhlwisa.” (Mat 11:12).

Kunganaki ngensindziso netidzaba takaMoya kuholela ekufeni. Kusenta kutsi singathandazi, nekungahloli tintfo letijulile taNkulunkulu, nekungamukeli umcebo wesitsembiso saNkulunkulu, kusiholela ekubhujisweni. Uma ngabe Nkulunkulu akhuluma nawe, akutjela kutsi unikele inhilitiyo yakho kuye namuhla, sathane ukutjela kutsi utakwenta kusasa, nome ngalelinye lilanga, ngelishwa lelo langa ngeke leta, futsi utawufa ngaphandle kwensindziso, nangaphandle kwaJesu. Nkulunkulu utsi, “Lamuhla, naniva livi laNkulunkulu, ningatenti tibe lukhuni tinhlitiyo tenu njengabokhokho benu labamelana naye ehlane.” (Heb. 3:7,8). Bangaki ebantfu labafa emoyeni ngekubeka lilanga lelingeke lafika? Lilanga lakusasa alisilo lakho.

Lugobolondvo lwelufudvu lusetjentiswa batsakatsi ekwenteni imisebenti yebutsakatsi, nesono sekutsembela nekwenza butsakatsi, kubhula nome milingo, kunekutsi wetsembele kuNkulunkulu lophilako. Ikakhulu ngesikhatsi sekuvivinywa nekugula, kuhlupheka nekufa kwalotsandzwako, sitjelwa kutsi simbite Nkulunkulu lophilako, lolindzele kusita, kunekutsi setsembele kwekutsi lishwa nome inhlanhla; ngobe “Tinyatselo temuntfu ticondziswa nguSimakadze.” (Hla. 37:23). “Ukhona yini logulako emkhatsini wenu? Akabite babonisi belibandla,

bamthandazele ngekumgcobisa ngemafutsa egameni leNkhosi. Umthandazo wekukholwa uyawumphilisa logulako, iNkhosi imvuse nome entile tono uyawutsetselelwa tona. Ngako-ke vumani tono tenu lomunye kulomunye, nithandazelane, kuze nitewuphiliswa.” (Jak. 5:14-16). Nkulunkulu wayala ema-Israyeli watsi, “Kubete emkhatsini wenu loyawutfolakala anikela ngendvodzana yakhe nome ngendvodzakati yakhe ngekuyengcisa emlilweni, kubete nalobhulako nome losangoma, nome lohumusha tigameko, anenele butsi, nome alumbe, nome nemimoya lemibi, nome lophengulako, nome lokhuluma nalabafile. Wonkhe umuntfu lowenta letintfo isinengiso kuSimakadze.” (Dut. 18:10-12). “Kepha ngephandle kunetinja, nebatsakatsi, netingwadla netiphingi, nebabulali, nalabakhonta tithico, nabo bonkhe labatsandza kucala emanga ngekukhuluma nangetento.” (Semb. 22:15).

“Ningayi kuyawukhendla kulabanemadloti nome kuyawuphengula etangomeni, ngobe nanenta loko, niyawuba ngulabangcolile, ngingiSimakadze, Nkulunkulu wenu.” (Lev. 19:31). “Bantfu batanijtjela kutsi: yanini etangomeni nalabobhulako, labo labahlebako banhinklile. Batsi sive akufaneli yini kutsi sibute kuNkulunkulu waso? Indlela ifunelwani kulabafile egameni lalabaphilako? Buyelani kuwo umtsetfo waNkulunkulu nasebufakazini bakhe! Nabangakhulumi njengekwalelivi, abayiwuba nako kukhanya kwekusa.” (Isaya 8:19,20).

Usafundza lencwanjana, Nkulunkulu ukhuluma nawe, uyakubita kutsi uphendvuke etonweni takho futsi unikele imphilo yakho kuye, kodwa lomoya welufudvu, losenhlitiyweni yakho, nguwo lowenta tonkhe tincumo, uzama kugcwalisa inhliityo yakho ngelualo. “Utawutsini umndeni wami nebangane, nalabanye bantfu, uma ngabe ngiba ngumKhristu? Kutawukwentekani nangabe ngingasahlanganyeli ekugidzeni emicimbini nasekutijabuliseni kwemhlaba? Kunekutsi ubone mcebo lomkhulu kuJesu Khristu, inkatimulo yakhe igcwele injabulo, ucala kubona tintfo letingakulahlekela nome “lokufanele utiyekele” uma uvumela Khristu angene enhlitiyweni yakho, futsi nelualo lwekusaba bantfu nelualo lekufa kukwenta sigcili

sasathane. Kodvwa Khristu utele kutewukhulula labo bebatigcili emphilweni yabo yonkhe ngobe besaba kufa. (Heb. 2:14,15). UMoya wekutotoba kwenta unqafuni kumukela kutsi inhlitiyo yakho iyawucina njengelugobolondvo lwelufudvu.

5. INGWE – silwane lesilimatanako futsi lesinelulaka. Kutondza, lulaka, kusheshe utfukutselé kanyenti kuholela inhlitiyo yemuntfu ekubulaleni. Ungazama kutsi uyilawule leyo miva yakho ize icedze lobudlova bayo. Kuhle kumukela kutsi isenhlitiyweni yakho bese ucela Jesu kutsi akukhulule. “Uluyekele lulaka, ungacasuki ngobe loko kubanga kona.” (Hla. 37:8). “Lulaka lungesabeka nentfukutselo ibe nebudlova.” (Taga 27:4). “Ungasheshi ucansuke emoyeni wakho, ngobe intfukutselo ihlala esifubeni sesilima.” (Shu. 7:9). “Kepha kulahlani konkhe kutfukutselâ.” (Khol. 3:8).

Emagwala anatsa kute atikhutsate ekwenteni tento tebubi nekutiphindziselela, kodvwa “Liwayini labo lisihlungu setinyoka, sihlungu lesibulalako semfeti.” (Dut. 32:33). Kutiphindziselela kumnandzi enhlitiyweni yesoni, kodvwa Nkulunkulu nguye lojezisa konkhe lokubi. Jesu watsi, “tsandza makhelwane wakho njengobe utitsandza wena” (Mak. 12:31) futsi “tsandzani titsa tenu.” (Mat. 5:44). Nkulunkulu wetsembisa kusitsetselela kulokubi lesikwentile, uma sibatsetselela labasonile. (Mat. 6:12). Umoya lomubi wekukhonona Nkulunkulu uyawutondza. Lesifiso sekucitsa ingati nekucala imphi kusenhlitiyweni yemuntfu, ngako-ke kufanele kuletfwe kuthula kulenhlitiyo.

6. INYOKA – yalinga Eva ensimini yase-Edeni yacedza lobudlelwane nebungani lobumnandzi naNkulunkulu. Sathane waba nemona nga-Adamu na-Eva uma ababona njengebabusi bemhlaba, bahlala bamunye naNkulunkulu. Ngemona wakhe Sathane wahlela kubabhubhisa, waphumelela ekucedzeni lobungani babo lobuhle nemphilo naNkulunkulu. Ngalokufanako umona nekunabela kwebuSathane kusetinhlitiyweni tebantfu kubhubhisa injabulo etinhlitiyweni talabanye uma abona labanye batfokotile futsi bahlala kahle. Umona uletsa imicabango lemibi enhlitiyweni kukubhubhisa intfokoto

yalabanye, futsi ingaholēla ekubulaleni. Loku ikakhulu kwenteka etimphilweni talabashadile. “Ngobe sikhwele sivusa lulaka lwalendvodza yakhe lephingelwe, nase iphindzisela, ingeke ibe nesihawu.” (Taga 6:34). Nakubhizinisi nako njengato tonkhe tindlela temphilo kunjalo kwenta inhlupheko nekutondza. Netisebenti letimaKhristu, bashumayeli nebafundzisi abakakhululeki emoneni, ngabe Nkulunkulu kufanele asebentise letinye tisebenti, bese ugcalisa ngelutsandvo lwaNkulunkulu lolutfululwe etinhltiyweni tetfu nguMoya Longcwele (Roma 5:5), uma kungasinjalo umsebenti wabo kuNkulunkulu nemsebenti wabo utophocwa ngumona.

7. SICOCO – sichaza sono sekutifunela kwakho nekutsandza imali lekusicalo sebubi. (1 Thim. 6: 10). Letinye ticoco taseCongo tibonwe tidla tintfutwane ngebunyenti taze tabhamuka tafa. Umuntfu lotifunela kwakhe akafuni kuvula tandla takhe asite labaphuyile nalabanesidzingo, kodvwa uzama ngayo yonkhe imitamō kutsi atfole wonkhe umcebo walomhlaba. Jesu watsi, “Ningatibekeli umcebo wenu lapha emhlabeni, ngobe umvunywa nekutfomba kutawudla, nemasela angagecekeza awube. Lokungenani tibekeleni umcebo wenu ezulwini, lapho kungekho khona umvunya, nekutfomba lokuwudlako, nemasela angeke ageceze awube. Phela lapho kukhona umcebo wakho khona, nenhltiyō yakho itawuba khona.” (Mat 6:19-21). Akhani nemndeni wakhe bagcotjwa ngematje ngobe atsandza ligolide, isiliva netimphahla. (Joshuwa 7). Judasi Iskariyoti, umfundzi waJesu, watikhunga ngobe atsandza imali yamenta wakhaphela iNkhosi yakhe. Akusiyo imali lembi, neligolide kodvwa kutsandza imali lokusenhlitiyweni yemuntfu.

Emadvodza nebatati batotonkhe tive babhubhisa timphilo tabo netimphilo temindeni yabo ngetifiso tekuba nemcebo ngekugembula ngemali lenyenti emjahweni wemahhashi, ikhasino nelotho, njalo nje. Sifiso sekuba ngulocebile malula siholela umuntfu ebe, abulale nekutibulala futsi. Kutsandza imali nekutifunela kwakho kunebangani labanyenti, njengeludvumo, emandla, kungaba ngemandla etembusave

kubusa labanye, emandla etimali ekucindzetela labaphuyile, emandla enkholo, kubambelela ligama lenhlangano yelisontfo kunaNkulunkulu, kubukela phansi umntfwana waNkulunkulu lonesifiso sekulandzela Khristu kepha angabi lilunga lelisentfo. (Mak. 9:38). Jesu watsi, “Caphelani, nikubalekele konkhe kufisa lokubi, ngobe imphilo yemuntfu ayinconotiswa bunjinga bakhe.” (Luk. 12:15). Lenzanjana yesicebi itsi: “Emasimi esicebi enta sivuno lesikhulu, sase sicabanga enhlityweni yaso satsi: ‘Manje sengitakwenta njani, ngobe ayisekho indzawo yekugcina lesivuno sami?’ Sachubeka satsi: ‘ngitakwenta naku: Ngitawubhidlita tonkhe tinyango tami, bese ngakha letinkhulu, lapho ngiyawugcina khona sonkhe sivuno netimphahla tami, bese ngikhuluma ngedwana ngitsi: Cha, senginetimphahla lengitibekele tona teminyaka leminyenti; angikhululeke, ngidle, nginatse, ngijabule!’ Kodwa Nkulunkulu watsi kuso: ‘Silima! Kulobusuku balamuhla umphefumulo wakho uyabitwa kuwe; pho, letintfo leseutilungisile tiyawuba tabani?’ Kunjalo-ke kulowo lotibekela umcebo, kantsi akacebi kuNkulunkulu.” (Luk. 12:16-21). “Ngabe kambe kuyawumsita ngani umuntfu kuzuza live lonkhe, kepha alahlekelwe ngumphefumulo wakhe?” (Mak. 8:36). “Ngako-ke nginitjela kutsi: Ningakhatsateki ngemphilo yenu, nekutsi nitawudlani, nangekutsi nitakwembatsani emitimbeni yenu..... Esikhundleni saloko, funani umbuso wakhe, khona-ke tonkhe letintfo titawuba tenu..... Ngobe lapho umcebo wenu ukhona, ngulapho nenhliyo yenu tawuba khona.” (Luk. 12:22-34).

8. SATHANE – ngubabe wemanga nalabo labakhuluma emanga, nguye losentisa sono, futsi nguye umbusi wenhliyo. Jesu watsi, “Nine nibeyihlo Sathane. Nitsandza kwenta tinkhanuko teyihlo. Yena abevele angumbulali webantfu kusukela ekucaleni, akemi ecinisweni, ngobe liciniso kute kuye. Nakakhuluma emanga, ukhuluma intfo yakhe, ngobe ungumcambimanga neyise wawo onkhe emanga.” (Joh. 8:44). Emanga lamancane mabi njengalamakhulu. Kunemanga lakhulunywako, labhalwako, naladlalwako. Umuntfu lotentisako ungumcambimanga ngobe ngekweliciniso wenta loku angasingiko. Nkulunkulu akacambi emanga – nemKhristu naye

kunjalo. (Thit. 1:2). “Nasitsi sinebudlelwane naye, kodvwa sibe sihamba ebumnyameni, sinemanga, futsi asiphili ngekweliciniso.” (1 Joh. 1:6). “Kepha ngephandle kunetinja, netiphingi, nebabulali, nalabakhonta tithico, nabo bonkhe labatsandza kucala emanga ngekukhuluma nangetento.” (Semb.22:15). “Nafakazi lotfulula emanga.” (Taga 6:19).

9. INKHANYETI – ikhuluma nganembeza losenhliityweni yawonkhe umuntfu. Lapha kungcolile nebubi, ngekweliciniso sifile ngekuchubeka sone nangamabomu, sitimpumphutse ngesono, kutsi singasahlulelwa ngetono tetfu lonembeza webubi ngalesinye sikhatsi uyathula, ngalesinye sikhatsi unenkhinga. Utwesa licala nakufanele acolele, kantsi futsi uyacolela nakufanele atfwese licala. Kungenteka afe, kwangatsi ushiswe ngensimbi leshisako, walahlekelwa miva yonkhe ngekungalaleli kukholwa, ulalele moya wemanga ulandzele imfundziso yemadimoni ulalele netimfundziso tebacambimanga. (1 Thim. 4:1,2; Heb. 10:22).

10. LISO – laNkulunkulu libona konke lokwenteka enhliityweni. Kute lokungafihlelwa liso lakhe lelibukhali, ngako-ke uyayati futsi ubona micabango lefihlakele netinjongo tenhliityo. Nome wente tento takho letimbi ebusuku kumnyama, nome kusehlatsini lelikhulukati, nome phansi emgodzini nome ngabe kukuphi, Nkulunkulu uyabona. (Emehlo lakuletifombe futsi avumelana nalokushiwo mehlo alomuntfu).

11. EMALANGABI LAMANCANI EMLILO – latungelete lenhliityo akhombisa lutsandvo lwaNkulunkulu lolutungelete inhlityo. Nome Nkulunkulu atondza sono uyamtsandza umuntfu futsi akatsandzi kufa kwesoni, kodvwa kutsi siphendvuke etonweni taso sibe nekuphila. (2 Phetro 3:9). Jesu utele kutewusindzisa toni. Kunenjabulo lenkhulu ezulwini ngesoni sinye lesiphendvukako. (Luk.15:7). Lamalangabi futsi asho ingati yaJesu Khristu, “Nalo liWundlu laNkulunkulu lelisusa sono selive.” (Joh. 1:29).

12. INGILOSI – imele Livi laNkulunkulu. Nkulunkulu ufuna

kukhuluma nalabo labadukisiwe futsi batfwele umtfwalo losindzako wesono, kuze baphendvuke etonweni tabo, bavumele kukhanya nelutsandvo lwaNkulunkulu lungene etinhlitiyweni tabo.

13. LITUBA – liluphawu lwaMoya Longcwele, nguMoya loveta emaciniso ngaNkulunkulu, ngesono naloko lokuhle, nekwahlulela kwaNkulunkulu. (Johane 15:26). UMoya Longcwele ukhonjiswa ngaphandle kwenhlitiyo yemuntfu. Akahlali lapho kubusa sono.

Nangabe lesitfombe senhlitiyo sifana nesimo senhlitiyo yakho. Khala eNkhosini, yivulele inhlitiyo yakho, kukhanya kweLivi lakhe akukhanyise. “Kholwa eNkhosini Jesu, utawusindziswa.” (Imis. 16:31). Nkulunkulu uyafuna, yebo, wetsembisile kugucula inhlitiyo yakho, akunike inhlitiyo nengcondvo lensha. (Hez. 11:19). Loku kuchazwa kulesitfombe sesibili.

SITFOMBE SESIBILI

Lesitfombe sikhombisa inhlitiyo lephendvukako lecala kufuna Nkulunkulu. Ingilosi ibambe inkemba, Livi laNkulunkulu, “Livi laNkulunkulu liphillile, linemandla, likhalipha kwengca inkemba lesika tinhlangothi tombili. Lisika lidzimate lehlukanise umphefumulo nemoya, emalunga nemnganja, lekhulele imicabango netifiso tenhlitiyo.” (Heb. 4:12). Livi laNkulunkulu limkhumbuta kutsi, “Inkhokhelo yesono kufa” (Roma 6:23) nekutsi “bantfu bamiselwe kutsi bafe kanye, bese kutsi emuvakwaloko bayekwehlulela.” (Heb. 9:27). Sabelo sesoni nalongakholwa kuyoba lichibi lelivutsa umlilo nesibabule.” (Semb. 21:8).

INHLITIYO LEBONA KUTSI INESONO

Ingilosi kulesinye sandla ibambe lukhakhayi. Loku kukhumbuta soni kutsi sonkhe sitawufa. Umtimba wetfu lesiwutsandza kakhulu, lesiwugcokisako, lesiwondlako futsi lesiwuhlobisako, lesiwunakekelako kuze sanelise tinkanuko tawo



2. INHLITIYO LEBONA KUTSI INESONO.

nalesikulangatelelako, utawufa futsi ubole, futsi tibungu tiwushabalalise bese umphefumulo wetfu nemoya kuyophila phakadze, ngalelinye lilanga uyovela embi kwaKhristu, kuze ugwetjwe. (2 Khor. 5:10).

Lapha sibona lesoni sicala kubona umlayeto waNkulunkulu futsi sivula inhltiyiyo yaso elutsandvweni lwaNkulunkulu. Moya Longcwele ucala kukhanyisa kulenhltiyiyo lemnyama yesono. Kukhanya kwaNkulunkulu kungena kulenhltiyiyo kucoshe bonkhe bumnyama. Nangabe kukhanya kwaNkulunkulu kungena, bumnyama kufanele buhambe. Lesono lesichazwa ngito tonkhe letilwane, kufanele kuhambe. Ngako-ke, mfundzi lotsandzekako, vumela Jesu, longukukhanya kwemhlaba, kutsi angene enhltiyweni yakho, nebumnyama netento tebumnyama kufanele kushiye lenhltiyiyo, njengobe kukhonjisiwe kulesitfombe. Jesu watsi "Mine ngikukhanya kwelive. Lowo longilandzelako angeke asahamba ebumnyameni." (Joh. 8:12). Angeke waphumelela kucosha sono enhltiyweni yakho ngemitamo yakho, ngekuhlakanipha kwakho, nome ngekuhlakanipha kwebantfu. Indlela lelula, naleneliciniso, nalesheshisako futsi nguyo yodvwa, kuvumela Jesu, lokukhanya, angene, bese lobumnyama lokusono, kufanele kuphume. Inyanga netinkhanyeti tingasinika lusito ebusuku lobumnyama, kodvwa uma lilanga seliphumile, bumnyama nekukhanya lokuncani kuyanyamalala. Jesu uLilanga lekulunga. Watsi uma angena ethempelini eJerusalema, wabacosha bonkhe labebatsenga nalabebatsengisa. Wagucula ematafula alabebashintja imali netitulo talabebatsengisa ematuba, atsi, "kubhaliwe kutsi, indlu yami iyawubitwa ngekutsi yindlu yekuthandaza, kepha nine seniyente umgedze wetigelekece." (Mat. 21:13). Inhltiyiyo yakho yentelwe kutsi ibe indlu yaNkulunkulu, lithempeli laNkulunkulu. Ufuna kuhlala kuyo, yente yibe yihle, yigcwalise ngekukhanya, lutsandvo nentfokoto. Jesu aketelanga kutewusitsetselela tono tetfu, kuphela utele futsi kutesikhulula, asikhulule emandleni nesono, "Ngakho-ke nangabe iNdvodzana (Jesu) inikhulula nitawuba ngulabakhululekile." (Joh. 8:36).



3. INHLITIYO LEPHENDVUKAKO.

SITFOMBE SESITSATFU

Lesitfombe sisikhombisa simo senhlitiyo lephendvuke ngeliciniso. Nyalo sewuyabona bukhulu nebubi betono takhe letinyenti letafelwa nguJesu esiphambanweni. Njengobe abona siphambano lesi ingilosi yaNkulunkulu, Livi laNkulunkulu, imkhombisa sona, kuvisa inhlitiyo yakho legwele lusizi, buhlungu, futsi uyatisola ngetono takhe letinyenti. Njengobe abona lutsandvo lolungaka lwaNkulunkulu lolukhonjiswe nguJesu Khristu, lolutsandvo luncibikilisa inhlitiyo yakhe, ikakhulu lapho abona kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, yetela kutewutsatsa tonono takhe letinyenti, njengobe wayenesifiso sekumfela esiphambanweni.

Kutsi Jesu washaywa, wagcokiswa umchele wemanyeva, wabetselwa ngetipikili etandleni nasetinyaweni takhe futsi wafa esiphambanweni afela tonono tetfu, kuyavetwa kulesoni lesiphendvukako, loko bese kugucula inhlitiyo nemphilo yaso. Njengobe afundza Livi laNkulunkulu lapho atibona khona njengasesibukweni, kulapho abona khona kutsi umfulatsele ngakanani Nkulunkulu angalaleli imiyalo yakhe. Uncotjwa intfukutselo nelusizi lwakhe, njengobe endlala inhlitiyo yakhe phambi kwaNkulunkulu ngetinyembeti nekukhala, Jesu usondzela kuye. Lutsandvo nekuthula kungena enhlityweni yakhe njengobe acala kubona kutsi **“nengati yaJesu, iNdvodzana yakhe, iyasihlanta kuko konkhe kona.”** (1 Johane 1:7). “Hhawu, Nkulunkulu, dala kimi inhlitiyo lehlantekile, uvuselele kimi umoya wekulunga.” (Hla. 51:10). Futsi Nkulunkulu evini lakhe utsi, “Ngulowo-ke mine lengimatisako, lowo lotfobekile nalodzabukile emoyeni, nalolitfutfumelako livi lami.” (Isaya 66:2). UMoya Longcwele wenta emavi aJesu avakale kuye, “Mani sibindzi, ndvodzana (ndodzakati) yami! Tonono takho titsetselelwe.” (Mat. 9:2). Asabuka siphambano nengati yaJesu leyacitseka esiphambanweni, akholwa kutsi yentelwa yena, ucala kubona kutsi umtfwalo wesono awusekho kuye, ngobe Jesu uve buhlungu lobekufanele buviwe ngitsi: “ngenca yetimbambuko tetfu, yafihlitwa ngenca yekona kwetfu, sijeziro saba

setikwayo.” (Isaya 53).

UMoya Longcwele nelutsandvo lwaNkulunkulu nguwo lolawula lenhlitiyo lehlantekile. Njengobe akholwa kuJesu, uyabona kutsi tono takhe titsetselelwe, ngakho-ke utfola liciniso enhlitiyweni yakhe kutsi ingati yaJesu, iNdvodzana yaNkulunkulu, imhlantile kuto tonkhe tono. (1 Johane 1:7). Sewuneliciniso kutsi wonke lokholelwa kuJesu ngeke afe (ngekwemoya), kodwa utoba nekuphila lokuphakadze (Johane 3:16). “Ngenqati yaJesu sinekuhlengwa nekutsetselelwa kwetono.” (Efesu 1:7). Inkhanuko yesono yemuntfu wemvelo nyalo sewukhanuka kuphilela Nkulunkulu nekumkhonta “kwacala yena wasitsandza.” (1 Johane 4:19). Kunekutsi sitsandze umhlaba netinfo tawo, utsandza Nkulunkulu netinfo taNkulunkulu.

Kulesitfombe, sitfolo letilwane letiliphawu lwesono, nyalo tingaphandle kwenhlitiyo, nanome Sathane angafuni kusuka kulelikhaya lakhe lelidzala, ubuka emuva wetsemba kutsi utawuphindze atfole umnyango. Kungako iNkhosi Jesu isicwayisa kutsi sihlale sichaphela futsi sithandaze, loko kumelana naSathane kute abaleke asuke kitsi. (Jakobe 4:7).

SITFOMBE SESINE

Lesitfombe sikhuluma ngemKhristu lotfole kuthula nensindziso yaphakadze, ngekufa kweNkhosi neMsindzisi, Jesu Khristu akatigabisi ngalutfo kodwa kuphela “ngaphandle kwesiphambano seNkhosi yetfu Jesu Khristu ngesiphambano sakhe live lifile kimi, nami ngifile kulo.” (Gal. 6:14). Jesu wafa esiphambanweni kuze natsi futsi “wetfwala tono tetfu emtimbeni wakhe, emtsini, kuze kutsi tsine singabe sisabuswa tono kodwa siphile ekulungeni” (1 Phetro 2:24); umKhristu lofile ngakwasemhlabeni. Siyayalwa kutsi, “Hambani ngamoya, khona ningetewufeza tinkhanuko tenyama.” (Gal. 5:16, 25).

Lensika lekwaboshelwa iNkhosi Jesu emva kwekutsi sebamhlubulile, iyakhonjiswa kulesitfombe senhlitiyo, netiswembhu lewabhanjwbulwa ngato. Wajeziswa ngenca

yetono tetfu ngobe “ngemanceba emivimbo yayo siyaphiliswa tsine.” (Isaya 53:5). Herodi nemasotja akhe bahlekisa ngaye, emva kwekubhanjabulwa kwakhe bametfwesa umchele wemanyeva enhloko yakhe, -kunekutsi bametfwese umchele weligolide, base bambambisa umhlanga esandleni sakhe sesekudla – esikhundleni sekutsi bambambise indvuku yebukhosi, baguca phambi kwakhe bamphukuta batsi, “Bayethe! Nkhosi yemaJuda! Lamkhafulela ngematse, latsatsa lomhlanga, lamshaya enhloko. Naselicedzile kumphukuta, lamkhumula ingubo lebovu, laphindza lamembatsisa letakhe tingubo, lase liphuma naye layakumbetsela esiphambanweni.” (Mat. 27:27-31).

KunemaKhristu lamanyenti lathandaza abelane ngelisakramente lesithebe, bahlabele tingoma taNkulunkulu, kepha ngetento tabo tesono, ngekwenta njalo babetsela iNdvodzana yaNkulunkulu futsi. (Heb. 6:6). “Akusibo bonkhe labatsi kimi: ‘Nkhosi, Nkhosi,’ labayawungena embusweni welizulu, kodvwa ngulabo labenta intsandvo yaBabe losezulwini.” (Mat. 7:21-27).

Kulesitfombe sitfola lisaka lemali yaJuda, lowakhaphela iNkhosi Jesu wamtsengisa ngetinhlavu tesiliva letingemashumi lamatsatfu ngobe kutsandza imali bekulawula inhilityo yakhe, loku ngiko kuphela lebekacabanga kona. Sibani, liketane, nalokunye, bekusetjentiswa ngemasotja ngalobo busuku kwabanjwa ngabo Jesu. Lidayizi lisetjentiswa kugembula, lasetjentiswa masotja bagembula ngengubo yakhe. “Behlukaniselana ngetimphahla tami, bentelana inkatho ngengubo yami.” (Hla. 22:18). Batsatsa konkhe kuJesu, kodvwa yena, bamelahla batsi “asifuni lomuntfu abe yiNkhosi yetfu.”

Bantfu ngalokutayelekile bafuna kutfola tibusiso letivela kuNkulunkulu, imvula nelilanga, kodvwa abafuni kutinikela nekukhonta Nkulunkulu njengeNkhosi yabo. Kulabanyenti Nkulunkulu muhle kuphela kutsi asite ngesikhatsi senkHINGA nenhlupheko.

“Lomunye wemasotja wagwaza Jesu emhlabulweni, masinyane nje kwageleta emanti nengati.” (Johane 19:33-37). Ngaphambi kwekutsi lichudze likhale, Phetro washo katsatfu kutsi akamati Jesu. Kodvwa emuva waphendvuka akhala. (Mat. 26:69-75). Ngabe usho ukhululekile kutsi unikele inhlitiyo yakho kuJesu, ngaloko lokukhulumako nalokwentako? Mhlawumbe unemahloni kutjela labanye? Jesu watsi, “ngakho-ke wokhe loyawunguvuma embikwebantfu nami ngiyawumvuma embikwaBabe losezulwini. Kodvwa lowo longiphika embikwebantfu, nami nguyawumphika embikwaBabe losezulwini.” (Mat. 10:32,33).

Jesu futsi watsi, “Longetjatsi siphambano sakhe angilandzele, akangifaneli.” (Mat. 10:38). Babusisiwe labo labatfola kunakekelwa eDwaleni, Jesu Khristu!

“Dwala lam’ laphakadze,
Ngigcine kuwe, Nkhosi.

Busisa ucinise:

Wuhlenge umoya wam’,
Ngengati yensindziso,
Umtfombo wekuphila.”

SITFOMBE SESIHLANU

Lesitfombe sikhombisa inhlitiyo lehlantekile yesoni lesisindzisele musa waNkulunkulu. Ilithempeli laNkulunkulu leliciniso, likhaya laNkulunkulu, uYise, iNdvodzana naMoya Longcwele, ngekusho kwesetsembiso seNkhosi Jesu Khristu, “Umuntfu nakangitsandza, uyawugcina emavi ami. Babe uyawumtsandza. Tsine-ke naBabe sitswuta kuye, sihlale naye.” (Johane 14:23). Nkulunkulu uphakamisa, abusise umuntfu ngaJesu Khristu. (Luk. 1:52).

Lenhlitiyo seyilithempeli leliciniso laNkulunkulu. Sono siphumile. Esikhundleni setilwane letihlukahlukene letilawulwa nguSathane, babe wemanga, sibona Moya Longcwele, Moya weliciniso, lohlala kulenhlitiyo. Esikhundleni sekuba yinzawo yekudalela

LUTSANDVO
KUJABULA
KUTHULA
KUBEKETELA
Gal 5:22, 23

BUBELE
KULUNGA
KWETSEMBEKA
KUTFOBEKA
KUTIBAMBA



5. LITHEPELI LANKULUNKULU.

sono, nyalo seyinhle lenhlitiyo, sihlahla nome ingadze letsela titselo, titselo taMoya, njengelutsandvo, nekujabula, nekuthula, nekubeketela, ebubele, nekulunga, nekwetsembeka, nekutfobeka, nekutibamba, naletinye letemukelekako ekujabuliseni Nkulunkulu nemunfu. (Gal. 5:22-23). Nyalo sewuligatja lemveni lelitsela titselo – iNkhosi yetfu Jesu Khristu. Imfihlo yalokutsela titselo kutsi uhlala amunye naKhristu, futsi Khristu nemavi akhe ahlala kuye. (Johane 15:1-10). Njengobe agcwaliswe wabhabhatiswa ngaMoya Longwele, unemandla ekuncoba imvelo yemunfu netinkhanuko takhe, ayibhubhise. (Gal. 5:24). Moya Longwele ulawula imphilo yakhe, akanelisi inkhanuko yenyana. (Gal. 5:16). Akasaphili ngaloko lakubonako, nalakuvako nangemiva, kodvwa ngekukholwa – ngemphilo lenesiciniseko nelitsemba futsi unikwa emandla ngekulindzela kubuya kweNkosi yetfu Jesu Khristu. Uphila njalo abona lutsandvo lwaNkulunkulu, lelihlala phakadze naphakadze. “Babusiwe labahlantekile enhlitiyweni, ngobe bayawubona Nkulunkulu.” (Mat. 5:8). Inkhosi Davide, kuwo wonkhe umcebo nekuncoba kwakhe etitseni takhe, bekakwati kutsi imphi lenkhulu yenteka enhlitiyweni yakhe futsi wabona nesidzingo sakhe samoya, wathandaza, “Hhawu, Nkulunkulu, dala kimi inhltiyo ehlantekile, uvuselele kimi umoya wekulunga.” (Hla. 51:10). Akekho namunye longahlanta inhltiyo yakhe nome longadala inhltiyo lehlantekile, ngaphandle kwekuphendvuka ngeliciniso uye kuNkulunkulu njengobe Davide wenta, ucele Nkulunkulu adale inhltiyo lehlantekile kuye. Nkulunkulu ufuna kwenta intfo lensha emphilweni yakho. Kungisa lokudzabukile, neticephu tetimphahla nalokuhle kwakho netitsembiso temanga nekutivikela angeke kwente inhltiyo yakho ilungele kutsi kuhlale Nkulunkulu. Nguye kuphela lofuna kukusita ngobe wetsembisile, “Ngiyawunifafata ngemanti lahlobile, bese niyahlanteka, ngiyawunihlanta kuko konkhe kungcola kwenu nakuto tonkhe tithico tenu. Ngiyawuninika inhltiyo lensha, nginifake umoya lomusha ekhatsi kini, ngiyawukhipha inhltiyo lelitje kini, ngininike inhltiyo yenyama. Ngiyawufaka Moya wami kini, nginente nilandzele timiso tami, nicaphele kugcina imitsetfo yami.” (Hez. 36:25-27). Lona ngumlayeto weliTestamente lelisha losinikwe nguNkulunkulu

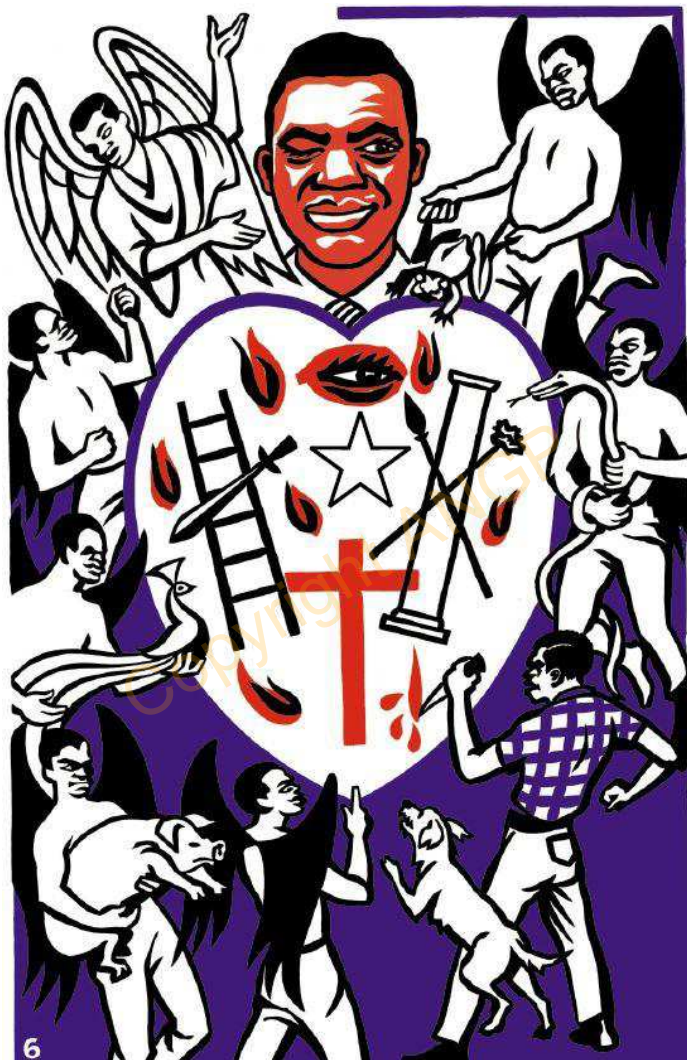
ngeNdvodzana yakhe Jesu Khristu.

Kulesitfombe sibona ingilosi lephindza ivele. Tingilosi tigcotjwe kutsi, "takhe umtsangala lotungeleta labo labamesabako, ibakhulule, iphindze ibavikele." (Hla. 34:7; 91:11; Dan. 6:22; Mat. 2:13; 13:29; 18:10; Imis. 5:19; 12:7-10).

NaSathane ukhona kulesitfombe, ume edvute nalenhlitiyo, kwangatsi ubuka litfuba lekungena futsi ekhaya lakhe lelidzala. Ngalesizatfu siyayalwa kutsi, "Zitsani, nilindze. Sitsa senu, Sathane, siyajangaza emkhatsini wenu njengelibhubesi lelibhodlako, sitfungatsa lesingahle simmite." (1 Phetro 5:8). Tikhatsi letinyenti ubonakala njengengilosi yekukhanya, alinga bantfwana baNkulunkulu labanganaki ngetinkhanuko temhlaba, uzama ngekudukisa kwakhe, akhohlise nebantfu labakhetsiwe baNkulunkulu. Uma ngabe simelana nasathane, uyawubaleka. (Jakobe 4:7).

SITFOMBE SESITFUPHA

Lesi sitfombe lesibi semuntfu lobuyela emuva. Linye liso selicala kuvaleka, likhombisa kutsi sewucala kubandza nekulala emphilweni yakhe yebukhristu, lelinye lona linemahloni licala kubuka emaceleni, selitsandza umhlaba. Lokukhanya ngaphakatsi sekuyafifiyela, naletitfombe letisenhlitiyweni yakhe letikhombisa kulungela kwakhe kuhlupheka ngaKhristu, tiwile atikemi. Utungeletwe tilingo lekatinka litfuba kunekuba amelane nato. Kunekutsi alalele Livi laNkulunkulu ulalela kudukiswa netetsembiso temanga taSathane. Nanome kungaba ngumuntfu loya esontfweni, afihla tinkhanuko takhe temhlaba ngenkholo, lutsandvo lwaNkulunkulu seluyabandza enhlitiyweni yakhe. Ume lapho anganasincumo, ume emkhatsini wetindlela letimbili. Ucala kudlala ngetintfo temhlaba, utentisa kwangatsi uyamtsandza Nkulunkulu. Inkhanyeti lesenhlitiyweni yakhe, leliphawu lwanembeza, nayo iyafifiyela. Siphambano asisatfwalwanga ngekumoyitela, kodvwa asisamukeleki, sesingutfwalo losindzako. Kukholwa kwakhe kucala kunyakata, uyekela kukhuluma naNkulunkulu ngemthandazo,



6. INHLITIYO LELINGIWE NALEHLUKENE.

akasanandzaba ngesimo senhliyo yakhe bese ucala kuvula Sathane lolindzile ngaphandle kwenhliyo yakhe likamela. Utfokota kakhulu kuhlanganyela nebantfu labenta sono kunekuba ahlanganyele nebantfwana beliciniso baNkulunkulu.

Iphikoko, leluphawu lwekutigcabha, icala kubuka indlela yokungena futsi. Kungenteka kutsi ukhohliwe kutsi usindziswe ngemusa kuphela, bese uba ngumKhristu lotigcabhako. Inkhanuko yekunatsa tjwala iyanconcotsa emnyango ifuna kungena. Kungenteka kube lapho ahlangene nebangani bakhe besono, lapho angaba nemahloni ekwehluka emkhatsini wabo, lapho Sathane ayomtjela kutsi loku ngeke kwamlimata emphilweni yakhe yakaMoya. Imicabango netinkhanuko lekungasito takamoya tiyavakala. Mhlawumbe ucala kutfokotiswa mahlaya lamabi, abuke aphindze abuke futsi tiftombe letibi, atfokotele kuhlanganyela nalababi, aye emahholweni emidanso nasemicimbini lemibi, alalele Sathane lomtjela kutsi lena imvelo yemuntfu nekutsi kwenta sono sinye akusikubi.

Ecinisweni, kute lesitokwenta nangabe tinyoni tebubi nemicabango lemibi indiza etukwetinhloko tetfu, kodvwa sinelicala nasitivumela kutsi tiselawule futsi tente tidleke tato etinhliyiweni tetfu, titale tento tebubi. Uma ngabe sinika Sathane cikicane wetfu, utasibamba sonkhe sandla, andvonsele umphefumulo nemoya esihogweni lesingapheli. Ngako-ke Nkulunkulu uyasiyala kutsi sihlukane nemizwa yebusha singadlali ngesono, nanome singeta njani. Balekela kuJesu, umnakekeli nemvikeli.

Lomuntfu lobonakala kulesitfombe agwaza inhliyo ngenkhemba, usho labo labahleka baphike buKhristu. Ngelulwimi lwabo lwemanga netindzebe tabo letihlekako bagwaza balimate tinhliyo temaKhristu – kuhlaselwa loku inhliyo lehlukene ingeke imelane nako. Ucala kusaba umuntfu esikhundleni saNkulunkulu ngobe usaba lokungakhulunywa futsi kwentiwe ngumuntfu, uba sigcili semuntfu, bese ubasekudzeni naNkulunkulu. Kutfukutsela nelulaka lubonakala

ngesikhatsi senkHINGA nekudvumala, bese kuba indlela yekungena. Lenyoka lembi yemona, levela lapho labanye banemphumelelo, itawungena ngaphandle kwesicwayiso, nangabe inganikwa sigamu selitfuba, utovula sivalo selulaka nekutigcabha.

Kulula kutsi kutsandza imali kungene etinhlityweni tetfu, kuphela nasilalela umyalo weNkhosi Jesu uma atsi, “Lindzani nithandaze, kuze ingeti kungena ekulingweni.” (Mat. 26:41). “Ngako-ke lotsi umile, akacaphele kutsi angawi.” (1 Khor. 10:12). Asihlomeni tikhali tetfu lesitinikwa nguNkulunkulu kuze sikhone kuma, simelane nemachinga aSathane. (Efesu 6:11-18).

SITFOMBE SESIKHOMBISA

Lesitfombe sikhombisa simo senhlityo yemuntfu lobuyela emuva, lana ekucaleni bekasekukhanyeni kwaNkulunkulu wanambitsa siphosasezulwini, wemukela sabelo saMoya Longcwele, sewulahle kukholwa kwakhe. (Heb. 6:4). Futsi sikhombisa simo semuntfu longazange aphenDVuke nome anikele imphilo yakhe kuNkulunkulu, noma loku kulicinisolelivangeli lelibitwa nge “tinzaba letimnandzi”, laniketwa futsi lavetwa kuye. Umuntfu longeva naNkulunkulu akhuluma naye utawukhula kakhulu ngebubi. Nome angazama imizamo yakhe lengenamsebenti walutfo kugucula imphilo yakhe.

Jesu yena wachaza simo semuntfu lobuyela emuva ngekutsi, “Umoya lomubi nasewuphumile kumuntfu, uhamba yonkhe indzawo letomile ehlane ufuna indzawo yekuphumula; nangabe ungayitfoli bese utsi: ‘Angibuyele kulendlu yami lengayishiya!’ Ngako-ke uyancandzeka ukhandze lendlu ishanyelwe, ikhanya, ihlobile, konkhe kubekwe ngabolonina. Bese uyahamba ulandza leminye lesikhombisa, lemibi kakhulu kunawo, bese iyangena ihlala lapho. Ngako muvakwaloko lomuntfu sewubasesimani lesibi kakhulu kunesakucala.” (Luk. 11:24-26). “Kubehlele njengobe saga lesicinisile sitsi: ‘inja seyibuyele emahlanteni ayo,’ nekutsi ‘ingulube igezwe yabuyela



7. INHLITIYO YALOBUYELA EMUVA NOME LONENKHANI.

yayawubhocabhoca eludzakeni.’” (2 Phetro 2:22).

LemiBhalo ichaza simo senhlitiyo yemuntfu lobuyela emuva nome simo senhlitiyo yesoni lesingakaphendvuki. Sono nekukhohlisana kwaso sibuyile futsi kutewulawula lenhlitiyo. Nebuso bakhe buyakhombisa ngendlela letsite, simo senhlitiyo yakhe. Moya Longcwele, lelituba lekulunga, licindzetelwe kutsi lishiye lenhlitiyo, njengobe sono naMoya Longcwele kungahlalisani. Ngeke kwenteke kutsi lenhlitiyo ibe lithempeli laNkulunkulu futsi iphindze ibe indzawo yekubhaca yaSathane ngesikhatsi sinye. Ingilosi, leLivi laNkulunkulu, nalo isuke ngelusizi, isabuka emuva, inelitsemba lekutsi utawuphendvuka njengendvondzana lelahlekile, “ifise kudla imidvumba ledliwa tingulube, ngobe yayinganikwa ngumuntu kudla. Sigcino yasanguluka engcondvwen iyacabanga yatsi: ‘Tonkhe tisebenti tababe tidla tidzimate titibekela, kepha mine lapha ngilamba kangaka. Ngitawuhamba ngiye kubabe ngitsi kuye “babe, ngonile kuNkulunkulu nakuwe. Angisafanele nekutsi ngibitwe ngekutsi ngiyindvodzana yakho.’” (Luk. 15:16-20). Uyise, abona indvodzana yakhe lebeyivisana lusizi, wayitsetselela futsi wayemukela ngentfokoto.

Lenhlitiyo kulesitfombe ayikhombisi liphawu lekuphendvuka, akukho kubuyela kuNkulunkulu, akafuni kutsetselelwa etinyaweni taJesu. Nembeza wakhe ulikhuni njengensimbi leshisako yabuye yapholiswa. Unetindlebe akeva livi laJesu lelimcelako. Unemehlo kodvwa akaboni lomgodzi lojulile wesihogo lovulekile etinyaweni takhe. Akasanamahloni ngekuchubeka ngesono sakhe. Sathane uyabusa enhlitiyweni yakhe uhleti njengenkhosi esihlalweni sayo. Angasakhuluma ngekutigcabha kutsi ungumuntfu lokahle lohloniphekile, ngekuba nesimo senkholo, ufana nemalithuna lacakaciwe aba mhlophe, “abukeka amahle ngephandle, kodvwa ngekhatshi abe agcwele ematsambo ebantfu labafile nekugcola konkhe.” (Mat. 23:27).

Babe wemanga uvale indzawo yaMoya weliciniso. Nguleso naleso silwane, nesono singena nelidimoni namoya lomubi

kulenhitiyo. Nanome afuna kutikhulula kulamadimoni, ayambopha. “Umuntfu lowephula umtsetfo waMose ufa ngaphandle kwekuhawukelwa, ngebufakazi bebantfu lababili nome labatsafu. Nicabanga kutsi siyawuba sikhulu kangakanani sijeziro salowo!” (Heb. 10:28,29; 2 Phetro 2:1-14).

Nangabe lesitfombe sivumelana nesimo senhlitiyo yakho, mngani lotsandzekako, khala kuNkulunkulu ungaphutseli, ngalokuvela ekujuleni kwenhlitiyo yakho. “Ngako-ke unawo emandla ekubasindzisa ngalokuphelele labo labasondzela ngaye” (Heb. 7:25), futsi ufisa kutsetselela tonkhe tono, nangabe uta ngekuphendvuka kweliciniso. Angamvimbela Sathane nawo onkhe emadimoni, awacoshe aphume enhlitiweni, na ngabe ufuna kutsi ente njalo. Buya njengelliphelo leleta kuJesu latsi, “ ‘Nkhosi nawutsandza, ungangihlambulula.’ Jesu wamhawukela, welula sandla sakhe, wamphatsa watsi: ‘Ngiyatsandza, hlambuluka.’” (Mak. 1:40,41). Kodwa nawuchubeka nekuba nenkhani, utsandze bumnyama kunekukhanya, alikho litsemba, alukho lusito ngobe ukhetsa kufa kunekuphila – “Inkhokhelo yesono kufa.” (Roma 6:23).

SITHOMBE SESIPHOHLONGO

Lapha sitfola soni lesinenkhani ekwenteni sincumo sekulandzela Khristu, ubona kufa sekusondzela, umtimba wakhe ugcwele buhlungu nemphefumulo wakhe wesaba kufa. Kufa kufike kungakalindzelwa nesikhatsi lokungafuneki ngaso. Loku bekatitfokotisa ngako kwemanga sekuphelile futsi nyalo kufanele abukane nebuhlungu benkhokhelo yesono. Buhlungu besihogo sebuba liciniso kuye. Nanome alangatelela kuthandaza, utfola kutsi akaphumeleli kukhuluma naNkulunkulu lobekambukela phansi. Bangani bakhe bayasaba kuma eceleni nembede wakhe, emavi abo endvudvuto alite, ngeke asite nyalo. Umcebo wakhe ngeke walula imphilo yakhe, nome isindzise umphefumulo wakhe, nome yehlise kusaba kwemphefumulo wakhe. Utfola bumatima kutsi anake Nkulunkulu kuphela ngobe Sathane akamniki litfuba lekwenta njalo.



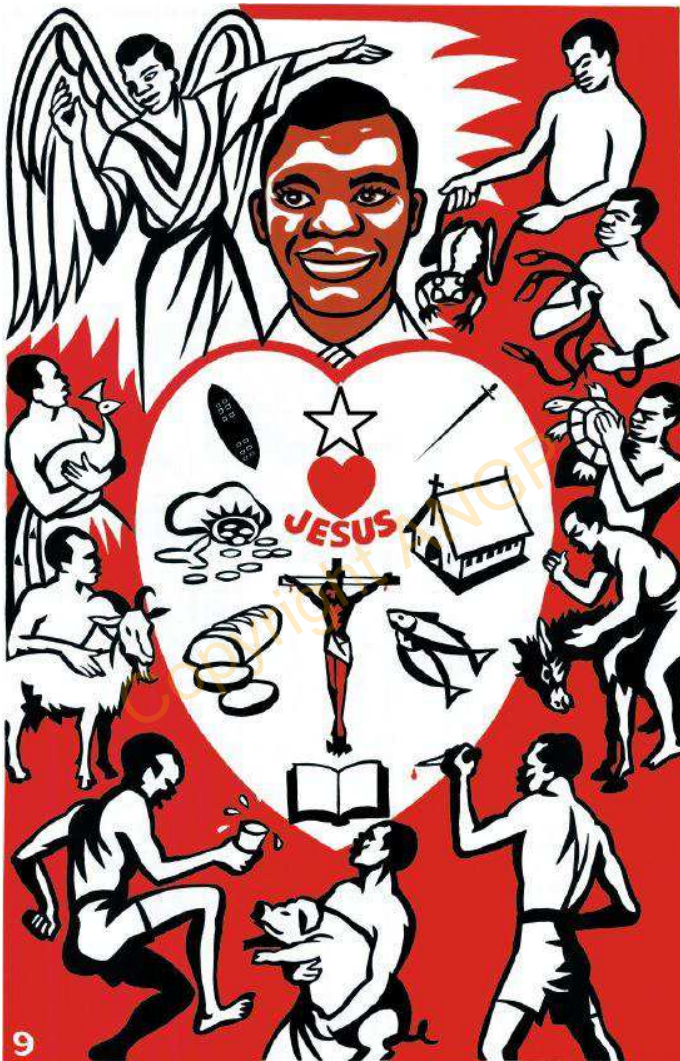
8. KWEHLULELWA KWESONI.

Konkhe loku bekakutsandza naloku bekakuphilela kuyamhleka, ngisho nemfundisi longakasindiswa, umpristi nome umhlo welibandla ngeke bamsite nyalo, njengobe abukele phansi lutsandvo lwaNkulunkulu waba ngaphansi kwekwahlulelwa kwakhe. Ucala kubona kutsi: "Maye! Kuyesabeka kwehlulelwa nguNkulunkulu lophilako!" (Heb. 10:31). Bekafuna kunikela imphilo yakhe kuNkulunkulu ngesikhatsi sakhe, nome ngesikhatsi sekufa kwakhe, kodwa utfola kutsi sikhatsi sesiphelile. Tinkhulungwane tebantfu tifa ngalokungakalindzeleki, tingakalifoli litfuba lekubuyela kuNkulunkulu. Kubalulekile kutsi ubuyele kuNkulunkulu asasedvutane. Kunekutsi uve kudvudvuta nemavi ekusindzisa aNkulunkulu, lesoni lesifako lesibukele phansi intsetselelo nelutsandvo lwaNkulunkulu ngesikhatsi sekuphila kwaso nyalo sesilivile livi lekwahlulela, uMsindzisi lobukele phansi, atsi: "khweshani kimi, nine labacalekisiwe, niye emlilweni waphakadze lolungiselwe Sathane netingilosi takhe!" (Mat. 25:41). "Bantfu bamiselwe kutsi bafe kanye, bese kutsi emvakwaloko bayekwehlulelwa." (Heb. 9:27).

SITFOMBE SEMFICA

Lesitfombe sikhombisa mKhristu lobekatsembekile waba nekuncoba kuletilingo letibuhlungu Nome bekalingwa nhlangothi tonkhe, wahlala asimile, abambelele kuze kube sekugcineni, kuncoba ngaJesuKhristu. Akakangeneli umncintiswane wemaKhristu kuphela, kodwa uchubeka kuwo, agijime ngekutetsemba, "emehlo etfu angesuki kuJesu longumsunguli nemphelelisi wekukholwa kwetfu." (Heb. 12:1,2).

Sathane nawo onkhe emadimoni atungeleta inhlithiyo yalophendvukile, azama angaphumeleli kuhola bantfwana baNkulunkulu ngendlela lembi. Kutigcabha, kutsandza imali, bubu, nalokunye, lokukhona. Esikhundleni sengwe nyalo sibona imbongolo, tono letinyenti tita ngalenywe indlela, sitifihla site ngalesinye simo nome ngalelinye ligama. Kodwa emaKhristu lacaphelako ayati kutsi sono nome sita ngesimo senkholo, nome njengengilosi yekukhanya, ngobe Livi laNkulunkulu



9. INHLITIYO LENEKUNCOBA.

naMoya Longcwele kumholela ecinisweni. Indvodza lebambe ingilazi yewayini esandleni sinye, uyagidza eceleni kwemaKhristu, izama kubalinga ngekutifokotisa kwelive kwemanga. Akubahluphi labangemaKhristu latinikele, njengobe bafe kanye naKhristu ngesono netinkhanuko tenyama. Umuntfu wesibili kulesitfombe, ugwaza umKhristu ngenkhemba. Uyetfuka, uyahleba, uyahleka wesabisa labangakholwa kodvwa ikakhulu wesabisa labakholwako, ngekugwaza tinhlitoyo temakholwa eliciniso. Kodvwa akalaleli kutsi bantfu batsini banaka lokukhulunywa nguNkulunkulu. Ukhumbula emavi aJesu. “Nibusisiwe nabenitfuka, banitingele banihluphe, bakhulume konkhe lokubi ngani, banicalele emanga ngami. Jabulani nitfokote, ngobe umvuzo wenu mkhulu ezulwini.” (Mat. 5:11,12).

Kuba toni kwetfu naSathane kuzama kuhlukanisa emaKhristu nelutsandvo lwaNkulunkulu. Kodvwa ngenjabulo lenkhulu nekutitsemba angasho ngeliciniso atsi, “Pho, ngubani-ke longasehlukanisa nelutsandvo lwaKhristu: kuhlupheka nome bulukhuni, nome kutingelwa, nome yindlala, nome kuhlubula, nome yingoti, nome kufa?” (Roma 8:35). “Kepha kuko konkhe loku siyancoba nekuncoba ngaye lowasitsandza.” (Roma 8:37). Sesihlomile tikhali tonkhe taNkulunkulu, sekangamelana nekuhlasela kwaSathane, lapho kufika lilanga lelibi, emvakwekulwa utfolakala asabambebele kuJesu Khristu, lophumelela imphi kuto tonkhe tilingo, kutsi ngaye kufanele siphumelele imphi semukele umchele wenkatimulo longeke walahlekelwa kucwebetela kwawo. (Ef. 6:10-18; 1 Phetro 5:4).

INKANYETI lengunembeza wakhe iyakhanya. Inhlitoyo yakhe igcwele kukholwa naMoya Longcwele. Ingilosi, njengeLivi laNkulunkulu, imkhumbuta ngesibusiso lesinikwa labancobe imphi futsi babambelela kwaze kwaba sekugcineni. “Loncobako ngiyakumnika kutsi adle esihlahleni sekuphila.” “Lowo loncobako ngeke kumente lutfo kufa kwesibili.” “Loncobako ngiyawumnika lokukwemana lefihliwe, ngiphindze ngimnike litje leliphophe, nelibito lelisha.” “Lowo loncobako ente intsandvo yami kuze kube sekupheleni ngiyawumnika emandla

etikwetiwe.” “Lowo loncobako uyakwembatsiswa tingubo letimhlophe, nelibito lakhe ngingeke ngilesule encwadzini yokuphila. Ngiyawumfazela embikwaBabe nasembikwetingilosi takhe kutsi wami.” “Loncobako ngiyawumenta insika ethempelini laNkulunkulu wami, angeke aphume kulo.” “Lowo loncobako ngiyawumhlalisa kanye nami esihlalweni sami sebukhosi, njengobe nami ngancoba ngahlala naBabe esihlalweni sakhe sebukhosi.” (Semb. 2:7,11,17,26; 3:5,12,21).

LISAKA LELIVULEKILE LEMALI likhombisa kutsi akusiyo inhliyo yakhe kuphela kodvwa nemali yakhe uyinikela kuNkulunkulu. Esikhundleni sekudlaphalata imali yakhe usita labaphuyile, anikele kwelishumi neminikelo nome konkhe lanako, kuNkulunkulu, asebentise konkhe lanako enkatimulweni yaNkulunkulu.

SINKWA NENHLANTI kusho kutsi uphila imphilo lehlantekile nekutibamba. Akacitsi impilo yakhe ngalokudzakwanako nekudla kudla lokungakahlanteki. (Imis. 15:20). Akadlaphalati imali yakhe nome abhubhise umtimba wakhe (lokulithempeli laNkulunkulu), ngekudla nome abheme ligwayi, nome asebentise tidzakwamiva nome umutsi loyingoti, kodvwa udla lokunemphilo, lokuhlantekile. Inhliyo yakhe iyindu yemthandazo. Uhlala akhona etinkhonzweni ngaso sonkhe sikhatsi futsi ngalokuhloniphekile, kuso sonkhe simo selitulu nakuto tonkhe timo. Utsandza umthandazo esontfweni nasemndenini wakhe, nome ekameleni, ngobe ati kutsi umKhristu ngeke akhule ngaphandle kwekukhuluma naNkulunkulu ngemthandazo.

INCWADZI LEVULIWE isho kutsi liBhayibheli liyincwadzi levuliwe kuye, uyalifundza onkhe malanga, atfole inhlakanipho nemandla, imphilo nekukhanya, nemcebo kulo. Lisibani lesimholako nenkhemba lencoba Sathane. Kukudla kwakamoya kwemphefumulo, emanti ekucedza koma, limanti ekugeza ahlantekile, lisibuko lapho atibuka khona.

Utsandza kutjatsa siphambano sakhe, ngobe ayikho inzuzo

ngaphandle kwesiphambano. Njengobe ati kutsi uvuswe kanye naKhristu kutsi aphaile imphilo lensha, ubeka inhliyo yakhe ngetintfo letisezulwini, abeke nengcondvo yakhe ngetintfo letisetulu, hhayi etintfweni tasemhlabeni. (Khol. 3:1-2). Ulungele kuhlangubetana naNkulunkulu, futsi ufana nesihlahla lesimile eceleni kwemfula; lesitsela titselo ngesikhatsi lesifanele (Hla. 1:3); njengeligatja lemvini, lelitsela kakhulu titselo. Akesabi kufa, ngenca yelutsandvo lwaNkulunkulu, lekalutfole ngaMoya Longcwele, wagcwalisa inhliyo yakhe.

SITFOMBE SELISHUMI

Jesu watsi, "Mine ngikuvuka nekuphila, lokholwa ngimi, nome angafa, uyawuphila. Lowo lophila akholwe ngimi, angeke afe naphakadze." (Johane 11:25,26). "Lowo lova livi lami akholwe ngulongitfumile, unekuphila lokuphakadze. Akayi ekwehlulelweni, kodvwa sewuphumile ekufeni wangena ekuphileni." (Johane 5:24). Kufa nome kujeziswa akumesabisi umKhristu. "Kufa kumitwe kuncoba! Kufa, kuphi kuncoba kwakho? Kufa luphi ludvonsi lwakho?.... Kodvwa akabongwe Nkulunkulu losinika kuncoba ngeNkhosi yetfu Jesu Khristu!" (1 Khor. 15:54-57).

Umuntfu lohlala ahamba naNkulunkulu akesabi kufa. Lapho kufika sikhatsi sakhe sekufa, utawufa ngentfokoto, njengobe umPostoli Pawula asho, "Nginesifiso sekuhamba ngiyewuba naKhristu, ngobe ngiko **lokuhle kakhulu.**" (Fil. 1:23).

UmKhristu ulangatelela kubona buso baJesu, lowamfela wakhokhela tono takhe esiphambanweni ngelinani lelisetulu. Moya Longcwele futsi umkhumbuta ngemavi aJesu, "Inhliyo yenu ingakhatsateki, kholwani ngunkulunkulu nikholwe nangimi. Ekhaya laBabe kunetindlu letinyenti.... ngiyawubuya nginilandze, nite kimi, kuze kutsi lapho ngikhona nibe khona nani." (Johane 14:1-4). "Loko liso lelingazange selikubone, nendlebe lengazange seyikuve, lokungazange kuphume enhliyiweni yemuntfu, Nkulunkulu wakulungiselela labamtsanzako." (1 Khor. 2:9). Alikho nalunye lulwimi lolungachaza lomuti wasezulwini lolungiselwe bona labo



10. KUYA EKHAYA NGEKUJABULA.

labahamba etinyatselweni teNkhosi yetfu Jesu Kristu lapha emhlabeni.

Esikhundleni sematsambo lasabisako (kufa), ingilosi nome sitfunywa saNkulunkulu siyabonanala kulesitfombe sekugcina. Silindzele kutfwala umoya lohlantekile siwuyise kuNkulunkulu. Umoya nomphfumulo kukhululiwe ekubosheni kulomtimba, ufike uhlale kuJesu lamtsandzako nalowamfela esiphambanweni, emasangweni lavuliwe asezulwini. Kumukeleka kwenjabulo kulindzele yena lapho abingelelwa yiNkhosi yakhe ngalamavi ekudvumisa. “Wente kahle, sisebenti lesihle nalesitsembekile! Ngena ekujabuleni kweNkhosi yakho!” (Mat. 25:21). Sathane akasanasabelo kuye, ngobe “lendvodza leluphuya yafa yemukela tingilosi, tayiyisa edzilini lasezulwini, lapho tefika tayibeka edvute na-Abrahama.” (Luk. 16:22). “Ngase ngiva livi ezulwini litsi: ‘Bhala naku: babusisiwe labafile bafela eNkhosini kusukela kulesikhatsi.’ Moya waphendvula watsi: ‘Babusisiwe ngempela! Bayaphumula ekusebenteni kwabo kamatima, ngobe tento tabo tiyabalanzela.’” (Semb. 14:13).

UMYALO WEKUGCINA

Mfundzi lotsandzekako, kwangatsi Nkulunkulu angakusita kutsi unikele inhliyiyo yakho kuye lokutsandzako, ngobe ukhuluma nawe nyalo utsi, “seniyabuyela kuSimakadze Nkulunkulu wenu nimlalele ngayo yonkhe inhliyiyo yenu.” (Dut. 30:2). Nika Jesu inhliyiyo yakho lekhatsele, lebhulungu, utakunika inhliyiyo lensha nengcondvo lensha. Ungadvukiswa inhliyiyo yakho ledvukile nome ulandzele tinkanuko tayo, ngobe “enhliyiweni yemuntfu kuphuma imicabango lemibi.....” (Mak. 7:21). Shiya tono takho ubambelele kulokuhle, “ngobe inkhokhelo yesono – kufa; kodwa sipbo semusa saNkulunkulu sikuphila lokuphakadze ngaKhristu Jesu iNkhosi yetfu.” (Roma 6:23).

Nawe lonikele imphilo yakho kuNkulunkulu, “Hamba ngekukholwa nangelutsandvo lolukuKhristu Jesu. Ulandzele etinyatselweni temavi lacinile lengakufundzisa wona.” (2 Thim. 1:13). Ngobe bekabhala ngesizatfu lesifanako Pawula ku

2 Thim. 1:12, “Ngobe ngiyamati longetsebele kuye, futsi ngineliciniso kutsi yena unawo emandla ekulondvolota loko lakubeke kimi, kuze kube lelo langa.” Takhe ekukholweni Nkulunkulu, thandaza emandleni aMoya Longcwele, hlala uselutsandvweni lwaNkulunkulu, ubeke emehlo akho kuJesu, loyindlela, liciniso nekuphila, iNkhosi yetfu letawubuya itotsatsa bantfwana bayo – “iNkhosi yemakhosi neMbusi webabusi.” (1 Thim. 6:15).

“Kuye lonemandla ekunigcina, ningete nakhubeka, kuze aniletse ebukhosini bakhe, nite licala, nitfokota kakhulu, yebo, Nkulunkulu longuye yedvwa, uMsindzisi wetfu ngaJesu Khristu inkhosi yetfu, akube ludvumo, nebukhosi, nemandla, neligunya, ngaphambi kwetikhatsi, manje naphakadze. Amen.” (Juda. 24,25).

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