

LUVALE Heart Book

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MUCIMA WA MUTU



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Tembele yaKalunga cipwe zuvo yaSatana.

(I Yowano 3 :4-10)

Ou kexi mukanda wauhyako. Wa solokele hatete mu lifuci lya vaFrance (kuPutu) kunahici lyehi makulukaji avali amyaka nakuhete ku likumbi lya lelo. Xikaho unanehe musana nakutokwesa myono yavatu makombakaji amavulu. Unazate nge citalilo caXipilitu mangana malunga namapwevo vatalilengamo veji kumonanga vilinga vyavo nge omu eji kuvimonanga Kalunga ivene. Vavavulu vanamono lyehi micima yavo omu yapihya kaha vanapihilila lyehi nakutambula micima yayihya naXipilitu yayihya mukaci kamicima yavo.

Hakutanga mukanda au, enu vakwetu, anukenu unapu citalilo camucima mucikiko nauhasa kutanga nakulitalilangamo ove lyavane. Xikaho nge unapu muka-xili, cipwe muka-Kilixitu, cipwe muka-kufuma mujila yakwoloka nauhasa kumona muvwimbimbi wove nge omu Kalunga eji kukumonanga. Kalunga kamona vatu mweka namwekako. Eji kutala kumucima wa mutu, kexi kucihanga cipwe kuulombo wacikova cenyiko.

Satana ikiye cisemi cavaka-kwonga vosena, ikiye cilolo camilima na kalunga wamyaka yino. Eji kulyalumunanga nge kangelo kamusana oloze kapwa kangelo kamusanako, nge omu watu vamwe veji kusaka kuxinganyekanga. Vatu vangana veji kutenuka kaei vavalweza pundu omu afwana. Nge hamyaka na lelo lino, hanga kuvacili vaposetolo wakulyonga, vaka-kuzata vaniakuli, veji kulyalumunanga mweka nge vaposetolo vaKulixitu. Oho kahatwama kulikomokelako, mwomwo cipwe ivene Satana nawa eji kulyalumuna mweka nge kangelo kamusana. (II Kolinde 11 :13-14). Satana nelavisa meso avixinganyika vyavatu mangana vahone kumona zangi yaKalunga naupahu Wenyi namangana Wenyi, cipwe kumona Mulwilo wavo, Jesu Kulixitu. (II Kolinde 4 :4). Vatu vanavalavisa lyehi kuli kalunga wamyaka yino kavexi kumona omu jileji vali nakutambukamo yili nakuvatwala kukunongako, muhetese ya haya myaka yosena yize yakuwema namalolwa asalufulu. Ku meso aKalunga vanafu lyehi, kaha xipilitu yakalunga wamyaka yino eji kuvayula. (Efwesu 2 :2).

Hakiko vene asolokelele MwanaKalunga, mangana ngwenyi, milimo yaLiyavolo ayenyeke. (I Yowano 3 :8). Luukenu kuli Kalunga, oloze mwimanyinenu liyavolo, kaha mwamicina. Pandamenu kuli Kalunga, kaha mwapandama kuli enu. (Yakova 4:7,8).

Omu nautanga mumukanda ou utala ku muvwimbimbi wamucima wove umone omu wa fwana. Itavila mumucima wove ngwove, ngunapihi vene. Nge nauwana mucima wove waupi unasulu mbe na xiii, kanda nauhamikako cipwe kuswekako, oloze itavila tuhu milonga ya xiii yove. Kaci nge natwamba ngwetu, katwexi naxiliko, kaha tuli nakulihungumwisa tuhu, kaha mucano kawatwama muli etuko. Kaci nge natwitavila milonga yetu yaxili, kaha Ikiye napu Kavita-kamwamba-limwe, apwa wakwoloka mangana atukonekele milonga yetu yaxili, atutomese kukuhenga cosena. Kaci nge natwamba ngwetu, katwavulumunako, kaha tunamutesa Ikiye nge himuka-kwonga, kaha mazu enyi kawatwama muli etuko. (I Yowano 1 :8-10). Linyisenu muxi yalivoko IyaKalunga Iyangolo, mangana ayikonokele milongo yove

nakukutomesa na manyinga alemu cikuma aYesu Kulixitu.

Cipwe Kalunga cipwe Satana atwama halitanda nakuyula mwono wove. Cipwe unapu ndungo yaxili, cipwe muka-kuzacila Kalunga. Kaci nge xiii yili nakuyula mwono wove, kucihamika ciku oloze cinawahe kulomba kuli Kalunga akusokole mwomwo Yesu Kulixitu ejile hano hamavu nakuvalwila vaka-xili. Ejile nakutomesa meso atupuputa kaha na kutufumisa mumilima nakufumisa milima muli etu. Atunehela musana wenyi wakukomokesa. Yesu Kullixitu ejile nakutusokola kungolo yaxili na kuli Satana. Xikaho muli Ikiye mukiko vene tuli nakusokoka cetu ku milonga yetu yaxili. Unemana kumeso aKalunga wajila, uze eji kumonanga nakutacikiza vyuma na vilinga vyove vyosena vyakuswama, navixinganyeka vyove nawa. Kawexi kuhasa kulisweka ove lyavene cipwe vilinga vyove kuli Kalungako. Ou atumbile lltwitwi kexi kwivwako numba? Ou atengele liso kexi kumonako numba? (Samu 94 :9). Mwomwo mesowenyi eji kutalanga jijila jamutu; namono jitambo jenyi josena. Kakwexi milima, cipwe muvwimbimbi wakufwa, oku navahasa vaka-kuzata mwakuhenga

kuswamako. (Yopa 34:21-22). Mwomwo meso aYehova eji kuhitangananga kumavu mwosena, mangana allsolole nangolo hall vakweci micima yakukupuka mwosena kuli Ikiye, (II Mijimbu 16:9; Yowano 2:24).

Natokwou vanakonekela Iyehi kuzomboka cenyi jiximbi, ou vanafwiki lyehi mulonga wenyi waxili. Natokwa mutu ou mwakana Yehova kuvulukila kuhenga, ' ou azeneka kutangisa muxipilitu yenyi. (Samu 32:1-2). Tangenu nawa Samu 51. Mwata Yesu acili nakusanyika nalelo, ngwenyi, Twayenu kuli Ami enu muvosena mull nakukilikita nakumbata vyavilemu, kahAmi nanguminokesa. (Mateu 11 :28)

1. MUCIMA WA MUKA-XILI.



Muvimbimbi ou uli nakusolola mucima wa muka-
membo na wa muka-xili. Ikiye muka-mavu

wakuzeneka kumona kusemuwa camucivali oloze atwama mu undungo wa xipilitu yahamavu mukufwila cacisemwa cahamavu, mukuzunguma. Eci cikiko citalilo camucano camucima wenyi nge omu eji kuumonanga Kalunga. Kawili kenyi na meso akucilana viii nakulumbununa kupenda cenyi. Tangenu Viximo 23 :29-32. Iyaze ali navihuli? Iyaze ali nakucilana kumeso? Vava vene navaximbula nakunwa vinyo. Vava vene navalovoka nakutonda vinyo vyakuyemesa. Kanda ukatala havinyo omu vinacilanako, omu vinalejima mulupasa, omu vinayeme kuvinwa. Hakukuminyina navikakusuma nge linoka, nakukulaukile nge cihili. Meso ove nawakamona vyeka, kaha mucima wove naukahanjika vyakuhingama.

Muxi yamutwe nauhasa kumona mucima wamutu. Tunyama veka naveka, vase veji kuvulukanga milonga yaxili yamutu, vatwamamo. Mucima wetu unapu zuvo ya milonga yaxili yetu. Kalunga ngwenyi, Mucima wamutu unapu uka-kutangisa kuhambakana vyuma vyosena, uli namusongo waukalu, iyaze mwahasa kuutacikiza? (Yelemiya 17:9). Mwata

Yesu Iyavene ambile, ngwenyi, Mwomwo mutulo, mumicima yavatu, mukiko vene mweji kufumahga vixinganyeka vyavipi, namaujila, nakwiva, nakujiha vatu, namakoji, navilinga vyalukamakama, navyevi vyakuhuka, namakuli, nakuzunguma, naliso lyalipi, natusautu, nautangalaji, nakuhulama. Vyavipi vyosenevi vyeji kufumanga mutulo, nakumujilulula mutu. (Mako 7:21-23).



Nduwa-nganga: Kanyama wakutetekela unapu Nduwa. Apwa kajila wamwaza cikuma ali na mangona amalombo eka naeka amwaza. Eyi yinapu xiii kana yakulitohwesa. Lusifwa apwile kangelo wakuwavisa litota lyakumunyika lyakalunga, alimbukile hakulitohwesa nakupwa muka-kole wakalunga, ikiye Liyavolo. Tangenu Isaya 14:9-17. Liyavolo anapu kangelo kamilima makumbi ano, kexikangelo ka musanako. Kulitohwesa ceji kulovoka mwamuvulu. Vamwe veji kulitohweselanga haluheto lwavo, ha vimuna

vyavo vangombe, na mikoko na jizuvo na mawande, ha kuvwala cavo candando cacinene cipwe cihanga cenyi camwenemwene. Vamwe veji kulitohweselanga ha muyaci wavo, ha kutanga cikuma muxikola, ha kupwa nangolo, ha vikumba vyavo, ha ulombo wa cikova cavo, na ha vyuma vyeka na vyeka vyamokomoko. Vamwe veseka kuliwahisa navijingo, na vimbilingwa vyakumatwitwi, na mikomongo, na mikonda, na kuteta mijimba yavo eyi Kalunga ayiwahixile ya lambwe. Mwomwo vaka-kutangalala Kalungeji kuvemanyinanga nakole, oloze eji kuhananga likoji kuli vaka-kulinyisa, (I Petulu 5 :5). Kulivwimba nakulezwola najila yayipi nakanwa kakuhingika ngwavihunga.

(Viximo 8:13). Kulivwimba ceji kutwaminyinanga kunonga, kaha xipilitu yakulezwola yeji kutwaminyinanga kulimbuka. (Viximo 16:18).



Kawa: Kawa napu kufwila cavyuma vyamajilo, ukoji na ujila. Kawa kwosena mwaya kuvanga aliphise. Vatu vavavulu veji kulinga ngoco. Vavavulu veji kuyanga kuvanga navaputuka kuximba pwevo cipwe kulinga ukoji. Ujila na ukoji vinalisale hamakumbi ano amapi, akukuminyina, Cipwe vanyike cipwe mapwevo na malunga kavexi kuhasa kulitwamina kulinganga vyumevi vyavipi. Vatuliwe nawa vali mu ujila. Xiii ya vakaSotome yili mu kuyoya ca makombakaji avatu lelo mangana atesemo mu mazu a Mwata Yesu omu avulukile, ngwenyi, nge muze capwile nawa hamakumbi aSotome naNgomola mukiko nawa munacikapwa halikumbi lyakukuminyina. VaZulu na vaSutu, na miyaci yeka nawa veji kuvulukanga muka-majilo na muka-ujila ngwavo, kawa! Mutu kana kexi kukaswana wangana wa Kalungako, mwomwo ngwavo, kusali kuli watuwa, navakakupanda navaka-ujila, navaka-kujiha watu, navaka-kukombelo, navosena vaze vazanga kwonga vaze veji kulinganga mwakwonga. Cinenu ujila ! Yexoyo milonga yaxili mwavulumuna mutu yinapu kusali yamujimba wenyi. Oloze ou mwalinga ujila mwavulumuna mujimba wenyivene mulonga. (I

Kolinde 6:18). Kamwatacikijileko tahi? mwomwo enu yenu zuvo yaKalunga yajila, kaha Xipilitu yaKalunga atwama muli enu. Kaci nge mutu mwakenyeka zuvo yaKalunga yajila, kaha ikiye vene navakamwenyeka nawa kuli Kalunga, mwomwo zuvo yaKalunga yinapu yajila, mukiko mumunapu enu. (I Kolinde 3: 16-17).



Ngulu: Ngulu nemanyina mukupenda na muka-kuzuzuka. Ngulu eji kulyanga vyose nawane mujila yenyi. Kexi kuhasa kuhandununa mukachi ka vyavipi na vyamwazako. Vatu vamwe nawa, veji kulyanga tunyama vakulifwila nakuviza, namanyinga, evi Kalunga atukanyisa kuvilyako. (Tala Vilinga 15:20, Isaya 66:3-7). Kutwalaho nawa veji kupihisa mijimba yavo, yikiko zuvo yaKalunga, nakulya likende, nakunwa museta nasikalete nalyamba, ngoco veji kulipihisa na kwingisa wanga

mumanyingavo, nakulitwaminyinanga mu vilika vyavipi na xiii. Satana navakase na kufwila kunwa makanya kaha cipwe malunga cipwe mapwevo, naumwe pimbi, mwahasa kulikasununa ceka kuvanga nangolo jaKalunga kaha, Vanyike na vakulwane nawa veji kuxinganyeka ngwavo kunwa wala nakupenda kexi cumako, oloze anukenu vakwetu, vaka-kupenda kavexi kukaswana wangana waKalungako. Wala kawapwa kulyako, upwa cilya cakuluwangisa vixinganyeka vyavatu nakuneha musongo. Vaze veji kunwanga wala valilingise uleya. Veji kutwalaho nakulinga xiii nakujiha watu tuhu, oloze kaci wala pimbi, kaci kulinganga ngoco, kwakusuku ! Vinyo vinapu vika-kuhenda, wala wausasu unapu uka-kuzungumwisa, Kaha wose n rwavihungumukila kexi namanganako. (Viximo 20: 1). Kujiximbi jaMose kaci mutu ali na mwana wakulikanga, muka-kupenda, navamwasa malolwa nakumujiha. (Luximbi lwamucivali 21 :19-20). Vaka-kukela wala wausasu na vaka-kuulanjisa na vaka-kupenda vosena vali na mulonga mumwe, mwomwo mu mukanda waKalunga tunatange ngwavo, Mama lelo hali ava vanapu vindume hakunwa vinyo, ava vanapu malunga

vaungazule hakusunga wala wausasu. (Isaya 5 :22). Mama lelo kuli ou mwanwisa mukwavo wala, kuli ove nauhingununa usungu wove, nakumupendesa nawa, (Hambakuke 2:15). Nyi kamwatacikijileko tahi? Vaka-kuhenga kavexi kukaswana wangana waKalungako. Kanda muhungumukako. Cipwe vaka-ujila, cipwe vaka-makombelo, cipwe vaka-ukoji, cipwe vaka-kulitenga nge mapwevo, cipwe malunga vaka-kulipihisa navakwavo malunga, cipwe veji, cipwe vaka-lukamakama, cipwe vaka-kupenda wala, cipwe vaka-kutukana, cipwe vaka-lulami, kavexi kukaswana wangana waKalungako. (I Kolinde 6 :9-10).

Jino vilinga vyacisemwa cahamavu
vinalumbunuka, vikik.o vene evi: ujila,
namajilo, nakuzunguma, nakulemesa
makombelo, nakupanda, najik.ole,
navikokojola, namasungu, namatoto,
nakulikindwojokela, nakuhelangana, namik.ana
namikana, naluxiuxiu, nakupendapenda,
nakukinakina, navyuma nganevi, vaka-kulinga
vyuma vyangana kavexi kukaswana wangana
waKalungako. (Ngalexu 5:19-21). Kanda
mupendapendanga vinyoko (wala), mukiko muli

kuhungukila muxili, olozenyi zalenunga naXipilitu. (Efwesu 5:18). Kaci nge kuli mutu nevu lipwila, eze kuli Ami anwe. (Yowano 7 :37-38). Enu muvosena muli nalipwila, twayenu kumeya, nenu nawa munahonojimbongo, twayenu, landenu, lyenu. Mwomwo vene, twayenu, landenu vinyo namavele cakuzeneka kweca ndando. Ikaze mweji kwecelanga jimbongo hacoco cakuzeneka kupwa kulya? Nevi munakilikicila nawa hacoco cakuhona kwikucisa? (Isaya 55 :1-2).



Kapeza: Ou kanyama wakutambuka cik.oki na uvwa, nakulumbununa xiii ya uvwa na kulangisa na kupanda; kuhona kufwelela cinapu nawa nge xiii ya kupanda. Muvwa eji kuholokelanga mu xiii yeka na yeka. Ikiye mwasaka kwiva kexi kuzatako kaha ceji kumutwala kwakujihva watu. Uvwa waxipilitu

weji kutuhungik.a na kulomba cetu, na kutanga mazu aKalunga, na- kuya ku xik.olo yakutanga nawa. Uvwa weji kutukanyisanga kutalanga lizu lya Kalunga eli lili na mwono wa haya myaka. Muka-kukakasana na kuximbula mwomwo uvwa, mwakavindama nakumona kunonga hakukuminyina. Omu Xalunga nahanjik.a kuli ove ngewnyi, nguhane mucima wove lelo, kaha jino Liyavola waxi waxi hi mweza nakukulweza ngwenyi, kanda lelo, kuvanga hamene, cipwe likumbi lyeka kujutwe. Oloze zakamenu, vakwetu, likumbi halikumbi, kakweji hakwakweji, . mwaka hamwaka viii nakuhita waxi, kaha unamuhanyine mucima wove lyehi kuli Kalunga, tahi, nyi ciku? Kufwa nacikaheta kukasumuka omu u cili nakukakasana. Kufwa cakuhona ulwilo na Mwata Yesu Kilixitu ! Naukalinga ngacilihi? Xikaho Kalunga nahanjika ngwenyi, Lelo, kaci nge namwivwa lizu lyenyi, Kanda mukaluhwisa micima yenu, (Hepeleu 3 :7-8).

Kuxikulu vimbanda veji kuyizacisanga mbaci yakapeza hakupanda xikaho yinavuluka xiii yakupanda na unganga nakuhona kufwelela

kuli Mwata Yesu na Kalunga wakuyoya. Kavate kulomba kuli Kalunga haximbu yakuviza na luyando, oloze veji kulombanga nakufwclela ku tulunga na tuponya twavo, cipwe kuya kuli vimbanda an kuwana miji namalolwa namisengo navyuma vyeka na vyeka vyamokomoko kuli ikiye. Catela kuya kuli Kalunga kaha nakufwelela. Ikiye Samatanga, Ikiye Mulwilo wove. Kalunga axikile vana valsalele ngwenyi, Kanda uketava muka-kupanda kuyoyako, (Kulovoka 22:18). Kanda vakawana nayenu ou mwahicisa mwanenyi walunga cipwe mwanenyi wapwevo mukakahyako, cipwe muka-kutaha ngombo.cipwemuka-kutahamangana akusweka, cipwe muka-kuhanjika vyaunganga, cipwe muka-kupanda, cipwe muka-kulovola visava, cipwe muka-kwihula kuli xipilitu wakutahisa, cipwe muka-kulyougela upolofweto, cipwe muka-kwihula vafu. Mwomwo wexowo mwalinga vyumevi napu waunyengwe kumeso aYehova. (Luximbi lwamucivali 18:10-12). Kanda mukalumukila kuli vaze navasanyika vaxipilitu vakutahisako, cipwe kuli vakakulyongela upolofweto. Kanda mukavatonda mangana

mukalipihise navoko. Ami yami Yehova Kalunga kenu. (Vyavalevi 19:31). Mutu uze mwakalumukila kuli vase navasanyika vaxipilitu vakutahisa, nakuli vaka-kulyongela upolofweto, mangana akalinge ujila nakuvakava, nangukamutala mutu kana nautenu, kaha nangukamuteta muli watu vakwavo. Xikaho lijilikenu, mupwenga mwajila, mwomwo Ami yami Yehova Kalunga kenu. (Vvayalevi 20 :6-7). Yesu Kulixitu Ikiye uka wenyi apwa muka-kuhindula xipilitu, namwono, namujimba, ou eji kukukonekelanga vilinga vyove vyakuhenga vyosena, ou eji kukuhindulanga kumisongo yove yosena. (Jisamu 103: 1-3). Minenu umwe ali nakuviza tahi? Avasanyike vakulwane jaliuka veze kuli ikiye, kaha vamulombele vamuwavise maji mulijina IyaMwata. Kaha kulomba cakufwelela nacimulwila uze naviji, Mwata mwamuhindula kaha kaci nge navulumuna lyehi milonga yaxili, navamukonekelayo. (Yakova 5:14-15) Talenu vakwetu, vasanyikile vakulwane jaliuka, kexi vimbandako). Xikaho litavilenunga vilinga vyenu vyakuhingika, lilombelenunga mangana Kalunga amihindule. (Yakova 5 :16).

Omu nautanganga mumukanda awa, Kalunga ivene mwahanjika kuli ove mangana upihilile milonga yove yaxili nakuhana mucima wove kuli ikiye, oloze ou xipilitu yakapeza mumucima wove yili nakukuyeveta ngwenyi, kanda naututanga lumbuxi, kanda kulyeca lelo vene, cilinge hamene cipwe calumingo nacizaho, cipwe mwaka wakwiza. Hakulivanga kwivwasana na lunga lyove, mwihula puwove, cipwe iso, vali nakuxinganyika ngacilihi, Mbata pwevo hakulivanga, cipwe kujihana vana jamalunga jove. Uli nakuhombanyisanga mazu aKalunga kuli ove nakwononoka mazu aliyavolo hakulinga ngoco. Uli nakukaluwisa mucima wove cikuma kaha naukapwa waukalu nge mbaci yakapeza.



Cisupa: Ou ikiye citenu, ali nalipwila lyamanyinga cikumakuma. Nalumbunuka matoto, nautenu vitwama mumucima wa mutu. Ou eji kutenuka waxi waxi nakutwama

naxipilitu yamatoto mwakava vilinga vyacilala nakutwalaho nakujihwa vatu kakavulu. Veji kulinganga vilinga vyavipi vyangana hakunwa lituku na wala wausasu, omu vali nakuliyula kanawa ciku. Vaka-woma vamwe veji kunwanga cikuma mangana vawane ngolo yakulinga vilinga vyavo vyakoko, Vinyo vyavo vinapu usungu wamanoka, ukiko wanga wavambandajila V(akutenuka. (Luximbi lwamucivale 32 :33).
Kutenda capwa camwaza kumucima unazale na xiii, oloze Kalunga ikiye Muka-kuzangamisa vaka-kole jetu. Yesu ambile ngwenyi, Zangenu vaka-kole jove. Kalunga axikile kukonekela milonga yetu ya xiii kaci tukonekele vase vali namakuli kuli etu.



Linoka: Ou nyi ikiye ximbuyimwe apwile kanyama wamwaza cikuma. Ikiye ivene avatangixile Alama naEve muze . muwande waEtena nakupihisa cisambo cavo naKalunga.

Satana ewile lisungu cikuma hakumona zangi yaKalunga kuli Alama naEve nomu avahanyine ngolo jakupwa vaka-kuyula kwosena hano hamavu nakuxisa muli ikiye. Halisungu lwenyi Satana ayile nakunongesa cisambo cize nakuhandununa mukaci ka mutu na Kalunga. Lisungu lize lyaSatana lyacikela cikuma, licili mumucima wove namukuyoya cove, nakukanyisa kuwahilila mumucima wove hakumona vakwavo vali nakuwahilila na cisambo. Catela kuli vaka-Kulixitu nawa valizangama haxipilitu kana, eyi ya lisungu, kaci Kalunga mwatowesa mukwenu umwe wakumuzacila kuhambakanavo. Lisungu lyeji kunehanga vixinganyeka vyavipi mumucima wove nakulova vakwavo nakuvakanyisa vawahilile cipwe kuvajiha. Lisungu mukaci ka lunga na puwenyi nalihasa kwenyeka mahyavo na kuyoya cavo cosena. Lisungu linakakama nge cimbumbwe. (Mwaso waSolomone 8 :6).



Cimbotwe: Vimbotwe veji kulyanga mavu, xikaho vinalumbununa xiii yakutoka kulya na zangi yajimbongo na luheto, cikiko cinapu mwiji wokusokesa vyuma vyavipi vyeka navyeka yvosena. (I Cimoteu 6:10). Vimbotwe vimwe vyamulifuci lyaKongo vavimwene Iyehi valile makenyi noho vilipulikile nakufwa. Vizuzuki kavate kupangila vyuma vyavo kuli vaka-kuhutwa na vakakuhonako. Mutu ngana mweseka mujila josena, cipwe yamwaza cipwe yayipi kukungulula luheto lyahamavu kuli ikiye, kaha Yesu atulwezele ngwenyi, Kanda mukalilunjikila luheto hano hamavuko, hano veji kulwenyekanga tututu naxingwe, hano veji kutuvanga veji nakwingilamo nakwiva. Oloze lilunjikilenunga luheto mwilu muze vahona cipwe tututu cipwe xingwe

kulwenyeka, muze vahona veji kutuva nakwingilamo nakwiva. Mwomwo kuze kuli luheto lwove, kwakuze vene nakupwanga namucima wove nawa. (Mateu 6: 19-21). Akane navausoko jenyi vavanongesele mwornwo azangile ulu napalata na kuvwala candando cacinene kaha amukulile vyuma vyakwangula (Yosuwa 7). Yuta Isakalyote, kambaji ka Mwata Yesu, alijihile rnwomwo azangile jimbongo kuhambakana Yesu. (Mateu 27 :3-5).

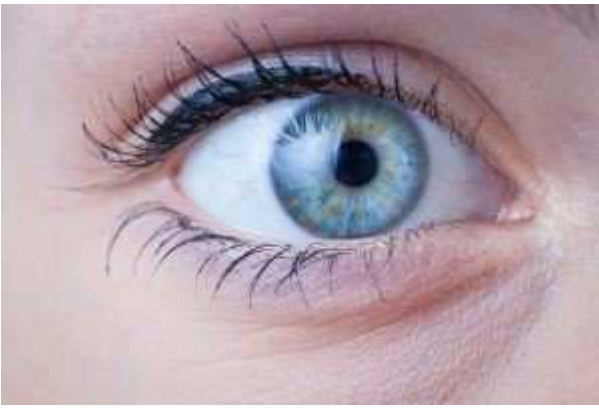


Satana: Ikiye ise yavaka-kwonga vosena navaze veji kulinganga rnwakwonga. Ikiye kafunga katunyama vosena vase namukakuyula rnumucirna. Mwata Yesu ambile ngwenyi, Enu mwapwa muvakuli senu

liyavolo, kaha vyavipi vize afwila senu vikiko vene evi mwazangenu kulinganga. Kufumisa kukuputuka ikiye mukakujihatu, kemana mumucanoko, mwomwo muli ikiye mucano waucimo, xikaho. Hexoho mwahanjikila kwonga mwahanjika mwenyi atwala, rnwomwo ikiye rnuka-kwonga, ikiye ise yaco, (Yowano 8 :44).



Tanganyika: Tanganyika yinapu kulumbununa koxese ya mucima. Koxese yikiko yapwa mangana akutacikisa vyavipi na vyamwaza. (Tala vaLoma 2:15, 9:1, I Cimoteu 4:2, Cituse 1 :15, Hepeleu 10:22). Yinelava kuno mwomwo yinalipihisa lyehi, Yinafu hakulinganga xiii, yili nakawili, xikaho kayexi kuhasa kuyula nacyuloko, Oloze Mwata Yesu nahase kuyitomesa na manyingenyi. (Hepeleu 9:14).



Liso: Liso IyaKalunga lili kwosena nakumonanga vyosena viii mumucima. Kakwexi cuma nacimwe cakuswama kumeso aKalungako. Mesowenyi anafwana nge milangi yakakahya, xikaho eji kumonanga vyosena vyakuvumbama nakulihala camucima wamutu. Cipwe unavulumuna mulonga wove mukaci kaufuku wamilima pwi, cipwe mumusenge wajika cikuma, cipwe mumulinda wakuluka kuhambakana numba kuli Kalunga hanga mwamona vene.



Kugelo: Kangelo ik.iye nafwane nge mazu aKalunga. Kalunga all nakuhanjika kuli muka-xili nakumulweza apihilile nakwalumuka nakuwana musana ceka mumucima wenyi wilava.

Pundu vene Kalunga nahanjika kuli ove nawa mukwetu, omu uli nakutanga mumukanda ou.



Katela: Ou kajila utoma wakuzeneka utenu nafwane nge Xipilitu wajila, ivene xipilitu wamucano, ou eji kuvakunyula vakamavu haxili nahakwoloka nahakupaya. Mumuvwimbimbi ou tunamono Xipilitu wajila atwama kuweluka, mwomwo kexi kuhasa kulikata hamwe naxili mumucima wamutuko.



Tumalimi twakakahya: Tumalimi twatundende twakakahya tunajingilika mucima wamuka-xili nakuvuluka zangi yaKalunga yakujingilika mucima waxili. Kalunga kasaka kufwa cavakaxiliko, oloze vapihilile nakutwama nakuyoya. Yesu Kulixitu ejile mangana avalwile vaka-xili. Mwilu namupwa kuwahilila hali rnuka-xili umwe mwapihilila nakwalumuka. Kalunga nasake kutomesa mucima namanyinga aMwata Yesu Kulixitu, mwanenyi urnwe kaha. Zangi yaKalunga yinasake kwingila mumucima watuta tututu walcuhandunuka lyehi kuxili hakufwelela. Tumalimi twatundende tweji kuvuluka nawa manyinga a Mwata Yesu, Mwanamukoko waKalunga, ou mwafumisa xiii yavaka-mavu. Kaci unetava ngwove, mwamucano vene mucima wami unafwane nge muvwimbimbi ou, catela ulinge ngana mukwetu. Tetelela kuli Kalunga,

nakusokolola mucima wove mangana musana
wamazu enyi unahase kwingila, mwitavile Mwata
Yesu, kaha navakulwila. Kalunga mwakuhana
mucima wauhya na xipilitu nawa yayihya muli
ove kaci naumwihula kulinga ngoco.
Vanalumbununa vyumevi mumuvwimbimbi
wamucivali.

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2. MUCIMA WAKUTONA NAKUPUTUKA
KUSOKOLOLA KULI MWATA YESU.



Muvwimbimbi ou tunamono omu mutu umwe naputuka kupihilila milonga yenyi yaxili, nakutonda Kalunga. Kangelo nakwate poko yamukwale, yinapu lizu IyaKalunga Iyavambuka kuhambakana jipoko jamikwale jauvela kuvali josena, kaheji kutuvasananga nakuhandununa mwono naxipilitu, namanungililo nausongosongo, kaheji kuinonangomu vyaya vixinganyeka nakulihala camucima. (Hepeleu 4: 12). Lizu IyaKalunga leji kumwanukisa ngwavo, fweto yaxili kufwa kaha vavatongwela watu kufwa kamwe kaha, kaha kulutwe numba vakavasopesa. (Hepeleu 9:27). Uswana wamuka-xili navaze vacili kanda vetaveko naukapwa muze mucijiva cakakahya cize ceji kwenyanga nasulufulu.

Mulivoko Iyenyi likwavo tunamono kangelo nakwate cikola camutu, cili nakwanukisa vaka-xili vosena vali nakupandama kukufwa. Mijimba yetu eyi tweji kusaka nakulama cikuma, nakuyivwala, nakuyilisa nakuyikucisa kufwila cayo nayikamona kufwa nakupola. Mavunu nawakayilya, oloze mwono naxipilitu vyetu navikemana kulitanda Iyakusopesa Iya Kalunga. Ou mukaxili naputuka kwivwa

mazu akuhuhumuna aKalunga na kusokolola rnucima wenyi ku zangi yaKalunga. Xipilitu wajila mwaputuka kumunyikanga mumucima wamilima. Musana waKalunga unakwingila kaha milima yili nakucina. Milima kayexi kuhasa kuluula musanako. Zangi yamwaza yaKalunga yinaputuka lyehi kuzumisa mucima watuta, kaha xiii, yize vayilumbunwine natunyama veka naveka, kuvanga yinacine.

Ove muka-xili itava tuhu Mwata Yesu, ou apwa musana wavaka-mavu, kwingila mumucima wove, kaha milima na vilinga vyamilima vyeji kufumanga mumucima nge tunamono mumuvwimbimbi. Yesu ambile ngwenyi, Ami yami musana wavaka-mavu. Ou mwangukavangizangami kexi kukatambuka mumilimako. (Yowano 8: 12). Mama lelo hali vakivo veji kusakanga milima kuhambakana musana. Mwata Yesu hakwingila tembele muYelusalema avahangile vaze vosena vapwile nakulanda vangombe, namikoko, natutela kaha jimbongo javaka-kutambasana ajimwangile nakuhanjika ngwenyi, Zuvo yami nayikapwanga zuvo yakulombela. Oloze enu

munayitenge nge muutwamo wavihwanga. (Luka 19:46). Zuvo eyi yinapu mucima wove mukwetu. Mwata Yesu kejile nakutukonekela milonga yetu yaxili kahako, oloze ejile nakutusokola kungolo naundungo vyaxili. Kaci nge MwanaKalunga mwarn.lingisa kupwa muvana-vavisemi, kaha namupwanga muvanavavisemi vene. (Yowano 8 :36).

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3. MUCIMA WAKUPIHILILA MILONGA
YAXILI.



Kuno tunamono mucima wamutu umwe napihilila nakwalumuka ivene. Ali nakwivwa mumucima wenyi kupuya cenyi cinatoho cikumakuma casukikile M wata Yesu hakulusu. Hakumona kulusu vamulwezele kuli kartgelo, Mazu aKalunga, mucima wenyi unapulika. Zangi yaKalunga vanamulweze kuli Mwata Yesu, yili nakuyengununa mucima wenyi hakuxinganyeka ngwenyi, Mwanamukoko waKalunga neza nakufumisa milonga yami yaxili yayivulu, kaha netava kumona kufwa hakulusu hali ami. Mwomwo vamuvetele Mwata Yesu nacikote, nakuhaka mucama wamingonga hamutwe, nakupapalila misumali kumavoko nakumahinjenyi kaha asukamine hakulusu hamilonga yaxili yetu, xikaho mucima wenyi unapulika. Omu ali nakutanga nakwivwa lizu lyaKalunga nalimono mu civanjilo caKalunga naputuka kutacikiza kuhenga kumucima wenyi wilava. Xikaho ou mutu nevu kupihya cikuma mumucima wenyi, nakulila hamilonga yenyi yaxili, kaha Kalunga napandama hakamwihi kuli ikiye. Zangi na kuunda vyaKalunga vingila mumucima wenyi, vanautomesa kuli Mwata Yesu lyehi, namanyingenyi. Naputuka kutaci.kiza ngwenyi, Yehova ali

hakamwihimwihi navava vahokoka micima, kaheji kulwilanga vakweci jixipilitu jakucikika. (Samu 34: 18). Eji kuhindulanga vahokoka micima, eii kujicikanga havito vyavo. (Samu 147 :3). Ceka nawa tunatange hamukanda waKalunga, ngwavo, Oloze you vene mutu nangutala, ou vene napu wakulinyisa ukweci xipilitu yenyi yakuliveta, ou eji kucikimanga mazu ami (Isaya 66 :2).

Kaha jino Xipilitu wajila nazangi yaKalunga navitunga mumucima wenyi watoma, omu ali nakutalanga nameso amucima wenyi kukulusu nakumanyinga vyaMwata Yesu nakufwelela kuli Ikiye. Naputuka kwijiva nawane lyehi kukonekela camilonga yaxili yenyi, nakwivwa kuunda nakeke mumucima wenyi mwomwo manyinga aYesu, MwanaKalunga, anamutomesa kuxili yosena (I Yowano 1 :7). Ou mwafwelela kuli Yesu Kulixitu ali nakuyoya cahaya myaka yosena. (Tangenu I Kolinde 6:10-11). Muli Yesu Kulixitu mukiko vene tuli nakusokoka cetu hamanyingenyi, cikiko kutukonekela vilinga vyetu vyakuhingika, nge kutesa naluheto lwalikoji lyenyi. (Efwesu 1 :7). Jino mumucima wenyi muli xipilitu yeka yayihya xikaho kulutwe

kexi kusaka vyuma vyaharnavuko oloze mwasakanga vyuma vyakalunga ou amuzalixile mucima wenyi na zangi yenyi, Tunyama kana, ngwetu, xiii yenyi, vali kuweluka wamucima cipwe ngoco Satana ivene nakakasana, nasake kuya ciku, acili nakutonda kanyinyilo nakwingila ceka. Xikaho vanatuhuhumuna tuzangame nakulomba. Mwimanyinenu liyavolo mangana atucine. (Yakova 4 :7).

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4 KULISUKIKA KUKULUSU HAMWE
NAYESU KULIXITU



4

Mumuvwimbimbi kana tunawane muka-Kulixitu umwe nawane lyehi kuunda cakikupuka nakusokola cenyi muli Mwata Yesu Kulixitu, Mulwilo wetu omu alihanyine lvene nge cimuna wakuvatula. Xikaho nakanyisa kulisaxila hekako, kuvanga hakulusu yaMwata wenyi Yesu Kulixitu, hakiko lifuci lyahamavu nalimono lyehi ngwenyi, lyakusukika kukulusu, kaha lifuci lyahamavu linangumono ami nawa ngwalyo, nguwakusukika kukulusu. (Ngalex 6:14). Natacikiza kanawa ngwenyi, Yesu Kulixitu afwile hakulusu mangana etu nawa tupwenga vafu kuxili, tuyoyelenga kukwoloka. (I Petulu 2:24). Muka-kulixitu vanamusukika kulifuci lyahamavu. Vanatulweze ngwavo, Tambukilenunga hali Xipilitu, kaha mwaya kufwila cacisemwa cahamavu kamwexi kukalingamoko. (Ngalex 5 :12-25). Ceka nawa vanatulweze ngwavo, Kavenunga kujila, eci mutu hakucihona kexi kukamumona Mwatako. (Hepeleu 12:14).

Mumucima wamuvwimbimbi ou unahase kumona nguji kuze vakaxilile Mwata Yesu najikuli omu vafumixile lyehi kuvwala cenyi. Tunamono nawa vikote vize vamuyanxixile navyo, mwomwo kuzangamisa cetu capwile hali Ikiye, (Isaya

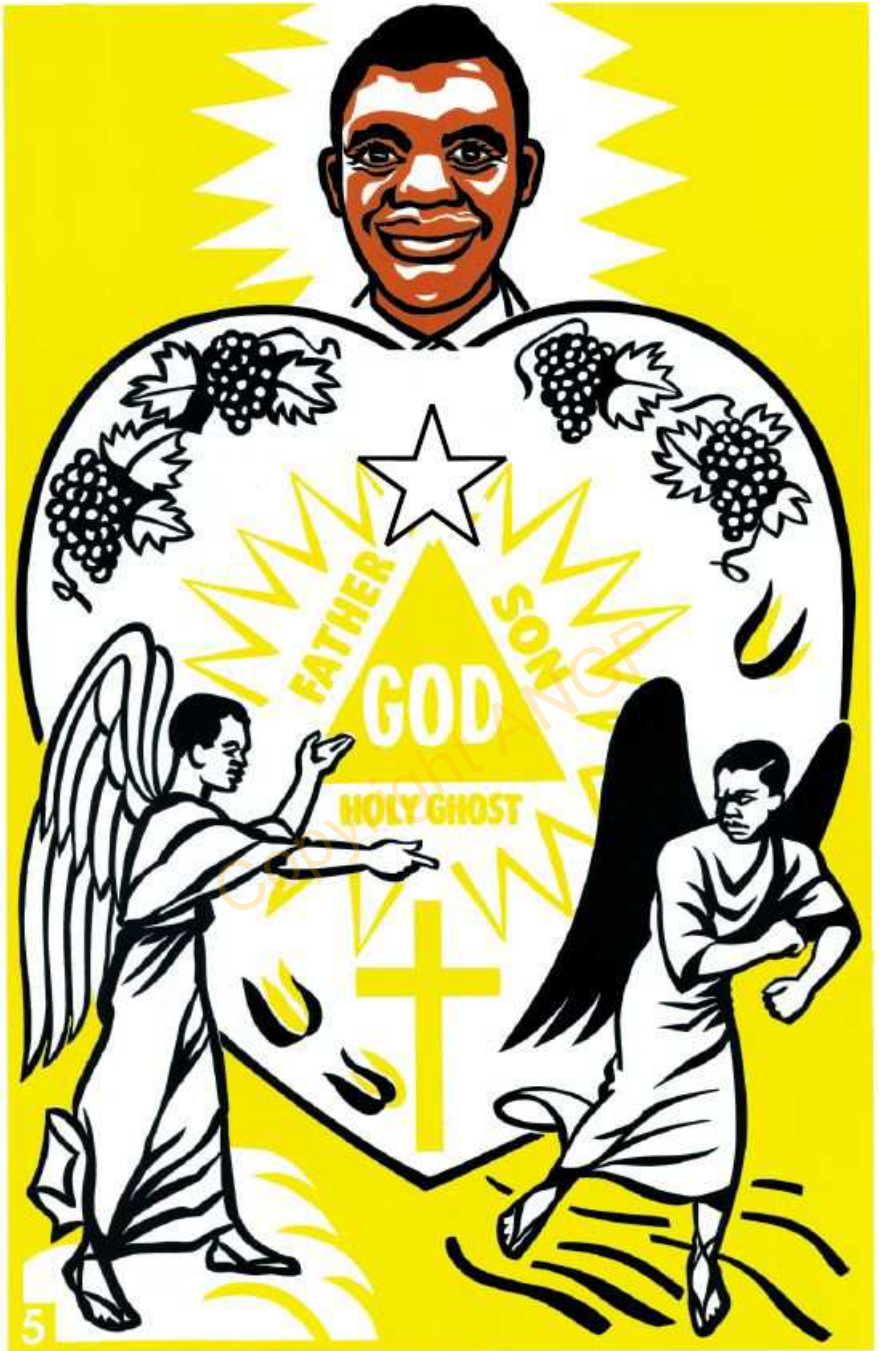
53: 11-12). Vamuvetele ha xiii yetu mukwetu. Mwangana Helote navatu jenyi vahendele Mwata Yesu nakumuveta vikote nakuvwika cikovelo cicila. Hakuvinda mucama wamingonga, vamuvwikilewo kumutwe nakuxisa mumucama waulu, vamukamacixile lukosa kulivoko lyenyi lyacilyo nakuxisa mumukombo wawangana, kaha vamufukaminyine nakumuhenda ngwavo, Vulye ! Vulye ! Ove Mwangana wavaYuleya ! Vamufwijilile maleji, vamutambwile luze lukosa vamuvetelelwo mumutwe. Omu valingile hivanamuhende lyehi, vamutwalile kweka mangana vakamusukike kukulusu. Kuli vamwe valivuluka ngwavo, tu vaka-Kulixitu, veje kulombanga mucikungulwilo nakukungulukanga kumesa aMwata, nakwimbanga myaso yaKalunga, oloze vilinga vyavo vyavipi vyeji kusukikilanga ceka Mulwilo wavo kukulusu. Ava navangwamba ngwavo, Ove Mwata, Ove Mwata, kexi vakivo vosena navakengila muwangana wameluko, kuvangou kaha eji kulinganga mwaya mucima waTata ali mwilu. (Mateu 7 :21-27). Unahase nawa komona njeke yajimbongo yaJuta mumuvwimbimbi ou. Yuta asolwele Mwata Yesu kuli vaka-kole yenyi nakutambula jimbongo

japalata makumi atatu mwomwo zangi yenyi
yajimbongo yelavixile kumesowenyi
nakufungulula mucima wenyi waupi. Manongo
na malenge akiko vazacilile maswalale vase
vamukwaxile Mwata Yesu naufuku. Vitaho
nawa vavizacile kuli maswalale hakutahisa
navitaho hakuvwala cenyi, nakulumbununa mazu
aupolofweto aKalunga ngwenyi, Vali
nakulipangila mahinami, vali nakutahisa
navitaho hakuvwala cami. (Samu 22: 18). Kuli
vase maswalale umwe amutuvile likunga
kuluhaci namucima wenyi kaha linwomu
kwalovokele manyinga nameya. (Yowano 19 :33-
37). Ximbu kanda ndemba ahanjikile
nawelewewe Petulu aliamikile kumeso a
mwanapwevo, ngwenyi, kangwamwijiva Yesu
Kulixituko, oloze tando yayindende kulutwe
apihililile nakuliila cikuma. Ngacilihi nove,
mukwetu, uli nakulinga unjiho hali Mwata Yesu
namazu navilinga vyove nawa? cipwe muli
woma mumucima wove kulinga ngoco tahi?
Yesu avulukile ngwenyi, Wexowo mwangwitavila
kumeso avatu, nayAmi nawa nangukamwitavila
ikiye nawa kumeso aTata ali mwilu. Oloze
wexowo mwanguhamikila kumeso avatu,
riayAmi nawa nangukamuhamikila ikiye nawa

kumeso aTata ali mwilu. (Mateu 10 :32-33).
Ceka nawa ambile Yesu ngwenyi, Kaci nge mutu
nazange kungukava, alikanyise ivene, ambate
kulusu yenyi, angukavangizenga. (Mateu 16
:24). Kahou nawa mwakana kumbata kulusu
yenyi nakungukavangiza, kangutelAmiko.
(Mateu 10:38).

Kumutwe nakumavoko enyi
Kwasotokele
manyinjila
Nakumahinji nakuluhaci
Asolwele vihuli vyenyi. Kuze nawa
ngunamono zangi
Yosena yakumucima
wenyi,
Yize vene yamujihixile
Kukulusu yakufwa
cenyi.

5 TEMBELE YAKALUNGA



Mumuvwimbimbi ou tunamono mucima wa ou
mutu vamulwilile kuli Kalunga nalikoji nakeke

vyenyi. Mucima wenyi wapwa watoma to nawajila, jino unapu tembele yaKalunga yamucano vene, zuvo ya Kalunga Setu, naMwanenyi, naXipilitu wajila, nge kutesa na mazu aMwata Yesu ngwenyi, Kaci nge mutu anguzanga, mwalamanga mazu ami, kaha Tata mwamuzanga, kaha natwiza kuli ikiye nakutwamanga nenyi. (Yowano 14:23). Kalunga veji kuvumbikanga, nakutowesa, nakuzundula mutu muli Yesu Kulixitu. (Luka 1 :52).

Mucima uno unapu tembele yaKalunga wakuyoya. Xiii yinafumemo. Xipilitu wajila ali nakutwama mumucima kana nakuxisa mu tunyama veka naveka vanavayule kuli Satana Sakwonga. Muze mwapwile hakulivanga vilinga vyaunycngwe vyacisemwa cahamavu lelo muli mawanda akwima.mihako yayivulu. Muli mutondo wamwaza wakwima mihako yaXipilitu nawa. Mihako yaXipilitu eyi, zangi, nakuwahilila, nakuunda, nakutalilila vakwavo cikoki, nakeke, nakukokweza, nakuxixika, nakuvova, nakulyononona nayikwavo yeka nayeka yamwaza ku meso aKalunga na avatu nawa. Napu uno mutango wamwenenwene wakwima mihako wamuvinyo, ukiko ivene Mwata

wetu, Yesu Kulixitu. Punga yakwima mihako yapwa ngana, mwomwo ali nakutwama muli Yesu Kulixitu, kaha Kulixitu natwame muli ikiye. (Yowano 15:1-10). Eji kusweka mazu enyi nawa mumucima wenyi. Ali nangolo yakufungulula nakusukika hakulusu kufwila cacisemwa cahamavu mwomwo namono Iyehi kumbapicisa muli Xipilitu wajila kaha nazale lyehi. Nahase kutambuka mwaya mucima waXipilitu hakutambula ngolo kuli Xipilitu wajila. Kulutwe mwayoyela hakufwelela, kexi hakumona cipwe hakwivwa cipwe mwaya mucima wenyiko. Kufwelela cetu kuli Mwata Yesu Kulixitu cikiko vene kuhasa cakuhasanga lifuci lyahamavu. Mwayoyela hakutalilila nakulikolesa naco, mwomwo Mwata Yesu Kulixitu alixikile ngwenyi, Tala, nangwiza ceka waxi. Atwama mu zangi yaKalunga yakutwalaho haya myaka yosena. Vanatokwava vanatomo mumucima, mwomwo vakivo navakamuinona Kalunga, xikaho. (Mateu 5 :8). Mwangana Ndavici, cipwe awanyine luheto lwalunene, cipwe afungulwile cindundulume,

lijina lyenyi ikiye Ngolyate, navakwavo nawa, cipwe ngoco evwile kuhona cacinene mumucima wenyi. Atacikijile ngwenyi, Kangwexi kwiza nakukamona Kalunga nakuhona kana mumucima wamiko,

xikaho asanyikile namucima wenyi wosena, ngwenyi, Ove Kalunga, tenga mucima utoma muli ami, nguhane xipilitu yakuxixika yayihya mutulo yami. (Samu 51:10). Kuli naumwe pimbi nahase kulitomesa

mucima uka wenyi, cipwe kutenga mucima wauhya muli ikiye lyavene, kwakusuku! Kuvanga mweza kuli Kalunga nakupihilila mucano vene, nakwitavila milonga yenyi yaxili, nakuyiseza nge alingile Mwangana Ndavici na mwana wakujimbala nawa. Mwana wakujimbala akatukile nakuseza vangulu nakuhiluka ceka kuli ise kaha amwambile naxipilitu yakuhokoka ngwenyi, Ove Tata, ngunavulumuna nakuli Kalunga nakumeso ove. Pundu vene Kalunga mwevwa kuwaha kukafwa muka-xili wose hakupandama kuli Ikiye namucima wosena nakupihilila milonga yenyi yaxili, mwornwo Kalunga ivene atuxikile ngwenyi, Nangukamihana mucima wauhya nawa, kaha nangukahaka xipilitu yayihya muli enu, micima yamalolwa nangukayifumisa mumijimba yenu, kaha nangukamihana micima yanyama. Nangukamuhaka Xipilitu yarni muli enu, nangukalinga mangana mutambukenga mwaya vilika vyami. (Ezekele 36 :26-27). Eci kuxika caciyha, Kalunga acixikile nakucilamika katacikijilo namanyinga amwanenyi Yesu Kulixitu.

Mumuvimbimbi ou tunamono kangelo nasoloka ceka nawa. Vangelo veji kuzacilanga vaka-kuswana kuyoya camyaka yosena, kaha vali nakutunga cilombo cavo kuli vaze vamiwvwa Mwata woma jingulwixi ndo. (Samu 34 :7, 91 : 11, Ndanyelc 6 :22, Mateu 2:13, 18:10, Vilinga 5:19, 12:7-10). Liyavolo nawa nemana hakamwihi namucima mumuvwimbimbi ou, nakutalatala kaci awane cikolo cakwingila ceka muutwamo wenyi wamwaka. Xikaho vanatulweze ngwavo, Tonenunga, lombenunga mwomwo liyavolo, muka-kole wcnu eji kukulijizanga nge ndumba wakutahwoka, nakutonda wose mwawana amulye. (I Petulu 5 :8). Luukenu kuli Kalunga, oloze mwimanyinenu Iiyavolo, kaha mwamicina. (Yakova 4:7).

6. MUCIMA WAKULIHANDUNUNA
NAKUMONA KWESKA.



Ou ukiko muvwimbimbi wakupihilila mucima wakulweza muka-kufutuka munyima. Liso

limwe linaputuka kulalavika. Cinasoloka ngana, naputuka kwivwa kumucima kuli nakututa. Ali naciswalale nakanengauli xikaho naputuka kuvulyama kutambuka camuka-Kulixitu. Liso likwavo lili naku tala kwosena lyakuzeneka sonyi, nakweseka kulikata na vaka-mavu, vase vamuharnikila Mwata Yesu. Musana mumucima wenyi unaputuka kwilava. Hyangu mumucima wenyi yakuyanda hamwe naMwata Yesu yinakehe leyhi, tutacikijilo twayo tunaputuka kupuzuka. Ali nakutwama mwakumweseka kaha liyavolo namuzondola cikokicikoki; kaci amwimanyine! Ali nakwivwa lizu lyamuka-kweseka kexi lizu lyaKalungako. Acili nakuya kuxikola yakutanga nakusweka kuhona cenyi, cipwe ngoco natacikiza mumucima wenyi ali nakulihandununa kuli Kalunga kaha naseze lyehi zangi yenyi yakulivanga kuli Ikiye. Tanganyika yamucima wenyi, koxese yenyi, yili nakuya kulalavala, kaha kulusu yinaputuka kupwa citeli cacilemu. Naputuka kulivovelekeza nalufwelelo lwenyi, nakulitwamina kulomba kuli Kalunga, nakuhana kahela kuli muka-kweseka ou ali nakusaka kwingila ceka mumucima wenyi.

Xipilitu yanduwa-nganga naputuka kuwana cikolo. Mwaya nakulisasa, pamo hakuxinganyeka, ngwenyi, Ami, yami, ngumukaKulixitu, nakuvulyama vanamulwili nalikoji kaha. Kwiza nawa Sakupenda kucikolo camucima wenyi nakungongomweza. Pamo mutu umwe namweseka natuwala twatundende kaha, cipwe kumulweze ngwenyi, tuwala twatuhehu twamwaza, mulonga pimbi, oloze katacikijileko ngwenyi, tuwala twatundende cipwe twatuhehu, tunafwana nge kakalwiji kakandende nakamutetekela kukalwiji kana wamunene wakupenda. Cipwe kuli pwevo umwe nakele wala hali lunga lyenyi namasepa enyi nakwamba mumucima wenyi, Ami hangwexi na mulongako, nangunwa ciku, oloze ali nakuvapendesa vakwavo kaha xipilitu yakupenda yili nakumutangisa. Ujila naukoji viii nakumweseka muka-Kulixitu nawaji wosena wakufuma kukalunga-kamazeze. Pamo ali nakwivwililanga nakusehelela kumazu amapi nakuhengesa, nakuputuka kuya nakulikata navakaxili, nakuhema navo, cipwe kuya kuzuyo yakukina. Mwakevwa kuli umwe pamo, ngwenyi Kukina

cavindele kacexi naxiliko. Veji kukina malunga namapwevo hamwe, oloze kukina nge vaka-membo veji kulinganga kexi kuwahako. Nahono kutacikiza ngwenyi kuviwanyino vyose vyakukina kuli kwakuwana xiii nakuzunguma, kaha eci kukina cavindele capwa cacipi kuhambakana kukina cikwavo cavaka-membo. Ceka nawa kunwa casikalete yavindele capwa cacipi hohamwe nakunwa camakanya cavaka-membo, mwomwo veji kunwanga jisikalete jajivulu cikuma namusana naufuku. Mwata Yesu kanwine makanyako, kaha cijila nawa kuli vaka-Kulixitu kulinga ngoco !

Liyavolo eji kumulweza ngwenyi, Kuhema naxili, kexi mulongako. Kuvulumuna hamwe, cipwe kulinga cilinga cakuzunguma kamwe kaha, kexi cumako. Ou muka-kweseka veji kuhanjikanga mazu ngana kuli ikiye palanga nomu ndemone yakuzunguma naukoji mwakawana lipito lyawaxi nakwingila ceka mumucima wapwile watoma nakutwamamo.

Ou mutu wakutuva mucima napoko, ikiye nalumbunuka vakakuhenda na vaka-

kuxinyinyika liwuka Iya Yesu Kulixitu. Veji kutuvanga mucima wamuka-Kulixitu namazu avo alusongi. Hakulivanga ou muka-kwitava apwile nangolo yakwimika kumeso avakakole oloze jino apwa ukweci woma hali watu kuhambakana hali

Kalunga mwomwo zangi yenyi kuli Kalunga yinatutu Iyehi, xikaho. Makumbi ano natwame muundungo kuli watu nakundenda nawoma havixinganyeka vyavo cipwe hamazu avo hakumuvuluka, kaha mwaya kufutanyima.

Ndombo namatoto vinaputuka kusoloka ceka hatando yakuyanda nakunyenetela, nakweseka kuyula mumucima. Kwangula na kuxinga vyeji kupihisa mivumbo na lilimi vyenyi evi apwilanga nakulemesa Kalunga nakulomba navyo. Numba liyavolo awana kacikolo kakandende kaha linoka Iyalisungu Iyeji kwingila mumucima nakutohwesa cikolo mangana vakwavo hakwiza vengilemo.

Capwe nawa cuma cacaxi cikuma kwitavila zangi yajimbongo kuvembelela mumericima yetu kaci tuli nakuhombwanyisanga kuhuhumuna

cakufuma kuli Mwata Yesu, ngwenyi, Tonenunga, lombenunga, kicina namwingila mukumyeseke, (Mateu 26 :41). Xikaho, ou nalimono ngwenyi, Ngunemana, anyingililenga kucina mwalimbuka. (I Kolinde 10:12). Vwalenu vyuma vyajita vyakuli Kalunga vyosena, mangana muhasenga kwimanyina kufunguluka caliyavolo. (Efwesu 6:11–18).

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7. MUCIMA WAKUYA KUFUTANYIMA
NAKUKALUHWA.



Muvwimbimbi ou unatulweze nge muwapwa mucima warnukakufutuka munyima, uze mutu vamumunyikilile Iyehi, uze amakilile kuwana wamwilu, uze alingixile kupwa muka-kutambula kuli Xipilitu wajila oloze nafutukamo ceka. Unatulweze nawa nge muwapwa ou mutu nahono kupihilila milonga yenyi yaxili. Vanatange Iyehi kakavulu kuli ikiye nakumulweze mujimbu wamwaza kanawa, cipwe ngoco nakaluhwisa mucima wenyi nakutwalaho nakulinga xiii. Ivene Mwata Yesu alumbunwine omu mwapwa muka-kufutuka munyima nakwamba ngwenyi, Xipilitu wamupi hakulovoka muli mutu, mwatambatamba muze mwazeneka meya nakutonda kwakunokela, Kaha hakuhona kuwanako, himwalyamba ngwenyi, nangukinduluka ceka muzuvo yami ngwalovokanga. Hakwiza mwawana mwakukomba mwakwala. Kaha himwaya nakulisakila vaxipilitu veka vatanu navavali vakuhambakana ikiye kupihya, kaha hinavengilamo nakutwamangamo. Kahaomu mwayou mutu mwakukuminyina hinamupihya kuhambakana mwenyi mwakulivanga. (Luka 11 :24-26). Vanamono nge omu caya ciximo camucano oco cakwamba ngwavo, Kawa

mwahilukila ceka vize nasaze, kaha nawa, ngwavo, Ngulu uze vakosanga himwahiluka ceka nakulilamba mumalova. (II Petulu 2:22).

Mazu avasonekele awa eji kulumbununa kanawa nge muwapwa mucima wa ou mutu. Xiii nakuhenga cenyi cosena yineza nakutwama nakuyula mumucima. Cipwe cihanga cenyi cili nakutulweza hamwe hamwe kupihya camucima wenyi. Xipilitu wajila nafumu mumucima wenyi mwomwo kate kutwama mumwe naxiliko. Musana na milirna kavyexi kuhasa hulikatako, kaha nawa mucima kawexi kupwa zuvo yaKalunga naciswamo caSatanako. Kangelo, lijina lyenyi ikiye Mazu aKalunga, kuvanga afume, oloze ali nalixona hali ikiye, acili nakutala munyima nakutalila pamo mwakapihilila nakwalumuka nge alingile ou mwana wajimbala. Ikiye alyanukile omu apwile nakutwama mukaci kavangulu nakusakilenga ngweni, alyenga kuviyau vize valilenga vangulu, oloze kakwapwile mutu umwe amuhanyine cumako. Alyanukile ngwenyi, ngunapu ngumuka-kufutuka munyima, ngunajimbala, apihililile, ambile ngwenyi, Nangukatuka, nanguya kuli tata,

nangukamwamba ngwami, Ove tata, ngunavulumuna nakuli Kalunga nakumeso ove. Kangwatela ceka kunguvuluka ngumwanoveko. Mwomwo kupihilila hamilonga yenyi yaxili capwile camucano vene, ise amukonekelile nakujiha mwanangombe wakununa nakumuxixixilamo. Oloze kuno kakwapwile xipilitu yakupihilila kumukafwa akinduluke ceka kuli Kalunga nakulifukula kumeso a Mwata Yesu nakuwana kukonekela camilonga yenyi nakutomesa kumucima wenyi. Civevu cenyi vanoco lyehi nge nacikungo cakakahya nakucijiha. A Ji namatwitiwi akwivwa oloze kexi kuhasa kwivwa lizu lyakulembejeka IyaKalunga cekako. Ali nameso akumona oloze kexi kuhasa kumona wina wakuzeneka kukuma wakalunga-kamazee muze mwakambilumukila kulutwe kakandende. Kexi nasonyi cipwe lunyengetelo cekako omu ali nakutwalaho nakulinga xiii musana weye. Satana neza nakuyula mumucima wenyi nakutwamamo nge mwangana natwame halitanda. Pamo acili nakulisasa kumeso avakwavo ngwenyi, Ami yami ngumutu wamwenemwene nakuliwahisa nge cimbembe

cakukwita napemba, oloze mutulo munazale navifuhwa vyavafu nakupihya cosena. (Mateu 23 :27). Ise yakwonga alixixixile muli xipilitu yamucano. Kanyama wose na xiii yose viii na ndemone naxipilitu yayipi vyenyi vyakukafwa Satana kuyula mumucima. Cipwe ximbu yimwe eji kusakanga ngwenyi ngulisokoJe kuli vaka-kuyanda jami vavapi, kexi kuhasako mwomwo etavile lyehi apwe ndungo yavo. Ali nakumona mazu aKalunga wamucano vene, ngwenyi, Wose naleununa Jiximbi jaMose mwafwa haunjiho wavinjiho vavali, cipwe vatatu, nakumutetela nduma. Ngoco ou namulyate lyehi MwanaKalunga namahinji enyi, kaha manyinga akuxika kana, aze amujilikile, nawamono ngwenyi, cuma camokomoko, nakumusaula Xipilitu walikoji, enu ngwenu, katela kumuzangamisa cakuhambakanako numba? Mwomwo tunamutacikiza Uze ambile ngwenyi, Kutenda cinapu cami, ami nangukufweta. Kaba ceka nawa ngwenyi, Yehova mwakasopesa watu jenyi. Kuholokela mumavoko aKalungOu ayoya hicuma cakwivwisa woma. (Hepeleu 10:28-31). Tangenu II Petulu 2:1-14 nawa.

Ove mukwtu, uli nakutanga mazu awa, evi kaci vikiko viii mumucima wove, tambika kuli Yehova namazu akukanguka namwono wove wose. Ikiye nahase, kaha nasake nawa kukulwila, nakukukonekela nakutomesa mucima wove kuxili yosena, kaci nge naukeza naxipilitu yakupihilila yamucano vene. Nahase kumukasa liyavolo naliyongomena lyenyi lyosena nakuvambila kuweluka wamucima wove kaci nge unetava acilinge. Twayenu, nge muze ejile ou muka-mbumba kuli Mwata Yesu nakutetelela ngwenyi, Kaci nge unasake nauhasa kungutomesa ! Kaha Mwata Yesu amwihwile ngwenyi, Ngunasake vene. Toma! (Mako 1 :40-43). Oloze nge unakaluhwisa mucima wove, nakuzanga milima kuhambakana musana, mama lelo hali ove, mwomwo kutalilila nakukafwa k'i ove cauciko. Uli nakusakula kufwa kexi kuyoyako; milima kexi musanako.

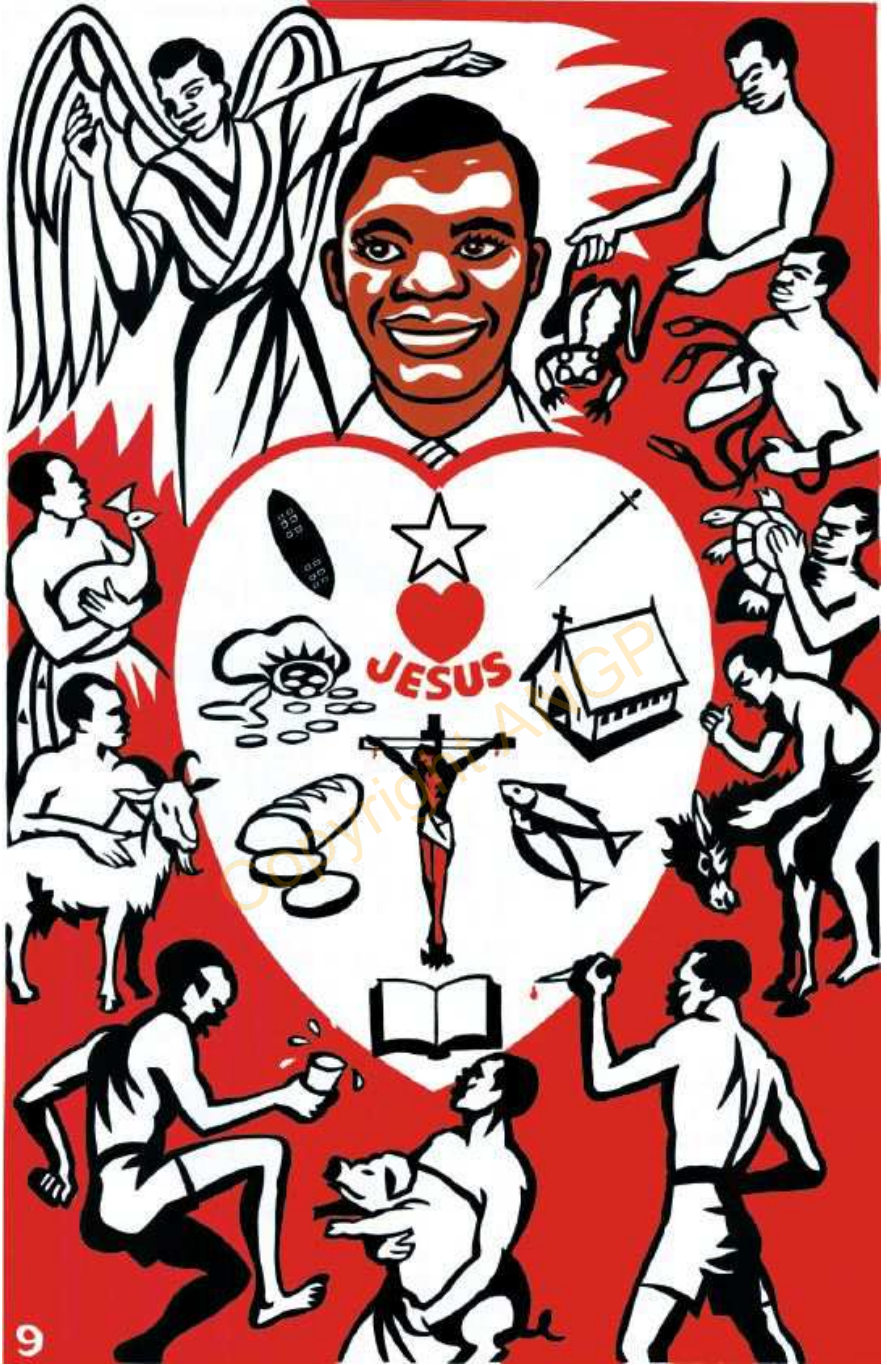
8. KUFWA CAMUKA-XILI.



Muno tunawane muka-xili waukalu hinahete hakamwihi nakufwa. Ali nakwivwa kola cikuma mumujimba wenyi, kaha mumwono wenyi muli woma lika, woma wakufwa. Kufwa, ikiye sacikola, nahete omu kasakile kumumonako, ali nukumutala namesowenyi acilala. Kuwahilila naviseke vyaxili vinahici lyehi, kaha kuvanga atambule fweto yayinene yaxili, cikoko kufwa. (Loma 6 :23). Vihuli vyahetese viii nakukwata mwono na xipilitu vyenyi. Cipwe nasake kulomba nawane mbango mukaci kaikiye naKalunga kaha Kalunga ali kwakusukusuku. Masepa enyi vaneseka kumuvendejeka namazu avo oloze kavexi kuhasako; luheto lwenyi akungulwile mwomwo azangile jimbongo cikuma, kalwexi kumulwilako, cipwe kuunjisa vihuli vyenyiko, cipwe kuvula makumbi akuyoya enyi, kuhasa ciku. Neseka kuxinganyeka hali Kalunga oloze liyavolo namuhungika hosena. Vyuma vyahamavu vyosena azangile nakuyoyela jino hivinaniuhende, vase nawa tufunga twenyi twakwonga katwexi kuhasa kumukafwako. Hinaputuka kutacikiza cinapu , cuma cakwivwisa woma kuholokela mumavoko

aKalungOu ayoya. Axinganyikile hamwaka ngwenyi, Nangulongesa vihanda vyami vyosena naKalunga hakahela kami kakufwa jino hinawaae navindama ! Mayongomena avatu veji kufwanga kukasumuka cakuzeneka kuwana tando cipwe kakandende yakutonda Kalunga hakahela kavo kakufwa, Xikaho vatulweza ngwavo, Sakasakenunga Yehova ximbu cinahase kumuwana. Ou muka-xili hakumona kufwa nahono kwivwa lizu limwe lyakuvendejeka lyakufuma kuli Kalunga. Ximbu apwile walambwe nakuyoya ambwatwile likoji nazangi vyaKalunga jino hinevu lizu IyaMuka-kusopesa, namwambe ngwenyi, Fumenu kuli Ami, ove vanangula, yako mukakahya kahaya myaka yosena, kaze vamulongesela liyavolo navangelo jenyi, (Mateu 25:41). Vavatongwela vatu kufwa kamwe kaha, kaha kulutwe numba vakavasopese. (Hepeleu 9 :27).

9. MUCIMA WAMUKA-KUFUNGULULA.



Kuno tunahase kumona muvwimbimbi wa mutu wakufwelela na mucima wosena, ali nakutwama mbe nakufungulula liyavolo nakweseka cenyi cacikalu, nakukanyisa nawa kufwila cacisemwa cahamavu cenyi. Vali nakumweseka cikumakuma mwosena oloze nakakacilanga palanga nukusongo. Ikiye mukakufungulula kuhambakana muli Yesu Kulixitu. Kexi nge aputukile kulaha kulahilila cavaka-Kulixitu kahako, olose acikumixile nawa hakutalisa mesowenyi kuli Yesu, Ikiye Twamina yakufwelela cetu. (Hepeleu 12:1-2). Satana hawme navatujenyi vosena, veji kujingilika mucima wakufwelela ce ndo, nakutonda kuwana cingililo, oloze vanapaye. Kulisasa, zangi yajimbongo, naxipilitu yaukoji viii nakungongomweza. Nakuxisa mukawa naxisupa tunamono cizamba capembe nacimbulu mwomwo xiii yeji kuliswama nakulisolola mweka namajina eka naeka. Cipwe ngoco ou mukakulixitu wakulizanga eji kusopolola xiii waxiwaxi, cipwe yinalyalumuna mweka nge kangelo kamusana, mwomwo mazu aKalunga na xipilitu yamucano vyeji kumutwaminyina mumusana wosena nakumukafwa mangana atacikize ngwenyi, cumeci camwaza, cize

cacipi. Mumuvimbimbi tunamono nawa mutu umwe ali nakukina nalupasa lyawala mulivoko lyacimoswe lyenyi. Ali nakweseka muka-Kulixitu nakuwahilila cahamavu, na wala wausasu, nakukina. Oloze vyumevi vyosena kavyexi kuhasa kumukokako mwomwo afwile lyehi ku xiii na vyuma vyahamavu. Vyeji kumulingisa apandamine hakamwihi naKalunga kaha. Kuli mutu ukwavo nawa ali nakumupwika napoko. Vihanjika vyavipi, nakutungula, nakuhenda wolokoto, nakumufunyina evi vyosena kufumanga kuli vaka-xili nakuli vakwavo vavavulu nawa veji kulyongela vapwa vaka-kwitava vili nakumupwika mumcima wenyi. Oloze eji kulivendejeka na lizu eli ahanjikile Mwata Yesu, ngwenyi, Munatokwa omu navamitoleka nakumiyanjisa nakumivangijikila navyuma vyavipi vyeka navyeka vyosena hali Ami. Wahililenunga, kinyinyinenunga, mwomwo fweto yenu yinapu yayinene mwilu, mwomwo mukiko vene muvavayanjixile nawa vapolofweto vaze valivangile ximbu mwapwilenu mwauciko. (Mateu 5 :11,12).

Xiii nacisemwa cahamavu (cikiko ove lyavene) naSatana, evi vikiko viii nakweseka makumbi

osena kuhandununa muka-Kulixitu kuzangi yaKalunga.. Oloze nahase kwimika nakuhanjika ngwenyi, Nyi iyaze mwatuhandununa kuzangi yaKulixitu? Malwa tahi? nyi zala yakalombolombo tahi? nyi uvu tahi? nyi kulimona meso nakufwa tahi? nyi jipoko jamikwale tahi? Nduma, muvyuma vyosenevi tunahambakana kufungulula, muli Ou atuzangile. (Loma 8 :35-39). Nalivwale Iyehi vyuma vyajita vyakuli Kalunga vyosena, xikaho nahase kwimana mbe halikumbi lize Iyalipi, kaha na ngolo yaXipilitu eji kufungulula cisemwa cahamavu na kweseka cenyi cosena hakumbi hakumbi. Natacikiza kanawa ngwenyi, Kulixitu Yesu, ou natwamanga mumucima wami, Ikiye uwkeci-ngolo yakuhambakana ngolo yaSatana na watu jenyi vosena. Mwomwo Ou ali muli enu namuhambakana uze ali muli vakamavu, xikaho. (I Yowano 4 :4). Mwata Yesu amuhaxile liyavolo, naxili nakufwa, kaha muli Ikiye etu tuvosenana nawa tunahase kupwa kuhambakana vaka-kufungulula nakuwana micama yaupahu.

Tanganyika yacivezu (cipwe koxese) cenyi ndololo yinamunyika kanawa. Mucima wenywazatile

na lufwelelo naXipilitu wajila. Kangelo kaYehova helu eji kumwanukisa jixiko jajilemu jaKalunga kuli vatu vosena vaze vafungulwile nakukakacila palanga nakusongo. (Tangenu Kusoloka 2:7,11,17,26; 3:5,13,21).

Njeke yajimbongo ya hululu unamono mumucima wenyi yinasolola nge amuhanyine Kalunga vikumba vyenyi vyosena, kexi nge ahanyine mucima wenyi kahako. Hamwaka apwile nakumwanga fweto yenyi nakukava ciseke kaha, jino eji kuvakafwa vaka-kuhuta nayo nakuhana Kalunga cazano cenyi cakusokesa mumakumi, nakukafwa kweka nakweka cawana nawa. Eji kuzacisa jimbongo jenyi mwakulemesa Kalunga kwosena, nge mukoko eji kumwecelanga kaka yenyi mangona enyi. Mbolo navaixi evi vinasolola eji kulyanga cakulya camwaza kexi vinyo nawalako, cipwe manyinga atunyama vakulifwila, ciku. Kutafunya nakunwa makanya kate, mwomwo naticikiza ngwenyi, Mujimba wami unapu tembele yaKalunga xikaho catele kuulama nakuutomesa. Mucima wenyi unapu lyehi

zuvo yakulomba, oloze acili nakuya nakutanga kuxikola, cipwe musana cipwe vula, hacalumingo hacalumingo. Eji kuzanganga kulomba cipwe muxikola navakwavo, cipwe uka wenyi muzuvo yenyi. Hakumbi hakumbi eji kukungulula puwenyi navana jenyi vosena mangana valombe hamwe, mwomwo naticikiza. ngwenyi, Muka-Kulixitu kexi kuhasa kutwama kanawa wakuzeneka kulomba, nge vaixi kavexi kuhasa kutwamai wakuzeneka meya. Mukanda awa wakupandumuka unasolola eji kutanga mumukanda wa Kalunga nakulinangula muze na hyangu mumucima wenyi. Unapu linongo kumahinji enyi, napoko yamukwale yakufungulula liyavolo, nambolo yaxipilitu yakulisa mwono wenyi hakumbi hakumbi, nameya akunwa akuholesa lipwila lwenyi. Eji kusananga mulizu Iya Kalunga, cipwe kulizacisa nge civangelo cakumulweza nomu apwe ivene.

Hakumbata kulusu ou mutu nevu kuwaha nakwanuka vamusukikile hamwe na Mwata Yesu Kulixitu, kaha nasanguka oeka kukuyoya cacihya nakutonda vyuma vyamwilu, vyuma vyahaya myaka yosena, vize katwexi kuhasa

kumonako. Alizangile lyehi aliwane Kalunga kaha mwapanga nge mutondo wakutumba kutulwiji vameya, weji kwimanga mihako yawo hamwaka wawo, nge mutango wamuvinyo wamucano wakwima mihako yayivulu, Zangi yakukupuka yaKalunga yinazale mucima wenyi xikaho kexi nawoma wakufwako. (Samu 1 : 1-3; Yowano 15: 1-4; I Yowano 4:18-21).

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10. KUSAMBILIA CAMUKA-KULIXITU
HAKUYA KWILU.



10

Mwata Yesu ambile ngwenyi, Ami yami Kusanguka, yami Kuyoya. Ou mwangwitavilAmi, cipwe nafu, mwakayoya, kaha wose nayoyo nangwitavila kexi kwiza kukufwako nahaya myaka yosena. (Yowano 11 :25-26). Ou mwevwa mazu ami nakumwitava Uze angutumine ali nakuyoya cahaya myaka yosena, kaha kexi kukaheta kwakumupayisako, oloze nafumu lyehi mukufwa, nengila lyehi mukuyoya. (Yowano 5 :24). Muka-kwitava kexi nawoma cipwe luyando hakumona kufwako. Kufwa vanaciminyi lyehi mukucihasa. Ove kufwa, kuhasa cove cilihize? Ove kufwa, mumunyi wove ulihize ? Oloze vamusakwililenga Kalunga Mukakutuhana kuhasa vaka-kole jetu muli Mwata wetu Yesu Kulixitu. (I Kolinde 15 :54-57).

Ou mutu eji kuzacilanga Kalunga kexi nawoma hakuhete kusongo yakuyoya cenyiko. Haze mwaheta kulikumbi lyakukatuka nakuya kuzuvo yenyi yili mwilu, mwawahilila hakuya. Aposetolo Paulu ambile ngwenyi, Ngunafwila kufumamo nakutwamanga naKulixitu hamwe, mwomwo cikiko

cinahambakana cikuma kuwaha, xikaho. (Fwilipi 1 :23). Muka-Kulixitu nasake cikuma kumona Mwata Yesu kumesowenyi, Ou amufwilile hakulusu nakumulwila namanyingenyi. Xipilitu wajila ali nakumwanukisa mazu ahanjikile Mwata Yesu ngwenyi, Micima yenu kanda yikalinyengako. Mwitavilenunga Kalunga, mwitavilenunga nayAmi nawa. Muzuvo yaTata muli mautwamo amavulu. Nangwiza ceka nakumitambula, mwize kuli Ami lyavene, mangana kuze ngwatwamAmi nayenu nawa mukatwamengako, (Yowano 14:1-14). Vyuma vize ahonene meso kumona, ahonene matwitwi kwivwa, vize vinazeneka kwingila mumucima wamutu, vyose vyuma vanalongesela vaka-kumuzanga kuli 'Kalunga, (I Kolinde 2:9). Katwexi namazu akulumbununa kanawa upahu wajizuvo jamwilu vanajilongesa lyehi hall vase veji kufungululanga vyahamavu nakufwelela kuli Yesu Kulixitu.

Mumuvwimbimbi wakusokesa mulikumbi vanatwanukisa kuya ca muka-Kulixitu wamucano kumahyenyi. Tunamono kangelo kaKalunga kexi kayoya na mwata kufwako.

Ali nakuvandamina xipilitu yakwoloka yamuka-kufwelela nakuyitwala ceka kuli Kalunga. Mwono na xipilitu vyenyi vinacine lyehi kujiximbi jakusemuwa cahamavu nakukanduka helu kuli Ou azangilile namwono wenyi. Hali Ikiye kaha atwamine hano hamavu nakumuzacila, kaha kufwa cenyi nawa cafumine kuli Kalunga capwile cuma cakumulemesa. Kumusambilila cacinene cili nakumuvandamina kumeso aKalunga omu Mwata wenyi mwakamwamba ngwenyi, Ove ndungo wamwenemwene wakuxixika, unalingi kanawa, unaxixikila havyuma vyavindende, nangukulingisa kupwa umuka-kulama vyuma vyavivulu. Ingila jino mukuwahilila cakaka yove. (Mateu 25 :21). Satana kexi nangolo yakumuyanjisa cekako mwomwo, ngwavo, Kufwa cavava venyi vamuzakama calema cikuma kumeso aYehova. (Samo 116: 15). Ngwevwile lizu lyakufuma mwilu lyakwamba ngwenyi, Soneka, ngwove, Kufumisoholili vafu navafwa vali mull Mwata vanatokwa. Xipilitu nambe ngwenyi, mwomwo vene, mangana vanokenga kukilikita cavo, mwomwo vilinga vyavo viii nakukava navo hamwe. (Kusoloka 14:13).

Ove mukwetu, uli nakutanga mukanda awa, Kalunga akukafweko uhane mucima wove kuli Mwata Yesu, mwomwo Ikiye nambe ngwenyi, Ove mwanami walunga, nove mwanami wapwevo, nguhane mucima wove. Mwakakuhana mucima watoma naxipilitu yakwoloka. Kanda kwitavila mucima wove waupi kukutangila nakukava kufwila cenyi caupapwoki, mwomwo ngwavo, Ou mwafwelela mucima wenyivene ikiye ciheu. (Vicimo 28 :26). Oloze muka-kutambuka mujila yakwoloka namangana navamulwile. Sezenu xiii yove, kakacilenu kutambuka mujila yakwoloka mwomwo fweto yaxili kufwa, oloze wana waKalunga walikoji cikiko vene kuyoya cahaya myaka yosena muli Kulixitu Yesu Mwata wetu. (Loma 6 :23).

Unamuhane lyehi mwono wove kuli Kalunga awalame, kwatenu mazu amwenemwene nakukakacila nalufwelelo nazangi evi viii muli Kulixitu Yesu mwomwo unatacikizOu munetavila .kaha munamono ngwove, Oco ngunaseze kuli Ikiye nahase kucilamanga palanga nakulikumbi lize. Litungenu mukufwelela cajila cikuma, lombenunga muXipilitu wajila, lilaminenunga muzangi yaKalunga, talenu kuli Mwata Yesu,

Ikiye Twamina yakufwelela cetu, Muka-kucikupwisa mwošana, Ikiye Mwangana waVamyangana wakwiza waxi.

Jino kuli Uze nahase kumildnganga kucina namulim.buka, nakumimika kumeso aupahu wenyi mukulisamba, cakuzeneka katenga, kuli Uze apwa wenyi kaha Mulwilo wetu Kalunga, muli Yesu Kulixitu Mwata wetu, kuli Ikiye kupwenga upahu naukelenga nawata nangolo, kufumisa haze yapwile myaka yosena kanda, nohoJili, nahaya myaka yosena. Amene. (Yuta 24-25).

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