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MOYO WAMUNTU

OOLO

MOYO UUFUTIDWE

(Zitondezyo Zyiimikilila mikozyano ilikuumi)

Ka Bhuuku aaka kakabumbilwa muFrance mu1732 kaakalingululwa aakulembululwa kwiinda muunkamu yaamumunda waaAfrica AaRev. J.R. Gschwend muu1929, kaakasandululwa aakupulintwa aansi a copyright muuzisyobo ziili 250 aankamu yaa All Nations Gospel Publishers baalikupa sunu munyika ziili 127 zyoonse. Muumusyobo waabantu boonse, muutubunga amuuzimpetu baalikuzulidwa aatubhaku ootu aakujona lwiiyo aakuukula kwamukati kwaaconzyo aazitondezyo zyaajuli lyaaleza kuumuntu mbuuli muusinsimi Ezekiel mbwaakasinsima bwiinda muumakole aali586 Kilisito kaatanabaako, Njoomupa moyo mupya akubika muuya mupya muketti banu, Nkabela muyooba bantu bangu, ambebo njooba leza wanu. Ezekiel 36 : 26-28.

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ISBN 978 - 1 - 920322 - 03 - 8

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P.O. BOX 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)

MOYO WAMUNTU

INGANDA YA-LEZA NA-CHISABA CHASATANI

(1 JOHN 3:4-10)

Nubala bhuku eli inche kaka bika mizezo yako kuti elyo nuyolilanga kube mbuli nduwe akubona bwime bwako. Uzumizye moyo wako nawajana kuti moyo wako tujisi zibi, utasisi pe, asi uzimine akulyamba zibi zyako. Dotwamba kuti tatuke zibi pe, tulabeja iswe, elyo lusyomo talumo pe mulindiswe. Datalyamba zibi zyesu, walo uliluleme loko ulatulekelela milandu Yesu akutusalazya zyonse. Asi kuti twamba kuti tatuke tunoli twabisya loko akubejela muntu ulimulindiswe. (1 Johane 1: 8-10). Amulibombye kungsi aluboko lwa-Leza singuzu zyonse kuti atujatile milandu Yesu akusalazya zyonse zibi zYesu, abulowa bwaJesu Kilisto.

Amuli uzulidwa aleza olo na satani. Sena ulimukabunga – kaleza na muzike wacibi? Kuti cibi catonga bumi bwako, uteni. Ulelede kulila kuli-Leza, nguwe unga ulakwangununa kwinda muli-Jesu Kilisto nguwe wakali munyika eyi akufutula basizibi, akuzobonya meso abofu, akuzotugwisya mumudima wakali mulindiswe. Wakazida kuti atunjizye mumumuni uyosya. Jesu wakazida kuti atwangunune munguzu zyacibi a-satani. Mulinguwe motujene lununuko kuzibi zYesu. Wimvwi kunembo lya-Leza usweya oyo ubona akuziba zyonse zisisidwe amilimo itaboneki amiyeyo yonse. Tukonzyi kulisisa nokuba kusisa milimo yako kuli-Leza. Oyo wakalenga kutuli satakoyomwana? Ayoyo wakabumba igisyo sa takoyobonana? (Intembauzyo 94:9).

Nkambo meso akwe alabona inzila zyamuntu, lyii ulakubona kwenda kwako konse. Takwepe mudima nikuba munzinzimwa walufu nkubanga balayuba basimatombe. (Jobu 34:21-22). Nkambo meso aMwami alayendenda konsekonse akulitondezya nguzu zyake akulwanina abo bonse balamyeyo iluleme. (2 Makani 16:9 ; Johane 2:24).

Ulacolwe oyo ulazibi zyakalekelelwa, izibi zyakwe zyakasiswa. Ulacolwe oyo muntu leza ngwatabiki cibi cakwe, ujisi muya utake cibi. (Intembauzyo 32:1-5). (Alubo bala Intembauzyo 51). Jesu ulongolola asunu kuti “Amubole kulindime monse numukatede akulemenwa, ndime nditakumulemunune.” (Matayo 11:28-30). Icindi Chamana benzuma amubole mufutulwe lino.

IMOYO WASIZIBI

1. ISYUMBWE (PIKOKO) – Kayuni aka kategwa pikoko mucikuwa, asi mucitonga kategwa ndisyumbwe. Kayuni aka nkabotu kwinda tuyuni tonse, kalamababa mabotu angengema loko. Kayuni aka kamba cibi cakulisumpula. Lusifa muwangelo mupati wakali kutuba mumuni waleza, asi wakawa akambo kakulisumpula akuba sinkondonyina aLeza. (Isaya 14:9 ; Ezekiel 28:12-17).

Kali-kulitondezya munzila zyingi loko. Bamwi balalisumpula akambo kabunoti bwabo, lubono lwabo, ingombe, mbelele, amanda abo, amyinda, azigogo zyabo zidula, amibili yabo njibabelesya mukubisya. Bamwi balalisumpula alwiyo lwabo, anguzu zyanyama zyabo, azintu zyabo nzobakwanisya kucita munyika nuba mubala walukanda lwabo azintu zimwi izyingi zitagwasyi. Bamwi batalika kulibotya akusama zigogo zyamanyengwenyengwe, Insimbo kumeso abo, pele tabazipe kuti Leza watababotya kale. Leza tabayandi pe balisumpula, asi balibombya ulabapa luzyalo. (1 Peter 5:5). Kulisumpula leza takuyandipe ulikusulide loko. (Tusimpi 8:13). Kulisumpula nkokusanguna kuloba amuya wakulisumpula ulawa kufwambana. (Tusimpi 16:18).

2. MUNKALA (MUBWA) – Munkala wamba zisusi zibi zyanyama abusofwi, bumambi abwamu. Konse nkwenda munkala ulayangisya lwake. Mbubabede bantu bamwi. Kufumbwa nkubenda balayangisya, balatalika kupambuka kubantu abo. Bwamu abumambi bwatonga kumazuba ano ngitupona akumamanino mabi. Bana bayouth tabacikwanisya pe kulijata ababo bakwetene kale abalumi babo tabacilijati pe. Bamukabafu alabo tabacilijati pe balikwamuka. Icibi casodomu



1. BUSANANGUZI BWAMIKOZYANO

a Gomola, mazulu, basutu, mashona, maNdebele alabo baTonga abamwi bonse baba-bamu loko kapati. Munkala abantu balibobo tabakoyobona bwami bwa Leza pe nkambo anze mpubabede bankala abalozi, abasibwamu, bakomba mituni abonse babeja. Nkikako amucije bwamu. Icibi conse muntu ncacita cili anze amubili, pele oyo ucita bwamu ubisizya mubili wake mwini. Asi tamuzina kuti ndinywe inganda intempele ya-Leza? Asi kuli-muntu unga ulanyonyona intempele ya-Leza kwamba mubili wake, oyo muntu ucita bobo Leza ulamunyonyona. Nkambo inganda ya-Leza ilasalala. (1 Ba-Kor 3:16-18, 15-20).

3. INGULUBE – Ingulube yamba cibi cakukolwa loko abufubafuba. Ingulube ilalya conse nciyaswanana aco. Tisali cibi pe acibotu, mbuli bantu bamwi tabasali pe kulya nyama abanyama balifwida, abafwa amalwazi asiyene buyo. Balalya mbeba, makoche azimwi ezyo Leza nzyakati zilatondwa kukulya. (Incito 15:20; Isaya 66:1-17). Alimwi babisizya inganda ya-Leza amibili yabo nobanyela akufwepa polya mubi nalubange, ezi zilanyonyona akupambanisa iganzi lyabo. Satani ulibangide akubapa miyeyo yakufwepa, elyo munguzu zya Leza mubanga balangununwa kuzwa mucibi citola kulufu. Mutabisizi mibili yanu kukufwepa lubange. Takwepe ukolwa uyonjila mubwami bwa-Leza. Ibukande tensi cakulya pe, asi ncintu cakunywa cijaya akunyonyonganya miyeyo mukuyeya, abo banywa mbafubafuba tabazi. Ndizida kuzojeya ezyo tabakozicita na kabatanywide. Nkambo waini ulenena, bukande bulula bulanyonyonganya miyeyo, oyo wenenwa kunywa mufubafuba. (Tu simp 20:1). Mumulawo waMusa, na muntu ulamwana utamvwi ukolwa balamudonkola mabwe akufwa. (Deut 21:19-21). Alabo abo bapeka bukande balacibi kuli-Leza, ababo bauzya abanywa, nkambo ijwi lya-Leza lyamba kuti : Maule kulibabo bapeka mukande bukola. (Isaya 5:22). Mawe kuli oyo upa mwenzinyina bukande, iwe-numupa kanongo kako akumwita kuti akolwe. (Hab 2:15). “Mutalyeni pe, nibaba basibwamu, nibaba basikukomba mituni, nibaba basimamambe, nibaba batete kuzibi, nibaba balumi, bona baluminyina, nibaba babhi, nibaba basikulikumbuzya, nibaba bakolwi, nibaba basimatusi, nibaba basilunyansyo tabakoyokona Bwami bwa-

Leza.” (1 Bakor 6:9-10).

“Lino milimo yanyama njeji bwamu, busofulazi, zisusi zibi, kukomba mituni, bulozi, inkondo, bulwani, lukazyano, inyemo, insulano, mipampo-mpapo, ibbivwe, inkolwi, injalalando azimwi zili bobo. Abo bacita zintu zili bobo tabakoyokona Bwami bwa-Leza.” (Ba Gal 5:19-21). Mutakolwi bukande bweta budakwi, pele amuzule muya usalala (Ba Efeso 5:18). Kuli babo bafwide nyota, Jesu ncikala cabumi wamba kuti kwanoli muntu ufwa nyota, aze kulindime anywe. Oyo usyoma ndime mwida lyake muyoyeta milonga yamanzi maumi. (Johane 7:37-38). “Ma, wonse ufwide nyota, kamuza kumanzi abatakwe mali ngabaze balye waini amakupa tazulwi amali pe zyonse. Nkambokanzi nimusowa mali zyanu kukula zintu zitakutyi.” (Isaya 55:1-2).

4. INONDO – Eci ncinyama citafwambani pe kukwenda camba kuti cibi cabukandu, abulozi. Ukutasyoma cili mbuli cibi cabulozi. Mukandu usikilwa masunko maingi asiyene. Bavula kubha kwindi kuti alibelekele. Eci ceta lufu. Ibukandu bwakumuya butubinda kukomba, akubala Baibele akuya kunsondo. Butujalila kulangula ijwi lya-Leza muli bumi butamani. Bucita mubhi akutola kulufu. Na-Leza wamba kuti ulipede kulinguwe sunu, alakwe satani ulafwambana kukubuzya kuti cindi mpucicili uzosanduka akale lindila junza akuti mazuba maingi uzosanduka. Lino ulati iyi cindi mpucicili lumwi mwezi wamana, lumuli kole lyamana dokusikila kulufu kutana sanduka pe, ulafwa kutana futulwa pe. Lino mwami wamba kuti domwalimvwa ijwi lyake sunu, obuno buzuba mutanoyumyi myoyo yanu. (BaHebrayo 3:7-8).

Icikumba canondo kayingi kakona cibelesewa abanganza, abobo camba cibi cakusyoma akucita zyanganza abulozi kwindi kutemba Leza upona. Kwindi kompolola kuli Leza mucindi cakuciswa amumapenzi bantu babika lusyomo lwabo kuzisamu, kumiyanda, kumabwe, kunsengo akuli zimwi zifwide ezyo banganza nzibabelesya mucindi ncibapilila kuli-Leza wabo. Leza wakambila bana balsraeli kuti utakuzumizyi banganza kuti bakapone. (Exdus 22:18). Kutakujaniki banganza akati kanu nibaba basikulanga nyika olo zyindi, nibaba basimufunko,

nobaba balozi abasinsengo, abamucapi, abazyani, nkambo bonse bacita zintu ezi balasesemya kumwami. (Deut 18:10-12). Mutanobasyomi banjidwe myiya mibi, ababo babuzya kumaplofita akuyobisigwa nkuko, ndime Jehova Leza wako. (Lev 19:31). Oyo muya ulanga kumaplofita, akuya kukubisigwa kulimbabo ndiyobafutatia akubakosola kubantu babo. Amulisalazya nywebo lwanu muswene, nkambo ndime Jehova Leza wanu. (Lev 20:6-7). Jesu Kilisto alike ngomufutuli wamuya, abumi amubili, ngujatila kuleya kwesu konse akuponya malwazi esu. (Lwimbo lwaSolomoni 103:1-3). “Sa kuli mulwazi akati kanu? Amwite balu bambungano bamunanike mafuta muzina lyamwami. Kukomba kwalusyomo kulamuponya mulwazi oyo, imwami ulamubusya, nkabela kufumbwa zibi nzyakacita ulalekelelwa. Amulyambe zibi zyanu umwi aumwi kumwenzinyina, alimwi amukombelane, kuti mupone.” (Jakobo 5:14-16).

Nobala kabhuku aka Leza ulambula anduwe, ulamba kuti usanduke uzumine zibi zyako, akutola bumi bwako kuli-Leza, pele muya wanondo, ulimumoyo wako, ulavviyavwiya kulinduwe akukubinda kuti utasanduki, sanguna kubuzya mulumi wako, namukazi, nabauso kuti batyeni sansi ukwate nutasanduke olo kuti sansi upalule bana bako. Kwinda kuswilila ijwi lya-Leza, asi waswilila zyamba satani. Myoyo Yesu yayuma mbuli nondo.

5. NEMBA – Oyu munyama uyosya uyandisya kulya bulowa. Ulanciki abwanka bwakulya alunyemo azimuli zili mumoyo wamuntu. Ulafwambana kunyema, ufwambana kucita zyalutuzi akutukila akombozya akujaya bantu. Kayingi kayingi muntu nanywa bukande inga ubanga unywa musamu ujeya ulya inga tacikonzyi kulijata mwini. Bwingi bwabakandu banywida kuti bajane shungu zyakubisya akwamba zibi mumulomo akujosya cibi kumwenzinyina. Mutabi wabo bukali bwabamulala, abuyoka bwabacipile bwaluciso. (Deutro 32:33). Kubwedezya nkubotu kumoyo wacibi, pele Leza ngujosezya. Jesu wakati : Amuyande basinkondonyoko, Leza wakasyomezya kutulekelela zibi zYesu kuti twabalekelela abo batubisizya.

6. MUZOKA – Oyu wakali munyama icilenge cibotu cakayenena Adamu a-Eva mumundu waEdeni, akunyonyona luswanano lwabo akumvwana a-Leza. Satani wakaba abhivwe nakabona Leza mbuli mbwalaki kuyanda mulombe mutanzi amukaintu, ambwakababika kuba baleli banyika yonse kwinda bwakubika Lusifa oyo Satani. Akambo kabhivwe Satani makayeya nzila yakujaya lukamantano lwamuntu a-Leza luyosya elyo makazunda. Ibhivwe eli lilajeya lilimulinduwe mumoyo wako amubumi akukasya kubotelwa kwako, icindi bamwi nibabotelwa akukala kabotu. Bonse abana Kilisto babelesi beledde kulangisya kuliyoyu muya wabuna Satani wabhivwe. Kuti na twabona kuti Leza wabelesya akulong ezya umwi kwinda nduwe. Ibhivwe libika miyeyo minji yabubi mumoyo wako akulowa bamwi, akunyonyona kubotelwa kwabo akujeya abaya mbusulide. Ibhivwe kumwalumi amukaintu inga kulamweya munzi abumi bonse. Ibhivwe ndibi mbuli cibunda. (Lwimbo LwaSol 8:6).

7. CULWA – Culwa munyama ulya suko wamba cibi cabwanka acakuyanda mali abunoti, imali ngomuyanda wacibi zyonse. (1 Tim 6:10). Bamwi baculwa mucisi caku Congo bakabonwa kabalya inswa kusikila badabuka bula. Imwangelō mwanka tayandi kwaba akupa bafubafuba babula. Ulazama munzila zyonse, izyakusyomeka azitasyomeki zyakubungika bunoti bwanyika, nokubabobo mapempya alazilya ababhi balabha. Nkikako Jesu wamba wati atuyobole lubono lwesu kujulu, nwatabisiy mapempya, ankalaya, ababhi nkubatabhi. “Nkambo lubono lwako nkulubede, nkukonya oko nkubede moyo wako.” (Matt 6:19-21). Akani abanganda yakwe bonse bakaloba akambo kakuyanda ngolida ansiliva, mbubo wakasala ceco ncintu citonda. (Joshua 7). Judas Iskariote, siciya waJesu, wakaloba nkambo wakayandisya mali kwinda Jesu. (Matt 27:3-5).

8. SATANI – Oyu ngowisi wababeja bonse ababo bayanda kubeja. Ngomwembeli wabanyama aba bonse ngomoneki wamoyo. Jesu wakati, “Nywebo muzwa kuli uso Satani, muyanda kucita ziyanda uso. Nkambo wali mujayi kuzwa kumatalikilo, alimwi takede mubwini, nkambo tabuko bwini mulinguwe. Namba cakubeja wamba zyakwe mwini, nkambo

ngubeja, ngowisi wababeji. (Johane 8:44).

9. INYENYEZI – Inyenyezi yamba manjezezya ali mumoyo wamuntu. Mumoyo wamuntu umwi-aumwi muli manjezya amuyezya zibi zyake, na twayumya moyo Yesu tulajeya inseke Yesu ilimuli ndiswe. (1 Timoteo 4:2).

10. ICIISYO – Jehova Leza ulabona akati kamyayo-Yesu, ulizi zisisidwe, ezyo nzotusisa, takwepe cisisidwe kubusyu bwaleza.

11. IMWANGELO – Mwangelo wimikilila ijwi lya Leza. Leza ulamba kuli sizibi umwambila mumuni wa-Leza kuti unjile mumoyo wake usiya. Leza ulamba akulinduwe mwenzuma nubala kabhuku aka.

12. INZIBA – Inziba yamba muya usalala ucita kuti mubi abone kuti mulicibi mumoyo. Mucikozyano eci icamoyo. Imuya ulanze akambo kakuti tukali mumoyo muli cibi pe.

13. MILAKA MININI – Eyi izingulikide moyo wasizibi yamba luyando lwa-Leza, nkambo Leza tayandi lufu lwamubisiyi uyanda kuti asanduke akupona. Jesu wakazida kuzofutula basizibi. Kuli kukondwa kapati kujulu kukusanduka kwamuntu umwi. Leza uyanda kusalazya moyo wamuntu abulowa bwanawake wakazyalwa alike. Jesu Kilisto ngu-tuyezya otu tulakala akuzyunguluka moyo wamuntu.

Jesu ulimvwi amulyango wamoyo wamuntu ulakonkomona. Kuti wamujulila ulanjila akusalazya moyo wako.

MUKOZYANO WABILI

Mukozyano oyu utondezya muntu ucisanduka akulangula Leza. Mwangelo ujisi panga, ipanga ndijwi lya-Leza lipa buumi, lilanguzu, lilabosya kwindi ipanga lijisi mikowa ibili, lilanenga akupambukanya buumi amuuya, akwinda kumaswananino abumpango, alimwi lilabeteka kuyeya akuyanda kwamoyo. (BaHeb 4:12). Nkambo bulumbu bwacibi ndufu, akuti bantu kabanga kabafwa kamwi, elyo babetekwe. (BaRoma 6:23 ; Heb



2. MOYO WANYONYONGANA ACIBI

9:27). Impundu Yasizibi ilimumulilo wa sulphur.

Muluboko lumwi lwamwangelo lulijisi kampango kabongo. Eci citutondezya kuti toonse tuyofwa. Mubili weus oyu ngutuyandisya, ngutuswela cindi cingi kusama akulya, akucita zyoonse nzuyanda, oyu mubili uyofwa akubola. Elyo mucenje – uyowulya, muuya abuumi bwesu noziyoima kunembo acibetekelo ca-Leza. Elyo sizibi watalika kuswilila ijwi lya-Leza akujula moyo wakwe kuluyando lwa-Leza. Imuuya usalala watalika kumwinika moyo wakwe. Mumuni wanjila akutanda mudima ulimumo. Woonse asika mumuni, mudima ulatandwa. Luyando lwa-Leza lulakasala akukasazyia imoyo utontola. Eci icibi cabanyama balawa balatandwa lyoonse.

Webo sizibi zumizya Jesu, amumuni wake unjile mumoyo wako. Mudima azintu zyoonse zilazwa mulinduwe. Jesu wamba wati: “Ndime mumuni wanyika, undicilila takoyoenda mumudima.” (Johane 8:12). Mawe kuliyooyu uyanda mudima kwinda mumuni. Jesu nakanjila muntempele ku-Jerusalemu wakabatanda boonse bakali kuzya ngombe, imbelele ankwilimba akusowa mali zyabo anze. Wakambe mati : “Inganda yangu ninganda yakukombela Leza, pele inywe mwayita nganda yamakwebo.” (Johane 2:13-17). Inganda moyo wako. Jesu takazida kuzotumanikizya pe muzibi zYesu, asi wakazida kuzowangununa akutulekelela milandu Yesu. “Kuti Jesu waturangununa tulaba bangunukide kwaconzyo.” (Johane 8:36)

MUKOZYANO WATATU

Mukozyano oyu ulatutondezya imoyo wakafutulwa kwamba moyo wasizibi. Lino wabona luzyalo lupati abubi bwazibi zyakwe Jesu Kilisto nzyakafwida acingano. Lino nabona icingano ingilozi, ijwi lyaLeza nzilyakacita kulinguwe, lino uyeya luyando lwaJesu Kilisto. Akambo kazibi zYesu matukuta akwe akasanduka kuba bulowa, icindi nakali-kukomba kuli-Leza. Wakaumwa akuciswa akukankaminwa acingano, bakamuyasa azipikili mumaboko akwe akumaulu, eci ciyosya moyo wamuntu wakasanduka. Nabala majwi aLeza, inga wabona bubi bwake akuziba kuti imoyo wakwe mubi biyeni ulizwide zibi. Eci



3. MOYO USANDUKIDE - ALA MOYO UFUTIDWE

ciyasa moyo wakwe elyo muya wake mutete uside ulamwita kuti alilile zibi zyake, elyo Leza waswena kulinguwe. Luyando alumuno lwa-Leza lulanjila mumoyo wake usalala abulowa bwa-Jesu Kilisto. Lino ulatalika kuziba kuti mwami ulafwifwi kulibabo bajisi myoyo ikompeme akufutula bamyuya mitete. (Itemb 34:18). Ulabaponya batyokede mumijoyo akwanga zicisa zyabo. (Intemb 147:3). Alimwi ijwi lya mwami lyamba kuti : “Ndiyolanga muntu ujisi muya mutete amupenzi uzyandamana kumajwi aLeza.” (Isaya 66:2).

Muya usalala aluyando lwa-Leza wanjila mumoyo usalala. Nalanga acingano alusyomo abulowa bwa-Jesu mwana wa-Leza bulamusanzia kuzwa kuzibi zyonse. (1 Johane 1:7). Oyo usyoma muli-Jesu takafwidilili pe asi ulabumi butamani. (Bala 2 Bakor 6:10,11). Muli-Jesu tulijisi lwangunuko mbulowa bwake, akulekelelwa kwamilandu Yesu. Mbuli kubuvubi bwaluzyalo lwake, elyo kuzwa wawo tacyandi. (Ba-Efeso 1:7). Eno kuli muya mupya mukati kamoyo wake, elyo kuzwa wawo tacyandi nyika azintu zyayo pele uyanda zintu zya-Leza, oyo wakazuya moyo wake aluyando lwake. Banyama bali mumoyo, nkokuti izibi zyake, eno bakala anze lyamoyo wake, nokuba kuti walo Satani tayandi kuti azwe ngulya ucicebukide nkwazwa, ulalanga kuti abone na inge ulajana manjililo alimwi, abobo twambilwa kuti tukombe akulindila, akukaka, mubhi Satani kuti atucije kulindiswe. (Jakobo 4:7).

MUKOZYANO WANE

Muukwamba, eci cikozyano camba mukombi wakajana luumuno lumaninide akwangununwa kwinda muulufu lwa-Jesu Kilisto. Twabotelwa muchintu cimbi pele muciatingano ca-Jesu Kilisto, mulinguwe inyika yoonse yakabambulwa. (Ba Galatiya 6:14). Ncobeni nkasimpe kuti Jesu Kilisto wakafwa ampanda kuti andiswe tukufwe kuzibi akuponena mubululami. (1 Peter 2:24). Mulikilisito ulibambulidwe kulindwe kunyika. Tulambilwa kuti twembe mumuuya. (Ba-Galatiya 5:12-25). Alimuli tulambilwa kuti kutobela muntu ulyamaila mbulinduwe nyokupa kutanmubona Leza. (Ba-Hebrayo 12:14).



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4. KUUFWA ANTOOMWE AMWAMI

Mumukozyano oyu ulakonzya kubona kusena obo mbubakangilila Jesu ansimbi nobakamana kumuzununa zyakusama zyake. Lino ulabona inkoli, nkwicho, zimboko masumu azipikili nzobakali kumumya ankambo kazibi zYesu. (Isaya 53:11-12). Imwami Heroda abasilumamba bakwe bakamuwela akumutukila, kumuswida mate bamuma loko. Lino bakamusamika mulembo utuba, bakamusamika musini wamamvwa kumutwe wake, bakabika ikuba kujanza lyake lyalulyo, bamba bati wabonwa webu numwami wamaJuda. Bakamuma akumuswida mate, abobo bakamutola kukumubambula acingano. Kuli baingi baitwa kuti mbana Kilisto abakomba muzikombalo, akulya mukamo wamwami, akwimba nyimbo zya-Leza, pele milimo yabo mibi. Bacibambula mwami wabo. Tebonse pe bati, mwami, mwami bayonjila mubwani bwa-Leza, asi abo bacita luyando lwamwami wabo ulikujulu. (Matayo 7:21-27). Alubo tibona chiputu chamali mucikozyano eci. Judasi sikumwaba Jesu amali ali makumi atatu ansiliva, nkambo kaluyando lwamali lwakamuyunga akutola moyo mubi. Malambe anketani, amasumu, ankoli azimwi zyakabelesegwa abasilumamba elyo nobakasondo inkakata kuti babweze zyakusama zyake, akuzuzikizya malembe ajwi lya-Leza. Bakabana zyakusama zyangi akuwalilana inkakata. (Intemb 22:18).

Isyumu silumamba ndyakamuyasa kubhazu, mpawo kwakazwa bulowa amanzi. (Johane 19:33-37). Petro wakamukaka Jesu kunembo lyamusimbi mukombwe kutania lila tutatu, pele Petro wakalila chizike. Sena ulamuzumina Jesu mumajwi amuncito? Ndaza ulayowa akucita bobo? Jesu wakati: "oyo utakundikake kunembo lyabantu andime ndiyomukaka kunembo lyatata ulikujulu." (Matayo 10:32-33). Jesu wakati kufumbwa uyanda kunditobela lino abweze cingano cangu anditobele. (Matayo 16:24). Nkabela oyo utabwezi cingano cakwe kuti anditobele telede kalindime. (Matayo 10:38).

Mwala wangu uteli,
Ndiyube kulinduwe,
Manzi amalowa ayo,
Akazwida kulinguwe,

Ngomusamu wangu,
Usilika moyo.

MUKOZYANO WASANU

Mukozyano ooyu ulatutondezya ibuumi bwamuntu wakasanzigwa akusalazigwa aluzyalu lwa-Leza lupati. Lino yaba intempele ya-Leza yaconzyo, abukale bwa-Leza ndende wesu, amwana a-muuya uu-salala, mbukuli cikozyano ca-Jesu Kilisto : naamuntu ulandiyanda, unoswilila ijwi lyangu, awalo ndende ulamuyanda, lino tilasika kulinguwe, tukale toonse. (Johane 14:23). Leza ulabalemeka, akubalongozya akubasumpula boonse muli-Jesu Kilisto. (Luka 1:52).

Lino imoyo waba ng'anda ya-Leza muumi. Icibi cakagwisigwa abusena bwabanyama banzene, abalelwa a-Sataani wisi wakubeja, tubona muuya wa-Leza ulimumoyo wake. Abusena bwancito zyanyama zisesemya, lino moyo waba mbuuli muunda ujisi micelo mingi minono, musamu uzyala micelo ya-muuya uli mbuli : Luyando, lutangalo, luumuno, kulibombya, kujosya moyo, busicamba, bubotu, lusyomo, moyo mubotu aimwi micelo ibotezya leza akubantu. Lino waba mutabi loko uuyezya micelo mucisiko cam usaansa u-mwami wesu Jesu Kilisito. Icicita kuti muntu azyale micelo nkukala muli-Jesu Kilisito awalo Kilisito mulinguwe. (Johane 15:1-10). Akuyobola ijwi lyake mumoyo wakwe, akubhabhatizigwa akuzuzigwa amuuya usalala, ulaba anguzu zyakuzunda zisusi zyanyama akubambula nyama akuyandisya kwayo. Kunguzu zyamuyya uu-salala inga tulakonzya akweendela mu-muuya. Taciponeni anzyabona, akumvwa na zyaamba bantu pe pele upona alusyomo : nkaambo lusyomo muli-Jesu Kilisito mutujana kuzunda kuli munyika. Ulapona akulangilila akusimisigwa kulangila kuboola kwamwami wesu Jesu Kilisito uyoofwambana akusika. Ulaponena muluyando lwa-Leza uliko lyoonse.

“Bali acoolwe abo basalala mumoyo, nkaambo bazoobona leza.” (Matayo 5:8). Mwami Davida nkuba kuti wakali muvubi akuzunda kuli basinkondonyina waanze, nikuba kuti wakajeya silumamba Goliyati abamwi, asi wakali kubula kapati kumwi



5. IN"ANDA YAA-LEZA

nkwakalikumvwa mulinguwe mubuumi bwake nkwakali kuzi kuti ulelede kukujana kuti na kayanda kubona leza. Wakalila kuzwa kungsi amoyo wakwe akwaamba kuti : lenga moyo usalala mulindime leza, bukulusya muuya uululeme makati kangu. (Intembauzyo 51:10). Takwepe ukonzya kusalazya moyo wakwe mwini nokuba kulenga akusanzya moyo wake mulinguwe amanguzu ake mwini. Ulelede kuza kuli-Leza amoyo waconzyo wakusanduka akuzumina akusiya zibi zyoko mbuuli mbakaita mwami Davida, amwana mutaka mbwakasiya ngulube akuya kuli wisi, walibombya kuti taata ndabisya kuju ansi akulinduwe. Leza ulaswena afwifwi kuli sizibi akumugwasya uubola kulinguwe amoyo woose akusanduka, nkambo ngu-Leza wakasyomezya kuti. Ndiyokupa mooyo mupya, ndiyookubika amuya mupya mulinduwe, ndiyogwisa moyo muyumu munyama yako, ndiyobika muuya wangu mulinduwe ndikwite kuti ukende mumalailile angu. Echi ncizuminano cipya leza ncakacita akulosya bulowa bwamwanawake Jesu Kilisito.

Mumukozyano oyu tulabona mwangelo alimwi. Bangelo babelekela baabo bayojana buumi butamani. (Intembauzyo 34:7; 91:11; Daniel 6:22; Matayo 2:13; 13:39; 18:10; Incito 5:19; 12:7-10). Saatani alake mpali ulimvwi kumbali amoyo uyanda kunjila munganda yake mwajaila. Nkikako tulasungwazigwa kuba mukukomba conse cindi, nkambo mubhi Saatani ulikwendenda akuvuluma mbuli mulavu wabutambo akulangula ngwatalume. (1 Petro 5:8). Amumukazyze Saatani uyomuyowa. (Jakobo 4:7).

MUKOZYANO WASANU AUMWI

Oyu mukozyano utondezya kusa kwamuntu wakajokela musule mukukomba. Iliso limwi lyatalika kufwinya, kutondezya kuti watalika kutontola mucikilisitu. Alubo limwi liso lilabweme mukulanga kwalyo, lyacita luyando azintu zyanyika. Mumuni mumoyo wazima, mwatondezya kuti mumoyo wake mwaba mafwabi. Wazyungulukwa amasunko mayingi tacikwanisiyi pe kwimikila akwazunda, nkambo kwambula kwaleza tacikuswilili pe, asi watalika kuswilila zyasatani zyakubeja. Nikuba kuti kunsondo ulayinka twake, asi ulasisa ziyandisiyo zyanyika, asi



6. KWEZEGWA KWAMOYO WANDENE

luyando Iwa-Leza lwakatontola cindi loko, wayimikila munzila zibili, ikukomba azintu zyanyika akubejela leza. Inyenyezi yazima, cingano cawa akutatambulwa, lusyomo lwatalika kundengenda wayimikila kwambula aLeza, tacikwendaba pe mumoyo wake, wapa satani busena, wanjila munkamu yabantu babi akuleka Leza.

Inkakatambwa yimikilila kulisumpula, waluba kuti wakafutulwa kwinda muluzyalo. Ciyandisyo cakunywa bukande caba-amulyango ciyanda kunjila, wenenwa aSatani kuti nikubawenda anzila eyi takwepe ncutabone mucikilistu cako. Kuyeya kutali kwamuya aziyandisyo nzyacita kuti acilwe. Watalika kunjilana azintu zyansi, kuya kubhawa, alubo Satani ulamwambila kuti nikuba watobela ziyanda nyama yako tensi cibi pe. Nkasimpe tatukonga cagwasya pe kuti twalekela buyuni bwayita nzibuyanda amutwe wesu, ncibi loko. Alubo tabwelede kutonga bumi bwesu pe akuyaka zisaba alindiswe pe amumoyo Yesu. Kutwapa Satani kayindi kanini, ulamanizya akutola luboko lyonse, ikujeya moyo amuya, kwinda mumulilo utamani. Ciyandisyo camwami nchakuti tuleke cibi akutayita musikanzwa, nikuba chaza munzila ilibiyeni cijila kuli-Jesu nguwe mayubilo kupela.

Mwalumi oyu uzuzizye moyo wake apolya akuseka bakombi. Alimwi lwake lubeja akupa bamwi zilonda. Watalika kuyowa bantu kwinda kuyowa Leza, ankambo kakuyowa, anzyacita waba muzike wamuntu, akubikwa kule aLeza. Lunyemo, akusululwa kuche zyatondezwa mapenzi. Inzoka silweno yaboneka bamwi kabali kuzwidilila akukala kabotu, wanjila akutazibisya kuti wajulilwa akupegwa kayindi ulajula akutalika kusula akulisumpula.

Ncintu cinini buyo luyando lwamali kunjila mumoyo, akubisya, natitwaswilila malayilile aLeza, namba kuti amucenjele akukomba kuti mutanjili mumasunko. (Matayo 26:41). Wamba kuti wimvwi mukasimpe acenjele kuti atawi. (1 Bakolinto 10:12). (1 Cor 10:12). Atusame zilwanisyo Leza nzyatupa, kuti tukonzye kwimikila mumanomano aSatani. (BaEfeso 6:11-18). Sanduka mwenzuma uze kuli-Leza ulakuyanda mwami.

MUKOZYANU WASANU AIBILI

Oyu mukozyano utondezya cimo camoyo wamuntu wakajokela musule mukukomba, ankambo kakulisumpula kuti we usalalide kale lino wawa. Citondezya muntu vele utana-sanduka pe mumoyo wake, nikuba ijwi likambaukwe mulinguwe vele tamvwi pe wayumya moyo mbuli bhwe ulabisya taleki pe.

Jesu Kilisito mwini wakamba wati “Imuuya mubi wazwa kumuntu ulendenda munkanda mutakwe manzi, uya bulangula nkutapumwide, lino na-wabulikwa ndawu ulajokela libo nkwakazwa. Elyo na wijana ndawu ulakala, alubo ulajokela alimwi kuyotamba benzinyina balimusanu ababili. Lino milimu yamuntu oyu ilabija kwindilila kwinda kutalika.” (Luka 11:24-26). Mbukamba obu kalabi kati, “Mubwa wajokelela libo malusi ake, zyamba kuti muntu usambide wajokela lubo mumatipa.” (2 Peter 2:22).

Aya malembe alasalazya akusandula bwime bwa-moyo wamuntu. Icibi cakasika akukalilila mumoyo wake. Ibusyu bwake bulatondezya kuti uyabuwa. Muuya usalala tucimo mumoyo wake, nkambo muuya usalala acibi tazikwe bulidilane pe. Muumuni amudima zilisulene. Moyo tukonzyi kuba ngànda ya-Leza abwina bwa-Saatani. Imungelo ijwi lya-Leza wasululwa, ucicebukide, uyeya kuti amwi kaka dolasanduka mbuli mwana mutaka. Wakaziba kuti uliswekede, wakasanduka akwamba kuti kulikabotu kuti ndinke kuli taata, ndikwamwa-mbile kuti : taata ndakabisya kujulu ansi, ayebo utacinditi mwanako. Asi nkambo kakuti wakasanduka wisi wakamujela ingombe inenede.

Pele na kuli yoyu kuti muuya tiwazumina akumugwasya kusanduka kuli-Leza, akuwa kumaulu a-Jesu, akukumbila kulekelelwa. Amanjezezya akwe abanga akasisilwa asyumu lipya akufwidilila. Matwi ulayo pele tamvwi, ulameso pele taboni pe. Takwepe naba abweme kucita cibi antangalala. Saatani wabutonga mumoyo wake. Anze amubili ulyita muntu mubotu mbuli cibunda cizulilidwe kabotu atala, asi mukati mulizifuwa zyakabola zinunka. (Matayo 23:37). Wisi wamanwa wakabeza muuya wakasimpe. Coonse cibi cilijisi impundu



7. MOYO WAKULISUMPULA AWACINGUNI

yaco amuuya mubi uwakugwasya kooneka moyo. Nabuka kuti walo kuyanda kulyangununa kuzwa kuli basinkondonyina babi, takonzyi nkambo wakaba muzike wabo. Wakabona kasimpe ka-Leza nkakamba mu Apostolo Petro kuti, abo basampula mulawo wamusa balelede kufwa nobaba abo bakalyatilila mwana-Leza kungsi amawulu abo, bayopegwa cisubulonzi, ababo bakalosya bulowa bwamwana wa-Leza. (BaHeb 10:29-31) (2 Peter 2:1-14).

Iwebo mwenzuma nubala kuti moyo wako ulibobu, kulikabotu kuti ulile kuli-Leza amoyo wako woonse. Mwami ulanguzu ulakufutula, akukulekelela zibi zyako zyoonse kuti waza amoyo wakusanduka mukasimpe. Ulakonzya kumusunga Saatani ankamu yake yoonse akumugwisya mumoyo wako kuti koyanda iwebo. Kuza mbuli sibwele alya wakaza kalila akwamba kuti “dokuyanda ulakonzya kundisalazya. Jesu wati ndilazicita ndilakusalazya.” (Marko 1:40-43). Pele kuti wazumina akuyumya moyo wako kuyandisya mudima kwinda mumuni, takwepe lugwasyo kulinduwe lutabe, nkambo wasala lufu kwinda kusala buumi, amudima-kwinda mumuni.

MUKOZYANO WASANU AITATU

Lino awa tubona muhedeni muyumu uwakawa kufwa kayeya, amubili wake ulacisa, awalo muuya wake uzwide kukankama lufu. Lufu nzifuwa zitakwe nyama, lulasika mucindi ncatalibambilide ncatayandi mponya ulisulidwe, akuyowa kubusyu bwake nalulanga lufu. Bubotu bwazibi bwamana, mbube wayosya kwazibi kuya ndoosika. Misika yagehena yatalika kuyosya muuya abuumi bwake. Nikuba kuti ulayanda kukomba asi tacikwanisyi pe kuswanana a-Leza. Woonse majwi akumulumbaizya anyika nikuba alikwamba benzinyina tacikwanisyi pe kumufutula, nikuba kubunoti bwake mbwakalabo ansi. Nokuba wezya kuyeya Leza, pele Saatani tamupi cindi. Zyoonse nzyakali kuyanda omuno munyika zyoonse zyamusampula, boonse benzinyina mbali kupakala abo alabo bamusula tabacimuyandipe. Lino watalika kuyeya kuti calicibotu mubuumi bwangu kukomba Leza mumi. Bantu bayingi balafwa biyo kabatakwe Leza pe mubuumi bwabo. Lino bhaibhili jwi



8. KUBETEKWA KWAA-SIZIBI

lya-Leza lyamba kuti “atukangule Leza nacijanika. Kwinda kuti oyu muntu amvwe jwi lya-Leza pele we wakakaka luzyalo aluyando lwa-Leza nakacilikupona, lino ijwi lyongolola lyati” zwa okuno kulindime kuya kumulilo ubambidwe nduwe Sataani abangelo bakwe. (Matayo 25:41). Lino mbuli mbokubede kuti kabanga kabafwa kamwi, elyo babetekwe. (BaHeb 9:27).

MUKOZYANO WASANU AZINE

Lino awa tibona mukozyano wamuntu muna Kilisto wakasimpe wakazunda akuponena mumasunko alimbuli nsasi zyamulilo, akusunkwa kwanyama a Diabolosi Satani. Ulasunka mumabazu onse pele wazwidilila mane kumamanino. Muzundi mupati muli-Jesu Kilisto, tatalikide buyo mulusiyano lwabuna-Kilisto, pele walumanizya buya lasiyano, utembele kuli-Jesu musolozzi usimya lusyomo lwesu. (BaHeb 12:1-2).

Satani ankumu yake yonse balizingulukide moyo usyomu akwezya kujana manjililo, pele tajani pe. Kulisumpula akuyandisya mali, amuya wabwamu zilakonkomona. Andawu yamunkala asiluwe alubo twabona mupule wampongo adonki nkambo kayingi kakona icibi cilakakatizya muzimo zisiyene amazina. Nokuba bobo ba-Kilisto balazunda balacisaula, icibi muzimo zyonse nocisika muzina lyakukomba, naba mbuli muwangelo wamumuni, nkambo ijwi lya-Leza amuya wakasimpe uli mumoyo wakwe umuzulwida mukasimpe konse, ulamugwasya mukuzunda cibi kuzwa kucibotu. Kunze kwabanyama bandene abasikazwa mbobenda abo ulakonzya kubona muntu kazyana kunembo lyamoyo wamuntu oyu ujisi kafulu kawaini nobuba bukande akusunka mu-Kilisto abubotu bwansi azinyigwa zikola, pele tacigwasyi pe kuli yoyu mukombi uwakasalazigwa, akufwa kucibi akunyika. Eci acalo cimuswenezya afwafwi a-Leza. Umwi muntu umuyasa asyumu. Ukwamba zibi akuvwiya, akusampaula akuyosyua batasyomi. Izindi zyingi kulibabo abayeyegwa kuti mbana Kilisto nzeziyasa myoyo yabo. Pele ulalyumbulizya mwini ajwi lya-Leza, oyo wakati : Inywe muli acolwe nibazomutikila akumupenzya akumutamikizya zintu zibi zyonse zyakubeja nkambo kangu.

Amukondwe akusekelela nkambo bulumbu bwanu mbupati kujulu. (Matayo 5:11-12).

Icibi cili njenyama, cilasolekesya kwandanya muna-Kilisto aluyando Iwa-Leza. Pele ulakonzya kwamba kuti amoyo ukalikide : “Nguni ukonzya kutwandanya kuluyando kwa-Kilisto sa mapenzi, naba, mapakasyo, naba mafwabi, niba nzala niciba, cintanda, nibuba kulozi, niliba syumu?” “Pele mumakani aya onse tulazunda cakwinda nkawbo kayoyo utuyanda.” (Ba-Roma 8:35-39). Amana kusama zilwanyo zyonse zya-Leza elyo inga-ulakonzya kuzunda mapenzi onse asika mubuzuba bubi anguzu zyamuya usalala, ulazunda inyama amasukusyo amwi onse. Ulabona kuti Kilisto kali mumoyo wake inga-ulanguzu kwinda Satani ankamu yakwe yonse, nkambo oyo uli mukati kesu muyumu kwinda oyo ulimunyika, oyo ngu Diabolosi. Jesu Kilisto wakamuzunda Diabolosi, icibi, alufu mbube mulinguwe takacitwa kuti tukazunde kwinda, alimwi tukakonzye kukona musini wabulemu.

Inyenyezi yakwe ilasalala akumwekesya. Imoyo wakwe uzwide lusyomo amuya usalala. Angelo wa-Leza ulatala lyakwe umyezeya zisyomezyo ezyo nzyakasyomezegwa babo bazunda akukakatila kusikila kumamanino. (Ciyubunuzyo 2:7,11,17,26 ; 3:5,13,21).

Inkomwe yamali yeseme camba kuti moyo wake tulibiyo pe wakasalazigwa akupegwa kuli-Leza pele nkokuti mali yakwe yonse alubono lwake lyonse nzyakubelekela Leza. Kwinda kutakanisya lubono lwake mukulibotezya kwazibi, ugamine kuyowa bafubafuba, akupa cakumi kuli zyonse nzyajana kuli-Leza kunze akugwasya kulumbula mbuli kuyanda kwake akonzya. Munzila zyonse mali yakwe uyibelesya mukukomba Leza, mbuli mbelele zipa boya bwazyo aluyando kulisimalelo azyo. Icinkwa amuswi citondezya kuti upona bumi busalala bwakulijata. Tanywi bukande naba waini kuti cibe cakulya cakwe, tabisiy akulya noziba zilifwida, tafwepi pe nkambo uyeya kuti mubili wakwe ninganda yaLeza yakukombela. Imoyo wake yaba nganda yaLeza, pele lyonse ulanjila mucikombelo icabalema nokubija nokubota. Ulayanda kukomba nomuba

mucikombelo, nomuba munganda yake. Mazuba ulonse ulabunganya benzinyina kuti bakombe Leza, nkambo ulizi kuti kunze kwakukomba, takwepe muKilisto unga ulapona, mbubonya muswi mbutakwanisiy kupona anze mutali mumanzi. Ibhuku livunwide litondezya kuti iBhaibele ndijwe Iya-Leza, ndibhuku likwa zeme kulinguwe ndyabala akuliyiya amoyo wonse. Ndilambe kumaulu akwe, ndipanga Iyakuzunda Diabolosi, njensima yakwe yakumuya imupa bumi. Ijwi Iya-Leza ncecimbonimboni camoyo wake mwalilanga.

Ulayandisya kutola cingano icimuyezya kuti walo wakabambulwa a-Kilisto alimwi wakabuka kubumi bupya, abobo uyandula zintu izili kujulu ezyo zitamani, izitabonwa. Ulilibambide ukuyoswanana a-Leza, uli mbuli samu Iyakasimpwa kumbalamanzi lizyala micelo yalyo icindi celede, mbuli mutabi wamusansa uzyalisya. Luyando Iwa-Leza luli londokede Iwazuzya moyo wakwe abobo tayowi lufu. (Intembauzyo 1:1-3 ; Johane 15:1-14 ; 1 Johane 4:18-21).

Leza mubotu kuli babo bamuyandula isikati amansiku kwamba camoyo wonse. Bola mwenzuma tulye cilyo citawulwi amali, uswelanzi mali yako iwe kukula zintu zitagwasyi, bola kuli Leza mani cindi camana mwenzuma. Bola ubweze Jesu abe mwenzinyoko ubone kuti ulakwitilanzi. Bola usobane a-Jesu mani. (Isaya 55:1).

MUKOZYANO WAKUMI

Jesu wamba kuti : Ndime kubuka abumi. Oyo usyoma ndime, nanolede mucumbwe, unoli mumi, naba ulibiyeni usyoma ndime, takoyofwa pe. (Johane 11-25-26). Oyo umvwa ijwi lyangu, akumusyoma uwakandituma, uli-abumi butamani, alimwi takoyosika kukubetekwa, pele wakazwa kukufwa waya kubumi. (Johane 5:24). Lufu taluciyosyi pe nokuba kucisa kumukombi, nkambo lufu Iwakazundwa kale. Alumbwe Leza tata wakatupa luzundo muli Jesu Kilisto mufutuli wesu. (1 BaKorinto 15:54-57).

Muntu uponena muli Leza tayowi lufu pe. Casika cindi cakwe
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10. MUNZI USALALA

cakuzwa munyika ino, ulayinka kumunzi wakwe mubotu akusekaseka. MuApostolo Paulo wakati : Ndiyandisya kwinka kuyolyokezya kuli Kilisto, kuti, ncecibotu loko cakwinda. (BaFilipo 1:23). Muli Kilisto uyandisya kubona busyu bwa-Jesu, oyo wakamufwida acingano akutila bulowa bwakwe mwini. Imuya usalala utuyezya majwi aJesus ngakamba kuti : Myoyo yanu itapengi, kamusyoma Leza, kamundisyoma ambebo, munganda yatata mwali makalilo manji. Ndiyobola lubo kuzomotola, kuti oko nkundiya anywebo mukabe nkuko. (Johane 14:1-4). Ayo ngatabwene meso, ayayo, ngatamvwide matwi, ayayo atana kunjila mumoyo wamuntu, ngawonya Leza ngabambilide abo bamuyanda. (1 BaKorinto 2:9). Takwepe musyobo munyika omuno unga ulakonzya kupandulula nokuba kulungulula bulemu bwamasena ali kujulu akabambilwa abo bakazunda ano ansi akusyoma muli-Jesu Kilisto.

Mukozyano wakumi tutondezegwa kwinka kwamuntu usyoma conzyo muli Kilisto. Abusena bwamufuwa alya ayosya amuntu atakwe nyama alukanda. Kwalibonya mwangelo waleza, ulindila kutola muya wakwe utakwe cibi kuli-Leza nkwakazwa. Ibumi amuya zyafulutwa kuzwa mumubili zyatolwa kunganda yayoyo uyandwa abumi bwake, oyo ngwakaponena akufwida mulinguwe ano ansi. Kuli kutambulwa kubotu kumulindilide kubusyu bwa-Leza nguwe imwami wake uyoti kulinguwe : Wabotya omuzike mubotu musyomesi. (Matayo 25:21). Satani tajisi nguzu kulinguwe, nkambo nkubotu kubusyu bwa-mwam alufu lwabasale bakwe (Intembauzyo 116:15). Mponya awo ndakaswilila ijwi lizwa kujulu lyakati lemba obu, kuzwida sunu bala colwe abo bafwa mumwami, mbuwamba muya kuti balyokezya kumilimo yabo yonse, alimwi milimo yabo ilabatobela (Ciyubunuzyo 14:13).

Mwenzuma iwe nobala kabhuku aka, Leza akugwasye ikuti upe moyo wako kuli-Jesu nkam walo wamba kuti : Mwanangu ndipe moyo wako, uyokupa moyo utuba akubika muya uzi mulinduwe. Utazumizyi kuti moyo wako ukwenen pe akuya butobela nzuyanda zibi, nkambo ayo usyoma moyo wakwe mufubafuba. Zisiye zibi zy ukakatile kububotu, nkambo bulumbu bwacibi ndufu, pele cipego ca-Leza mbumi butamani muli

Jesu Kilisto waku Nazareth.

Ayebo bika bumi bwako muli-Jesu jatisya majwi akasimpe, mulusyomo amuluyando luli muli Jesu Kilisto, nkambo alimwi oyo ngwakasyoma ulasungilizya kuti walo ulakonzya kucibamba eco ncakabika kulinguwe akuyocisisya koko. Liyake mulusyomo komba mumuya usalala, kala muluyando Iwa-Leza kolanga kuli-Jesu musolozu ulomya lusyomo lwesu, oyo mwami wabami uayosika. Eno kuliyoyo ukonzya kumukwabilila kukulebwa, akumusitikizya cakukondwa kubusyu bwabulemu bwake, kamutakwe kampenda, kuli-Leza uli alike, mufutuli wesu, akube bulemu bupati anguzu abwami, asunu mane kukabe kutamani Ameni. (Juda 24-25).

Kuli indi imbotu iyinda
Alusyomo twalubona kale,
oko tata ulatulindila,
Akatubambile masena.

Tuzonjila twaimba nyimbo
Inyimbo zyakukondwa loko
Myuya Yesu ilabotelwa
Takwepe mapenzi akulila.

Kumanizya :

Kulalwela akunona, tuyoswanana akuya kujulu.

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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