

ALL NATIONS GOSPEL PUBLISHERS



www.angp-hb.co.za



info@angp.co.za

MÜTEIBÜ MANGPON

Aylngsi

**SOUSHOUEIBÜ MANGPON MANGCHÜH NOKSA IO EI
TETSITA LENKO DOBÜ LE**

Ho Le 1732 a France a luongtikei hoba 1929 a Rev. J.R. Gschwend ei Africa Mission Field shanga sepeian nitkei kho phaiya ngühyim 320 to aeiyan sepeian (All Nations Gospel Publishers) ka nittan tatsühko Missionary kaodak 129 to jankua. B.C. 586 a thuseihbou Ezekiel ei tetenbü tegü ho Le tanko mütshuong ngühyim phang songle pendou shanga soushou haübü, ngühmai hoba tetsita maibü aidanga mütshuongla Mühgha ngühläng sungpakei. "Ngei kanla mangpon haanbü hoba soushou haanbü kulabü ... khei kan ngeibü mütshuong yeilabü hobaje ngo kaneibü Mühgha yeilabu." (Ezekiel 36:26-28.)

COPYRIGHT

ISBN 1 - 874934 - 44 - 4

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, Pretoria, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 61/01798/08)

MÜTEIBÜ MANGPON
MÜHGHA LEMBÜ CHEM AYINGLONGA SATANEIBÜ
KÜMSHANGLEISHANG
(1 Johan 3:4-10).

Nyi ho le wejinei kamangpon a ho damenashi ho kashanga mang chühjin che phatkei. Nyi ladang hato chühlaje nyi no lulu hapmeilabü. Khei no songlebü si song alebü. Khrista to mailembü si phaisuokbu khristan yingkei Mühghaei kato chühbü tegü nyi no lulu hapmeilabü. "Mütei tang aeika ong chühta lausikei ngei mangpon ka chühta." (1 Sam. 16:7). Mühghaei sen to tükteibü ai ki kho to chühta.

Satan kho amlangbü pendoueibü bou. Hao kho nakthübüebü choba hoba ho kaodak choba aoei hao lulu ngesakbü hangangbü tegütham son jeiyen lenla thükkei kho tanko mütshuong shedbü lam to leita. Tanbü jihsinhaiya tegü tatkei amlangbü lenbü shuong haoen lulu kün Jisueibü ik togo lenko mütshuong honettita. Kho shanga mangpanglabü ai aki aishanga Sataneikei hao lolu khuthük hangangbü tegü son jeiyenda. (2 Kor. 11:13,14). Satan laobou ho kaodak maiboueibü ki haoei mütshungei Jisu kho haoen shanga haikei hoba Mühghaei haoento sanoubü angetila nakthübüa phota. (2 Kor. 4:4). Shabü mütshuong pendou hoba aoyouei mai alemta haoen Mühgha junga soushoua haibü ki. Haoen thüka ho kaodak shabüei songdakta. (Ef. 2:1-2). Haoen maobü lama kibü ngeyen an haoeneibü nyek aipshongko haoen thon akibü maoshang to leida. Müt aoei "Ngeije shedbü ashonkei togo lauta haoei hao lolu honnetta ai shanga shabüei ai kumbei kho leitutifa shanga ong Mühgha shou loukei. (1 Jn. 3:8). "Hibü Mühgha to nongashi amaibü thangetashi hoba shabüei kajung ka langjung satlabü. Mühgha jungto nyangko kai Haoei no nyangko ioulabü." (Jakob 4:7,8).

Nyi ho Le wejinei hoba hanei kibü noksa to chühko lamalonga nyi no lolu kaibü mangpon hapmeilabü. Kaibü mangpon thu kho lamla Mühgha ngesakbü lottiashi. Kaibü shabü lamenashi hoba

khübü kho huan tepho ai shanga Mühgha ngühei sen to lenda
“Senei shabü ashonkei togo laua longa senei sen lolu honnetta
hoba ngühmai kho sen to aki lausikei seneibü shabu Mühgha
to thekua longa Haei thekubü tegü kümlabü hoba ai tangbü
ki kho kümlabü. Haei sen la shabü apbulabü hoba amaibü
shedbü kümbü pendou ka sen sauhenkulabü.” (1 Jn. 1:1-10).
“Hao shou Jisueibü sii ei shabü pendou ka sen saühenkuda.”

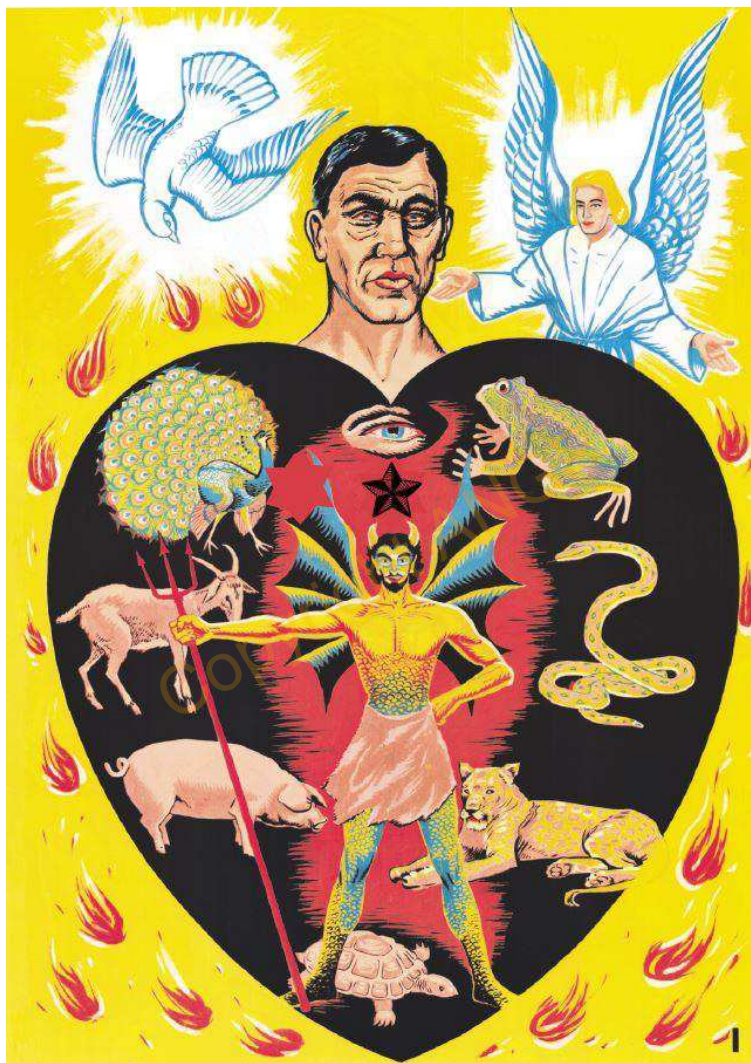
No kho Mühghaei ayingsi Satanei leiyeiko kilabü. No shabüebü
aou ayingsi Mühgha khangenbü yinglakei thükei. Kalangkei
shabüei thüpetko kia longa kho huan tepho lausikei Mühgha
to ngekashi haei no khümenlabü aiyeilauisi ho kaodak shabü
mütshuong Sataneibü lühkhaüh a kibü shuong Jisu Khrista
tanko khümenla singkula loukei. Hao sen khümenbou ki. No
Mühgha saopobü yoa kilabü. Mühgha aoei huan kibü pendou
ngekei nyi kalangkei huphanga dambü hoba kümsilei Mühgha
ka huan phola athük. Hao thedanga aikei hula athük ai shanga
haei seneibü nou kümbei Haei atitleplo? Haei seneibü nyek
kümbü Haei ühüpleplo? (N. Chia 94:9).

“Bonyouboue kaodak pendou jembo chühdä. Aoyouei mangpon
khümboei hao lamta haoenla hau kuda.” (2 Chron. 16:9).

“Haei müt pendueibü youyaüh chühdä. Shabü mütshuongei
Mühgha ka hulabü lele nakthübü kaoen lankei aki.” (Job. 34:21-
22).

“Lausikei Jisuei hao lolo haoen to mang alem aiyei haoen
pendou haei ngekei.” (Johan 2:24).

Hibü aoyouebü shabü apboa haoen olinbou. Aoyouebü shedbü
kümsilei shanga amai ap hapba, Bonyouboue aoyouebü shedbü
apbokei hoba shabü ka singkua khübü mütshuong olinbou. (Mt.
11:28-30).



1. SHABÜ MÜT CHEIBÜ MANGPON

NOKSA TETLABÜ JANYINAN LENDA

NOKSA 1

Hoei shabü müteibü mangpon shanga lai a lenbü tegü aoyou ho kaodak shabüei tepettan müteibü sii si phe ei dühbü, senbü jangbü mangpon lenda. Ho tükteibü mangpon noksa laoubou to Mühghaei chühta kho ki. Nyek saklangtham seman kibü khoei ih ei jakbü tetsita lenda. Tetentaanbü Le 23:29-33 a lenbü tegü "Aoei tanan ih yungta küto lenbü, aoei aeila ih hanbü lamlau haujemda hoba ngei kala müt at thused a kibü lenlabü hoba hao shanga aiwaüh. Aoei bonpen khonsak kipjem kuda hao shanga sanou. Haeibü nyek sii ei shenan kia. Hao ai lejem akibü kaoena jangan koutilabü. Ih ei no tehuoneti. Ih kho latetje koshikbü thunga lailaitham kiasikei hoba kho inyaishoule koutisikei nyibounetje no kho kom kakkü Pinyuei püpbü tegü yeitilabü. Nyek thingmangmang aplabü hoba nyi maishoko damla ayingsi laula athuklabü.

Phanga kibü noksa müteibü mangpon a meisiau phang joungei shenan lenbü khoei khunakshousi mangpon shabü joungei shenan kibü tetlabü lenda. Mangpon ho sento kibü shabü pakshang kaoen jenyu ki. Thuseihbü Jerimia sempong tanko Mühghaei sen to lauta "Müteibü mangpon kho aoeikei ngela athük. Mangpona kombü kibü kho to tanan lubü honettibü aki. Kho shat maitilabü yongan sekkei." (Jerimia 17:9).

Jisuei hao lolo ho shanga hai lauta "Müt cheibü mangpon ka ai longta kho shabü songsihoun tanko amaibü lamto leita kheikokla haubü, haitibü, suonlambü, aeilam aeiphop, khüpsilang, nyekto shatbü, yonglambü, pejapelabü, khau angbü, amlangbü ngüh laubü, habü pendou müteibü mangpon ka longta hoba hao asaopoko yeida." (Mark 7:21-23).

1. Püngao – Hemaibü püngao ho pendoula maikübü chø Hoei müteibü mangpon a kibü shabü yonglam lilibü shanga lenda. Jih chenei Luçifer kho Mühgha yoa shananbü ngesakbü hangangbü che kikei. Lausikei hao yonglam lilibü ka Mühgha to tangboula yeikei (shabü). (Isaia 14:9-17; Ezekiel 28:12-19).

Yonglamlilibü kho sensimang mangkabou ka longta hoba kho lam jounga tangkhitta. Müt at haoen kibükeibü hoba hapbü ngebüa yonglamta. Neisimei phang phanga son lailaibü lean hesihang shanan lenko jisiyak phang phanga lean lenda. Kho shanga Isaia 3:16-24 a shanga shatko lenakei. Müt at lolueibü pisibou phangsi jung pisong bousonga shananbu hoba at luyojauyobüa maibü shanga liliko kita. "Mühghaei lilisesebü tangthetta lausikei ea aoabüla onou kuta" laobü kho haoenei maan apta. (1 Pt. 5:5). Mühghaei lilisesebü hoba jembü lulu sangbüdobü togo dambü shuong to mangsenta. (Tetentaanbü 8:13). Yonglambüei leilubü to leita hoba lilisesebüei tuonglabü. (Tetentaanbü 16:18).

2. Lon – Noksa hoei sia phea dühbü, asaopobü asang alan shanga lenda. Hanei lenan kibü shabü kho toubü meden a aei haako yangko haubü shanga lenda. Po hajar nyi thing (2000) haua. Jisuei Sodom Gomara shanga lenbü ngüh tegü thonbü chaloua kho kheii kilabü. Ho ngühmai togo senei sungletko. Thonbü chaloua shabüei mütshuong ai lai leilutila kho soushou amaibü tanko müt joung bousou yaksa ayinglam to leilabü kheii haoen school weshang, Hostel, chema, kambü shaibü pendoua haoen honettilabü hoba müt joung dombülakbü, Cenema noksa amaibü lenbü tanko müteibü mangpon to shabü attan Mühghaei mangsenbü kümsilei a million joung atetlabü. Haoen aitokei ahimoulabü, lulu kimangsühbü tegü kila haujemlabü, Le amaibü wela mangdaklabü, Cenima actor actress, Heroes yeiko nashou meden joung maolabü. Haoen thük to mangto shatbü iuhaütükla angeko himou adambo jajasasa langkei kila khangta hoba dancing hall luyojauyoshang kho bukbü habü kaoenla yeitita. Mühgha müt Joseph hoba lubü Kaobak Le 39 a kibü tegü thechüh maibü atitletko Hangbü mülden (Zulu) a asang alannyu ayingsi asang alanbou khoje haitian appei kho tetlabü kho khüpeinyu sen ong khulimbo tatbü mütdeneije loda. Lausikei thonbü chalouaje khübü pendou maotilabü. Mühghaei sen to lauta "amaibü to telauyo lausikei kho ka pangashi" togo lauda. Mütei shedbü kümbü pendouei thamje haoeibü mang shatbü aki lausikei aoei asang alan kümsilei kümta khoeije hao lolo jembü mang leilutita. Kaibü mang kho Mühgha soushou

saopobü kishang chem togo nyi ngekeilao? Ao kato kita hoba kho kala Mühghaei kukei ayinglo? No kho kamang lela kashanga aying lausikei no touje Mühghaeibü. (1 Kor. 6:18-19). "Hibü müt atei Mühgha lembü chem leilutia ionga Mühghaei hao leilutilabü. Aishanga Mühgha lembü chem kho saopobü hoba no kho Haeibü lembü chem. (1 Kor. 3:17).

3. Uk – Ukeibu noksa hoei jaketmaketbü hoba aeila shaubü yungbü shabü songsito lenda. Ho asaopobü aei shaumang yungmang sosotham suila haiyeiko kibü che hao lolo asaopobü a khonyolangan mangsenlabü yeita kho to jetei shabü kibü mangpon khoei asaopobü dambü ka lungbü hoba noksa ayingsi Le amaibü phatko ki. Seneibü mang ho langkei Mühgha lembü chem, ho amaibü asaopobü shausiyung tetlabüi mesen mokbu, Pan sali mesen shaubü ayingsi khany shaubü tanko leilutia kümbei aying. Kho tegübü shausiungei müt jounnyu langkei leilutida. Habü amaibü shausiyung jakbü makbü haitibü shabü ka mütshuong khümenla Mühghaeibü haou tanko ong khümenla thüklabü. Songlebü shuonjeje lembü chem a mesen sali ashauta togo ngeakei hobaje haonei loloeibü mang kho maimaitham Mühgha lembü chem togo ngeakei. Paul ei lauda "maimaitham kanei ngekei no kho Mühgha lembü chem hobaje Mühgha soushou kato kita hibü atei Mühgha lembü chem ho leilutia ionga Mühghaei hao leilutilabü." (1 Kor. 3:16,17; 6:18,19).

Aeilam aeipob müt kho mangsenlabü che ayingsi Mühgha thedanga hao kho aineikei lejem aki. Sen lang kila shanga shauda yungda lausikei shaulayungla shanga lang kita aying. Shausiyung maibü shaubüyungbü tanko müei haibü thontida lausikei aeilam aeipobei ponben "labü labü" togo ong ngeko kilabü. Aeilam aeipobü ladangkei senyau ashemlabü. Ladangkei nyek ashenlabü. Hangbü lai jhsiphaiya ngühkhomei aei shaubü yungbü jaket maketbü mütshuong langei tetetkei. (Deut. Ngühkep aibü le 21:18-21). Jaketmaketbü hoba aeila shaumang yungmangsühbü shuonje shalebüla yeitilabü. Nyi kümlabü pendouei shaulabü hoba yeplabü ong yinga ionga no tongte jitnyinbü neikek yeitilabü. (Tetentaanbü 28:7). Chühashi keibü müt aeilam aeipob che hoba shalebü sambü che ngühli

damenashi Keibou kho Molo wana aeibou khonkua kikei. Hanei ih yungbū shabū shanga tuisho ong lenda. Kho shanga senei sunguoktham ong damda. Mūghaei sen to laishiba a shanga shatko lenakei. Jakbūmakbū shuong aoeikei Mūgha sangle ūhūplabū. Ih kho shausiyung kongnyubou aying ho yunglabū che ong laobouei mangmangtita hoba haiyep manga leilubū longtita. Khoei aoyouei ih yungda haoen ngouloua kita. Haoen dambū maolan apta hoba chei che haitila sūhko longtita. Ayung longa ayingsi ajak longa haoenei khei tekūmkhoulabū. "Aeilla yungbū kho no lemenbū mūt hoba ngouloua yeitita. Ih ei jakbū kho ngoubuloubū kūmsilei. (Tetentaanbū 20:1).

Aoyouei ih kūmda hoba yakta haoenkei jetei Mūgha thedanga shedbū, aiyei Mūghaei lauta "Ih thung shanga khausakbū shuong no konga: Ao ao yingla yingsikei ih to khapyubū shuong aiwā." (Isaia 5:22). Nyi kalepboula yungla kua longa nokei shedbū aiyei haoen ajakshongko intang leta. (Habakuk 2:15). Amaibū shungei Mūgha sangle ūhūplabū togo nyi ngeakei. Nyi no lolo tuhuonetti. Aiyei asang alanbū, yangsho lembū, amaibū kūmsilei kūmbū, kokla haubū. Aeilam aeipobū, jakbūmakbū mū huonettibū, amlangbū shuong aoeikei Mūgha sangle ūhūplabū. (1 Kor. 6:9-10).

Sen kaodak hanga shabū at hai kia: Asaopobū, aihenseibū, khepbūlangbū, Yangsho lembū, mangsenyobū, seihbūtakbū nyekto shatbū oyophetyo longtibū, nyekdūh mangdūh, janyin pangyninbū, nyekto shatyobū, jakbū makbū shabū lemda hoba kho tegūbū kūmbū mūtshuong aoeikei Mūgha sangle ūhūplabū. (Gal. 5:19-21). Ih laobouei no maoshang to leita khoei tejak lausikei saopobū soushouei shenan kishi. (Efesia 5:18).

Aouou soushoua dei lata haoen haūhhou. Jisuei lauda "Aoyou dei lata kūjungto kaiya hoba yungashi." (Jn. 7:37-38). Ao ao dei lata kaiya hanei dei kia, No nam aki lausikei wentik kho jekashi hoba shauashi "Soushou dei hoba sendei kho kashanga namtet aki." (Isaia 55:1). Aoyouei ngei kubū dei yunglaje hao ladangkei nyibou dei alalabū. Ngei kubū dei kho hao to langkei dei pakshang yeilabū hobaje haola ponben langkei kulabū.

(Jn. 4:14).

4. Siangtok – Noksa hoei hauloo haushet ngüha alebū kitkhaibū, seihbū takbū songsito lenda. Mai alembū kho seihbū takbū to manglembū to jetei. (1 Sam. 15:23). Hauloo haushet müt aoei kümang leimang asühta khoje jembū lulu haitida hoba haoei hao shanga ong damda. (Tetentaanbū 21:25-26). Joshuaei Israelbū shuong to laukei "Hanei ai akümbo aila setkei, hali hauashi hoba kho leitetashi. (Jug. 18:9). Mūteibū hang kho aeibou hauloo haushet hoba khoei Mūhghaeibū kūmsilei kūmla aeibou sekei. Jisuei laukei "Nyunyimbū kouken to attashi hoba maibū kho kūmashi." (Lk. 13:24). Aoei lamda haoei haplabū. (Mt. 7:8). Khuthūk sangle kho aeibou soyoda hobaje kho haujembū mütshuongeti solangla haujemda. (Mt. 11:12).

Senei seneibū soushou shanga aikei daman achūhbū tanko thon akibū maoshang to leita. Helelea kibū tanko senei welaumangkei asühta. Mūhgha lamla (thangtetda) adamta. Mūhghaei thekubū asonglettita. Kholonga maobū lam ong haplabū. Kaibū mangponei tat Mūhgha lamashi. Shabū mūhghaei kato ngiet ayingsi ho phaiya jih maibū chenei lamshi ho phaiya togo lauda. Kheijinei thu amaiko nyi ūhūp longa no akhūmenko hailabū hoba Jisu asongletko maolabū. Laishibaei lauda "Nyi tat Mūhghaeibū ngabū titda longa kaneibū pisiboushuongeti tegū Mūhgha khulimbo shedbū teshon. (Ibri. 3:7,8). Ho phaiya jih maibū chenei ong mailembo togo haiyeijinei soushoua müt lajoje haikhemda. Jih maibū kho ladangkei abouta. Ngietbū jih kho kaibū aying.

Siangtokeibū kou kho seihbūtakbū shuongeti haoeneibū seih luyela jongeita. Tetlabū kho senei seihbū takbū shuengla shatbū chūhtibū shanga lenda. Mūhgha to ayingko seihkūmseilei to manglembū tetsita lenda. Sen shatjinei senei langkeibū Mūhgha nyen a ngata Thuseih ngūh maibū amaibū to aying lausikei seneibū Mūhgha aoei sen to thuila lamlean ki haoto mailembo. "Bonyubouei müt che hao haulabū lam a lamleida." (N. Chia. 37:23). Müt at shatko kiasai? Haoei lashonga jashoushuong ngala hautiashi. Haoenei Bonyubou nyena Toji nangkuko

welaukuashi. Kho tegü maitibü welau tanko shatbü müt kho mailabü. Bonyubouei hao maitikulabü hoba haoei shedbü shabü shonbü kho amai apbolabü. Kho phaiya kan chei che to ap hiyoko shedbü theyoko chei che shanga welaukuashi hoba kan maitilabü. (Jakob. 5:14-16). Mühghaei Israel shuong to ngühkhem kuko laukei "Kanei lemshon toshausiyung juokbü lembü tesungpa hobaje kaibü mütshuongeti seihbü takbü kümsilei to haoeneibü saopobü tegü tejungeiti ayingsi phang pako mangsang hautibü hobaje haibü soushou to joyobü seihbü sou ngala hautibü kümsilei tejungeiti." Bonyubou kaibü Mühghaei kho tegü kümsilei kümbü mütshuong toje mangsenta. (Deut. 18:10-12). "Sangnyu patak ainei (Khuthük) kho tegü haoeneibü ngüha hoba kümaleia amlangbü shuong kupbülängbü seihkümsilei kümbü asang alan haitibü yangsho lembü shuong." (T. Khitbü 22:15).

Haibü sou to joyobü müt jong to tioletla tehou. No hua longa nokei soushou lembüa asaopobü yeilabü. "Ngo kaibü Mühgha ki." (Lev. 19:31). Lausikei mütshuongeti kato thuseihbü hoba loulabü shanga tetentaanbü müt ngaashi togo laulabü hoba haoeneibü ngüh hatlamoklabüei suletko amlangbü haibü sou ka ngühlang kuko laulabü. Khei lang kibü mütshuongeti haibü soushou ngako kilep lo. Kheijinei haoen to nyi jonegiashi "Titashi Bonyubouei kan to ai lauta, Nyi haoen to tetit haoenei kato ai shanga lauda khoei maibü aikei akümendabü." (Isaia 8:19-20).

Nyi ho Le wejinei Mühghaei kato joyobü kilabü. Kaibü shabü ka sepeiyen Haola kaibü langkei kula no ngata. Lausikei laobou Siangtok eibü songsito ka mangpon a ki khoei damlabü jung kuko temo ho phaiya jantetko togo sukngaitita hoba kala hatlabü dambüei ka mangpon shentita. "Ngeibü chemdang, küthangbou shuong hoba lubü shuongeti ai laula, maimaitham ngo khristan yeisi, ngo dombülakbüa phejan alesi küshanga ai ku, Shuongsiphang olinkongken langkei ho falok kila? Jisu Khrista to kibü atakenbü sanou keisiyang Haoeibü mangpanglabü sangmai olinbü ngühei alauenbü soneikangbü ponben langkei jeila thon akibü maolabü to jeileplo? Lausikei ladang nyi kamangpon to Jisu lottilaje nyi maotian kibü olinbü hapngeilabü.

Kheijinei nyi müt to hatbü nyi haila hako kibü laobouei no aou la yeitian kikei kho ka khümenan solo haptila Jisu Khrista loukei. (Ibri. 2:14-15). Kitkhaibü hoba ngüha alebü soushouei kaibü mangponkei Siangtok eibü kou tegü kangkhütham yeitita.

5. Saounyu – Saounyu noksa hoei asaopobü hoba amaibü meisiau mangsenlabü khau angbü mangsak yimbu songsito müteibü mangpon a kibü tetsita lenda. Müt haitibü, leilubü lemenbü maotibü longtibu kho müteibü mangpon ka longta. Nyi kaibü songsi to amaibü khausak longbü kho tüpetta haujemsikei mangpon a li amaibü kho pheiyau üepshongko maila aying hoba kho nyi Jisula khümba aku shongko ladangkei hakso ühüplabü. Khauang mangpok la kaekok tekü khoei khonsak ong sungpalabü. (N. Chia 37:8). Khauangbü kho amai khoei leilubü ong sungpata. (Tetentaanbü 27:4). Kamangpon tüpetashi. Mangphanga nyekto shatbü kho ngoubü-obü songsito. (Eccl. 7:9). Khauangbü ka satenashi. (Kol. 3:8).

Mangpon hanbü shuongeti mü to phok lamla shanga jakbümakbü shausiyung shauan amaibü kümsilei kümla haujemda lausikei kho Pinyueibü lüh ka kümbü ih phatkei. (Deut. 32:33). Mangpon a phoklamla dambü kho shabü mangpon a teishikbü shabü. Lausikei Mühghaei shabü pendou shiletta. Jisuei lauta, "Kaibü lepbeu to yni jembü lulu sanoubü tegü sanouashi." (Mk. 12:31). Hoba dangbou labou to sanouashi. (Mt. 5:44). Senei amaibü shedbü kümbü shanga amai apbula Mühghaei thekuan kia. Senei müla amai apbua longa Mühghaei sen la amai apbulabü. (Mt. 6:12). Hauloo haushet hoba toktokbü soushou to Mühghaei mangsenta. Si angtibü hoba oyopetyo dühbü kho müteibü mangpon a ki. Hibü seneibü mangpon a tüktebü sangmai hakso thingtiako.

6. Pinyu – Pinyuei Eve to aeibou nyekto shatkei. Haei Eve khüpettikei Adam si Eve Mühgha to phenyobü maibü ka pangtikei. Ladang Adam si Eve la Mühghaei kaodak sengdak hau kukei hoba haosi Mühgha yoa penyobü maibü hapbei kheijinei Satanei haosi to aeibou nyek to shatla khangkei hobaje haoen Mühgha to thangbou maibü yeibü langkei mangpanglabü

thangja habei kho li thettila huon kümkei hoba kho tegü haoei thük hapbo leilutikei. Kho phatko müteibü mangpona nyek to shatbü tanko mü't at olinko ongayasitham kibü hapban kho leilutita. Nyek to shatyobüei mangpon a amaibü damenta kho tanko mü olinbü langkei leilutita hoba mü't haitibü sühko kumenta. Ho tegübü kümsilei kho chem kanbü mü't langkeia haütetta. "Bou chela ladang nyekto shatbü kilaje haoei phoklamla dambü kho thangtet ai aki kho to aei lubü khuang mangpok yangbü aki." (Tetentaanbü 6:34). Lubü hangsilam namyak namseih a ngühei alauenbu thushet mangsenyobü sungpata. Maillembü shuong yoa khangenbü khangennyu songlendolen hoba yikjaibü dan senkei ho tegübü nyekto mangto shatyobü ka asatenko kia. Mühghaei sentoje lubü at ong haoküm haoei shanga jungeila thükei. Hibü khübü kho shanga ponbendou lombo kijan hobaje Mühgha saopobü sanou laobouei seneibü mangpon a saopobü soshouei mettan jinkukei khoei shenan kijan. (Rom. 5:5). Khei aying longa haoeneibü khangenbü (Seneibü khangenbü) kho nyekto shatyobü tanko leilukulabü.

7. Yuk – Noksa hoei aeilam aeipob shabü hoba nyakto namto sanoubü laobou shabü pendoueibü li ki kho shanga lenda. (1 Tim. 6:10). Pukok langkok manga yuk atje Min si kukshouminshou joung shauan shiyang thaan haibü kia kho tegü aeilam aeiphob mü't che khoei haoeibü yik asingta. Khonsak shalebü shoung shanga adambota lausikei amai maibü pendou hang ka ho kaodakeibü keisiyang lamla haujemta. Jisuei lauta, "Kaodak a kanei nyaksinam tethan lan kokbüei langta, tüei shauta hoba leiluta lausikei lan kokbüei akoklangta hoba tüei ashauta khuthüka kan shanga thanashi aishanga lan kaneibü nyaksinam ki khünei kaneibü mangponkei kilabü." (Mt. 6:19-20). Akhan hoba hao chemdang maobü kho nyaksinam to sanoubü ka maokei. (Joshua 7). Jisueibü ik Iskariot Jihuda haoei nam to sanoubü ka haoei haoeibü khümenbou Bonyubou yakshaukei hoba hao lolo phenettan haikei. Nyaksinam hon peisilei kho shabü aying lausikei sen khunakshousi mangpona kho to sanouko dambü dühbü tanko shetsikhau shontita. Mü't joungei nyaksinam sosotham hali hapla luyojauyobü phang phanga

küman nam jung hali hapban keilayanglabü hoba khoei haoen chemdang langkei kila damta. Ühü atoko keila yangla haujembü ka müt haitibü phenettan haibü maobü haütükta. Nyaksinam aeilam aeiphob müt thangbou shoung jung kita. Tetlabüei nyensang nyenhang dühbü songdak ymdak hau dühbüei nyakei nameibü hau jungeiko shalejonglebü shoung naklepban sangkonga lashonga Mühgha khulimbo tüktebü Jisu phai sembü shoung shiletko kümbüleibü. (Mark 9:38). Jisuei laukei "kan lulu nyektüh mangtüh ka pangan kishi aiyei lausi müt che langkei kho haoei kibü keibü nyaka nama lang akita. (Lk. 12:15). Keibü müt cheibü ngühli ho tegü kia. Jih chenei keibü müt che kikei. Hao keibü hoba haoeibü sek ka longbü shausiyung phang jung kikei. Haoei hao lolo hai dambei. "Ngei habü nyaksinam lan phola phoshang aki. Ngei ai kümsi maila togo hao lolo lakei ngei pong hanbü tangyoan khünei ngeibü shaubü pholabü hoba ngei laulabü, Thu maibü müt no po jung shanga nyaksinam yosheiyen kia. Haksoashi shauashi yungashi hoba no lolo olinko kiashi." Lausikei Mühghaei hao to laukei No ngoubü tao maimai nyi kaibü langkei thonbü haplabü. Nyi thanbü nyaksinam kho aoei lela? Kho tegübü müt joungei lulu shanga nyaksinam thanan phota lausikei Mühgha thedangaje hao keibü aying. (Luke. 12:16-20). "Hibü müt chei kaodak pendou anghetan jembü soushou maca longa ai ku palletta?" (Mark. 8:36). Ngei kato lenko nyi kalangkei shanga ai lai kila ai lela ai shaula mang temou lausikei Mühgha sangle shanga mang kuashi hoba haoei khübü pendou kala kulabü. Aishanga lan kaibü nyaksinam ki khünei kamangponkei kiabü. (Lk. 12:22-34).

8. Satan – Amlangbü pendoueibü bou. Aoyouei amlang lauta haoeneibü bou laobou tanko sen shabü to leita hoba mangpona thungbü songdabou ki. Jisuei laukei "Kan kaneibü boueibü shousishoung, shabü laobouei kabousishounggeibü dühbü phai sembü shoung khanglathama hao kho haitibou hoba ladangkei ngühmai alaoubou. Aiyei lausi hao to ngühmai aki. Ladang haoei amlangbü ngüh lauta hao to kakkbü hangei haoei kho tegü kümta aishanga hao kho amlangbü pendoueibü bou hoba amlang laoubou." (Jn. 8:44). Amlangbü hanbishishou khokei yungyu to jetei. Amlangbü kho atje ngühei lauan phota at doan phota hoba

atje kho tegü kumenleiyenta. Hebüyobü ho amlangbü kümsilei che ayeilausi haoei hao to akakbü songsitoei lenla haujemta. Mühgha ayepeita. Hao to mailembü khristan che yepeila athük. (Tit. 1:2). Kholonga sen hao to thangjambü ki togo lauan sen nakthübüa kia longa sen ngüha hoba kümaleia amlangbü. (1 Jn. 1:6). Lausikei sangnyu (Khuthük) patak ainei kibü shuong kho khüpbülangbü, aoyou seihekümseihlei hoba haitil bü kümsilei kümta haoen yangsho lembü shuong. Ngüha hoba kümsileia amlangbü shuong ki. (T. Khibü 22:15). Aoei chei che to amlangbü aukabü ngüh lauta haoen to Mühghaei mangsenta. (Tetentanbü 6:19).

9. Khanshoultshou – Müt pendoueibü mangpon a dambü honsiyou shanga lenta. Ho asaopobü laoubou tanko ponben shabü shontita hoba jembü lulu maibü amaibü jajnyinbü shabü shontita. Kho tegü cheje nyekthübü tegü shedbü shonbü angeko hao lulu janyinla athükta. Ho tegübü songsitö kibü tanko cheje litham kita hoba cheje khonsak longtita. Haola amai apboa longa aei aei ong shedbü shontang leta. Hao to ladang wan a nam juokbü tegü kang aulaje hao haila thükei. Hobaje haola dambü haiyep maua mailem apyoa amlangbü lenbü titko shabü hangsilam soushou to titko amlangbü ngühlangi hao khüpettita. (1 Tim. 4:1-2).

10. Nyek (Eye) – Mühghaeibü nyekei mangpon a kibü pendou hapta. Lai laitham kibü haoeibü nyek ka aikei huan kila athük hobaje kho tegü haoei huan kibü kümsilei dambü pendou hapta hoba haoei ngekei Nyi nangnak methuphanga ayingsi lamang haühbü pungken a amaibü kümasikei Mühghaei pendou hapta. (Ho nyek noksa hoei müteibü thesinyek yimbü to takteiyota).

11. Wan long hangangbu lishang – Wan long hanpangei kailepban kibü kho shabü mütshuongeibü mangpon a Mühgha sanou shanga lenda. Mühghaei shabü tije mangsenta lausikei müt toje sanouda. Müt che kho shabü ka sauhentimangsühta, mangpon sepeiyang lang kitimangsühta. Jisukei shabü mütshuong khümenla laokei. (2 Pt. 3:9). Shabü müt che mangpon sepeisije khuthük a olinbü yangbou ki. (Lk. 15:7). Lishang hanpang

shuong khoei Jisu khristaeibü si shanga lenda. Mühgha sanshoushou laobouei kaodak shabü künlangkei. (Jn. 1:29).

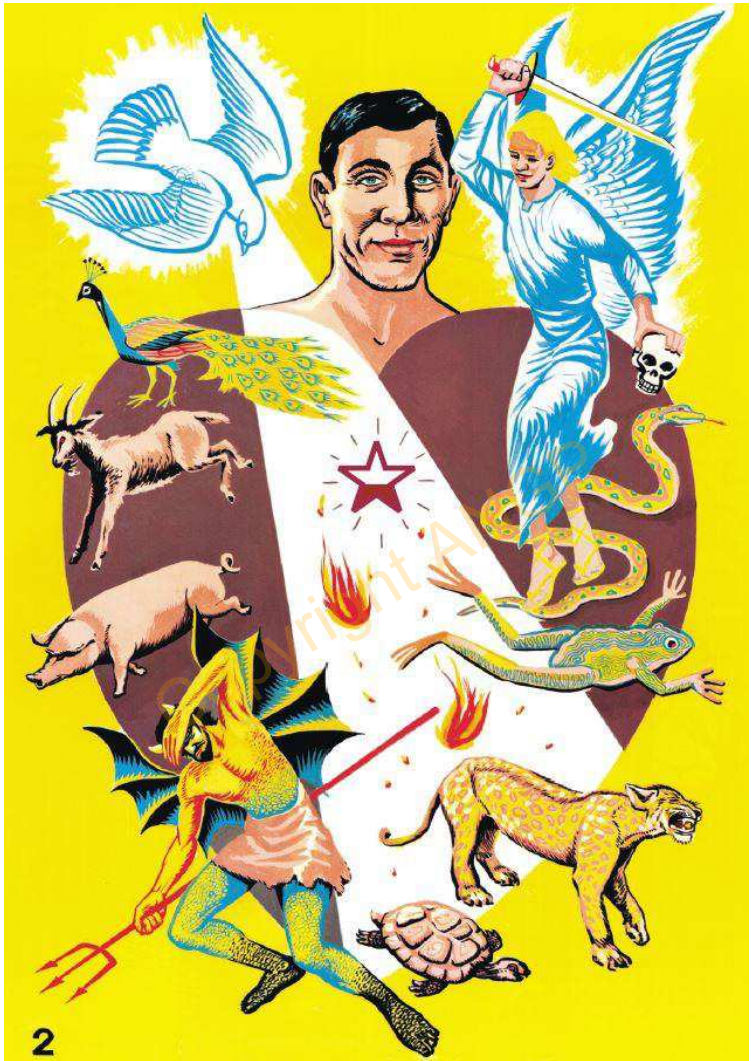
12. Hangangbu (Angel) – Mühgha ngüh shanga lenda. Mühghaei shabü ownat kenbü shuong to joyomangsühta. Khei hao ayingsi sao mangpon sepeyan Mühgha sanou hoba ngesakbü lottimangsühta.

13. Dokutok (Dove) – Ho saopobü soushou tetsita yingkei. Ngühmai soushou laobouei ngühmai matjem kuta hoba shabü shanga shattita. (Jn. 15:26). Hanei saopobü soushou kho müteibü mangpon tang ainei kibü lenda. Shabüei shenbü mangpon a saopobü soushou kila athük.

Ho noksa a lenbü mangpon kho kamangpon to jetei yinglao? Bonyubou to ngekashi hoba haola kamangpon ipbuashi. Haeibü ngüh ngesakbü khoei kamangpon ngesaktishi. Bonyubou Jisu to mailemashi hobaje no khümenlabü. (H. Kümselei 16:31). Mühghaei mang angko kia haüh. Haei kaibü mangpon jeikula thükei. Kala mangpon hanbü che hoba soushou ou hanbü che kulabü. (Ezekiel 11:19). Ho shanga nyiboubü noksa a janyinan lenakei.

NOKSA 2

Hanei kibü noksa khoei mangpon laobouei Mühgha jongto sepeyan Mühgha lamla khangbü shanga lenda. Hangangbü khoei In lou in jungakei kho tetlabü Mühgha ngüh langkei ngüh pendou to akbü jijiam ai akbü langkei hoba soushou loo mang paitetko hapbü hoba mangpon a dambü huon siyou tongte hapenbü. (Ibri. 4:12). Mühgha ngüh laobouei haola shabü shentita hoba shabü mü kho haibü togo damentida. (Rom. 6:23). Müt pendou cheje hailabü hang kho phaiya Mühghaei matjemlabü. (Ibri. 9:27). Kheijinei shabü shuong hoba mai alembü phejan khoje yasibü wanlonga nyeksi püngken a haplabü. (T. Khitbü 21:8).

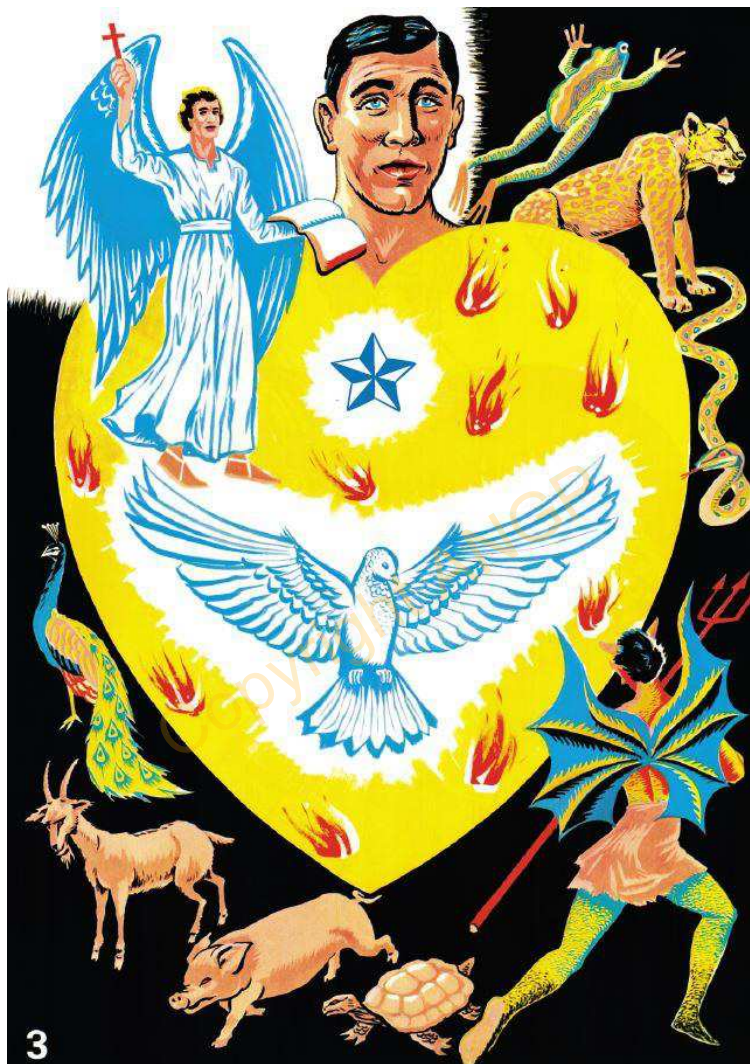


2. SHABU SATTIBU MANGPON

SHABŪ THŪKENBŪ MANGPON

Hangangbū khoei pheije yik a khulo jungakei. Ho tetlabū sen shabū mütshuong ho cheje hai labū shanga lenda. Seneibū mang laobou shanga neisimei, shausiyung khamta hobaje kho shanga kŭmtaleita ho mang natjeje maolabū hoba yangei shaulabū lausikei soushou khoje ponben kilabū. Natjeje Khrista thedanga matjemshanga lolabū. (2 Kor. 5:10).

Hanei lenbū tegū shabū müt che kho Mühgha sanou phanga haeibū mangpon ipban Hao ngūh tilla khangbū hapta. Saopobu soushouei shabū mangpon nakthübū kho ngesaktila khangta. Haeibū mangpon to Mühgha ngesakbū lotta hoba shabū nakthübū pendou satita Noksa a shian lenbū to chūhashi meisi au shuong shabū tetsita lenbū pendou satkhūmta Sanoubū jasina nyi ho le wejinei kaibū mangpon to Jisu ngesakbū lottiashi hoba hanei lenbū shabū kŭmsilei pendou ka pangashi. Jisuei laukei. "Ngo kaodak ngesakbū aoyou küphei semlaje haoen nakthübūa apailabū lausikei langkei ngesakbū haplabū." (Jn. 8:12). Nyi kamangpon ka shabū sattila no lulu haujembūei athūklabū ayingsi kaibū songe donge ei athūklabū lausikei nyi Jisu ngesakbū lottibū tanko hali jungjingbū hakso thūk hapbū mangpon saūhenbū olinbū hapenlabū kheijinei shabūei kokulabū. Müh a khanshoulitshou ngesakbū hanpangei senta nangnak ngesakbū kuta lausikei ladang janyu longlaje nakthübū hoba ngesakbū hanpang shuong kho maotita. Jisu kho saopobū shuongeibū ngesakbū janyu. Ladang Jisu Jerusalem lembū chem to atkei haei chem manga namyak namseihbū shuong shian sattikei. Haei nam jeibū shuong hoba Tokotuk yakbū shuong shian sattikei. Laishiba a ho doakei, Mühghaei lauta "Ngeibū chem ho to welaubu chem togo ngalabū." Lausikei kanei ho namyak namseihshang hoba kokbū shuong hushang la yeitita. (Mt. 21:13). Kaibū mangpon kho Mühgha lembū chemla yeitimangsūhta. Haei khūn kimangsūhta hibū kho saopotham he maiyan phoashi. Ngesakbū sanou olinbūei shentiashi. Jisuei seneibū shabū apbula ong aying lausikei shabū songdak hau ka leiyenan solo a sen khūmenan phola shanga hao loukei. Shouei (Jisu) kan solo yeitia longa maimaitham kan tüktebū solo hapba. (Jn. 8:36).



3. SEMBOUBÜ NOKSA HOEI TÛKTEBÜ MANGPON
SEPEIBÜ TETSITA LENDA.

NOKSA 3

Semboubü noksa hoei tüktebü mangpon sepeibü tetsita lenda. Touje haoei haoeibü shabü yangbü hatlabü laobou shanga Jisu peiseia haikukei kho shanga hapta. Khuthük hangangbüei haola Mühgha ngüh ipban lenbü tegü haoei peisei to chühjinei haoeibü mangpon leiluta hoba haoeibü shabü shanga mangpon leiluko danta. Mühgha sanou yangbü laobou Jisu Khrista tanko tangkhitkei kho sanou yangbü shanga damenjinei ailai kuman Mühgha shou Jisu Khrista ho kaodak to louan haoeibü shabü jung apbola hao jeila peiseia haikula loukei togo jongjangan haoeibü mangpon haksola khangta. Maimaitham seneibü shedbü shabü shanga Jisu Khrista to ngümbo jakeibü khun hankukei yousi yik a kojai ei thüngkei hoba seneibü shabü shanga peiseia thüngkei. Ho tegü seneibü shabü ka mangpon sepeiyen damenbü mangpon to lotjinei langkei jaksheita. Haoei ladang Mühgha ngüh kho weko hao lolo haoeibü mangchühjen a hao lolo habbü tegü hao lolo aei aei hao shedbü mashedbü hapngeita hoba Mühgha jong ka lounyu pangah ngühkhem atitko kikei kho shanga damenta. Haoeibü mangpon leiluko nyeksi ei Mühgha to welaubü tanko mangmou ownat yangbü kho thükenta. Jisu hao jongto nyangko lauta. Mühghaeibü sanou hoba sangmai haoeibü mangpon to lotta. Hobaje Mühgha shou Jisueibü si ei seneibü shabü pendou ka saühenkuta (1 Jn. 1:7) togo ngeta "Oh Mühgha küla saopobü mangpon che kümbü hoba küla soushou saopobü hanbü che labüma." (N. Chia 51:10). Athako Mühgha ngühei lauta "Aoyou ea aoa ki hoba mangpon sepeiyen kü to souhatko ngüba leta ngei haoen to olinlabü." (Isaia 66:2). Haola saopobü soushouei Mühgha ngüh kho shanga shatko titentita. Mangpon yangashi küshousishuong kaneibü shabü apboa. (Mt. 9:2). Ladang haoei peisei to chühita Jisueibü si laobou seneibü shabü shanga phinkei hoba shabü ownat atsheibü haoei künlangkukei togo dmenta. Ai shanga sen shanga hao leilukei, sen shanga hao to juei sembei Bonyuboue seneibü shabü kayang haola haptikei. (Isaia 53).

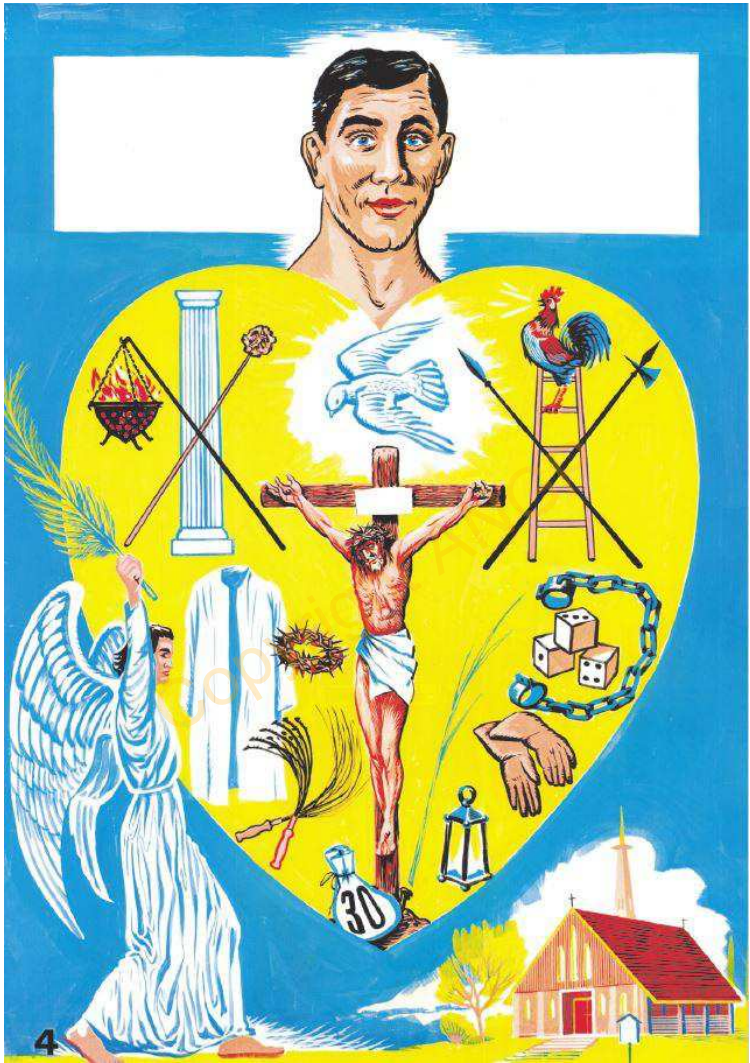
Hinseibü mangpon kho Mühgha sanou hoba saopobü soushouei

tepettan kita. Haei Jisu to mailembü tanko haola shedbü apbobü shangashatan kita. Jisueibü si ei saühenkubü haoeibü mangpon a jongjinga hoba Mühgha shouei haoeibü shabü pendou ka saühenkua. (1 Jn. 1:7). Aoyouei Jisu to mailemlaje amoulabü (Soushoua ühailbü) lausikei ponben langkei haplabü (Jn. 3:16) togo haoei shangashatko kita. "Ai shanga saopobü che lemia kuko khei Jisu haikubü tanko sen solo hapbei kho seneibü shodbü apbobü." (Efesia 1:7). Sen müteibü hanga dühbü shabü kishang kho touje saopobü soushou kishangla yeiya hoba Mühgha khangenl mangdakbü kita "Aoei shaang sen to sanoukei." (1 Jn. 4:19). Touje haoei kaodak hoba khünei kibü peisilei to aying lausikei Mühgha hoba haoeibü kümsilei to sanouta. Khei yingsije ho noksaei lenbü meisiau laobouei seneibü shabü tetsita lenda kho touje mangpon ka tang ainei hapta. Lausikei Satanje hao nyibou longeimangsühko chühko kibü senei hapta. Aiyei hoei hao shangla kibü chem kho apyomang asühta. Khoei Bonyubou Jisuei laukei "Kan pianleman kishi hoba welauashi hobaje amaibou kho thükenashi hoba shabü khoei sen jung ka pangjong satlabü." (Jakop 4:7).

NOKSA 4

Noksa leiboubü hoei khristan che tükte khümenbü ngebü hoba sangm laobou Bonyubou Jisue haibü tanko hapbei kho shanga lenda. Jisu Khrista to liman lubü shanga yonglamla ai aki lausikei Bonyubou Jisu Khrista peiseia haibü tanko sen hao yoa kaodak shanga haibüla yeiya. (Galatia 6:14). "Jisu peiseia haibü tanko senkei shabü yoa haiya hoba touje saopobü shanga lang ki." (1 Pt. 2:24). Khristan che kho kaodak shangaje haikua. Seneibü langkei ho soushou saopobüla leiyetila shanga ngühkhem kuta hobaje kaodak hanga nyekdüh mangdüha sen langkei akilabü. (Galatia 5:16,25).

Bonyubou Jisueibü mang ka nei apbubü hoba hao thüngbü peisei, Haola hiplanga aupuei sepbu hao khonsakbü shanga damenbü mangpon hanei hapta. Seneibü shedbü shanga hao khonsaktibü tanko haoei sen maitikei. (Isaia 53:5). Heriod hoba haoeibü sepei shuongei Jisu to nyikukei hoba haola ngüman



4. JISU YOA HAIBÜ

phaiya jakeibü khun hankukei. Chobaeibü ju jeila hao to sepla aupu mai yik a jungtikei. Haoenei hao nyikuko attiko laukei "Jehudabü choba maisho kishi." Haoenei iyok thokan jinkuan phaiya hao yik ka ju kho songan khua ngümbi kho tegü awe asungko jongeiyan phaiya haoenei hao peiseia thüngla leiyen haukei. (Mt. 27:27-31).

Tatkei khristan shuong jöung lembü chema welauko kamla shaila hauko chisichia lauko saopobü tegü lensikei haoeneibü shedbü shabü kümsitei tanko Mühgha shou nyibou peiseia thüngta. (Ibri. 6:6). Kü to Bonyubou bonyubou togo ngabü pendouthamje khuthük sangle to ütlabü lausikei aoei kübouei mang angbü kümta haoen ong atlabü. (Mt. 7:21-27).

Ho noksa hanei nam mok che laobou Juda Iskariodeibü kikei kho hapta. Juda Iskariodei Jisu nam ghujen lu yakshaukei aiyei lausi haoeibü mangpon a nam to sanoubü kikei. Haoei kho shanga ong damko kikei. Tokei hanei wanthung hoba yongman hapta kho Jisu laban phenlabü sepei shuongei nangnak jungeibü. Ahtako luyolabü vei lang tegübü che hapta khokei sepeishuongei Jisueibü nei shanga phang leyobü tetsita ki. "Haoenei ngeibü nei jitan haoen yoajanan lekei. (N. Chia 22:18). Haoenei Jisueibü mang ka pendou aktangkei lausikei haoeibü mang kho ong apyikei hoba laukei "Künei ho müt küneibü chobala alelabü."

Müteibü langkeia yeisilang, janyu ngesakbü haühlabü kho Mühgha ka mangsühta lausikei haoei Mühgha khangenmang asühta. Bonyubou Mühgha kho lenbou hoba kubou togo ngean haola langkei kumang asühta Müt joungei Mühgha kho khonsak chalaua ayingsi ownat mangmou jih a ong mangsühta. Aupu khoei sepei shuongei Jisueibü hiplang hoba mangpon to seppei kheijinei si yoa dei yoan loungkei. (Jn. 19:33-37). Aunak mo akoujinei Peterei Jisu semne athelet. Ngei Jisu kho angekei togo laukei lausikei phaiya hao mangpon sepeiyan aeibou habbei. (Mt. 26:69-75). Nyikei kaibü mangpon khümbo Jisula kubü tetsita lenenko kaibü kümaleia hoba ngüh ang tei-anga tangkhitko lenentalao? Aying longa no mü to ngetila himaoko

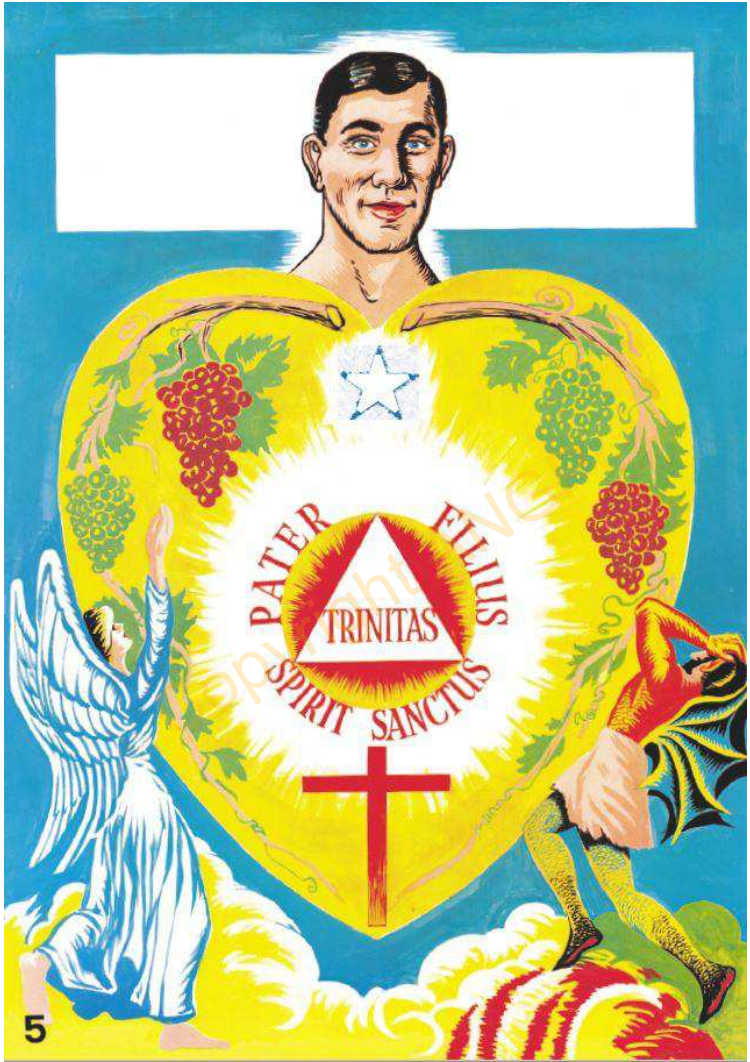
damdasiai? Jisuei laukei "Müt atei küshanga noknyaüh thedanga theletta longa ngeikei kübou thedang khuthüka hao theletlabü. Lausikei aoei noknyaüh thedanga ngo asungletlaje ngei kübou thedanga khuthük a hao asungletlabü. (Mt. 10:32-33).

Jisuei tokei laukei "Aoyouei jembü peisei pean küphai asemta hao ngeibü ikla ayeiyen. (Mt. 10:38). Aoyou lang (Rock) phanga khümenan ki haoen olinbou. Ngühang maibü chia no. "Küshanga no müttan lang Ngo kaphanga hutishi ..."

NOKSA 5

Hoei shabü müt che hao shanga Mühgha sanou onou yangbü tanko hao khümenbü langkei cheibü mangpon saopobü hoba hinseibü shanga lenda. Bonyubou Jisuei thekubü tegü touje haoeibü mang kho Mühgha saopobü lembü chem chela yeibü hoba Bou shou soushou saopobü kishang chemla yeiya. "Aoyouei küto sanouta haoenei ngei lembü titta hoba kübouei hao to sanouta hoba kübou hoba ngo hao jongto lauan kilabü." (Jn. 14:23). Jisu Khrista tanko Mühghaei müt donenta hoba haühkuta. (Luke 1:52).

Mangpon kho touje tüktebü Mühgha lembü chemla yeita. Shabü kho touje sattia. Amlangbü bou satan tanko meisi au phang joungei tepettan kibü mangpon kho jeila saopobü soushou ngühmai kho haoeibü mangpon a kita. Amaibü pakshang aying lausikei maibü puhek pakshang pa che yeiko soushou saopobüei shenan sanou, olinbü, sangmai ea aoa, natenbü, maibü sanou, manglemenbü, jembü lulu tepetbü hoba lubü ai ai ong Mühgha thedanga hoba müt thedanga sunglettenlabü ki kho hao mangpona kita. (Gal. 5:22-23). Hao kho touje tüktebü nyaklüh hek hekshang chela yeita. Tüktebü semlüh hek kho seneibü mangpon a Khrista ki. Huphanga semlüh hek kho Khrista to thangjam kibü. Hobaje Khrista hoba haoeibü ngüh kho hao to kita. (Jn. 15:1-10). Hao to kibü soushouei shenko saopobü soushouei sen müteibü hanga nyekdüh mangdüh pendou thükenta khübü kho haibüla yeitita. (Gal. 5:24). Saopobü



5. MÜHGHA LEMBÜ CHEM

soushouei haoeibü langkei leiyeita hoba kaodak phe dühbü phai hao ohouta. (Gal. 5:16). Hao touje haoei hapbü ayingsi titbüa lang akita lausikei mailemei lang kita. Ai shanga seneibü mailemei kaodak thükenta. (1 Jn. 5:4). Hao jongjingbü khümenbü manglem kia hoba seneibü Bonyubou Nyibou loulabü haiyeiko kita. Mühgha sanou laobou ponben ki kho ngejung louta.

“Mangpon saopobü shuong oinbou ai shanga haoenei Mühgha haplabü.” (Mt. 5:8). David Chubaei haoeibü thüksimin, Keisiyang, Dangbou labou thükenbü pendou phoyoan pendou to lason yangbou kho haoeibü mangpon a wapyobü kho thükla haujjembei. Soushoua haühko daman haoei mang mangsühbü kho shanga hai wetaukei, “Küla mangpon saopobü che kümbü oh Mühgha hoba küto soushou hanbü ea aoabü che jinkushi.” (N. Chia 51:10). Haoeibü mangpon saopotila ayingsi mangpon jeikula shanga aoeikei athük. David tegü mangpon sepeiyan Mühgha to mangpon hanbü hiko saopobü mangpon jeikushi togo haukei. Mühghaei kalangkei shangakei hanbü kümsilei kümbomangsühta. Kaibü mangpon a jukbü ju ayingsi phenetbü nei phoan amlangbüa thebülambü leko kaibü maibü shanga ong no lolo manglemeian nyi kaibü mangpon kho Mühgha kishang che yeitila athük. Mühghaei kato thüimangsühta aishanga haoei thekua- Ngei saopobü dei kathük to jonkulabü hoba no asaopobü yangsho laoubouei no mangsentian ki kho ka saühenkulabü. Ngei kala mangpon hanbü che kulabü hoba soushou hanbü che jinkulabü. Ngei kaka langeibü mangpon kho apbolabü hoba ngüha lebü mangpon che kulabü. Ngei küsoushou kala jinkulabü hoba no ngeibü ngühkhem phai semla ngei chühlabü hoba ngühkhem pendou ngei kala kubü khej joneiashi. (Ezekiel 36:25-27). Ho Hanbü lai a Mühghaei senla Haoshou Jisu Khrista tanko kubü ngühkhem ki.

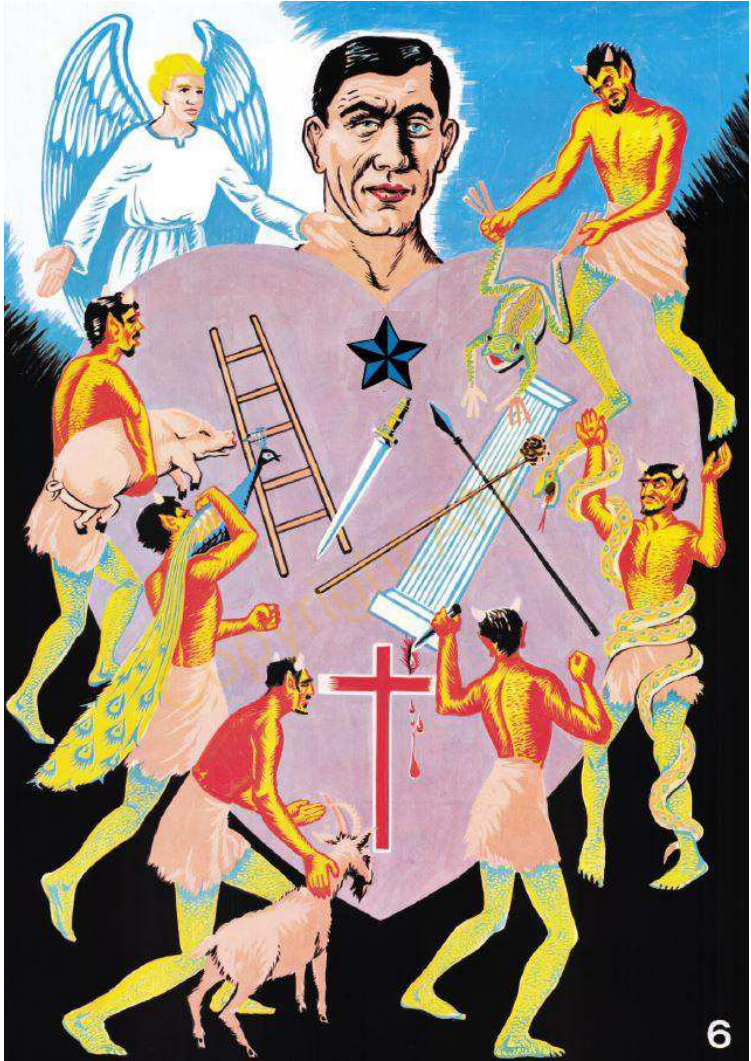
Ho noksa a senei khuthük hangangbü nyiboü longebü hapta. Hangangbü shuong kho aoyouei Bonyubou to sou hatda haoen lomla hoba khümenla shanga pienkei. (N. Chia 34:7; 91:11; Dan. 6:22; Mt. 2:13; 13:39; 18:10; Hangangbü Kümsilei 5:19; 12:7-10).

Shabü mûhghakei hanei mangpon nyangko loan haplabü haoei nyibou shangla kibü chem khoto atla jih maibü ladang haplama togo chühko lomakei. Kho shanga senei pian leman kila khamta. Dangbou shuong shanga lombo kishi ayei shabü khoei Molosonyu tegü ao ong suienla togo lambo paita. (1 Pt. 5:8). Shabü mûhghaeikei hao lolo ngesakbü hangangbü tegü son jeiyainta. Asang atobü mütshuong khepetila lamta hoba ho kaodak thedühmagdüh tanko leilangla haujemta. Mûhghaei pienbü mütshuongkei khoei khepetita. Lausikei senei kho thangtetla thüka longa shabüei sen ka satlabü. (Jakob 4:7).

NOKSA 6

Ho noksa phai suokbü mailembü mangto shatlabü che ki. Nyek pheije mulakumbo hao lolo oobü nongbü longan ngakmangsühko lenbü khristan langkei che shanga lenta. Hoba nyek pheije khoei ai himou akakbü nyekei kaodak to sanoubü kaiko chühta Maangkabü ngesakbü kho thungmangmang yeiya hoba haoeibü mangpon a kibü noksa khoei touje hao khrista yoa kila lamlebü kho leilua hoba touje tangtila athük. Takteibü hao nyangko kaijembo kibü thangtetla jeila ae ae haen nyangko hauan lenta. Mûhgha ngüh titla jeila shabü Mûhgha to titko amlangbü thebülanbü to titko hao hauta. Tou hao kamla hauko songlebü yingsikei hao songje lean kaodak to sanoubü dühbü phai hauta. Haoeibü mangpona Mûhgha to sanoubü kho litham yeitia. Hao touje lamnyu penyi kanglanga jantetbü aleko loakei. Haoei kaodak peisilei to kapyola khangta. Mûhgha to sanoubü khoje amiangbü ong lenta Haoeibü mangpona khanshoulitshou ngesakbü khei haoeibü mangdak ngesakbü kho nyetla nyangetnyu. Peisei kho touje olinko apienta lausikei kho kenmang asühko apba aishanga kho ownat kho atsheitam kia. Haoeibü mailem nyakeita. Mûhgha to welaoei phenyobu thaka. Haoei haoeibü langkei shanga ai adambo yeiya hoba shabü mûhgha ao tangainei loan ki haola mangyangshoko kaokuk kuta. Mûhgha shousi yoa jamla jeila hao shabü mütshuong yoa olinyoko jamla maikuan yeiya.

Pungaoeibü songsito laoubouei yonglamilisesa lenta khoei



6. NOKSA LAKBOUBU

nyibou longeila lam hapta. Hao Mühgha onouei ong khümenkei togo laubü kho maan apba. Hao yonglam lilibü khristan yeiya. Jakkü makbü yungbü khoei ih khoei koukena kangko lotla loakei. Kho chalou kho shabü mütshuong yoa lemsilang kongnyu a yingla thükei. Haoei kho to jamla himoukokei damta hoba jammang asüh lausikei shabü khoei hao to ai shetbü aki hauashi yoashi togo thungeita Tat chalou shangaje kaibü langkei shanga ai shetbü akilabü tehimou togo lauko phea dühbü phanga atetan haoei asaopobü peisileia luyoko thangbou amaibü to jambo dombü lakbü to huan kaodak olin mangmai aei haoeibü mangpon sepeyan shabü taktei mangkok phebüa attan müteibü hanga shetbü aki togo dambo hao aying lam to hauta.

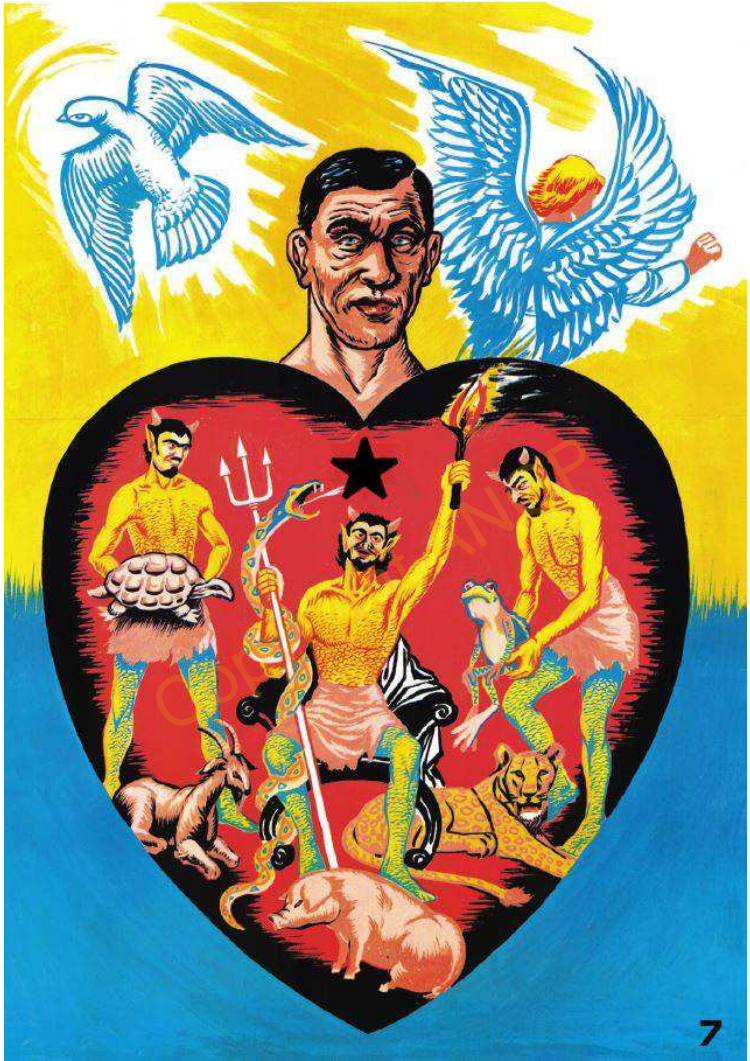
Maimaitham seneibü haiyep to ladang amaibü ausiyuk songsito hoba shabü yangsikok dambü lottita kheijinei sen khümenshang aki lausikei haoenla sen ajongeitijan. Seneibü mangpona haoen kishang hap taktia longa haoeneibü kümsilei amaibü kho seneibü mangpona haata. Senei shabüla yikjishou che ongkei kua longa haoei seneibü mangpon pemtolo sulangla haujemlabü hoba thonbüa seneibü mang hoba soushou ham molo wan to senan jinta. Hibü Mühghaei sen to sanglabü shanga lenbü kho müteibü thedühmangdüh ka pangashi shabü kümsileia telüyo ai ai jihaphaiya yingsikei Jisu kho sen tüpetbou sen khümet angetbou jong to langjung hauashi. Noksa hanei müt che khoei haoeibü mangpon to ju che-i ngümbo hapta. Kho tetlabü aoyouei Khrista songle to nyikuta hoba asongletta kho shanga tetlabü ki. Haoenei ngüh amlangbü lauko nyikubü khoei khristan shuong mangpon a leilubü mou yeitiko janyinbü longtita khoei ladangkei akümenlabü. Haoei Mühgha toje müt to souhat yangbou kuko mütei lenbü hoba kümsilei to mang kuan müteibü aofa yeita. Mühgha ka pangan songsito toktokbü kenan haoen lulu khonsak ownat to atta. Haoeneibü lam to dukosekko hauta. Pinyueibü songsito kho nyekto shatbü. Haoei ladang mü thüksimina hapta hoba haülabü hapta kheijinei hao mangto shatta hoba ai hatbü akiko yonglamlibü kou ipbota. Seneibü mangpona namto sanoubü ho sosoatham lotta. Lausikei senei seneibü Bonyubou Jisuei laubü ho damenako "Kan taktei

mangkok phebü to úatetta shanga welauashi hoba pianleman kishi." (Mathi. 26:41). "Müt atei loenta togo dama longa hao tonbúla mangsangashi." (1 Kort. 10:12). Senei Mühghaeibü wapyo hele laobou Mühghaei senla kuta kho leako khei yingsi ong senei shabü mangkok phebü chaloua loenlabü. (Efisia 6:11-18).

NOKSA 7

Noksa nyetboubü hoei phaisukbü müteibü thu mangpon shanga lenta. Hao kho cheje Mühgha ngesakbüa yobü hoba khuthük jongsak sean chühbü hoba soushou saopobü phejan a yoan chühan hao tou mailéma phai sukan apba. (Ibri. 6:4). Noksa khoei tokei athako lubü thu che shanga lenta aoei ngühang maibü asonglet hoba Mühgha jongto ladangkei louan achüh. Hao to anepenkei ngühang maibü lensikei haoei asonglet khoeibü thu shanga lenta. Müt ao hibüyobü ki hao ladangkei Mühgha jongto loula athük lausikei aei aei amaibü lamto hauan hao lolu jaksheila athüko apta. Phaisukbü mailembü thu shanga Jisueikei hai lauta, "Ladang shabü souei müt ka panglaje hao kaolin kaodaka haksoshang lambo paita. Haoei müt at ongkei hapba longa hao lolu hai laulabü 'ngo ngeibü chem to ngailabü'. Kho tegü hao ngaiyan haoeibü hangbü chem saopotham hapban kho to lubü shabü nyet leibata hoba shangbou tokei amaibou yeitian haoen khüpettita. Hobaje müt kho hao shangla kibü langkei tokei aei amaibü yeitita." (Luke 11:24-25). Tetentaanbüei ai laukei kho haoenla haütükei "Keiei haoei ngaitishangto nyibou longeita. Uk ei hao mangyushang thim to haan ngaita." (2 Pt. 2:22).

Habü lai shongh khoei mailembü müt che phaisukbü thu shanga maishoko shian lenakei. Shabü phang pendou nyibou haoeibü mangpon to lotta hoba khoei tüpettan phota. Haoeibü mangpon thu kho haoeibü thenyek kakei shenta. Tukotok noksa laoubou saopobü soushou tetlabü ki khokei satla kumbo lenta aiyei shabü si saopobü liko kila athük. Müt cheibü mangpon kho Mühgha lembü chem hoba shabü hushang chem chemala yeitita athük. Khuthük hangangbusi Mühgha ngüh kho haoeibü



7. PHAI SUKJONG NGAIBÜ MÜTEIBÜ MANGPON

mangpon ka khau angko pangta. Lausikei athako haoei phai chühngeita. Maobü shou khoei mangpon sepeibü tegü longeyasaoma togo chühngeita. Maobü shouei hao mühei haiko ukei shaubü ka ongkei shaumangsühkei lausikei haola kulabü ao akitei. Thonla hao lolo damngaiyan hai laukei, "Ngo meimeian kübou jongto hauan laulabü 'Abou ngei Mühgha hoba ka khulimbo shetbü shona. Ngo kashou laula touje amukei.'" (Lk. 15:16-20). Kheijinei haobouei shou mang thonbü khonsak thu hapban amai apbokei hoba olinko sungletkei.

Ho noksaei lenbü tetlabü kho maishoko mangpon asepeibü. Mühgha jongto asepeibü. Jisu youjonga kepetan ap ühüpbü. Haoeibü songsito kho nam acubüei jokan lensikei he aloubü. Haola nou yimakei lausikei Jisuei ngabü titla athükta. Haola nyek yimakei lausikei haoeibü you junga thon akibü molo wan püngken ipban kibü kho ühüpta. Haoei shabü kümsilei shanga aikei himouko adamta. Satan kho haoeibü mangpon to atan chobala yeiyan haoeibü mangpona songdakta. Hao to tanga chühlabüei lilisese songsito kakan mailembü che tegü chühla kisikei haoeibü mangponje hetang tegü nyaullem hibü losilakei shenan kia. (Mathi. 23:27).

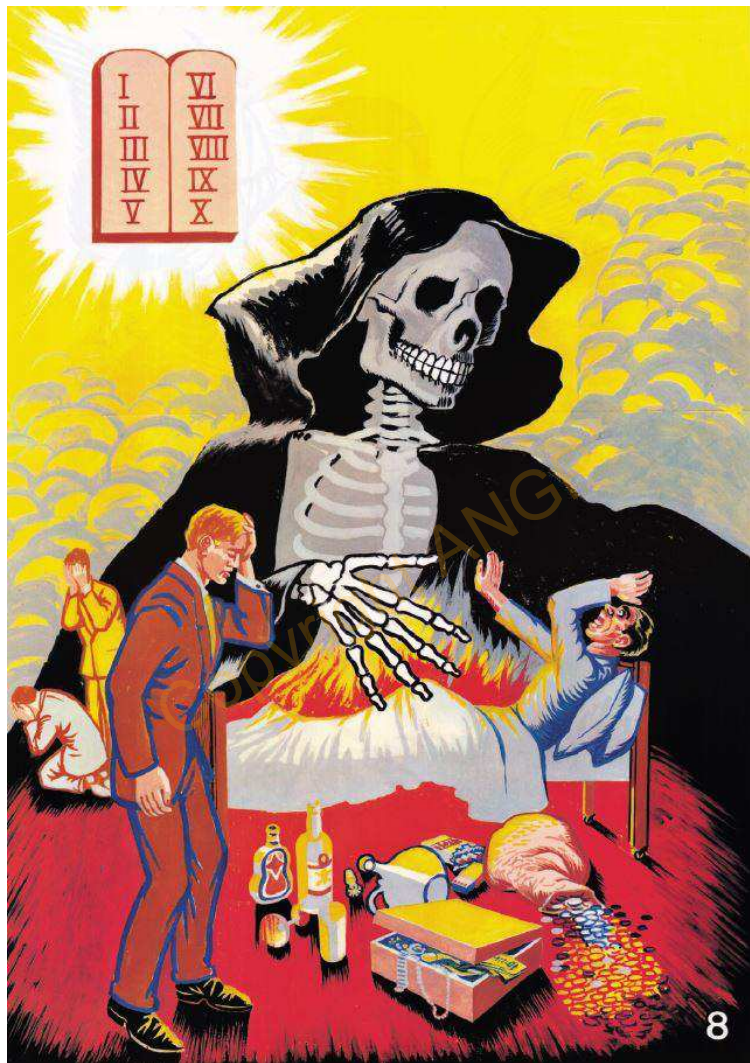
Amlangbü bouei ngühmai soushou kibü kauen kimlepba. Amaibü shabü meisi au pendou liko yosheian kongynuleko shabü soushouei haoeibü mangpon shena. Haoei hao lolo khoka satenla damsikei shabüei hao kauhlepban apba. "Mosa ngühkhüma kibü tegü shedbü nyisisem to aeiyan lapena longa haoto aikei sanou dambü akilabü lausikei langei tetetlabü song. Balonga mü't aoei Mühgha shou mangsenko asungletbü shanga ai yingla? Haoei Mühgha saopobü si-ei tnebülänbü laobouei haoeibü shabü sakukei kho namtet akibüia yeitita aoei soushou jungsak üaei sanou wela aleta? Daman chühashi haoei shedbü shonbü kayang yangbou hapla mukei. (Ibri. 10:28-29; 2 Pt. 2:1-14).

Sanoubü thangbou ho noksaei lenbü tegü kamangponei sunglettalo? Kaibü mangpon haühbüka Mühgha to aphaiko ngekashi Haoei mang angko kia, hobaje aoyouei Jisu tanko

Mühgha jung to laoulaje khümenla ponben lamlean kia. (Ibri. 7:25). Hoba shabü pendou apbula mang angko kia No ong mangpon tükte sepeiyashi Mühghaei no kaibü shabü phang jung ka khümenlabü hoba kamangpon ka shian satikulabü. Nyi ong Hao kamangpon to lottiashi. Imbü shatei shatbü kho tegü kaiya. Haei laukei "Nyi mang anga longa nyi ngo maitila thükei. Jisuei hao to sanouko dambei hoba haeibü yik shingan hao to meitiko laukei. 'Ngei mang angta hoba laukei No maiyashi.'" (Mk. 1:40-41). lausikei nyi nyibou athako shabü shona longa hoba nakthübü to nyi sanoua longa ngesakbü jeila nakthübü to sanoua longa kashanga damlabü akilabü thuilabü lam akilabü aiyei nyi langkei jeila haibü pienkei shabü mu hapngeita kho haibü. (Rom. 6:23).

NOKSA 8

Hanei maillem a phai suokbü shabü müt che hapta aoei Jisu phai semla jeila haibü lamto haula pienta. Haibü tetlabü ho sisi phe a tongte jih asühjinei loushetta. Amlangbü kaodak mangmai olinbü shabü tongte maolan apta hobaje tükteb shabü shedbü mu hatlabü yangbü kho maimaitham haüyolabü. Molo wan khonsak kho tükte haei hapta. Haei touje Mühgha to welaumangsühsikei haei joyola athük aiyei hoi Mühgha sanou kho inlettan jih lonyu tantia. Touje hao to thuilabü thangbou shuonkei hatyota hobaje haoeneibü amlangbü subü jabü ngüh shuong khoei aikei thuibü ühüpta. Haeibü keisiyang nyaksinam khoei haeibü salang lounyu kila achektet ayingsi haeibü soushou acheken ayingsi hao soushou khonsak kho amoutien. Hao shanga touje Mühgha lamla athükaminlabü che yeia aiyei shabüei haola khei kümia kaokok akuta. Jih chenei haei sanoubü hoba hao langkei kila haujembü kümsilei khoei hao shanga shedsü khau ong yeiya. Lashonga leiyebü hoba songlenbou aoyou hao to thuibü shuong kikei khübüekei touje hao to thuilabü athük aiyei haei Mühgha sanou aweasungla yeitikei hoba hao touje Mühgha matjem phanga kia. Touje hao langkeibü Mühgha jongto sepeilabü kho hatlabü kümsilei che togo haei damenta. (Ibri. 10:31). Haei haeibü langkei Mühghala kulap togo che dambei ayingsi hao haibü yepshanga



8. NOKSA SETBOUBU

khei dama lausikei touje aeibou phaiya. "Mütshuong hajar jung Mühgha jungto sepeila jih ühüpba haoei lulueibü yepshanga mangte ong haikhümta. Hibü Mühgha nyangko kijinei Hao jungto sepeilabü kümsilei. Habü maoulabü shabü mütshuongeti touje maitibü Mühgha ngüh titla jeila haoeneibü shabü apbubü sanou apyoan phaiya touje haoen matjembü ngühang titla ong haiyeita. Khümenbou ao haoei asunglet Haoei laulabü "Küjung ka pangashi No Mühgha mangshat phanga kishi. Mühghaei haoeibü hangangbü atetbü shuong hoba shabü shuong shanga lamleian kibü thon akibü wanlong kho to atashi." (Mt. 25:41). "Müt pendou cheje hailabü kho phaiya Mühgha ngühjembü kilabü." (Ibri. 9:27).

NOKSA 9

Ho noksa hoei khristan che ao manglem yangbüei taktemangkokphebü pendou thükenbü shanga lenta. Hao jungto takteibü den lulu aika louan takteisikei haoei Jisu Khrista tanko kangkhühtham lota hoba hoba haoei thonsühko thükenta. Haoei khristan wapyo langyobüa yobü ong aying lausikei haoei kho athako hauyujung hauta. Jisu kho haoeibü the a phoan ao to khangbü ka thonbü sühko manglem ki hao yoa paita. (Ibri. 12:1,2). Satanei haoeibü eikshong leiyan mailembü shuong mangpon to atan Mühgha shousi shuong ayinglam to leilangla haujemta lausikei athükta. Yonglam lilibü, Nam to sanoubü, Asang alan hoba lubü shabü kümsilei kho hanei Saonyu noksa khoei lenta. Saoyang kibü kaoen to lubü meisii au yosheyan hapta kho tetlabü sen jung to shabü phang jung son lulu nyen lulu nyenan sen jung to loubü tetsita ki. Lausikei tüktebü khristan che khoeije kho pendou ngean mailem phang phanga khuthük hangangbü ngesakbü tegütham Mühgha ngüh lauko lousikei hao to kibü soushou saopobüei hao ponbendou ngühmai to leita. Khristan jungto müt che haoeibü yika ih thung che jungan dombo lakko kaodak olinbüei suletla haujembo louta lausikei khoei maibü khristan to aikei aleta aiyei lausi kho maibü khristan khoje Khrista yoa khümbo kaodak dühbü aidangaje haikua. Lubü noksa nyiboubü khoei müt chei khristan to Inshouei sepbo hapta kho tetlabü mai ailembü shuongeti nyikubü, amlangbü ngüh

lauyobü, khüpetilabü ngühsi dei lauko haoenkei songlebü tegü lenko annepenkei khristan shuong mangpon leilutibü shuong. Lausikei tüktebü khristan khoei haoen to aikei he hot aki. Haei Mühghaei lenbü ong titta. Haei Jisuei lenbü ngüh shuong damenta. "Kan mütshuonkei ladang nyikuta hoba amlangbü ngüh phang joungei kan khulimta kheijinei kan olinashi ayei kan küphai sembü shuong. Aishanga kanei khuthüka jongsake yangbou haplabü lamlean phokuakei." (Mt. 5:11,12).

Seneibu hanga kibü shabü takteibü pendouei sen khristan shuong Mühgha sanou ka pangtila aeibou haujemta lausikei olinko senei hai laula thükei "Sen Jisueibü sanou ka pangtila haujembü kho palonga ao yingkei? Khonsak khoko tanko ayingsi shieikui, müi haibü, shalejungle ayingsi hailabü thushet loubü tanko sen hao jung ka pangtilepsai?" (Ro. 8:35). "Khei aying habü ho shanga sen Khrista yoa pendou thükenbü yoakei thükenbü shuong ki Aoei sen to sanouta hao yoa thükbü khümbomeiko kia." (Ro. 8:37). Mühgha lason hele lean haei amaibü pendou thangetta thükta. Ladang amaibü chalou louta haei thon sühko wapyoan Jisu Khrista yoa hao kangkhütham loan mangkok phebü pendou thükenta hobaje hao tanko senei thük yangbü hapta hoba ladangkei amoubü choba khun soneikangbü jongsak senei haplabü. (Efisia 6:10-18; 1 Pt. 5:4).

Khanshoulitshou ngesakbü khoei haoeibü sensimang saopobü shanga lenta. Haeibü mangpon kho mailem hoba saopobü soushouei shenan kia. Khuthük hangangbou laobou Mühgha ngüh ki khoei haola haülabü yangbü laobou haei thon sühko natenko thük hapbü shanga phokuan ki kho damentita. "Aoyouei thük hapbei ngei haoenla Mühghaeibü pamang ka langkeibü puhek shautilabü." Aoyouei thük hapbei haoen to nyiboubü haibüei ai akümbolabü. "Aoyouei thük hapbei ngei haoenla huan kibü MANA kulabü. Ngei haoenla nyen hanbü dobü langtak müt wekola kulabü. Aoyouei thük hapbei hoba thon sühko ngei mangsühbü tegü kümlaje ngei kübou ka sungletbü haou kho haoenlakei kulabü." "Aoyouei thük hapbei haoenla thupaibü neisimei letilabü hoba haoeneibü nyen ngei ladangkei langkeibü le ka haman üapbolabü. Ngei kübousi khuthuk hangangbü

thedanga haoen kho ngeibü togo tangkhittilabü. Aoei thükenta ngei hao ngeibü Mühgha chema lembü chem thaunyula yeitilabü hoba haoei kho ladangkei üapyolabü." Aoyouei thükenkei ngei haoen küyoa choba setshang jonga settilabü. Ngei thük hapban tou ngo kübou choba setshanga kibü tegü haoen ngei yeitilabü. (Tangkhitbü 2:7,11,17,26; 3:5,12,21).

Namphot che ipban lenbü tetlabü haoeibü mangpon ong aying lausikei haoeibü nyaksinamkei Mühghala khümba kubü tetsita lenta. Haoei nam kho amlangbüa apsi aleko haoei shalebü to thuita. An phejan tükte kuta hoba Mühgha soneikangtila shanga haoeibü nyaksinam jungeita. Hanei tokei Loaf hoba Ngau noksakei hapta khoeikei saopobü hoba tüpetbü langkei tetsita lenta. Haoei ih yungbü ayingsi asaopobu shausiyung tanko haolangkei aleilitita. (H. Kümsilei 15:20). Haoei nam amlangbüa ajungeita ayingsi haoeibü mang laobou Mühgha lembü chem ki kho Mesen salí shaubü, lh yungbü hoba jakbü moli phang phanga shaubü tanko aleilitita lausikei haoei saopobü shausiyung hau kilabü shanga shauta. Haoeibü mangpon kho welaubü chemla yeitita. Haoei kambüshaibü pandoua jih tükte jungeita. Haoei Mühgha to welaulabü kho sanouta. Lembü chema hoba haoeibü yepshanga haoei welauko kita. Aiyei lausi Mühgha to welaula amin longa khristan langkei che kho chingla athük. Hanei athako Le che ipban kibü hapta kho tetsita hao shanga Laishiba. Haoei kho ponbendou weta. Khüka haoei songsihvon langkei ngesakbü hoba haühlabü thon akiko hapta. Hao shanga Le kho lamteibü Ju hoba shabü thükenlabü Insi aupo. Hao soushou shanga changboua shausiyung deilabü thontibü haoeibü lam shanga saopobü Ju hoba hao lolo hao chühngaibü maang chühjen (Mirror) tegü kira. Haoei Peisei kho kenla sanouta. Khrista yoa hao langailabü togo haoei ngeakei khoei haoei hanbü langkei kila haujemta. Haoei khuthüka kibü peisilei to mangpon phota kaodak peisilei to aying lausikei khuthük peisilei to chühko kita. (Kolosi. 3:1-2). Haoei Mühgha to haüyola lamlean kita Hao kho yung koua kibü bunyu phatkei Jih tüktea chingta hoba lang hekta. (N. Chia. 1:3), tüktebü semlüh hek. Haoei hailabü shanga ühatta aiyei lausi hao to Mühgha sanou souko penko ki. Haoei soushou saopobü tanko



10. NOKSA ANBOUBÜ

haoeibü mangpona kho sungleta.

NOKSA 10

Jisuei laukei ngo nyibou langaibü hoba langkei kibü kho ngo. Aoyouei kuto mailemlaje hao haisikei lang kilabü hoba kuto aoei mailemlaje hao haisikei lang kilabü hoba kuto aoei mailemlaje hao ladangkei ühailabü. (Jn 11:25-26). Aoyouei kü ngüh titta hoba ngo hautibou to mailemta haoenei ponben langkei haplabü. Hao ngühjemshang to aloulabü lausikei haibü ka langkeibü to haa. (Jn. 5:24). Khristan che to haibüei ai akümbolabü. Haibü kho thükbüei suilanga Oh haibü kaibü thükbü lan ki? Kaibü haou lan ki? ... seneibü Bonyubou Jisu Khrista tanko sen thükenbü shuong yeitikei. (1 Kor. 15:54-57).

Müt aoei Mühgha yoa ki hoba hao yoa paita haoei hailabü kho shanga ühatta. Ladang hao jung to hailabü jih sühta hao olinko haulabü. Songlendolen Paul ei laubü tegü "Ngei ho kaodak lankei tongte apyomangsühta hoba Khrista yoa kila pendou to maibou." (Phil 1:23).

Khristan chei Jisu to haüyola haiyeiko ktia ao hao shanga haikukei hoba haoeibü shabü matsang peiseia shembokei. Ho saopobü soushouei haola Jisueibü ngühshuong kho damentita. "Kan mangpon teleilu Mühgha to mailemashi hoba kutokei mailemashi. Kubou chema kishang jung kia. ... Ngo nyibou longailabü hoba ngei kan sungletlabü hoba ngo lan kilaje khünei kankei kilabü." (Jn. 14:1-4). Laobou shanga aoeikei atit hoba ühüp ayingsi müteibü mangpona daman aki kho Mühghaei hao to mailembü shuong shanga lamleikuakei. (1 Kor. 2:9). Aoyouei ho kaodaka Jisu Khrista youmoa paita haoen shanga lamleian phokubü khuthük kaodak shanga ai ngühyimakei janyinan alenen. Ho noksa thonbü hanei, haibü losilak kongkong hatlabü che tegü kiasikei (haibü jeiko) khuthük hangangbü che hanei hapta. Haoei saopobü soushou kho touje müt ka leingaiyan Mühgha jungto ngaila haiyeita. Hailabü sisiphe mang haka soushou kho pangtita hoba Jisu ao hao shanga peiseia haikukei kho tanko khuthük kouken ipban Mühgha jungto hauta.

Bonyubou Mühgha junga olinbū yangbūei ho tegū hao nyen sangko songletlabū. "Sambū maibou nyi maiboutham kho kūma, manglebū maibou kaiya hoba kūyōa olinashi." (Mt. 25:21). Touje Satanei hao thūka aikei hau akilabū aishanga shalebou kho haikai hoba khuthūka lem yangbūa hangangbūei hao Abraham junga settikei. (Lk. 16:22). "Hobaje khuthūk a ngūh yangbūei lauko titkei 'Ho doakei tou Bonyubou khangenbūa aoyou haita haoen olinbou, maimaitham haūh togo soushouei jongeita. Haoen hūbūmangbū kūmsilei ka touje haksolabū aiyei haoeneibū kūmsilei haoen yoto haulabū.'" (T. Khitbū. 14:13).

THONBŪ SONGLEN

Sanoubū ho le webou wenyu, Mühgha aoei kato sanouta Hao to kaibū mangponkei kula shanga haujemshima. Haoei kato hai lauta "Kamangpon khūmboei no kū jungto sepeiyashi." (Deut. 30:2). Kaibū mangpon leilubū, hūbū mangbū, mangmou pendou Jisula kuashi Haoei kala mangpon hanbū soushou hanbū kulabū. Kamangponei no tehuonetti ayingsi khoeibū dūhbū phai tēhou aiyei amaibū kūmsilei shabū dambū ho mūteibū mangpon ka longta. (Mk. 7:21). Kaibū shabū apyoashi hoba maibū ai kho hatlepbashi aishanga shabū mu kōje hapngeita – kho haibū lausikei seneibū Bonyubou Jisu Khrista a Mühghaeibū jongsak kho bonpen langkei haplabū. (Ro. 6:27). No Mühghala kubū langkei yinga longa ngūhmai laoubou kato lenkei kho kangkhūtham hatlepbashi hoba kho tegū jōngeiashi hoba Jisu Khrista yoa sen thangjambū tetsitaei mailēma sanouko damenashi. (2 Tim. 1:13). Jeteibū ngūh kho Paul ei nyiboubū Timoti le (2 Tim. 1:12) a hai haplabū "Ngei ao to manglem ki hoba haoei kūla ai nongkukei kho kūmsembū jih sūhko a haoei ngo khūmenlabū togo ngei jōngjingko ngekei. No lolo Mühgha to mailēma loashi. Saopobū soushou haoueī welauashi. Mühgha sanoua kishi. Kaibū nyekei Jisy to chūhko lamnyu, ngūhmai hoba langkei, seneibū Bonyubou ao hao shousi leila tongte louata Hao choba thūka choba Bonyu thūka Bonyubou. (1 Tim. 6:15).

"Aoei no tuongetlabū ka khūmenla thūkei hoba kaibū shedbū

ka tangtikuan haoeibü soneikangbü olinbü to sungpala thükei. Seneibü Mühgha khümenbou Jisu Khrista tanko soneikangbü Hau, thükenbü songdak hau münten pendou a tanbü hoba tou bonpen shanga yingshi. Amen.” (Juda 24,25).

“Shabü kho ngühkhum leilutibü ao sahbü tanko Mühgha ngühkhum leilutita kho shedbü.”

“Khristaei shabü kenlangla hao loukei togo nyi ngeakei ai shanga Hao to shabü aki.”

“Küshousi shuong kan aoeikei tehuonetti. Aoyouei saopobü kümta haoen Jisu tegü saopobü kialbü.”

“Aoei shabü shontang leta hao shabü Mühghaeibü ai shanga khangla thama haoei shabü shonta. Shabüei ai kümbei kho leilutita Mühgha shou loukei.”

“Aoyou Mühghaeibü shousishuong ki haoenei shabü ashonta aiyei haoen to Mühghaeibü songsihon kia hoba Mühgha kho haoeneibü bou. Haoenei hangangoje mashedbü kho akita.”

“Mühgha shousishuong hoba shabü shousishuong kanglanga janyibü kho medonga lulu kita. Aoei ai maibü ki kho akümta ayingsi haoeibü jasina to asanouta hao Mühghaeibü shousi aying.”

(1 Johan. 3:4-10)

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

This booklet "The Heart of Man" is available in over 538 languages and dialects spoken throughout the world (Africa, Asia, The Far East, South America, Europe, etc.) Our Heart Book is now also available on cell phones, tablets, etc from www.angp-hb.co.za or as an APP "Heart of Man" on Android phones.

Le livre du "Coeur de l'homme" peut être obtenu en plus de 538 langues et dialectes parlés dans le monde entier, à savoir: Afrique, Amérique, Asie, Extrême Orient, Europe. Notre Livre du Coeur est maintenant aussi disponible sur votre Téléphone cellulaire, plaques, etc. de www.angp-hb.co.za ou comme une Application "Heart of Man" sur téléphones Android.

Este livro "O Coração do Homem" é obtido em mais de 538 línguas e dialetos falados em todo o mundo, a saber: (África, Ásia, América do Sul, Extremo Oriente, Europa, etc). O nosso Livro O Coração do Homem também está agora disponível em telefone celular, tablets, etc. de www.angp-hb.co.za ou como um aplicativo "Heart of Man" nos telefones celulares Android.



The 10 heart pictures contained in this booklet are also available in the form of large coloured picture charts (86 x 61cm) bound together in a set of 10 pictures. These "Heart Charts" can be obtained with European or African features and are particularly suitable to be used in conjunction with the Heart Book for class-teaching, open air evangelization etc. Kindly contact us to ascertain the latest subsidized price of this chart.

Les 10 images du coeur qui figurent dans ce livre peuvent être obtenues en tableaux de couleur, format 86 x 61 cm, avec des physionomies européennes ou africaines. Ils peuvent être utilisés en même temps que le livre du coeur pour des classes bibliques, a

l'ecole du dimanche ou lors de reunions de plein air. Soyez aimable de nous contacter pour assurer les derniers prix en cours du tableau.

As 10 imagens do coracao, contidas neste livro podem ser obtidas num conjunto de 10 imagens em colorido no tamanho de (86 x 61 cm). Estes "Cartazes do Coracao podem ser obtidos com caracterfsticas Europeias e Africanas e podem ser usados em conjuncao com o mesmo livro em classes de ensino biblico, evangelizacao ou ao ar livre. Agradecemos que nos contacta- se para confirmacao do ultimo preco dos cartazes.



Kindly write to us if you are able to assist us with further translations of our free Gospel literature, informing us of the language into which you could translate this Gospel literature. Your assistance would be appreciated.

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

Nous vous invitons a nous contacter pour faire des arrangements concernant de nouvelles traductions de notre litterature, nous informant de la langue dans laquelle vous pouvez traduire cette litterature evangelique. Votre aide sera beaucoup appreciee.

Si vous avez trouve le salut en Christ ou si vous avez ete beni par notre litterature, nous vous prions de nous le faire savoir. Nous aimerions remercier Dieu avec vous et prier pour vous.

Nos vos convidamos a nos contactar, afim de fazer qualquer arranjo concernente a novas traducoes de nossa literatura em outras lnguas. Vossa assistencia sera muito apreciavel.

Se tem encontrado a salvacao em Cristo, ou se tem sido abençoado por intermedio da nossa literatura evangelica, faca o favor de nos

informar. Pois nos gostaríamos de agradecer a Deus juntamente convosco, e lembra-lo sempre em nossas oracoes.



For free Gospel literature, books and tracts in over 538 languages, write to:

Pour obtenir gratuitement de la litterature evangelique, des livres et des traites en plus de 538 langues, ecrivez a:

Para obter gratuitamente a literatura evangelica, livros e folhetos em mais de 538 lnguas diferentes escreva para:

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191

PRETORIA

0001

R.S.A.

info@angp.co.za

A Gospel Literature Mission financed by donations

Une Mission de litterature evangelique finacee de dons

Missao de literatura Evangelica financiada por donativos

(Reg. No. 1961/001798/08)