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Vaiphei Heart Book

MIHING LUNGTHIM

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MIHING LUNGTHIM

**ahilo leh
Thagau lam lungthim Lim et
(Milim sawma tekhinah kihilna)**

Zia lekhabu neu cha leh athu hilchiathi 1732 kumchun France gama hungkipan ahi. Ziahi “Thagau lam Lungthim Lim et” ahilo leh “Thinlung lekhabu” ti in hiat ahi. Chule ziahi thagaulam thugil leh thudik ahiziakin Europe gamtin te pau a leh Africa gam tamtak te pau akilet dawkin. Namtin leh zat tin in ala simu le asim zinguh ahi.

Mi tamtakin Thuthunglui a Pathian thu tiamle Thuthungthaka ahungdik dan (guitun dan) ahiau “Lungthim thakchun. Thagau thak chun pian tin lalungthim sungah kawi inna.” (Ezek. 36:26; Heb. 8:10).

J.R. Gschwend

MIHING LUNGTHIM

“Pathian Tempul Ahilo Ngal Leh Setan Nasepna In”
(1 Johan 3:4-10)

Lungsiat takin zia lekhabu neucha hi la sim laiin, limet bula uma nangma lim ngei chu la mutheina ahi tihezang jn. Gingtu la hem, Ginglo la hem, ahiloleh Krist ian nungtawl ahem chu hita lechin, pathian in angma a mu thei gualman nangma leh nanama la kimu thei a hi. “Mihing chun pawlam latdan a en sek a, **LALPA** bochun thinlung lam a en zaw sek a hi” a tia (1 Sam. 16:7). Pathian chun kuama za diak nei puai.

Setan chu zuau leh lepchia zosin pa ahi. Thim lal leh jia khawvel pathian hi ngalin, Vak sawlchaka a changa, anumei a pawsalin a them Sek a. Tulai huna hin malai gualma'n Pathian na semtute lakah lepchia haw tamtak a um ua, ziahaw chu Krista sawlchaka a kisiam kawm sekuh a hi. “Ziachu, thilmak ei puai, setan ngei le vâk sawlchaka a kisiam kawm sek in.” (2 Kor. 11:14). Setan khawvel pathian chun, mite chu a numei a pawsalin. Pathianin a hapina leh Jesu'n a gitleuh hukhinna dinga a thi piakna chu mu thei lo dingin a mituh a hi thum piak a hi. Mi gilo zosia chu Pathian mitmua chun mithi leh mitthum bep a hiu. Zia khawvel pathian thagau chun vai a hawm piak a hi. (Ephesi 2:2). Bahem tia mi mangthai a hiu a kihiat dawuu longal chun, kuntuanga manthai na chu a mabak uh ani. “Gitlo ka neipuai, titu chu ama leh ama kithem a hi.” “Pathian Chapa hungna pen chu, diabol nasepte a hi manthai thei na din a hi.” (1 Johan 3:8). “Chutichun, pathian thu thu'n um un; amavang Diabol dodal taun, chun, jammang san tan a.” (Jakob 4:7).

Zia lekhabu neucha hi la sima a milim umdante la zil phatleh, nangma lungthim umdan ngei chu la muthei di a hi. Pathian meisel vâk chun la lungthim umdan a hi vak piak di chu phal in la. La gitlonate chu mu dawkin la; a kiangah puangin. Pathian thu chun hiti hin a gena, “Gitlo ka nei puai” ka ti chun, keima

leh keima ka kithemin, thutak chu keimaah a um puai, I gitlona thupha i chawi chun, i gitlona chu ngaidam ding leh, i kituplona zosia silthiang dingin ama chu a taksanumin a dik a hi.” (1 Johan 1:8,9).

Pathian vaihawmna nuaia la umlo ngalleh Setan vaihawmna nuaia chun la um a hi. Setan apata gitlo suaka um la hi em, gitlo chun la chungga vai a hawm a hi chun, kisel loin, pathian kiangah chun kiko dawk mai in. Zia khawvela migilote hukdam dinga hung, Jesu Krista zala chun a hukdaw ngei ngei di a hi. Gitlona leh setan nasep la chungga um chu a sutan di a hi. Ama chu i kihukinnau a hi ngal a. Pathian thiango thugûk zosia mutu kianga chu um la hia, la hinna'n thil gilo ala hi takte hevektu kianga chun la thil hite ahem, nangma ngeile kiselguk thei gual a hi puai. A ziakchu, Mit siamtu chun muthei lovin a um dinga a hem? Bil siamtu chun hethei lovin a um dinga a hem?

“A lama lungthim diktak putute chungga a hatna sulang dingin khawvel zosian **LALPA** mit chua vak luai luai sek a hi.” (Chro. 16:9).

Mihing umdan chungah mit a lèn a, a lampi zosia a mu ngala, khawlona hitute kiselgûkna dingin thim a um pua, thina dailim a um diak puai. (Job. 34:21-22). “Himalehle, Jesu chun amauhaw chu a ngampi puai, mi zosia a hetsuak jia kin, mihing thu kuama hilchet a ngai lo zia kin.” (Johan 2:24,25).

Ziazia kachun “A gukhelna ngaidama uma, a khelna liakhu a um chu a na a vâk hi. Mi, Lalpa'n khawlona neia a guat lova, a thagaua bumna um lova chu a na a vâk hi.” (Sam. 32:1,2). (Sam bung 51 - na le simin). “Nanguh sem gim leh puakgik paw zosiate haw, ka kianga hung unla, keiman chawngaksak ingka,” tin a kozing hi.” (Mat. 11:28-30).

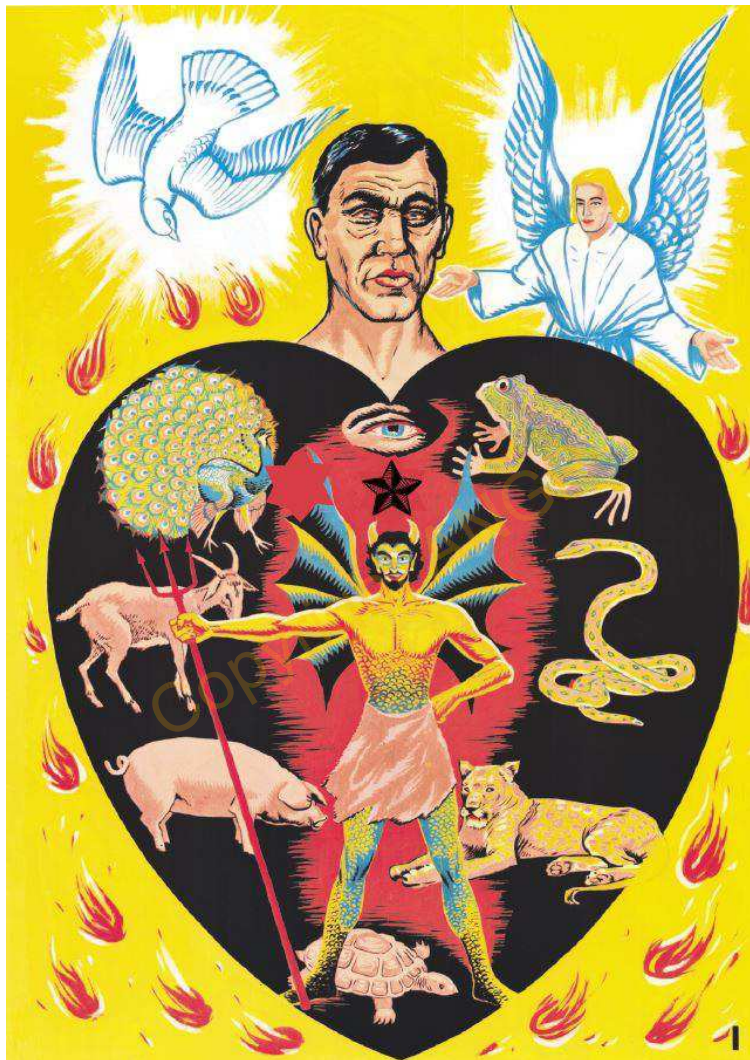
Milimte Hilchetna: Milim Masa Pen Chu

Picture No. 1

Zia milim hin khawvel mi, mi piangthak lo Baibulin migilote tia a kote chu, zia khawvel pathian leh tisa nawpna vaihawmna nunia umte chu a etsak a. Zia hi lungthim umdan, Pathianin a mudan gual tak chu a hi. Mit san gial gual hin zukham a etsak a hi. Thuching 23:29-33 chun hiti hin ei hil a hi. “Kuate ahem chunggik seka, lungngai sek, kuate ahem kina seka, thubuai neisek, kuate avem a ziak umlova liam thuak sek, kuate ahem mit san gial gualsek? Zu muna um zing sekte, zu chawhel dawn sekte a hui. Uain a san laitakin en kin, nova a zia a lat lai te, a luan thak gei gui lai, ten, a tawpah chun gûl gualin mi a chu, gûlgû pha gualin mi a chu seka. La mitin numei phalote chu en in tin, thu manlote chu gen dawk in la.”

A nuaia khun milimte chu a uma, mihing lungthima gitlona chi chuam chuamte chu sa chi chuam chuamin a etsak a, lungthim i gitlote chu chenna mun chu a hi. Ziaziakachun, Pathianin a thiamgau Jeremia kam mangin hiti hin ei gen a hi. “Lungthim hi thil zosia sângin bumngang sual lumlet kei a hia, kuan ahem hethei ding?” ti in. Zia thu namdetna ding hin Jesu ngeiin, “Gilpi sunga mi, mihing thinlung apat chun, ngaituana phalote a hung pawt sekin; kidawichaknate, awchatnate, gitlonate, lepbawlnate, huknate, mitthipnate, gensiatnate, kisaktheinate, ngawlnate, hi; jia thil phalo zosiate chu sunglam apatin a hung pawt a, mihing chu a hibuak sek hi, a tia.” (Marka 7:21-23).

1. na: VAHUANG – Vahuang hawidan chu mitinin hiatsa vek a hia, zia hin mihing lungthim a um kisaktheina gilo chu a taklang ahi. Lusifer, pathian meisel chawitu ala hitalele, pathian vansawlwchak ngei chu, zia kisaktheina ziak hin pai thakin a uma Pathian melma Setan a hung hita hial a hi. (Isai 14:9-17; Ezekiel 28:12-17).



1. Migilo Lungthim

Kisaktheina chu gawtmun kawkhuk apat ngeia hung pawt chu a hia, a kipuan lat na chu lam chuam chuamin a hi thei. Mi khenkhatte chu a hausakna apatten khenkhatte chu a lekha thiamnau apatten, khenkhat chu a thuamphuau nei phat ziate chun a taksau ngeile zana helo khawpin a hi lingua thil thupi kithuam di dan ngaituain, chaueha chate, khutsebite leh thil dangte kithuamin a ki belua, ziate chu Isai. 3:17-24 a chun a la taklanga, khenkhatte vâng chun suantu thua te, nam thuahte, chi leh kuang thuatele kidaina lama a thiamnau chi chuam chuam apatte a taklang seku a hi.

Pathianin mi kisatheite chu a hua, ki ngaitawmte bochu a hepi ma ma a hi, (1 Pet. 5:5) ti thute chu a hemil sekuh a hi. "Kisaktheinate uannate thil phalo chinnate pau hawithawte hi ka haw takzet a hi. "Lalpa na ti a hi. (Thiching 8:13). "Hawithawna chu manthaina maah a chiaa, lungthim kihivei chu pûkna maah." (Thuching 16:18).

2. na: KELCHAL – Ziahin taksa nawpna, buakna, kidawinate, uirenate, a etsak a. Tu'n i zuk gentak gitlonate hi tulai khangthak lakah hin a pung nasa ma maa ziate chu hun nununga chun hipuna um di him a hi. Jesu n thutak manga kum 2000 hial maânga a thugen chu a ginchakum ma ma ahi. "Dan leh hun nununga chun, Sodom leh Gomora hun lai gualin um ina," tin ei gena. Tulai hun thagau hin a numei a pawsalin sakhawmi kitite inkuan leh zilna zat chuam chuamte i skul leh Hostel uh ahemte chu a mak bep le hita lovin. Siatna chi chu n zangaina le ei hiatsa klo khawpin tuhin a hung um tan. Setan gûk – khelna chun sinemate, lemchanna inte, leh milim buak leh thil dang dangte mangin khangthakte lekah chun ziagualte chu dan pangai gualbepin a mat sak ta ahi. Khanglai maktaduai tamtakte chun amau dawiguala hingin a hun pha zosiau chu a mang thâm sekuh a hi. Ziagual mite chu buainate, zachatnate, lunggimnaten a hung dim sek ua. Lapna thiangthote ngei chu hidan buakte hat lakna gual bep in siam a hung hita. Ziaziazkchun Thianthona

lama Phathian mi hangsan Josep ngei chule ettawn dingin le i ngai talo a hi. (Genesis 39).

Nidanglaia Zulu kiti nam mawltakte vângin, ziagual uire mite chu a that sekuh a hi. Ziajiahachun, bahem ti dan lampi khata chun eiu â dinga ziltiltu hi thei leh vaihawm hia eiu nam pilte hi thiamlo ei chansak dingin a dingdawk mai theiuh a hi. Pathian chun gitlona chu dawilova thisan dingin ei gen a hi. Mihing thil hikhial tincheng hi taksa dawilam a hi; mi ngaih mang bochun ama taksa chungah thil a hikhial a hi. “Ahileh, la taksau chu la sungua um Pathian kiang la muu Thagau Thiangtho in ahi ti la hepuaa ahem? Nangmau a la hi puauva, man piaka chawksa la hitau ei vei: Jiajiakachun, la taksau a chun pathian chawihawi ta un.” (1 Kor. 6:18-20). “Kuanle Pathian in chu a thiangtho in, jia in chu nangmau kha la hiu.” (2 Kor. 3:16,17).

3. na: VAWK – Mi dugawl leh kham mang chu a etsaka. Sa buak tak a hia, a lampi um taphawt chu ne zelmi a hi. A thiang ahem a thianglo ahemti a gel ngailo a hi. Ziagualma chun lungthim thim gilo chun thu phalo taktakte a gendawk seka. Chutichun, milim buak leh thidangte chu a dawidaw seka. Ziagual lekhabu phalote leh thil phalo dumjiad chepte, dummuam muamte, kuvathaite, zu dawnte hi ei hi setheite a hivek ua. Ziagual Setan apata pawt taksa hi buak thei, a chung a i gen apatte chun Pathian thil hi theina chun a pawtdaw sak thei a hi. Mi tamtak chun mi pha leh piangthak hia ki gen ngalin ziagual thilbuak hi a khawina lai sekuh ahi. Mi piangthak diktak chun gitlo a haisana, taksa chu Pathian â din a vawp thiangtho sek. Pathian Thagau in a hi a ki hia, Pathian Thagau a maah um zing tile hia, jiajiakachun, Pathian in chu a hibuak nuam ngailo a hi. Zia in chu ama chu ahi ti a he ngala. Chun, Pathian in (ama) chu a hibuaka taksa nawplam mai zuitu, thil buak laka kisumna neilo mi a hi chun Pathianin a hibuak di a hi ti a hezinga, chutichun, Baibul gen gualin a thagau bep hilovin a taksa mi mua lang theia le Pathian a chawihawi sek a hi.

(1 Kor. 3:16,17).

Pathian mitmuah chun dangnâlte chu mi buak a hiuva. Neding bepa hing i hi puauva; hinna dinga ne i hi jawu. Gilkialna chu an nekin a pha sek. Mi dugawl bochun dawikhawp a nei thei ngai puai.

Ziagual mi gawlsan dawitawk neilote leh zukham mite chu Thuthung Lui danin suanga selup di a hiu. (Deut. 21:18-21). Zu kham mite leh sa he mite chu ala genthei di a hi ngalua, ngainan puansia sil sak intin, lapa a hun hingu thu pawm inla. La nu chu a hung tek Phatian musit kin. Thu dik chu chawn (lei) zuak nawt kin. (Thuching 23:21-23). Mi hausa kua ahem a dam laia a dawigual ne sektu, a thi nunga thawkna gen senlo khawp thuaktu kha hezing in. Zudawn phatlo zia hi genle a ngai puai. Pathianin chian takin a thua chun Pathian gam lutlo dingin a gen a hi. Zu chu an a hi puan, ahinla, thina tui lungthim hisia leh chawk buaitu bep a hi jawi. Hindan phalo tak leh tualthanate umsaktu bep a hi. Khamlo leh chu ziagual thil chu a pumpel di a hi. "Uain hi nuizatbuka ei siamtu a hia, zupi hi kinak bûng bûngna a hi; zia mi thepa umte chu a pil louh a hi" tin ei gen a. (Thuching 20:1).

Zu dawndi neia la dawk zungzungtu chu a dawntu tawh athian maah a gitlo danuh a kibang a hi. Pathian thu chun hiti hin a gena. "Uain dawn lama mi hattak zu chawhelna thagui nei mite chu a chunguh a gik hi." (Isai 5:22). A lawi leh paite kianga zu dawndi petu chu, a chung a gik hi. Nang, a khamsaktu chu le! (Habakuk 2:15). "Tingtang leh pekkhuangte, khuangneu leh lilute, uain leh a luaithe nauah te chun a um sekua, himalehle LALPA nasep chu a ngaisâng sek puai." (Isai 5:12). "Thep thâkin um kiun, kidawichak mangte ahem, milim hote ahem, jawntatte ahem, mi hûkte ahem, mi zi gimte ahem, gûkchak mang ahem, ngaih mang ahem, lepgûk mangte ahemin Pathian gam lua puannau." (1 Kor. 6:9,10).

I khawvel nun lui chun pai theilo gitlo a bawla, ziate chu: kidawichaknate, buaknate, hûknate, milim honate, dawithiamnate, mudanate, kinaknate, mitthipnate, lungnatnate, kilannate, a chuama umnate, gindan chuamte, dangdâknate, jukhamnate, ju mun limnate, jiagual thilhi chingte chun Pathian gam chang puannau. (Gal. 5:19-21). “Uain khamin um kiun, jiataka chun kisum lona a um sekin; Thagaua dim zingin um ta un.” (Eph. 5:15)

Dangchakte kianga chun jiagualhin chial a hi jing a hi, “Kuale a dangchak chun ka kianga hung henla, hinna tui hi a thawnin dawn hen.” (Johan 7:37,38). Khai dangchak tapote haw leh sum neilote haw hung unla; chaw unla ne un, ahi, hung unla, uain leh nawtui sum peloin, aman le pe diak loin chaw un,” (Isai. 55:1). “Kuale a kianga ka piak di tui dawn tapo chu, kumkhuuan a dangchak puannau, ken a kiangua ka piak di tui chu a sungin tui nâk hung umin tin kumtuanga hinna tiangin pût toina,” a tia. (Johan 4:14).

4. na: SUMKUANG – chu thabei mi uai ngân, leh ai etthiam a etsaka. Ginlonate hi ai en thiam guala gitlona ahia. “Mi thabei duthusam chu ama a hi lum sek, a khuta nasep a nawplo ziakin. Sunni tuma duâm taka awtchan a um a.” (Thuching 21:25,26). Josuan Israel mite kianga chun, “Gam lua dingin muang kiun,” a tia. Pathian lama lawkna dinga hi mihing hina chu a tha a beiin a muangsek. Jesun hiti hin a gena, “Kawtkhak chipa chun lut gaw ham un,” (Luka 13:24). Kuale a hawl chun muna, “Van-gam chun ha bawlna a tuak seka, a habawlte chun a pawng lak sek ui,” a tia. (Mat. 11:12).

Hukdamna thua eima Thagau lama lawkna-dinga thabeina chun manthainaa ei puilut sek. Ei pauchap sak pei pua, Pathian thu thûk lopi takte chu ei hawi sak pei puan, siatnaa chun ei pui lut jaw sek. Pathianin la kianga thu a gen hin, la lungthim chu ama kianga tuni ngeia pe dingin a dawî a. Setan chun zinga

ding in a hiloleh hun lemchang danga dingin a hun ti seka. Ziachu hungtung lo maithei ahi, chutichun, Hukdawna leh Krist pang lo chun la thi di a hi. Pathian chun, "Tunin a aw la hiat ua leh, la lungthimuh sukhau kiun," a tia. (Heb. 3:7,8). Mi bangzat ahem hun um talo dipi, hun lemchang danga dingin tin, a manthai piu? Zinga hun di chu nang â ahi ngal puan.

Sumkuang phaw chun dawithiam leh a dawimat chu a etsaka. Ziataka hin, jiagual dawithiamnate ahem, khutze enmite leh aien thiamte. Pathian hing sânga a ginna kinga chu a taklanga. A diakin haksatna tuak lai leh natlaiate bang, thubuai nei lai leh lusun laiate, zia aienthiamtea kingak sâng chun, Pathian hing ei panpi zing kianga chu a kinga'n a dawt zawkdi hi," "Mi pha kal suante chu Lalpa'n a hidet sek a hi," (Sam. 37:23). "La lakua damlo a um awm? Kochuam Upa kohenla, amau chun Lalpa minin sathau nuin a chungpa pauchap hen; ginnaa pauchapna chun damlo chu hukdamin tin, Lalpa chunama chu kaithoin tin; thil la hikhial ahi chun ngaidam piakin a. Chutia, hukdama la um theina dingin la gitlotu thupha kichawitua unla, kipauchap tua piakun," (Jakob 5:14-16). "Hisanna chu sak lam apat a hi pua, thang lama le a hi diak puan, sim lama le a hi diak puai," (Sam. 75:6,7). "A chapa ahem, a chanu ahem, meia chia then sakte, aiet chingte mitvoidawi chingte ahem, dawit thiamte, dawit ngawlte, thitha zawl gawite, mithi biak chingte la lakua a um diu ei puai. Zia thil bawl chingte hi LALPA mit muin mi kidakum a hi ngalua." (Deutro. 18:10). "A pawlama chun uichate, dawithiamte, thanhuai Chiangte, tuaa thatte, milim hote, juau gen nuam leh juauthei tapote chu a um ua." (Thupuan 22:15). Thitha aietthiam zawlte chu zuan kiunla, dawithiamte le la buakna dingun amau chu hawl dawit kiun. Kei hi LALPA la Pathian u chu ka hi," (Lev. 19:31). "Chun, min thitha aietthiam zawl leh dawithiam ham chuap chuap leh phun duah duahte chu dawng un, a ti phat u leh hiti hin dawnhu taun: Miten a Pathianu chu a dawng zaw diu hilo ahem? Mihing te din mithi a dawtdiu ahem? Dan thu leh Hiatsakna thu chu a dawt diu

a hi” Ziaguala chuagen lou chun amau â din khua him vâk puana.” (Isai. 8:19,20).

Zia lekhabu hi la sim hin, Pathianin la kianga thu genin, la gitlonate sim dingin leh a kianga kilan dingin a hun ko a hi, ti hi hian. Thagau gilo Sumkuang gual chu la lungthima a uma, Pathian â dinga thilpha la sep di zosia te chu chawn sak dingin, a hun chial sekin, la lungthim chu launan a dimsak gaw sek ti la he ngal puan Kristian taktak “Mi Piangthak” hileng min mak ei sannau, ka gualte leh khawvel ngeiinle bang ei ti diamu? Limnatea pang thei talo maidi chu bangtin ahita diam? tin nangmaa dawtna la kibawl seka. Krista Jesu hausakna suidaw guallo, a thamuanna mak tak chu, kipakna gen sênlo, a lopinate, limnaa dim hinna thi theilote chu Krista la lunggil sunga la lutsak phat phat leh ziahaw zosia chu la chôn sângâ la thil nei di leh, chan di hung hina. “Thinan thina thuneipa (diabol) chu ahi manthai theina di leh, thi lau jiaka dam sunga suaka um zosiate chu a hukdaw theina dingin,” (Heb. 2:14,15). Dan leh la tina Thagau chun Sumkuang phaw tak tak hin, la lungthimahun tâksak mahin, Krista chu zuanin Kumtuang hinna chang vein, hun pha la nei sung ngei hin.

5. na: GIALBEM – Hi gamsa hâng tak leh gilo tak ahi. Huatna, lungnatnate, chun mi a tha sak sek a hi. La nunsiatna chu, selgûka kisûm hâm gua ahi mai thei. Zia sâng chun la lungthimah zia thil chu aum ahi ti hian, Jesu chu hukdawk dingin koin, “La mitmua chun lungnatna umsak kin la.” (Gen. 45:5). “Lungnat hi haisan inla, lunggim hi hai tan; kihilungngai nuamkin-thil hikhial channa ahi mai sek hi.” (Sam. 37:8). “Lungnatna hi a huaisia, lungnatna hi a sova; himaleh itsikna chu kua ahem thuakzo um?” (Thuching 27:4). “Mi ngawlte âng sungah lungnatna hi a châm sek, ziajiakachun, la lunggil apat lungnatna sumang in.” (Thuhiltu 7:9; 11:10). La lungnatna zosia chu suk mang in um hen. (Kolosa 3:8).

Mi dawilawk tamtak chun gitlo bawl di leh phuba la dingin a til seka, ahinla, “a uainu chu drakon gû leh gûl gû hât tak ahi” (Deutro. 32:33). Mi gilote lunggila chun phuba lakna hi a thuma, ahinla, Pathian chu i phuba la tu a hi jawi. Jesu chun, “Nangma la kihepi gualin la vengte la hepi ding a hi,” tileh, “La melma hepiin,” a tia. I chung a thil hikhialte i ngaidam chun Pathian inle i sukkhelnateu ngaidam dingin ei tiana. Phunna hi lungnatna gual thova Pathian maa chun kidak um ahi. Mihing lungthima chun, thisan sua nawpnate leh gitlo nawpnate chu a uma, himaleh a tawp tianga thamuanna dik tak nei dingin ei ate chu i sukman di ahi.

6. na: GUL – Eden huana chun Evi chu themin Pathian tawh a kipawl seknau limna chu a suk tan piaka. Setan vansawchak ketha chun, Adam leh Evi chu itsikna ziaikin a themta. Khawvel chung a vaihawma, Pathian lehkichamna bukima a kipawl chu a mu chun, Setan chun, a Lusifar hinat mangin a siatthei ding dan chu ala gel ta. Pathian tawh a kizawpnau maktak leh hinna chu a la hisiat piak ta. Ziagual setan thikna leh awchatna lungthima um chun midang limna leh thamuanna chu a muin a lungthi mua limna chu a sumang sek. “Thikna chu than gualin a nun a rawnga.” (Solomon la 8:6). Mi dangte limna suse dingin ngaituana phalo a tun sak sek. Ziahi a diakin numei pawsal nei tasate ahi nuam sek. Chutimachun, sumdawnna lama leh thil dang dang, ate hinna a hi gentheiin, mudanate a siam sek. Kristian semtu haw tak ngaial leh Thugentute leh rawngbawltu lak ngeiin le amau sânga Pathianin mi dang a matchak phat leh ziagual thepnate chu a tuak sekuh ahi. “Thagau Thiangtho zala Pathian hepina i lunggilua a hun buak chun,” dim jing a um a, kiveng zingte chun a zo thei bepuh ahi. Chuti chun, setan thepna thikna chun Pathian a dinga a kimat takna leh a nasepna chu a hi khawlo piak thei ahi.

7. na: UPHAWK – Leia nek hawl chi ahia, ziahin duâmna leh dangka sum ngainatna gilo zosia bul chu a etsaka. (1 Timo.

8:10). Konggo gama uphawk chi khenkhat vang chu niksa hi a za tel telin a ne seka, a tawp takleh a giluh puak kek a thipha hial sek te chu muin aum zing sek. Ziagualma chun, mi duâm chun mi gentheite leh tasamte panpi dingin a khut a zak daw nuam ngai pua, himalehatheitawp un, ginumna leh ginumlon a kipawlin, zia khawvel hausakna chu a tawp tiang tun guan a sem sekua, ziagual chu ala mu ta mawng leule thim leh eksuakin a neksiat thei ahi. Lal Jesu chun “Leiah, leh eksuakin a neksiatna, guchaten a atvanua a gûk theinauva hin, nanguh a din go khawl kiunla; Vana, thim leh tuiekin a nek siationaa, guchaten a atvanua a gûk theilonau a chun, nanguh a din gote khawlkhawm jaw un; la go umna tapova la lungthim umna,” a tia. (Mat. 6:19-21). Akan leh a insung miten sanate, dangkate, puante bang a ngainat ziakun a manthai lawuva. (Joshua 7). Juda Iskariot, Jesu zilsak ngei chunle, dangka sum ngainatna chun a Lalpa leh Hotupa ngei chu a mat sakin, a tawpin a kiawklum law ta ahi. Sum leh sana chu gitlo leh sualei pua, himaleh sum thangaina (ngainatna) mihing lungthima um chun gitlona sual chu a hi jawi.

Mipi a sânga sângtel chitin leha nam tin a miten hausakna dawina zia kin lekha kapin chuleh kikhelna chuam chuamte kikhelin a hinnau leh a sungteu hinna natiangin a hisiat pha sek ahi. Gimtaka nasep chuleh buaina bangma umlova hausak nawpna chun gûkchaknate, tualthanate, leh ama ngei le a kitha lawnan a buakkhum zaw ahi. Dangka ngainatna leh duâmna chun tamtaka neia, minthan nawpnate, thilhithe hi nawpnate, mi chung a vaihawmtu hi nawpnate, natiangin, sum leh pai thuante, khawsa taka uma mi gentheite bawl gentheite, sakhaw biakna thua hotu hi nawpnate, mani pawl Kochuam chu a Pathian sânga sung jawn, mi thiangtho kuanle ama Kochuam leh pawl diak bep ngaitua lovin, Krista zuitu leh nasemtu dang le khap diak loin a sem khawm zaw diu ahi. Krista lopina dingin. (Marka 9:38). Lal Jesu chun, “Chingthei un la, huaihapna lak him hima chun kivengun; sum hau hi mihing dampi ei puai,

a tia. Mi hausamingawl pakhat chanchin chu hiti hi ahia: “Mi hausa kua ahem a nei a pung ma man, tichun, a kingaitua tan, Bangtin ka hi ta dia aw? ka bu leh ka bal kawi khawmna di la ka nei puan, a tia. Chun, hitin bawl mai ka, ka bu inte phiang ka tin, a sânga lianjawn sangka tin; jiachun ka bu leh ka sum zosia kawi khawm ingka. Chun, ka thagau kiangin, Thagau Kumtam tak dinga sum tamtak la hawl hi; chawlinla, nenla chanla, nuamsa takin um tan, tingka, a tia. Himalele, Pathianin a kiangin, mingawlpa, tujan a hin la thagau ni di a hiu; la thil guat sia chu kua a di a hita diam? a tia. Pathian a dinga neilo a, ama a dinga khawl tapo chu, chutichu a hi, a tia.” (Luka 12:16-21). “Min khawvel hi a pumin nei henla, a hinna chan ngal leh, ama â dingin bang ahem phachuam di?” (Marka 8:36). “Bang ka ne diam aw? tin, la taksa thuu a lungkham kiun, Nekdi sângin ... ama (Pathian) gam hawl jaw taun, chutichun, jia thil haw chu piak belap ... La go umna tapoun la lungthimuh le aum sekin.” (Luka 12:22-34).

8. na: SETAN – Zuau gentu leh zuauthei zosia Pa chu ahi. Gitlona chuam chuam um saktu leh mihingte lungthim sunga vaihawmtu a hi. Jesun a gena: “La pau diabol kianga pawt la hiu, la pau dawigual hi la nuam un. Ama chu a lima kipat tualthate a hin, thu diktaka a um ngai puan, a sânga thu diktak aum lo jiajin. Juau thu ama phuakkawm a gen sekin, juau thei a hin, juau pa le ahi.” (Johan 8:44). Gitlo neule a lian gual thovin Pathian chun a zada ahi. Zuau hi a gena gen ahem, a zeka zek ahem, te le auma. Gûkkhel chu a tak tak guala kilatsak guan a bawl seka, Pathian chu zuau gen theilo ahi gualman Kristiante hile juau gen lodi ahi. (Tita 1:2). “Thima um zingin, Ama ka kivawppii, ka ti chun, juau ka gen ahi, thutak chule ka jawm puai.” (1 Johan 1:6). “A pawlama chun uichate, dawithiam tethanhuai chingte, tualthatte, milim hote, zuau gen nuam leh zuau thei tapote chu a um ua.” (Thupuan 22:15). Pathianin, hiatpitu lem leh zuautheite chu a hua ahi.” (Thuching 6:19).

9. na: AKSI – Mi zosia lungthim sunga sia leh pha hiatna ngaituana chu a etsaka. Ziahi ahi hi buaka um sek leh gitlo ngaituana bul hung kipat dawna chu. Mitthum lulul, chutichun, ama thil bawl ngeile ngaitua thei lo chu ahia. Zia ngaituana gilo hi achangin a thipseka, a changin buaitakin aum a, thil ngaithak lo di kei bang a ngaithauva, thil ngaithak di bang ngaisak loin aum seka. Thik ama de gual maiin aum seka, a hiattheina zosia chu ginna ah chun pe nuam loin a uma, puimanna thagau leh thitha te ziltilna thu ngai sakin, gukkhel takin zuau chu a gen sek ahi. (1 Timo. 4:1,2; Heb. 10:22).

10. na: MIT – Pathian mit chun lungthimte a mu suak kei a. A mit mei kuang apat chu bangma selgûk thei leh lep thâk thei bangma aum puai, ziajiak chun, lungthima ngaituana gûkte chule a mu siksek a hi. Zana thil sual hilechinle, gam ngawpi nuala hiin, guam thûk tak leh khawitak mun hita lehle, Pathian chun a mu tho a hi. (Zia milima mit hinle mihingte maia thil kipuung dawk sek chule a taklang a hi.)

11. na: LEI MEIKUANG NEU – Zia meikuang lungthim kual veite hin Pathian hepinan lungthim gilo a kual vel chu a etsaka. Pathian chun gitlo a huat na chunginle mihingte a hepi ziaikin, Mi gilote thi leh manthai ziang chu adawi pua, zia sânga chunle. A kisikua hinna a neiu chu a daw ma ma jaw ahl. Migilo pakhat lungheina ziaikin vana mipite a kipak ma mau ahi. (Luka 15:7). Lei meikuang neu haw chu Jesu thisan etsakna le ahi. “Pathian Belam No khawvel gitlo chiapi pa ngei saw.”

12. na: VAN SAWLCHAK – Pathian thu etsakna mat ahi. Pathian chun thepa umte, gitlo gikpawte kiangah chun, “Nanguh sem gim leh puak gik paw zosiate haw, ka kianga hung unla, keiman chawngak sakingka. Ka ngawngkawl batun la, ka kiangah zil, un, ... tichun la thagau a dingun chawlna mun lau,” tin a ko sek ahi. (Mat. 11:28,29).

13. na: VAKHU – Thagau Thiangtho etsakna ahi. Thagau diktak gitlo thuete, vaihawmna thuete, dikna thuete, thiamlo chansak tu chu ahi. Zia Thagau Thiangtho hi mi lungthim sungah chun auma, gitlo thuneina muna chun a cheng thei puai.

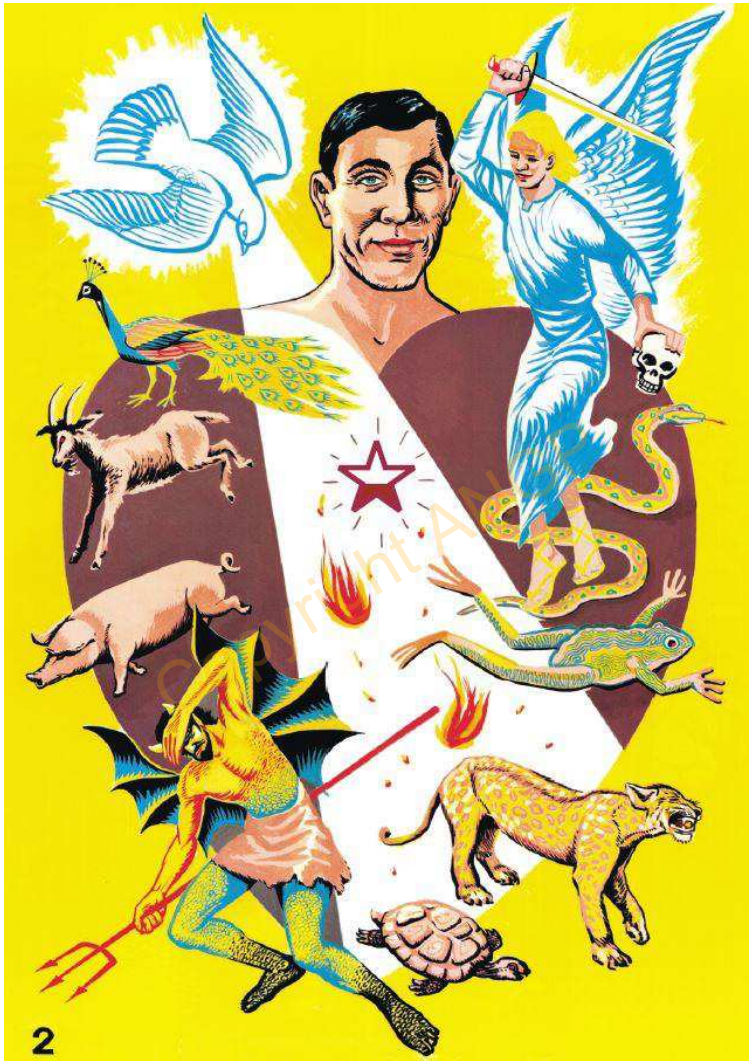
Zia milim umdan hi la lungthim umdana ngaiin, Lalpa kianga chun kiko dawk inla, la lungthim chu ama kiang lamah chun hawngin la, tichun i lungthimuh chu vak sak inla. “Lalpa Jesus ginginla, tichun hukdamin um inla,” a tia. Hi e! Pathian chun la lungthim then plak a tiamin a dawia, la tungthim sunga thagau thak leh lungthim thak piak a nuam ahi. Zia thu hi milim panina hin taklang ina.

Zia milim hin lungthim kisika Pathian hawl pan chu a etsaka. Vansawlichak chemzam chawi hi, Pathian thu chemsau hiamtua zosia sângale hiam, hinna leh thagau, gutua leh theng kikhen khawp hiala sun thei leh lungthima ngaituana leh guatte he ngâl theitu chu a etsaka. (Heb. 4:12). Pathian thu chun, “Gitlo man thina ahi,” ti leh “Mihiam a dinga khatvei thi guat ahi, jiajaw chuleh vaihawmna um ina,” a ti ahi, (Rom 6:23; Heb. 9:27), tiie chu a ngaitua daw saka. Migilo leh ginglote chandi chu mei leh kâta kângdilah chun hina, ti a hiat daw sak ngen ahi.

Picture No. 2

Vansawlichak chun a khut langkhat lam chun lugu a chawia. Ziahin, migilo zosia chu khatvei thi ngei di ahiu, ti ei ngaitua daw saka. I taksau I hepi ma maute hi, puan i sil sakua, i chawmun i chei ua, thilpha bangkimin i kaitua sek hi khatvei a thi'n, buak in leh mangthai mai mai ahi. I thagauu bochu kumtuang tianga hing di ahi. Himalehle, i lengun Pathian vaihawmna maah chun i ding diu a hi.

Ziatak hin migilo chun Pathian thu chu ngaih sakin Pathian hepina lama lungthim hawng pan chu i mu; tichun Thagau



2

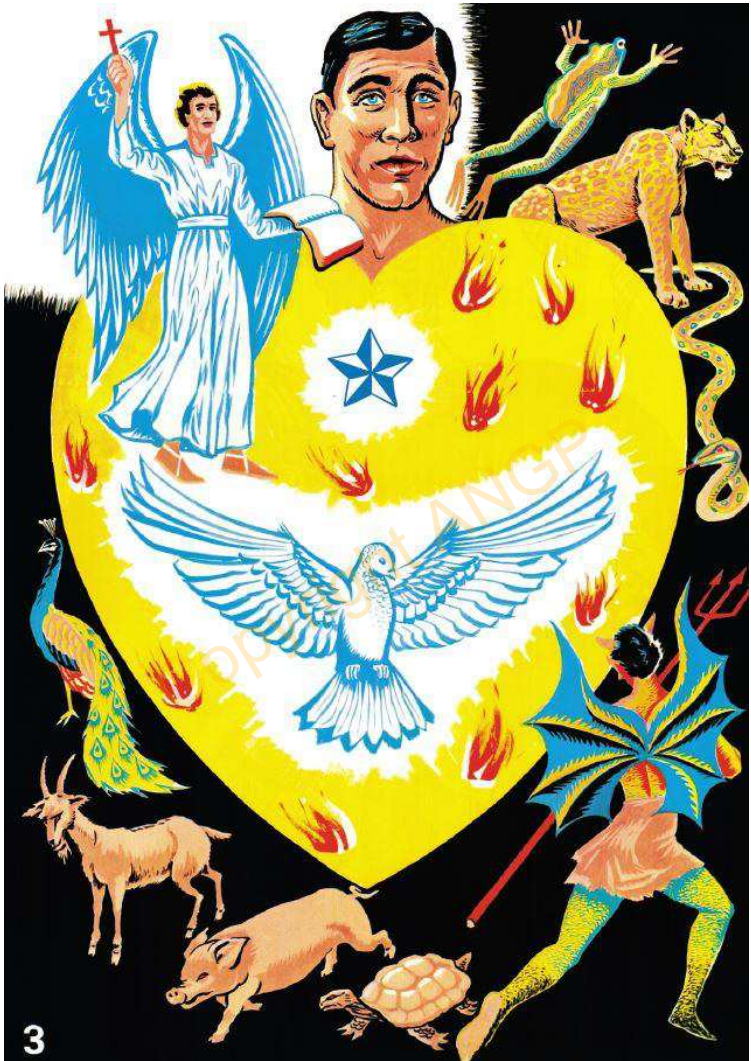
2. Gitlo Kihia Lungthim Leh Lungthim Kipia

Thiangtho chu lungthim gilo thim chu a zuk salvak a. Pathian vâk chu ama biakinah chun lutin thimna zosia chu nawdawkingin a hung vâk pan tan. Pathian vâk a hung lut chun, thimna zosia chu a kithialin, gitlo gamsa chi chuam chuama etsakna i siamteu chu a taimang pan tauva. Ziajakachun, simtu dawitak, Jesu Krista khawvel salvaktu chu la lungthimah lut sak inla, thimna leh thim thilhite chun la lungthim chu pawtsanna. Zia milim a i etsak gualun, Jesu chun, "Kei khawvel vak ka hi; kuale ei jui chu thimin lêng puana," a ti ahi. (Johan 8:12). Nangma ngawnin la lungthim thimna a pawt sak thei pua. Nangma pilna ahem, mi dangte pilna ahemte chun pawtsak thei diak pulana. Mawl tak leh bailam tak ngal, thawn theilo ti mai theilampi um sun chu Jesu vakna chu la lungthimah lut sak inla, thimna gilo chu pawtsan ina. Zan thimlai tak chun Aksite, thate leh vakna dang neitute chun mi panpi theina tawk auma. Himalehle, Nisa a suak phat leh, thimna a kithial gual man, zia vâk neuchate a kithial vek sek ahi. Jesu chu dikna Ni ahi ti ahi. (Malaki 4:2). Jerusalem Tempula bawngte, belamte, vakhute chu a nawdawka, dangka sangtute dangka chu a bun tha. "Ka in chu pauchapna in tin nau, tiin sut ahi; nanguh boin gûkchakna kula la la siam jaw sekuh ahi," a tia. (Mat. 21:13). La lungthim chu Pathian Tempul a ding chun.

3. Milim Pathum Na

Pathian chun Thagau Thiangthoa chen a nuama hi. Zephawi a nuama, hepina leh limna buakdim a nuam ahi. Jesu chu i gitlona bepuh ngaidam dingin a hung pua, gitlo vaihawmna apata ei pawtsak ding inle a hi. "Chutichun, Chapa chunnanghaw suaka a haisak leh a pawtdawk tak tak hin lau," (Johan 8:36) ti sut a hi.

Zia milim hin lungthim kisik tak zettu chu a etsaka. A gitlona nasatzia leh huaisiatjiate chu hian leh Jesu Kros chung a hung thi pha ziate chu a han mu dawka. Chutia, Kros a etlai chun,



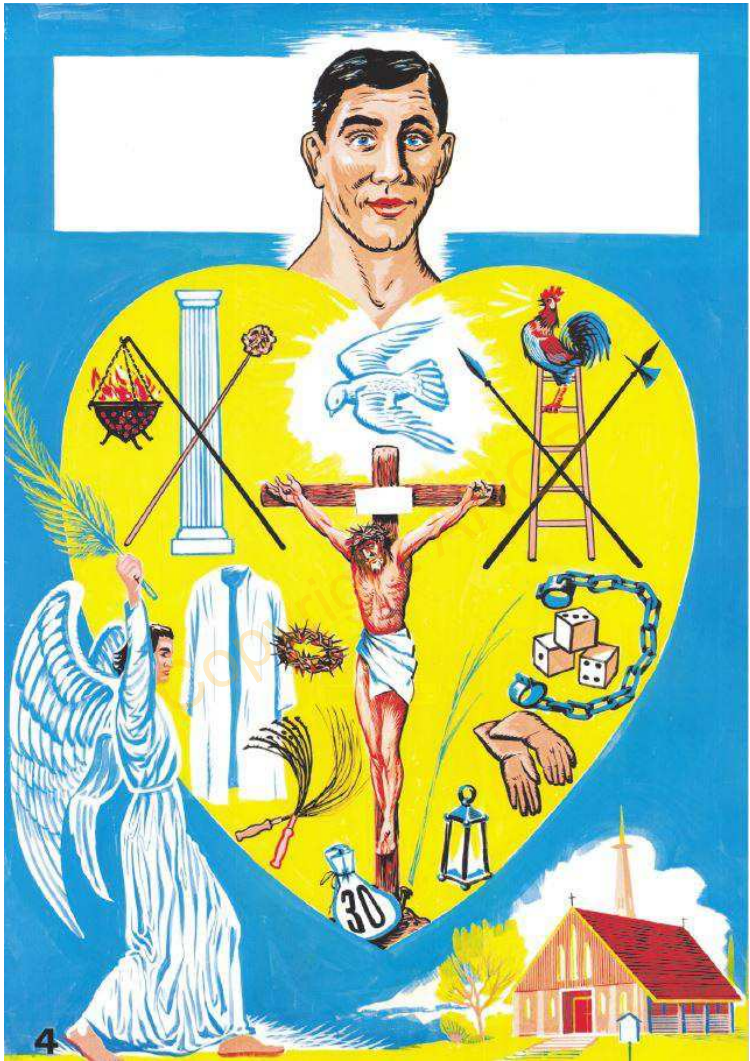
3. Lungthim Kisik

vansawlchakin a kingah Pathian thu a han gena. Ziachun, a lungthim a khawi ma ma a; tichun a gitlona zosiate ziak chun a lungngaiin a kisik a, Krista hepina kitaklang chu a han mu chun, a kipak ta ma ma ahi. Zia hepina chun, a lungthim thim pen chule salvakin a khaw tui tha ta zawi zawi a, tichun, zia hepina vâk apat chu Krista meldawium zia chu mun a Lal leh Hukhingpa dingin a pawm ta ahi.

A tak takin Jesu chu i gitlona zia kin, vawkin a uma, lingklukhuk a khuka, a khut leh kengate chu Kros chungah chun thikkil a kilin auma. Ziate chu migilote kisik sakin a lungthim leh a hinna chu a theng ta ahi, tichun, Pathian thu a han sim chu limeta kien gual maiin ama leh ama a hung kimu thei sek. Pathian apata ala gamlat dan leh a Thupiate ala bawisat nasat ziate chu a hun hechian deu deuva, Pathian maa a lungthim ngaituana thûk tak a han gen daw chun Jesu chu a hun naita Pathian hepina leh thamuanna chu a lungthimah chun a lut tâ. “Pathian Chapa Jesu thisanin i gitlona zosia ei sawphtian piak sek ahi.” (1 Johan 1:7). “Lalpa chun lunggila thasete chu a naih sek a.” (Sam. 34:18). Min Kros leh a Chapa Jesu thisan chu a etlai chun, ama a din zia zosiate chu thuak ahi ti a gina, a gitlo gik puakte chu lakman ahi tai ti a hun hiata, “Ama chu i bawsiatna zia kin liamin a uma.

4. Milim Palina

Zia milim hin, iLalpa leh Hukdama Jesu Krist vanga chamna le hukdamna bukim nei ah chule “I Lalpa Jesu Kross a hukdam leh khuavel hi amadin Khet denah aumle amale khuavel a din khetdena aum” anlo ngala thildanga alopi leh akisak thupi ‘t lo dan imuhi (Gal. 6:14). Jesu Kross chungah athi chu ei uh le “Gitlona lama thin dikna lama ihintneina dingun” (1 Peter 2:24). Leh Khristian khat chu khawvela hin akikhetden theina din ahi. Ei uh “Thagau a uma taksa nawpna te chu zuilo ding in” (Gal. 5:16,25), thu eikipia ahi. Lal Jesu chu avante alip thak



4. Krist tawh Kros ah Kikhenden

nung ua akan nau khawm chu zia thinlung sunga hin aki kawi a, chule huaisia taka ajepnau leh avuaknau khau leh mawl te akikawi hi. Ei uh lungmuan nading leh chamna dingin higentheina chu ama chung a ala umziakin amachu igitlona teu zalin betin alauma. Herod le alawite. chun a el elin abawl ua, avuak zaw abawl genthei zaw phatun Sana Lallukhuk khelin aluchunga ling lukhuk asawn lut ua, Lal van vanskak khelin akhut changlamin luang tiangkhut achawi sak ua, ama angin akhiangkho ua, “Chibai Judate Lengpa” ti in nuizat siam nan amang ua, achilaset khum ua, luang tiangkhut chu alakpiak ua alu chu avuaua, zachakna takin nuizat bawlina amat zaw un Kros a khetden dingin apuitau a Tulaihin Khristian tamtak biakin sunga pauchapa, Lalpa zan an nekna tela, Pathian la lasatho a, himale athil hi gitlo danun ahukdampau Krosa matle chotin akhenden zing ui. Kuale Lalpa Lalpa eiti tapo chu vangama lutpuan tin uh, kapa Vana mi dawigual tite ahiu le chu lutinnau. (Matt. 7:21-27).

Zia milima hin asum dawi nan alung mit ahithumah asum dawinan athinlung amatkawnpa, Lal Jesu chu sum cheng sawmthuma kizuak mangpa Juda Iskariot sum bawm le imuu ni. Chule khawnval (Iartin) leh thikkhau te hi zanah Lal Jesu man sepai te khan amatchak uh ahi. Ai sanna bawm (dice) hi Sepaiten avante Vang asan ua akihawp pet ua amatchak u kha ahia, Pathian thun agen “kapuan silte akihawn un, kapuan ak din ai asan ui” ti kha aguitungta. (Sam. 22:18). Chun Jesu cha athil bangkim alak piak ua ama ahile chu “ziapa hi kachungun vaihawm din kadawi puau” tin adem ua. Mihingte hin angaina him him in Pathian pat vangphatna guatui te nisatte chandi (mudi) adawi ua, amaula Pathian vaihawm na dika chun akipe lut nuam puau a, Mi tamtak din Pathian chu lung ngai buai lai leh panpi tu bep din apha bep hi. Sepaite chun anak leh alung chu tiangchan asutpiak ua, “Ziachun thisan leh tui ahungluangdawka.” (Johan 19:33-37). Akchal vawikhat akhuan masangin Peter in Jesu vawithum akilep sana himale phabep

zo in nasatakin mitthi pumin akisik kit hi, Ahile Jesu chu thuleh sepin lapanpi em? ahilo leh mite anga zia hanbawl ding chu lazakcha em? Jesun “kuale mite anga eipanpi tapo kapa Vana mi ma ah panpingka tin Himale kuale mite ma a eikilepsan tapo chu kenle kapa vana mi ma a kilepsanka atia.” (Matt. 10:32-33).

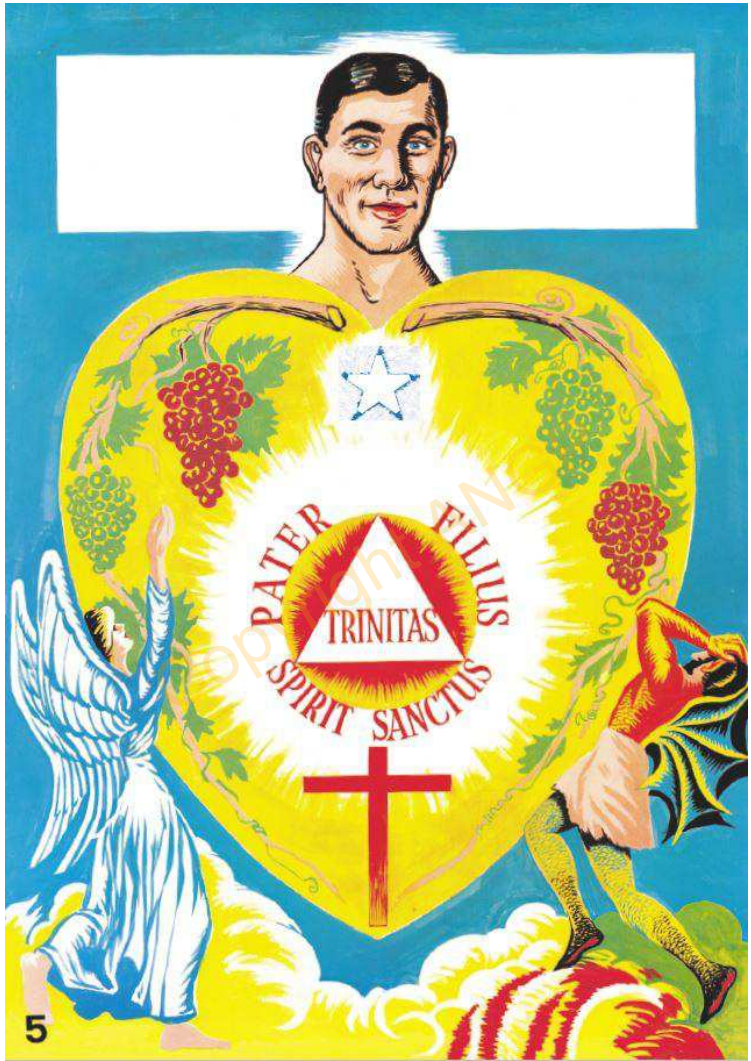
Jesun “kuale a Kros kiputa eijui lo chu, kami hitak eipuai” atia (Matt. 10:38). Jesu Krist Suangpi chungu dingte chu avanguh apha.

“Kumtuang suangpi aw krista
La angunga ei selin
La nak liam sunga patin
Thisan le tui luangdawk khan
Gitlo thil hitheina pat
Ei silin ei sawp thiangan.”

5. Milim Panga Na

Zia milim hin Pathian hepina leh khuatua na butingtak chun ahukhing migilo lungthim kisuthiangtho chu ei etsak hi. Zia hi Pathian biakin, Pathian leh chapa leh Thagau Thiangtho um na chu ahung hita, Lal Jesun “Min eihepi a ahileh kathu zawm ina, kapan le amachu hepi ina, chule akianga hungin ting uh amachu chenpi ingka” tia thu atiam dungjui khan (Johan 14:23). Pathianin Jesu Krista chun mi achawi hawi ah, amalzawl, adawm sang hi (Luka 1:52).

Tun thilung chu Pathian biakin takbek ahunghi ta. Gitlo chu deldawk ahitai. Satan zuau thei te pa khut nuaia um ganhing namkip khelin, Pathian Thagau Thiangtho, dikna Thagau lungthim sunga cheng chu imu zaw tau, Kidak umtak gitlona chutpha khelin, lungthim hawi, Thingphung gapha ahilo leh huan ahung hi tai. Hepina te, kipakna te chamnate nunnem nate,



5. Pathian Biak in Chu

thuak hatna te, aw damheu nate, lungtaina te, phatna te, ginna te kineusak nate, ahawibepcha umziate leh Pathian leh mihing kipak na thil dang dangte, Thagau ga ahung gata. Tun ama Grep guitak bek iLal Jesu bak aga pung chu ahunghi ta. Zia ga tamtaka gana thil guk chu Krista a aumah chule Krista leh athu ama a aum ziak ahi. (Johan 15:1-10).

Chun Thagau Thiangtho a adiam Thagau Thiangtho a baptistma achantak zia kin leh, Taksa dawilam te nuaisia theina leh amilui chu Kros a khetden theina tha aneitai. Thagau Thuangtho thahatin Thagau aumin taksa chu anuai thei tai. Krist taksanna chu galzawna zia khawveel nuaisiana ahiziakin, amachu athil hiat te leh amuten khuasa zaw loin ginnan akhawsa zawtai. I Lalpau Jesu hungkitna dinga kinepna lapi nei in, zia kinepna chun hatna eipian kinepna thawnlo leh kinepna hingzingin akhuasa zawtai. Kumtuanga umzing Pathian lungsiatna na leh alungsiatna vangin akhuasatai.

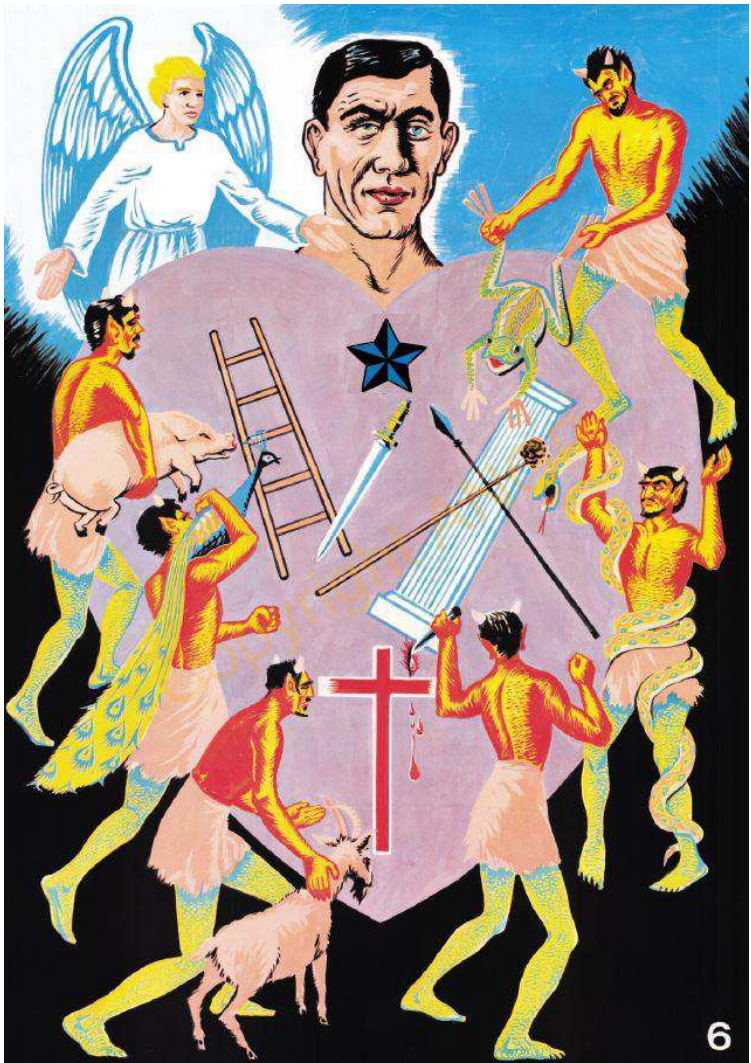
“Lungthiama thiangtho te chu anau avak hi Pathian amudi zia kun.” (Matt 5:8). Lal Davida kha ahausakna te leh agal zawnate chungin, alungthiama gal liantak akisat hi ti ahia tiam na kha, alungsiat ngaichat te ahia tiam zia kin ahin hitin apauchap hi “Aw Pathian keima a hin thinlung thiangtho tak siamin la, kasunga hin Thagau diktak siam kit tan.” (Sam. 51:10). David gualin thinglung athak beka siampiak dinga Pathian kianga dawna, kisikna tak beka kisika Pathian kianga ahunglo ngalin, kuaman ama lungthim akihithiangtho thei puan, lungthim thiangtho ama sungin akisiamthei diak puai. Pathian chun nangma hinkhua sunga thil thak siamlo di chu pawimaw satakin aumzawi. Kitepna leh dindetna neilo ladikina puansia chu han phaw chawn mai mai in la lungthim chu Pathian um na dingah kilawmin siamdawk puan na. Amachun nangma paupi anuamval ta luan akitiama hitin agen hi “keiman lachungin tui thiang thekhum katin chun thiangtho tanla.

Thianlona zosia a pat leh lamilim hona zo patin hithiangtho di kahi. **Lungthim thak le piangka tin, thagau thak lasungin khumpiak ingka, lataksa a patin lalungthim suang taka tak chu la daw katin; taksa lungthim kapiak di lahi, chutichun lasungin kathagau kawi ingka tin** keima gualin chiasak katin, chun nangun kavaihawm (thutan) na pawmin tan le tanin lau.” (Ezek. 36:25-27). Ziahi Thuthungthak Pathianin a Chapa Jesu Krist thisana melchikna (seal) anamkhum hi tina ahi. Zia milima hin Vansawlchak le akilangkit imuu hi. Kumtung hinna go luadi te zending (nasep piakdingin) Vansawlchak te chu tel ahiu (Sam. 34:7; 91:11; Dan. 6:22; Matt. 2:13; 13:19; 18:10; Sawl 5:19; 12:7-10).

Zia lima hin diabol, aumna lui a chun lutkit theinadi hunlemchang ngaka umgualin thinlung kiangtaka chun a ding imuu hi, Ziaka chun kivenga pauchap zing dingin hil leh til ihu, “Ikido pui diabol chu sakei baknei kitum gual a anekdi hawlin akikum ziakin” (1 Peter 5:8) kitiplote chu zia khawvel nawpsakna hin themtha dingin, lungthima dawha thiam hata teldawk te chu themtha dingin mat le chetin awachu vaka Vansawlchak siamin akisiam sek hi. Himale le diabol chu ido dal uhchun nzam mangsektai. (Jakob 4:7).

6. Milim Paguk Na

Ziahi anungpuk kit da umtak lim chu ahi. Ama a Kristian hinkhua a vawt sukin a imut asuaktai ti etsak nan amit langkhat chu asingpan ta, alangkhat ahile chu khawvel hi ngaina taka kisiamin akhuavel ngainat na chun zakmawtakin a envela. Asunga vak amual suka, Krist thuakgim na ah thuakdinga kiguadiamsa aum alung sunga etsakna akhia suka, adik (azang) thei tapua. Avela thepna ten aumkimvela, dodal khelin ziate chun aki pia lut zing zaw ta. Pathian thu ngai khelin athempa dawha bawlina ahawm ngawna thutep piakna te chu angaitha zaw pan ta.



6. Thepa Umleh Lungthin Kikhenzak Chu

Tun ama akhuavel mi hina chu asakhua vanah tuam khumin (selin) biakin kaizing thei ma le alungthima a Pathian ngainat na chu avawt suktai. Tun ama lungthuane i a ngaitua pani kikala ding ahitai. Ama khuavel tawh akizawm panta, Pathian akihepi lem sak nalai sam hi. Alungsunga asia le pha hiat theina aksi chu athim sukta. Kros chu kipak le nui heu in aputa pua, pam pai thil puakgik ahisak zawtai. Aginna akilawng pana, Pathian akiho tua zing napen apauchap ahaipan ta, alungthim umdan chu pawl salo leh khawk salo in alungthim pama ala umpa thempa, umnadi kha alungthimin mun ape deu deu tai. Pathian gingtute tawh kipawl sangin khawvel nunnawp mangte tawh akipawl zawtai.

Kiletsak etsakna Vahuang thagau chun alungsunga lutnadi ahawlpanta. Hepinazala hukdam chang ahi te ahiatmil hitantin hawithaw Kristian chu ahizawtai. Zukham na chun alungkawt akiu a, lutnadi angaitua Gignlote akhawvel guakte tawh akipawlnau kinte chun milaka umzia helo, zalaka tat zia, chet zia helo a akingai tuana munkhat ahin, diabol chun zia thil te hin lathagau lam hinkhua bangman hibuai puan na, tin agenpiak ta. Khawvel lam lung gel leh taksa that nawpna chun akibun gam tau a, zia hi tawtna thanghuaite, milim zakmaw etnuam nate, gualnawp chatvainate pana leh zia ti haw pan hi gitlo eipuai mi ngaina ahi tia genpiak diabol thu zawm nate leh ziahin ahung kimangcha pan tai.

Adiktakin gitlona gam vachate leh lungthim thiangtholo te chu aluchung ua alendiu zakdana di tha inei puau a, Amabo chu ichung ua achuk diu leh ilung sung ua bu asak diu zanuamta leu hen chu adiklo ihu. Ei un diabol chu ikhut me (atuk dingin) ipiaku chun ithagau uh Kumtuang gawtmnuna kailutna dingin ikhut pumpi atukchak hialdi hiatsa ahi. Ziakachun Pathian in ei uh eihilchhak masakna chu, bang gual bep siam chuama kisiamin hungma leh, Tangval lai nawpnate chu zamsanah gitlona him tawh kihel (kichiap) lo ding hi ahi. Jesu gal zopa

leh puitu kiangachun zamin.

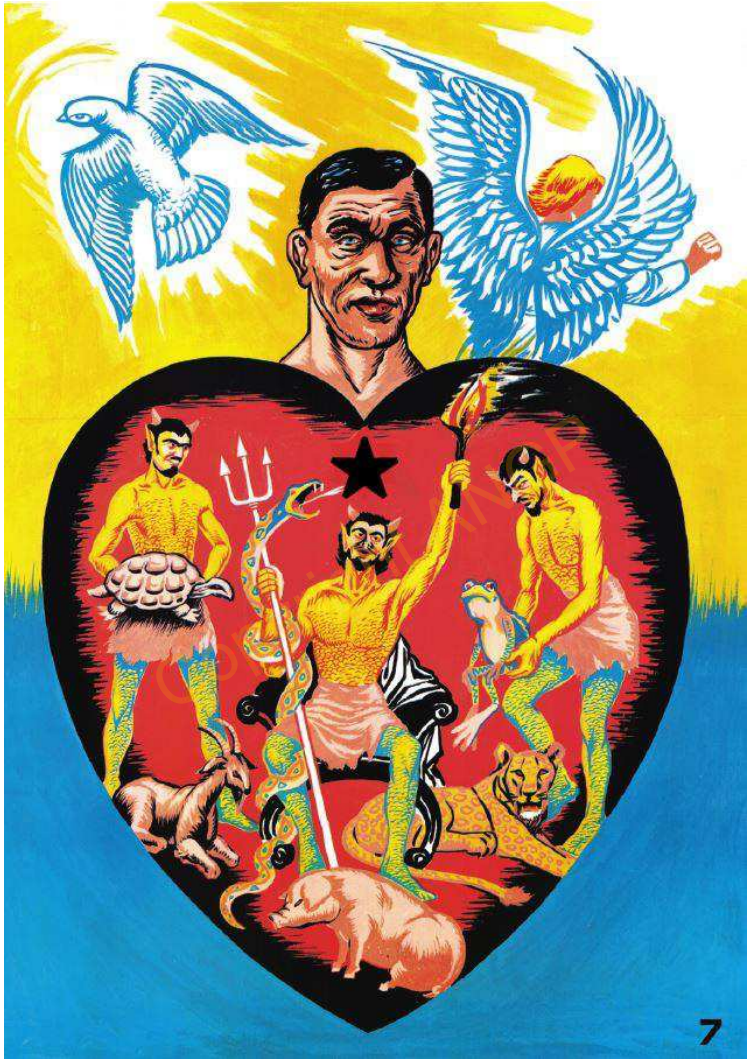
Zia limsunga mi khatin chemchan thinlung asut imûhin Kristian te luaitha, zawn ho leh higentheipa a etsakhi Azuauthei ne leu uh le ami luaitha kamu chu Kristian te thinlung asunun ahiliamun lungthua thuani kisua sate kiledawk zolo dingte chu abulu sekui. Zia mihing chun Pathian sanga mihing akichapana, mihiamte genle bawl akichak ziakin Pathian a pat kikhin mangin mihing suak ahunghipan tai. Haksatlai leh vangsiatlai in lungchawm natleh lungdam haknaten alungsunga kilangin hutawta alungsunga chun lut tei aguasek ui. Midange pachan, lawtin, khat to nate chungsa engsia gul gilo lungthim chu hunlemchang neucha khat to akipaik chun hiatmanlo kala kithawl lutin kithiatna leh kiletsak kawt chu ahawng pan sek hi.

Lal Jesu thuhil “Thepna lalutna dingun kigingzingin pauchap zingun” atih pawt salo ah iumu chun, sum ngainatnate, chun lalungthima aguka vaklutdi baiiam asataluaai. (Matt. 26:41). “Zia zia chun kiging zinga ding chu chingthei taken chutulo chun kilik khan na” (1 Korin 10:12) diabol lungthim phalo chu dodala idinzo theina din Pathian gal van bukim chu kivan hitiu. (Ephesi 6:11-18).

7. Milim Pasagi Na

Zia milima hin, phatkhat chu vakna alachangsa, vangam thilthawn piak le alatep kha sa leh Thagau thiangotho kipawlpina le alachang sa, Diabol khuta kinungliklut (nung puk) kit mihing thinlung umdan akilanghi. Chule chanchin pate akimusak aki etsak na chungsa Pathian anga lutcha nuam lo hiala kisik nuam keilo mihing umdan le amusak hi. Pathianin akona hin alung taksak mihing chu ama le ama kisiampat di angai tua athawn na chungin phalo deu deu zawdi ahi.

Mi kinungtawl te chungchangin Jesu, amatakin zia ti mihing



7. Alung Taksak Ahilo leh Akinunghei kit Thinlung Chu

umdan chu hitin alagen hi, “Thagau buak chu isung a pat apawt daw phat leh chawngakna di hawlin tui umlona muntina avak tawl tawl sekin; chawlna him him amupuan, kahungpawt daw na in ma makhan chia kit tangka atia. Chun ina chun ahungkile kit leh kiphiat nama kizutnam in amutan, chule ava chia ama sanga gilo zaw thitha dang sagi ahun pui in, ziataka chu alutin, aumzing sek un zia mihingpa umdan nunung chu amasa sangin akhawk zaw tan ahi atia” (Luke 11:24-26) “ui ama luak lamin akiheikitin, Vawkpi ksilthiangsa le buanthuaka kibual dingin achia kitin, ti thuching chawm dik tak gual thu chu achungun ahung umta ahi.” (2 Peter 2:22).

Zia Pathian thuchâng te hin mi kinung hei kit ahilo leh giiloo pat kisik lote thinlung um dan chiantakin agen chian hi. Gitlo hi chu dawha thiapna zosia pumin alungthima vaihawm dingle chengdingin ahungkit sek hi. Amaichang zianga le alungthim umdan akilangin ahi. Gitlo leh Thagau Thiangtho la aumkhawm theilo ziakin Thagau Thiangtho Vakhu chun lungthim chu nusia dingin akipak zawi. Lungthim dingin Pathian Biak in leh Satan kulpi hikawp chu ahitheh himhim puai. Pathian thu Van angel khin.

Chapa taimangpa “Changvai vawkin anekte chu ne nuama kuaman la bangma apiaklo pa, akhatlaw phata kapa kianga suak sum law ten neksen lo ah nei zia bangiawma khin tamtak uma keila ziahin gilkialin thidi keitai, thiong katin, kapa kiangah chiakit katin Hepa Vana michunga lenangma mi tmuin thil kahikhialtai vati tangka.” (Luke 15:16-18). Tipa apanle angaidampa guala khan ahungkisik kit khat to diam tin kinemin thase takin nung et kawm kawm in anusiatai. Zia milima lungthim hin kisik takbekna la akimu dawm puan, Pathian lama la akihei puai. Jesu keng bula gitlo ngaidamna ding la ahawl puai...

Bil nei a himale Jesu ko na aw ahethei pua, mit nei ma le

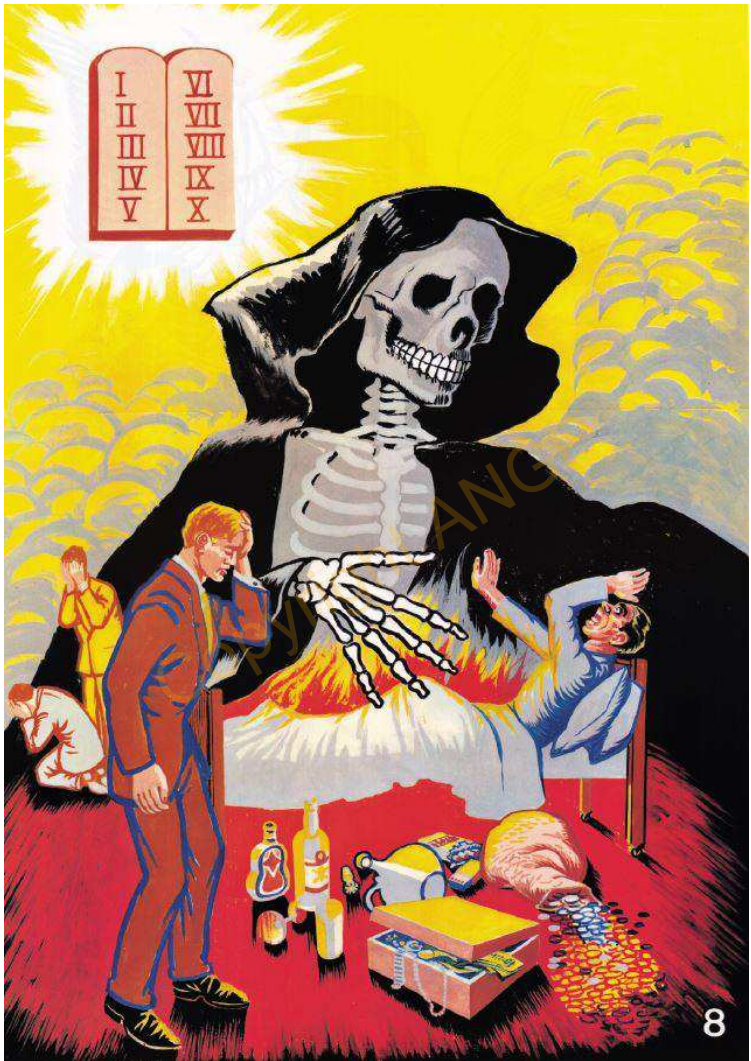
tun akeng hun zenpan ataw khawm umlo gawtmun chu amuthei puai. Gitlona aneizing akizapi puai. Satan chu athinlung sunga vaihawm dingin ahunga Lal gualin chutpha in achutai. Apawlama, sakhua mi guala kilanga mite zana leh ginna amu zingdi ahithei tapuai. Than kizut (kichei) vam “Apawlam melphataka langah asunglam bo chu mithi gute leh thil thilthianglo cheng dimgual chu ahizawi. (Matt. 23:27).

Zuauthei te pa chun Dikna Thagau mun chu aluatai. Ganhing namkip gitlona namkipte kause leh thagau buak in apawlte chun athinlung hi aluatai. Ama ziate hawn abawlgenthei nau a pat hin kitawl dawk nuam ten male, amau hin akan chak key ua “Mosi dan khawksaklo mi chu hiatpi tu pani pathum ahem thun, lainatna umlo in athi sekui, Pathian chapa akenga taw dena ama kibi thianthona thuthung thisan chu thiangtholo a ngai a ngai a hepina Thagau sunuakte chu, zia sanga chun bang gual bep gawtna haksa thuakdinga taka langai awm? (Hebr. 10:28-29; 2 Peter 2:1-4).

Lawm dawitak lalungthim umdan chu zia milim hitawh akigualem? Vaigeilo in, lalung giltakin Pathian kianga chun dawnin. “Amachun pam nungpen te chu le ahukhing thei hi” lung kisik taka akiang lahung zawt chun lagitlo chu angaidam nuamin angaidam thei hi. Nangman labawlsak nuam phawt chun diabol leh thina lal lawite zosia chu alawma kanin apaimang zohi. Miphak Jesu kianga “Lanawp le leihithiangtho thei hi” tipa guala khan hungin. Jesun adawnhu a “kadawihi lathiangtho tan” atia (Mark 1:40,41). Ama bo chu lalungthim chu lataksak zinga, vak sanga thim chu la ngai zawk chun, kinepna di leh ahunpanpi di aumpuai. Hinna khela thina latel zawk ziakin “Aziak chu gitlo man chu thina ahi.” (Rom. 6:23).

8. Milim Pagiat Tinna

Zia hin alung taksak leh chual nawm sak migilo athina ding



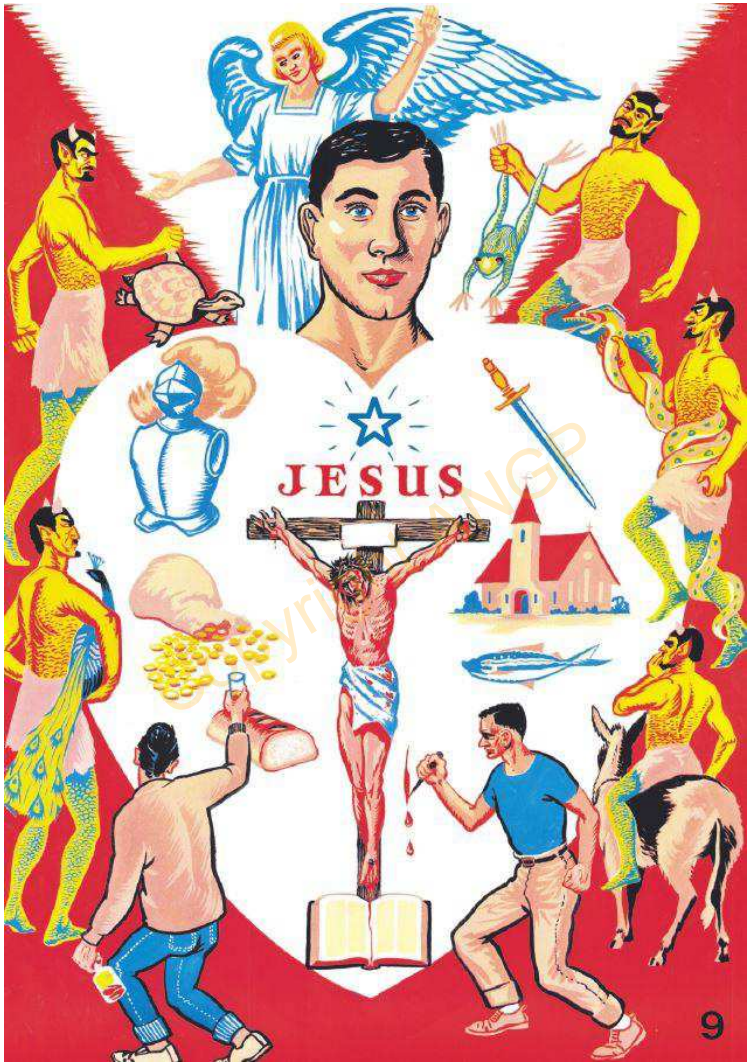
8. Gilote Tunnadi Manthaina Chu

in ahun ma naw a ataksa natna adima, athagau ahileh thidi kichaknan aum imuhi. Thina (keugawpna) chu adawilo sung leh aginchaklo sungin ahungtungta. Gitlo dawha thuka kipakna phat chu akichaita, kichat umtak leh gitlona ga sangtak chutawh amuding aumtai. Gawtmun genthei dan chun ahun zenta, pauchap di nuam ma leh ahepina dawilo ah sawttah alapampai pa Pathian tawn kizawpmatna aheitheita puai. Aqualte ahui leh akianga din di akicha tau a, athamuanna hawm ngawn chun ama apanpi zo (athamuan zo) tapuai. Lamdikloa alamu ahausakna chun ahinkhua asau sak thei pua, atha ahukdamtaei pua, athagau in athuakna di a awl sak chuam thei diak puai. Aman tu Pathian alung pum piak di ahitheilo dan amutai thitha diabol chun hunlem chang apiaklo ziakin. Phatkhata ala lungsiat leh ala hinni zosia khan tun ama aluaithau tawbangin amuta, gin umlo, leh lungheilo abelampu ziang ngei khanle tun ama apanpi zotapuai, aman Pathian hepina chu alapam pai a, dan nuai a thiam maw changa aumtak ziakin aman tun, Pathian hing khuta puk chu thil huaisiatak ahi” (Heb. 10:31) ti ageldawk panta. Aman ahak satnate chu Pathian tawh phat kitupkhat ahilo leh athi nadi zalkhunna chun Pathiana tut (sethak) agua himale vaigeita lua dingin ahetai. Mi sang tamtak athinadi zalkhun un Pathian hawman lo vin athitau a.

Ziaka chun ama akimudi peta hawlo hi apawi maw ngei in ahi. Pathian hepina le khuatua na adamsunga ala dawilo pa thidinga um mi chawnsepa hin tun Pathian thamuannate hukdamna aw ahiait khelin, ala dawilo, ala pampai hukdamna thutan aw “hansia dawlte haw kumkhua meidil diabol leh asawlchak te dinga guatpiakna chun chiau in einusia ta un “ti thu hi ahiaitding in aumta.” (Matt. 25:41). Mihiam a dingin khatvei thi guat ahi, zia zaw chu leh Vaihawm (thutan) na uminna.” (Heb. 9:27).

9. Milim Pakua Na

Zia milim hin Kristian khat kichak umtak haksat nate leh



9. Galzo Thinlung Chu

thepnate hun thuaka hun ngamtu ei etsakhi. Jesu Krista vanga galzo sanga galzo zaw ahiziakin aumkimvel lai in atawptiangin ginumin athuakhat zinga. Ama Kristian kitai tekna (gualsiak) atai sek hilo in, aveilam achanglam enchuamlo in thuak hat le pawthaw takin “Jesu iginna siampa leh subukimpa” (Heb. 12:1,2). Lam zaw enin atai hi. Satanin ami te zosia tawh Pathian cha chu lamdiklo a puimang di guan, ginna lung thim chu aumkimvelui. Kiletsaknate zawnthan huainate thitha te leh adangka te le a etsaka. Tuhhin chu Humpi khelin sabilung imutau a, aziak chu gitlo chun minchuam chuam leh vanchuam chuama kivanin melchuam chuam pun eihun nai sekhi. Himale kigingzinga um Kristan chun gitlo chu sakhua vana kivanin ahilo leh Van angel siama kisiamin hungsekma le alahe daw seka aziak chu Pathian thu, Dikna chaga chun Thudikzosian apui sek ziakin. Pawsal khatin ju haikhat chawi in khuavel nawpsakna te hin Kristian khat chu thepthakdin guan akiangvela chun ahunglam hi. Himale Kristian kipumpiak pa chu gitlo ah Krista tawh khuavelhin Kros a kikhenden ahitak ziak in bangman asuchavai puai. Milim sunga um mi paninapa chu Kristian pa chem chan sunpa chu ahi. Thuphalo gen in, mi umlona mi gensiatin, mi luaitha in, mi hututa naw in Pathian melma kisiamin gingtu taktakte thinlung chu chemchan asunzing seka.

Amabo chu miten Pathian thugen bep pawimaw asakziakun ama chu athisa ahi. Aman Jesu thugen “Min keima ziaka agai ua asukgenthei ua, zuau a gitlona zosia ahekphat ua leh lanau lavakinna, kipakun la, nasatakin kipakun, van ah lakipa manuh aumtam hi” atia (Matt. 5:11-12).

Gitlo taksa (kimangcha hepi) leh diabol chun, Kristian te chu Pathian hepina pet khen tei di guan atheitawpuh suan angaitua zing ui. Himale kipak le kinemtakin “Kristian hepina a patin kua hem eikhenthei ding da umna ahem, lungngaina ahem, bawlsiatna ahem, kialin ahem silleh chenlonan ahem, kichatnan ahem, chemyam ahem? (Rom. 8:35). “Khenlo ve zia zosia a

chun eihepipa ziakin galzo sanga galzo ihu” (Rom. 8:37) atitak bek ngamhi. Pathian galvan bukim chu kivanin, ama vanga thep na gal inuaisiau a, lopina lallukhuk ichanzothei na diu a haksatna leh thepnate hunzopa Jesu Krist vangin phatpiha lo te chun dingzo in thep na zosia azosek hi. Aksi, sia leh pha hiatna aksi chu avakin athiangsel hi. Athinlung chu ginna leh Thagau Thiangtho in adinga. Vansawlichak Pathian thu chun thutep lopi atawp tianga thuakhata nuaisia di ahi tia amau, ala kipia kha agel dawsak zingsek hi. “Athazotapo chu Pathian huanna kek Hinna thing ga neksak ingka” “Athazo tapo pa kiangachun Mana kisel gu chu piangka...” Athazotapo ziagualma chun puan vam silsak hinnau; chun Hinna bu a pat aminuh nawtmanglohialingka tin kapa ma ang le Vansawlichak te ma anga chun aminuh panpi zawngka. “Athazotapo chu ka Pathian hona ina chun ban khuamin sia ingka tin zia kipat chu pawtdawd tapuanna.” Athazotapo chu ka Lal chutpha a kakianga chutsak kating kenle kakianga kapa kianga alal, chutpha kachut gualkhan (Thup 2:7,11,26; 3:5,12,21).

Sumdip Kihawngsa: hin a etsak chu alungthim sek hilo in asumlei pai te Pathiana akipiai ti ahi. Aman aleisiat go te athawna mawk sukhanglo in, mi vaichate apanpin hawpsawm (Tithe) te leh sumdawl te apian aneizosia Pathiana anei in, thil bangkim Pathian lopina dingin amangchai.

Vaithum pheng leh sanga: limte hin amahi thiangtho leh hawibep chan aumhi ti a etsak hi. Aman ju khamin ahem, thisan nekkim ahem, sa meklup nek ahem, Anthiangtho lo nekin amale ama akihihibuak puai. Aman dum muan nan ahem, chepnan ahem, judawnnan ahem, lophala neknan ahem asumangpuan ataksa Pathian in chu asubuak diak puai, taksa phatna di leh vek khan na di anthiang tho dang anezawi, athinlung chu pauchapna in ahunghitai. Kinzosia leh phatsin in biakin nah phatchuam ngaitakin akai zing sekhi. Pauchapna in ahem, Insung pauchap khawmna ahem, achangin aum nan ahem

pauchap hi angaichan adawi ma mai, aziak chu Kristian te hi Pathian tawh pauchap na kiho mat zing lo in akihingzo puai, ti ahetai.

Lekha kiphawng hin a etsak chu, amadingin Bible hi lekha kiphawng khat ahin, nisinin asimzing sekin chitna, hatna, vaknate leh gensenglo a hausakna chu ziahin amusekhi. Zia hi akenga dingin thaumei ahin agalte anuaisia na chemyam ahunghitai. Ziahi, at hagau din nisin vaithum, dangchak hino ding tui kisuk thiantho nadinga ksilnading, amale ama akimuna ding lim et ahi. Kros lo in Lallukhuk aumpuai ti ahiatthiam ziakin aman Kross chu apua nuam hi. Krista tawh hinna thaka thokit ahi akihiat ziakin chunglam thilte, kumtuang thilte, mulo thil te chu ahawl zawtai. Ama Pathian tawh kimutia ding in akisa zo zinga, luipanga thingphung kek gualin aga phathin aga zinga, Grep gui tak tak bak gualin ga tamtakin agasek zaw ahi. Pathian hepina buting tak chu Thagau Thiangtho pat amun, zia chu alungsunga adim ziakin thidi akichapuai.

10. Milim Sawm Na

Jesun "keimahi thawkitna leh hinna chu kahi kuale ei ging chu thima leh le hingzingin tin kuale hinga eiging chu kumkhuan thipuanna (Johan 11:25,26) kuale kathu hia ei sawlpa ging chun kumtuanga hinna alut zaw tan ahi. (Johan 5:24). Kristian te dingin thi hi kichat umleh higenzhei tu ahipuai. Zaw na chun thina chu avalzotai, aw thina la gu chu khawi a umta em? Aw than khuk la zawna khawi a aumta em?... I Lalpau Jesu Krist vanga hatna eipia pa Pathian kianga chun kipakna thu umta hen. (1 Korinth 15:54-57).

Pathian tawh umkhawma kitawn mi chun thi akicha puai. A chiana (thina) di phat ahungtun chun sawlchak Paul pawt daw a Krist tawh um kanawpna ziakin ziachu apha zaw ma mai ati gualin, kipak takin chia in na. (Phil. 1:23).



10. Lopitaka Inlam Zuan

Kristian khat chun ama zala thi a Kros chung a hun hukdamtu Jesu mel mudi anuamin ahi. Chule Thagau Thiangtho in Jesu thungen lalungthim uh lungkham ki hen Pathian langingui keile ei gingta un. Kapa inna umna tamtak aumhi... hung kiting katin kakianga dingin hungpuidi kahi, kaumna nangu le laumtheina ding un (Johan 14:1-4). Mita mukhaklo, nakhanga alehia khaklo mihiam lung gila lutngailo Pathianin ama hepi tapo te a dinga aguut chu (1 Korin. 2:9). Khuavela I Lalpau Jesu nungjui mite dinga kiguat piak Van mun lopi dan chu han hil chian nading leh achanchin han genna ding chu Khawvelhin mihing pau ating zo puai.

Zia milima hin kichak umtak thina guhawm khelin Pathian thu puu tu ahiloleh Vansawlehak imuaa amahin thiam chansak Thagau hi Pathian kianga nungpui ingin angak ahi.

A Thagau chu ataksa thitheia a akikan chu kitham in athagau in ahepi, ahinpi, zia lei a athi pi Ama awm zuanin. Van kawtkhak kihawng chun alengto tai. Pathian kianga alalpa le apu chun "Suak pha leh gin um labawl pha ma mai Lapu kipakna ah lutin" tia alam tuakna di kipak umtak mai hin angak zinghi. Amithiangtho te thina chu Lalpa ngai chun ngailut umtak ahi ziakin Satanin achungin thahat na aneitapuai. (Sam. 116:15).

"Chule Vana patin awn ziagualhin ziakin tununga chun mithi Lalpa mina thi te chu, avanguh phana Thagau in, Ahi asepgim na teu chu chawlnagk san tan nau, anasep teu chun hunzui ngei di ahin, ati kahia. (Thup. 14:13).

Thuhil Tawpna

Hepi umtak zia lekha simtu, nangma hun hepipa ama chu lalungk thim lapiak theina dingin Pathianin panpita hen, aman tun "kachapa (chanu) lalungthim ei pian" (Thuch 23:26) tin adawnzinghi lalung gimnate lalung ngaina te, le lathin lung

natnate chu Jesu pianla chun aman thinlung thak asunga Thagau thak chu hun pian na. Lalungthim zothepna chu ama nawpna lam zui dingin kizaw sak kin. Aziak chu “kuale ama lungthim bep kitaksan tu chu a ngawl ahi. Amabo chu kuale piltaka chia chu hunkhing hinna.” (thuch 28:26).

Lagitlonate nusianla, dikna chun kingamin, aziak chu gitlo man chu thina ahin Pathin thilthawnpiakvang chu i Lalpau Jesu Krist vanga kumtuang hinna ahi. (Rom. 6:23).

Nang lahin na Pathian pia pa Krist Jesu ah um gin na leh hepina nei in thudik lahiat kha tuk zingin “zia ziak ma hin sawlchak Paulin (2 Timothi 1:12) hin hitin ala gen hi, keiman kagin chu kahiai akianga kavawpsak chu ziani dinga chun ala vawp pha thei hi ti diktakin ka hiai ginna thiangtho penna chun kisiam phanla, Thagau Thiangtho a pauchapin la Pathian hepina a chun nangma tak kikawi lutin la lampi leh thutak leh hinna ama mite lakhawm dinga hungkit vak dipa Jesu chu en zingin.” Lengte Leng leh lalte Lal chu tun lakipal lona dingun vengthei leh lopina angunga nasataka kipaka buak kai lo a kawi thei pa i Hukhiugpau Pathian tak bek kianga chu i Lalpau Jesu Krist vangin phat um masang hima le tu le kumtuang tiang in chawihawina te, lopinate vaihawm nate thunei na te umta hen. Amen. (Jude 24,25).

Gam pakhat nuamtak chu aumhen
Ginnan gamlatakin imuthei
Zia gama chun Lalpan eingak hi
Kumtuanga ichenna ding mun chu
Zia gam nuama chun la sai ti ung
Eihepina thu kidang thumak
Zia chun lung ngai nat him umtheilo
Vangphatna tawh zia gam chu luangka.
Thunun: Danleh kipak takin
Zia gam chun nuamtakin umhi tiu.

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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