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Yěgatu Heart Book

# **APIGA PIYÁ**

*O Coração do homem*

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# APIGA PIYÁ

Yane Paya ruka asui yurupari ruka yuiri

1 Jo 3:4-20

Kua ubáá yepé piasu waá papera. Uyukuawaá França yepe tetama (um país) upé, síia akayu usasá, asui ururi turusú purágawaa, síia miraita supearama. Upita maye waruwá yawe ubá waá yamaa mame~miraitá umaã upuderisa aifa pawate, maye Yane Paya umaãwaa yawe. Síia yaifa umaã waita aifa piya puxuwera uyumukame~waá irupi kua papera, tauyumáduari asuí aifá usika tauriku piasuwaita piya asui yepe piasu waá “ága” (espirito) yuiri.

Yā pukusawa releri kua papera, remukaturu remáduari sawa, yāse aé yepe waruwá marupi repuderi waá “reyumaã” (contemplar). Rewasemu kuri nerágawa isese maye Yane Paya umaã waá yawe. Yāse aé umaã apiga piya kiti.

Yurupari aite ugananisaita paya, pituna wasu waraita ruixawa asui aifa paya kuaita kuiri waraita. Aé uyukuawa aé pawate “ukufariwaa Yane Paya Yeğa” (anjo) maye turi yawe; yā puku-sawa, aé ubáá yepe “anjo” turi, maye síia umáduariwaa yawe; amurame~ uyusá amurupi mairame~uyumukame~manugarata aé. Maye kuxima waraita yawe aikue “uganani utitikawaa” (falso profeta), kuiri araita rupi yuiri aikue maye “uparawaka waita yawe” (obreiros) uganani waita, tauyumukame~mayé “uwatawa yawe Yane Ruixawa irumu” (apóstolo de Cristo). Ubaáyane akáyemu arama, yāse yurupari uyukua maye “āju turiwaa yawe” (anjo de luz). “Timaã Yane Ruixawa umu~duwaita aifá supíwa kuaita uputariwaita ugáyari aifá tau~beuwaita urumu, upurakiwaita gananiwera aifá, ugustariwaita aifá tamaã arama, aifá tauputari Yane Ruixawa umu~duwaita aifá”. “Yawe aifá taumu~yá, kua yurupari yuiri uyereu anjo muruti~gawa yawe” 2 Co 11:13,14. Yurupari umusesaima ou umukayerñu apigaita sui ubá arama aifa umaã “Yane Paya ugustarisa” (amor de Deus), “Ipurágasa” (glória), asui “Iturususawa” yuire (majestade), asui yuire “Yane Ruixawa” (Jesus) iwaka kiti wara “kua muđu ruixawa uxari sesaimawa aifaumáduarisawa

kuaita tiwaita uruyari tiarama kua yeġa purāgawaa Yane Ruixawa rese umuturi” 2 Co 4:4. Siġa “miraita” (povo), “ses-aiġa” (cego), aiġa ruixawa rese kua (mundo ou diabo) rupi kua ara, ubaá upuderi umaã aé usu uiku kutara retana “kua yawewarawate upasa kiti” (para eterna destruição), asui “ikuaru purarasa upe” (inferno) sakiwara waá tatá irumu, asui “tata umukuruiwa paye~maã” (enxofre). Aiġa taumanuana Yané Paya supearama asui kua “yurupari umuġuwa muġu upé” (governado) “kua araita rupi” (século) “pewata kuera pepuxu-werasawa upé, pemu~yā kuayé uputariwa yawe pemu~yā kua mu~du, pewata sakuera kua kiri~bawawaá uikuwa ara upé, kua upurakiwa kuiri ai~ta piya upé kuita tiwaita uruyari” Ef 2:2; “yurupari suiwara kua umu~yāwaa ipuxuwerasa yāse kua yurupari umu~yā puxi uyu~piru~gawa suiwara. Sesewara uri kua Yane Paya raġra umukaye~mu arama kuaita yurupari umu~yāwaita”. 1 Jo 3:8; “ape peyuxari Yane Paya supe arama. “Pemuruayana kua yurupari, ape kuri uyawawa pesui” “pemusuaki Yane Paya, ape kuri umusuaki peye~. Pemiasuka pepu peye~ puxuwerawaita, asui pemiasuka yuiri pepiya peye~ mukui~waita pemāduarisawa”. Tg 4:7,8.

Yaleri irumu kua papera, mātaá yapuderi yamā yane piya kuara kiti. Rexari kuri umaã yane piya, yamā arama mameġaá uiku. Yawasemu rame~aiġa puxuwera waita asui uyawí waita yuiri, te reyumimi, maã reġeu nepuxuwerasa. “Yābeú rame~ tiyariku yane puxuwerasa yayuganani yāde pawate, asui tiyamaa Ye~ ga zupiwaá yane piya upe”. “Yābeú rame~ yane puxuwerasa, purāga umuyā yāde arama kuaye maye u~beuwaa yawe, asui u~buri kuri yanesui yane puxuwerasa, umiasuka yanesui pāye~ yanepuxuwerasa”. “Yābeu rame~ tiyamu~ yā yanepuxuwerasa, yābeú ugananiwaa Aé, asui timaã lye~ ga uiku yane piya upe” 1 Jo 1:8-10. Awataá uiku nerumu Yane Paya ou yurupari. Iġe repuraki puxuwerasa supearama ou Yane Paya supearama, uyuka waá iġe isui Yane Ruixawa rupi, yāse Aé uri kua muġu kiti umee~arama sikuesawa “pāye~yāde puxuwerawaita” (pacadores), upirari arama aiġa resá kua sesaġmaitawaitaa asui uyuka pituna wasu waá sui, mayé uputari uyuka pituna wasu waá yane sui. Aé uri ururi kua turi “purāgawaá” (maravilhosa). Yane Ruixawa uri uyuka

arama yāde yane puxuwerasa sui, asui yurupari sui yuiri. Irupi waá yariku “upiripanawa yāde” (redenção) yane puxuwerasa sui. Kuiri reiku “Yane Paya purāgasa” (Deus Santo) ruḏe sui, umaã waá asui ukuawaa paye~ maã reyumimi waita, maye pāye yamāduarisawaa. Ubaá yapuderi yayumimi yamuyā waita Yane Paya sui asui yane sui yuiri. Sl 94:9; Job 34:21,22; 1 Cro 16:9; Sl 32:1-5. Releri yuiri Salmo 51. Yane Ruixawa kua ara usenui uiku, “peyuiriana sepiri muiiri pe~ye~ pekuerewaita, peyuiriana sepiri pe~ye~ perasuwaita ipusewaá axari arama pepitu purāga”. Mt 11:28.

## YEPE UMUKAMESA - 1

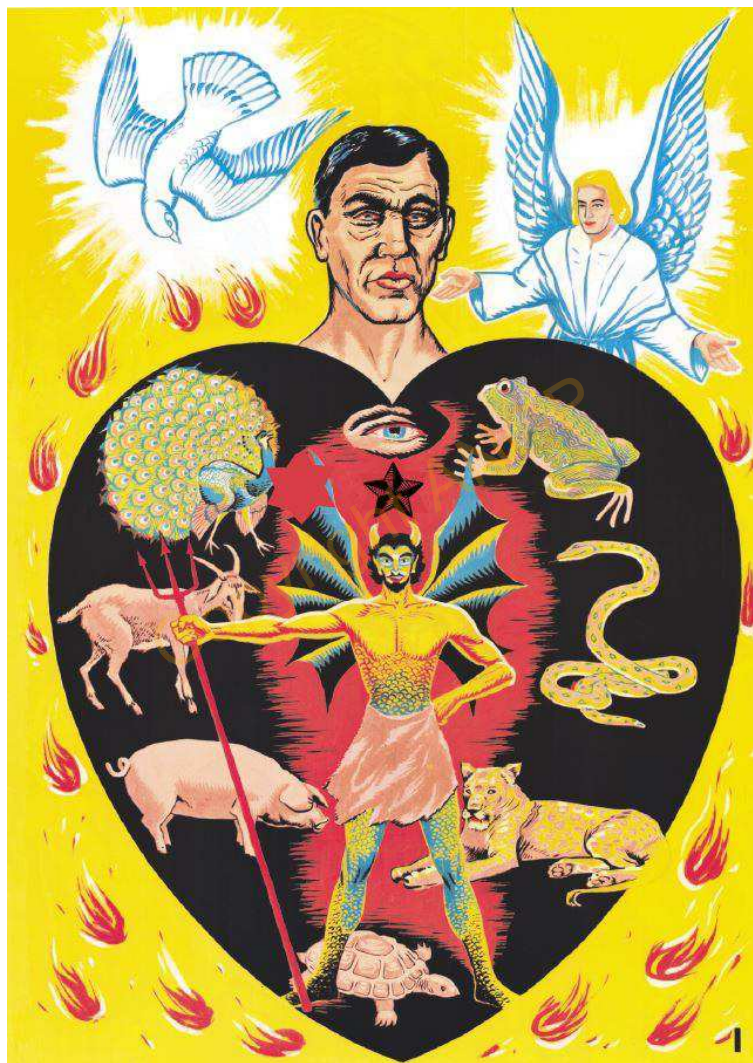
Ike yamaã yakāga iwira sui, yamaã miraita piya; uiku isese siía suúita, ukufari waá siía puxuwerasa apiga piya upe, yāse yane piya aé uka asui yane puxuwerasa uwapika reḏawa yuiri. Yane Paya ukufari (profeta) Jeremias rupi, Jer 17:9; “yāse ai~ ta piya upe ai~ taumāduari puxiwera kuita miraita, warixi ai~ ta, ai~ taumu~ da, ai~ tauyuka mira yuiri, ai~ tauxari ai~ tarimiriku tausikari arama amu~” “ai~ taumuasi, ai~ taumu~yā pāye~ puxuwera, ai~ tauganani, ai~ taukuawa pukusawa, ai~ taumuasi amuita ukuawasawa, ai~ taupuru~ gitá marāduwa, ai~ tauputari ai~ taumuserana, tia~ taukuawa ai~ taumāduari” “asui pāye~ kua puxuwerawaa usemu miraita piya sui asui umuaiwa ai~ ta” Mc 7:21-23.

### 1. (O Pavão)

Yā pukusawa ipurāgasawa aite kua “wira” (pavão), paye~ awá umaã aé apiga piya upe aite yane puxuwerasa uyumukame~ waá maye “warixi” (orgulho). (Lúcifer, o querubim un-gido yepe viaje~, “urasuwaá” (portador) Yane Paya turi, yepe (anjo) Yane Paya yara, uwari waá “iwarixisawa” (orgulho) resewara asui upita Yane Paya ruayana- “yurupari” (satanás, o diabo) Is 14:8-17; Ez 28:12-17. O (warixisa) uri “tipi waá uḓa waá uriku upawa sawa” (abismo) asui uyumukame~siía paye~maye.

### 2. (O bode)

Yepe suú urikuwa pixesawa, asui “urikuwaá paye~ maã” (lux-



urioso), umukame~ waá yane pira puxuwerasa, “umuỹã waá ipira irumu, maye kurumiasu asui kuỹamuku” (fornicação), asui “umuỹã waá yane pira irumu kuỹã urikuanã waá imena irumu” (adultério). Aite kua puxuwerasa uwiké ui ayuarama waá araita upe, aite touseruka waá “kua araita” (tempos moderno), yãde yarikute yãbeu supiwaa Yane Ruixawa Yeeã, mairame~ “uũeuwãnawate lyeegã siía akayu riré” (profetizou), tauyee~wa yawe ayuarama ara upe maye (Sodoma asui Gomorra) usasá waá yawé. Aite kua “ãga” (espírito) kua ara waraita uũáwa uyumana apigaita asui kuỹãita yuiri, mã uwike paye~ aita piterupi kuaita “reteũ waita” (religiosos), “mame~ yayuũbesara reũdawaita” (institutos, escola) asui aĩta uriku iá puxuwera (corrupto) asui “uyutima” (planta) waita tĩ sawa uri waá “yurupari sui wara” (diabólico) tapiya upe kua miraita yamaã waita (cinema, teatro, literatura, televisão) asui paye~ amuita yuiri. Maye Yane Paya usenui puxuwerawaa usenui yuiri “satãbikawaa” (moralidade). Siía kurumiasuita aĩta umuỹã asui tauxari tapiya isesé kua paye~ yaã taumaã waa, a sui lrupi tauleri waá siía paperaita, asui tuawasemu arama iwasu sawa, tiišawa, asui tusaã sawa amurupi. Asui yuiri taupurasi reũdawaita yuiri aé uyereu mame~taumuỹã reũdawa kua puxuwerawaita. Kuita purãga waita uruyari Yane Paya (Deus) maye José yawe, Gên. 39 asui amuitatiã tamuya iyawe. Kua tuyu Zulu, asui kua ukuawaita tiwaita uruyari Yane Paya, tayukawa ita kuita tamuyã tapira irumu puxiwera tamena tasui, tarimiriku tasui yuiri tapuderi pukusawa tãbue aĩ ta isese kua iỹegã kua “yane raĩraita” (geração), tauyee~waita aĩta purãgawaita, asui kuri uũuri aĩta ayuaramawa ara upe. Yane Paya uũeu yãdarama tiarama yayumusarai irumu kua; “kurumiasuita taumuyã aĩta pira irumu kuỹãmukuita irumu” (fornicação), mã suũdere yarikute yayawá isui: “peyawawa ikiawasawa sui. Paye~ apigawaita puxuwerasa aĩfaumuyã amu~ kiti aĩfapira sui, mã kua umuỹãwaa teyuũ ipira irumu umuỹã ipuxuwerasa ipira supe aramapawate” “maitaã tire pekuawa Āga Purãgawa ruka pepira. Yane Paya uxariwa peỹe arama kua Āga Purãgawa asui tipeyara kua pepira” 1 Co 6:18,19; “awá rame~ umuaiwa Yane Paya ruka, Yane Paya kuri uxari ukãyemu yãse purãgawaá kua Yane Paya ruka, pe~ ye~ te kua Yane Paya ruka” 1 Co 3:17.

### 3. (o porco- Tayasú)

Kua tayasu ukufari yādarama isesé yane puxuwerasa kua yaúwaa asui yābaúwaa rese. Yepe suú “ikiawa uiku” (imundo), umukuruiwaa paye~maã uwasemu rame~, maye purāgawa, ikia waita yuiri, yawe teiyuiri kua piya puxuwerawa umukurui pāye~maã uriwaa, taukufarisa rupi, taumukameša rupi, asui paperaita rupi yuiri. Yane pira kua Yane Paya uparawakawa isuka arama kua upakawaá “uyumuaiwa” (é profanado) tiñiu rupi asui yamuyāsa rupi kua puxuwerawa, maye (fumar), “yamamana pitima” (mascar tabaco) aite kua pitima aé uyari paye~apigaita rese maye kuỹaita rese yuiri. Ayuāte ikiriñawasa rupi kua Yane Paya upuderi uyuka yāde isui kua pitima asui “yurupari upurarakaisa sui” (de escravo de satanás). Yā pukusawa teỹuñu waita uña aiña ufumari pitima yāse ti aiña uriku, awata maã usu uyumuewa pitima irumu kua supiwaa Yane Paya ruka aite kua yane pira. 1 Co 3:16,17; “peyawawa ikiawasawa sui. Pāye~ apigawaita puxuwerasa ai~ taumuyā amu~ kiti ai~ tapira sui, maã kua umu~ yāwaa teyu~ tu ipira irumu umu~ yā ipuxuwerasa ipira supe aramapawate” “maitaá tire pekuawa Ága Purāgawa ruka pepira. Yane Paya uxariwa pe~ ye arama kua Ága Purāgawa asui tipeyara kua pepira” 1 Co 6:18,19.

Kua uñau waá turusu aé yuiri ti purāga Yane Ruixawa umaã. “Yābau yarikuramã sikuesawa, uñaá yariku sikuesawa yābau arama. Yumāsi uyusã purāga mairame~reñbau tiñiu purāga waita, maã kua yane puxuwerasa uyee~: “aputai piri, aputai piri.”

Kua yane pira kiriñawasa (concupiscência) uña uyusã purāga. Maye yamaã “Papera kuximawara” (Velho Testamento) aite kua uñaúwa turusu asui uú waá turusu yuiri, urikute umanu itá irumu. Dt 21:18-21; Pv 23:21; 28:7. Yamāduari “urikuwa pāye~maã” (rico) aite yaã uñau waá turusu asui kua ukaúwaa, umanu irumu upuamu umaã “ikudara kiti upurara reña” (iferno), mame~ uwaseu waá “uikuwa upurara waupe” (tormentos), “upurarawaa uiku” (sofrimento). “Imusikara aite kua kawĩ, (vinho ou álcool) tiiwa marã yābeu sesewara, yāse yakuate maita isikusawa! Yane Paya uyee~ “yukua-



sawa” (claramente) ukufarisa rupi (Sua Palavra) kawĩ usara ti urikuarã yara arama “Yane Paya retama upé” (reino de Deus). Maye aiteyaã umuyã waa asui uveđerıwa yuiri, uy-awi Yane Paya supearama yuiri, yãse uyee: Is 5:22; Hab 2:15; Is 5:12; “maitaa tısera pekuawa tikuri Yane Paya uxari aĩ tauwıke setama kiti kuaita puxuwerawaita. Tepeyuganani pe~ye~pawate, tikuri Yane Paya uxari uwıke setama kiti kuaita umu~ yãwaita puxuwerawaá aĩ tapira irumu, kuaita upurãduu waita idulu irumu, kuaita yuiri warıxiwaita aĩ tarimirıku sui, tiyuiri kuaita apıgawaita umu~ yãwaita puxı amuita apıgawaita ipira irumu” “tiyuiri mu~ dawasuita, tiyuiri umuasiwaita, tiyuiri ukuawaita, tiyuiri upuru~gitawaita puxı, tiyuiri ugananiwaita uyuka amuitayara, tikuri Yane Paya uxari aĩ tauwıke setema kiti” 1 Co 6:9,10.

Yane puxuwerasa aite yane rukuera ugustarisa umuyã aé “yukuawaa umaã” (evidente)! Aıfa irumu uıku: “yakuawate yanepira uputari umu~ yã pãye: uputari umuwarıxi, uputari umu~ yã pãye~ ikiawaá, uputari ukuawa pukusawate, “up-urãdu idulu irumu, uputari payesawa, uputari umuruayana amuita, uputari uyakuawa, uputari umu~ dari, uputari ipiaıwa aé, uputari umãduari yepe~yu~ sesepawate, uputari utiari amuita, uputari uruiari amu kiti” Gl 5:19-21; “tepekau kãwı~ irumu yãse uxari pe~yu~buri, maã peyumuteresemu Espırito irumu” Ef 5:18. Yane Ruixawa umewana yãdarama “kuekatu” (convite) awa urıkuwa imaraisawa. “Asui ayu~ aramawaa purãgawaa ara festa upe Yane Ruixawa upuamo u~ beu, awa iisi pexari uri sepiri uú arama” “awa uxari ipiya serese fı upakawaa usemu kuri ipiya sui Yane Paya iwaka kitı wara Ye~ ga u~ beuwaa yawe” Jo 7:37,38; Is 55:1; “Urikute usu usasawa Samaria pıterupi” Jo 4:14.

#### 4. (A Tartaruga- Tarakaya)

Tarakaya ukufari yãdarama isese kua yane “yatimasa asui umutawariwa” (preguiça e feitiçaria). “Tiwa uruyari” (incredulidade) aé maye umutawariwa (feitiçaria) yawe. Maye yapuderi yamã ike, Pv 21:25,26. Josué urikute ubeu “Yane Paya miraita” (povo de Israel): “Eli Mata~ raira aé, Mata~ Levi raira aé, Leve Melki raira aé, aeté Janai raira, Janai Joze raira

aé” Lc 13:24; “Kuximare João Batista ũ bue rame kuera ate kuiru yuiri kirĩ bawa aĩ tauputari imiraita arama aĩ ta kua iwaka ruixawa, asui kuaita kirĩ bawawaita aĩ taumuserana aé imiraita arama aĩ ta”. Mt 11:12.

Yariku “yatímawa” (preguiçoso) isese kua “sikuesawa iwaka kiti” (salvação) asui purāgasa yaiku isese kua āga puxuwerawa urasuwa yāde mamẽ “yakāyemu aramawaa kiti” (perdição). Umuapatukawa yapurādu, asui tiwa uxari Yane Paya uiké tipi kiti yanerese, yarikuarama kuri “Yane Ruixawa umukaturuanawaa” (promessas do Senhor), urasu yāde “yapawa aramawa kiti” (destruição). Mairamẽ Yane Paya ukufari idarama, umukiriḃawa ide, remeẽ nepiya suite ixupearama, maã yurupari uyeẽ rerikute remuŷa yawe wirāde asui amũ araita, mairamẽ remāduari remuyā, ti mairamẽ usika, ape remanu sikuesawa iwaka kiti asui Yane Ruixawa íma. Yane Paya uyeẽ ike, “ape kuaye uḃeuwaa yawe kua Āga Purāgawa: uí ara peseḃu ramẽ kua lyeegā”. “Tepe-musāta pepiya kuaye maye tiwa yawe aiḃa uruyari kuera aiḃa, poxi ramẽ aiḃa usasawa kāpu upé” Heb 3:7,8. Muiri-ta remaã uyukua waita yawe taumutirika waita “Sikuesawa iwaka kiti” (salvação) amuita ara kiti, aite kua tiwa usika! Wirāde ara kiti uḃaá neyara. Yurará (tartaruga) pírera, siía amuramẽ indigenaita Africa sui waraita aiḃariku inūgara taumutawari arama aiḃa payesawa rupiara, asui aite maye kua puxuwerasawa taruyaisa isese kua umutawarisa asui taukua taumaã maita neruḃe kiti, tiaifauruyai sese kua Yane Paya upakawaa. Maitepiḃuana mairamẽ yasasa kua purarasa asui masí, iwasusa asui manusá yariku kua kuekatu yasasemu arama kiriḃawaa kua Yane Paya upakawa urikuwa maita “umupitimu” (ajudar) arama yāde, maitepiḃua aruyai sese kua purāgawa ou isese kua puxuwerawaa, yāse, Sl 37:23; 75:5,6.

Yane Paya umeẽ “muḃusawa” (mandamento) “uparawaka waita supearama” (povo de Israel) uyeẽ: yamaã Dt 18:10-12; asui “asui isui aĩ ta uiku kuri kuaita yawara, kuaita payeta yuiri, kuaita warixiwaita yuiri, kuita uyukāwaita mira yuiri, kuita aĩ tāupurāduwaita idulu irumu yuiri, pāyẽ kuaita

yuri ugustariwaita marādua aītauganani arama” Ap 22:15; Lv 19:31; Is 8:19,20.

Yā pukusawa releri kua papera, Yane Paya uputari ukuñari nerumu, usenui iđe reyumāduari arama reyusā nepuxuwerasa sui, asui reyumē nesikuesawa ixupearama; maã kua “āga tarakaya yara” (espírito de tartaruga), uikuwa nerese, resikai remutirika reparawakawa amū ara kiti. Aé (representa Jesus Cristo) usu usikai umuteresemu nepiya sikesawa irumu asui upurādu maita reiku: “manugarata tauyeē kuaita serumuaraita asui kua muđu puraita “retrukari ramē nesikuesawa” (conversão) Yane Paya rese? Yā pukusawamā yamaã (riqueza) kua Yane Ruixawa iwaka kiti wara, asui ipurāgasa kua timaresesá, asui (gozo) purāgawaá asui sikuesawa tiwa umanu asui teresemu surisawa irumu— reyuñiru remā manugarata rerikute rexari, mairamērexari Yane Paya uwiké nepiya upe. Aramefe kua sikesawa nerumuara irumu asui manusa umiakufa (escravidão) yurupari. Maã Yane Ruixawa umuyurura pāyēyaifa urikuwaita sikesawa taupurará yawewara wate “yāse kuaita taíraita yepewasu aī tauriku aī tapira rukuera, tuwí yuri; asui yawete yuri uxari sese ipira kuaye aī ta yawe, asui umanu resewara Aé upuderi ū buri kua yurupari manusawa ruixawa”. “Asui uyurawa pāyē manusawa ū presuwaita aī ta, aī tausikie resewara isui” Hb 2:14,15. Kua “Āga umuyawa yaneresarai” (procrastinação) umusāta yane piyaita ape upita sāta maye matamatá pirera yawe.

## 5. (A onça- Kua Yawarate)

Yawarate yepe suú puxuwerawa asui yawaitewa. “Puxuwerasa uyusā” (ódio), asui “piyaiwasa” (ira) asui yamādurisa puxuwera (mau gênio) siía amuramē umuđu apiga piya rese, urasu uyuka arama. Upuderi usikai uxai umāduarisa puxuwera, maã upawasa umuyukawa kuri pāyē “ipiyaiwasa” (furor). Purāga piri yābeu sese aé uiku yane piya upe asui yapurādu Yane Ruixawa irumu “uxari arama upawa yanesui” (livre). Sl 37:8 Pv 27:4; Ec 11:10; “maã kuiru pexari pesui pāyē papiáiwasawa, pāyē papiáiwasawa kutarawa, pāyē puxuwerasawa yuri, tepepurū gitá uxi amuita rese, tepē beu yē ga puxiwerawaa ikiawaa” Cl 3:8.

Sífa, Dt 32:33. “Uyuṗíkasa” (vingança) aé seeṽ kua puxuwerawa piya upe, uyṗíkasa uiku Yane Paya irumu. Yane Ruixawa uyeṽ: “regustari neruayanaita”. Yane Paya “supiwa umukaturuanawa” (promessa de Deus). Yepe āga puxuwerawa, aé yuiri puxuwerawa Yane Paya supearama. Yamāduarisa yayusena tuwi asui muramuṽasa kiribā uiku apiga piya upe; asui kua supiwa timaresesa urikute uiku apiga piya upe.

## 6. (A serpente- kua buya)

Uganani Eva asui Adão “putira retama” (Jardim) tauserukawa Edem, kua seeṽwa “yepewasusa” (comunhão) asui “uyugustarisa” (harmonia) uikuwa Yane Paya irumu asui apiga irumu yuiri. Yurupari, aiteyā uwariwa, urikuwa “muasisa” (inveja) Adão asui Eva sui yuiri, mairameṽ umaā umūdu kua muṽdu rese asuiuyumuaturisa purāgawa Yane Paya irumu, uwiké Lucifer rikuyara upe, “umusemu kua umuasisa” (impelido pela inveja), Yurupari umāduari usikai maye taá umuaiwa arama kua purāgasa yepewasusa asui sikuesawa ugustarisa Yane Ruixawa irumu, asui uwasemu maye. Aite kuate “tiwa uputari” (ciúme) yurupari suiwara asui muasisara mira āita piya upe umuaiwa surisa yepeyepe piya upe, mairameṽāita umaā amūmiraita suri asui tauriku sikuesawa timaresesawa aifa umāduarisa. Ct 8:6. Aé uxari aifa piya upe usikariwa umuaiwa surisa kuaita amuita, asui aite kua upuderi amurameṽurasu “uyukasara” (assassino). Aite yaā uyukuawaá, tasuite kua mukui ṽwaita. (Negócios) taupe asui amuita rupi yuiri ixupearama kua sikuesawa, ururi pirasuwasa asui piaṽwasa tiwaá uriku upawasa. Asui yuiri kuaita (obreiros cristãos) ubuesaraita asui “serawaita” (ministro) aifa ubāá sāta tauiku mairameṽ uri kua “tiwa uputari aifaumuyā” (ciúme) aifa urikute tauriku sikuesawa yawewarawate asui tauriku aifa piya teresemu irumu kua “Āga purāgawa” (Espírito Santo). Amū yawe yuiri, umāduarisa kua Yane Paya upuraki piri amū yawe upurakisa aifa sui, umuaiwa umuraki asui umeeṽkuri ixama isuiwa isupiwa umūṽusawa Yane Ruixawa supe.

## 7. (A rā- kua yuwi)

Ukuṽfari yādarama isese kua puxuwerasa “usasawa sāga” (avareza) asui isese kua “ugustarisa diṽeiro”, isapu aite

kua puxuwerawa. “Yāse kua ugustari turusu dīyeiro, pāyē~ puxuwerawa rapu aé; asui yepeyepe aī tauyusupariana aī ta uruyaisawa sui, aī taumuasi resewara dī yeiro, asui aī tauyumusasiara aī tapawa, sīa sasiarasawa irumu”. 1 Tm 6:10. Aikue yepe yuwi nuḡara Congo upe, ub̄auwa tasiwaita sīa waita, ub̄awa umusaka pawa asui aīfa umanu. Yepe mira usaisuwaá tiwa ugustari upirai ipu “ipitimu” (ajudar) arama pirasuwa waita asui “tiwaita maã uriku” (necessitados); maã aīfa usikari taumuatiri asui taurikupiri arama maã kua muḡu upe, aite kua umuaíwawaa yāde iwasuima. Yane Ruixawate uyeē: “tepesikari pemuatiri peyara arama turusu ike mū du upé yawaita kupiī ūbau aé, yawaita feruju aé, yawaita mū dawasuwa upirari siru aī taumū da arama pesui aé”. “Maã pesikari pemuatiri peyara arama iwaka kiti akiti kuri timaã kupiī ūbau aé, tiyuri feruju aé, timaã yuiri mudawasuita umū da pesui aé”. “Mamē remuatiriwaa neyara arama apete yuiri rexari nepiya”. Mt 6:19-21; Js 7. Judas Iscariotes, uwatawa sakakuera ub̄uesawa kua Yane Ruixawa irumu asui uyuyuká, yāse ugustarisa resewara aite kua dīyeiroumuḡāwa umutregari “Isuixawa” (Senhor). Ub̄aá dinheiro kua puxuwerawa, maã aite kua ugustarisa kua dīyeiro rese, asui uyuyumimi miraita piya upe. Sīa apigaita asui kuḡāita yuiri, “payē~uyumuatiri waita asui yuiri aīfa mirasa” (de todas as classes e raças) taumuaīwa arama aīfa sikuesawa asui yuiri aīfa “anamaita” (familiares) Irupi aite kua tausikai arama tauriku turusu pāyē~maã, amuramēluteria upe, tauyana waupe cavalo irumu asui yuiri bola upe. Yamāduari ramē yapita “urikuwa yawe payē~maã” (rico) tiwa yapuraki upuderi urasu yamuḡa arama, asui yuiri yamuyā arama puxuwerawa, amuramē yuiri yayuka amuita. Ugustarisa dīyeiro asui “usasawa sāga” (avareza) uriku sīa (amigos) maye: “ugustariwa usēdu sesewara” (fama) asui yuiri upuderisa rupi, maye upuderisa (político) umūdu arama amuita rese asui upuderisa sese kua dīyeiru (financeiro), Irupi umāduri uriku pāyē~ maye kua pirasuwa waita; maye kua “uruyaisa kirl̄awasaita rese” (Deus) (religioso) tauyusā waita “taukua taumukaturu” (zeloso) Irupi kua (organização eclesiástica) taumuyā amukiti isui kua uriwa Yane Paya sui, taub̄uri payē~mayewa uwata waita Yane Ruixawa rakakuera, ti aīfa uyusā purāga tauiku yepe “Iḡreja”

(igreja) upe aifa pesuwa. “João u~ beu Yane Ruixawa supe, i~ de u~ buesarawaa yãde yamaa yepe apigawa u~ buri demuniu nerera rese ape yasaisu umuyã yawewa yãse tiyane rumuara aé”. Mc 9:38; “Asui u~ beu ai~ ta supe, pema pesui yawaita peyumuasi pemaã resewara, yãse tiapigawaita upaka ai~ ta resewara”. Lc 12:15; 12:16-21; “maataa kuri sikuiara ixupe kua apigawa ugãyariwaa paye~ kua mu~ du yara asui ukayemu kuri isui ku~ du ku~ kawaa upawa”. Mc 8:36; Lc 12:22-34.

## 8. YURUPARI

Aifa paya kuitá uganani werawaita, aete umunhãwaa yane puxuwerasá, umuyakuřawaa yane piyá. Yane Ruixawa uyuee: “Yurupari yaraitá peŷe aeté pepaya, asui peputari pemuŷã kuayé uputariwaa yawé, uyukuawaa ae kua muđo uyuřirugawa rame~ tiuputari kuakua supuwaá yãsé tiyamaã supiwaa ipiya upe. Uganani rame~ ayuãte upuruđitá iyeđa uganani sawa irumu yãsé ugananiwerawaá aé, yãse aete gananisawa ipaya aé.” (João 8:44). Yepe kuairawaa gananisawa Yane Paya supearama pitunawaa yawe mayé turusuwaa yawé. Aikue gananisawa ukufarisawa rupi asuí uyuřinimasa rupi aifaumuyã. Yepe teyufu waratu aé gananiwera yãse uputari awá aé yãpukusawa supiwaa upe uřaa aé. “Yane Paya uřaa upuderi uganani asui uwatãwaita yuiri yane ruixawa rakakuera tiupuderi uganani.” (Tito 1:12). “Yãbeu rame~ yariku kua yepewasusawaa uxari yamãduari irumu, maa awata pukusawa pitunawasuwaa upe, yaganani yãse tiyamuyã kua supiwaa.” (1 João 1:6). “Asui isui aifauike kuri kuaita yawara, kuaita payeita yuiri, kuaitá warixiwaita yuiri, kuaita uyukawaita mira yuiri, kuaita aifaupurãduwaita idulu irumu yuiri, paye~ kuaita yuiri kuita ugustariwaita marãduwa aifauganani arama.” (Apocalipses 22:15). “Yane Paya tiugustari ukufari waita puxi-wera asui ugananiwaita yuiri.” (Proverbios 6:16-19).

## 9. (A estrela)

Ukuřai kua umãdurisa uikuwa pãye~ apiga rese. Iké uyumukame~ maye pixuna, uyumuaiwasa asui puxuwerawa, asui “supiretewa” (provavelmente) umanuãnawa isupi “yawewara” (contínuo) isese kua puxuwerawa asui isese kua “tiwa awá up-

uderi uḃeú” (obistinação). Aé yepe umāduarisa supirupiarawa sesaíma asui “uyumuaiwanawa” (pervertida), tiānawa upuderi uyeẽ sese pawate maã umuḃāwa. Aé uiku, amuramẽ, uikuḃu tiramẽ “uyumāduarisa usikié upurará” (atribulado). “Umuyari amu rese” (acusar) mairamẽ yepe “uyumāduariwa isese maã umuḃāwa” (desculpar) asui uḃeurāwa mairamẽ yepe umuyari amũrese. Amuramẽ yuiri uputari uyuyuka maye yepe (ferro) tatá siza seḃiwa asui uḃuiwā pāyẽ usāsá kuera gustarisa isesewara kuaita mukuĩwaita, umeẽiyapisá tiwaita supearama supi taukuḃari asui uḃuesaraita uriwa yurupari sui, isupí kua uyumukameḃaá apigawaita ukuḃari waita tiwa supi “kuiiri kua Āga Purāgawa uḃeu kiriḃawa, senuḃere kuri kua muḃu upawa, yepeyepe kuri aiḃauxari kua aiḃauruyariwaa, aiḃauruyari arama kua gananisawa, aiḃayeḃa yuiri kuaita demoniuita”. “Turuso aiḃauganani retẽ tu resewara aĩ ta, sã tawa aĩ ta umã duarisawaa”. “Aĩ ta usaisu kuri aĩ ta uyuka tarimiriku, tasaisu aĩ ta ũ bau kua tĩ biu yanepaya iwaka kitiwara umũ yawaa yã bau arama, aĩ ta umeẽ rire sese purã gawaa kuaita uruyari waita, kuaita ukuawaita kua iyẽ ga supipiḃwaa”. “Yã se purã gawaa payẽ kua yanepaya iwaka kitiwarawa umuyã waa, asui ti yapuderi yamuaiwa kua yã bauwa yameẽ rireana sese purāgawaa”. “Yāse purāgawaa ae yanepaya iwaka kitiwara iyẽ ga irumo yapurādu resewara sese. “Rẽ beu rame yanemuita supe kuea iyẽ ga, ape kuri upurakiwaa purāgawa ĩ de yaneruixawa iwaka kitiwarawa supe arama, yāse reyumuterese mu ipupe kua iyẽ ga reruyariwaa, irumu yuiri kua ũ buesarawaa reruyariwaa sese”. “Tereiku aĩ taramuyaitayẽ rese, tẽ yẽ tu wara retẽ tuwaa ae. Maa reyũ bue reiku arama purāga”. 1 Tm 4:1-7; “ape yarikute yamusuaki aé yane piya supiwaa irumu, yaruiari resewara purāga, iikiāmawaa yanepiya pāyẽ puxiwerawaa sui, ikaímawaa yuiri yanepira iikiāmawaa irumu”. Hb 10:22.

**10. “Yane Paya resá” (O olho de Deus) umaã pāyẽmaã usasawa yane piya upe. Nemaã yapuderi yayumimi isesa sui, “yawewa resewara” (portanto), Aé ukuawa asui umaã payẽ remāduarisa reyumimiwaá asui remāduariwa remuyā nepiya upe. Isesá, kua mukameḃaita upe, asui yuiri umukamẽapiga ruwá.**

11. “Tatá kuaírawaita” (As pequenas chamas de fogo) yane piya kupe rupi umukame~ ugustarisa kua Yane Paya ikupe rupi kua piya “puxuwerawa uyawiwa” (pecaminoso). Yápu-kusa Yane Paya uĉa ugustari isese kua puxuwerawa, maã Aé ugustari kua “puxuwerawaita” (pecadores) asui tiuputari aifa umanu, maã aé urikute “uyumãduari” (arrependa). (As chamas) yuiri ukuĉai isese kua Yane Ruixawa ruwí, (o cord-eiro de Deus que tira o pecado do mundo).

12. “Umusasasawa Yane Paya kuekatu” (O anjo) uyumukameĩaye Yane Paya Yeeĝa yawe. Yane Paya uputai ukuĉari apiga supe asui kuyã supearama uyuganani waita asui teresemu waita uiku puxuwerawa irumu, uyumãduari arama asui uxari arama uwiké kua turi asui Yane Paya ugustarisa nepiya upe.

13. (A pomba) Aé yepe “umukamesa” (emblema) Āga Purā-gawa, asui Āga supiwa yuiri, “uyuka” (convence) puxuwerawa sui, “umupuxuwerawa sui” (da justiça), asui “uĉurisa sui” (juízo). Yawe rame Āga purāgawa uiku ukara kiti ipiya sui kua mira. Aé uĉaá upuderi upita uiku mame~uikuwa puxu-erawa.

Yawewa kua yumukameša uyukuasa umukame~ aifa piya upe kwaita umaāsaraita kua uyuĉinimawa, “usasemu Yane Ruixawa supe, upirari yane piya asui rexari uwike ituri kua Neyeĝa. Reruyari sese kua Yane Ruixawa (Jesus) asui reriku kuri sikuesawa. Yane Paya uiku suri isikuesawa yanerupi, asui supiwa uĉeu utrukari arama yamãduarisa yane piya upe asui umee~ yādarama piya pisasuwaita asui yepe “āga pisasuwaa” (espírito novo). Kua uyumukamesá uiku mukuisa mukamesá upe.

## MUKUI~UMUKAMESA - 2

Kua “mukamesa” (quadro) umukame~yepe piya “uyumãdu-ariwa usaã uyawí Yane Paya supe” (penitente), uyuĉiruwa usikai Yane Paya. “Umusasasawa Yane Paya kuekatu” (anjo) upisika “kisé saiĉewa” (espada), uyumukamewa lyeĝa kua





Yane Paya, (Hb 4:12).

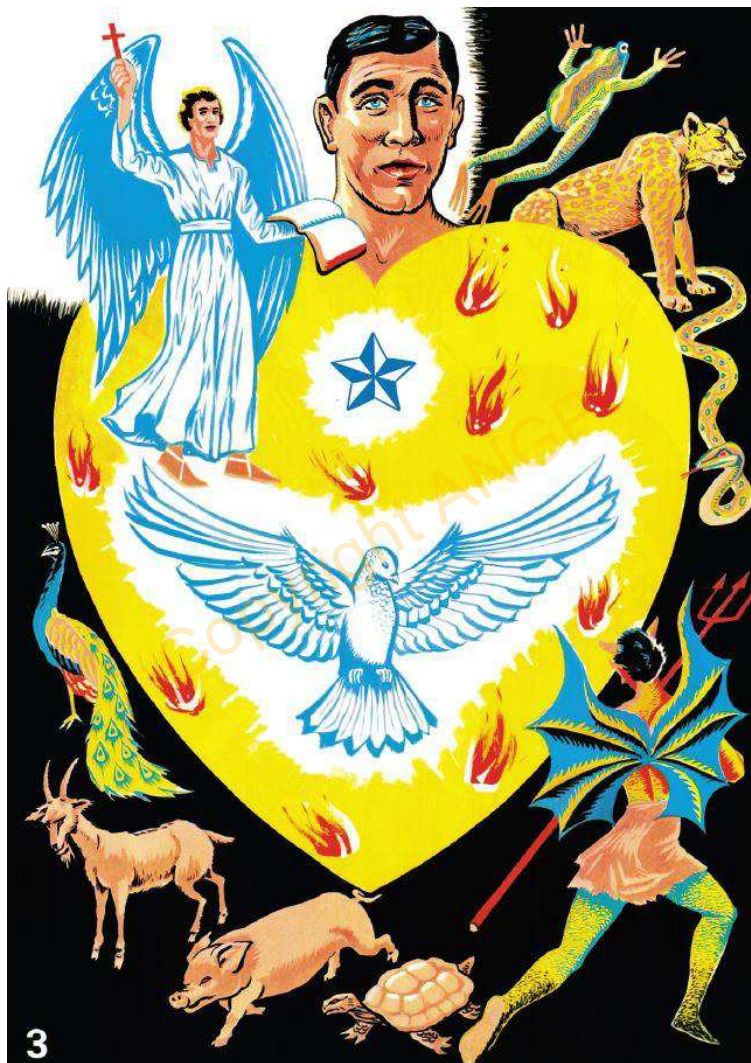
Iyeġa kua Yane Paya umuyā yamāduari “sikuyara aite kua puxuwerawa aé manusawa” Hb 9:27. Asui turususa kua (porçāo) puxuwerawaasui yuiri uġawaa uruyari purāga Yane Paya tapawasa kuri, “asui kua yurupari ugananiwaa aī ta taū buri aé tatá “ipawa” (lago) kiti ukaíwa usapiwa pāyē maā irumu uiku ape kua suú kua utitikawaa gananiwerawa yuiri, akiti kuri aī ta upurará muiri ara pituna yuiri yawewarawaté”. Ap 21:8.

Amū ipu upe kua ukuġarisa Yane Paya Iyeġa upisika yepe “akāga kāwerawa” (caveira). Aite kua uxari yamāduari isese kua puxuwerawa payē yāde yamanu kuri. Yane pira, aite kua yagustariwa, yāse yamuġeu kuri, yābaú kuri asui yapita kuri purāga – yamukaturu pukusawa asui yayukušu isese “yayumuterese mu” arama irumu asui “yaputarisawa” (desejo) sui – upawasa aiġa umanu kuri, yuka asui tapuruita tauġbaú kuri, yā pukusawa yane “yāgaita” (almas) asui yane āgaita tasu kuri tapaka yawewarawate. Aiġa usika kuri yepe ara “Yane Paya uwapikasa reġawa upe” (trono de Deus). Ike yamaā kua umuyāwa puxuwerawa mairamē uyuġiru useġu yane Ruixawa Yeġa asui upirari ipiya ixupearama. Āga Purāgawaā uyuġiru umuturi kua ipiya pituna wasu upe asui umuyāsa puxuwerawa. Kua turi Yane Paya suiwara uwike yane piya rese uġawa arama irumu aite kua “pitunawa” (treva). Mairamē Yane Paya turi uwiké kua pituna wasuwa upé aé urikute usemu. Puxuwerawa, uyumukamē tarupi kua suúita siġa waita, taurikute tauyawa. Yawewa resewara seanamaita, pexari Yane Paya raíra, kua muġu turi, uwike pepiyaita upé. Maye umukamewa isese kua umukamesara. Yane Ruixawa uyeē: “asui Yane Ruixawa ū beu aī ta supe mukuī sawa uyeē aī ta supe, ixete kua mū du turi awa uri serakakuera tikuri uwata pituna wasuwaa upé maā uriku kuri kua turi upakawa” Jo 8:12. Tiawa upuderi umusemu pituna wasu pepiyaita tasui pekiriġasawa irumu, pekuasawa irū asui yuiri irū kua apiga ukuawasawa. Iwasuíma piriwa, sāta piri, kutara piri asui iwasuíma piri yasemu mairamē yaxari Yane Paya turi uwike pitunawa upé, aite kua yane puxuwerasaita, tauyawá

kuri. “Yasi asui yasi mirita” (lua e estrela) aita umuyã yamã arama pituna pukusawa, mairame~usika kua ara, pitunawaá, turita asui turi mirifa, aifa ukayẽmu. Yane Ruixawa Aé kurasí upũrãgawa. Mairame~ Aé uwiké isuka Jerusalém upé, usu aifa piri paye~ kuaita uveđerisaraita tapiraita, puũbita, ovelhaita, asui umusai~ diyẽiro aifa sui kuita utrukarisaita, uyee~: “u~ beu ai~ ta supe, yawe ai~ taupinima, ai~ taumuseruka orasão ruka kua seruka, mã peye~ pexri mudawasuita ruku aé”. Mt 21:13. Pepiyaita upé Yane Paya uputari umuyã isuka arama, Yane Paya ruka. Aé uputari uiku isese; yawewa resewara pemuteresemu aé turi irumu, gustarisawa irumu, suri sawa irumu yuiri, upita arama purãga. Yane Ruixawa tiuri ayuãte uyuka arama yane puxuwerasawa, mã uri uyura arama yãde isui kua upuderisawa umuduwa isese kua yane puxuwerasa. “Asui taíra uyurawa rame~ peye~, supiwaa uyurawawaita peye~” Jo 8:36.

### MUSAPIRI UMUKAMESÁ - 3

Aite kua mukamešawa umukame~ yãdarama uikusa yãga kua yepe puxuwerawa supiretewa uyumãdurianawa. Aé umaã kuiri maífaa iturusu asui ipuxuwerasa aite kua ipuxuwerawaa, isesewara Yane Ruixawa umanu kurusá rese. Yãpukusa umaã kurusá rese, “Ururiwaa Yane Paye kuekatu” (anjo) upitasuka ipu rese, yã uũeusara kuekatu Aé yumukame~ “Yane Paya iwaka kiti wara” (Deus) Yeãga, ape aé uyusã uyuaki ipiya upé uyukamirikã asui umãduari mã umuyãwa kuera asui sasiarasa isiřasa rupi kua ipuxuwerasaita. Iturususa kua ugustarisa Yane Paya iwaka kiti wara uyumuyukuawawaá Yane Ruixawa rese, uyuaki nepiya, (especialmente) mairame~ yamãduari Yane Ruixawa, Yane Paya raíra uri uyuka urasu isese imusikasa rese kua yane puxuwerasa, Aé usaruwa uiku umanu arama upitarama yane rikuirã. Yawewaa Yane Ruixawa aifa unupa, taumuyã ikurua arama yuú suiwara asui taunupa uyari ipuita asui ipitarese yuiri, yawe umanu yane puxuwerasa resewara, umuyã yakayẽmu turusu kua urikuwa uyumãduariwa puxuwerawaa, utrukari paye~ nepiya asui nerikuesawa. Yã pukusawa uleri Yane Paya Yeãga umaã aé pawate, maye waruwaupewa yawe, asui umaã mayetaa pekatu



utirika Yane Paya sui asui “umuteyũfuwaa Yane Paya umudusa” (transgrediu a sua lei). (Comovido) uyusã yepe sasi- arasa supiwaa asui tipíwa yuiri; kua puxuwerawa upirai ipiya Yane Paya supe, uyaxusa rupi. Yane Ruixawa uyumukuayefũ uiku. Ugustarisa asui kua itimaresesa Yane Paya uwike nepiya upé, mairame~uyupiru ukuawa, “Asui uwata rame~ muruti~ gawaa upé kuaye uyukuwa yawe muruti~ gawaa upé, yariku kua yepewasuwaa uxari yamãduari yane rumuaraita aĩ tairumu, asui suwí kua taíra Yane Ruixawa iwaka kiti wara umiasuka yane sui paye~ yane puxuwerasawa” 1 Jo 1:7; SI 34:18; Is 66:2; 53.

Ituri kua Āga Purāgawa upurakari kuiri nepiya, pitunawa sui asui ikiáwa sui maã kuiri uiku ikiáima asui upita murutiġa, isuwí rupi kua Yane Ruixawa. Is 1:18. “Tiyuiri mu~ dawasuita, tiyuiri umuasiwaita, tiyuiri ukuawaita, tiyuiri upuru~ gitawaita puxi, tiyuiri ugananiwaita uyuka amuitayara, tikuri Yane Paya uxari aĩ tauwike setama kiti”. “Kuxima yepepepe pesuiwara aĩ taumuyã aĩ tayawe kuaita puxuwerawaita maã Yane Ruixawa umuyasukana peye~, uxari ixupe aramawaita peye~ pekaduimawaita yawe Yane Ruixawa iwaka kiti wara rera rese, seseyuiri kua Yane Paya iwaka kiti wara Espírito” 1 Co 6:10,11. Yãse Yane Ruixawa rese, “umukaturu yãde suwí irumu, u~buri yane suí yane puxuwerasawa kuaye ipurāga- sawa uxariwaa yawe” Ef 1:7. Ikiriḃawasawa kua puxuwerawa umuyã isedã yepe uputariwa umuyã tipi isikuesawa Yane Paya supearama aite ugustariwa yãde isudere. Yã pukusawa maã ugustari kua muḃu asui maĩfaa aikuewaita muḃu upé, kuiri ugustari Yane Paya maaiġaa Yane Paya yaraita.

Kua umukamesa upé, yasu yamaã suúita uyumukame~ waá puxuwera aĩfa uiku nepiya ukara sui maye yurupari yuiri, use- mu uḃa ape uyusã umaã sakakuera kiti asui umãduari may- etaá purāga uri rama uwike mukuišawa. Yawewa resewara Yane Ruixawa umuḃu yayumiakuḃa arama asui yapurãdu, yaiku arama sãtá yurupari ruaxara asui kuri uyawa nesui.

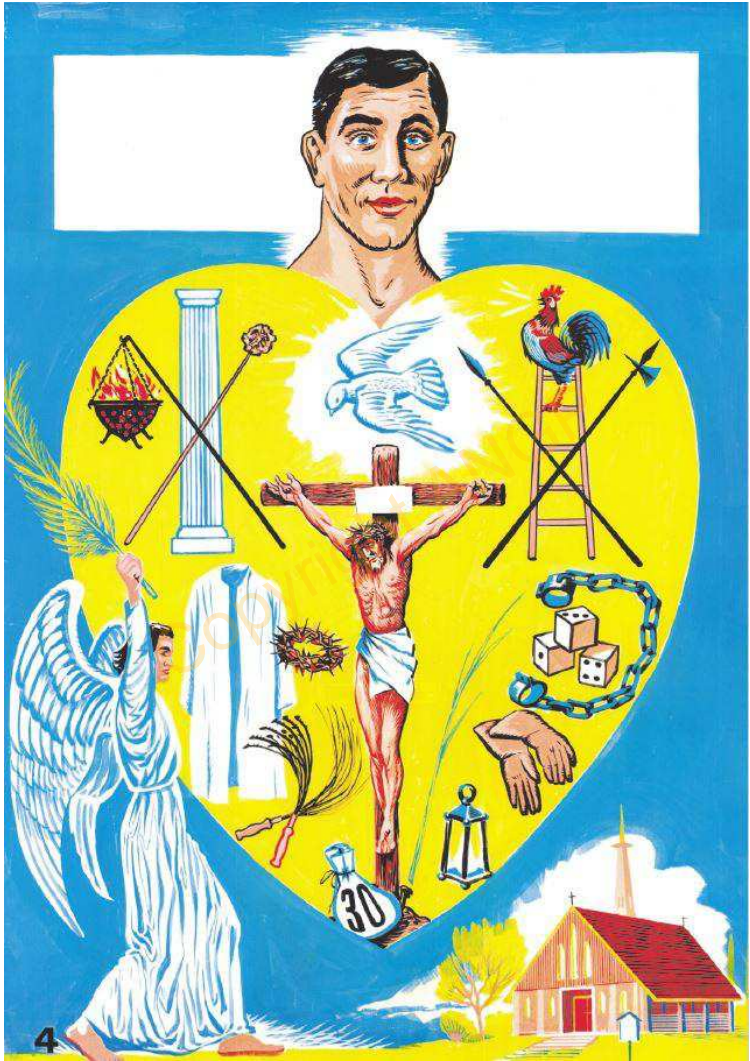
#### IRUḂI MUKAMESA - 4

Kua mukamesawa umukame~ yepe “uwatawaita Yane Ruixawa rakakuera” (Cristãos) uwasemuwa purāgawa timarese-sawa asui sikuesawa irupi kua Yane Ruixawa iwaka kiti wara. “Maã timaa kuaira apuderi ābeu purāga sesewara ayuāte ābeu purāga sese ikurusa kua Yane Ruixawa iwaka kiti wara, irumu umanu sesui kua mu~ du, asui irumu yuiri amanu ixe kua mu~ du sui” Gl 6:14; “Aé pawate urasu yane puxuwerasawa ipira upé mirá rese, umanu arama yāde yane puxuwerasawa sui, apaka arama irumu kua purāgawa. Purāgana peye~ ai~ taresewara kuaita iperewaita” 1 Pd 2:24; Gl 5:16,25.

Kuawa mukamesa upé kua piya yamaã uyumukame~ “upita-sukasawa” (coluna) isesewa Yane Ruixawa usu prezu arirewa isuayanaita tauyuka ikamixaita. “Uyukuawawaá” (visível), asui yuiri taunupa rupiara Aé puxuwerasa rupi, Is 53. Herodes asui imiraita irumu taukufari puxi isese, asui taunupa Aé, taumuñdeu Aé kamixa irumu serawaá (escalarte). Taumuyā yepe kurua yuú sui wara, iđamakui kurua “itā itawawa sui-wara” (ouro) tauxari yepe kāna ipu katusawa sui, iđamakui yepe (ceptro) “tuixawa” (rei) asui tauyawika ixupearama.

Siía kuaita uyee~ waita “uwatawaita Yane Ruixawa rakakuera” (Cristãos) taupurādu waita Iğreja upé, kua uikuwa tairumu yupiasu mame~ “Yane Ruixawa uñauwaá uiku” (Ceia do Senhor), tauyeğari kāsão Yane Paya kitiwaraita, yāpukusawa aiña muraki puxuwerawa rupi tauyuká Yane Ruixawa muiri ara. “Tikuri paye~ yaã uyeeñwa: seruixawa, seruixawa, uwike kuri Yane Paya retama upé, maã aiteyā umuyāwa uputariwa kua Ipayá uikuwa iwaka kiti” kua mukameña upe yawasemu siru kua diñeiro, Judas Iscariotes yara kuera, ipupewa uifregari Yane Ruixawa Irupi kua trinta moedas de prata; yāse ugustarisa kua diñeiro upukuari ipiya upé asui umusesaíma umāduarisa.

Miraita, muñusawa paye~, uiku suri uriku arama paye~ “Yane Paya umukaturuanawaita” (bênçãos de Deus), maye amana asui kurasí, maã tiupuderi uwike mame~ Yane Paya umuñuwa. Siía waita supearama, Yane Paya Aé upuderi umee~ timare-



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sawa mairame~ yasasa iwasusa rupi asui mairame~ tiã ape yayusaã.

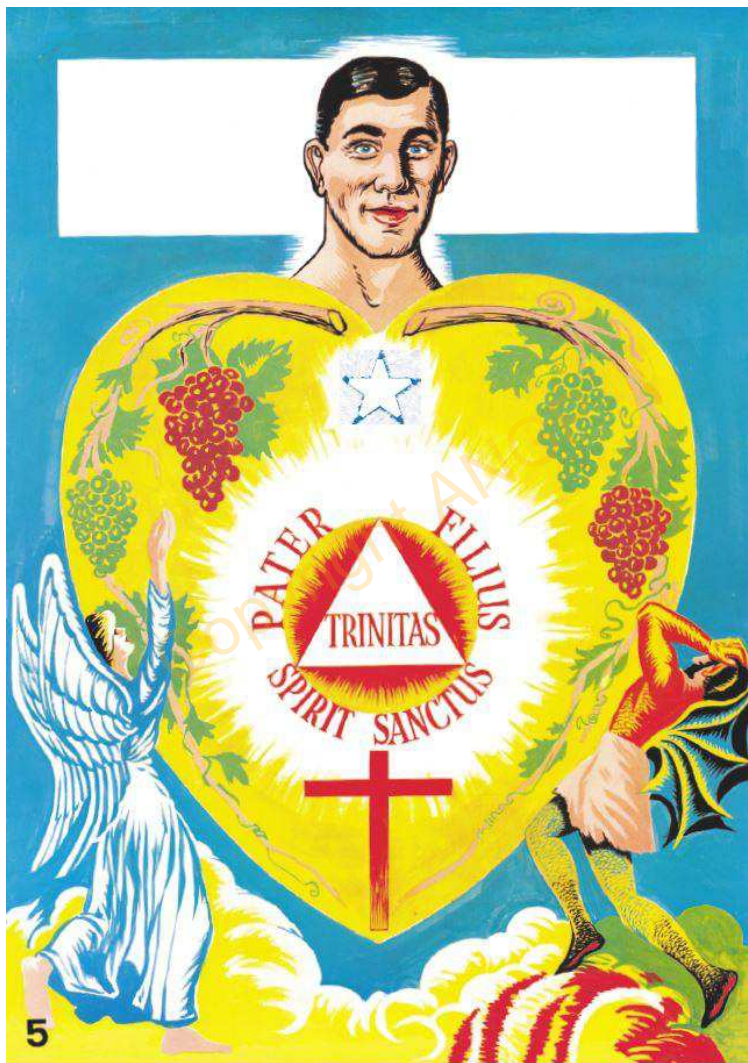
“Asui ai~ tausika rame ai~ taumaã Yane Ruixawa umanu asui tiãai~ tau~ pena setimã”. “Asui ai~ tasuiwara kuaita suraraita utuka yakãga rese lâsa irumu asui usemu isui tuwí íi yuiri”. “Asui kua umanuwaã aé u~ beu sesewara, yãse supiwaa u~ beuwa, ukuawate u~ beu supiwaa peruyari arama kuri yuiri aé.” “Yawe umuyã arama kuaye Yane Paya Ye~ ga u~ beuwaa yawe, tikuri ai~ taupena yepe ikãwera”. “Yane Paya Ye~ ga u~ beu yuiri, ai~ taumaã kuri kua ai~ taukutukawa”. Jo 19:33-37. “Ape awá uxari apigawaita ukuawa suixawa ixé yãbeu kuiri sesewara sepaya supe iwaka upewaa”. “Maã awá uyumimi seresewara apigawaita sui yayumimi kuri yuiri sesewara Sepaya sui iwaka upewa”. Mt 10:32,33,38.

## PÚ MUKAMESA - 5

Kua mukamesa umukame~piya ikiaímawa asui uyu~purãgawaa puxuwerawa sui, uriku isikuesawa iwaka kiti wara Irupi aite kua ipurãgasa, usaisusa yãde kua Yane Paya. Upita maye yepe supiwa uka Yane Paya yara, asui mame~uikuwa kua Ipaya, Itaíra asui Ága Purãgawa, mayete u~beuwa yawé kua Yane Ruixawa: “Asui Yane Ruixawa usuaxara aé, uyee~, awá ugustari ixé umuyã yuiri kua ábeuwaa asui Sepaya kuri ugustari aé, asui yayuiri kuri ipiri asui yamuyã kuri yaiku aramawaa irumu”. Jo 14:23; “U~ buri ai~ tatrunu sui kuita kiri~ bawawaita, asui usupiri kuita ai~ tawirakitiwaraita”. Lc 1:52.

Kua ipiya uyutrukarianawa supiwa isuka kua Yané Paya iwaka kiti wara. Kua puxuwerawausemu usu ukara kiti. Aífa reãa upé kuaita suúita siía waita yaneruayana yaraita, ipaya kua ugananisa, yamã kua Ága purãgawa, kua Ága supiwaá uikuwa nepiyá upé; aite kua puxuwerawa yane pira upé Yane Paya supe uyutrukariana yepe putira retama yawe, maye mirá urikuwa yawe íá, urikuwa yawe íá Espírito, mayé kuaita: gustarisa, surisa, timaresesa, uyumukuaírasawa, usasasa, ipurãgasa, uruyaisa, tiwa uyumunai asui amuita yuiri aífa umusuriwaita Yane Paya asui apigaita yuiri. Kuiri aé





yepé mirá umeeŵa iá asui isuiwara kua iwá supiwa, Jo 15:1-10. Umaãwa uiku teresemu Yane Paya purāgasa irumu asui uyubatizariwa Irupi, uriku ikiriŵawasa isese kua yane rukuera asui kua puxuwerawaá, asui yarikute yamanu ixupearama kua yane mirasa kuximawara. Ikiriŵawasa rupi kua Āga Purāgawa ubué yawata arama espíritu upé asui ubaá maye yane rukuera uputariwa yawe. Tiã yariku sikuesawa Irupi kua yamāwa, yaseđuwa, yasāwa, maã yaruiaisa rupi; yāse yaruiaisa Yane Ruixawa rese. Kuiri yanesikuesawa yasarusawa sese supiwaá asui sikuesawa uri resewara mukuišawa kua Yane Ruixawa iwaka kiti wara, asui kua uyumusuriwa sarusa uyuka kua nekiriŵasa. Sikuesawa gustarisa rupiara sui ugustarisa rupi kua Yane Paya iwaka kiti wara, uikuwaa isese yawewarawate.

“Suri kuri kuaita urikuwaita aifaumādurisawa ikiaimawa yāse aifaumaa kuri Yane Paya iwaka kiti wara” Mt 5:8; SI 51:10; Ez 36:25-27.

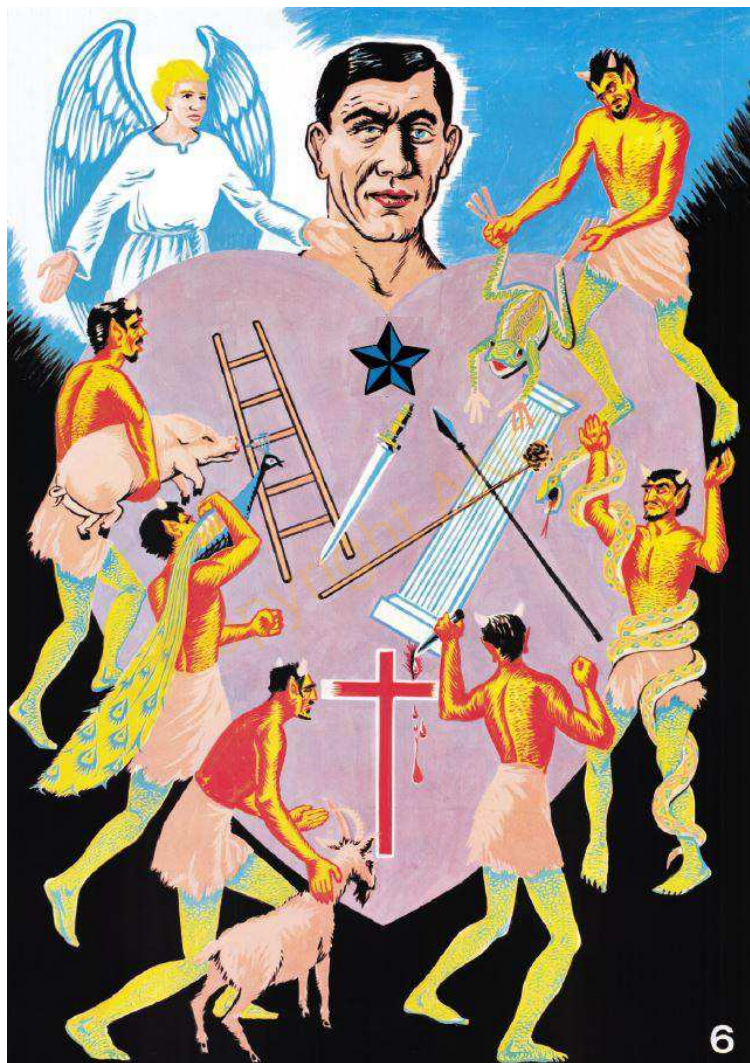
Kuawa mukamesa upé yamā kua ukuŵarisa Yane Paya Yeġa uyukuawa yuiri. Ukuŵarisaita aifa Yane Paya iwaka iti wara umukameŵ waita taurasu arama tasupe yaifa taurikuarāwaita sikuesawa tiwa upawa yawewarawate, asui ukuŵari Yane Ruixawa Yeġa, tauiku taruaki kuaita Yane Paya rairaita. SI 34:7; 91:11; “Asui aiŵ tauyuiri rire kuita ukuawawaita Yane Ruixawa āju upuamu José umā ikerupiwa upé uŵ beu ixupe repuamu resuana rerasu kua taina imāya irumu reyawawa Egito kiti reiku arama akiti ate mairame yasenui iŵ de, mase kua Herudi uputari uyuka kua taína”. Mt 2:13; “pāyeŵ kuaita useduwaita kua iyeŵ ga maye aiŵ ta Ruixawa arama kua Yane paya iwaka kiti wara, tirameŵ aiŵ ta ukuawa mayesawata aé uri kuri aiŵ ta rese kua puxuwerawaa usiki arama aiŵ ta piya sui kua Yeŵ ga uyutimawaa. Aetekua uyutimawaa peé riŵ biwa kiti”. 13:39; “pema pesuikua yawaitepemukteyuŵ tu kuaita ipuiwaita, kuiri ābeu peyeŵ arama, kuaita ājuita usaruwaita aiŵ ta aiŵ taumaa Sepaya ruwa yawewarawate iwaka kiti”. Mt 18:10; “maã pituna rame yepé Yane Ruixawa āju upirari kadeia rukena asui urasu asui urasu aiŵ ta ukara kiti, ape uŵ beu aiŵ ta supe”: At 5:19; “Asui uri yepé Yane

Ruixawa āju asui yepe turi umuturi kadeia upé, asui upisika Pedro iapa rese ũ baka aé ũ beu ixupe: repuamu kutara, asui kuita currẽ ti uwari ipu suĩ. “Asui kua āju ũ beu ixupe: remũ deu nerupa rexari nesapatu nepi rese. Asui umuyā yawe. Asui kua āju ũ beu kuiru ixupe: rexari nerese nepupekawa asui reyuiru serakakuera”. “Asui usemu usu sakakuera, mam tiwa ukuawa supiwaa yā umuyāwa ixupe kua āju, umāduari ikerupĩ tu”. “Sui aĩ ta usasawa rire kua primeru guarda asui kua mukuĩ sawa guarda yuiru aĩ tausua kadeia rukena kiti feru suiwara usu aramawaa sidade kiti, asui uyupirari simutara asui aĩ tawata peé rupia sui ayũ te kua āju uyuiru isuĩ”. At 12:7-10.

Yurupari yuiru uri yupiasu yane piya irumu, maye yepe usaruwa yawe uyupirari uwike arama yuiru mamẽyuiukuwa kuera kuxima. Yawewa resewara ũbeu yādarama yayusaruarama asui yapurādu arama, “pekuawa ara, pemaā pesui purāga, yāse kua peruayana yurupari uyatimana peruaki kuaye Leão usasemuwaa yawe, usikari yepé ũ bau arama aé”. “Maitaa pemāduari retẽ tuwaa ũ beu kua aĩ taupinimawaa kuera: kirĩ bawa umuasi yādé kua Āga purāgawa uxariwa yane piya upé” 1 Pd 5:8; Tg 4:7.

## PÚ YEPE YEPE MUKAMESA - 6

Kua yepe umukamesa sasiara piriwa, yāse umukamẽuwatawa Yane Ruixawa rakakuera ape uxari uwata isakakuera. Yepe isesá kuíratuana uyumusikida arama, umukamẽ kua isakusawa uyumurusāga aikue maresewara. Yā pukusawa amũsāta uiku isese kua mũdu. Sese uyumukuaira ituri kua “kuekatu purāgawa” (Evangelho) asui yuiru uyumukuaira kuri yuiru kua uputaisa upurará Yane Ruixawa rese iwaka kiti wara. Uyumukurara uiku “umuyāwa yayawi” (tentação) aite mamẽ aé usuaramawaá uwiké kuaíra, kuaírasa rupi, yā pukusawa maā usikai uiawá. Yā pukusa mā usikai useđu yeġa kua Yane Paya, useđu umāduarisa asui nemāwa usemu umukaturuanawa kua yurupari. Ape amuramẽ aé usuré Iġreja kiti, maā ti usu Yane Paya ugustarisa rupi, mā uyeeārātu aé uwatare Yane Ruixawa irumu, uyuyumimi, yawe, upita



isumuara kua muđu. Tire uruyari, uiku mukui~ umãduarisaita upé. Uyu~piru ugustari kua muđu, yapukusawa amu~ sui uyu-mukame ugustari Yane Paya iwaka kiti wara. Aite kua yasí kuaírawa yamãduarisa uwewa usú uikú. Kua kurusá utrukari-ana ipusewaa, tiãwaa yasupiri surisawa irumu. Ape yaruiaisa uyu~piru uyawi asui yaxari yariku yayumuaturisa tipíwa Yane Paya irumu. Repita amurupi asui reyu~piru rexai nepiya uiku kufáima. Kuaírasa rupi aé usu uxari yurupari redá uwike arama, usaru waiku ukara sui. Umusuri upita mairame~uriku isumuaraita muđu puraita aifa sui kuaita uwata waita Yane Ruixawa rakakuera supiwaita.

Kua āga pavão yara, uyumukamewa maye “usasawaa sã-gawa” (vaidade) aé yuiri usikari uwiké. Asui unupa ukena rese yaputaisa yaú kawĩ, aé usikaiwa uwiké. Ape yaxari rame~, yepe ara yayumusuri arama, yepeyepe yane rumuaraita irumu, kua uwatawa Yane Ruixawa rakakuera úu kawĩ usu umuaíwa isikuesawa ipiya upé. Umãduarisaita isukuera upé asui kua puxuwerawaá upaka yuiri. Aé ugustari usedu tiwaita purāga, asui umaã mukamešaita tiwaá purāga asui mairame~uiku tairumu yāita uikuwaita marupi aikue waita paye~ puxuwerawaita. Ape yurupari uyee~aite yāita ti puxuwerawa, ubawa umuyā puxuwerawa, yāse paye~kuaita yasikari waita aifa yane mirasa suiwara.

Kua yamuyaisa amu rese (culpa) aé tiyane yara mairame~ yamãduarisa puxuwerawa uwewé yanerese mayé wiramirita yawé; yawewa resewara ti yarikute yaxari uwiké, asui ti yaxari umuyā isuka arama yane piyaita upé. Isui upuderi urasu rewata arama puxuwerawa yawé. Yayumee~ ramekuaira yurupari supe, ikuara upé kutara upurakari asui upawasa urasu neyāga asui āga “ikuara purarasa upé” (inferno). Yawewa resewara, Yane Paya ũbeuwana purāgasa rupi, yayawá arama isuí kua “ikiriḃasa kua puxuwerasawa” kurumiasuita kiti wara (concupiscência da mocidade) asui tiarama yumusaraiirumu kua puxuwerawa, maye upuderi uyumukame~ idarama. Reyawá isuaki aite kua Yane Ruixawa, “umuseranawa” (vencedor).

Kua apiga yamāwa mukameša upé umukuara uiku piya, umukamē sese kua “ukuřariwa puxuwerasa” (escarnecedores) asui kua upuamuwa suaxara kua Yane Ruixawa muraki asui (Yeġa). Iyuru teresemu irumu kua “uġeusa teyuřu” (calúnia) asui ukuřarisa puxuwera, uperewa ipiya kua “uwatawaita Yane Ruixawa rakakuera” (cristãos). Kua piya tiwa uiku sāta tiupuderi uwaguēřari kua “kuřarisa puxuwerawa” (ataque) asui uyuřiru usikié piri apigaita sui maā tiusikié Yane Paya sui. Yawewá upitá upurakisara apigaita supe asui uyuřekatu Yane Paya sui. Mairameřusasá iwususawaá asui sasiara rameřuyukuawa piaywasa asui “umāduarisa ikiawa” (mau gênio), ikiriřawasa uwiké ipiya upé.

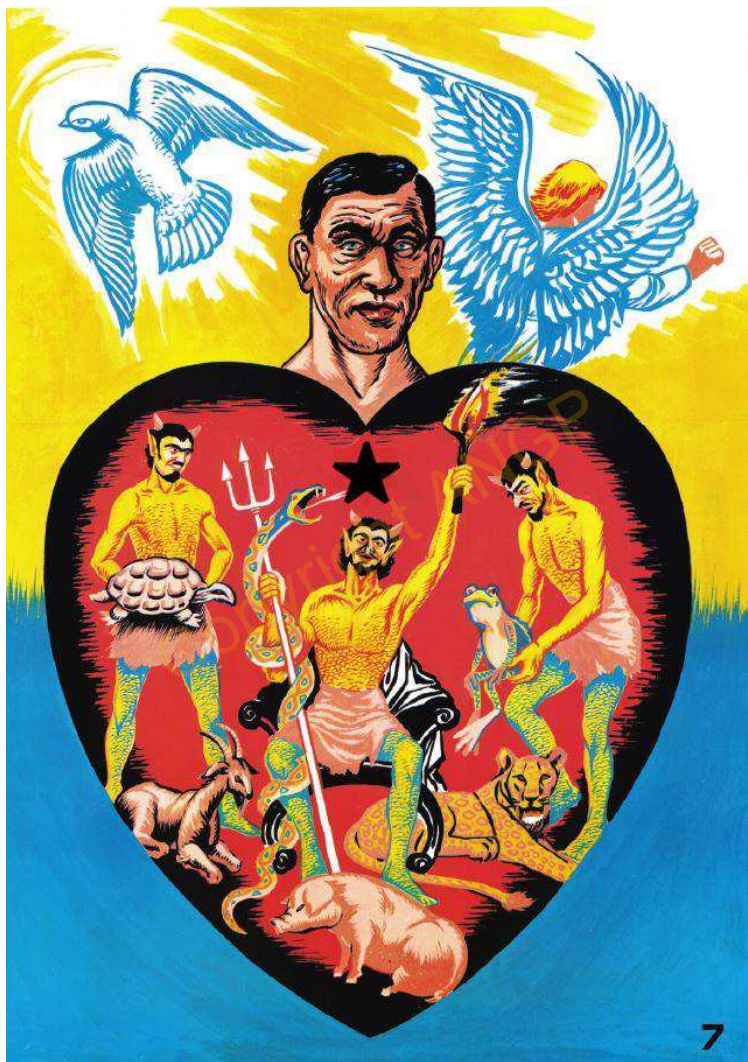
Kua buya ipuxuwerasa uri yaputariwa yādarāma pawate asui usuwa sakakuera kua “usasawa sāgawa” (vaidade), asui “umāduarisa ikiawa” uwiké yuiri, yapukusawa amuita yuiri tauputari tauwiké.

Iwasuíma piri kua ugustarisa sese kua diřiro uwiké piyá upé, yaxari rameř yaseřu ukuřarisa kua Yane Ruixawa iwaka kiti wara, mairameř uyeeř: “pesaru pepurādu irumu yawaite yurupari uganani peyeř pemuyā arama puxi, supiwaa pepiya uputari maā pepira pituwa aé” Mt 26:41; “ape kua umāduariwaa uiku sāta, pexari umaā isui yawaite uwari”. 1 Co 10:12; Ef 6:11-18.

## PÚ YEPÉ MUKUřMUKAMESA - 7

Kua mukamesa umuyukuawa mameřaá uiku kua apiga piya. Umukameř yupiasu pawate maita upuderisa yepe mira aite kua uřaaware uyumāduari asui uřaaware uyumeeř Yane Ruixawa rese, yāpukusa isupiwa kua “Purāga-Pisasuwaa” (boas-novas) umukameř asui uyumuyukuawa, kua apiga umusātawaa ipiya mairameř Yane Paya upurādu yupiasu usu kuri puxuwerawa kiti piri, tikuri marā kua ikiriřasawa uřurāga aramawaa.

Uyumukame isese kua ayuaramawaa uikusawa, Yane Ruixawa uřininima isese kua: “yepe demuniu ikiawa osemu rame



apigawaita sui uwata tikāgawa upé usikari upituwaa re~ dawa arama, asui tirame~ uwasemu u~ beu, ayuiri kuri seruka kiti asemuwa kuera sui”. “Asui uri uwasemu aé umaã kuxima upiri umukaturu senu~ de ae kua apigawa”. “Asui kua demuniu usu urasu isumuaraita seti demuniu puxiwerapiri isui asui ai~ tawike ai~ tauiku arama ipiya upé kua apigawa. Asui puxiwerapiri uiku kua apigawa isui uikuwaa kuera yepe demuniu irumu”. Lc 11:24-26; “aintaumuyã kuaye kua ye~ ga supiwaa u~ beuwaa yane: kua yawara uyereu u~ bau kua uwenawaa, asui kua tayasu ai~ taumuayasukawaa yuiri mukui~ sawa uyenu lama ikiwaa upe”. 2 Pd 2:22.

Kua uyuḡinimawaa uḡeu sesewara uyukuasa upé maita kua piya tiwa uruyari, tiwaré uyumãduari. Kua puxuwerawaa, paye~ upuderisa irumu uganani uyuyiri yuiri uiku piya upé asui uikuanã ape isuka yawé, Āga Purāgawa, aiteyaã purāgawaa pomba, umaã maita uxari arama kua nepiya, yāse puxuwerawaa asui Āga Purāgawa uḡaã aifa upuderi tauiku yepewasu. Tiwa upuderi upita maye isuka aite kua, Yane Paya asui yurupari yara yuiri. Kua ukuḡariwaa Yane Paya Yeeḡa, urikute uyuyuka sasisá rupi, umaã sakakuera kiti, usaru uiku mira uyumãduari usaã maye taíra ukayeḡuwa yawe. “Apuamu kuri asu sepaya ipiri asui ābeu kuri ixupe, amuyã puxi Yane Paya supe i~ de arama yuiri”. Lc 15:18.

Maã kuaye waupe tiamaã maye supiwa yawé uyumãduari, asui tiusikari mayetaá “umukayeḡu, uyuka” (perdão) arama ipi ruaki kua, Yane Ruixawa. Kua remãduarisa uiku maye aikuewaa yawe perewa reḡdawa taumuyāwaa ferro sakuwa irumu asui ape taumuḡu rekiriri. “Tauseḡu suiwarana” (Tendo ouvidos), ape rexari reseḡu ukuḡarisa kua, Yane Ruixawa. Periku peresa maã ti pemaã “ikudara tipiwa” (abismo) upirari iyuru nepi ruḡe sui. Tiã resaã tiḡawa yāse reiku puxuwerawa upé. Yurupari uriāna uiku nepiya upé asui uwapika isuixawa yawe isetama upé. “Puxiwerawaa usika kuri perese peye~ uḡpinimawaita farizeuita yuiri, peye~ rete~ tuwaita, peye~ te ai~ tayawe kwaita umanuwaa ābiraita uikuwaa upe muruti~ ga ai~ taarupi, purāgawaa yamaã ai~ ta maa teresemu ai~ ta umanuwaita ābira kāwera irumu, paye~ ikiwaa irumu yuiri”.



Mt 23:27.

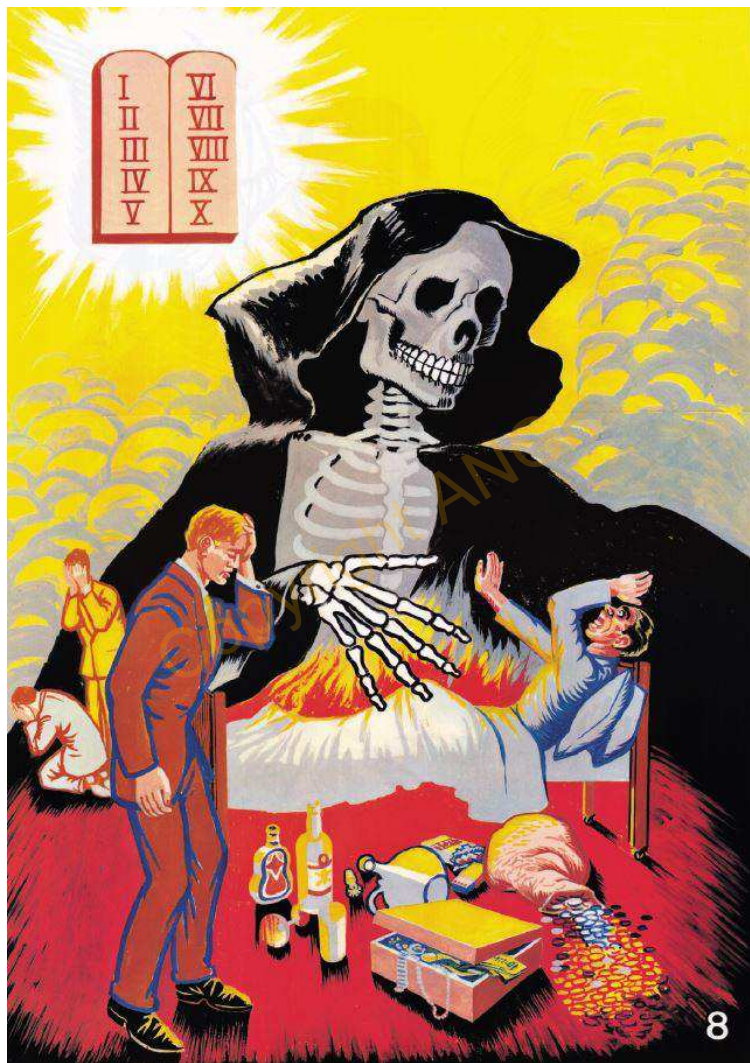
Ipaya kua ugananiwa uiku nepiya upé tiarama uwiké kua “Āga Supiwaá” (Espírito de Verdade). Pāye~ suúita, yapude yaye~ paye~ aifa uriku puxuwerasa uwata uiku yepe puxuwerawaa yarawate asui āga ikiawa umuapatuka kua nepiya. Yaputari yepe yamaā yaiku kufaíma tasui kuaita umuyā waita yapita sasiara, aifa ipusesawaa. “Tikuri pirasua ai~ tamaa umanu kua tiwaa uruyari Muize ye~ ga, ai~ tau~ beu rire sesewara kuaita mukui~ u musapiri.” “Muiritaa pemāduari turusu kuri upurara kua apigawa upiruwaa Yane Paya raira rese, kua apigawa u~ beuwaa puxi sese kua Yane Ruixawa ruwi Yane Paya u~ beuwaa uxariwaa yepe ixupe aramawaa ae, kua apigawa u~ piawawaa kua Espiritu purāgawaa”. Hb 10:28,29; “Yāse ai~ taupuamu kuera miraita piterupi kuaita utitikawaita ganāniwerawaita, asui yawete wuiri kuri ai~ ta puamu pepiterupi kuaita u~ buewaita gananiwerawaita, ayumimisawa upe kuri ai~ tau~ bue kua ye~ ga uxariwaa yakāyemu, ai~ tauyumimi yuiri sesewara kua Yane Ruixara upiripanawaa ai~ ta, ai~ tauyuganani ai~ tapawa ai~ taukāyemu arama kutara”. “Asui siya kuri ai~ tausu ai~ tarakakuera ai~ taumuyā arama kuaye ai~ tauputariwaa yawe, asui ai~ taresewara kuri ai~ tau~ beu puxi sese kua pee supiwaa”. “Asui ai~ tauputari resewara turusu ai~ tamaā arama ai~ tauganani pe~ ye ye~ ga gananisawa irumu, kuximare kutara tia~ taumukaturu ai~ ta, asui kua uxariwaa ai~ taukayemu tiukiri”. “Yāse tirame~ Yane Paya umukaturu kuaita anjuita ai~ taumuwa rame puxi, maā umburi ai~ ta ikuara purarasawa kiti, pituna wasuwaa kiti u~ beu arama kuri ai~ taresewara”. 2 Pd 2:1-4.

Seanamaita uleriwaita, kua umukamesa umukame~ rame~ reikusa ape rerikute repurādu Yane Paya iwaka kiti wara irumu kutara tipi sui kua nepiya. Aé upuderi umee~idarama sikuesawa iwaka kiti wara ayuaramawaakiti, asui upuderi umukayemū paye~ puxuwrawaita uri rame~kua supiwaa uyumāduarisawa. Aé upuderi upukuari yurupari asui paye~ isuraraita pituna wasu waraita asui uyapi usu yanepiya sui ukara kiti, reputari rame~umuyā yawe. Maye yepe masiwera yawe usikawa Yane Ruixawa piri ape uyee~: “Asui yepe leprusu uri Yane Ruixawa

ipiri upurādu irumu kirĩ bawa, uwapika sinipia irumu ixupe, uyeẽ, reputari ramẽ repuderi rexari ikiaíma ixé”. “Pirasuwa Yane Ruixawa umaã ixupe, uxari ipu sese uyeẽ ixupe, apu-tariana, reiku ikiaímawaa ĩ dé”. Mc 1:40,41; “manusawa kua yane puxiwerasawa rikuiara, maã kua prezẽ ti sikuiaraim-awaa Yane Paya uxariwa yāde arama aete kua mũ du tiwaa upawa irumu kua Yane Ruixawa iwaka kiti wara”, Rm 6:23.

## PÚ YEPÉ MUSAPIRI MUKAMESA - 8

Ike yawasemu umuyāwa puxuwerawaa usika uiku upawasa kiti, sasisa umuteresemu ipira upé asui yuiri usikié manusawa sui. Kua manusawa uri tiwaupe umāduari asui uyumusuri-sawa pukusawa. Puxuwerasa usaã “ikuara kiti upurarasa ređa” tauyaumana aé. Kuiri aé uputari upurādu, uwasemu iwasusawa uriku arama uyumuatisawa irumu kua tiāwa upu-tari kua ugustarisa. Isumuaraita tuyu waita tauriku sikesawa manusawa ruaki asui timarā kua ukufarisa purāga tiā um-upitimu aé. Kua urikusa pāyẽ maã, urikuwa puxuwerawa rupi, tiaifa upuderi sikuesawa kupuku asui sikuesawa iwaka kiti wara idarama. Iwasu uriku kua uyumuatisisa umaduarisa irumu kua Yane Paya iwaka kiti wara, yāse tiumeē̃ “ixu-pearama yara aramawate” (oportunidade). Pāyẽ yā ugus-tariwaa kuera asui isese kua isikuesawa kuiri utrukariwa asui “umukaturusawa tiwa supi” (pastor infiel) asui tiwa uruyari supi. “Puxiwera kuri yasasawa ũ purarakari ramẽ yāde ipu irumu kua Yane Paye iwaka kiti wara upakawa” Hb 10:31. Usaruwaá umuyā arama maitaa uikusa Yane Paya iwaka kiti wara irumu yepe ara, umanuwa upeana, kuiri karuka retana yawewa rupiara. Siía miraita umanu kutara nugara tiwaá uriku “ixupearama yara aramawate” (oportunidade) tausikari kua Yane Paya iwaka kiti wara. Ape kuiri purāga piri pesikari Yane Paya iwaka kiti wara yāpukusa yapuderire yawasemu Aé. Yāpukusawa maã pesēdu kua sikuesawa iwaka kiti wara asui itimaresesá aite kua Yane Paye iwaka kiti wara. Kua tiwa marā uputari kua tiwaá yariku asui ugustarisa kua Yane Paya iwaka kiti wara yāpukusare yanesikuesare, pesēdu kuiri iyeġa kua “upuderiwa, kiribawawaa uburi aramawaa” (Juiz) uyeẽ: “Asui wana kuri ũ beu aĩ ta supe, kuaita up-



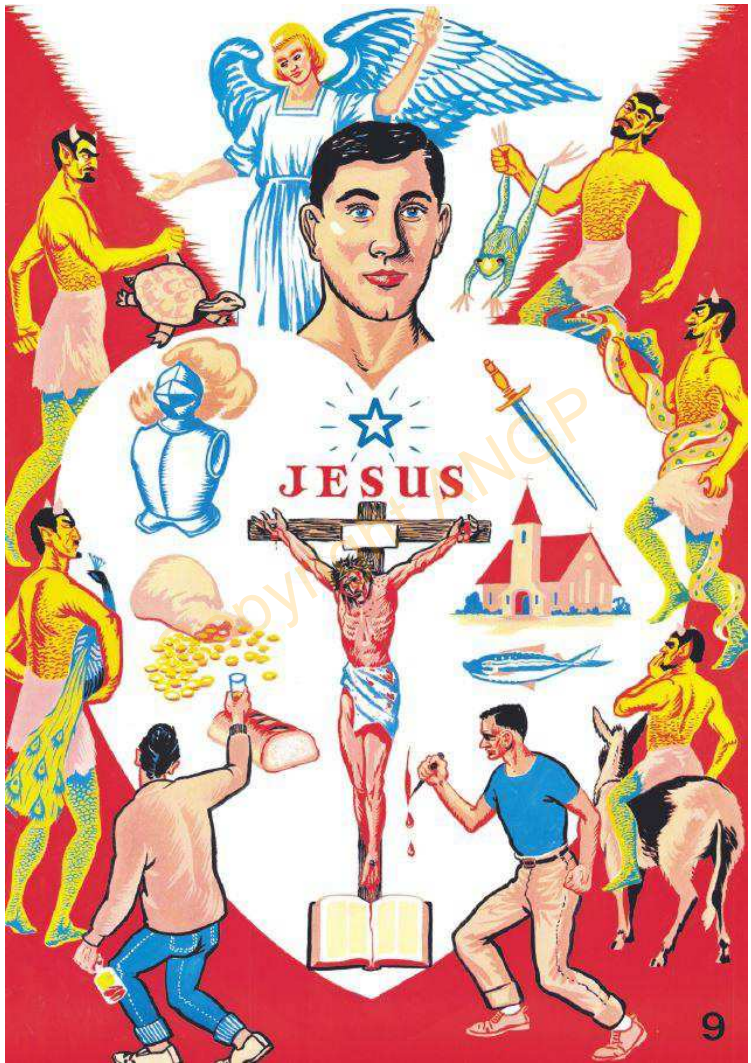
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uamuwaita ikāyutu sui, pẽ ye ābeuwaita perese puxiwera, pesuana sesui tatá nũ kawa uwewa kiti amuyāwa ixupe kua yurupari idemuniuita supe yuiri”. Mt 25:41; “Asui yawete aĩ taurikute aĩ taumanu arama aĩ ta yepe viajẽ te kuaita apigawaita, asui arirewara ũ beu aĩ ta puxuwerasa, yawete yuiri kua Yane Ruixawa uxari rire aepawate yepe viajẽ ayũ aramawa ũ buri arama aĩ ta puxuwerasa kuaita siyawaita, uri kuri mukuĩ sawa timaã ũ buri arama aĩ ta puxuwerasa, maã umukaturu arama aĩ ta kuaita usaruwaita Aé umukaturu arama aĩ ta” Hb 9:27.

## PU YEPE IRUŪI MUKAMESA - 9

Kua mukamesa umukamẽ yepe uwatawa Yane Ruixawa rakakuera aite uwaguefariwa kua “umuyāsawa yayawi” (tentação) asui kua usasawa ipitera rupi turusu waita sasiarasa, “purarasawaa” (tribulação). Aé upita sāta yawewa rupite uiku mairamẽumuyā yayawi uri payẽmasui asui usasa ayuarāwa kiti, yawewa yāde “yamuseranawa iwasuwaa” (vencedor) Yane Ruixawa rupi iwaka kiti wara. “Ape yariku rameana yane ruaki kuaita siyawaita umaāwaita yāde arama, yarikute yaxari yanesui pāye ipusewaa, payē yane puxiwerasawa yuiri uikuwaa yanerese, ape yarikute yayana tiyanekuere ipiri kua yanerũ de kitiwaa”. “Yarikute yamaã sese kua Yane Ruixawa iwaka iti wara, kua uyũ piruwa uruyari, umukaturu yuiri kua yaruyariwaa, kua uwaguẽ tariwa upurara kurusa resesese-wara kua suuriwaa umaawaa senũ dere, timaa arama ixupe kua aĩ taumutiĩ Aé, asui kuiru uwapika ikatusawa upe kua Yane Paya iwaka kiti wara ruaki”. (Hb 12:1,2.

Yurupari, payẽ irumu kuita isuraraita, taumukurara ipiya kua uruyariwaa, kua usikariwaa umutiari taíra kua Yane Paye iwaka kiti wara. Iwarixisa, gustarisa sese kua diŷeiro, yurupari rumuaraita, ipuxuwerasa asui amuita puxuwerasaita uiku uyumukamẽ. Yawarate ređa upé yamaã (burro), yāse siía amuramẽpuxuwerawaa uyumukuayefũ amũ yawe asui uyuyumimi amũ rese asui amũ rera rese. Maã kua uwatawaa Yane Ruixawa rakakuera ukuawa kua puxuwerawa upuderi uri maye turi yawe, yāse lyeġa kua Yane Paya



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iwaka kiti wara asui Āga Supiwaa urasu idé paye~ supiwaa rupi. Maye suúita umaã yepe apiga upurasi yepe kupu irumu ipupe, usikari umukame~maye uwatawa yawe Yane Ruixawa rakakuera irumu kua ipurāgasa irumu kua muđu (iwí). Tiuḅaupawa, maã, manugara uri sese kua uwatawa Yane Ruixawa rakakuera uruyariwaa, yã pukusawa aé umanuana Yane Ruixawa irumu ipuxuwrasa kiti asui muđu kiti yuiri. Mukuiša apiga ukutuka uiku “uwatawa Yane Ruixawa rakakuera” (cristão). Mairame~yepe mira, uyubeuwa uruyari, maã isuayana kua “kuekatu purāgawa” (evangelho) ukuřari puxi amuita rese, aé tiwa supi, usikari uriku paye~maye amuita, pāye~yaã maye yepe kise yawe ipiya upé kua “uwatawa Yane Ruixawa rakakuera” supiwaa. Yã pukusawa, aé timarā uputari manuga taubeuwa, maã suđere kua Yane Paya iwaka kiti wara uyeeŵaa:

“Suuri kuri pe~ ye ai~ tauyakawa rame~ pe~ ye seresewara, suuri kuri pe~ ye ai~ taumuruyanawaita rame~ pey~ ai~ tauganani rame~ perese paye~ puxiwerawaa”. “Suri kuri peyumaã peyumusuri kuri yāse periku kuri turusu purāgawaa iwaka kiti, yāse yawe ai~ taumuruyana kuita “utitikawaita” (profetas) peru~ dere”. Mt 5:11,12. Kua puxuwerawaa, yane rukuera asui yurupari usikari ara yaweyawe umupekatu kua “uwatawaa Yane Ruixawa rakakuera” isui kua ugustarisa Yane Paya iwaka kiti wara. Maã iturusa kua surisawa upé yapuderi yayee~: “awataa kuri upuderi utiari yāde Yane Ruixawa ugustarisawa sui. Maitaa purarasawa upuderi utiari yāde; u sasiarasawa, u umuruayanasawa, u yumasi u tirsewara yariku rupa, u yawaitesawa, u espada”. “Asui kiri~ bawa yamuserana pāye kua puxiwerawaa irumu kua ugustarisawa yāde. Rm 8:35,37. Kua “uwatawa Yane Ruixawa rakakuera”, uyumuamudeu paye~irumu kua (armadura) Yane Paya Iwaka kiti wara suiwara, sui yawaitefu umuyã isuđe sui kua “umuyāsawaita yayawi”, Yane Ruixawa iwaka kiti wara rese, aiteyã “umuseranawaa iwasuwa” paye~kua iwasusawa asui “umuyāsawaa yayawi” (tentação), asui Irupi yapuderi arama yamuserana asui yariku arama yepe isikiuara purāgawaa iwaka kiti.

**“Yasí miriŕa” (A ESTRELA)** remãduarisa uiku ikiyaíma asui turi irumu. Nepiya teresemu uiku uruyarisawaa irumu asui (Espírito Santo). Kua ukuŕariwa Yane Paya iwaka kiti wara Yeġa asui Iyeġa kua Yane Paya iwaka kiti wara, uikuwaa yarupi aé umuyãwaa umãduari purãgawaita umukaturuanawa ixupearama kua umuseranawa asui uikuwa sãta ayuãramawa ara upé. “Kua urikuwaa yapisa kuara use~ du mayetaa Espíritu u~ beu ai~ ta supe kuita I~ grejaita. Kua umuseranawaa axari kuri u~ bau iyá kua mirá upakawa upuamu Yane Paya tetama upé”. Ap 2:7,11,17,26; 3:5,12,21.

**(O SAQUINHO)** uyupirariwa diŕeyero riru, umukame~ uŕbaa nepiyãtu, mã yuiri nediŕeyero uiku remee~aé Yane Paya iwaka kiti wara supearama. Yã pukasawa mã rebawa teyuŕu nediŕeyero rerikute rebawa aé pirasuwaita rese rese asui reme~ (díximo e oferta) Yane Paya muraki supearama. Aikue awá umeeŕwaa paye~ mã urikuwaa ipurãgasa supe kua Yane Paya iwaka kiti wara.

**(O PÃOZINHO E O PEIXE)** uŕbeu yãdarama sese kua upakawaa uriku yepe sikuesawa “aé pawa” (pura) asuí “iki-aímawa” (santa). Tiwaa uyumunani irumu kua kãwita. Tiwaa uŕbawa idiŕeyero asui umunani ipira puxuwerawa irumu, kua Yane Paya iwaka kiti wara ruka. Uŕbau, supi, tiŕiúita purãgawaita. Kua nepira upita yapurãdu reŕdawa ruka asui uikuwa muiri kutu tiwa uyawi asui “yaruyaisa rupi” (reverência), paye~kupukusa asui paye~ “upuderisa” (circunstâncias). Aé ugustari turusu upurãdu Yane Paya irumu, Yane Paya ruka upé asui maye ipesuwaaupe yuiri; yãse ukuawa yepe “uwatawaa Yane Ruixawa rakakuera” tiupuderu upitu ukuŕari Yane Paya iwaka kiti wara upurãdusa rupi.

### **“PAPERA UYUPIRARI” (O LIVRO ABERTO)**

Uŕbeú kua Yeeġa Supiwaa aé yepe papera uyupirariwaa ixupearama, uleriwa asui uyubuéwaamuiiri ara, yawasemu kuri yawe Iyeeġa kua Yane Paya iwaka kiti wara kiriŕbawasa, sikuesawa, turi, asui urikusa mã. Upita yepe turi isapé supearama asui yuiri yepe tesadu maupé umuseranawa isuayana. Aé “mehyu” (pão) paye~ araita supearama asui íi aite

uyukawa nemaraisawa.

Kua “uwatawaa Yane Ruixawa rakakuera” ugustari urasu ikurusá; yāse ukuawaa tirame~ uriku uŕbaá upuderi uriku isikuiara. Maitaa upuderi upaka yepewasu Yane Ruixawa irumu pisasuwa sikuesawa kiti, ape yasikari iwate sui waraita, asui yawewarawaita yuiri, tiwaita yapuderi yamaã. Uyumu-katuru yuiku uyuwasemu arama Yane Paya iwaka kiti wara; aé maye yepe mirá yawe uyuyutimawa íí riŕiwa upé, asui umeeŕwaa iyá, maye yepe isakāga kua mirá supíwaa umeeŕwaa sífa iyá. Tiusikié isui kua manusawa.

### MUKUIŔPU MUKAMESA - 10

Yane Ruixawa iwaka kiti wara uyee~: “Asui Yane Ruixawa usuaxara Aé, ixete kuaa āpuamusara ai~ ta manusawa sui, ixete kua uxariwa aramawaa ai~ taupaka, awá uxari ipiya serese upakate kuri ae yawewarate umanu pukusawa aé”. “Asui pāye kuaita upakawaita uxariwaita ipia serese tikuri ai~ taumanu yawewarawate. Maitaa reruyari kua Ye~ ga”. Jo 11:25,26; “supiwaa ābeu pe~ ye arama, awa use~ du sey~ ga uxari yuiri ipiya sese kua umu~ duwaa ixé ariku mu~ du nu~ kawaa upawa, tikuri Yane Paya u~ beu ipuxiwerasa rese, yāse usasawana manusawa sui upakawaa kiti”. Jo 5:24: 1 Co 15:54-57.

Yepe mira upakawa asui uwatawaa Yane Paya irumu tiusikié manusawa sui. Mairame~usika isāgawa usu kua muđu sui, aé usu uputaisa purāgasa rupi, maye uyeeŕwaa yawe kua Paulo: “Mukui~ yamāduarisawa kiri~ bawaa, aputari asu sepira aiku arama Yane Ruixawa irumu, yāse purāgapiri Aé pāye sui”. FI 1:23.

Yepe “uwatawaa Yane Ruixawa rakakuera” supiwaa uputari usaã uyuwasemu (face a Face). Yane Ruixawa iwaka kiti wara, umanuwa isese wara kurusá rese upiripana arama yādé. Kua Āga Purāgawa ururi yamāduari arama Yane Ruixawa iwaka kiti wara Yeġa: Jo 14:1-4; 1 Co 2:9. Tiyamaa mira yeġa upuderiwa uŕbeu maita ipurāgasa kua tetama iwaka





upé, Ipurāgasa uyumukaturuwaa uiku tasupearama kuaita uwata waita Yane Ruixawa iwaka kiti wara rape rupi iké iwí upé. Iseḏawa upé kua kaḯeḯa puxuwerawa (manusawa), iké yamaā ukufariwa Yane Paya iwaka kiti wara rese, kua ayuaramawa mukamesa upé.

Aé usaru uiku urasu arama iāga kua supiwaa Yane Paya ruaki. “Asui suixawa ũ beu ixupe, ĩ de upurakiwaa ixē arama purāggawaa, purāga remuyā ixē arama resarute purāga kua kairawa axariwa resaru ape kuri axari resaru seyaraita siḯawaita, kuiri rewike rewapika suuri neruixawa irumu”. Mt 25:21; Sl 116:15; “Asui asẽ du yepe Yẽ ga iwaka sui, ũ beu: rẽ pinima: kuiri kuri suuri kuri kuaita umanuwaita Yane Ruixawa irumu. Asui kua Espíritu ũ beu: supiwaa suuri kuri aĩ ta yāse aĩ taupitu kuri aĩ ta muraki sui, yāse aĩ tau-muyāwaita usu kuri aĩ tarakakuera”. Ap 14:13.

Semuita uleriwaita kua “yanepiya waruwa” (espelho do coração), Yane Paya iwaka kiti wara kuri umupitimu reyumeẽ arama ixupearama kua ugustariwaa idé asui upurāduwa uyeẽ: Pv 23:26; 28:26 “manusawa kua yane puxiwerasawa rikuiara, maā kua prezẽ ti sikuiaraimawaa Yane Paya uxariwa yāde arama aete kua mũ du tiwaa upawa irumu kua Yane Ruixawa iwaka kiti wara”, Rm 6:23.

“Asui sesewara apurara. Maā timaā atiĩ ixē yāse akuawate kua axari sepiya sese, akuawate yuiri upuderi umukaturu senũ de kua uxariwa ixē arama ate yā ara upé kuri”. 2 Tm 1:12; “maā pẽ ye agustariwaita, peiyukiriari purāga sese kua uruyarisa puragawaa, pepurādu Yane Paya irumu kua Espírito Santo”. “Peiku purāga sese kua gustarisawa Yane Paya suiwara, pesaru pirasua umaā pẽ ye arama kua Yane Ruixawa iwaka kiti wara periku arama kuri kua mũ du tiwaa upawa”. “Kuiri kua upuderiwaa umukaturu pẽ ye tiarama pewari, kua uxariwaa peiku ikiāmawaa suuri umaā kua purāgawaa, “yameẽ ixupe arama purāgawaa kua Yane Paya yepẽyũwaa kua umukaturuwaa yāde ipupe kua Yane Ruixawa Iwaka kiti wara, aete Yane Ruixawa, aete yane Ruixawa purāgawaa, aete kua umũ duwaa yāde kuxima mũ

du ruĩ dere kuiiri yuiri, yawewarawate yuiri. YAWE KURI – AMÉM. Jd 20,21,24,25.

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