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# MTIMA WA MUNDU

KAPENA

**KALILOLE JWA MTIMA WA USIMU**

(Yilandanichisyo ni Yilosyo M'yitusitisi Likumi)

Aji bukuji ni yilandanichisyo yakwe yatyochele ku chilambo cha ku Falansa m'chaka cha 1732. Jikumanyika mti "Kalilole jwa Mtima wa Usimu" kapena "Buku ja Mtima," nipo malinga ne kwendelesya kwa malemba ga usyenesyene ne kusosekwa kwakwe, jiwele, nipo jili, mkusimanikwa palipose myiwecheto yejinji, ne kusyomegwa ne wandu wosepe ne wosepe wakusamlambilaga Mlungu.

Wajinji apochele usyenesyene wa chilanga cha Mlungu m'Malangano Gakala, chele chachikwanilichikwe m'Gasambano. "Nipo tinjimpa mtima wasambano, ne kumlonga mkati mwenu msimu wasambano" (Esek. 36 :26; Ahebeli 8 :10).

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**MTIMA WA MUNDU**  
**NYUMBA JA MLUNGU**  
**KAPENA MWAKUKAMULILA MASENGO SHETANI**  
**(1 Yohana 3 :4-10)**

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Pamkusyoma bukuji, chonde mkumbuchile kuti jili chisawu kalilole pele pamkukomboleka kuliwona mwasyene. Kapena kuti mli wangali dini kapena kuti mli mklisto, kapena mli jwanga-kulupilila, kapena kuti mli mklisto jwakugwa, timliwone mwasyene mpela yakuti Mlungu pakumlola mmwejo. “Mundu akusalola chachikuwoneka ne meso, nambo Ambuje akusalola mumtima” (1 Sam. 16 :7). Mlungu jwangali lusagu.

Shetani nijo nangolo jwa wandu wosepe wa unami, Jwalakwe ali mchimwene jwa chipi ni mlungu jwa chilambo chapasi. Jwalakwejo akusalisandusyaga msyene kuwa chisawu malaika ga lilanguka kuti walambusye achalume ni achakongwe. Mowa agano atamuno ndawi sya kala, apali wandumetume wajinji wa unami ni wamasengo wakunyenga, achililandanichisyaga mti wandumetume wa Klisto. Pelepatu pangasimonjesya kose pakuti Shetani msyene akulilandanichisyaga mti malaika ga lilanguka (2 Akolinto 11 :13, 14). Shetani, mlungu jwa chilambo chapasi akusiwa meso ni nganisyo sya wandu kwakuti akamanyilila kuti Mlungu akwanonyela kapena kuti Yesu wawile kuti wakulupusye. Wosepe wa ulemwa ni wangakukulupilila ali wawe soni ali wakatatala pameso pa Mlungu. Akulamuligwa ni misimu ja milungu ja chilambo chapasi (Aefeso 2 :2). Nambo naga meso gao awugule talole kuti ali mkwawula kukonasika. Jwalijose jwele jwakuti, “Une jwangali ulemwa” akulinyenga msyene. “Pakuti kwa lyele ligongoli Mwanagwao Mlungu wawonechele, kuti Jwelejo ayijonanje yitendo ya jwakunyenga” (1 Yohana 3 :8). “Menema mlitulusyeye paujo pa Mlungu. Mumkanani jwaku-nyengajo nipo tamtile. Wandichilani kwa Mlungu nipo Jwalakwe tam’bandichile mmwejo” (Yakobo 4 :7, 8).

Pamkusyoma jele bukuji ne kulijiganya yitusitisi yakwe, timpakombole kuliwona mu mtima mwenu. Mkunde kuti Msimu

wa Mlungu umlanjisyene ndamo ja mtima wenu. Mjitichisyene ulemwa wenu. Naga mkusima kuti mtima wenu uli wakusakala, mkaukana ulemwa wenu nambo uwujitichisyene, pakuti malowe ga Mlungu gakutusalila kuti, “Naga tukuti nganitukola ulemwa, tukulinyenga twachimsyene, nipo mwetuwe mwangali usyene-syene. Naga tukwitichisyene ulemwa wetu, ali jwakulupichika ni jwakulungama Jwelejo, kuti atukululuchile ulemwa wetu, ne kutujosya kututyochesya changalumbana chili chose. Naga tukuwetcheta kuti nganitulemwa, tikumtenda Jwelejo jwaunami, nipo malowe gakwe ngagakutama mwetuwe” (1 Yohana 1 :7-10). “Miasi ja Yesu Klisto, Mwanagwao Mlungu, jikutuswejesya ku ulemwa wetu wosepe.”

Mmwejo mkulamuligwa ne Mlungu kapena Shetani; mli kapolo jwa ulemwa kapena kapolo jwa Mlungu. Naga umi wenu ukulamuligwa ne ulemwa, kasiwukana ngwamba, nambo mgumilile kwa Mlungu. Weleo tamgopole kulungulila mwa Yesu Klisto. Jwele juwayiche mchilambo chapasi kukwakulupusya wa ulemwa, kukonanga machili ga Shetani ni ulemwa wauli mwetuwe. Jwelejo ali jwakutuwombola jwetu. Mmwejo mli pameso pa Mlungu Waswela, wele wakuyimanyilila ya mtemela yosepe ni nganiso syakusisika ni yitendo ya umi wenu. Yili yangakomboleka kose kulisisa mwasyene ne yitendo yenu pameso pa Mlungu, pakuti “Jwele juwapanganyisye lipilikanilo, ana Jwelejo tawe jwangapilikana msyene? Jwele juwapanganyisye liso, ana Jwelejo jwangalola msyene?”

“Pakuti meso ga Ambuje gakuolola pose pose mchilambo chosepe kulosya kuti Jwalakwe ali jwamachili pa wandu wakwe wele wakumkulupilila” (2 Mbili 16 :9).

“Pakuti meso gakwe gali mwitala lya mundu jwalijose, ne kulolechesyene mwakuliwata mwakwe mosepe. Pangali chipi kapena chiwilili cha chiwa chakuti jwakutenda yangalumbana kuwa mkulijuwisya (Yobu 34 :21, 22).

“Nambo Yesu nganiwakulupilila kose weleo kuti awe nawo, ligongo Jwelejo wamanyilile wandu wosepe” (Yohana 2 :24).

Menema “Jwana upile mundujo jwakululuchikwe ulemwa wakwe. Jwelejo ulemwa wakwe usimachiche. JWana upile mu-

ndujo jwele Ambuje ngakum'balanjila ulemwa wakwe, jwelejo mumtima mwakwe mwangali ulamba" (Malumbo 32 :1, 2). (Msyome soni Malumbo 51). Yesu akuwilangape lelo: "Jisani kukwangu wosepemwe wamkupela ni kusitopelwa nipo none tinampumusye" (Matayo 11 :28-30).

## **Kugopolela kwa Yitusitusi**

### **CHITUSITUSI CHANDANDA**

Chele chitusitusichi chikulosya mtima wa mundu jwa kusa, mchibuku cha Malangano Gakala alongoswele kuti uli mtima wa mundu jwa ulemwa, niko kuti, jwele jwakulamuligwa ne msimu wa chilambo chapasi chino ne lisosa ne makumbilo ga chiilu chakwe. Chelechi nicho chitusitusi chakuwona cha mtima mpelaga Mlungu yakuti pakulola. Kuchejela kwa meso kukulosya kukolelwa mpela yitukuti pakusyoma m'buku ja Misyungu 23 :29-33: "Nduni jwakusinjinika? Nduni jwakulagasika? Nduni jwali ne ukangani? Nduni jwakunyinyilika? Nduni jwakapigwe pangali ndande? Nduni jwachejele meso? Niwo wele wakuchelewa pa mfinyo; wakwawula kukusosasosa mfinyo wauwanganye. Mmwejo mkasilolechesyaga mfinyo pawukuchejela, pawukunyesimila mu mgao, uchinong'aga pakumwa. Pakumalichisya pakwe ukuluma mpela lijoka, kusopa kwakwe mpela lipili. Meso genu titalole yachilendo; mtima wenu tiwuwechete yakupindimala."

Pasi pa mtwe m'chitusitusichi, mtima wa mundu ukuwonechela — uli usyungulidwe ne inyama ya mitundu mitundu yele yayikuwecheta ya ulemwa wakulekangana lehangana mu mtima mwa mundu, mpelaga mtima uli lukole lwa ulemwa wetu. Mlungu akutusalila kulungulila mwa jwakusagamukula Yelemia kuti, "Mtima niwo wa mabosa kwamnope, wangawa mkuposwa kose, nduni akupakombola kumanyilila?" (Yelemia 17 :9). Yesu msyene wawechete chelechi mwakusimichisya kuti, "Pakuwa kutyochela mkati, mmitima ja wandu yikutyochela ayi, nganisyo syangalumbana, yilyelye, wiyi, wonasi, yikululu, kusilila, yakusakala, ulamba, chisembwele, wiu, kutukana, kulikwesya, ujinga yindu yakusakala yosepeyi yikutyochela mkati, ne yikusakasya mundu" (Mako 7 :21-23).

1. NDIWATIWA — Mwakuti mundu jwalijose akusakumbila kusalala kwakwe kwa ndiwatiwa, apano mkati mwa mtima wa mundu, chikulosya ya ulemwa wa kulikwesya. Lusifala waliji malaika jwamkulungwa jwa Mlungu, jwakujigala lilanguka lya Mlungu, malaika jwa Mlungu, wagwile ligongo lyakulikwesya, papopo wasandwiche mmagongo jwa Mlungu ..... (Yesaya 14 :9-17; Esekieli 28 :12-17).

Kulikwesya kukusatyochela ku jehena, nipo pakusalosya matala gamajinji. Wane akusalikwesya ligongo lya chipanje chao, kulijiganya kwao, yitakulo yao yayikulosya makonope gao, ng'ombe syao, ngondolo syao, nyumba syao kapena chilambo chao. Mwine yakuwala yao ya mtengo kwamnopo kapena kusalala kwa ngope syao, kapena yiilu yao. Wane akusalikwesya ligongo lya mtundu wao, mwine machili gao gakwete ni yitendo yao pa chilambo pano. Wane akusalisalalisya ne yakuwala ya kulekangana lekangana; yuma, mbete, nembo, ne yine yine. “Mlungu akulekasya kulikwesya, nambo akwapa upile wandu wakulino-ndiya, wakulitulusya” (1 Petulo 5 :5). Kupoka ni kulikwesya Mlungu akuwengana nayo (Misyungu 8 :13). “Kupoka kuku-mlongosya mundu ku wonasi; mtima wakulikwesya ukukumkunya mundu” (Misyungu 16 :18).

2. MBWA — Mbwa jikulosya ulemwa wa yakumbila ya chiilu, chikululu ni chisembwele. Mowa agano ulemwa weleu uli pali-  
pose, kwakuti tukwitikana nago malowe ga Yesu gawawechete kala mnopo, sambano yipite yaka 2000, watite, mowa gakuw-  
ndichila kumbesi kwa chilambo chapasi, tigachiwa chisawu mowa ga Sodomu ni Gomola. Msimu wa mowa agano ukamwile mitima ja wandu wakulenjela mtima kwajiganya mmatala gaku-  
lekangana lekangana gakusakala mwangalimanyilila kose. Mbeju jakusakala jikupandigwa mu mtima kulungulila kanema, malemba gakusakala, ung'asi wakusakala ne yine yakulekangana lekangana. Chele Mlungu chakuchiti ulemwa m'Buku ja Malangano Gakala nicho chele wandu chakuchitenda chambone mowa agano. Wandu ngakukuyichisya kose ndamo ja wandu wakulenjela mtima mpelaga Yusufu (Genesesi 39). Nambo akukuyichisya ndamo sya wandu wakusakala. Wandu wa mtundu wa chi Sulu, ni wa chi Sutu ne mitundu jine soni, akusamtendaga mundu jwa chikululu kuti ali mti “mbwa”. Mundu jwati iyoyo ngasawuwona



kose uchimwene wa Mlungu. “Pakuti kusa kwana mbwa ni usawi, ne wa chikululu, wakuulaga achimjao, wakulambila inyago ne jwalijose jwakunonyelwa unami.” Pa Chiunukuko 22 : 15 Mlungu akutusallila kuti tukasitung’andaga ne chikululu



1. MTIMA WA JWAKULEMWA

nambotu tuchitileje. Ulemwa wosepe wakatenda mundu uli kusa kwa chiilu chakwe, nambotu jwakutenda chikululu akuchilemwechesya chiilu chakwe msyene. “Anaga ngamkumanyilila

kuti chiilu chenu jili nyumba ja Msimu Woswela, jwakutama mwenumwe jwakutyochela kwa Mlungu? Menema nganim'ba mmwejo wajikape, ngwamba” (1 Akolinto 6 :18, 19). “Naga jwine akonanga nyumba ja Mlungu, jwelejo Ambuje Mlungu tachimjonanga, pakuti nyumba ja Mlungu jili japajika, jelejotu niwo mmwejo” (1 Akolinto 3 :17).

3. **LIGULUWE** — Likusalosya ulemwa wakukolelwa ni waku-tunduka. Liguluwe lili lyausakwa, likusalya chindu chili chose, lyangasagula kuti achi chakusakala kapena kuti achi chambone. Lili chisawu wandu wakusalya nyama jakuwa jisyenepe ligongo lya chilwele kapena jajikamwilwe palukosi. Akusalyaga miasi, mapuku ni makoswe, ne yine yele yiwatite Mlungu kuti tukalya. (Masengo 15 :20; Yesaya 66 :3-7).

Mwa utende weleo mtima wakulemwa ukusalyaga nganisyo syakusakala, yakuwecheta yakusakala, yitunitusi yakusakala, malemba gakusakala ni mabuku gakusakala ne yine yejinji. Chiilu wachipanganyisye kuwa chisawu nyumba ja Mlungu jwachijumi, nambo chipilile ne yakulya yakusakalayo, ne pakukwemba sona, chamba, ne mitela jine jakuulaga. Ndamo jakukwemba sona atamose “chamba” yijonasile achalume atamose achakongwe kulekangana ne kala kose. Nambo machili ga Mlungu jika gakupakombola kwagopola ku ulemwa wa ukapolo wa Shetani. Wandu wali aklisto pakwinjila mnyumba ja Mlungu ngaku-kwemba kose sona kogopela atakonanga nyumba ja Mlungu. Nambo pati akopweche kusa akusakwembaga, kuliwalila kuti nyumba ja Mlungu nicho chiilu chao. “Ana ngamkumanyilila kuti mli nyumba ja Mlungu, kwakuti Msimu wa Mlungu akutama mwenumwe? Naga jwine akonanga nyumba ja Mlungu, jwelejo Mlungu tachimjonanga; pakuti nyumba ja Mlungu jili japajika, jelejo nijo wanganyamwe” (1 Akolinto 3 :16, 17). Mchitile chilyelye. Ulemwa uli wose mundu pati atesile ngawukusakasya chiilu chakwe, nambo jwakutenda chikululu akuchilemwechesya chiilu chakwe msyene. Anaga ngamkumanyilila kuti chiilu chenu chiii nyumba ja Msimu Woswela wakutama mkati mwenu. Ne ligongo lyakwe umi wele wamli nawo nganiuwa kose wenu soni. (1 Akolinto 6 :18, 19).

Mundu jwakutunduka ali jwakusakala pameso pa Mlungu.



Tukusalya kuti tukole umi, nambo ngatukukola umi kuti tulyeje ngwamba. Sala jikusamala patukwikuta chakulya chambone. Nambo chilakolako chikugumila ndawi syosepe kuti, “Mumbani, mumbani!”

Chilakolako ngasichijikuta kose. Mpela lilamulo lya mMalanganano Gakala, jwakukolelwa waliji mkuponyedwa maganga ne kuulagwa (Deto. 21 : 18-21). “Pakuwa jwakukolelwa ni jwaku-tundukajo tachilagāsika; nipo kugwesela tikuchim’bwecha mundu yiwisa. Jwakugosa lilamulo nijo mwanache jwalunda” (Misyungu 23 : 21; 28 : 7). Mkumbuchile mundu jwine jwakusi-chila, jwaktunduka juwaliji kapolo pa yakulakalaka yakwe wawile nipo pawaliji m’jehena wasimene yipotesi yayikulungwa. Kusakala kwakwe kwa kumwa, kwangasosekwa kukusala kose. Pakuti wosepe akumanyilila kuti Mlungu akutusalila uwe mwakupilikanika kusyene m’malowe gakwe kuti pangali jwakukolelwa jutachiuwona uchimwene wa Mlungu. Ukana nganiuwa chakulya, ngwamba, mchakumwa chaukali chele chikusasokone-syaga nganisyo, mwakuti wele wakusamwa akusatendaga mwa usilu. Akusawaga wangelumbana nipo akupakombola kuulagana jwine ne mjakwe chakuti wanganyawo nganganachitenda kose. “Mfinyo ukusasimbwasyaga, chakumwa chaukali chikusasinga-ngaga; jwaku-sokonechela nayo yeleyi jwangali lunda” (Yesaya 5 : 22). Wele wakupanganya ne kusumisa chakumwa chaukali ali jwakulemwa pameso pa Mlungu, pakuti Mlungu akuti, “Likungu kwa weleo wakulimbangana pakumwa mfinyo, ne wandu wamachili wakuwanganya yakumwa yaukali” (Yesaya 5 : 22). Likungu mundu jwakumpa mjakwe chakumwa, ne konjehesya mtela wakwe kumkolelwesya, kuti mlole usilu wakwe (Habakuku 2 : 15). Nambo yakwimbila ya ngonji ni chin’gwenye-n’gwenye ni lingaka ni chitolilo, ni mfinyo, yili myindimba yao, nambo ngakulolechesya kose masengo ga Ambuje (Yesaya 5 : 12). “Kasimnyenjekwa, pakuti atamose jwachilyelye, kapena jwakulambila inyago, jwachikululu, jwachisembwele, wakusakasyana achalumepe, wawiyi, wa umbombo, wakumwelesya, waku-sinjilila kapena wachiswamba, ngasajinjila kose uchimwene wa Mlungu” (1 Akolinto 6 : 9, 10).

Ulemwa wa chipago chetu ukuwonechela, niwo chilyelye, usakwa, chisembwele, kulambila inyago, usawi, wiu, lisegwe lya

pa ukana, kukolelwa, nipo soni yine yati mpela yeleyi. Ngumgombesya sambano, mpela munatendele soni kala, kuti wele wakatendaga yeleyi, ngasajinjila kose mu uchimwene wa Mlungu (Agalatia 5 :9-21). “Nipo mkasimkolelwa ne mfinyo, pakuti timchionasika nawo, nambo mgumbalilwe ne Msimu Woswela” (Aefeso 5 : 18).

Naga jimkwete njota Yesu akum’bilanga: “Naga pana mundu jwajimkwete njota, ayiche kwa une amwe” (Yohana 7 :37, 38). “Wanganyamwe wele wajimkwete njota, jisani kugali mesi: ne jwanganakola ndalama, jisani wanganyamwe msume mlye; elo jisani, msume mfinyo ni mkaka wangapinjila kose ndalama soni wangali mtengo wakwe” (Yesaya 55 : 1). “Nambo jwalijose jwele jutamwe gele une gatinampe, ngasijimkola soni njota mpaka kundala syosepe. Nipo mesi gele gatinjimpago tigachitumbuchila :nwa jwelejo mpela nduluko ja mesi ga umi, ne kumpa umi wangamala” (Yohana 4 : 14).

4. NGONG’O (Tortoise) — Jikulosya ya ulemwa wa ulesi, ngokowela ne usawi. Kusowa chikulupi kuli mpele ulemwa wakutenda usawi. “Lisosa lya jwa ulesi likusam’bulaga; ligongo makono gakwe gakukana kukamula masengo. Wane akukumbila mwakusakalilwa lyuwa lyamtundu” (Misyungu 21 :25, 26). Yoswa wawechete gele malowega kwa Aisraeli kuti, “Mkawa wa ulesi pakwaula ne kwinjila kukupochela chilambocho.” Ndamo ja mundu jili ja ulesi achisosaga yindu ya Mlungu. Yesu watite, “Mlinjeje kwinjila pa mlango wakanganika” (Luka 13 :24). “Jwalijose jwakusosa tachisimana.” “Uchimwene wa kwiunde akuulimbanila, nipo jwakulimbangana akulinga kuupochela.” (Matayo 11 : 12).

Kutenda ulesi pangani sya ukulupusyo ne ya usimu, umi wetu ukusiujaulaga ku konasika. Ukasatulepelesyaga uwe kupopela, kutulepelesya kusosasosa yindu yakusosekwa kwamnope ya Mlungu, ukutulepelesya kujigala yilanga ya Mlungu, ukutulongolela ku konasika. Pati Ambuje ali awelechete nomwe, kum’busya kuti mpeleche umi wenu kwa Jwalakwe lelo, papopo Shetani akumsalila mmwejo kuti, nambo mpeleche malawi kapena lyuwa line. Anaga mkumanyilila kuti timliyiche lyele lyuwalyo? Pepanitu tim’bwe mkanimkulupuche, mli wangali

kose Yesu. Mlungu watite, “Lelo naga ne mpilikanaga malowe ga Mlungu, mkasimnonopesya mitima jenu” (Ahebeli 3 :7, 8). Wandu walingwa wapatile kuundwa ni masausyo ligongo lya kukokowa kupochela ukulupusyo pa mowa gele ganganagayichila? Lyuwa lya malawi nganiliwa kose lyenu.

Chigoba cha ngong’o nicho chakusatendelaga nacho mitela asing’anga, chelechi chikusalosya ulemwa wakukulupilila sing’anga ne wa masenga mmalo mwakukulupilila Mlungu. Chamnope mnope mundawi sya kulwala ne sya masausyo, tukwenela kumkolanga Mlungu jwachijumi jwele jwali chiwandika mundawi jachikamuchisyo, mmalo mwakukulupilila umbone kapena likungu. (Malumbo 37 :23). “Ambuje akukolosya matala ga mundu.” Nipo naga mtesile ulemwa, Ambuje tachimkululu-chila jwelejo” (Yakobo 5 :14-16). “Pakuti kukusya ngakukutyochela kungopoka lyuwa kapena kuswelo lyuwa kapena kwipululu. Pakuti Mlungu msyene ali jwakulamula” (Malumbo 75 :6, 7). Ambuje walamulile wanache wa Aisraeli, watite, “Akasasimanikwa mwa wanganyamwe mundu jwakumjawusya mwanagwe jwa mlume kapena mwanagwe jwamkongwe ku moto wa chisango, wakukosowalila maunde, kapena kosowalila kulila kwa yijuni, kapena jwa misengo. Kapena jwa seketela, kapena jwa kuweweta, kapena jwa majini, kapena jwa kuuchisya kwa wawe. Pakuti jwalijose jwakutenda yeleyi ali jwakunyalaya pameso pa Mlungu” (Detelonomo 18 :10-12). “Nambo wele wakutenda ya umbwa, usawi, chikululu, kuulaga achimjao, wakulambila inyago ne wakunonyelwa ya unami ni kuyitenda, tachiwa kusa kwa msindawo” (Chiunukuko 22 :15). Kasimgalauchilaga kwa wakuweweta kapena wa misengo, mkasimwasosaga mtakulisakasya nawo. “Une ndili Ambuje Mlungu jwenu” (Lefitiko 19 :31). “Nipo patachitiji kwenumwe kuti, Mwausye wakuweweta ni wamisengo wele wakulila piye piye ne kunyinyita. Anaga wandu ngasausya kwa Mlungu jwao. Ligongo lya wajumi ana tachiuchisya kwa wawe? Kuchilamulo ni kuumboni, naga wanganyamwe ngakuwecheta malinga ne gele malowega, kusyene ngasikwachela” (Yesaya 8 :19, 20).

Pamkusyoma kabuku keleka, Mlungu akuwecheta namwe, kuti mpitikuche mtima ne kuleka ulemwa wenu nipo mlipeleche umi wenu wamtundu kwa Jwalakwe, nambo msimu wa ngong’o

wele wauli mu mtima mwenu uchimpanjilaga mmwejo nganisyoyakuleka chilumbo chenu kwa Mlungu, ne kulinga kumgumbasya mmwejo mu mtima wenu ni woga. Achalongo ajangu, achambosanga wangu, ne chilambo chapasi tachiwecheta chichi kwa une nembaga mklisto jusyesyene? Tiyichiwaga yati uli naga ngangutenda nawo mang'asi ne yine yakunonyelesya ya mchilambo chapasi. Mmalomwakuwola ku chipanje chalulele chachili kwa Klisto Yesu, mtendele wakwe wakusimonjeka, lukondwa lwakwe lwangawecheteka, lumbili lwakwe, umi wangamala wegumbale ne lukondwa, ne mkutanda kuyiwona yindu yele yeyikuwajilwa kuyijasa kapena kuyileka. Pamkupochela Yesu kuti ajinjile mumtima mwenu, mchikolaga woga kwa mundu ne soni kogopa chiwa yikusunga mmwejo kuwa jwa mundawo jwa Shetani. Nambo Yesu wayiche kukwakulupusya wosepe wele wawaliji achikapolo wa chiwa mu umi wao wosepe (Ahebeli 2 : 14, 15). Ngokowela ja msimu wenu kukulimbisya mtima wenu mpaka kuwa chakulimba mpela chigoba cha ngong'o.

5. CHISUI (Leopard) — Chili chinyama chakogoya ne changgalwe. Jwalijose jwele jwakulamuligwa ne lutumbilo akusalongolelwa ku yitendo ya ngalwe. Naga pakulinga kuulamulila mtima wenu wakupya chitema, mwangakawilisya lutumbilo lukuwonechela. Kuli kwambone kwitichisya kuti lutumbilo luli mu mtima mwenu, nipo mumjuje Yesu kuti am'bombole mmwejo. "Mkalitumbilila mwasyene" (Genesesi 45 : 5). "Lekani kupya mtima, mjase lutumbilo, mtima wenu ukalagasika mtakulemwa ne kutenda chakusakala (Malumbo 37 : 8). "Kupotekwa mtima kwa ngalwe, lutumbilo lukutumbuchila, nambo nduni jutakomboleche ne wiu?" (Misyungu 27 : 4). "Mkasimjanguya mumtima mwenu kutumbila, pakuti lutumbilo lukulonjela mumtima mwa yisilu" (Jwakulalichila 7 : 9). Nambo sambano wanganyamwe jasani lutumbilo (Akolose 3 : 8).

Wandu wajinji wa woga akusamwaga kuti alilimbisye achimsyene pakutenda yitendo yangalumbana, nambo mfinyo wao niwo ululu wa majoka ne ululu waukali wa lipili" (Deut. 32 : 33). Kuusya mbusyo kuli kwambone kwa mundu jwa mtima wakusakala, nambo jwakuusya mbusyo jwetu nijo Mlungu. Yesu watite, "Mumnonyele mjenu mpela yimkuti pakulinonyelela mwasyene." Soni "Mwanonyeleje amagongo wenu." Mlungu watesile chilanga

kutukululuchila ulemwa wetu, naga tukwakululuchila wele wakitulemwechesya uwe. Mbwinya, msimu wakunyinyilika uli wakusakala nombe nao pameso pa Mlungu. Chilakolako cha ngondo ne kusulusya miasi yili mumtima mwa mundu, ne ligongo lyakwe mtendele usyenesyene ukusosekwa utamilichikwe soni mumtima.

6. LIJOKA (Snake) — Lyamnyenjile Hawa mu mgunda wa Edeni, chilangano cha Mlungu ne mundu chajonasiche papopo. Shetani, malaika juwagwile jula, watendele wiu Adamu ni Hawa pawayiweni kuti waliji wakulamulila chilambo chosepe, wakukamulana chenene ne Mlungu, waliji mmalo mwa Lusifala. Ligongo lya wiu, Shetani walinganyisye litala lya wonansi, ne wapakombwele konanga kusyowekana kwao kwambone pasikati pa Mlungu ne mundu. Jujojo mpaka lelo jino akwinjila mumtima mwa mundu la ne kutama chenene. “Wiju uli wangelwe mpelaga lilembe” (Nyimbo ja Solomoni 8 :6). Wiu ukuyichisya nganiso syakusakala mumtima ne konanga chisangalalo cha wane, nipo ndawi sine wiu ukusakulungolelaga ku kuulaga mundu. Ayi yili yisyene chamnope mnope kwa wandu walombele. Pa masengo atamose soni mu yine yosepe yakulingana ne umi, wiu ukusayichisya usauchi ni utindani. Atamose aklisto, wakulalichila ne wakutaga mbopesi (abusa) akusasimanikwa ne wiu naga kuti Ambuje akwapa wane masengo gapenani gakwapundanganya weleo. Akusatendaga chenene naga akulongolelwa ne “unonyelo wa Mlungu waupegwile kukwetu mmitima mwetu ne Msimu Woswela,” kuti wakitumichila akasajonasika ne msimu wa wiu.

7. CHULA (Frog) — Chikulosya ulemwa wa umbombo ne kunonyelwa ndalama syele syasili mchiga wa yakusakala yosepe (1 Timoteo 6 : 10). Yula yine ku Kongo yawoneche yili mkulya mbamba syejinji mnope mpaka kupulika ne kuwa. Mundu jwa umbombo jwangagawila wakulaga, nambo jwalakwe akulimbana mwakulupichika kapena mwangakulupichika, kuunjika ne kuchi-chuluya chipanje chakwe cha chilambo chapasi chino, chele panyuma pakwe, mkuwo ni yijosolo tiyichijonanga. Yesu msyene watite, “Mkasimliunjichila mwasyene chipanje cha pachilambo chapasi payili yijosolo ne mkuwo tiyijonanje, soni wa wiyi akute-mangulanya ne kwiwa; pakuti kwele kwakuli chipanje chenu.



kukoko tiuwe soni mtima wenu” (Matayo 6 : 19, 20). Akani ni liwasa lyao wapatile chiundo cha masausyo ligongo wanonyelwe golodi ni silifa ni soni maganga ga ndalama ni yakuwala (Yoswa 7). Yuda Isikaliyoti, jwakulijiganya jwa Yesu, walikoleche msyene ligongo lya kunonyelwa ndalama chamtendekasisye jwelejo kumpeleka Ambuje Yesu, Mmbujegwe. Ndalama ngani-siwa syakusakala ngwamba, atamose golodi, nambo chinonyelo cha pa ndalama chele chachikusisika mumtima wa mundu.

Wandu wajinji mnope, achalume ni achakongwe wa mitundu josepe akonanga umi wao ni umi wa mawasa gao ligongo lyakusosa kusimana kusichila mwachitemape pakuchesa juga, wane pakwinjila nawo makani gakuutuka pa njinga ne matala gane gane achipelekaga ndalama syapawinji. Mtima wakusaka kusi-chila mwachitema chitema mwangalaga kose ukusatujinjisa myakusakala yejinji chisawu wiyi, kuulaga, soni mwine kuliulaga. Chinonyelo cha pachipanje ni umbombo kwa wandu wajinji chili mpela chinonyelo chakumanyika nacho. Ndalama sikupa-kombola kumtendesya jwine kukola machili ga mundale pakulamulila wane, machili ga pandalama niko kusosa kwatwinyichisa wakulaga, pakusosa machili mu mpingo, kuti lina lya mpingo lipilikaniche kupundanganya ne lisosa lya Mlungu, kwalekasya wane wele wakulinga kumkuya Yesu Klisto achisachililaga nambo kuti yikawe awe mu mpingo wao (Mako 9 : 38). Yesu watite, “Mlilolechesye, mligose ne kupila kosepe, pakuwa umi wa mundu ngaukuwa kwaligongo lya winji wa yindu yakwetayo” (Luka 12 : 15). Ngani ja mundu jwakulowela jwakusichila jili sayi: “Mgunda wa mundu jwakusichila wasogwele chenene, nipo watite mumtima mwakwe, tindende uli, pakuti nganingola mwa-kuwika yakulya yangu? Nipo watite, Tindende sayi; tingapasukulanye ngokwe syangu ne kutawa sine soni syasikulungwa, nipo tinjisunjila mwelelo yakulya yangu ni yipanje yangu. Nipo tinjiti ku umi wangu, mmweji aumi, mkwete yipanje yejinji yayisalasye chilepe kwa yaka yejinji; mpumule, mlye, mmwe, msechelele. Mlungu nambo wamsalile kuti, Wakulowela mmwejo, chele chilo chino umi wenu ukusosekwa kutyoka mwenumwe, nipo yindu yele yimwalisalachisye tiyiwe ya nduni? Ne iyoyo kwa jwele jwakulisalachisya yipanje msyene ali jwangasichila kose pameso pa Mlungu” (Luka 12 : 16-21). “Pakuti mundu tapindule chichi



pakulipa umi wakwe wosepe kuti achipate chilambo chosepe?" (Mako 8 :36). "Mkasimdandaula ne umi wenu, chitimlye, kapena kwa chiilu chenu, chatim'bwale ... Nambotu mose soseje uchimwene wakwe, nipo yeleyi tachimjonjehesya ... Pakuti kweli kwachili chipanje chenu, kukoko tikuchiwa soni mtima wenu" (Luka 12 :22-34).

8. SHETANI (Satan) — Ali nangolo jwa unami wosepe, nipo ali jumo jwa wele wakutenda unami, jwalakwe ali jwakutandisya ulemwa wakulekanganya, nipo soni ali jwakulamulila jwa mtima. Yesu watite, "Wanganyamwe mli wanache wa Shetani. Jwelejo nijo mtati gwenu, nipo mkusachilila kutenda yele yakupila atati wenuwo. Jwelejo waliji jwakuulaga chitandilile pakutanda, ne nganjima kose mu usyenesyene, ligongo mkati mwakwe mwangali kose usyenesyene. Kuwecheta unami nijo ndamo jakwe, pakuti jwelejo ali jwa unami, nijo soni atati jwa wa unami wosepe" (Yohana 8 :44). Unami wamnono uli wakusakala sawasawa ne unami waukulungwa. Upali unami wine wa pakamwa wine wakulembegwa, wine wa myitendo. Jwaulamba ali jwa unami pakuti akusaliwanichisya msyene kuwa chele jwelejo changana-jenela kose kuwa. Mlungu jwangawecheta unami — atamose mklisto jwangalambusya ngwamba (Tito 1 :2). "Naga tukuti tukusyowekana ne Jwalakwe, tuchijendaga mchipi, tukulambusya, nipo ngatukutenda usyenesyene" (1 Yohana 1 :6). Kusa sipali mbwa ni wa usawi ni wa chikululu ni wakuulaga ni wakulambila inyago ni jwalijose jwakunonyelwa unami ni kuutenda" (Chiunukuko 22 :15). Mlungu akuwengana ni mboni jaunami ni jwambosa (Misyungu 6 :19).

9. NDONDWA (Star) — Jikuwecheta ya chikumbumtima cha mumtima wa mundu jwalijose. Chikumbumtima pelepa chikukomboleka kuwa chachiwe kapena kusilala kulungulila mkulemwa kawili kawili uchimanyililaga; nekuwa jwa mtatale ni kugalawuka kwakuti ngachipakombola kulamula yakutenda yakwe yene. Chikumbumtima chakusakalachi ndawi sine chikusatama jii, ndawi sine kusausya kwamnope. Chikusalagusya pele pachikajenele kupembesya, nipo chikusapembesya pele pachikajenele kulagusya, kapena chajasile lunda losepe ligongo lyakwasā chikulupililo, ne kusamalila misumu jakusokonesya ni majiganyo ga yiwanda (1 Timoteo 4 :1, 2; Ahebeli 10 :22).

10. LISO (Eye) Iya Mlungu lili posepose kulola chilichose chakutendekwa mu mtima. Pangali chakusisika mmeso gakwe gakukolela, ne ligongo lyakwe akusamanyilila ne kuyiwona yosepe yakusisika ya mmaganisyo ne yakulinga ya mtima. Atamose pati mli mtesile chakusakala mchipi chakuti bii, mu ngalango, mwichenje, atamose kwine kuli kose, Mlungu akusayi-wona. (M'chitusitusichi, liso likwitichisyana ne uwoneche wa ngope ja mundu).

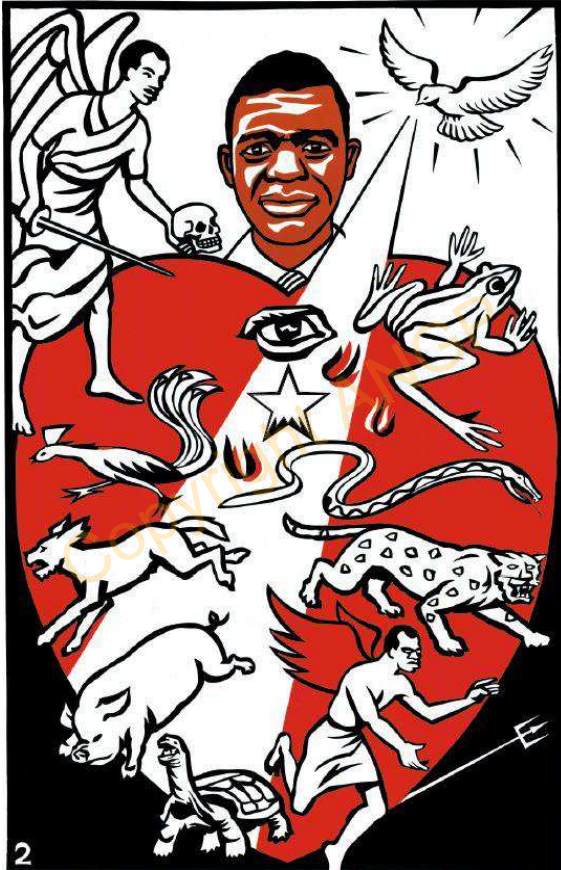
11. MALAMBA GAMWANA GA MOTO (Little Tongues of fire) — Malamba gamwana ga moto gele gagasyungulile mtima, gakuwanichisya ya chinonyelo cha Mlungu pakusyungulila mtima wa jwakulemwa. Atamose Mlungu akuuwenga ulemwa, nambo ali chiwela kumnonyela mundu, nipo ngakusaka kuti awe nambo kuti apitikuche mtima ne kukola soni umi. Yesu wayiche kukwakulupusya wakulemwa. Kukusawaga kusangalala kwaku-kulungwa kwiunde ligongo Iya jwakulemwa jumo jwapitikwiche mtima. Malamba gamwana ga motogo gakatukumbusya soni ya mundu jwakupitikuka mtima, soni akutukumbusya miasi ja Yesu Klisto jwele jwali “Ngondolo ja Mlungu jakutyosya ulemwa wa chilambo chosepe chapasi.”

12. MALAIKA (Angel) gakatukumbusya malowe ga Mlungu. Mlungu akusaka kuwecheta kwa wandu wele wali wanyenjedwe, achalume ni achakongwe wakulemwa, ne kwasalila wanganyao kuti apitikuche mtima, nipo alikunde lilanguka ni chinonyelo cha Mlungu kuti yijinjile ne kutamilichika mmitima mwao.

13. NGUNDA (Dove) jili chiwanichisyo cha Msimu Woswela, niwo Msimu wa usyenesyene wele waukusisya ulemwa, chilungamo ni ulamusi. Pelepa tukuuwona Msimu Woswela uli kusa kwa mtima wa mundu. Ngaukupakombola kutama mwele ulemwa paukulumulila. Naga chitusitisi cha mtimachi chikulanana ndamile ja mtima wenu, mwachondelele Ambuje, ugulani mtima wenu kwa Jwalakwe, nipo mlikunde lilanguka Iya Malowe gakwe kuti gawale mkati mwenu. “Mwakulupilile Ambuye Yesu Klisto nipo timkulupuche.” Mlungu akumsachilila, elo, awisile chilanga kuugalausya mtima wenu ne kumpa umi wasambano ni msimu wasambano mkati mwenu. Yeleyi alosisyey mchitusitisi chakawili.

Chitusitisi chelechi chikulosya mtima wakupitikuka, wele waukutanda kumsosa Mlungu. Malaika gakumulile upanga, Malowe ga Mlungu, gele gagali “gachitema ne gamachili mnope,

### CHITUSITISI CHA KAWILI



#### 2. MTIMA WAKULIJICHISYA NI WAKULIPELEKA

ne gakutema kuupunda upanga wakutema kosekose, gakupowo-  
lekanganya mpaka kugawila umi ni msimu, mbindi ni mauta ga

m'maupa ne kumanyichisya yakuganisisya ni yisimichisyo ya mtima” (Ahebeli 4 :12). Malowe ga Mlungu gakumkumbusya jwelejo kuti, “Mbote ja ulemwa nicho chiwa,” ne kuti “Nipo pakuti kuwichikwe kwa mundu kuwa kamope, nipo pati awile, kulamulwa” (Ahebeli 9 :27). Wangakukulupilila ni wa ulemwa tachipochela mbote jao mnyasa ja moto jele jajikukolela ne sulufule.

Mumkono wine malaika gajigele chikalakasa. Chelechi chikutukumbusya wosepe wakulemwa kuti tukwenela kuwa. Chiilu chetu chele chatukuchinonyela mnope, pakuchiwecha, kuchilisya, kuchisalalisya, kuchigosa chenenepe ne kuchikwanilisya ku lisosa lyakwe lya yakusakala, tichichiwa ne kuwola, nipo mbisu tisichilya, pelepo umi ni msimu wetu tiuchiwa ne umi ndawi syosepe, nipo lyuwa line lyakwe timchiwonechela kukulamulwa ku chitengu cha Mlungu.

Apano tukulola kuti jwakulemwa akutanda kupilikana utenga wa Mlungu ne kuugula mtima wakwe ku chinonyelo cha Mlungu. Msimu Woswela utandite kulangusya mumtima mwa jwakulemwa. Lilanguka lya Mlungu likwinjila mnyumba jakwe ne kutyosya chipi. Pakatema kalikwinjila lilanguka lya Mlungu, chipi chikusatyoka. Ulemwa, wele waukulandanichikwa ne yinyama ya mtundu mtundu, yikwenela kutila. Ne ligongo lyakwe mmwejo pamkusyoma, mwakunde Yesu, Lilanguka lya chilambo chosepe chapasi, kwinjila mu mtima mwenu kuti chipi ni yitendo ya chipi yityoche mu mtima wenu, mpela yatite pakulosya mchitusitusichi. Yesu watite, “Une ndili lilanguka lya chilambo, jwalijose jwakunguya une ngasajenda kose mchipi” (Yohana 8 :12). Ngamkupakombola kuchityosya chipi chele chachili mumtima mwenu ne machili genu mwasyene jika kapena ne lunda lwa mundu. Litala lyachitemapo ni lya kuwona nilyo kwapochela Yesu wali lilanguka kuti ayiche nipo chipi chosepe chachili ulemwa tichityoche. Mwesi ni ndondwa yikupakombola kutumulichila mchipi nambo palikukopoka lyuwa, chipi chosepe ni lilanguka lyapanandi lila yikutyoka. Yesu ali lyuwa lya chilungamo. Pawajinjile mNyumba ja Mlungu ku Yelusalemi, wakupwesye wakusumisya ng’ombe sya mikambako, ngondolo ni ngunda ne wasijasile pasi ndalama sya wele wawatindanyaga, watite, “Pakuti yilembeche, Nyumba jangu tijichiwilanjikwa

nyumba jakupopelela; nambo wanganyamwe mjitesile nyumba ja wamalonda” (Matayo 21 :13). Mtima wenu uli nyumba ja Mlungu, nyumba jajikulungwa ja Mlungu. Jwalakwe akusaka kutama mwelemo, kuusalalisya, kuugumbasya ni chinonyelo nilukondwa. Yesu nganayika kukutukululuchila ulemwa wetupe, nambo soni kukutukulupusya ne kutupa ulukosyo kututyosya mu ulamusi wa Shetani ni ulemwa. “Naga Mwanache (Yesu) akumtenda wanganyamwe alukosyo, timchiwa mlukosyo kwene” (Yohana 8 :36).

## CHITUSITUSI CHA KATATU

Chele chitusitusichi chikutulosya uwe utame wa mtima wa mundu jwa ulemwa jwele jwapitikwiche mtima kusyene. Jwelejo sambano akulola kogoya ni kusakala kwakwe kwa ulemwa wakwe wapawinji wele Yesu uwawilile nawo pa msalaba. Akutanda kuuwona msalaba wele malaika, Malowe ga Mlungu akumjuulila jwelejo, ne kuupwanya sambano mtima wakwe wakudandaula, nipo tamanyilile ne kudandaulila pa ulemwa wakwe uwatesile. Akuuwona soni unonyelo waukulungwa wa Mlungu mwa Klisto Yesu, chanasa chele chachikusungunula mtima wakwe, chamnope pakutanda kumanyilila kuti Yesu Klisto, mwanache jwa Mlungu, wayiche kukujigala ulemwa wakwe wosepe pakuwa Jwelejo mmalo mwakwe pa chitela chachilweseche.

Kusauswa kwa Yesu, kuwechekwa chisindi cha miwa mumtwe mwakwe ne kukomelwa misomali mmakono ni musajo syakwe, kuwa pa msalaba ligongo lya ulemwa wetu, yosepeyi yikumtendekasya mundu jula kuti apitikuche mtima. Pakulisomela msyene malowe ga Mlungu mwele mutaliwone msyene mti pakalilole, ne kutanda panandi panandi kumanyilila kuti ali kusa kwakutalikangana ne Mlungu ligongo lyakulemwechesya Malamulo gakwe. Chisyowelo chachikulungwa chikutanda kumsimana, nipo mtima wakwe ukupesya yosepe pameso pa Mlungu ne misosi ni kulilasika kwakukulungwa, nipo Yesu akum'bandichila jwelejo. Chinonyelo ni mtendele wa Mlungu yikwinjila mumtima mwakwe, papopo akutanda kumanyilila kuti **“Miasi ja Yesu Klisto Mwanagwao Mlungu jikutujosya ne kututyochesya uwe ulemwa wetu wosepe”** (1 Yohana 1 :7). “Mlungu ali chiwa-



ndika ne wele wosepe wali ne mtima wokasiche ne akwakulupusya wele wa msimu wakupesya kusyene” (Malumbo 34 :18). Soni malowe ga Mlungu gakuti, “Nambo tinjimlolechessa mundu



3. MTIMA WAKUPITIKUKA

jwali jwakulaga ni jwa msimu wokasiche, achitetemelaga ne malowe gangu” (Yesaya 66 :2). Msimu Woswela ukumsongonela malowe ga Yesu kuti, “Mwanangu, mtameje ne ndamo syambone, ulemwa wenu ukululuchikwe.” Ali chilolele pa msalaba ni



miasi ja Yesu jijasulwile jila, ne kulupilila kuti yosepeyi yate-ndekwe kwaligongo lya jwelejo, nipo akutanda kumanyilila kuti msigo wa ulemwa utyosile, pakuti Yesu anyakwile yipwetesi yetu ni madandausi getu kuti, “Jwalakwe wakosilwe ligongo lya yakulemwa yetu, ni kuchanyandigwa ligongo lya mbulupulu syetu; chiundo chakutujigalila uwe mtendele chamgwilile Jwalakwe,” nipo “Ambuje wawisile pa Jwalakwe mbulupulu sya uwe wosepe” (Yesaya 53 : 5).

Msimu Woswela ni chinonyelo cha Mlungu yikujigala malo gosepe mumtima woswejeswe. Pakulola jwelejo ne chikulupi pa msalaba ni kwa Yesu, akutanda kumanyilila kuti ulemwa wakwe ukululuchikwe, ne papopo akupochela chisimichisyo mumtima mwakwe kuti miasi ja Yesu, Mwanagwao Mlungu, jimswejesye jwelejo ku ulemwa wosepe (1 Yohana 1 : 7). Jwelejo sambano akumanyilila kuti jwalijose jwakumkulupilila Yesu ngasalamulwa nambo tachikola umi wangamala” (msyome 1 Akolinto 6 : 10, 11). Pakuti mwa Yesu, “tukwete chiwombolo mwa miasi jakwe, kukululuchikwa kwa ulemwa, chisau mwakusichila kwa chisyowelo chakwe” (Aefeso 1 : 7). Yilakolako yakusakala ya mchiilu yipeleche malo ku lisosa lyakwendelesya lya Mlungu “wele wawatandite kutunonyela uwe.” Nipo mmalo mwakuchinonyela chilambo chapasi, sambano akumnonnyela Mlungu ni yindu ya Mlungu. Ne ligongo lyakwe, mchitusitusi chelechi tukusimana yinyama yele yayikulandanichiswa ulemwa yili kusa kwa mtima wakwe, nombe Shetani ngakusaka kuleka liuto lyakwe lyakala.

3. MTIMA WAKUPITIKUKA (The Repenting Heart). Akulauchila munyuma ne kwembecheya kuti tasimane chipata kachiwili soni. Ne ligongo lyakwe Ambuje Yesu watutetele uwe kuti tuweje mesope ni kupopela; kumkana Shetani kuti atile kwetuwe.

## CHITUSITUSI CHA KACHECHE

Achi chitusitusichi chikulosya Mklisto jwausimene mtendele usyene ni kuwomboledwa kulungulila mu mbopesi ja Ambuje ni Mkulupusyo, Yesu Klisto, ne ligongo lyakwe kulikusya ngawa kose kandu, “yikawe pa msalaba wa Ambuje wetu Yesu Klisto jika. Ligongo Jwalakwe wawile pa msalaba, nipo ya pasi pano,

kwa une ndili mpela jwam'bwe" (Agalatia 6 : 14). Yesu Klisto wawile pa msalaba kuti nowe wakwetu tuwe wawe ku ulemwa ne kutama ne umi wakulungama" (1 Petulo 2 : 24); mklisto wawile ku yachilambo chapasi. Tulamuligwe kuti "tujende jendeje mwa msimu tukayimalisya yilakolako ya chiilu" (Agalatia 5 : 16, 25).

Pa chipilala pele pawatawilile Ambuje Yesu ali am'busile yakuwala yakwe, achilosisye mchitusitisi cha mtimachi, pampepe ne yikoti ni miputo jele wangalwe jiwamputaga najo. Waputigwe ligongo lya ulemwa wetu, ligongo lya "Chiundo cha masausyo chakutujigalila uweji mtendele chamgwilile Jwalakwe." Mwenye Helodi ni wandu wosepe wamnyosisye, nipo panyuma pakumputa jwalakwe waluchile chisoti chamiwa, ne wam'bwechiche mumtwe wakwe m'malo mwa chisoti cha golodi, ne wamkamwisye simbo ja litete mmkono mwakwe, mmalo mwa simbo ja uchimwene, nipo wamtindiwalile Jwalakwe ne kumnyosya kwakwe, achitiji, "Tukwakomasya, Mwenye jwa Ayuda!" Nipo wamputile Jwalakwe mumtwe mwakwe ne litetelyo, ne wamsunile mata. Pawamasile kumnyosyaku wajawile najo kukumkomela pa msalaba.

Pana aklisto wajinji wele wakusapopelaga m'machalichi, wele wakusalyaga mgonelo wa Ambuje, ne akusajimbaga nyimbo sya Mlungu, nambope ne yitendo yao yakusakala akusamkomelaga soni Ambuje pa msalaba. "Ngawaga jwalijose jwakuwecheta kwa une kuti, Ambuje, Ambuje, tachijinjila mu uchimwene wa kwinani, nambo jwele jwakutenda lisosa lya Atati wangu wa kwinani" (Matayo 7 : 21-27).

Pa chitusitusipa mkuuwona soni msaku wa ndalama wa Yudasi, jwele juwampeleche Ambuje Yesu kwa amagongo wakwe ne wamsumisye Jwalakwe ne ndalama makumi gatatu sya silifa, ligongo lya chinonyelo cha pa ndalama chakamwile mtima wakwe ne kutatalisya nganisyo syakwe. Mkujiwona soni nyali ni unyolo, yeleyi niyo yiyakamuchisye asilikali chilo chila paku-mkamula Yesu. Kulondola, kukwatendekaga ndawi syejinji kwa-tendekaga mwamakani, waliji mkutenda kuti amanyilile kuti chakuwala cha Yesu tichiwe cha nduni; pakutenda iyoyo niko kukwanilisya Malowe ga Mlungu gagakuti, "Wagawene yakuwala yangu" (Malumbo 22 : 18). Wajigele chilichose chele Yesu chivaliji nacho, nambo msyene wamkanile, achitiji, "Ngatuku-

saka Jwelejo kutulamulira uwe.”

Umundu ukusachilila kupochela upile wosepe kutyochela kwa Mlungu, ula josepe ni lilanguka lyosepe lya lyuwa, nambo ngakusaka kose malamulo ga Mlungu.

Nakomelwe pampepe ni Klisto. Agalatia 2 : 20. Pakuti mwawile, nipo umi wenu usisiche pampepe ni Klisto mwa Mlungu. Akolose 3 : 3.

Wawe ku ulemwa nambo wachijumi kwa Mlungu mwa Klisto Yesu.

Aloma 6 : 11.



#### 4. KUKOMELWA PAMPENE NI KLISTO

Mwamujinji, Mlungu ali jwambone kukamuchisya pakatema ka masausyo ni yipotesi.

Msilikali wamkosile upanga mumbalati ni mtima wakwe, “nipo pakopweche miasi ni mesi pelepo” (Yohana 19 : 33-37).

Tambala mkanatongole Petulo wamkanile Yesu katatu, nambo panyuma pakwe wapesisye ne misosi jakuwawa. Nambi mmweji, ana mkumjitichisya Yesu m'malowe ni myitendo yenu? Kapena mkutenda soni kutenda yeleyi pameso pa wandu? Yesu watite, "Jwalijose jutachingana une pameso pa wandu, une none tinjimkana jwelejo pameso pa Atati wangu wa kwini" (Matayo 10 : 32, 33).

Yesu watite soni, "Nipo jwele jwangakujigala msalaba wakwe, ne kunguya munyuma mwangu, ngakwenela none" (Matayo 10 : 38). Wana upile wele wakwima pa lwala, nilo Yesu Klisto!

"Lwala lwakasichetu,  
Tingajuwe mwelemo!  
Mesi soni miasijo  
Yikopoka m'mbalatimo,  
Yinyosyeje m'mtima mbee!  
Yinimbisyejetu."

## CHITUSITUSI CHA KASANO

Chitusitisi chelechi chikulosya umi waukolochekwe ni woswejeswe wa jwakulemwa jwele jwakulupwiche ligongo lya chisyowelo chapawinji cha Mlungu ni soni chanasa. Mtima wakwe sambano uwele nyumba ja Mlungu, mwakutama Mlungu, Atati, Mwana, ni Msimu Woswela, malinga ne chilanga chiwatesile Ambuje Yesu Klisto, "Naga mundu akunonyela une, takamulisye malowe gangu: nipo Atati wangu tamnonyele jwelejo ne kutama ni jwelejo chitamile" (Yohana 14 : 23). Mlungu akupeleka luchimbichimbi, ni upile kumkwesya mundu mwa Yesu Klisto (Luka 1 : 52).

Sambano mtima uwele nyumba ja Mlungu jisyesyene. Ulemwa awutyosisye mwelemo. Mmalo mwa yilombo yakuwichikwa ne Shetani, nangolo jwa unami, tukuuwona Msimu Woswela, Msimu wa usyenesyene utemi mu mtima. Kutyochela pa mpando wakusakala wa ulemwa, mtima sambano uwele mpela chitela chakusakala chakusogola yisogosi, kapena mgunda wakusogola yisogosi ya usimu, mpelaga chinonyelo, lukondwa, mtendele, kulisinga mtima, kulilekasya, chanasa, umbone mtima, chikulu-pililo, kulitimalika ni yisogosi yine yeleye yayikumnonyelesya

Mlungu ni wandu. Sambano ali lunyambi lwakusogola chisogosi cha mpeleza chisyene, nicho Ambuje wetu Yesu Klisto. Litala lyakusisika lyakusogochesya yisogosi nilyo kutama mwa Yesu Klisto ne mwa Yesu jwelejo mwa malowe gakwe (Yohana 15 :1-10). Mpela yimite pakugumbalilwa ne kubatiswa ni Msimu Woswela, akamulile machili gakugomeka chiilu ne lisosa yakwe, ne kuukoleka umundu wakwe wakala. Mwa machili ga Msimu Woswela akupakombola kuyigomeka ya chiilu. Ngakutama soni mwa yele yakuyiwona, kapena yele yakuyipilikana kapena yakuyiganichisya nambo mwa chikulupililo — chikulupililo cha mwa Klisto Yesu wali ukombole wakuyigomechele ya m'chilambo. Nipo jwelejo akutama mwakusimichisya mchijembecheyo chisyene achilimbichikwaga ne chijembecheyo chakwisa soni kwa Yesu Klisto. Akutama ne umi mwa chinonyelo cha Mlungu chele chachili chandawi yosepe.

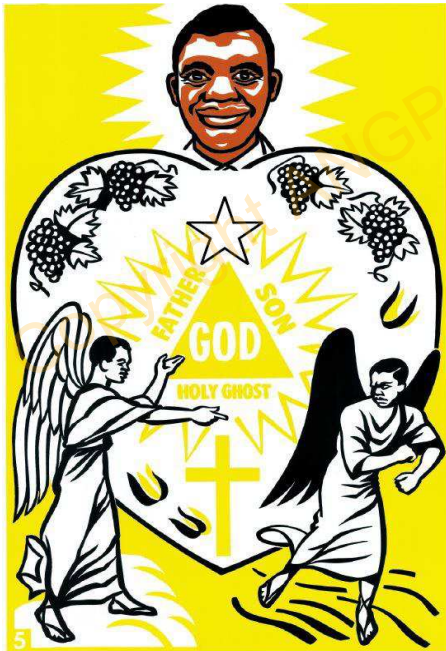
“Wana upile waswela mtima, pakuwa tachim’bona Mlungu” (Matayo 5 :8). Mwenye Daudi atamose waliji jwakusichila, ne pakupunda kwakwe kwa amagongo wakwe, wamanyilile kuti ngondo jajikulungwa jili mumtima mwakwe mwene, nipo pakumanyilila pakusowa ya mkati mwa mtima wakwe, wapopesile, “Mumbanganichisye mtima woswela, Mlungu, awukolosye msimu wakutamlichika mkati mwangu” (Malumbo 51 :10). Pangali mundu jwakuliswejesya jikape mtima wakwe kapena kulipanganichisya mtima wambone, nambo kuti ayiche kwa Mlungu ne mtima wakupitikuka kusyene mpelaga yiwatesile Daudi pakum’busya Mlungu kuti ampanganichisye jwelejo mtima wasambano mkati mwakwe. Mlungu akusachilila kutenda kandu kasambano mu mtima wenu. Kutotelela yigamba nguo syasipapuche sya chilungamo chenu ni yilanga yenu ya unami ngayikutendesya kose mtima wenu kuwa malo gambone gakutama Mlungu. Mlungu ali jwachilepe kumkamuchisya mmwejo, pakuti pala Jwalakwe watesile chilanga watite, “Nipo tinjimkongwa ne mesi gamaswela, ne timchiwa waswela, tinjimswesjesya kumtyochesya yakunyalaya yenu yosepe ni yiwaniwani yenu yosepe. **Nipo tinjimpa mtima wasambano, ne kulonga mkati mwenu mtima wasambano, nipo tinjityosya mtima wa liganga mchiilu mwenu ne kumpa mtima wa mnou. Nipo tinjiwika msimu wangu mkati mwenu ne kumjendesya a mmalemba gangu nipo timchisunga majiganyo gangu ni kuga-**

tenda” (Esikieli 36 :25-27). Gelega nigo mate gakwe ga Malanganano Gasambano gele Mlungu gawasimichisye ne miasi ja Mwanagwe Yesu Klisto. Ambuje wetu.

Pa chitusitusi chelechi tukulola soni malaika akuwonechela kawili. Malaika akusiwatumichilaga wanganyao wele watachipo-

Chinonyelo  
Lukondwa  
Mtendele  
Chikulupililo  
Agalatia 5 : 22, 23.

Kutusya mtima  
Umbone  
Masausyo  
Kulitimalika  
Kulisinga



5. NYUMBA JA MLUNGU

chela umi wangamala, nipo akusasyungulilaga ni kwachinjilichisya wele pewo wakwajogopa Mlungu. (Malumbo 34 :7;



91 : 11; Danieli 6 : 22; Matayo 2 : 13; 13 : 19; 18 : 10; Masengo 5 : 19; 12 : 7-10).

Nipo soni Shetani akuwonechela mchitusitusichi. Ajimi mwa-kuwandichila ku mtima mpela kuti akusaka kuuujilila mumtima mwele muwaliji mula kala. Iyoyo tukusaliligwa kuwa wakulolechesya ni kupopela pakuti “mmagongo jwenu Shetani mti lisimba lyakutongola, akwendajenda achimsosaga jwakuti amlye” (1 Petulo 5 : 8). Ndawi sine Shetani akuliwonesya mti malaika ga lilanguka, kuti aklisto, achajuwililaga wele wakulepela kulindilila ligongo lya makumbilo ga chilambo chapasi chino, akulinga mwakalamuka, kwanyenga wele wali wasagulikwe wene. Niyi-waga mwakuti, uwe tukumkana jwangelumbanajo, mwachite-mape jwelejo tatutile (Yakobo 4 : 7).

## **CHITUSITUSI CHA MSANO NI CHIMO**

Chitusitusi chelechi nicho cha mundu jwele jwakuujilila munyuma. Liso lyakwe limo litandite kuisina kulosya kuti sambano umi wa chiklisto wakwe uli mkusisima ne kugwesela, nambo liso line mwangatenda kose soni likulolesya lolesya kuti litende uganja ni chilambo chapasi. Kuwala kwakwe kwa mkati mwakwe kusimile. Nipo soni yimanyililo ya mumtima yele yiya-wonesye kuliwichila kwakwe kulaga pampepe ni Klisto, sambano yili yangali kose machili, nipo yikuwa yangalungamika kose. Mundu ali jwamsyungulilwe ne yakulingwa yele yayikumgwisya mmalo mwakuti apimilile. Mmalo mwakupikanila malowe ga Mlungu, jwelejo sambano akutanda kumpilikanila Shetani ni yakulingalila yakwe ni yilanga yakwe ya unami. Atamose mwine awe mundu jwakwaulaga ku chalichi kuti mwine mapopelo gakwe gasise ndamo syakwe sya chilambo chapasi syele syakusitenda, chinonyelo cha Mlungu nganichiwa kose mumtima mwakwe. Chityosile kwene! Sambano akuwa jwa maganisyo gawili, ne ligongo lyakwe akukangachiya! Akutanda kukumbila yindu ya chilambo chapasi pakuwanichisya kuti akumnonyela Mlungu! Ndondwa ja mumtima mwakwe nicho chikumbumtima, jisimile kwene! Msalaba ngaukutwichiligwa ni chisangalalo nambo ukuwa mpela chindu changasosekwa kose chele chachili chausito. Chikulupililo chakwe chili mkukangachiya kangachiya, nipo

jwelejo alesile kumlambila Mlungu. Atandite kuwa jwngasamala nipo mundamo atandite kupeleka malo kwa Shetani jwele jwali mkugwawilila mtima wakwe. Akusangalala ne yindu ya chilambo chapasi kwakupunda kuti angasangalele nawo wele wakukulupilila mwakuwona. Msimu wa ndiwatiwa, niko kupoka, ukulinga



6. MTIMA WAKULINGWA NI WEGAWANIKWE

kwinjila soni. Munduju aliwalile kuti ali jwamkulupuswe mwa chisyowelo. Kukolelwa, kupoposya pa mlango kusosasosa chipata

chakwinjilila. Kapena kuli kumlinga jwelejo kuti apasye panondipe chakumwa, ne kumsalila kuti ukana wakuwawa panondi uli chenene. Ngamkumanyilila kuti ukana wakuwawa panondi uli mpela kasulo kamnono, kele kakakulongolela ku lusulo lwalukulungwa lwakukoleleswa! Kapena soni jwamkongwe akutelechela jwamlume jwakwe ukana pampepe ni achimjakwe, nambo mkutelekajo msyene akuukana achitiji, “Une, ngangumwa ukana!” Nambope, jwelejo walongolele wane kuti anyenjekwe ne msimu wakukolelwesya. Lilama ni chikululu yikusamlinga mklisto ne kulinjikwa ku Jehena. Mwine akutanda kupilikanila ne lukondwa yakuwechetegwa yakunyalaya, kusangalala ne mipingo ja wangalumbana. Kapena jwine amsalile kuti litala lya “Chiklisto” mwele achalume ni achakongwe mwakuwinila pampepe niyo yambone, nambo kuti kuli kusoya kuwina muwawinilaga chikala. Ngakumanyilila kuti malo gosepe gele wandu gakusawinila nigo gakutendekasya mundu kuwa jwakumbila, nipo kuti kuwina kwakuwanganya achalume ni achakongwe pampepe kuli kwakusakala kwamnope kupundana kuwina kwine kwa mtundu uli wose.

“Chiklisto” chakukwemba sona chili chakusakala, chili mpela matala gakala gawkemba sona, pakuti mmatala gosepe gawiliga, wandu akusakwemba sona kwamnope musi ni chilo.

Mundu jwele jwakukosa mtima wa munduju pa chitusitusipa, akuwanichisya wanganyao wele wakusanyosya Chiklisto achichiwetcheta. Ne yakuwecheta-wetcheta ya ndimi syao akukosa ni kuulasya mitima ja aklisto. Mundu jwa mtima wegawanikwe ngapakombola kujikunula ngondo. Akutanda kumjogopa mundu kupundana ne kumjogopa Mlungu, nipo kwa ligongo lyakogopa yiwecheto ya mundu ni yitendo yakwe, akuwa sambano kapolo jwa mundu kutyoka mmakono ga Mlungu. Nganisyo syakusakala, kupya mtima yikuwonechela pelanga chamnope pandawi ja masausyo ni jakulingwa. Yikusamjinjila mkati mwakwe mwamachili. Lijoka lya wiu likuwonechela mwachitema pakwawona wane achipundaga kapena pakwendelechela m’bujo. Mwachitemape likwinjila mumtima, pati lipatile malo panandipe, likuugula mlango wa uwengani ni kutwanga.

Kuli kwachitema kuti chinonyelo cha pa ndalama chijonanje

mitima jetu naga ngatukupilikanichisya yakuti pakutukalamusya Ambuje wetu Yesu, wawatite, “Mlindilileje ni kupopela kuti mtakwinjila mkulingwa” (Matayo 26 :41). Ligongo lyakwe jwakulitenda kuti ajimi, aligose atakugwa. Tuwale yida yosepe ya Mlungu, kuti tupakombole kuchilimika pakuukana ukalamusi wa Shetani (Aefeso 6 : 11-18).

## CHITUSITUSI CHA MSANO NI CHIWILI

Chitusitusichi chikulosya ndamo ja mundu jwakuujilila munya jwele kala jawaunichilidwe ne kupasya chisogosi cha Kwinani, nipo waliji jwakupochelangana najo Msimu Woswela. nambotu wagwile soni. Chikulosya soni ndamo ja mundu jwanga-pitikuka mtima, atamose kuti “Ngani Syambone” syalalichikwe, kupegwa ni syajuulidwe kwa jwelejo. Mundu jwele jwakunopesya mtima wakwe pele Ambuje pakuwelecheta najo mwakumjuga, tachiwa jwakusakalilape atamose kuti alinje kulilungamisy.

Yesu wawelechete ya mundu jwakuujilila panyuma ni malowe aga: “Palipose chiwanda chakusakala pati chili chikopweche mwa mundu, chikusajaula kumalo gangali mesi, chichisosaga chipumulisi, nipo pangasimana chikusatiga, timbujile ku nyumba jangu kwele kunakopweche kula; nipo pati chiyiche, chikusimana jili jajipyajile ni jekolosye. Pelepo menema chikwaula kuja kuyiwilanga yiwanda yakusakala yine msano ni yiwili kuchipunda chisyene chila, nipo pati yijinjile mwelemo ni kutama, nekuti ndamo jakumalisya ja mundujo tijiwe jakusakala kupunda jakalajo” (Luka 11 :24-26). “Yitendekwe kwa jwelejo mpela msyungu ukuti, Mbwa jiuujile ku matapisi gakwe, ne liguluwe lyejeje liujile kukuligalagasya mmatope” (2 Petulo 2 : 22).

Malemba gelega gakusalichisya ya ndamo ja jwele jwakuujilila panyuma ne ngapitikuka mtima wakwe wakusakala. Ulemwa ni kulambusya kwakwe kosepe kuusile soni kukutama ni kukuulamulila mtima wakwe. Atamose soni ngope jakwe, ndawi sine jikusalosya ndamo ja mtima wakwe. Yili yangakomboleka kuti mtima wakwe uwe Nyumba ja Mlungu nipo katema kakoko nyumbajo jikuwa jakutama Shetani. Malaika nigo utenga wa

Mlungu, tigachityoka mwakudandaula, gachilolaga munyuma ni chembecheyo chakuti jwelejo ndawi sine akupakombola kupitika mtima wakwe mpelaga mwanache jula juwalijendelele,



7. MTIMA WAKUUJILILA MUNYUMA KAPENA MTIMA WAUJUMU

“nipo wasosaga kulijikutisya ne makowa gagalyaga maguluwego, nipo pangali mundu juwampele kandu. Tinjimuche kwaula kwa baba wangu, nipo tingajile kwa weleo kuti, baba nalemwechesye



Kwinani ni pameso pao; nginguwajilwa sambano kuwilanjikwa mwanagwenu” (Luka 15 :18). Baba pawam’bweni mwanagwe wamkululuchile ni wampochele kutama najo soni. Nambo pandawi jeleji mchitusitusichi pangali chimanyililo chisyesyene chakupitikuka mtima ni kuuujilila kwa Mlungu kuti apochele chikululuchilo pa sajo sya Yesu. Chikumbumtima chakwe chitiche mpela chisyano chamoto, nipo ngachikuwecheta kose. Akwete mapilikanilo nambo ngakupilikana kuwilanga kwa Yesu Klisto. Akwete meso nambo ngakupakombola kuliwona lisimbo lya masausyo lyele lyalili chiwandika ne sajo syakwe. Ngakutenda kose soni pakwendelechelaga ne ulemwa wakwe. Shetani ayiche kukulamulila mumtima mwakwe nipo atemi pa chitengu cha uchimwene. Chili chakomboleka kuti awe jwakulitukumula pakuwoneka kwa chiilu ni uchimbichimbi. Nambo kuwoneka kwakwe ali mpela mugakuwechetela Malowe ga Mlungu kuti, “Nambo gakugumbala mkati maupa ga wandu wawe ni yakunya-laya yosepe” (Matayo 23 :27).

Nangolo jwa unami atemi peuto pa Msimu wa usyenesyene. Chilombo chili chose, ulemwa uli wose ukusalonganaga ni msimu wakusakala waukutama mumtima wakwe. Atamose kuti angasose kuti aligopole ku singa sya msimu wakusakalawo, akuwape jwamtawikwe. “Mundu jwele jwakunyosya Malamulo ga Musa, akusagamba kuliwila ngasimana kose chanasa pa mboni siwili kapena sitatu; nambi timtende chichi, nambi ngati chilango chachikulungwa takapochele weleo wakumnyosya Mwanagwao Mlungu, achijichembulusyaga ni kujitenda jamsape miasi ja malangano jakuswejesya, nombe achiutendelaga chipongwe Msimu wa chisyowelo” (Ahebeli 10 :28, 29; 2 Petulo 1 :14).

Naga chele chitusitusichi chikulandana ne ndamo sya mtima wenu, ambosangamwe, mwangajasa kose ndawi mgumilile kwa Mlungu kutyochela pasi pa mtima wenu. “Akupakombola kumkulupusya mmwejo,” nipo ali wakukombola ni wachilepe kumkululuchila ulemwa wenu wosepe naga mkwisa ne msimu wakulapa kusyene. Akupakombola kumtawa Shetani ni misimu jakwe josepe ja ku chipi ne kujikoposya kutyochela mumtima mwenu, namkundaga kuti Jwelejo atende iyoyo. Myiche mpela jwa matana jula, jwele kuwayiche kwa Yesu achitiji, “Naga akusaka, chonde aswejesye?” Yesu wajanjile kuti, “Ngusaka; m’be



waswejele” (Mako 1 :40, 41). Nambo naga mkwendelechela kunonopesya mtima wenu mchiganonyelaga masengo ga chipi kwakulipunda lilanguka, pangali chijembechelo, pangali chikamuchisyo pakuti mkusagula chiwa mmalo mwa umi — “pakuti mbote ja ulemwa nicho chiwa” (Aloma 6 :23).

## CHITUSITUSI CHAKASANO NI KATATU

Apano tukum’bona mundu jwakokowela kapena jwakunonopesya mtima wakwe ali mkuwandichila chiwa, chiilu chakwe chachigumbale ne yakupweteka nipo umi wakwe ugumbalilwe ne woga wa chiwa. Chiwa, chiyiche mwachisismuchila ne pandawi jangasosekwa kose. Yakunonyelesya yakunyenga yipite, nipo malipilo gakogoya ga ulemwa asimangene nago. Masausyo ga Jehena gali mkumgwilila jwelejo. Akusachilila kuti mwine angapopesile, ne akusimana kuti ngakupakombola kukamulana najo Mlungu jwele chinonyelo chakwe chiwachikanile kalakala. Achambosanga wakwe wakala akutanda kutenda woga kutama chiwandika najo, nipo malowe gao gamsape sambano ngakupakombola kuti amkamuchisye nago. Chipanje chakwe ngachikupakombola kose konjehesya mowa ga umi wakwe, atamose kukulupusya umi wakwe, atamuno kuti utondoye ululu wa yipotesi ya umi wakwe. Akusimana kuti yili yangakomboleka kose kuti akanichisye ya Mlungu pakuti nombe Shetani ngakumpa kose mundujo upile wakuti atende iyoyo.

Yindu yosepe yene yiwayinonyele ni kuyikulupilila, sambano yili mkumsogoda, nipo atamose m’busa jwakwe jwangakulupichika kapena jwangagalauka ngakupakombola sambano kuti akamkamuchisye ligongo lyakuti jwelejo wakanile chisyowelo cha Mlungu, ne wagwile pasi pakusisya chilamulo. Sambano atandite kumanyilila kuti, “kugwa mmakono ga Mlungu jwa umi kuli kwakogoya” (Ahebeli 10 :31). Wajembecheye kuti lyuwa line angalinganyisye magambo gakwe ne Mlungu, kapena pandawi jakuwa kwakwe, nambo sambano asimene kuti ndawi jimmalile. Wandu wajinji akusawaga mwachisismuchila mwangakola kose upile wakumsosasosa Mlungu pakatema kakuwa kwao. Ne ligongo lyakwe kuli kwambone kumsosa Mlungu pakusimanikwa jwalakwe. Mmalo mwakupilikanichisya malowe gele gagali

gambone ni gakukulupusya ga Mlungu, mundu jwakuwajo, jwa ulemwa ni jwakukana chisyowelo ni chinonyelo cha Mlungu mundawi ja umi wakwe, sambano akutanda kugapilikana malowe gakulamulwa kwakwe kwa Mkulupusyo jwele jwalakwejo juwamkanile, nombe Jwelejo akuti, “Tyokani kwa une wamkwete



**8. KULAMULWA KWA JWAKULEMWA**

malweso, mjende kumoto wandawi syosepe uwamkolechesye. Shetani ni wamitenga wakwe” (Matayo 25 :41). “Nipo pakuwa kuwichikwe chilepe kwa wandu kuwa kamope, nipo pati awile, kulamulwa” (Ahebeli 9 :27).

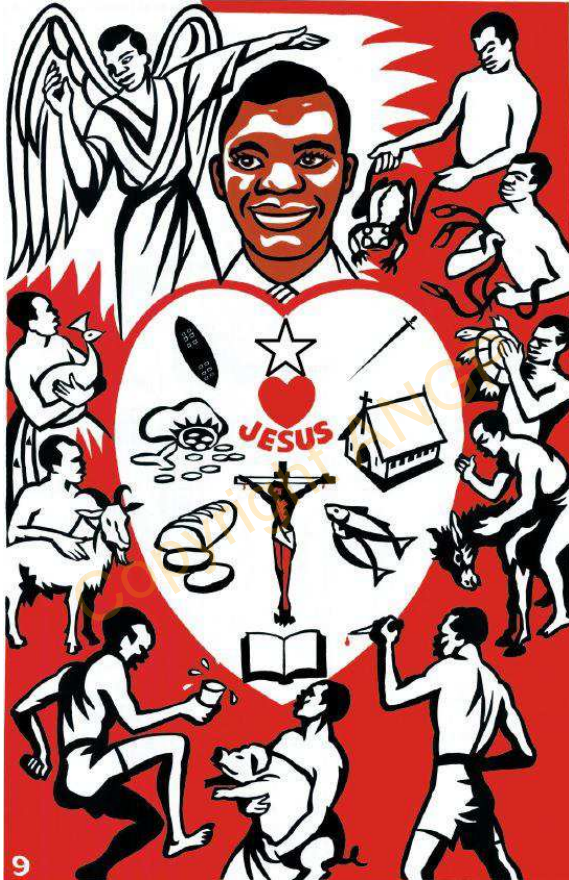
## CHITUSITUSI CHA MSANO NI KACHECHE

Chitusitusi chikulandanichisya mklisto jwele jwakupimilila ne kuwa jwakupunda masausyo gamoto ni soni yakulingwa. Pandawi jwelejo pakulingwa mmatala gosepe, akusawaga jwakulimba nji chilimbile mpaka kumbesi, mundutu akusapundaga mwa Yesu Klisto. Jwelejo nganagamba kwinjila Chiklisto ngwamba, nambo akuwa jwakupimilila ne kuutuka pangagalawuchila ku mkono wamlyo kapena kumchiji, nambo “kwa Yesu, Jwakitanda ni Jwambesi jwa chikulupi chetu” (Ahebeli 12 : 1, 2).

Shetani ni wandu wakwe asyungulile mtima wakulupililao kuti alinje kumsokonesya mwanache jwa Mlungu. Lilama ni chinonyelo cha pa ndalama, chikululu ni yine yamti iyoyo yili papopo. M'malo mwa chisui, tukujiwona mbunda, pakuti ndawi syejinji ulemwa ukusatuwandichilaga uwe mmatala gakulekangana lekangana kuti ujuwe mlina line. Nambo mklisto jwakulolechesya akusawuwona ulemwa pele paukwisa mlitala lya dini kapena mpela kuwala kwa malaika, pakuti Malowe ga Mlungu ni Msimu wa usyenesyene ukusamlongolelaga jwelejo ku usyenesyene wosepe. Mundu jwakitama ne mgao wa mfinyo mumkono wine akuwina mwakumsyungulila mklisto kuti melepe alinje jwelejo ne yakunonyelesya ya chilambo chapasi. Mklisto jwamswejeswe ngakusalaga nayo ligongo wakomelwe ni Klisto ku ulemwa ne yindu ya chilambo chapasi. Mundu jwakawili mchitusitusichi akumkosa mklisto ne upanga. Kuwecheta kwakusakala, ugododi, kunyosya ni kogoya kulungulila mwa amagongo wa Mlungu (nipo ndawi syejinji kulungulila mwa wele wakukulupilila wene) yikusakosaga mtima wa jwele jwakukulupilila kusyene. Nambo akuwa jwam'bwe ku yele wandu yakuwecheta, nambo akukumbuchila malowe ga Yesu. “Wana upile wanganyamwe wele wamkusamala yele yawechete Mlungu jika. Pele patachimtukanaga ne kumsausya achim'bechetelaga yangalumbana yosepe ya unami kwa ligongo lyangu. Sechelelani, pakuwa mbote jenu jajijinji kwini” (Matayo 5 : 11, 12).

Ulemwa, chiilu ni Shetani yikusalinga linga kwamachili gosepe kumlekanganya mklisto kutyochela ku chinonyelo cha Mlungu. Nambo ne chisangalalo chachikulungwa ni chikulupi akupakombola kuwecheta kuti, “Tachitulekanganya nduni ne chinonyelo

cha Klisto? Ana kulaga, kapena yipotesi, kapena masausyo, kapena sala, kapena usauchi, kapena upandu kapena upanga?” (Aloma 8 :35). “Ngwamba, myosepeyi uwe tupundile kuko-



### 9. MTIMA WAKUKOMBOLA

mbola mwa jwalakwe jwele jwakutunonyela” (Aloma 8 :37). Pakuwala yida yosepe ya Mlungu, akupakombola kutama myakusakala lyuwa lyosepe ne kuwa jwakupunda myakulingwa

yosepe mwa Yesu Klisto jwele juwapundile myosepe kuti, kulungulila mwa Jwelejo, tukupakombola kupunda ne kusimana kolona ja uchimbichimbi.

NDONDWA ja chikumbumtima jakwe jili jakuwoneka ni jakuwala. Mtima wakwe uli wegumbale ne chikulupi ni Msimu Woswela. Malaika, jwakulandanichisya Malowe ga Mlungu, akumkumbusya jwelejo ya yilanga yamtengo mnope yele yiyapelekwe kwa jwelejo kuti akapunde nayo ne kuwa jwakulimba kumbesi. “Kwa jwele jutapakombole nipo tachimpa kulya ya mchitela cha umi chele chachili m’Paladiso jwa Mlungu.” “Jwele jutachipakombola ngisachiwona chakusakala mchiwa chakawili.” “Kwa jwelejo jutapakombole, tinjimpa mana gakusisika, nipo tinjimpa liganga lyaliswela, ne pa ligangalyo lina lya sambano lyalilembeche mwangalimanyilila mundu jwali jose nambo jwele pejo jwakulipochela.” “Nipo jwele jutapakombole, ne jwelejo jwakusunga masengo gangu kwichila kumbesi, kwa jwelejo tinjimpa ulamulilo kwa wamitundu.” “Jwele jutapakombole tachim’bwecha yakuwala yayiswela.” “Jwele jutapakombole, tinjimtenda jwelejo msati wa Nyumba ja Mlungu jwangu, nipo ngasakopoka soni mwelemo.” “Jwele jutapakombole, tinjimtamika pasi pa chitengu changu cha uchimwene mpela une soni, napakombwele nipo natemitu pasi pa Atati wangu pa chitengu cha uchimwene wakwe” (Chiunukuko 2 :7, 11, 17, 26; 3 :5, 12, 21).

MSAKU WEUGUCHE WA NDALAMA ukutulosya kuti ngawaga mtima wakwepe, nambo soni ndalama syakwe akusipeleka kwa Mlungu. Mmalo mwakumwasanya yindu ya pachilambo chapasi, akwakamuchisya wakulapa, akupeleka chakakumi, ni mbopesi kapena chipanje chakwe chosepe kwa Mlungu kuti akamuchisye masengo galigose ku lumbili lwa Mlungu.

MKATE NI SOMBA yikulosya kuti ali ne umi wakulenjela ni wambone. Ngakulisakasya kose msyene ni yakukolelwesya kapena kulya miasi, kapena chakuwa jikape, kapena chakulya chine chakusakala. Ngakwamba kwasa ndalama syakwe mwangagani-chisya kose nipo ngakonanga kose chiilu chakwe (nijo Nyumba ja Mlungu) mwakulya kapena kukwemba sona mlitala lililyose, ngakukamulisya kose masengo mtela wakusakala, nambo akulya chakulya chambone chakusamalichika, chakulya chakutelechekwa



chenene. Mtima wakwe uwele chisau nyumba ja mapopelo. Akusajaula ku chalichi kawili kawili ni mwa uchimbichimbi ndawi syosepe myitendo yakwe yosepe. Akunonyelwa kupopela ku lukole lwakugonamo pakuwa akumanyilila kuti mklisto ngakukomboleka kuwa jwachijumi naga ngakukamulana ne Mlungu mwa kupopela.

**BUKU JEUGUCHE** jikulosya kuti Baibulo nijo buku jaji-uguche kwa jwelejo, nipo akujisyoma, akulijiganya lyuwa ni lyuwa ne kusimana lunda ni machili kutyochela mwelemo, soni akusimana lilanguka, umi wambone, chele chachili chipanje changawoneka ne meso. Yeleyi yikuwa chisau nyali ja kusajo kwakwe ni upanga wakwakombolela amagongo wakwe. Bukuji jili chisau mkate wa umi wa yaka yosepe, mesi gakusimisa njota, chisima chakoga chakutyosya likaku ni chitukuta soni jili ligalasi lyele lyakusalilolelaga msyene.

Akunonyelwa kutwichila msalaba, pakuti akumanyilila kuti pangali chitengu cha uchimwene naga pangali msalaba. Mpela akumanyilila kuti wajimwiche ku wawe pamope ni Klisto ku umi wasambano, akusosasosa yindu yayili kwinani, yindu yele yayili yangawoneka ni meso. Ali jwamlikolosye kusimana ne Mlungu nipo ali mti chitela chele chachipandilwe mungulugulu mwa mesi. Chachikusogola yisogi mundawi syakwe, mpela lunyambi lwa mpeleya wa usyenesyene, wakusogola yisogosi yejinji. Ngakogopa kose chiwa ligongo chinonyelo chisyesyene cha Mlungu chele chiwapochele mwa Msimu Wosweia chigumbele mumtima mwakwe.

## CHITUSITUSI CHA LIKUMI

Yesu watite, “Une ndili kwimuka ni umi; jwakungulupilila une, atamose awe, tachikola umi, nipo jwalijose jwakwete umi ne kungulupilila une, ngasawa kose” (Yohana 11 :25, 26). “Jwalijose jwakupilikana malowe gangu ni kwakulupilila wawandumile une, akwete jwelejo umi wangamala, nipo ngasajinjila mkulamulwa, nambo atyosile ku chiwa ne kwinjila m’umi” (Yohana 5: 24). Mklisto ngakogopa chiwa ligongo chiwa chimisilwe mu ukombole. “Achiwamwe! ukombole wenu uli kwapi? Achiwamwe! ululu wenu uli kwapi? Nambo twatogolele Mlungu, jwele jwatu-



pele ukombole mwa Ambuje wetu Yesu Klisto” (1 Akolinto 15: 54-57).

Mundu jwele jwakutama achijendaga ne Mlungu, ngakogopa kose chiwa. Pajikumkwanila ndawi ja kuwa, akutyoka mwalu-



10. ULENDU NAKUSIMONYESYA KWAULA KUMANGWAO

kondwa mpela ndumutetume Paulo akuwecheta kuti, “panguwa nacho chakulakalaka chakutyoka ne kutama ni Klisto chili **chambone mnope kusyene**” (Afilipi 1 :23).

Mklisto akusachilila kulola ngope ja Klisto jwele juwam'bwilile jwelejo, ne kum'wombola pa msalaba. Msimu Woswela ukumkumbusya jwelejo ya malowe ga Yesu Klisto gele gawatite, "Mtima wenu ukasiusinjini, mkulupilile Mlungu, mungulupilile soni une. Mnyumba ja Atati wangu mwana malo gamanjini. Naga yikawe ngawa iyoyo, ngamsalile pakuwa ngwaula kuku-mkolochesya wanganyamwe malo, tinjiuja soni, nipo tinjimochela wanaganyame kukwangu, kuti kundili uneji'ko, nombe wanganyamwe mkawe kukoko" (Yohana 14 : 1-4). "Yindu yangawoneka ne liso, atamuno yangapilikanika mwipilikanilo ni yangajinjila mumtima wa mundu, yosepe yiwawichile Mlungu chilepe kwa welepewo wakumnonyela Jwalakwe" (1 Akolinto 2 : 9). Pangali kose chiwecheto chakwanila pa chilambo chapasi chele chatichipakombole kulongosola ya lumbili lwa malo ga kwinani gele gagakolochekwe kwa wanganyao wele wamkulupilile Ambuje Yesu Klisto pasi pano.

Mmalo mwa Jwakogoyajo, nicho Chiwa, malaika kapena mtenga wa Mlungu akuwoneka pa chitusitisi chakumalisyachi. Akulindilila kujigala msimu wa mundu jwele jwali jwakulungama jwa Mlungu. Umi ni msimu yityosile ku unyolo wa chiilu, nipo yipata ya Kwinani yikum-pochela ku mtima wa Jwelejo jwele umi wakwe wamnonyele, juwam'bwilile pa chilambo chapasi. Chisangalalo chikumjembacheya pameso pa Mlungu kwele kutakapegwe noni ne Ambuje Mlungu wakwe ne malowe gakumtogoleta gakuti, "Chambone mmwe kapolo jwambone ni jwakulupichika, jinjilani mchisangalalo cha Ambuje wenu" (Matayo 25 : 21). Shetani nganakola kose machili pa jwelejo, pakuti, "Chiwa cha jwakunonyelwa jwakwe chili chamtengo mnope pameso pa Ambuje" (Malumbo 116 : 15). "Nipo napilikene malowe gakytyochela kwinani gachitiji, Lembani, wana upile wawe wele wakuwa mwa Ambuje, kutandilila sambano: Elo, akuti Msimu, kuti apumule ku yakusitopesya yao, pakuti yitendo yao yikwakyichisya" (Chiunukuko 14 : 13).

## MALOWE GAKUMALICHISYA GA CHITETELO

Mpilikane wakusyomamwe, Mlungu akamuchisye kuupeleka mtima wenu kwa weleo wakumnonyela mmwejo, pakuti sambano

akum"bilanga achitiji, "Mwanangu, mumbe mtima wenu" (Misyungu 23 :26). Mpeni Yesu yakusakalisya yenu, kangachiya kwenu, kupweteka mtima kwenu, nipo Jwelejo tampe mtima wasambano ni msimu wasambano mkati mwenu. Kasimlinyenga mwasyene ne mtima wenu waunami pakuyichisya yakusakala ya mtima yakwe, pakuti, "Jwalijose jwakukulupilila mtima wakwe ali jwakulowela, nambo jwele jwakwenda mwa lunda, tachikulu-puka" (Misyungu 28 :26). Lekani ungalumbana wenu nipo mkanilile ku chilungamo. "Pakuwa mbote ja ulemwa nijo chiwa, nambo mbote jalulele jakutyochela kwa Mlungu nijo umi wanga-mala mwa Yesu Klisto" (Aloma 6 :23).

Menema sambano, wanganyamwe wele wampeleche umi wenu kwa Mlungu, "kamulisyani kwamnope, mchikulupi ni mchinyelo chele chachili mwa Yesu." Pa lyele ligongolyo Paulo wawechete mchikalata chakwe cha 2 Timoteo 1 : 12, "Kwa lyele ligongolyo soni ngulagasika ne yinduyi, ne ngangutenda kose soni ligongo ngumanyilila junamkulupilile, nombe ngusimichisya kuti akwete machili kusunjila chinasunjisyecho mpakana lyuwa lyakwelyo." Wanganyamwe mtameje mu msimu wachikulupililo. Jugani mwa Msimu Woswela. Mligose mchinonyelo cha Mlungu, nipo meso genu gaweje pa Yesu, Litala, Usyenesyene ni Umi, Ambuje wetu wele watachapochela wakwe — "Mwenye jwa achaimwene ni Ambuje wa achambuje."

"Nipo kwa jwelejo jwele jwakupakombola kumlindilila kuti mtakusakalika, ne kumjimika pameso pa lumbili lwakwe lwangali chilema mchisangalalo kwa Mlungu jwapajika, Mkulupusyo jwetu, mwa Yesu Klisto Ambuje wetu, kuweje lumbili ni ukulungwa, ulamusi ni machili, kutandilila kundanda, sambano ni kundawi syangamala. Ami" (Yuda 1 :24, 25).

Kwana chilambo chambone Kwinani,  
Chakuwala mpela lyuwa,  
Yesu akutukolochesya malo  
Tutukatame nao kukoko.

*Mang'ombe*

Pangakawa tukwaula  
Tukukasimane ku chilambo chila.

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