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INDUMBULA YA MUN- DU

PAMO

ICHIKETELO CHA NDUMBULA YA MWAMBEPO

(IFIFWANIKISHO NIFIBONESHU MUFIFWANI TENI)

Akabuku aka nififwanikisho fyake, kakandila mu France muchinja cha 1732, Likumanyikiwa ngati “chiketelo cha ndumbula ya mwambepo” “pamo ibuku lyandumbula.” ukuFwana nubwanaloli ubwa mashu gha chala bobulembiwe mukabuku aka nu bununu bwake boshi, kendite sona kakali kakwenda munjugha shinyingi mu Fisu fya bazungu (Europe). Kakubelengiwa nabandu boshi abanyitiko isha kulekanalekana.

Ubingi bapokelite ipangano lya bwanaloli ilya chala mu chipangano ichakale, chocha kwanilishiwa mu chipangano ichipya, “sona ndise ngabape indumbula imbya, ndise ngabikemo umbepo umupya mukati mwinu.” (Ezekia 36:26; Ahebi 8:10).

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Weshi yoakubomba ubutulanongwa, akubomba ubushita Kulongiwa; sona ubutulanongwa kokushita Kulongiwa.

Sona mukumanya ukuti umwene akabonekela ukuti ise atishe imbibi, sona m'mwene muta ubutalanongwa.

Weshi yo akwikala m'mwake atakutula ubutulanongwa; weshi yo akutula ubutulanongwa ataku mubona umwene, sona atamumenye umwene.

Mwe bana, manye umundu yumo abasofye umwe; yolinga akubomba ubugholofu weyo mugholofu, isamo umwene mugholofu.

Yo linga akubomba ubutulanongwa afumite mwa setano, chifukwa usetano akutula ubutulanongwa ukwanda pa bwandilo. Chifukwa chaichi umwana wa chala akabonekela, ukuti ise akomanye imbombo sha setano.

Weshi yo apapiwe ukufuma mwa chala atakubomba ubutulanongwa, chifukwa chakuti imbeyu yake yili m'mwake; sona atabaghile ukutula ubutulanongwa, pakuti apapiwa ukufuma mwa chala.

Momo bakubonekela abana bachala, na bana ba seteno, weshi yo linga atakubomba ubugholofu atafumile mwa chala; nayo atamughanite umukamu wake.

1 Yohane 3:4-10.

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uTempeli wa chala pamo umwakubombelamo imbombo
usetano.
(1 Yohane 3:4-10).

Polinga mukubelenga ibuku ili mukumbuke ukuti lili ngati chiketelo isamo mungiketala mwebene. Pope mube bapanja, pamo aba Kristu, pamo abashita kwitika, pamo bobaghomokile kunyuma, ndise mukakete mwebene, mo uchala akubaketelagha umwe. Pakuti uYehova atakuketa isamo umundu akuketela. 1 Samueli 16:7. uChala atanukusala.

Usetano wiwise wa bandu boshi abamyashi weyo wi malafyale wa mungisi wichala wa chisu chapasi, yo akwipelenganiyanga ukuba mngelo wakubala ukuti abasofye abalisha nabakolo. Amashiku agha namashiku ghakale pakwanda abamanyishi abamyashi bakiyagha bene ukuba babombi ba Kristu. Sona shitashakuswighisha. Pakuti usetano mwene akwipelenganiya ukuba mngelo wabwelu. (2 Akorinto 11:13,14). Usetano, uchala wapachisu cha pasi, abashikite abandu amaso ninyinong'ono ukuti manye baketaghe nukushaghania ukuti uchala abaghanite abene nukuti Yesu Kristu akafwa ukuti abapoke abene boshi abatulanongwa nabobatamwitikite, nabo sona bafwa maso pa sha Chala. Bakulamuliwa numbepo wa Chala uwa pa chisu chapasi (Aefeso 2:2). Linga amaso ghighuka ndise bakakete ukuti bakuya kubukubilwo ubwabwilanabwila (kulunyasho) yo linga akuyughaukuti, "Ndanubutulanongwa" bo akwishoba umwe "mupulikire uchala; lole mukanishe usetano, popo ndise akabakinde umwe. Palamila kwa chala, popo ndise akapalamile kwinu sukuwila mutukono, mwebatulanongwa umwe; swepesha indumbula, mwebandumbula shibili umwe." Yakobo 4:7,8.

Po linga mukubelenga ibuku ili nukumanyila ififwani fyake, ndise mukanye ukuketa mukati mundumbula shinu momubelile. itikisha ubwikemo ubwa chala ukuti bukuboneshe akayilo ka ndumbula yako, linga mwagha ukuti indumbula shinu ndulanongwa, manye mukanile ubutulanongwa bwinu, lole mwikishe ukuti tuli batulanongwa pakuti amashu gha Chala

ghakutubula uswe ukuti “linga tukuti tutanubutulanongwa, bo tukwishoba twebene, kokuti mwa uswe mutalimo ubwanaloli linga tukwitikisha ubutulanongwa bwitu, Musuba liliwa umwene sona mugholofu. Ukutuhobokela ubutulanongwa bwitu. Nukutusuka nukututishikisha ubushita buholofu bwitu boshi. Linga tukuti tutatulite ubutalanongwa kokuti tukumwegha umwene ukuba m’myashi, kokuti amashu ghake ghatalimo mwa uswe” (1 Yohane 1:1-10). “Ilopa ilya Yesu Kristu, umwana wa chala likutusuka likututishikisha ubushita bugholofu boshi.”

Muli pa kulamuliwa nu Chala pamo nu Setano. Muli batumwa babutulanongwa pamo muli batumwa ba Chala. Linga ubutulanongwa bukulamulila mubumi bwinu manye mubukanilile hagma, lole kolela kushachala. Umwene ndise akabasatule ukwendela mwa Yesu Kristu yo akisa pachisu chapasi ukubasatula abatulanongwa nukubighula amaso gha ngisi nukukonyola amaka gha Setano nagma butulanongwa bobuli m’mwitu umwene weyo mughomboli witu. Mwimite pa maso pa Chala umwelu yo akuketa inyinong’ono sha mubushefu nifya kubombiwa fyabumi bwinu. Mutangimama pamaso pa chala, “ngimba yo apangite ichufwo atangapulika? ngimba yo akapanga iliso atangaketa?” (Masalimo 94:9).

“Pakuti amaso gha Yehova ghakuketa uko nu ko muchisu choshi ichapasi, akwibonesha wa maka kubo indumbula shabo shakufikapo numwene” (2 Mbiri 16:9).

“Pakuti amaso ghake ghali pasila ya mundu ali weshi, akuketa umwakukanya moshi. Pata ingisi pamo umusheshe wabufwe. Ukuti bobakubomba ifishita kumanyikwa ukuti bimameko” (Yobu 34:21-22).

“Lole u Yesu atakabasubalila abene ukuti ikale nabo chifukwa umwene akabamanya abandu boshi (Yohane 2:24).

Chifukwa chake “musayiwa umundu yo ahobokeliwa ubutu nongwa bwake; bobwafukiliwa ububibi bwake. Musayiwa umundu yo u Yehova atakumubelengela ubutulanongwa bwake; sona mwambepo wake muta ubumyashi” (Masalemo 32:1-5).

(belenga Masalemo 51). U Yesu akali akwitisha nulu: “sagha kukwangu mweshi mwemwalita namwemuposhitwe, une ndise mbapokele umwe” (Mateyu 11:28-30).

AKALINGANIKISHO KA FIFWANI ICHIFWANI ICHAKWANDA.

Ichifwani ichi chikubonesha indumbula iya mundu uwa panja, umulisha pamo umukolo yo atakulonda nukupinduka yo akwinong’onashe ifyapachisu chapasi, yo amashu gha mubangeli ghamuyugha ukuti pakuba mutulanongwa yumo yuyo akulamuliwa numbepo wa chisu ichi nifinyonya fyake ifya mubili. Ichifwani ichi chanaloli chandumbula isamo Uyehova akutuketela amaso ghake amakesamu ghakubonesha ukuti wiching’wela mughale, isamo tukubelengela m’buku Iya (Myambo 23:29-32). “Wini yo akesamite amaso? Wini yo ali numukoshi? Wini yo asulumaniyishe? Wini yo ali nubwite? Wini yo akwing’ung’usha? Wini yo ali nifilonda ifyambula kumanyikwa? bobo bakulinda m’myalwa, bobo bakwembela kwembela pakulonda imyalwa yo bonganiyishe. Manye ukabuketaghesho po bukesamite bukuti fwefwefwe pobukufulukila bukuti yabuyabu mungumbe nam’mapipa namufipale we uwe pabumalilo bukuluma ngati njoka, bukuluma ngati wi chipili. Amaso ghako ghakwanda ukunyonywa abakolo abahesha, umulomo wako ghukwanda pakuyugha fyo fita kulondiwa.”

Pasi pa mutu muchifwani ichi indumbula ya mundu muku-bonekamo ifinyamana ifya kupambanapambana fyo fili ngati fifwanikisho fya butulanongwa ubwakulekana-lekana mundumbula ya mundu, indumbula yili ngati chipinda cha butulanongwa bwitu uchala akutubula isha musololi Uyeremiya akuti: “Indumbula shobi leka yitakuposhiwa, wini yo angayimanya?” (Yeremiya 17:9). Uyesu akasimikisha amashu agha kiti “pakuti m’kati mundumbula shabandu, mufuma inying’ono imbibi, ubumyashi, ulunyasho, iliso ilibibi, amatingo, ukwifuna, ubukonyofu; ubutulanongwa boshi ubu bukufuma m’kati, bobo bukumunyasha umundu” (Marko 7:21-23).

1. UCHILEMBO PAMO INGUKE NDEMBO. Isamo umundu



1. INDUMBULA INDULANONGWA

aliweshi akunyonywanga ubununu bwa chiyuni ichi pamo inguku Ndembo ubununu bwake, apa mukati mundumbula ya mundu, yikubonesha isha butulanongwa ubwa kwifuna. U-usifala akaba mngelo usongo uwa chala akisa awa chifukwa cha kwifuna akisa aba mulughu wa chala (Yesaya 14:9-17; Ezekieli 28:12-17).

Ukwifuna kukufumila kugehena sona kukubombiwa mu sila iny- ingi leka, bamo bakwitufya chifukwa chakuti bali nichuma chingi, ing'ombe shabo, ing'oshi shabo, inyumba pamo ichisu cho balimo, imyenda yabo iyapamwanya, ubumoghi bwa pamaso pabo nimibili yabo. Bamo bakwitufya chifukwa cha mutundu wabo, bamo chifukwa chabumanyi bwabo ubwapamwanya, bamo chifukwa chamaka globali nagho na fyobakaba muchisu ichi icha pasi. Bamo baba bakugheshaghesha ukwimoghesha namambo, nifibangili, nimbeti, pamo baba bakusalila ingope shabo nimibili yabo, "uchala akukana bobakwitufya lole aku- bapelela ichisa bobakwiyisha" (1 Petro 5:5). Ukwitufya nuk- wifuna uchala abenganite nafyo (Miyambo 8:13). "Ukwifuna kukulongosha kulonangiko; indimbula ya kwitufya yikuwisha" (Miyambo 16:18).

2. UKABWA – ukabwa akufwanikishiwa nubutulanongwa ubwa finyonywa fya mubili nubomalaya. Ubutulanongwa bobukuy- ughiwa pamwanya ubu amashiku agha po bwongela apa potukushimikisha naloli ukuti amashu gho Uyesu akayugha, pa fyinja fyakindapo (2000) ukuti m'mashiku gha bumalilo ndise ghakabe ngati mashiku gha pa Sodomu nu Gomola. Imbepo imbibi iya mashiku agha yingila mundumbula sha bandu abelu aba Kristu, sona yingilile mubushefu leka musila isha imbeyu imbibi yikubyalwa mundumbula ukwendela muku- ketelela isenema imbibi (vidio), ukubelenga amabuku amabibi, pamo amashu amabibi, namakambo, ningambo ishingishingi shoshi mbibi, nimalwa, niyebo, ubwite, ubumyashi, nakabini, nubwif, nubuloshi, nukumogha mwalwemwale inyimbo isha chisu, nukupulikisha inyimbo ishapachisu imbibi, nifingi fyofit- akulondiwa. Cho linga uchala akuti butulanongwa mwibangeli chocho abandu bakuti chinunu amasiku agha. Abandu bataku- londa ukukonga akayilo kabandu abelu isa wi Yosefu (Genesis

39) nabangi lole bighanite ukukonga akayilo kabandu ababibi. Abandu ba chikolo cha chi Zulu, naba chisutu, nifikolo ifingi, bakumuyugha umundu yolinga wi malaya ukuti “Kabusa.” Umundu wa luko isulu ata kabubonemo ubunyafyale bwa Chala, “pakuti kunja kuli abokabwa nabanyanga, nabomalaya, nabaghoghi, nabobakwiputa Ififwani, na ali weshi yo abughanite ubumyashi nukububomba” (Chivumbulutso 22:15). Uchala akutubula uswe ukuti manye twangalaghe nubomalaya lole tubukinde bwo. “Ubutulanongwa boshi bo umundu angabubomba buli kunja kwa mubili; lole umalaya akumutulila uTempeli wa mbepo mwikemo. Yo ali m’mwini, yo ali numwe kwa chala? Sona muta mwa umwe mwebene” (1 Akorinto 6:15-20). “Linga yumo akukomaniya uTempeli wa chala, yuyuyo uchala ndise akamukomaniye, pakuti uTempeli wa chala musunguliwa, yuyuyo weyo mwemwe” (1 Akorinto 3:17).

3. INGULUBE – yikubonesha ubutulanongwa ubwa kughala nubulyalya nubupafu, ingulube njafuleka, yitakusala ukuti ichi chibibi pamo chinunu hagma, yikulyashe Fyoshishe, momo yibelile nindumbula ya bandu abutulanongwa batakusala ukuti ichi chabutulanongwa pamo chinunu, fyoshishe fikuba fyabo, babo batiko isha chala inyinong’ono imbibi, amashu amabibi, ifyakuyugha ifibibi nifingi fyo uchala akakana babo batiko isha Setano, bayeko ku chalichi, babo bayeko ku bwalwa nakufimogho, ubomalaya, ishingambo, fyoshishe. Umubili ugho ghukapeliwa ukuti abe wi Tempeli wa chala wa bumi, wanyashiwa nifyakulya ifibibi, nukulya ingambo nikukwesa amakambo, ukung’wa imilembo yoyikushutisha ubwongi, akayilo kakukwesa ingambo pamo amakambo kabakomaniya abalisha nabakolo shapambana napakale weyo wi Setano akubapinyagha abandu nubutalanongwa bwakukwesa ingambo ifingi. Lole amaka gha chala mwene gha ngabasatula mubutulanongwa bwabutumwa bwa Setano. Abandu bobakuko le liwanga ba Kristu linga bingila mu chalichi batakukwesagha ingambo chifukwa bakoghopagha uku nyasha u Tempeli wa chala. Lole linga asoka panja popo akwanda ukukwesa, bakwibwanga ukuti u Tempeli wa Chala mibili yabo “ngimba mutakumanya ukuti mwe Tempeli wa chala, sona umbepo wa chala akwikala m’mwini? Linga yumo akukomanya u Tempeli wa chala, yuyuyo, uchala ndise

akamukomanye; pakuti u Tempeli wa chala musunguliwa, yuy-uyo weyo mwemwe” (1 Akorinto 3:16-17). Bukinde ubulowe. Ubutulanongwa boshi bolinga umundu abubomba buli kunja kwa mubili; lole umalaya akughutulila inongwa umubili wake mwene. Ngimba mutakumanya ukuti umubili winu wi Tempeli wa mbepo mwikemo, yo ali m’winu yo muli nawe kwa Chala? Sona mutakwikala mwebene” (1 Akorinto 6:18-19).

Umundu umuyanja mubibi pa maso pa Chala. Tukulyanga ukuti tube nubumi; tutakubanga nubumi ukuti tulyange hagma. Isala yingikutishiwa ni chakulya ichinunu. Lole ichumilwa ndise chikakolelaghe akabalilo koshi ukuti “mbako, mbako!”

Ichumilwa tachikikutishiwemo lumo. Isa muchipangano ichakale umundu umuyanja nu ching’wela (uwakughala). Bakatisiwanga namabwe nukufwa (Deuteronomo 21:18-21). “Pakuti uching’wela nu mupafu ndise bakatamiwe: sona ukupitila utulo ndise kukabafwike isanja, yo linga akwenda numupafu akumukosha isoni utata wake, kumbuka ukuti akabako umundu umukabi yo akalyanga akisa lole umupina yo akikala nawe u lazaro, akalyanga mwakutamiwa mwakusebeleshashe, kakisa kafika akabalilo ko umukabi yula akisa afwa numupina yope akisa afwa, po umukabi yula akisa aya kugehena kuko akanda ukutamiwa leka, umupina yula akaya muchitangalala cha kumwanya akaba mulupakato lwa Abrahamu ubutulanongwa bwakung’wa butakulondiwa nukubutambula pakuti aliweshi akwipulikila mwene ukuti uchala akutubula Pabwelu ukuti nayumo uching’wela yo ndi akingile mubunya fyale bwa chala. Ubwalwa chita chakung’wa hagma, chakung’wa chochikali chochiku komaniya inyinong’ono. Mwakuti bobakung’wa bakubomba ishabukunyofu. Bakubanga babibi sona banga ghoghana napo batabaghile ukushibomba shisho. “Ubwalwa bukuywehesha, chakung’wa ichikali chikusumasuma; yo akusobela nafyo atanamahala” (Miyambo 20:1). Bobakupanga ubwala nukughulisha batulanongwa pamaso pa chala, pakuti uchala akuti “aheli ku mundu yo ali namaka agha kung’wela ubwalwa, nayo mukafu pakonganiya ifya kung’wa ifikali” (Yesaya 5:22). Aheli kwa yo akumupa umunine ichakung’wa, nukonganiyako nimilembo, nukumughalisha, ukuti aketeshange isoni shabo!” (Habakuku

2:15). “Mbiliti, (ingwaya) igitala, nifisekese, nakalimba fyoshi fififili mulusekelo lwabo; abene batanasho nimbombo isha Yehova” (Yesaya 5:12). “Manye musofyiwe, abomalaya, pamo bo bakufyiputa ififwani, pamo abifi, pamo abalowe, tabakingile mubunyafyale bwa Chala” (1 Akorinto 6:9,10).

Ubutulanongwa bwa kupapiwa kwitu bukuboneka, bwo malaya, ubunyali, ukunyonywa ifibibi, ukwiputa ififwani, inyanga, ulubengo, ubwite, akabini, ilyoyo, ukuyebana, ichipaho, ukughala ubwalwa muli ukutaghiwa; lole mwisushiwe numbepo” (Efeso 5:18).

Linga muli ninyota Uyesu akubitisha: “Linga alipo umundu yo ali ninyota, ise kwa une, ang’we” (Yohane 7:37,38). “Umwe mweshi, mwe mwapulika inyota, isa, ku mishi: numwe mutani ndalama sakuno mughule mulye: Mugule ifyakung’wa ifyama-filu nu lukama, ulushita ndalama, nalolu ta numutengo wake” (Yesaya 55:1). “Linga yo ndise akang’we amishi gho une ndise ngamupe ata akapulikemo inyota shiku; lole amishi gho une ndise ngamupe ndise yikabe m’mwake imbwbwi iya kubwitila kubumi bwabwila nabwila” (Yohane 4:14).

4. UKAYAMBA. Akubonesha ubutulanongwa bwa bukata, ukupanga ichikwapa ninyanga, kushita kusubalila kufweneshe nubutulanongwa bwa nyanga. “Ubwighane bwa mukata buku-mughogha; chifukwa chakuti ifikono fyake fikukana ukubomba imbombo. Bamo bakunyonywa akabibi akabalilo koshi” (Miyambo 21:25,26). u Yoshua akayugha amashu agha kubana ba Israel, “manye mube bakata pakukaba ifya mwilongwi.” Akayilo kamundu kabukata pakulonda isha chala, Uyesu akati, “ghesha-ghesha pakwingila pa mulyango umufinyefinye” (Luka 13:24). “Yo linga akulonda ukuti akabwaghe” “ubunyafyale bwa kumwanya bwakwipapatishashe, po boba kubukakatila bakubukakatula ku maka” (Mateyo 1:12).

Ukupanga ubukata pasha bupoki amabumi ghitu ghakuya kulonangiko. Bukutukanishanga utwe pa kwiputa, bukutukanisha utwe ukuti manye tulo ndalondaghe ishenecho isha chala, bukutu kanishanga ukwegha amapangano gha Chala,

bukutulongoshanga ku lonangiko. Po linga u Yehova ayugha numwe, linga akuti mubuke nubumi bwinu. Kukwake umusughu, kwagha wepe usetano akuti ubuke ningelo, pamo isiku ilingi, lilyo mutangafikako kwagha mwafwa kishita kupokiwa kishita Yesu. Uchala akuti, umusughu linga ukupulika amashu ghake manye m'mishange indumbula shinu" (Ahebri 3:7,8). Bandu balinga bobalangiwemo chifukwa chakupanga ichikwapa nubupoki pa mashiku gho bata fikiteko? ishiku Iya ningelo litalyako hagma.

Ichipapa cha kayamba chocho umughanga akubombela imilembo, chikubonesha ubutulanongwa ubwakusubalila abaghanga nabamaye, mubuyo bwakuti tumusubalilaghe uchala. Nganin-gani akabalilo kabubine nakabalilo kapandamy, tukubuliwanga ukwitisha pa chala uwabumi yo ali pabupipi pakabalilo kabutuli. Mubuyo bwakuti tsubalila ulusako pamo umukoshi, (Masalimo 37:23). "U Yehova akwikasha amendelo gha mundu." "Pope linga akaboma ubutulanongwa, ndise akahobokeliwe ku mwene" (Yakobo 5:14,16). "Pakuti ukupalamashiwa uku kutakufumila kubufumilo isuba. Pamo kubukililo isuba, pamo ku matengele. Pakuti uchala weyo wakulonga" (Masalimo 75:6,7). U Yehova akabalamulila abana ba Israel akati, "manye aghiwemo yumo umundu yo uwakubuka numwana wake umulisha pamo ukolo ukuti bamwendeshe pa mulilo pamo kubuchimi, pamo kubo ba ku solola ifya mundashi, naboba kulalusha kumishuka, nabaloshi, nabamaye, nabobakwende mubo mbughulu, namufighubaghuba, nabobaku yugha nabafwe, pakuti boshi bobakubomba fififi bakumukalalisha uchala," (Dueteronomo 18:10-12). "Kunja kwa bunyafyale bwa chala kuli abaloshi, abomalaya, abaghoghi, bobakwiputa ku fifwani, naboshi bobabughanite ubumyashi" (Chivumbutso 22:15). Tamukayeko lumo kumishuka pamo kunjimi ukuti shiye shibachimeko hagma tamukalalusheko nashimo kukwabo. Mungise mubombe nabo imbibi shise shibanyashe pamupene nabo. Une Chala winu" (Levitiko 19:31). "Linga abene bosapakuti kwa uwe, busha abachimi, nabo baku baghagma bo bakulila ukuti heee! bakwibubushanga; ngimba abandu tabakalonde kwa Chala wabo? Chifukwa cha bandu abumi, ngimba bangisa balonde kubafwe? Palulaghilo nu busimikishi linga abene batakuuyugha

amashu agha Chifukwa chakuti mukati mwabo muta ubwelu” (Yesaya 8:19,20).

Po ukubelenga ibuku ili, uchala akuyugha nuwe, ukuti upin-
duke uleke ubutulangwa bwako boshi, ubutwale ubumi bwako
mwakwiyisha kumwene. Pokwagha umbepo wabwabuke yo ali
mwa uwe akukupelela ichikwapa ukuti manye upokiwe manye
uyeko kwa chala. akwanda nukwisusha nubwogha mundum-
bula yako. Bakamu bangu, bamanyani bangu, nichisu chapasi
ndise batiki linga naba Mkristu umwenecho? Ndise shikabe
buleghe linga ndanda ukukweba amakambo, nifya kuhobosha
ifya pachisu? Mubuyo bwakuketa ubwelu bwa Yesu Kristu,
umutende wake ghope waku swighisha leka, ulusekelo lwake
lunywamu sona lununu leka, ubumi bwake bwiswile nulusekelo,
kwandako pakuketa ifindu fyo ungafitagha pamo ukufileka. Po
linga wamwitika Uyesu Kristu ukuti ingile mukati mundumbula
yako, ukoghopa umundu nubufwe kungamanya ukukusunga
uwe ukuti umukakatilaghe usetano. Lole Uyesu Kristu akisa
pakubapoka boshi ukwendela mwakoghopa ubufwe, bakaba
batumwa akabalilo koshi akabumi bwabo (Ahebri 2:14,15).
Ichikwapa cha mbepo chili pakukasha indumbula yinu mbaka
ndiyibe ngati chipapa cha kayamba.

5. ILIBOLE. Chinyamana chakoghofya sona chikali leka, weshi
yo akulamuliwa nilyoyo akulongoshiwanga ku kayilo ka ndum-
bula yabupafu nukughoghana, ungaghesha-ghesha ukwikola
ilyoyo lyako kwaghashe lyafumbuka nabubukali. Po chilipo
akisa ukuti uyugheshe ukuti ndi nilyoyo mukati mwangu ukuti
umusumeshe Uyesu Kristu ukuti akusatule. “Amaso ghako
taghakabonekemo nubukalale shiku” (Genesis 45:5). Nyokako
kubukalale utaghe ilyoyo; manye utamiwe mundumbula unga-
bomba ichibibi” (Masalimo 37:8). “Ukubaba indumbula kuku-
teneka, ngimba wini yo angikola kukabini?” (Miyambo 27:4).
“Tisha ilyoyo mundumbula shinu, pakuti ilyoyo likukung’unda
mufifuba fyabandu abakonyofu” (Mulaliko 7:9). Mwe tagha
ilyoyo (Akolosi 3:8).

Abandu abogha ba kung’wanga ukuti bikashange bene pa-
kubomba inyinong’ono imbibi nimbombo imbibi, “lole ubwala

bwabo bobo bukali bwa njoka, bobo bukali bwa bochipili” (Deutoronomo 32:33). Ukughomokesha kununu ku ndumbula imbibi lole uchala weyo mughomokeshi witu. Uyesu akati, “baghanaghe abakamu binu isamo mwighanile mwebene” mu-baghanaghe nabalughu binu.” Uchala akafinga ukutuhobokela ubutulanongwa bwitu linga utwe tukubahobokela bobakututulila utwe. Indumbula ya kwilumbusha yitanyisa pa maso pa chala, ichinyonywa chabwite nichakufulasha nukukupula amabanda fili mundumbula ya mundu, yonongwa yake umutende ghubaghile ukwikashikishiwa sona mundumbula.

6. INJOKA. Yikamushoba uheva nu Adam m”mughunda wa Eden akakomaniya ukupulikana pakati pa mundu nu Chala, usetano, umngelo yo akawa, akabini kakamukola po akaketa ukuti u Adam nu Heva bakalaghilagha ichisu choshi, bobaka pulikanagha leka nuchala, akegha ubuyo bwa Lusifala, chifukwa cha kabini, Usetano akisa apanga isila iya kuti abakomanye, po akisa akomaniya ubumanyani bwabo ubununu nu chala. Yuyuyo uwakabini weyo akwingilagha mundumbula ya mundu nukukomaniyamo umutende nuluseketo po linga akuketa ukuti bamo ba bakuhoboka sona bakwikala akisa. “Akabini kakuba ngati lipumba” (Inyimbo ya Solomon 8:6). Akabini kakwisa ninyinong’ono imbibi mundumbula kakukomaniya ulusekelo lwabangi. Akabalilo kamo akabini kangakulongosha kubufwe. Ishi shanaloli, ngani-ngani kubandu bobali mu nyegha. Mush-imbombo namufyoshi fyofikupalamana nubumi akabini akabini kakupa ubupina nu bulughu, bangaba ba Kristu, balumbilili nabatimi tababuke ngani kundamyo iya kabini linga u Yehova abapa bamo imbo iyapamwanya ukubakinda abene, loli banga-bomba akisa linga balongoshiwa nukusisushiwa “nulughano lwa chala lo lukapeliwa kwa aliweshi kulikoshi mundumbula shitu nu mbepo mwikemo,” ukuti ababomba tabakakomanikemo shiku nimbepo ya kabini.

7. UCHULA. Akubonesha ubutulanongwa bwabupafu nulughano ulwa pandalama yoyomishu ya mbibi shoshi (1 Timoteo 6:10). Abochula bamo ku Kongo bakuboneka balipakulya imbebe shinyingi mbaka bakupunda nukufwa, umundu umupafu ataku-bapamo shiku ichuma chake abapina, lole akughesha isila iyi

niyi, mwakusubaliliwa namubushita kusubaliliwa, ukubunganiya nukukaba ichuma icha pachisu ichapasi, cho panyuma pake, uluswa ningami ndise fikachikomaniye. Uyesu umwenecho akati, “manye mwibunganishile ifyuma fya pachisu chapasi fyo uluswa ni ngami ndise fikakomaniye; po abifi bakunyolola nukwiba; pakuti kokuli ichuma chako; koko ndiyikabe nindumbula yako” (Mateyu 6:19,20). Akani nu mukashi nabana bake boshi nichikolo chake choshi akalangiwa chifukwa chakushighana indalama (Yoshuwa 7). Yudasi Sikarioti, umufundiwa wa Yesu, akipayikashe mwene chifukwa cha lughano lwa pandalama lukamupangisha ukuti amubike umalafyale Uyesu, umumanyishi wake. Shita ndalama sho mbibi hagma, pamo ugolide, lole lughano lwapandalama lolukwimama mukati mundumbula ya mundu.

Ifilundilo fya bandu abalisha nabakolo abafikolo fyoshi bakukomaniya amabumi ghabo namabumi gha fikolo fyabo chifukwa chakulonda ukuti babe bakabi mwalubilo ukwendela mukukoma injuga, ukupanga amayeke pakufifyana pakukisha injinga, napalubilo, napabomupila nifingi fyo fingabako. Ichinyonywa chakulonda ukuba mukabi nwalubilo, kishita kutamiwapo kukumanya ukumulongosha umundu pakwiba nukughogha pamo nukwighogha. Ulughano lwapa ndalama bupafu. Lwaba ku bandu abingi bakulonda ukufumukwa; indalama yingaba sona maka gha ndyali iyakubalamulila abandu abangi, maka gha pa chuma ukulonda ukubabiyisha abapina, makaghapa chalichi, bakulonda ukukweshwa ingamu ya chalichi ukukinda ubwighane bwa chalo bakwanda ukubakanisha bobakulonda ukumukonga Uyesu Kristu mubuyo bwa kwendela ubwighane bwa chalichi chabo. (Marko 9:38). UYesu akati, “mube maso mwepukeko pakunyonywa chilichoshi chila; chifukwa ubumi bwa mundu butanga Fwana nubwingi bwa findu fyo ali nafyo” (Luka 12:15). Akapango ka mundu umukonyofu uwa chuma kali ulu; “umughunda wake uwa mundu uwa chuma ghukela leka nifindu, akisa inong’ona-ing’ona pamwene akisa ayugha ati, mbombe’inditi ngimba une, pakuti nda numwakusungilamo ifindu? akisa ati, hoo! indi, ndise ngawishe indamba shangu shoshi, ndise ngasenge inywamu, popo ngasungilemo, ifindu fyangu fyoshi, nichuma changu. Popo ndise ngati ku bumi

bwangu, webumi uwe, uli nichuma ichingi ngani chochis-
ungiwe ukufikila ifyinja fifyingi; tusha, ulye, ung'we, uhoboke,
lole uchala akisa ati kumwene, we mukonyofu uwe, ubushiku
bububu ndise bulondiwe ubumi bwako; ngapo ifindu fyo wafi-
tendekesha ndise fikabe fyani? momo akayughilagha umundu
wa chuma chake mwene yo atakaba nichuma kwa chala”
(Luka 12:16-21). Ngimba umundu angapindulaki ukuti abe
mukabi ukuti ing'wamishile ichisu choshi, nukuti ataghepo
ubumi bwake? (Marko 8:36). “Manye mutamiwange nisha bumi
ubu. Pa cho ndise mukalye pamo pa cho umubili winu ndise
ghukafwale, lole mutale mwalonda londa tashi ubunyafyale
bwake, popo ndise akabongeleshepo fyo mukufilonda, pakuti
kokuli ichuma chinu kukuko koko ndise bukabeko nubumi
bwinu” (Luka 12:22-34).

8. USETANO. Weyo wiwise wabamyashi boshi sona weyo
wiyumo akupangisha ubumyashi. Weyo akwandisha ubutalanon-
gwa ubwakulekana lekana, sona akulamulilagha indumbula.
Uyesu akati, “umwe mufumite mwatata winu usetano, sona fyo
mukubomba finyonywa fyene ifya tata winu, umwene akaba
mughoghi ukwanda pa kwanda, sona atimitemo shiku pa
bwanaloli, pakuti m'mwene muta ubwanaloli. Po linga umwene
akuyugha ubumyashi koko kayilo kake yoyo njugha yake; pakuti
m'myashi, wiwise wa bumyashi” (Yohane 8:44). Ubumyashi
ubunandi bubibi bufweneshe nubukulu. Bulipo ubumyashi bumo
bobukuyughiwanga, ukulembiwa, nukubombiwa, umushimbulishi
m'myashi pakuti ubwanaloli bwakuti akwibika napo atabelile
uchala atakupika hagma — popeshe numukristu atangapika
hagma (Tito 1:2). “Linga tukuti tuli pamupene numwene, ng-
atukwenda mungisi, bo tukupika botutakubomba ubwanaloli” (1
Yohane 1:6). “Kunja kuli abokabwa, na banyanga, nabomalaya,
nabaghoghi, nabo bakwiputa ififwani, na aliweshi yo abughanite
ubumyashi nukububomba” (Chivumbulutso 20:15). Uchala aben-
ganite nukaboni wabumyashi nu m'myashi (Miyambo 6:19).

9. ULUTONDWA. Lukuyugha isha busoki bwandumbula
bobukubanga mundumbula ya mundu aliweshi, apa ubusoki
bwa ndumbula bubibi pamo bufwile chifukwa chakutula inon-
gwa bwila-bwila ishakuti akushimanya; abashita kuketa sona

achenja butabwakuti bunga musoka imbombo shake imbibi sho akubomba. Ubusoki bwandumbula ububibi ubu akabalilo kamo bukubangashe mye, akabalilo kamo bukutama leka, bukwighayaghaya mubuyo bwakusuma uluhobokelo, bukusuma uluhobokelo mubuyo bwakwighayaghaya, pamo bukatagha amahala ghoshi chifukwa chakutagha ulwitiko, nukwanda ukuy-
ipulikila imipepo ya ku sofya nifimanyilo fya mbepo imbibi (1 Timoteo 4:1,2; Ahebri 10:22).

10. ILISO. Lya chala lili poshi-poshi ukuketa chilichoshi chochiku bombiwa mu ndumbula nachimo cho chimamite ku maso ghake agha mulilo, yonongwa yake akumanya nukuketa kalikoshi kokafifiwe munyinong'ono nasho shili mundumbula. Pope napo mungabomba ubutulanongwa bobutili Fiii! kali momumatengele, mubwina. Kulikoshi, uchala akushiketa. (iliso muchifwani ichi likukolelana ningope ya mundu uyo.)

11. AMALULIMI AMANAND AGHA MULILO. Amalulimi amanandi agha mulilo ghoghashungulile indumbula, ghakufwanishiwa nulughano lwa Chala lolumushungulile umundu umutulanongwa indumbula yake. Nangabuli uchala abenganite nubutulanongwa, lole amughanite umundu sona atakulonda ubufwe bwa mundu umutulanongwa, lole akulonda ukuti alape ukuti abe nubumi. Uyesu akisa ukwisa pakupoka abatulanongwa. Kukuba ulusekelo ulunywamu linga umutalanongwa yumuywene apinduka indumbula. Amalulimi amanandi aghamulilo ghakuyugha umundu yo apindikite indumbula. Amalulimi amanandi aghamulilo ghakuyugha isha libanda lya Yesu Kristu. "Ing'oshi ya Chala yoyikutisha ubutulanongwa bwa pachisu chapasi."

12. MNGELO. Umngelo akufwanishiwa na mashu gha Chala. Uchala akulonda ukuyugha nabandu bobashobiwe abalisha na bakolo bobatulanongwa nukubabula ukuti balape sona bitikishe ubwelu bwa Chala ukuti bwingile mukati nulughano lwa Chala.

13. INGUNDA. Ingunda yikufwanishiwa numbepo mwikemo, umbepo wabwanaloli yo akubonesha ubutulanongwa, nubwanaloli, nubulongi. Umbepo mwikemo alikusi ku ndumbula ya

mundu. Atangikala mo ubutulanongwa bukulamulila. Linga ichifwani ichi chikufwana nakayilo ka ndumbula yako, lila kwa Chala, ighula indumbula yako kumwene sona witikishe ubwelu bwa mashu ghake bubale mwako. “Usubalile umalafyale Uyesu Kristu ndise ukapokiwe.” Uchala ipile ukubusinta ubumi bwako, nukukupu ubumi ubupya, nu mbepo umupya mumumo, ishi shaboneshiwa mu chifwani icha bubili.

Ichifwani ichi chikubonesha indumbula ya kulapa yoyanda pakumulondalonda uchala. Umngelo ali nupanga muchikono chake, mashu gha Chala ghoghalubilo Sona ghakolite ngati wipanga yo akolite koshi-koshi, ghakulasa nukutumulaniya inying’ono sha mundumbula nasho umundu akulonda ukuti ashibombe. (Ahebri 4:12). “Amashu gha Chala ghakumukumbusha umwene ukuti amalipilo gha butalanongwa bufwe.” Sona, “Pakuti kukalamuliwa ku bandu ukufwa kamukene, po linga afwa, kokubulongelo” (Ahebri 9:27). Abashita kwitika nabatulanongwa ndise ba kapokele amalipilo ghabo mu nyanja yakupya nu mulilo uwa sufule.

Pachikono ichingi umngelo akolite ichimutu cha mundu umufwe, ichimutu ichi ngani-ngani chikukumbusha abatulanongwa ukuti tweshi tubaghile ukufwa. Umubili ghotughughanite ngani, ukughufwika, ukughulyesha, ukughutendekesha ukughusunga akisa nukughulondela fyoshi fyo ghukulonda ifibibi. Ndise ghukafwe nukubola, sona isomi ndise sikaghulye, popo ubumi bwitu numbepo ndise bukabeko nubumishe akabalilo koshi mbaka bwila na bwila. Sona isiku limo ndise ukabonekele pa chitengu cha bunyafyale bwa Chala ukuti ukalongiwe.

ICHIFWANI CHACHIBILI

Apa tukuketa ukuti abatulanongwa banda pakughapulikila amashu gha Chala nu kwichula indumbula yake ku lughano lwa Chala. Umbepo mwikemo anda. Pakubala mukati mundumbula ya mundu umutulanongwa. Ubwelu bwa chala buk-



2. INDUMBULA IYI YIYAGHANIYA NUKWIYISHA

wingila mwaTempeli wake nuku tisha ingisi. Polinga ukubala kwa chala kwingila, ingisi yikutilaghamo. Ubutulanongwa, bobo buku fwanishiwa nifinyamana ifyakulekana-lekana. Fibaghile ukukinda, yonongwa yake, we ukubelenga, mwitike Uyesu, kubala kwa chisu choshi icha pasi, ubwelu ubu bwingile mukati mundumbula yako, ingisi nimbombo sha ngisi shitilemo mundumbula, isamo chaboneshela ichifwani ichi, Uyesu akati, “une nekubala kwa chisu chapasi, linga yoaku ngonga une, ata akende mungisi” (Yohane 8:12). Utangakwanisha ukuti uyitishie ingisi mundumbula yako namaka ghako, pamo namahala ghako, pamo namahala ghabandu bamo. Isila imbepe, iyenecho sona yoyingabomba mwalubilo, kokumwitikashe uYesu, ubwelu, ukuti bwise, ukuti ingisi, yobutulanongwa ndise yikatile. Umweshi nindondwa fingatutula pakutubalila mungisi, lole polinga akasanya kafuma. Popo ingisi nukubala ukunandi kukwanda ukutila. Uyesu weyo lisuba lyabwanaloli. Po akingila mu Tempeli ku Yelusalemu, akabakisha boshi bobakaghulishilaghamo ing’ombe indisha, ing’oshi ni ngunda. Akatagha pasi indalama yobaka chenjaninyanga. Akati, pakuti kulembiwe, inyumba yangu ndise yikakoleliwe nyumba yakwiputilamo; lole umwe mwaying’anamula ukuba nyumba ya kughulishilamo.” (Mateyu 21:31). Indumbula shinu nyumba ya Chala, wi Tempeli wa Chala. Umwene akulonda ukuti ikalaghamo, ayimoheshe nukuyisusha nu bwelu, nulughano nulusekelo. Uyesu atakisilila kwene ukutuhobokela ubutulanongwa bwitu bwene, lole akisa ukuti atupoke utwe ukuti tube babuke ukufuma ku maka gha Setano nubutulanongwa. “Linga umwana (Yesu) abegha umwe ukuba babuke, ndise mukabe babuke naloli” (Yohane 8:36).

ICHIFWANI ICHA CHITATU

Ichifwani ichi chikutubonesha ishandumbula yoyalapa ishenecho kubutulanongwa. Umwene aketa ukukula kwakekoshi nububibi bwa butulanongwa bwake boshi bo Uyesu akafwila pa chipingika. Andapakuketa ichipingika cho umngelo akulangisha ukwendela m’mashu gha Chala, po shamulatsa mundumbula yake sha mupelela ichitima ichinywamu leka kwakuyana nubutulanongwa bwake, bo akuketa ulughano ulunywamu ulwa Chala lolukubonekela mwa Yesu Kristu, ulughano ulunywamu



3. INDUMBULA YOYI PINDUKITE

ulu lukuyughaniya nindumbula yake bo ashaghaniya ukuti Uyesu Kristu, umwana wa Chala, kisa pakutisha ubutalanongwa bwake ubwingi po akipa ukuti afwe m'buyo bwake pa chikokwe chafighune.

Ukutamiwa kwa Yesu, akafwikiwa ichipewa cha myifwa, akakomiwa nimisomali imitali sona yikaba minywamu mu fikono fyake namuma lundi ghake, nukufwila pa chipingika chifukwa cha butulanongwa bwitu. Shamupangisha umundu uwakupinduka ukuti apinduke indumbula. Po akubelenga amashu gha Chala m'mo mo angiketelamo ngati chiketelo, akwanda ukushaghaniya panandi-panandi mo ataghiliwe. Kunja kubutali nuchala namo aba akutulila ubutunongwa mundaghilo sha Chala. Ichisa ichinywamu chikumokolagha umwene, po linga indumbula yake yikulata shoshi pamaso pa Chala nimishoshi nukulila ukunywamu, Uyesu isa papipi numwene, ulughano nu mutende wa Chala fingila mundumbula yake popo anda pakushaghaniya ukuti, "mwibanda lya Yesu Kristu, umwana wa Chala, likutusuka nukututishikisha ubutalanongwa bwitu boshi" (1 Yohane 1:7). "Uyehova ah papipi nabo indumbula shabo shalasiwa, akubapoka bo umumbepo wabo alapite naloli" (Masalemo 34:18). Sona amashu gha Chala ghakuyugha, "ndise ngamuketelele umundu yo mupina nayo ali numbepo yo alisiwe (asimikishishe) yo akughatetemela amashu ghangu" (Yesaya 66:2). Umbepo wa Chala akumuteketela amashugha Yesu, "mwana, ube wa kayilo akisa, ubutulanongwa bwako bwahobokeliwa." Akali akuketa pa chipingika po ilopa lya Yesu likakupukila pachipingika, nukusubalila ukuti fyoshi ifi fikabombiwa chifukwa chake, andapakusubalila ukuti ukatundu weshi uwabutulanongwa atishiwa, pakuti Uyesu anyamula ifyakubaba fyitu nifitima fyitu; pakuti, "umwene akalasiwa chifukwa cha butulanongwa bwitu, nukukomiwa chifukwa cha bubibi bwitu; "ichilango ichakutweghela utwe umutende chikamuwila umwene" "Uyehova akabika pamwene imbimbi shitu Shoshi" (Yesaya 53:5).

Umbepo mwikemo nulughano lwa Chala fyegha ubuyo boshi mundumbula yoyasukiwa, po linga akuketa nulwitiko pa chipingika pala ilopa lya Yesu, lya likakupuka ututishikisha

ubutulanongwa bwitu, umwene anda pakusubalila ukuti ubutulanongwa bwake bwahobokeliwa, nukupokela mundumbula mu ndumbula yake ukuti ilopa Iya Yesu, umwana wa Chala, asuka ubutulanongwa bwake boshi (1 Yohane 1:7). Umwene amanya lino ukuti, “Yo linga asubalila mwa Yesu ata akalangiwemo lumo, Iole ndise akabe nubumi bwa bwilanabwila” (belenga 1 Korinto 6:10,11). Pakuti mwa Yesu, “twabuliwe mwilopa Iyake, uluhobokelo lwabutulanongwa, ukufwana nubukabi bwa chisa chake” (Aefeso 1:7). Ifinyonywa ifibibi fyapeleka ubuyo ku fyakulonda ifyenecho ifya Yehova, sona umundu uyo anda pakumwiputa Uchala, “yo anda pakutughana utwe” mubuyo bwakuchighana ichisu cha pasi nifindu fya pachisu chapasi, amughana uchala nifindu fya Chala.

Muchifwani ichi yonongwa yake tukufyagha ifinyamana fyofikufwanishiwa nu butalanongwa ubwakulekana-lekana, fili kunja kwa ndumbula yake. Pope napo uSetano atakulondagha ukubuleka ubuyo bwake ubwakale.

INDUMBULA YOYILAPITE.

Akuketa munyuma ukuti akawaghe umupata wakunyokelamo sona akachibili. Yonongwa yake Uyesu akatuchenjesha ukuti tube maso nu kwiputa, ukuti tumukanisha usetano ukuti akinde kukwitu.

ICHIFWANI CHA FOLO

Ichifwani ichi chikubonesha umukristu yo awagha umutende nubupoki mwa kwipa ukuba likemo kwa malafyale Uyesu Kristu umpoki witu, yonongwa yake ukwitufya kutakupindula nakamu “Iole pachipinjika cha malafyale witu Uyesu Kristu, mumwene ichisu chikomeliwe une, nune ngomeliwe ichisu chapasi,” (Agalantiya 6:14). Uyesu akafwa pa chipingika ukuti nutwe tube bakufwa kubutulanongwa, ukuti tube nubumi mwakukonga ubwanaloli” (1 Petro 2:24); Umkristu akafwa ku fya chisu. twalamuliwa ukuti “twendaghe mwambepo ukuti manye tupese ifinyonywa fya mubili” (Agalantiya 5:16,25).

Imbanda yo bakamupinyilapo umalfyale witu Uyesu Kristu,

Ngapayikiwa nu
Kirstu.
Agalantiya 2:20.
Pakuti mukafwa, sona
ubumi bwinu bwa
fifiwa pamupene nu
Kristu mwa Chala.

Abakufwa ku
butulanongwa Iole
ababumi kwa Chala
mwa Kristu Yesu.
Aroma 6:11.



4. AKOMELIWE PAMUPENE NU KRISTU

bobamufula imyenda yake yibikiwe mu chifwani ichi icha ndumbula pamupene ningomo nifikoti fyo bakamukomelagha, akakomiwa chifukwa cha butulanongwa bwitu, “ichilango ichakutweghela utwe umutende chikamuwila umwene.” Umalafyale uHerod pamupene nabandu bake bakamunyamula, bobati bamuchapulachapula bakisa baluka ichipewa cha myifwa (ingigha) bakamu fwika kumutu kwake mubuyo bwa ngigha ya golide, bakamupa ingomo ya lutete muchikono chake — mubuyo bwa ngomo bunyafyale, sona bakamufughamila nukumunya-sha umwene, bakati “tukukulamuka malafyale wa ba Yuda, bakamufwinila namati, bakegha ingomo ba mukoma pa mutu, bakati bamunyashi balita bakabuka nawe pa kumupayika.

Balipo Abakristu abingi bobakwiputa m'machalichi, bobakulya umonesho wa malafyale, bakwimba ninyimbo sha Chala, lole ukufwana nimbombo Shabo imbibi bakumupayika sona umalafyale.” “Taweshi yo akuti malafyale—malafyale yondakingile mubunyafyale bwa kumwanya, lole yo linga akubomba ubwighane bwa tata wangu uwa ku mwanya” (Mateyu 7:21-27).

Pa chifwani apa ndimukete inyambi ya ndalama iya Yudasi, yo akubika umalafyale Uyesu, mufikono fya balughu nukumughulisha umwene ni ndalama ishakufwana amasiliva sate (30), chifukwa cha lughano lwa pandalama lolu kamukola mu ndumbula yake lukamupa namapuli munyinong'ono nukushita kushaghaniya, ndimukete Sona inyale nabocheni fyofyo bakabombesha imbombo abasilikali bobaka mukola Uyesu nubushiku bula, amayeke ghoghakubombiwanga akabalilo akingi mwa kufifaniya, bakapanga ukuti bamanye imyenda ya Yesu ukuti ndise yikabe yani; uko kukaba kukwanilishiwa kwa mashugha Chala ghoghakuyugha ukuti, “bakayabana imyenda yangu” (Masalimo 22:18). Bakegha chilichosi cho Uyesu akabanacho, lole bakamukana umwenecho, bakayugha ukuti, “tutakulonda ukuti umwene atulaghilaghe utwe.”

Umundu akulonda ukupokela ulusayo loshi ukufuma kwa Chala, lfula yoshi nu kubala koshi ukwa lisuba, lole Atakulonda ukupulikila indaghilo sha Chala. Kubingi, uchala mununu ukubatula akabalilo koshi pa ndamyo na pafyakubaba.

Umusikali akamulasa Uyesu nulukwegho mumbafu na mundumbula yake, mukafuma ilopa na mishi papapo” (Yohane 19:33-37). Ubisa bo akali atalilite upetro akamukana Uyesu katatu, panyuma pake akisa alapa namashoshi ghakubaba. Ngimba uwe ukumwitika Uyesu m’mashu nambombo ngimba? Pamo uli nisoni pakubomba shishi pa maso ghabandu? Uyesu akati, “Weshi yo ndise akangane une pamaso pa bandu, nune ndise ngabakane pa maso pa tata wakumwanya” (Mateyu 10:32,33).

U Yesu akati sona, “Yo linga atakunyamula ichipingika chake nukungonga une, atabaghile ukuba mufundiwa wangu” (Mateyu 10:38). Basayiwa babo bimate palyalabwe yo wi Yesu Kristu.

Ilyalabwe lyolinyamupukite,
Nimame mumumo!
Amishi sona nilopa ilyo
Ifyakufuma mumbafu isho,
Finsuke mundumbula swe!
Fingashe

ICHIFWANI CHA FAIVI

Ichifwani ichi chikubonesaa isha ndumbula yo yasukiwa nuku-swepa iya mutulanongwa yo apokiwa mu chisa na muchibabilishicha Chala. Apa wi Tempeli wa Chala umwenecho, nyumba yakwikalamo u Tata uchala, numwana nu mbepo mwikemo, ukufwana nulufingo lwa malafyale witu Yesu Kristu, “yo linga anganite une, ndise akasunge amashu ghangu: sona tata wangu ndise akamughane umwene, sona nditukise ku mwene, sona ndise tukikalaghe m’mwene” (Yohane 14:23). Uchala atughindika, asaya amukweshwa umundu mwa Kristu Yesu (Luka 1:52).

Apa indumbula yaba wi Tempeli wa Chala umwenecho, ubutulanongwa bwatishiwamo. Mubuyo bwa finyamana fyofikabikiwa nu Setano, uwise wabumyashi, tukuketa umbepo mwikemo, umbepo wa bwanaloli, ikala mundumbula. Mubuyo

Ulughano
Ulusekelo
Umutende
Ulwitiko.
(Agalantiya 5:22-

Ukwikola indum-
bula
Umununu
Indamyo
Ubutenga moyo



5. U TEMPELI WA CHALA

bwakwik'alamo ubutulanongwa, apa lino indumbula yaba ngati chikokwe ichinunu ichakwela iseke, pamo ngati mughunda umununu uwa kwela iseke inunu ishamwambepo, isa ngati lughano, ulusekelo, umutende, ubutenga, moyo, ukwikola, ich-isa, ukwikola indumbula, ulwitiko nukutengana niseke ishingi shoshiku muhobosha uchala nu mundu. Umwene chisamba cha kwela iseke yo likokwe ilyenecho ilya mafilu, wi malafyale witu Yesu Kristu.

Isila yoyififiwe iya kwelela (ukupa) iseke inunu kokwikala mwa Yesu Kristu, Uyesu wepe m'mwake m'mashu ghake (Yohane 15:1-10). Isamo wisushiwa nulosho lwa mbepo mwikemo, ali. Namaka ghaku pota umubili nifyakulonda fyake. Nukupayika ubundu ubwakale, m'maka gha mbepo mwikemo abaghile ukwenda mwambepo nukushipota isha ku mubili. Atakwikala Sona mufyo afibona pamo mufyo afipulika, namufyo afinong'onela, lole mulwitiko pakuti ulwitiko lwa mwa Yesu Kristu bobo bupoti bwakufipotela ifya pachisu cha pasi. Sona ndabe nubumi nukulindilila ukwabwanaloli akukashiwa nukulindilila kwa kwisa Sona ukwa Yesu Kristu. Aba nubumi mulughano lwa Chala ulwabwila na bwila. "Basayiwa bobelu indumbula, chifukwa ndise bakamubone uchala" (Mateyu 5:8). Umalafyale u Davedi, pope akaba mukabi sona akaba mupoti kubalughu bake, lole akamanya ukuti ubwite ubunywamu ngani buli mundumbula yake. Pakushaghaniya ifyakusobelwa fyake ifya mukati mundumbula yake. Akiputa akati, "umbelele indumbula inyelu Chala, umbe umbepo umwenecho mukati mwangu." (Masalimo 51:10). Nayumo umundu yo angipelela mwene indumbula inyisa, pamo ukwisuka mwene indumbula yake, lole ise kwa Chala nukulapa isamo akapangila u Davedi pomusuma Uchala ukuti amupelele indumbula imbya mukati mwake. Uchala akulonda ukuti apange chimo ichipya mukati mubumi bwako, ukugambika ifigamba imyenda yoyinyepukite iyabugholofu bwinu namalufingo ghinu aghabumyashi fitanga yipanga indumbula yinu ukuba buyo ubwisa ubwa Chala. Umwene akulonda ukuti abatule umwe pakuti umwene weyo akafinga ukuti, "ndise ngabanyafile amishi amelu, sona ndise mukabe belu; ndise ngabelufye nukubatishikishila ifyakubanyasha fyinu fyoshi, nififwani fyinu fyoshi, sona ndise ngabape

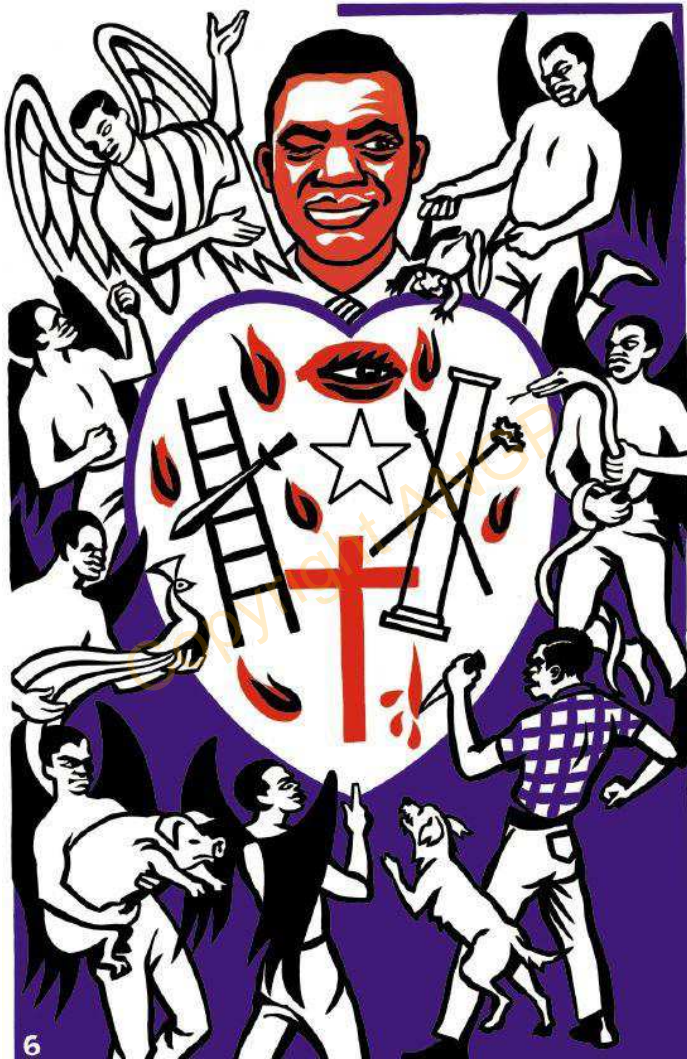
indumbula imbya; sona ndise ngatishe indumbula ya libwe m'mubili winu ndise ngabikemo indumbula ya nyofu mukati mwinu. Sona ndise ngabike umbepo wangu mukati mwinu nukubelufya m'mashu ghangu; sona ndise mukughasunge amashu ghangu nukughabomba" (Ezekiya 36:25-27). Ichi choching'anumulo chake ichachipangano ichipya akasimikishila nilopa Iya mwana wake Yesu Kristu umalafyale witu.

Pa chifwani ichi nditukete umngelo akunyokela sona akabubili. Abangelo bakubabombela imbombo bo ndise bakapokele ubumi bwabwilanabwila, sona bakushungulilagha nukubafighilila bobaku moghopa u Yehova (Masalimo 34:7;91:11; Daniel 6:22; Mateyu 2:13; 13:19; 18:10; Machitidwe 5:19; 12:7-10).

Sona Usetano akubonekamo muchifwani ichi. Ima papipi nindumbula akulonda ukunyokela mundumbula mo akabamo kale twabuliwa ukuti tube maso nu kwiputa pakuti "umulughu winu Usetano yo ali ngati ngalamu yo yikubuluma, akwenda-kwenda akulonda yumo ukuti amumile" (1 Petro 5:8); akabalilo akingi Usetano akwibonesha ngati mngelo wa bwelu, ukuti abashobe abakristu bobatamaso ku finyonywa fya pachisu cha pasi, Iole linga tungamukana Usetano ndise akatukinde utwe (Yakobo 4:7).

ICHIFWANI CHA SIKISI

Ichifwani ichi cha mundu yo anyokela ku nyuma iliso lyake limo lyanda pakushishila shikubonesha ukuti ubumi bwake ubwamwambepo bwanda ukupola bwanda pa kushishila, sona iliso limo likuketa-keta popata isoni ukuti apange ulughano nichisu chapasi. Ukubala kwake ukwamukati kwa fita, sona ifi-manyikwilo fya ndumbula yake, fyofikabonesha ukwitendekesha ukutamiwa pamupene nu Kristu, apa lino fyakofoka sona fitaba figholofu, umundu uyu ingelo shimushungilile sho ashitikisha mubuyo bwakwikifya. Mubuyo bwakupulikila amashu gha Chala, anda pakupulikila amashu gha Setano ninyinong'ono shake namalufingo ghake aghabumyashi. Pope lumu aye ku Chalichi ukuti akabonekelo kanyiputo ifife nimbo shake ishapachisu sho akubomba, Iole ulughano Iwa Chala litalimo mundumbula yake.



6. INDUMBULA YAKUGHELIWA NU KU YABIKANA

Iwafumamo ali ninyinong'ono Shibili, yonongwa yake akwanilamo! Anda pakunyonywa ifyapachisu chapasi pakwinong'ona ukuti uchala ndamughane! Ulutondwa Iwa mundumbula yake, yoyo busoki bwandumbula, Iwashima! Ichipingika chitakunya-muliwa nubuhobofu, Iole chikufwana ngati chindu chochita nimbombo chochishito. Ulwitiko Iwake lukwanila-kwanilamo, sona umwene aleka na pakumwiputa uChala.

Anda pakwikala mwale-mwale mukayilo anda ukumupa uSetano ubuyo yuyo akwimamila indumbula yake. Ahoboka nifindu fya pachisu cha pasi ukukinda abitiki ababwanaloli, imbepo ya chilembo pamo inguku ndembo ya kwifuna, yikulonda Sona ukwingila! Umundu uyu ibwa ukuti akapokiwasho muchisa chene. Ukughala ku kukung'usha pa mulyango kukulonda umulyango uwakuti kwingililepo, pamo kukumughela umwene ukuti aghonjeko panandi ubwalwa, nukumubula ukuti ubwalwa bobukubabamo panandi bobununu. Atakumanya ukuti ubwalwa bwakubaba bufweneshe nu lusoko ulunandi lolukulongoshanga kulusoko ulunywamu ulwakughalisha! Shifweneshe numukolo akupiyila umulume wake nabanine ubwalwa. Kwagha umwene akubukana kwagha akuyugha akuti, "une ndakung'wa ubwalwa," Iole pope umwene abalongosha kale abanine ukuti bashobiwe numupepo wakughala! Ubulowe nubomalaya fikumughela umkristu ukuti agheliwe ukugheliwa kwa Gehena! Pamo akwanda ukupulikisha nulusekelo ifyakuyugha ifya mwalwe-mwalwe, nukuhobokana nifibungatila ifya bandu ababibi, nukwanda ukubomba imbibi, nukwanda ukumogha ifimogho ifibibi. Pamo yumo amula ukuti isila ya "Chikristu" mo abalisha nabakolo ba kumoghela pamupene yoyo nunu Iole uko kusoba ukumogha akamoghelo kakale.

Atakushaghaniya ukuti mubuyo boshi mo abandu bakumoghela momo mukufuma ifinyonywa. Sona ukumoghelana pamupene abalisha nabakolo kubibi kutakununu ukukinda ukumogha kwa chikolo chimo, isila ya "Chikristu" iyakukwesa ingambo mbibi ngati sila iyakale iya kukwesa ingambo, pakuti musila shoshi shibili ishi, abandu bakukwesa ngani pamusi napabushiku!

Umundu yo akulasa indumbula ya mundu yo ali pachifwani
30

ichi akufwanishiwa nabo bakuyugha ububibi isha Chikristu. Nishakuyugha-yugha isha njugha nukunyasha kwa milomo yabo lula-lula bakulasa indumbula sha bakristu, umundu yo indumbula yake yiyabikanite atangabupota ubwite ubwaluko isalululo, akwanda ukoghopa umundu mubuyo bwakumoghopa uChala. Sona ichifukwa chakoghopa cho umundu ndise akayughe nukuchibomba, ndise akabe mutumwa wa mundu ndakafumeko kwachala. Inyinong'ono imbibi nukukalala lubilo-lubilo fikuboneka mukabalilo kandamyo namufyakukalalisha sona fikwingilagha mwamaka injoka iyakabini yoyikuboneka po linga bamo babomba akisa ukukinda abangi yikwingila mubushita kumanyikwa, sona linga yapeliwa ulusako panandi ndise yighule ichighi cha bulughu nukwanda pakwifuna.

Chingaba chipepe ukuti ulughano lwapandalama ukuti lukwefukile mundumbula shitu linga tutangapulikila ubusoki bwa malafyale witu Yesu Kristu, bo akati, "Lindilila nukwiputa ukuti manye mukungile mukugheliwa" (Mateyu 26:41). "Yonongwa yake yo linga akwiketa ukuti imite, abemaso ukuti angise awe" (1 Akorinto 10:12). Tufwale ifilwilo fyoshi ifya Chala, ukuti mwishimike pakukana ubuchefu bwa Setano (Afeso 6:11-18).

ICHIFWANI CHA SEVENI

Ichifwani ichi chikubonesha isha ndumbula ya mundu yo anyokile kunyuma, yo akabalishiwapo akaghonjapo icha bupi cha kumwanya, akaba wakupokelana nawe umbepo mwikemo, pope akisa awa sona. Chikubonesha Sona akayilo ka mundu yo atapindikite indumbula; pope napo amashu ghakalumbililiwa, pope ghapeliwe ku mwene, pope ghamusetulaniye. Umundu yo linga akumisha indumbula yake po linga Uyehova akuyugha nawe mwakumusuma. Ndise akabeshe mubibi pope napo angaghesha ukwikasha kusha Chala.

Uyesu akayugha isha mundu uwakunyokela munyuma akati: "Imbepo imbibi linga yafuma mukati m'mundu yikuya kubuyo ko kuta amishi yikulonda ukwakuti yitusheko, linga yitakubwagha ubuyo yikuti, nyokele ku nyumba yangu ko ngafuma; po



7. INDUMBULA YOYINYOKILE KUNYUMA PAMO INDUMBULA YAKUMA

linga yafika; yikwagha yipyeliwe sona yitendekeshiwe. Yikubuka yikuya yegha imbepo inine iya kukwana seveni imbibi ukuyipota iyene; po shikwingila nukwikala mula-mula; popo akayilo akabumalilo akamundu uyo kakuba kabibi ngani ukukapota akapakwanda (Luka 11:24-26).

“Shabombiwa kumwene ngati lulaghilo ulwakuti; ukabwa anyokela ku matapishi ghake, ningulube yoyoghite iyi yanyokela sona mumatipa pakufulukuta.” (2 Petro 2:22).

Amashu agha ghakulinganiya isha mundu uwa ku nyokela munyuma na yo atapindikite indumbula yake mbibi. Ubutula nongwa nu bushobi bwake boshi bwanyokela sona ukwisa pakwikala nukwisa pakuyilaghila indumbula. Icheni chake chope, akabalilo kamo, chikubonesha akayilo kamundumbula yake. Patamyepo ukuti indumbula yake abe wi Tempeli wa Chala, yaba nyumba ya kwikalamo usetano, umngelo ghogho mashu gha Chala, ndise ghakatile mwachitima, pope akali akuketa kunyuma ukuti lumo angapinduka indumbula isamo akabombela umwana umusobi, “yo akanyonywa ukwikutisha ulufukwe lwake namapeta gha ngulube gho shikalyanga, po patakabapo yumo uwakuti amupe akati nyamuke mbuke kwa tata wangu, inje njughe ukuti, we tata ngatula inongwa kumwanya na pamaso pa uwe; ndabaghile napapanandi ukwitishiwa mwana wako” (Luka 15:18). Uwise akati amubona umwana wake akamuhobokela akanda sona ukwikala nawe. Lole mukabalilo aka muchifwani ichi, pata ichimanyikwilo ichenecho chochikubonesha ukupinduka ukunyokela kwa Chala ukuti apokele uluhobokelo pa malundi gha Yesu Kristu. Ubusoki bwandumbula kwasutala ngati chela cho chapya pa mulilo, Sona butakuyugha, alinafyo ifyufu lole atakupulika ukwitisha kwa Yesu Kristu ali nagho amaso lole atangaketa ichibwina chachilango chochili papipi namalundi ghake. Atakupulika nisoni pakubukilila nubutalanongwa bwake, usetano isa pakulamulila mundumbula yake sona ikala pa chitengu cha bunyafyale ichabulongelo. Abaghile nukwitufya isamo akubonekela akisa. Lole akabonekelo kake kafweneshe isamo amashu gha chala ghakuti, “Lole fyofyisula mukati umo mafupa gha bandu, nifinyali fyoshi” (Mateyu 23:27).

Uwise wa bumyashi ikala mubuyo bwa mbepo wabwanaloli. Ichinyamana chilichoshi, ubutulanongwa buliboshibula buku-kongesaniya nimbepo inyali yo lino ulu yasunga indumbula yake, pope napo angalonda ukwisatula ku minyololo ya mbepo inyali, wo apinyiwe nagho. “Umundu uwakupepula ululaghilo lwa mose akafwangashe kishita chisa pabukaboni bubili pamo bututatu: ngapo mungatiki, ngimba kungaba kulanga kwaluko luki lulo lolu ngise lubombiwe ngimba angise abe mwisa yuyo yo akakanyilisha umwana wa chala, akalyegha ilopa lyapangano lyo akelufyishiwa nalyo chindu chabubu, nukumupangila ububibi umbepo wa chisa” (Ahebrei 10:28,29; 2 Petro 1:14).

Linga ichifwani ichi chikukolelana nakayilo ka ndumbula shinu, mukamu wangu kolela kwachala kishita kukabila, ukufuma pasi pa ndumbula yako. “Abaghile ukukupoka uwe,” sona abaghile sona wa kwitendekesha ukukuhobokela ubutulanongwa bwako, boshi linga wisa nindumbula yako yoshi iyakulapa mubwanaloli ubwenecho. Abaghile ukumupinya Usetano nimbepo shake shoshi ishamungisi, nuku fifumyishila pase ukufumamo mundumbula yako, linga ungitikisha ukuti umwene ashibombe shishisho, isa ngati wabukoma yula yo akisa kwa Yesu akati, “Linga ukulonda, ubaghile umbange imbe akisa.” Uyesu akamuka akati, “ngulonda,” ube akisa.” Uyesu akamuka akati (Marko 1:40,41). Lole linga kubukilila ukumisha indumbula yako nukushighana imbombo sha mungisi ukukinda ubwelu, pata ukulindilila ukwisa, nubutuli pakuti wasala ubufwe mubuyo bwakusala ubumi, “Pakuti amalipilo ghabutulanongwa bufwe.” (Aroma 6:23).

ICHIFWANI CHA EITI

Apa nditukete umundu yo akupanga ichikwapa nukumisha indumbula bo akupalamila pa kufwa, bo umubili wake wiswile nifyakubaba nubumi bwake bo bwiswile nubwogha bwa bufwe. Ubufwe bwisa mwakunyomoshashe namukabalilo akashita kulondiwa. Ifyakuhubosha ifyabushobi fya buka, po ichakoghofya cho malipilo gha butulanongwa bobufwe chisa pakukomana nawe. Indamyo sha Gehena Shanda pakumuwila umwene.

Pope lino ulu alonda ukwiputa agha ukuti atangapulikana nu Chala yo ulughano lwake akalukana kale. Abamanyani bake abakale bakoghopa ukwikala papipi, kumwene akuketa ukuti amashu ghabo aghamwalwe-mwalwe ghatangamutula lino ulu. Ichuma chake chope chitangongelako amashiku ku bumi bwake, pope chitangabupoka nu ubumi bwake, chitanga shinya ububabe bwa bumi bwake. Pope nukuti inong'onelepo isha chala patamye chifukwa Usetano atakumupa umpata uwaku sha chala.

Ifindu fyoshi fyo akafighana nukwikalila, apa fimusambukile, pope numutimi wake umushita kupinduka umushita kusubaliliwa atangamutula umwene lino chifukwa achikana ichisa cha chala akawa pasi akanda ukukanika isha ndaghilo. Anda ukushaghaniya ukuti, “ukuwa mufikono fya uchala wa bumi” (Ahebri 10:31). Akalindilila ukuti isiku ilyakuti lyolyo oya pakutumula inongwa yake nu chala, pamo bo akali mubine apa lino po akwagha ukuti ababila, amasauzandi ((1000) ghabandu bakufwa mwakunyomoshiwa boba talwaghite ulusako ulwakuti bapokiwe akabalilo kobabine kobakufwa. Yonongwa yake kwakulondiwa ukumu londesha Uyehova po akwaghiwa umwene. Mubuyo bwa kupulikishangashe amashu amanunu aghabupoki agha chala, umundu yo afwile uyu, mutulanongwa uwakukana ichisa nu lughano lwa chala mumasiku ghabumi bwake, anda lino ukupulika amashu ghabulongi kumpoki yo umwene akamukana. Yo akayugha amashu ghakuti, “tila kwa une wemughuniwa uwe, buka kumulilo uwa bwila nabwila ghoghukapembelwa usetano na batumiwa bake” (Mateyo 25:41). “Pakuti kwabikiwa ku mundu ukufwa kamukene, linga afwa koku bulongi” (Ahebri 9:27).

ICHIFWANI CHA NAINI

Ichifwani ichi chikufwanishiwa nuMkristu yo akwikifya nukushipota indamyo sha mulilo ningelo. Po linga umwene akugheliwa musila shoshi akubashe mundu wa kwima mbaka pabumalilo, umundu wa kupota mwa Yesu Krisu, takokuti akingilashe sila ya chikristu hagma. Lole akukiba nasho, nukukinda kishita kuketa kuchikono cha kamwisa pamo akashomi, “Kwa Yesu,

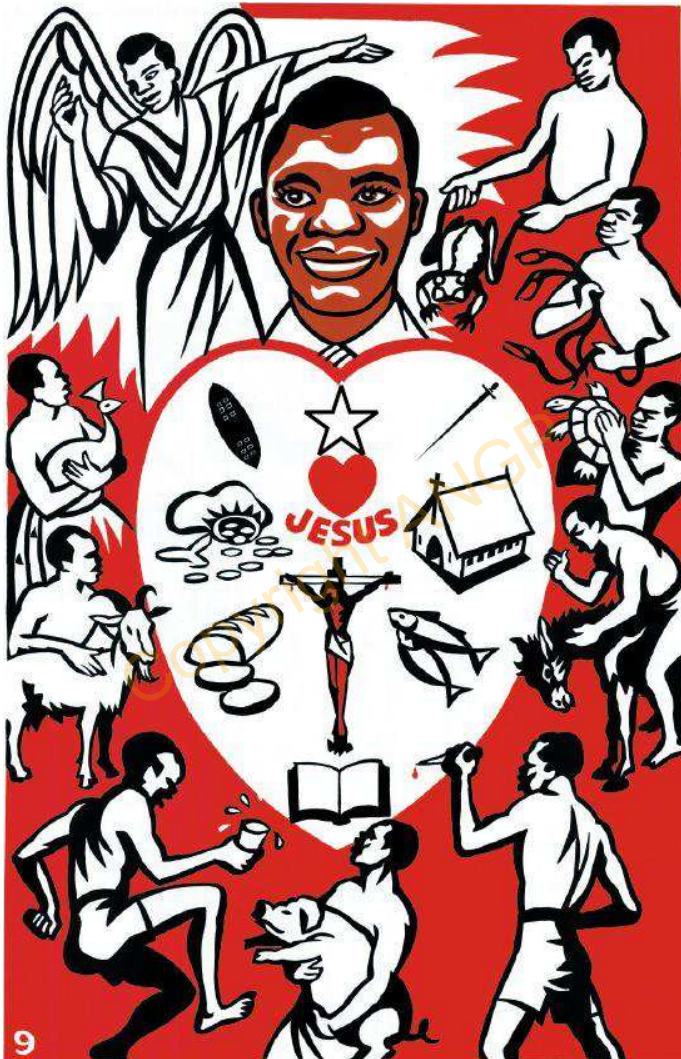


8. UBULONGI BWA MUTULANONGWA

wakwanda nuwabumalilo palwitiko lwitu” (Ahebrei 12:1,2).

Usetano nabandu bake bashungulile indumbula ya mundu umwitiki, ukuti bamusofye umwana wa chala. Ukwifuna, ulughano lwa pa ndalama, ubwomalaya ni fyingi fyofilipo apa, mubuyo mwa libole, nditukete imbunda, ubutulanongwa akabalilo akingi buku tupalamilagha utwe musila ishaku lekana-lekana bukulonda bwimamile mungamu yimo. Lole umKristu yo ali maso akububona ubutulanongwa linga bukwise ukwendela musila ya munyiputo pamo ngati walumuli ulwa mngelo, pakuti amashu gha chala nu mbepo wabwanaloli akumulongoshanga umwene kubwanaloli boshi. Umundu yo ali nukapu wa bwalwa bwamafilu muchikono chake ichingi, bakumogha mwa kumushungulila umKristu ukuti bamughele nifyakuhobosha ifya pa chisu chapasi. umKristu yo asukiwe atakutamiwa nasho pakuti umwene akomeliwe nu Kristu ku butulanongwa na ku findu fyapachisu chapasi. Umundu uwachibili mu chifwani ichi akumulasa umKristu ningwebo. Ukuyugha ukubibi, ubukubakuba, ulunyasho nukoghofya kukufumila mubalughu ba Chala akabalilo kamo ulunyasho lumo lukufumila ku bandu bobakuti bapokwa lololukulasa leka indumbula ya mundu yo apindikite ukupinduka ukwenecho. Lole umwene afwile kale kufyoshi fyo abandu bangayugha. Lole akukumbukilashe amashu gho Uyesu akayugha. “Mulibasayiwa umwe bakupulikilashe sho uChala akuyugha shene basi. Mwe ndise babayughile imbibi, nukubanyasha umwe, nukubayughila ishabumyashi nimbibi ishakulekana chifukwa cha une. Sekelelaghashe, hobokaghashe: chifukwa amalipilo ghinu mingi leka ku mwanya.” (Mateyu 5:11-12).

Ubutulanongwa, umubili, nu Setano fikughela-ghela namaka ghabo ghoshi ukumulekesha umKristu ukuti afumeko ku lughano lwa Chala. Lole nulusekelo ulunywamu nu lwitiko angayugha ukuti “ndise akatulekanishe wini nulughano lwa Chala? Shingaba ndamyo ngimba? Pamo ngalalishi shamundumula, pamo lunyasho, pamo sala, pamo bupina, pamo shakoghofya, pamo mupeni ngimba? (Aroma 8:35). “Lole mushoshi ishi, utwe tuli mwa uyo yo akatughana” (Aroma 8:37). Pakufwala ifilwilo fyoshi ifya chala. Anga mumbibi isiku lyoshi nuku shipota ingelo shoshi mwa Yesu Kristu yo akapota mushoshi, ukwendela mwake tungamanya ukupota nukupokela ingigha ya bumi. 37



9. INDUMBULA IMBOTI

ULUTONDWA Lwa busoki bwandumbula bwake bukuboneka ukuti swee! Lubalite. Indumbula yake yisushiwe nulwitiko numbepo mwikemo, umngelo yo akufwanishiwa na mashu gha chala, akumukumbusha umwene isha mashu gha malufingo gha chala gha pamwanya ghogha kapeliwa kumwene ukuti akapotele sona nukuti abe mukafu abe wakwima mbaka pa bumalilo. “Yo linga apota ndise akamupe ifyakulya fya ku likokwe lya bumi lyo lili m’paladaiso wa Chala.” “Yo linga apota atakabombeliwe ichibibi nu bufwe bwa chibili” “yo linga apota, ndise ngamupe mana ghoghafifiwe, ndise ngamupe ilibwe ilyelu, palibwepapo ningamu imbya yoyilembiwe papapo, iyishita kuyimanya umundu aliweshi, lole mwene yo ayipokela.” “Sona yo linga yo apota, nayo asunga imbombo shangu mbaka pabumalilo, ndise ngamupe ubulamulilo ukuti alaghilaghilaghe pa fikolo,” “yo linga apota ndise akafwalikiwe imyenda imyelu.” “Yo linga apota, ndise ngamweghe umwene ukuba chifwingo cha Tempeli wa Chala wangu. Ata akafumemo sona.” “Yo linga apota, ndise ngamupe ukuti ikale nune pa chitengo ku chikono ichimwisa pa chitengo chabunyafyale akikale nune, isamo une ngati napota ngikala pasi patata wangu pa chitengo chabunyafyale bwake.” (Chivumbulutsu 2:7,11; 17-26; 3:5,12-21).

INYAMBI IYAKWIGHUKA IYA NDALAMA yikutulangisha ukuti yitandumbula yake yene lole nindalama shake shope yikupeliwa kwa Chala. Mubuyo bwa kutaghaniya kufindu fya pa chisu cha pasi, ali pakutula abapina, akupa ifya kumi nifyabupi, pamo akubika ichuma chake choshi kwa chala ukuti chitule kumbombo yake mufyoshi.

ICHIBAMA NI SWI Fikubonesha ukuti ali nubumi ubwelu nubununu. Atakwinyasha mwene nifyakughalisha nukulya ifya lilopa, pamo chochafwa chene, pamo ichakulya chimo ichibibi, atakutaghaniyashe indalama shake, pope nukukomaniya umubili wake gho (wiTempeli wa Chala) mwakulya pamo ukukwesa ingambo pamo musila shilishoshi hagma, pope nukubombesha imilembo ya mubaghanga hagma, lole akulyashe ifyakulya ifinunu, ifya kusungiwa, akisa, nifyakupiyiwa akisa, indumbula yake yene yaba wi Tempeli wa nyiputo. Akubukagha ku chali-

chi mwa lughindikoko akabalilo koshi akwiputagha mwifungu lyo akugonamo papo akumanya ukuti umKristu atangaba nubumi linga atakupulikana nu Chala munyiputo.

IBUKU LYO LIGHUKITE Likubonesha ukuti ibangeli lyo buku lyo lyakwighuka ku mwene. Akulibelengagha nuku manyilamo pabushiku na pamusi akughaghamo amaka namaghala, ubumi nu bwelu ubununu. Akuchaghamo ni chuma ichishita ku malika! Yaba nyale ya kumalundi ghake nu panga wa kupotela abalughu bake, chibama cha bumi ubwa bwilanabwila, amishi aghakumala inyota yake. Kolinga akogha akwiyelufyashe mwene, sona chiketelo cho akwiketelamo mwene.

Ighanite ukunyamula ichipingika, Pakuti ashimenye ukuti kutaliko ichitengo chabunyafyale kishita kunyamula ichipingika. Isamo akumanyila ukuti ashukite kubafwe pamupene nukristu ku bumi ubupya. Akulonda-londa ifindu fyofya kumwanya fyene. Ifindu (Acolosi 3:1-2). Ifyambula kuboneka namaso. Wakwitendekesha ukukomana nu Chala Sona ali ngati likokwe lyo libyaliwe, lishimikite imishu yake mumbafu mulusoko. Lyo likwelagha iseke mukabalilo kake. (Masalimo 1:3). Ngati chisamba cha likokwe lya mafilu ilyabwanaloli, ichakwela iseke inyingi. Atamenye ukoghopa ubufwe chifukwa ulughano ulwenecho ulwa chala lo alupokelite mwa mbepo mwikemo lwiswile mu mundumbula yake.

ICHIFWANI CHA TENI

Uyesu akati, “Une nekubala nu bumi; yo akusubalila une, pope afwe, ndise akabe nubumi. Sona aliweshi yo akuba nubumi nukusubalila une ata akafwemo akabalilo koshi” (Yohane 11:25-26). “Yo linga akughapulika amashu ghangu nu kumusubalila yo akanduma une, ali nubumi bwabwila nabwila, sona ata akalongiwemo, lole afuma kubufwe ingila ku bumi” (Yohane 5:24). UmKristu atakoghopa ubufwe pakuti ubufwe ubo bwamiliwa mubupoti. We bufwe uwe! Ubupoti bwako bulikughu? We bufwe uwe! Akabolela kako kali kughu? lole apaliwange uchala, yo atupile utwe ubupoti mwa malafyale witu Yesu Kristu (1 Akorinto 15:54-57).

Umundu yo akwikala nukwenda nuchala, atakoghopa isha bufwe. Pa akabalilo kabufwe kakwisa, akwisa pakubukashe mwabuhobofu, samo umutumiwa Upauli akuyugha akuti, “Pakuba nako ukunyonywa ukutila ukuya pakwikala nawe Ukristu, koko kununu ngani” (Afilipi 1:23).

Umukristu akulondesha ukuketa ingope ya Yesu Kristu, yo akamufwila umwene nukumupoka pa chipingika. Umbepo mwikemo akumu kumbusha umwene amashu gha Yesu Kristu gho akuti, “indumbula shinu manye shitamiwange; musubalile uchala, munsubalile nune, munyumba ya tata wangu muli ubuyo bwingi ubwakwikalamo linga shitakaba ulo ngali mbabulite umwe. Pakuti ngubuka pakuya pakukutende keshela umwe ubuyo, po linga une ngubuka pakuya pakuba tendekeshela umwe ubuyo, ndingise sona ndingise n’gabeghe ukuti kongwikala une, numwe koko (Yohane 14:1-4). “Sho iliso litashibwene, nichufwo chitapulikite, shitingile mundumbula ya mundu shili shoshi. Uchala akatendekeshela nganila kubo bamughanite umwene” (1 Akorinto 2:9). Nayimo injugha yoyakufikapo pa chisu choshi ichapasi yoyinga linganiya akisa isha kumwanya, isha bwikemo bwakumwanya bobutendekesheliwe kubo ba mwitikite umalafyale Uyesu Kristu pachisu chapasi ichi.

Mubuyo mwa wakohofya ubwo, bobo bufwe, umngelo pamo umutumiwa wa chala akubonekela mu chifwani chabumalilo ichi. Akulindilila ukuti eghe umbepo wa mundu umugholofu ukuya kwa chala. Ubumi nu mbepo fyabuka kubupinyiwa bwa mubili, sona imilyango iyakwighuka iyaku mwanya yikumupokela kuchifukwa cha umwene yuyo akamughana, yo akamwikalila nukumufwila pa chisu chapasi. Ubuhoobofu bukulindilila pa maso pa chala ko ndise akamulamukile u Yehova nu mala fyale wake na mashu gha ku mupalishila aghakuti, “ndagha wemutumwa uwe we mununu sona wemusubaliliwa; ingila uwe mulusekelo lwa malafyale wako.” (Mateyo 25:21). Usetano ata namaka pamwene, pakuti, “ubufwe bwa baghaniwa bake busamutende wa pamwanya pa maso pa Yehova” (Masalimo 116:15). “Sona ngapulika amashu ukufuma ku mwanya ghati, lemba, basayiwa bobakufwila mwa malafyale, ukwandila apa;



10. UBULENDO BWA KUSWIGHISHA UBWAKUYA KU KWABO

inga: akuyugha wimbepo, ukuti baye batushe kufyakulitisha fyabo, pakuti imbombo shabo shikukongesaniya nabo pamupene.” (Chivumbutso 14:13).

AMASHU GHA BUMALILO AGHABUSOKI

Pulikisha mwe mukubelenga, uChala abatule ukupa indumbula shinu kumwene yo abaghanite umwe, pakuti akubitisha umwe lino ulu akuti, “mwana wangu, umbe indumbula yako” (Miyambo 23:26). Mupe Uyesu ifyakubalitisha indumbula shinu, ukunonokwa, ukubaba kwa ndumbula, popo ndise akabape indumbula imbya nu mbepo umupya mukati mwinu. Manye mwishobe mwebene nindumbula shinu ishobi isho, ukuti mukonge fyo yikulonda, pakuti, “Yo akusubalila indumbula yake mukonyofu; lole yo akwenda mwa mahala ndise akapone” (Miyambo 28:26). Leka ubutulanongwa lole mwipatike ku bwanaloli, “pakuti amalipilo gha butulanongwa bufwe.” Lole ichabupi ichabubu icha chala bobo bumi ubwa mwa Yesu Kristu” (Aroma 6:23). Po umwe mwe mwabika ubumi bwinu kwa Chala, “mukoleleshe ngani amashu gha kung’weka mulwitiko na mulughano loluli mwa Yesu.” Pa chifukwa chaicho Upauli akayugha amashu mwa 2 Timoteo 1:12, “pa shishishi popo ngutamiwa, lole ndakufwa ison, pakuti m’menye yo mwikite. Sona ngukashiwa indumbula pakuti umwene wa maka pakulindilila ichakusungisha changu uku fika mbaka isiku lila.” Mwikale umwe mwa mbepo wa Iwitiko. Mwiputaghe mwa mbepo mwikemo! Mwisunge mulughano Iwa Chala. Sona keta kokwa Yesu, isila, bwanaloli, nubumi, umalafyale witu yo ndise akabapokele abake – “Umalafyale wa banyafyale, ubwana wa mabwana.”

Kwayo abaghile ukukusungilila ukuti manye uwe nu kukwimilisha pa bughindikwa bwake kishita kabibi nakamo mubuhobofu ubukulu, kwa Chala witu mwene uwamahala, umupoki witu, kube ulughindiko, ubukulu, amaka, nubul-

aghili, ukwanda umusughu mbaka bwila na bwila. Amen”
(Yuda 1:24-25).

Kuli ichisu chinunu m’mwanya,
Ichakubala ukupota isuba,
Uyesu akututendekeshela buyo
Bwakwikala utwe kulakula

Chorus

Lekatashi nditubuke
Tukuya pakukomana ku chisu
chila,
Ndise tukimbe inyimbo kulakula
Ishabanunu abakumpulikila Uyesu,
Tatukapulike ichitima utwe,
Ndise tukahobo amashiku
ghoshi.

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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