

*SIFWEE Heart Book*  
*Cell phone format*

# MOZHO OMUNTU OMU UKELI MUKATI



**COPYRIGHT**

**ISBN 978 - 1 - 920322 - 81 - 6**

**E-MAIL: [info@angp.co.za](mailto:info@angp.co.za)**  
**ALL NATIONS GOSPEL PUBLISHERS**  
**P.O. BOX 2191, PRETORIA, 0001, R.S.A.**

**(A Gospel Literature Mission financed by donations)**  
**(Reg. No. 1961/001798/08)**

## MOZHO OMUNTU OMU

### UKELI MUKATI

Haka buka kachinye. Naka tatika kubunahala mwa France muzilimo za 1732. Pana katolokiwa kubalute o Ezhwii mwa Afulica mba Rev. J.R. Gschwend muchilimo cha 1929 Mumishobo mingi, bizo yo bantu, bo kusiya byo mifuta-futa. Bungi nabaki bona mba ezalibi pana bakebona nokubakele chibi ca bo ne mioya bo, no kuamwela o moya omuya.

## MOZHO OMUNTU OMU UKELI MUKATI

Ndi nkelele yo Nyambe kapa sima Iya Satani (1

Joani 3:4-10)

Ewe kwesi okubala ka buka, oktondi mukali omukubohela ONyambe, omuntu habonela kuci fateo kono ONyambe kumozho mukati (1 Sam. 16:7).

Satani mushimi ombuzi ndu fumu ofifi kame kanyambe kofasi lino, akeboheza ha ngeloi Iyo selikatwala bakwami nebaketu munjila Imangozhu.

Hano mazyuba bilimo nazamana balute bo mbuzi mbangi bakebunahaza, muchibo peo co bo apositola ba Krete kono mba tuo baiba kame Satani hakepanga okuba engeloi Iyo seli. (2 Makorinte 11:13-14). Satani, kanyambe hashe kamo liho, kabika habantu bangi mufifi bashaboni chishemo co Nyambe buti hashaka kame Jesu nafwa buti atuanzi boshe muchishe. (2 Makorinte 4:4). Obu mangozhu boshe nabatabazu mini mba kufwa moya wabo kame mbe bofu kuNyambe. Ba yendiswa ku moya Imimangozhu Iyo fasi Lino. (Maefesi 2:1-2). Omuntu amba buti tandatend a echibi kame hake omoma eki. Mwana Nyambe hakezya

kusingamisebezi ya Satani natendi. (1 Joani 3:8). Mukebike kwishi yo Nyambe, ne mbwa mishune. Hinwe ochibi hasaze manja, henwe bo mozho yobele hachenise mozho yenu yoshe. Henwe, mukebeke mweshi yo Nyambe mbwa kunanune chinga satani mba butuke kwako. (Jakobo 4:7-8).

Ewe obala haka obuka, o tondi biswaniso Ebyo, oketonde omozho wako omuokalile. Ozumineze omozho oketekule omo ukalile. Kibona buti omozho waku mumangozhu, okwesi chibi, washakekali o Nyambe hamba kwako "buti tukana buti tatukwesi cibi tukwesi embuzi kame tukeoma tweke kame takwena eniti kwetu. Hatu amba o bu mangozhu kunyambe hatukwatile byoshe, kabika masepiso yakwe yoshe kwetu kame kutendi zo kuluka. Tswana ekwatilo yo zibi zonshe kame no kutuchenisa kuzibi zoshe. (1 Joani 1:1-10). Amalowa a Jesu, mwana atuchenisa zibi zonshe.

Obusiwe ndi satani nkamba ndu Nyambe, ulyi mutanga ochibi nkamba mubeleki oNyambe. E chibi kuyendisa obualo bwaka, washakane, o lya lila ku Nyambe waka. Mbwa shumunune kukilila kwa Jesu Krete ozyunakezya mufasi kueza ku bumangozhu boshe, kusinya mata kame nechibi



kwetu boshe. Muaza ngu wetu ewe okele manja oNyambe okuchena, ozhwu zyi amaku notu yoshe, minaheno kame metendilo yabu zyome bwatu. Takuko nahali kezika ewe kame mekelilo ku Nyambe, oNyambe napanga matwo buti a sha shuwi? Panga mensho habone. (Lisamu 94:9).

Onyambe atondilele leuhona mucheshi choshe, kuwa mata manene kubana bakewe mu mozho wabo kuba tusa mubualo bwabo. (2 Marolonika 16:9).

Hatondele meyendilo yo muntu eshe, takwena efifi kokezika bumango zyu ku nyambe. (Jobo 34:21-22).

Jesu tana kesepa a mweni ku batu, kazy bitubyoshe. (Joani 2:24).

Ha kwesi emba yoti omuntu ozyu nakwatuwa omangozhu bwakwe. Aweti embuyoti o muntu o Nyambe tamubekeli bumagozhu. (Lisamu 32:1-2).

# 1. MOZHO OMUTENDA ZIBI

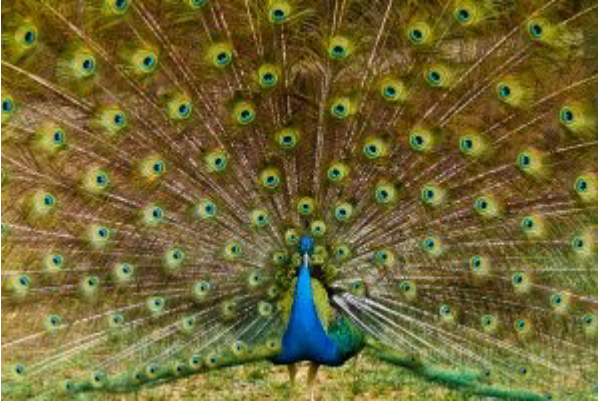


Chibonisa omozho omuntu ta zuminite kapa ochishe omukwame no muketu, I hamba a bibile

mutenda zibi, ebonisa hayendiswa omoya mubi ochishe kame matakazo o nyama amuyendisa kame nemaswaniso obantu a sepite. Chibonisa mensho okunsubila cisopu bucakolwa I hamba mwa liprovelia 23:29-33. Indi bonisa bandakwa haulu, babapanga hamawalne, ndisunda bapesuli mbumai kwako wemupanga obucwala, oleta emifilifili kame hemapelaelo. Hamensho ako a bonisa bukaki bo bantu kame ne nakolofalo ha kuswanele kushaka muchihango comacwala. Washa seli waine kulilypingana. Nanga na bonahala obulotu okunsubila, noisela mukomonki kubenya mane kuyenda mbulotu. Hamasikusiku kushowa ekozo zyu na shumiwi kozyoka. Hamensho ako nga kusubila koza omulilo waziko no kapalelwa kunahana kapa nkamba mbweta zungwe mumutwi.

Mwishe yo mutwi yo ciswaniso, omozho omuntu obonisa bitana byo mishobo ne mishobo obu bibi cikele mumozho omuntu; omozho pakati okukukele kokuzwa cibi conshe, chimangazhu. ONyambe amba kumusimululi wakwe Jeremiah, Nakwena hashuwelisa omozho omuntu. Omozho kuoma kuita bitubyushe, osinyeite kuitilila, ndini na ozyibe. (Jeremaih 17:9). Jesu nata buti, mukati ko mozho, kazwa muhupulo mangozhu

otutwala kutenda zibi zoshe. (Marka 7:21-23).  
Zemangozhu zekele mukati mi zebendisa o  
muntu kuba okufusahala.



1. Kalongo. Chizyuni chilotu chibuwe wa  
kubatu bushe, chibonisa omozho omuntu ukalile  
mukati, cihamba chibi chimwipo. Luafer,  
kalingeloi Iyo seli ko Nyambe kono bakefisa  
mwipo Nazokela ONyambe wakwe. (Isaiah  
14:9-17; Ezekiel 28:12-17).

Omwipo ozwilila musima ohele kame kubonisa  
mikwa mibi mingi. Habantu bangi omwipo obu  
fumu bwabo, hamatuto habo, bibya na bi lotu  
bazwata bakwesi, nemubili yabo mumikwa taba  
lewisi sheni, kuzyabala masikeyo, bifaha, ma  
ringi, hebingi bulyo (Isaiah 3:16-24). Bamwinya  
bakeshuwa kekumusa bakefisa shukulwabo,  
kubamunana yabo, chizo cibo, mapapali yabo  
nebi mwinya bulyo, kuzibala onyambe hakana

ozyukingika, kunanu Ozyukeci nyeisa (1 Petrosi 5:5). ONyambe tashake omwipo okeshake weke (Liprovebia 8:13). Omwipo utwala lufu kame kungwa. (Liprovebia 16:18).



2. Ombwa - haswanisa matakazo o mibili ONyama bushai, kulala mukwami nu muketu wazyi mwinya chibi chiekeze mwahanu Mazyiba, mumazyiba hakezya, kuekeze kutalaza muniti yo mazywii a Jesu kahamba mubilimo 2000 kusupa minzi yo bile ya Sodoma ne Gomorra mukalilo ya bo mwa hano mazyuba. Obumango bwa mwa Sodoma ne Gomora nebwana bantu bangi caha-caha. Okutaleza mazywii nahamba Jesu manako akezya batu bashai koza ombwa. Kuunje nakuna siala ba mbwa heba lozi, batenda zibi, ho kulya wawa, ta balumeli ku nyambe ne mbuzi. (Sinulo 22:15). Mutiye obuhile omuntu no muntu. Namuzya buti omuntu hafosa he uhule mubili wakwe hafoseza. Namuzhi buti newe nkeleke

yonyambe omuya onyambe uswanezi kukala kwako ozyu a sinyu nkeleke yo nyambe na ku sinyu newe. (1 Makorinte 3:16-18; 6:15-20).



3. Ogili - Ci sunda chibi co buta dangwa no kulya wawa. Chibatana tachiketi zokulya zimango ne zilotu kutwa bulyo. Habantu bangi mobakalila bulyo bakelila zoku kefwile. Zokutongu kapa zikusimwa zoshi kuindila kulya. Balya malowa kubaba nakanisa onyambe zo bilubi hezi mbotwe nezi mwinya bulyo ezetashake onyambe. (Isaya 66:3-5). (Likezo 15:20). Kubwile mutombwe no fweba muma zyulu no musanga bulyo mukwa mumangozhu kuonwa bucwala talichintu cho kulya obucwala buleta hama Fapano mangi:- mandwa, bubotana nezi mwinya zitushake onyambe. Keuloukili waine mbucwala buleti miliko, bukwesi lata, bushe ba bubazi mbulukisa tabakwesi obutali. (Liprovebia 20:1). Ku mulao wa mushe omuntu



eshe shotuka, kupo lwa nematicwe (Duet 21:19-21). Aba kondoli bucwala ochintu, kapa bu chikuwa. Bakwesi omulandu okikuza Ezywii Iyo nyambe lita bakwesi obumai batendi bucwala (Isaiah 5:22). Hakwesi obumai ozyu aha mukwakwe bucwala buti akolwa. (Habakuki 2:15). Habakuki Ba shaka zaba mwinya, ne nibuzi nezi mwinya tashaki onyambe tana mubone omubuso oNyambe. (Magalatia 5:19-21).

Jesu eweluwe Iyo bualo hakuwa bantu boshe. Omuntu oshe a fwiti a nyotwa hakezye, Jesu mbuhalo. (Isaiah 55:1).



4. Okonkombwe - cihamba cikwesi olunya, mi chisunda chibi cho bukata no bulozi caha, Busa o butwala kuyaha. Bukata mutumelo, kutapelo, kuzywii kubala mubibele mu kuya ko nkeleke yo

nyambe. ONyambe amba newe omozho wakushumunune.

ONyambe ate mushune mushuwe Ezywii lyangu mubiki mozho yeni kwangu. (Maheberu 3:7-8). Chikapani cho nkombwe bungi chizolwanga chiunduma cho bulozi. Mi chiswaniso chibi cho sepa moku sebelisa kubulozi nezi poso. Abutu balyao ta babusewe kunyambe — Ndime onyambe wenu. (Livitike 19:31). Mukecenise bulyo mube baba chenete, kakuli ndime onyambe wenu. (Livitike 20:6-7). Jesu ndeye bulyo ahalisa moya, bualo no muniti. Ndeya hakwatila zibi zetu, no kuhoza matuku. (Lisamu 103:1-3). Muambe zibi zenu, mi lapele zibi zenu, kuti muhole. (Jokobo 5:14-16). ONyambe amba kwetu ate obale zibi zako, no kubika obualo bwetu ko oNyambe.





5. O Ngwe - chipao chitiza wawa, chishaka mandwa nako yeshe. Chipao chihali wawa. Chisunda emozho yo batu bangi abakalile. Kacimacima no nyela bulyo. ONyambe ndeye konakutu wa omozho muyanu zosa omozho ocwe. (Ezekiel 36:26-27). Jesu nata mushake munjila yo onyambe atusepisa kutukwatila zibi zetu.



6. Enjoka - Enjoka kachili he cibupeho chilotu kumatatikezo. Satani ndeye na sinyeza Adamu ne Eva obualo bulotu ne Nyambe kame Satani muna munene. Omuna wa Satani ndeye naleta kumane bualo bulotu obu kaba ha halisana edamu no Nyambe kono mwano akalya bufumu bwaka mubuhile, anahula, omuntu akwesi muna tashaki kubona zyu mwinya a natenda nenja kapa abila nkeleke. (Luke 15:29-30). Muna akwesi bumangozhu mbobi. (Lipina 8:6).



7. **Chimbotwe - chihala mumenji kame mwibu cisunda kulya caha. Ndilato lyo mali nobufumu, o mwisi bumangozhu (1 Timotea 6:10).**

**Chimbote mbunyeme, chomibi, nutukwa nakubula lato kwaba mwinya. Ewe ofumu ofonde, o bale baba shandite ofumu chako. (Luke 19:8). Ezywii lyo nyambe litundo omuntu oshe. (Likezo 12:21-22). Kakuli obufumu bukwesi mbo ushaka omozho wako Juda se Isikaliyota nashaka mali kuhita Jesu (Mateu 27:3-5).**

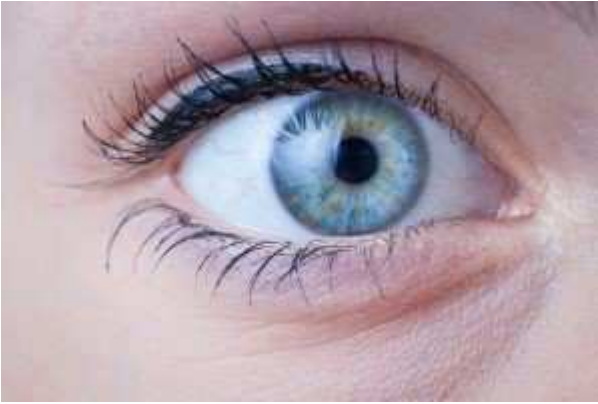


8. Setani - ndeshi we mbuzi. Ndo mukulu o zipau zitenda za amba zonshe kame ndeye mwisi obumangozhu ko omozhu omuntu. Hangi abantu taba amba niti. Ozyutenda obubi nowa Satani a shampula bulyo bakefisa bumangozhu omozho, ni kushampula chitu na hamba ku muntu kakuli tashaki kuamba niti a tiya. Hangi tana balumele batiya ku amba Ezywiilyo nyambe. Ze amba ndi mbuzi bulyo kakuli butata kutaka kumatakezo. (Joani 8:44).



9. Olungwezi - Lusunda kushaka mikwa mimangozho Inyazahala mumozho omuntu. Olungwezi alubupikiwa kusiya, taleweni takukonali kubenya. Obushebe, bizimbo, mifilifili no bukebenga. Likezya no lungwe zi lubenya mozho omuntu osinye ite nawahaka kumangozhu. Lushenene kumozho oniti, tumelo I kundilite no mozho o cheni swe mwa mazwalo

mulandu, ne mubili Isazetwa ko menja okuchena.



10. Lisho - Iyo nyambe likele okuno noku, litondele bitu bwoshe mumo zho omuntu takwena chekona ku kizika mumensho onyambe okubesa. ONyambe a zyima kunutu oshene mihupalo yo mozho oshe. Omuntu hatenda obumangozhu muketi oma siku kapa musheke no musima okunokite kapa oku noku oNyambe ha weneko (Lisamo 139:1).



11. Engelo - Lisunda Ezywii Iyo Nyambe. ONyambe hakwesi kumba mu mango zhu bubi sha kuome, kumu ambela buti haluku mihazumene Ezywii Iyo nyambe kukubila mozho

wake ofifi. Mushele ewe shakewa, ewe obala,  
ONyambe hamba newe ko buka Aka.



12. Onjiba - Kazyuni kachenita caha, katole takakwesi makozi kambuyoti ka sunda omoya o kuchena. Omoya oniti, omaluba chibi, oleta okuluka no kusupa kuhatulo. Omoya okuchena mu ciswaniso che, kushelya omozho, taokoni okukela omozho obuswa ku chibi.



13. Malimi omulilo - a bikike mozho mukati, sunda elato lyo Nyambe Luzimbulukete omozho obumango e chibi, Nyambe tatabeli olufu lumutenda zibi. ONyambe tashaki mutenda zibi kame shaka buti habakele o bubi bwakwe hazwe. Jesu haka kuaza haba mangozhu. Mukiti munene kuwelu mutendu zibi hazwa kala kubakele cibi chakwe. ONyambe hashaka ku chenisa omozho wa mutenda zibi ko malowa omwane Jesu a swanisitwe hape ka malakabe o mulilo. Elato lyo Nyambe lishaka kukabila mumozho omutenda zibi. Jesu azyimene a chinzyi cho mozho wako ashaka kukabila. Jesu nabe ndime kubuka no bualo, ozyu a zumena kwangu noku nga na fwe mbwahale. (Joani 15:26).





Chisunda omuntu naha Lukeli ONyambe. Engeloi likwateli le a sibule, ndi ezyiwii Iyo Nyambe.

Ezywii Iyo Nyambe lihala lilewesi amata ndihali lihita e Lumo le Shengitwa oku noku, kumukawano omoya no mozho no kumakopanelo ofu wa no mooko, likwesi okuatula ne mihupulo ne omozho. (Maheberu 4:12). Ezywii Iyo Nyambe Lihupulisa buti omupuzo ochibi ndufu, kono cheshemo cho Nyambe mbualo taumani kwa Jesu Krete. Olufu nalwabekewa ku muntu, mumashala ndi katulo. (Maheberu 9:27). Chibaka cho mutenda zibi ozyu na zumuna muziba tumumbuka o mulilo.

Engeloi likwatelile katendele ku manja lyoke, mihupulisa kubatu bushe nabafwa. Mibili yetu tushaka, tusinga nako yetu tuku kabisa mubiapalo helyo lukekaza okuwa mibili yo makatazo yetu nelato yo mibili ifwa hanabulola Nainaliwa kumashene, kuati moya yetu nakaula ku katulo yo ngambe. Mutenda zibi oshuwa mazywii o Nyambe, omoya okuchena u tatike okutumbuka omozho ofifi Elato Iyo Nyambe liesa, litatika kuesa mozho okubula. Chibi chikele mubitana zo mishobo - ne mishobo zingi busa bikele mubulca muciswaniso. Mutenda zibi amunele Jesu ndi seli Iyo fasi hakabele mozho wako hazwe mufifi yo misebezi yaka, ekemuciswamiso. Ofumu Jesu nate buti, ndime



seli lyo fasi, ozyu latelila tayendi munjila yo fifi. (Joani 8:12). Bakwesi obumai babashaka efifi kuita seli. Ofumu Jesu nakabela munkeleke ya Jerusalemu kutande kunje, baka baulisa, epene, engu, abanjiba kuita matu fule o mali, enjuo yangu yo matapelo kuizola chibaka

chobasa. (Joani 2:13-17). Njuo yangu mozho wako, ofumu Jesu takezya kutukwatila bumango, tanakezya tushumumuna, namu nababu luku luweti bo niti. (Joani 8:36).

Copyright ANGP

### 3. MABAKELE EZIBI ZAKWE



Tubona muchiswaniso omuntu nakenyaza echibi chekwe. Hake Shuwa obumangozhu no kebona bunene zibi zakwe natenda, ezo Jesu nabapuliwa a chi fapano. Natonda a chifapano cho, engeloi, ndi ezywii lyo nyambe, lisunda co, omozho wako swabete. Elato lyo Nyambe nalya bonahala kuli Jesu Kreste licola omozho wangu, ehe, naupula Jesu Kreste, Engunyana yo nyambe hake zya kumanisa zibi zitu, hakezya kutufwela hachifapano. Kobaka lyo cibi chetu Jesu hashapiwa naenda omushukwe omenga, mamapo nakokotelwa, mumanja hakwe ne matende haci fapano, bwoshe Bichole omozho omutende zimangozhu. Oshuwe ezywii lyo nyambe ewe obala, okebona muchi poni co, okebone bumango ne cibi chikele mozho wako. Hamataba hakale y omozho wako, eshe nanyamidisa bakenisa lyo cibi chako, o nyambe hashenena kwako. Elato ne kozo yo hyambe likabile mumozho wako, malowa Jesu Kreste akuchenise kubumangozhu. Olemuwe buti onyambe a kele a fwel newe baba kete omozho nanabahaza babake cheisa. (Lisamu 34:18).

Haoza baba chokete omozho wabo mumafiba hakwe. Ezywii lyo nyambe limba buti omuntu atonda kwangu, muntu hakeichenisa, ozyu

chokete omozho hatutuma ku ezywii lyangu. (Isaiya 66:2). Omoya o kuchena ne lato lyo Nyambe libusa omozho uchenite. Omuntu otundela kucefapano ko tumelo yakwe ne malowa a Jesu Krete, Natika kusaza zibi zetu. Omuntu a shiwelisa buti zibi zetu hazakwa tilwa, hakwesi na makunutu omozho kwalewe buti malowa Jesu mwana nyambe, hamuchenisa kuchibi chonshe. (1 Joani 1:7). Ozyuna zumena kwa Jesu tafwe kono mbuahalo na tabumani. (1 Makorinte 6:10-11; Maefese 1:7). Kwakwe ha tu shumununa, ko malowa hakwe okutukwatila kuzibi zetu kufuma ku cheshemo cha kwe. Omuntu wabulya tashu za fasi lino, kono za kuwelu, ko elato nalya Inda chibaka muozho wakwe. Bitana bisunda chibi mubiswaniso mu kabuka, bizwa omozho, bikele habole mumozho omuntu alindile no kulapela no kuka na Diabulosi hatiye kule kwa kwe.

## 4. KUFWA NE KRESTE



Chisunda mukreste nawana ekozo yo niti  
hashumunuka koketobowa kufumu no muazi

wakwe Jesu Kreste. Mukreste ozyuke lumba ka chimwi nya buti chifapano cha Jesu Kreste, efasi nalya mubetekwa kakwe, hatakisiwa bakenisa chofasi.. (Magalatia 6:14). Ashuwelisa nenja buti Jesu hafwela hache chifapano eswe natwafwa ku chibi tualile okuluka. (1 Petrosi 2:24). Mukreste natanikewa kuneku yo fasi. Tuswanezi kuhala ko moya note ko nyama. (Magalatia 5:12-25). Muambiwa baba chanite mbesi bulyo takwena nabo onyambe. (Maberu 12:14). Hakiti ko ciswaniso mbone omusumu nakokotelwa Jesu, hana bamutubula. (Isaiya 53:11-12). Nakote lwa echibi chako. Ofumu Heroda hekuta yakwe, no kumushendaula, kumulindaula, no kumu znyabika chapalo cokusubila. No kumuzyabika minga yo kuwani kusupa ofumu bwakwe. Nokumukubamela kumushekele buti ndu fumu omajuda. Kumusuwaile hamate no kumushapaula koma pafa pafa mumutwo. Hana bamana kumu shendaula no kamutakesa. Kobena halumeli habangi baba lapela o Nyambe mu mankeleke, balyanga echi lyela cho fumu, baba zyi mba njimbo zo nyambe kono makezo habo nga lunya litakesa ofumu wetu.



Taboshe habatu bahamba buti ofumu, ofumu nabakakabela mubuso onyambe mba banakabila kuwelu. Ha chiswaniso, omukotana o mali wa Judasi. Judasi nabeteka Jesu kumulisa ko muwayawaya omali atendi makumi o tatwa, elato Iyo mali nalya mutenda bubofu ho kuindiwa omozho wakwe kubumangozhu. Mapokola nabamukwata, kaba kwesi malambi ne mawenge.

Kabaindite ka loto keyabite zebyana byakwe, chetendaile nacha hambwa muzywii lyakwe. Baba nabainda zihapalo zangu nengubo yangu. (Lisamu 22:18). Kolumu libi pana mushupa mupokola hamozho, no kushoka malowa hemenji.

Omukombwe panawalila Petrosi no kushampula Jesu kutatwa kono pana kenyaza kulila komisozi. Haewe opaka Jesu komazywii kapa nemakezo hakamalotu nji? Ofumu Jesu buti nata, ozyundi latelela ketobowe, hakwatelila cha fa pano changu, ndilatelela. (Mateu 16:24). Kapa kuswaba okutenda bulyo ofumu Jesu nata buti ozyu ndi shampula hakati kubatu neme na shampuli makuati wakuwelu. (Mateu 10:32,33). Hape Jesu buti hata, ozyu ndi latelela hakitobowe, hakwati chifapano changu ndi latelele. (Mateu 16:24). Zylhanda

chifapano tabe ndi mudi shakila nanga na latelela talukanele kwangu. (Mateu 10:38).

## 5. NDI NKELEKE YO NYAMBE





Chisunda mukati omozho omuntu ochibi hazuka, hakwatilwa nokuhamwela omoya okuchena na hazwa kuchishemo cho Nyambe. Omozho wakwe She Tempe le yo niti yo Nyambe. Tata ne Jesu Kreste no moya okuchena. Natwazwa kwa Jesu. Omuntu handishaka, mbwabike ezywii u lyangu, netata mbwa mushake nashake heye kwa kwe. (Joani 14:23). ONyambe mba mukubeke no mushemuba no kumunamula omuntu kwa Jesu Kreste. (Luka 1:52).

Omozho onshe uhaluka Nkeleke yo Nyambe Ihala, chibi na cha zusiwa maswaniso cho bibatana kubuswa ndi Satani shuwa afasi, kukabile omoya okuchena. Muchibaka chomakezo mamango zo mibili, omozho nawazoka koza luwa lubika peo elotu. Kuzya muselo omoya o kuchena takwena elabo, etabo, enkozo, kukeshuwa. Ku mamelela, o butata, mbutole, kutotu tumelo, buswalo hezi tendantu ezi tabisa batu no Nyambe. Omuntu nazoka omutabi okaine zebika zichalano omutabi wa Jesu. Ekunutu yokubika zichalano nenja mpano muntu ahala ne Jesu Kreste. (Joani 15:1-10). Hape ndeye akutika ezywu lyakwe mu mozho. Kakuli nakolobezwa noku hamwala omoya okuchena. Akwesi amata okushotaka enyama ne

takazo zayo. Ko mata omoya okuchena hayendiswa ko moya. Tasepi zibonahala, zishuwiwa kono hala ko Tumelo kukali etumelo yakwe kwa Jesu. Nawana mata ku nyambe lenya kubualo tabumani.

Bakwesi mbuyoti miozho ichinita kakuli neba nabona onyambe. (Mateu 5:8). Mulena Davida kali ufumu ozyakahala kusho to ka zila zakwe. No kuyaa Goliath chokokota, neba mwinya bakona nawana butokwa bo nyambe. Kulapela ko mozho kwesi nite mbo shaka mukati kangu, omozho okutuba, halukise mukati kangu ondichenise. (Lisamu 51:10).

Kwazha omuntu ozyuhabaka obumangozhu naupula ONyambe. Omozho wakwe obubibi. Omuntu a swanezi kubaka ko kuamba zibi. No kuli langaza omuna tendala ofumu Ballida. Hape natuba koza no mwana o taswa, hasiya beshi no kuhinda no bufumu bwakwe. Nokubola kame. Akati, tata nda fosezi hewe no nyambe ashaka tenda zibi bonse balete kwakwe ko sikuluwela niti. ONyambe na sepisa e: mbondi ku hewe omozho o muya ndi bike mu omoya muya ozyushaka kuyenda mundila yangu nje tato yo nyambe nabende. Noku kitoma kumalowa ha mwane Jesu. He chiswaniso, tuwene hape

engeloi like zya. Mangeloi a sebeleza abashaka kuhamuwela bualo tubumani. (Lisamu 34:7; 91:11; Daniel 6:22; Mateu 2:13; 18:10; Likezo 5:19; 12:7-10).

Satani neye abo na hala mwa chino chiswaniso, zyi mene kumbali omozho. A lebelele kuwana chibaka cho kukebila hape mumakalo akwe okale. Tuelezwa ku lapela kakuli Satani niye chila chitu. Akwesi a yenda koza ndundabu a lila, ashaka ozy u shaka lye. (Jakobo 4:7).

Copyright ANGP

## 6. MILIKO MOZHO SHAUKELA KUBILE



Chiswaniso chisunda okuhaluka mashala. Linsho  
Limwinya litabika kubulamata. Kusunda

kufokola: Akonsa mukreste bwakwe mi a lyangana linsho ne liinsho litondo likwisi a shoni. Litatika kushaka zefasi. Eseli Iya mumutwi litatika kuzima, miselo I sunda kushaka kushandila Jesu Imana omuntu obulyo mukati ko miliko kele akenya kenya kushuwa ezywii Iyo ONyambe mutendazibi kubaka Iyoku shuwa ezywii Iyo Nyambe. Naha ashiyende ku sebelezo yo keleke, mialika kuzika buzoki bwakwe. Mi echifa pano chi zoka chiutu chilema chilema caha. Natatika kubola mumashala mutumelo echo omozho wake kaukalile kame talumeleli o mulike ukabila omozho wakwe.

Omoya mwipo ushaka makabililo. Kukebonisa koza mulumeli, hazyibala bute hahazwa koche shimo bulyo. O Butahwa bu taka kungongota ha chizyi ne makabililo halikewa mba mwinya okukumbela tulilisitila munwizyi hene Iyo butahwa. Bungi o muketu tendela omukwame bucwala hamutendela buti hanwe kona hae tanwe. Kono hatendela bamwinya etanwe kukeoma bulyo. Obushei no kulala hemukamutu zikabilila o mulumeli ko moliko. Hatalika okushuwa kuziambo zimangozhu, hokaba chilango chobabi. Oketwaeze enjimbo zo kukula mumoya mutaba mukiti omasi ku. Echichi kuwiwe ku fwe

kubatembe ndi Krete. Chasatani amushonga ekutwa lila kubumango yo kukalila ko chibi kutenda kubumango lyonke nokusinya bamwinya, takwena ekozo hecho lenambiwa buti zimango. Omuntu a chiswaniso che, chisunda kafulo ko omozho, esunda kuasana heba banyaza obukreste kuba kelusa omozho ba sinyi. Nakoni okumamela mashendo nema kumbu obantu, obushele bwakwe. Manzyawil habo, kushopa ha mozho wakwe, kutatika kutiya habata bakefisa oNyambe. Kakuli hatiya omubamuindila habatu, no ku upula abatu, hazuka mushimani obatu no kuzuka. Buhali no kunyela kunyela bulyo zikezuya nako yo matata neyo mashandu, liyendisisa omozho wakwe. Cwale bukuto ne matapa lisila faza omulumo wangu hakwala okulumbeke no lapela o nyambe. Satani nawa ha makabilo machenya bulyo, omulena okabila makati no kubika chibaka cho bumango obungi bukabile. Kutole okuzumwa mata zo omali kukabila mukati ko mozho omuntu, tuswanezi okutokomela matuso ofumu, Jesu Krete nata buti, mulindile mulapele mwa sha kabili mumiliko. (Mateu 26:41). Kobaka lyabulyo zya umpula bubu lazymene hangole shangwi. (1 Maefese 16:12). Tuzwate zilwaniso zo nyambe tukone kuzima masho onshe obumangozhu (Maefese 6:11-18).



# 7. NAELUKA KAPA SHAGOLITE OMOZHO



Chiswaniso cisunda omozho omuntu mukati nahaluka mashala, hashibo nisa haseli Iya kuwelu, nabewa ku kumoya o kuechena wakwe. Ibonisa omuntu mwakalele o nasikuluwa ku evangeli kutaziwa ko bungi bwayo. Kono ushingolite omozho wakwe kuteda zimango.

Ofumu, Jesu chibili, hatalusa omwakalile mubula mashala kakuli omoya mumango hazwa kumutu ku mumahalaupa kushaka chibaka chomakalo, hankabuli panta buti ndibole kumakalo hango. Ndibole muntuo yangu handiazwa, nokubola mo, kakuwana kucheta nenja. Cwale obula, kainda mioya mi mango imwinya yo masila caha-caha ko makumi o bile kuita kulunya ho kukabila no kukala kame obukalo bwakwe bukele obumangozhu kuita bumatatikolo. (Luka 11:24-27). Kutindihala za shitanguti lihamba buti ombwa habola mumaluka hape Ongeli hashambi kubola mutapa Iyo masila. Kupumba ma mutapa (2 Petrosi 2:22; Maheberu 10:29-31).

Ewe omubala, haiba mokalila omozho wako, ukewe ku Nyambe ko mozho wako onshe. Hakona kuhaza no kwatila no kuchenisa ko moyo ukwesi niti ozoke le ku Nyambe. Otande Satani ne mpi yakwe yonshe, milundule Satani kunte



omozho wa ko, nzumene okunda bolyao. Okezya bulyo koza ombingwa nakezya kwa Jesu pana mba buti kukuliza kwakwe. Oshaka, kuola Jesu nata ndishaka kuola (Mareka 1:40-43). Kono oshaka kungolisa omozho wako, oshaka efifi, kuita seli, takwena tuso emwinya kwako, kakule oketa olufu kusiya obualo bwako, oketa efifi bakefisa seli.

Copyright ANGP

## 8. EKATULO YO MUEZA LIBI



Cwale hanututanda ku mutenda zibi no mukwenuhile onzyu a shuneno kulufu kapa

kukufwa. Ozyu omuntu hakele mukufwa, omoya wakwe ubumbite sabo yo lufu. Olufu luzya nako tazyi, nuhali zimbite haulu. Lufu lukwesi chibuhu ko nako ya bulyo minati ye chibi taimani. Mupuzo wo chibi ngo ubozelwa. Nokuhupulanga zo nyambe, satani takazuminizi hozo nyambe. Itakazo yo kulapela, nasheaka kukopano no Nyambe. Obushele bwakwe kulika bwa kuomba omba ko mazywii malotu takwena chichi mutusa. Obufumu bwakwe nabaka, tubukoni kuhaza moyo wakwe kapa kuebiza obuvalo bwakwe.

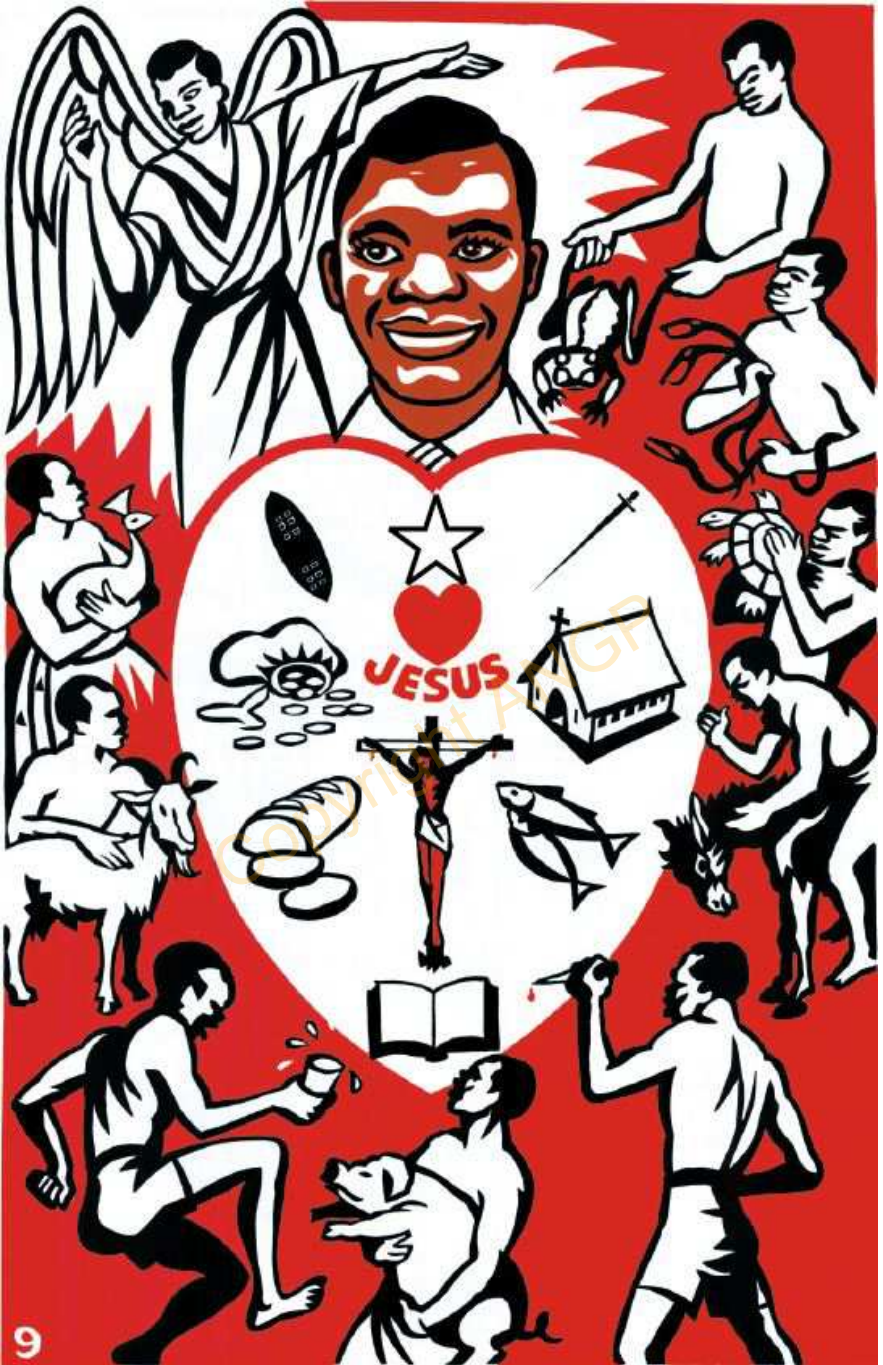
Nashaka kunahana zo nyambe, Satani tamuzuminizi.

Choshe chintu echi tasha muno mufasi muno ku chibika kumozho no kubonahala buti ha mushendaula eleza kaba mutusi chi mwinya natatika kushuwisisa kungwila mumanja o Nyambe hala kutisa. Nalumelena no Nyambe ko wako yo lufu kono nakana kuhele kumango. Habatu bangi bafwa buhanga tu tanabawana chibaka chokushaka o Nyambe ahashi wanahala kapa a hashi wani wa. Kobaka lyo oshuwe ezywii lyo nyambe likuombaze, mutenda zibi zyahalika lika, kukana chishemo ne lato lyo Nyambe takwesi buiketilo, cwale oshuwe ezywii yo

muatule wako. Muzwe kwangu, nanwe bakutiwa,  
muyende kumulio tau zimi, lukesi zwa Satani  
nema ngeloi bakwe. (Mateu 25:41).  
Nakwatomewa omuntu kufwa lyoke mumashala,  
kukezya nde katulo (Maheberu 9:27).

Copyright ANGP

## 9. NA SHOTAKA OBUMANGOZHU



He chino chiswaniso, tuwene mukreste nazumina. Nashotaka bukaba bu he miliko ya

Satani. Halikiwa kono shikono mamele kutwalila kumamano. Kusho toka kwa Jesu Kreste, kumanina ku mishobo yonshi, hamatako hi mamanino otumelo. (Maheberu 12:1-2). Satani ni mpi yakwe babupite omozho yo mulumeli kashaka makabililo kono kupala. Omwipo, takazo yo mali no kutwaela obumango, zingongo ta chi muchizyi chosuba lyiko kono tawewa, mukreste opuo. Bakenisa obubwa no ngwe tuwene, mukreste oniti halumula chibi nena nata kezyi ko makutazo yo evangeli kapa ko ngeloi lyo seli kakuli ezywii lyo Nyambe ho moya oniti okele omozho wako, limukonisa kuzyiba hiti yakwe no keta bumango kubutofu. Bakenisa chibatana zengi zo chiyi zetu, obona mukwame hanenga hafwe hene hakwatili okomuke obucwala, kulika mukreste ko munyaka yo chishe. Konozizu zunshe tazikomi omukreste oniti, ozyunafwa kuneku yo chibi no kuchishe. Omulike hamusheneza ku Nyambe wakwe. O mukwami zyimwinya hamushupa, mashandu kufumbela Ikezya kubatu tanaba zumena. Mane kangi heba Kreste bo mbango, bamukataza kumunyandila. Kono hakitaza emwine, ko mazywii ofumu, Jesu nata buti mukwesi embuyoti habatu hamitu kaula kabaka lyongu, haba mi nyandisa, bamitameleza obumango ko



buhata. Munyaialale kakuli mupuzo weno, naba omunene kuwelu. (Mateu 5:11-12). Chinji chintu zwise kalato lya Krete? Mbulata hinalelwa, mashandu ndi njala, mapunu, ekozi, lumo? kutubyoshi tushotuka kuita bakenisa elato lya Krete? (Maroma 8:35-39). Mukrete nazwate ziapalo zo Nyambe kokona kuzyimana muzyuba obumango komoya okuchena, hashotoka ko matazo onyama he miliko imwinya.

Chikwama chakwe cho mali hashamete kusunda omozho wakwe bulyo kono mali no bu fumu zonshi, zibikilwe ONyambe. Ko baka lyo kusinga-sinya mali akwe kuzo fasi hatusa abashandi, kuchi yemba cho bufumu bwakwe ku nyambe, ku shamba etusa zi mwinya hazi ohaola ko mozho wakwe. Hasinye za mali hakwe mukukuli sa mubuso wo Nyambe, mbwengu ola kuboza bozy a kufumuwayo. Enkoko nenswii zisunda kutehala buhalo buchenete kukondola maewala kupanga zilyo, kukibwea mubumango, kapa chibi kulya bumete hezi za kifwile kubwila mutombwe kapa kufweba, minazyikute mubili wakwe uswanela bikiwa okuchenete, mbo tempele lyo yo Nyambe. Omozho wakwe shenjoo yo ntapelo hape hakabila esebelezo yo Nkeleke yekwe ko nako na nako.

Muzyuba tukopanya lubasi lwatu kutapelo kukali azyi kukali kwa mukreste ahala bwa azya nta pelo. Sina enzywii ka oli kuhala kunje omenji. Ebuka iluta Isúmwiná kute ebibele, enzywii lyo, nje buka e balilwa no kuketuta ko chiseho. Ndi seli lyo mu mabe nde chilwaniso choku shotoka Satani. Ndelipo limuna bualo zyuba, mbuobi bo moya bumihaza ne menji hamanisa a nyota. Ola kushamba mazywii lyo Nyambe mi haku tusa mbo chiponi cho mozho.

Hashaka ku kuli ko chifapano, echi chimu hupulisa kute, ndeye natakiswa kapa kushande siwa ndi Jesu. Mina bukila bualo tabumani, ki tusisa ku shangana ne nyambe, mi swama ne chi shamu he chikuni cha kuniwa zi chato ke nale yakwe. Mbwe chikuni ca vaine aha chikwata zica lo zingi. Elato likwanite lya Nyambe lizwile mozho wakwe mi ilo bulyaho, kati lufu. (Lisamu 1:1-3; Joani 15:1-14; 1 Joani 4:18-21).

10. KUYANDA KUMUNZI KULOTU KUWELU  
KU NYAMBE



Jesu nata: Ndime kubuka no bualo. Uzyu a zumina kwangu nanga fwa niswa nahala. Ozyuhala no zumina kwangu, tana fwe (Joani 11:25-26). Ozyu shuwa e zywii lyangu nozumina konzyu nandi tuma. Nazwi kulufu nokuya kubualo (Joani 5:24). Mukreste tiyi olufu kakuli lwamuiwa kushotoka chibi. Ewe lufu kushoboka kapa kuhapa kwako ko kwi? Ewe lufu ziyaiso zako nzezi? Tukitumele ko Nyambe ha tuhiwa mata okushotoka chibi ko fumu wetu Jesu Kreste (1 Makolinte 15:54-47).

Omuntu a halila oNyambe hatu fwile. Nako yakwe yokusiya efasi, nata ndi shiya kuwelu, mbwa yendu netabo, lenya ku munzi takumani, muapostola Paulusi nate ndi shaka ka yenda; kuka kala ne Jesu, chintu chilotu kuhitiliza. (Mafilipi 1:23). Jesu ashaka kubona chifateo cha Jesu kumulihu luli ka malowa akwe, omoya chenete upulisa ma zywi a Jesu aha nata, ONyambe neme mundizumine. Mingi mizyako munzi ONyambe.

Chiswaniso cho kumi shandi yenda, nandi kabola kezya kumihinde okundikele newe mukabeko (Joani 14:1-4). ONyambe halukisisa haba shaka, zishaka kusila mumozho omuntu (1 Makorinte 2:9). Nakwena mishobo neamba

nenja mazywii a kuwelu, eha na lukesa okuluka ko Nyambe bulyo.

He chino chiswaniso cho bulishimi tuwene mulumeli uzyuya kuwelu. Libelele okubaza omoya wakwe manja ONyambe, na halula bualo bwakwe kwa Jesu, mulena wakwe neti kwakwe ee. Njenja, mutanga ha sepahala, kuitla kutabo yo mulena wako (Mateu 25:21). Satani hakwesi kakuli libulena ndufumu mumesho onyambe lufu bakwe bukuchene lubabaza. (Pisamu 116:15). Washuwa ezywii lya kuwelu lite: baba bakwesi embuyoti bafu, ababafwila ku Nyambe kuzwa hahan ukakuli baka pumula ko misebezi yobo, hape he misebezi yobo iba latelele (Lisamu 14:13). Mbali mukwa ngu ONyambe hakutuse kute okibila kushi ya Jesu kakuli nate ee: mwanangu ndibwe omozho wako. Mbwa kuwe omozho muya, no kuluka washazumani zo mozho wako taa kwesi niti kuku hambusa, landikiza minyaka yo fasi kakali ozyukesepa chilyanga, linyana. (Liprobia 28:26). Kono uzyu hayendu ko takazobwa punyuhe osiye zibi zako, oshumune kuku ka ko chishemi kukuli zibi ndufu kono chishemo cho Nyambe mbualo tabunani ko tumelo nelato Kwa Jesu Krete, eye zyi zikele mozho yako, kutwala ke zyuba lya mama likizo.

Muindi bualo bwenu ko tumelo Ingo itote, yo niti, mulapele ko moya oku chenete ko Nyambe, he mutondelele kwa Jesu kumatabiko hema manikezo etumelo mulena, ozyu nabole wangu cwale, kwakwe hakona kumi silele za emwa shangwi, nokumilata hamuso ha pata yakwe I benya, tamukwesi hamafosisa hamukele tabo, ndeye ONyambe enke bulyo no muhazi wetu, Jesu Kreste o fumu wetu, we fasi lyoshe kakuli ne kanga no fumu ne mata, no yendisa, kuzwa kukale he mwe inu hako, no takumani. Amen. Juda 24,25.

Copyright ANGP



**A SPECIAL WORD FROM ANGP**  
**UN MONDE SPÉCIAL DE L'ANGP**  
**UMA PALAVRA ESPECIAL DA ANGP**

This booklet "The Heart of Man" is available in over 538 languages and dialects spoken throughout the world (Africa, Asia, The Far East, South America, Europe, etc.) Our Heart Book is now also available on cell phones, tablets, etc from [www.angp-hb.co.za](http://www.angp-hb.co.za) or as an APP "Heart of Man" on Android phones.

Le livre du "Coeur de l'homme" peut être obtenu en plus de 538 langues et dialectes parlés dans le monde entier, à savoir: Afrique, Amérique, Asie, Extrême Orient, Europe. Notre Livre du Coeur est maintenant aussi disponible sur votre Téléphone cellulaire, tablettes, etc. de [www.angp-hb.co.za](http://www.angp-hb.co.za) ou comme une Application "Heart of Man" sur téléphones Android.

Este livro "O Coracao do Homem" é obtido em mais de 538 linguas e dialectos falados em todo o mundo, a saber: (Africa, Asia, America do Sul, Extremo Oriente, Europa, etc). O nosso Livro O Coração do Homem também está agora disponível em telefone celular, tablets, etc. de [www.angp-hb.co.za](http://www.angp-hb.co.za) ou como um aplicativo "Heart of Man" nos telefones celulares Android.



The 10 heart pictures contained in this booklet are also available in the form of large coloured picture charts (86 x 61cm) bound together in a set of 10 pictures. These "Heart Charts" can be obtained with European or African features and are particularly suitable to be used in conjunction with the Heart Book for class-teaching, open air evangelization etc. Kindly contact us to ascertain the latest subsidized price of this chart.

Les 10 images du coeur qui figurent dans ce livre peuvent être obtenues en tableaux de couleur, format 86 x 61 cm, avec des physionomies européennes ou africaines. Ils peuvent être utilisés en même temps que le livre du coeur pour des classes bibliques, à l'école du dimanche ou lors de réunions de plein air. Soyez aimable de nous contacter pour assurer les derniers prix en cours du tableau.

As 10 imagens do coração, contidas neste livro podem ser obtidas num conjunto de 10 imagens em colorido no tamanho de (86 x 61 cm). Estes "Cartazes do Coração podem ser obtidos com características Europeias e Africanas e podem ser usados em conjunção com o mesmo livro em classes de ensino bíblico, evangelização ou ao ar livre. Agradecemos que nos contacte-se para confirmação do último preço dos cartazes.



Kindly write to us if you are able to assist us with further translations of our free Gospel literature, informing us of the language into which you could translate this Gospel literature. Your assistance would be appreciated.

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

Nous vous invitons a nous contacter pour faire des arrangements concernant de nouvelles traductions de notre littérature, nous informant de la langue dans laquelle vous pouvez traduire cette littérature évangélique. Votre aide sera beaucoup appréciée.

Si vous avez trouvé le salut en Christ ou si vous avez été béni par notre littérature, nous vous prions de nous le faire savoir. Nous aimerions remercier Dieu avec vous et prier pour vous.

Nos vos convidamos a nos contactar, afim de fazer qualquer arranjo concernente a novas traduções de nossa literatura em outras línguas. Vossa assistência será muito apreciável.

Se tem encontrado a salvação em Cristo, ou se tem sido abençoado por intermédio da nossa literatura evangélica, faça o favor de nos informar. Pois nos gostaríamos de agradecer a Deus juntamente convosco, e lembrá-lo sempre em nossas orações.

For free Gospel literature, books and tracts in over 538 languages, write to:

Pour obtenir gratuitement de la littérature evangelique, des livres et des traites en plus de 538 langues, ecrivez a:

Para obter gratuftamente a literatura evangelica, livros e folhetos em mais de 538 lnguas diferentes escreva para:

[www.angp-hb.co.za](http://www.angp-hb.co.za)

[info@angp.co.za](mailto:info@angp.co.za)

**ALL NATIONS GOSPEL PUBLISHERS**

**P.O. Box 2191**

**PRETORIA**

**0001**

**R.S.A.**

**A Gospel Literature Mission financed by donations**

**Une Mission de littérature evangelique financee de dons**

**Missao de literatura Evangelica financiada por donativos**

(Reg. No. 1961/001798/08)

The “HEART OF MAN” books can be viewed and downloaded using the following link:

[www.angp-hb.co.za](http://www.angp-hb.co.za)