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Mwoyo wo Munhu

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ISBN 0 - 908412 - 86 - X

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(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)

Mwoyo wo Munhu

Temperi ya Mwari nokuti chisindi chaSatani.

(1 Johani 3:4-10).

Iyi airi tsamba itsva akadi. Yakabva seri ku ruanje kunyika inozwi France kumakore akapinda. Yakadetsera vanhu vakawanda kuzia ngezvaMwari. Vazhinji vakadziona kuti vane zvishaishi kudai ngomunhu unoringira muchiboniboni vakatenderuka kuna Mwari vakapuwa mwoyo mutsva, nomweya mutsva mukati mwavo.

Apo wechidzidza iyi tsamba unopotwa kuti ucherechedze kuti iri chiboniboni chomwoyo apo poungadzidza nokudziona ngokwako. Unyari muhedeni hako nokuti mutendi nokuti wakaita pfundamtete unozoono chiemo chako chemene kudai ngezvaanoona Mwari chiemo cho. Mwari andiye akadi mutsananguri wavanhu. Unoringira mwoyo womunhu haiwa hope nokuti muara wake weganda.

Satani uri baba wevanyepi veshe muvzare wechidima namwari wenyika ino. Unodzipindudza ngokwake kuita ngirosi yokujeka asi aachiri ngirosi yokujeka akadi kudai ngavazhinji vanomukarira kudaro vorovopumhunwa apo wechizoono muedzaniso waSatani muchiemo chake chiriacho. Kudai ngamazva ekare, zvakadaro nazvino, varipo vapostori vazhinji vokunyepa, vashandi vokuchengedza, vanodzitsandudza kuita vapostori vaKristu. Azvishamisi ngokuti Satani unodzitsandudza ngokwake kuita ngirosi yokujeka. (2 VaKor. 11:13,14). Satani unopofumadza madziso nemipinimidzo yevanhu kuti vasaona rudo rwaMwari, utende noukuru hwaMwari nomuponesi wavo Mambo Jesu Kristu. (2 VaKorinte 4:4). Vanhu vakapofumadzwa ndi mwari wenyika ino avakoni kuona kuti vanorumba ngetsukupinya kuenda mukufa kwemhera narini, mugandwa romuriro rinobaka kusikaperi. Vari vakafa kuna Mwari, vanotongwa ngomweya wamwari wenyika ino. (Va-Efesu 2:2). Ngesingwisngwi iyi Mukororo waMwari wakapangidzirwa kuti aparadze mishando yaSatani. (1 Johani 3:8). Ndizvo dziipaisenyi kuna Mwari; asi

ambanai naSatani, naye unozotiza kubva kwomuri. "Kwedzeral kuna Mwari naye unozokwedzera kwomuri." (Jakobe 4:7,8).

Apo wechidzidza iyi tsamba nokuringira miedzaniso iri mukati mwayo unotamika kuti uringire mukati mumwoyo wako. Nengera mwoyo wako uwone kuti azvizikudaro here? Kudai wechiona kuti mwoyo wako wakashata, usaramba wechidziatadzika asi tenda wechireurira zvishaishi zvako. Kudai techiti atina kushaisha, tinodzichengedza, negwinyiso akuna mukati mwedu. Kudai techitenda zvishaishi zvedu, unogondeka nokururama kutirekerera zvishaishi zvedu, nokutisuka kusikarurama kweshe. Kudai techiti kuti atizikushaisha, tinomulta munyepi, nezwi rake akuna mukati mwedu. (1 Johani 1:8-10). Dziifaisenyi pashi penyara yaMwari ine simba kuti amurekerere zvishaishi zvenyu nokumusuka ngengazi yaJesu Kristu inomutengo mukuru.

Uri unoushwa ndi Mwari nokuti Satani? Uri muranda wokushaisha kunyazi muranda waMwari here? Kudai kushaisha kwechitonga mundaramo yako usaramba, asi chema kuna Mwari, ndiye unozokusunhura kubudikidza ndiJesu Kristu uwo wakauya munyika kuponesa vashaishi, kubaura madziso emabofu, kuti atibvise muchidima atipinze mukujeka. Iye wakauya kutiisa mukujeka kwake kunoshamisa. Jesu wakauya kutisunhura kubva musimba rokushaisha naSatani. Kubudikidza ndiye tinokuripinwa kubva muzvishaishi zvedu. Iwe unoema pamberi paMwari wakachena unoona nokuzia zveshe zvakafishwa zvako nezviito zveshe zvewakaita ngokufishika nezvemipinimidzo yako. Aungakoni kudziifisha nokuti zviito zvako kubva kuna Mwari. "Uwo wakaisa nzee aangakoni kuzwa here? Aye wakaita dziso aangawoni here?" (Nduyo 94:9). "Ngokuti madziso ake anoringira njira dzomunhu naye unoona kuhamba kwake kweshe. Akuna chidima nokuti bvute rokufa apo vashandi vezvakashata vangadzihwarisa." (Jobe 34:21,22). "Ngokuti madziso aJehova anorumba mberi nesure munyika yeshe kuti adzipangidzire kuti uri uwo unesimba ngepamusana peavo vanomwoyo wakaperera kwaari." (2 Koronike 16:9; Johani 2:24). "Waitirwe nyasha aye une chipauka chakunguriwa, une chishaishi chafishwa. Waitirwe nyasha munhu Jehova waasikazi

kuerengera zvakashata nomumweya mwake amuna nokuchengedza." (Nduyo 32:1-5).

(Dzidzaizve Nduyo 51). Jesu uchandodaizva nanyamashi: "Uyai kwendiri imwimwi mweshe munoremba munodzimirwa ngomutwaro, neni ndinozomuzorodza." (Mateu 11:28-30).

MUEDZANISO WOKUTANGA

Uyu muedzaniso unopangidzira mweya womuhedeni nomushaishi unokweya ngomweya wenyika pamwepo nezvidziso zvenyama yake, munhu usatiabarwa ngokutsva, mwamuna kunyazi mudzimai. Uyu muedzaniso unopangidzira pamhene zvaanoona Mwari mukati mumwoyo mwomunhuwo. Madziso omunhu uyu akachonjoroka nokutsvukuruka anoereketa ngokuraradza kwake. Dzidzai Mazwi Akangwara 23:29-32. "Ndiani une dambudziko? Ndiani une kusvipomwoyo? Ndiani une hasha? Ndiani unokuereketa zvisina shwiro? Ndiani une maonje pasina ndaa? Ndiani une madziso akatsvuka? Ndiwo vanogara pavini mukuwo wakareba; navozve vanoenda kwootsvaka vini rakakumanidzwa. Usaringira vini apo ratsvuka, apo rinopangidzira muara mutsani, apo rinonga rechiira. Pakugumisira rinoruma kudai ngenyoka, nokuruma kudai ngebuura. Madziso ako anoona vakadzi vapara, nomwoyo wako anozeroketa zviro zvinopaukisa."

Pashi pesoro romunhu ungaona mwoyo wake wakapfuwa mhuka dzakaparadzana idzo dzinoereketa ngezvishaishi zvizhinji zvakaparadzana zviro mumwoyo mwomunhu. Mwoyo ndiwo mhatso yezvishaishi zvedu. Mwari unoti, "Mwoyo unochengedza padera pezviro zveshe, uri wakashata kakurutu, ndiani ungauzia?" (Jeremia 17:9). Jesu wakati ngokwake, "Ngokuti mukati mumwoyo yavanhu kunobuda zvakashata, kunyenga, kuba, nokuuraya, nokuomba, nokuemura namatsambo, nokuchengedza noumhombu, nedziso rakashata, nokutuka, nokudada noupenzi. Zveshe izvi zviro zvakashata zvinobuda ngomukati." (Marako 7:21-23).

1. PEACOCK – Chikara chokutanga chirri muedzaniso weshiri



1. MUEDZANISO WOKUTANGA

inozwi "Peacock". Iri shiri yakanaka kakurutu ine miara inoshamisa mumanhenga ayo. Pano inoereketa ngechishaishi chokudzikudza. Lucifere ngirosi yakadzodzwa, iyo kamwe yaia mutwari wokujeka kwaMwari, waia ngirosi yaMwari yakawa ngokubudikidza ngokudzikudza, ikaita gaa raMwari, ukwo kunoti Satani. (Isaya 14:9-17).

Kudzikudza kunodzimusa ngenjira zhinji. Vamweni vanodzikudza ngepfuma yavo pamweni ngombe nokuti hwai, mhatso nokuti minda yavo, zvokupfeka zvine mitengo mikuru, hope dzavo dzinoringirika ngenjira inotsverudza yokuemudza ngemiiri yavo. Vamweni vanodzikudza ngoudzinza hwavo, nedzidzo yavo nesimba romuri wavo nezvevakawina munyika, neganda ravo nezviro zvimweni zvizhinji zvisina shwiro. Vamweni vanoedza kudzinemesa ngokwavo ngematuza, nemativera, nepika muhope dzavo nenyora mumiiri yavo, iyo yakasikwa ndi Mwari yakaperera. "Mwari unorwisana naavo vanodzikudza echihina nyasha kwavari vakapfaa." (1 Petro 5:5). Kudzikudza nokudada Mwari unozvinyenya. (Mazwi Akangwara 8:13). "Kudzikudza kunonyusa kuparadzwa nomweya wokunengama unonyusa kuwa." (Mazwi Akangwara 16:18).

2. IMBWA – Imbwa inopangidzira kuemura kwenyama, umhorabo nokushanja. Kweshe kweinohamba imbwa inodzisvipisa. Uzhinji hwevanhu vakadaro, kunyazi ngepari pevanoenda vanotanga kuita maganga maganga vakomana nevasikana ngokudaro. Kushanja nokuomba zvinoende mberi ngenjira inotyisa kumazuva aya okugumisira akashata. Vatsva avana simba rokudzibata kunyazi vamuna nevakadzi varoorwa vanodarowo. Zve navazhinji veshirikadzi vanopona mukuhura. Zve chishaishi cheSodoma chabata ndaramo dzavamuna vazhinji kudzadzisa mazwi aMambo Jesu eakapofeta kuti mazuva okugumisira anozodai ngamazuva eSodoma neGomora. Mazulu pamwe neVandau nemadzinza amweni vanodudza munhu unoita zvishaishi zvakadaro kuti "Imbwa". Vanhu vakadaro avazogari nhaka youmambo hwaMwari ngokuti kubanzi kune imbwa nevasaramusi navanohura nevauryi navadiri vemiedzaniso nokunyati ndiani unoda kuita manyepo. (Chakapangidzirwa 22:15). Ndizvo "Tizai

kushanja.” Zveshe zvisishishi zvaanaita munhu zviri kubanzi kwomuri asi iye unoshanja unoshaisira muri wake. Amuzii here kuti muri wenyu uri temperi raMwari kudai munhu echisvipisa temperi raMwari (muri wake) Mwari unozomuparadza, ngokuti temperi raMwari riri rakachena, romuri aro. (1 VaKorinte 3:16-18; 6:15-20).

3. NGURUVE – Nguruve inopangidzira chishaishi chokuraradza nemadyiso. Nguruve inodya zveshe zveingaona. Aitsananguri chakanaka nechakashata. Nguruve iyi iri muedzaniso wevanhu vanosvipisa miiri yavo; iri temperi raMwari, ngokutsenga nokufemba nokubema fodya nokuti mbanje, inosvipisa nokushaisira ngazi nokuvakweyera mumilitiro yokushaisha. Satani unogara akavasunga ngechidiso chokubema kwegu, vamuna nevakadzi vangasunhurwa kubva mumutoo uyu wokushata kubudikidza ngesimba raMwari. Vanhu, vakuru ne vatsva, avana chevanopinimidza ngokuradza vechimwa zvinoradzisa zvakadai ngedoro nevini nechikokiyana. Zvakanyadaro, apana chiradza chinozogara nhaka youmambo hwaMwari. Doro ariri kudya akadi, riri kumwa kunouraya, kunokanganisa nokushaisira mipinimidzo. Ndizvo avo vanorimwa vanoita zviro zvouspenzi nezviro zvisikasisi, vechiurayana umweni noumweni, izvo zvevangati vasikazikumwa avangazviiti. “Ngokuti vini riri mutsvinyi nokumwa kunoradzisa kunopara bopoto: nouwo unochengedzwa ndizvo aazikungwara.” (Mazwi Akangwara 20:1). Pashi pechironzo chaMosi, kudai umwe wala nomukororo unomukira uri chiradza waizopondwa ngamapuwe kuti afe. (Doronome 21:19-21). Avo vanobika doro nokunasira zvokumwa zvimweni zvinesimba vandori nendaa navo kudai ngaavo vano zvitengisa nokuzvimwa. Ngokuti izwi raMwari rinoti “Ihehe kwavari avo vanesimba roikumwa vini vamuna vanesimba kukumanidza zvokumwa zvinoradzisa.” (Isaya 5:22). “Ihehe kwaari unohina uwo waakaakirana naye zvokumwa zvinoradzisa, uwo unomupa mbudu yake, kuti araradzewo.” (Habakuki 2:15). “Musachengedzerwa: akuna vashanji nokuti vanodira miedzaniso, nokuti vaombi, nokuti vanoshaisha vega, nokuti vanoemura, nokuti vanoradza, nokuti vanotuka, nokuti vanokosha, vanozodya nhaka youmambo hwaMwari.” (1 VaKorinte 6:9,10). “Zvino

mishando yenyama iri pamhene, ngeiyi kuomba; kusikasukika, kuemura, kudira miedzaniso, kuringidza, kunyenya, hashu, ndurumwa, ushingu, kururu, kuparadzana, kudzidzisa zvisina gwinyiso, godo, kuradza, kushadaya ngokudya nezvakadaro ... ayo vanoite zvakadaro avazogari nhaka youmambo hwaMwari." (VaGaratia 5:19-21). "Musaradza ngevini, iro rinoite bope, asi mwechizariswa ngoMweya." (VaEfesu 5:18). Kwavari vanozwe nyota, Jesu, chinyuka chokupona, unovapa ukwo kukoka: "Kunyazi ndiani unenyota, ngaaze kwendi amwe." (Johani 7:37,38). "Izwany! veshe vane nyota; Uyai kuzvinyuka, naye usina mare; Uyai, tengai mwechidya: Eya, uyal tengai vini nomukaka musina mare nokuti ngouri mutengo. Munopedzerenyi mare ngeizvo zvisiri kudya? Mwechishandira izvo zvisikagutsi?" (Isaya 55:1,2).

4. CHIBODE – Iyi mphuka inohamba zviuyanani inoereketa ngechishaishi choushomvu, nomwoyo musvipi nechokuruwa. Kusikatenda kwakadai ngechishaishi chokuruwa. Ngokuti iye uno ushomvu unowa mukati mwokuedzwa kwakapetwa. Unozonyanya kuba kupinda kuno kushanda ukwo kunozomutungamidza mukuurava. Ushomvu hwomweya hunotirambidza kukumbira nokudzidza Baiberi nokuenda kumhatso yokudira Mwari. Hunotirambidza kutsvakisisa zvinyorwa zvaMwari umwo munokupona kusikaperi. Mwoyo musvipi uri mbava yenguva. Unotungamirira mukuparadzwa. Apo Mwari echieroketa kwouri kuti uhine mwoyo wako kwaari nyamashi, naapo Satani unouya ngokukasira echikuronzera kuesa mangwani nokuti mukuwo umweni wakanasa kunaka. Ihehe kwouri ngokuti mukuwo uwo auzouyi. Unozoangira kuisa nguva kuzuva rinoteera, gore sure kwegore metsa rufu rukugumire usikazikungwaridzira wechifa usina Mwari, usina ruponeso, usina Kristu. Ndizvo Mwari unoti: "Nyamashi kudai mwechizwa izwi rake, musaremesa mwoyo yenyu." (VaHeberu 3:7,8).

Mapande echibode anonyanya kushandiswa ngemadzinyanga. Anoereketa ngechishaishi chokugonda nokushandisa zvounyanga nezvokurumba paugaro hwokugonda kuna Mwari unopona. Nepandau yokudaidza kuna Mwari unopona ngemikuwo

yokurwara nedambudziko vanhu vanoisa gonda ravo kumiedzaniso nemhimbiri, nemapuwe, nemagona nezviro zvimweni zvisina kupona zvevanopangwa ngemanyanga, nyangwisa vaitamika kugonda kuno musiki nomusunhuri wavo. Mwari wakapanga kuvanhu velsraeri echiti: "Musatendera musaramusi kuti apone." (Eksedusi 22:18). "Kusazoapo pakati penyuru umwe unoshandisa kuringidza, nokuti mungwariri wezvizi, nokuti muuki, nokuti muroi, nokuti une mitundu, nokuti vanomukirwa ngemweya yakashata, nokuti masvikiro nokuti unomuka nevakafa. Ngokuti vesho vanoita izvi zviro vari **Chinyangadzo kuna Jehova.**" (Dotoronomi 18:10-12). "Musakunukukira kwavari vane mweya yokufembera nokuti kutsvaka vari manyanga musvipiswe ndivo. Inini ndiri Jehova Mwari wenyu." (Revi 19:31). "Nouwo munhu unozokunukuka kwenda kune vane mweya yokufembera, nokumanyanga kuita umhombu kuateera, eya, ndinozeemesa hope yangu kurwa nouwo munhu, ndinozomugura kubva pakati pevanhu vake. Ndizvo dzichenesenyi ngokwenyu muite vakachena ngokuti inini ndiri Mwari wenyu." (Revi 20:6,7). Jesu Kristu ndiye ega murapi womweya, nomwoyo nomuri uwo unorekerera zveshe zvipauka zvedu nokurapa eshe matenda edu. (Nduyo 103:1-3). "Uripo here pakati penyuru unorwara? Ngaadaidze vakuru vechiara (haiwa manyanga): ngavakumbire padera pake vechimudzodza ngamafuta ngezina raMambo: nokukumbira kwokugonda kunozoponesa uwo unorwara, naMambo unozomumirudza; kudai akashaisha kunozorekererwa kwaari. Ndizvo tendai zvishaishi zvenyu umwe kunomweni mukumbirirane kuti mutambiswe." (Jakobe 5:14-16).

Apo wechidzidza iyi tsamba doko Mwari unoreketa kwouru echikuronzera kuti utenderuke zvishaishi zvako nokuhina ndaramo yako kuna Mwari, asi mweya wechibode uwo uri mukati mumwoyo mwako, unoitira verevere kwouru wechiti: Usaita hako ngechara, usadzihina nyamashi, ungazoitira hako mangwani kunyazi viki rinouya, nokuti gore rinouya. Chimbotanga kupangana nemwamuna wako. Wechimbobvunza mukadzi wako nokuti baba, uzwe kuti vanotinyi? Chimbotanga kuroora nokurumura mwana wako." Pandau yokuti upurutane izwi

raMwari uri kukweywa nzee yako kuizwi romuchengedzi, Satani. Wechiangira kudaro uri kuremesa mwoyo wako metsa ukonje kudai ngemapande echibode.

5. KAMBA – Iyi mhuka inotyisa ine nyota yengazi. Inoereketa ngoushungu nomunhu usikakoni kudzibata, nokutseneka nezvakadaro. Izvo zviri mukati mumwoyo mwomunhu. Nokunyati ndiani unotongwa ngomwoyo wakashata nomweya unoushungu ungakweywa kua nezviito zvorunya, kupika nokutuka, nguva dzimweni zvinotungamidza kwokuuraya munhu. Kunonyanya kuoneka kumunhu kuti echimwa doru nokuti zvimweni zvinoradzisa unonga anomwa mweya wouwo wakashata kwokuti aanasimba rokudzibata. Vazhinji vematyoi anomwa kakurutu kudzishingisa ngokwavo kuti akone kuane mikarakadzo yakashata yokuunzidzira. Waeni ravo riri uroi hwemadragoni norunya rwakashata rwemabuura. (Dotoronomi 32:33). Kuunzidza kunodakarisa mwoyo womushaishi, asi Mwari uri muunzidziri wedu. Jesu wakati: "Idai magaa enyu." Mwari wakagondisa kutirekerera zvishaishi zvedu kudai techirekererawo avo vanotishaishira.

6. NYOKA – Iyi karetu yala chisikwa chakanaka chakachengedza Adamu naEva mumunda mweEdeni, kuparadza kunaka kwokuzwana nokuiyana kwavo naMwari. Satani wakamuswa ngendurumwa apo akaona njira yaakavada ndiyo Mwari vanhu ava vokatanga mwamuna nomukadzi nenjira yaakavaita kuti vatonge padera penyika yeshe pandau yaLucifere uwo uri Satani. Ngendaa yendurumwa Satani wakatanda zano nokubudirira kurava kuzwana kwaishamisa kwomunhu naMwari wake. Ndurumwa ndiyo ndiyo iri mukati mumwoyo mwako nomundaramo yako inopingaidza kudakara kwako apo vamweni vechidakara nokugarisika. Kunyazi vashandi vari vatendi kunotamika kuti varinde kakurutu kuuvu mweya wakashata wendurumwa kudai vechiona shamwari dzavo dzechishandiswa nokudakadziswa ndi Mwari kupinda zvevanoita pachavo. Ndurumwa inoisa mikarakadzo yakashata mumwoyo mwako kuti uvarowe nokushaishira kudakara kwavo nokuuraya avo voune ndurumwa ndivo. Ndurumwa pakati pomwamuna nomukadzi

wake ingaparadze kanyi ravo nangokupona kwavo kweshe. "Nendurumwa inesimba kudai ngeiba." (Ruyo rwa Soromona 8:6).

7. JEDYE – Jedye rinodya mavu rinoereketwa ndiro pano kuita choshaishi chemakaro norudo rwemare nefuma, ruri runzinde rwembeu dzeshe dzokushata. (1 Timoti 6:10). Machedye akatakuti munyika inozwi Kongo akaoneka echidya matsunzi metsa aputike nokufa. Munhu une makaro aatendi kuti akovanisire varombo nevatami. Unoedza ngenjira dzeshe, dzakarurama nedzisikazi kururama, kuunganidza upfumi hwaangaona hwomunyika, uhwo ngesure kwazvo zveshe chingurawe nounundu zvinoshaishira nembava dzechilba. Ndizvo Jesu wakatironzera kuti tlunganidzire upfumi hwedu mudenga apo pasina mbava dzingapxanya dzechilba, ngokuti apo panoupfumi hwenyu ndipozve pano mwoyo wenyu. (Mateu 6:19-21). Akani nevemhatso yake vakapera kufa ngendaa yokuda mukore nesiriva nenguwe dzaia nomutengo mukuru nokutora zvaia zvakatukwa. (Joshua 7). Juda Isakarioti, mudzidzi waMambo Jesu wakafa naye ngendaa yorudo rwemare kupinda kumuda Jesu. (Mateu 27:3-5).

8. SATANI – Uyu ndiye baba vevanyepi neavo vanoita manyepo. Ndiye uri muushi wemhuka dzeshe dzinooneka mumuedzaniso uyu nomutongi womwoyo. Jesu wakati: Imwimwi muri vaBaba enyu Diaboro nokuemura kwaBaba enyu munoda kukuita. Uwo waia murayi kubvira pakutanga, naye aazikuema mugwinyiso, ngokuti gwinyiso amuna mukati mwake, apo echiereketa manyepo unodzereketera, ngokuti iye uri munyepi naBaba emanyepo. (Johani 8:44).

9. NYEREDZI – Nyeredzi iri pano inoereketa ngoruharura ruri mumwoyo mwomunhu weshe. Iri yakasvipa, yakashaishirwa ngokushaisha nemiitiro yakashata ndizvo aikoni kupererisa mushando wayo wakanaka. (VaHeberu 10:22).

10. DZISO – Dziso raMwari riri kundau dzeshe rechiona zviro zveshe zviri mumwoyo. Apana nechiro nachimwe chingafishika

kubva kudziso riri murazvu waMwari. Ndizvo unozia nokuona zveshe zvemikarakadzo yakafishika nezvidisiso zvomwoyo. Mwanyaite zvito zvakashata muchidima chakati tsva, nokuti mugwasha rakatsikana yaemho nokuti mundau yakadzama kudini, Mwari unoona.

11. NGIROSI – Ngirosi inoemera kuita izwi raMwari. Mwari unoereketa kumushaishi wakachengedzerwa echimuronzera kuti atenderuke, atendere kujeka kwaMwari kuti kupotere mumwoyo mwake mune chidima. Mwari unoeretawo kwouri iwewe mudzidza unoerenga iyi tsamba.

12. NJIA – Iyi shiri yakanjerwama, yakapetwa, isikaremadzi chiro, iri chioniso choMweya Wakachena, Mweya wegwiniso uwo unopangidzira kushaisha nokururama nokutonga. Mweya Wakachena mumuedzaniso uyu uri kubanzi kwomwoyo. Aukoni kugara apo panotongwa ngokushaisha.

13. MIRAZVU YO MURIRO – Mirazvu yomuriro iyo yakatendenedza mwoyo womushaishi inoereketa ngorudo rwaMwari runotendenedza mwoyo womushaishi, ngokuti Mwari aadi kufa kwomushaishi asi kuti atenderuke apone. Jesu wakauya kuponesa vashaishi. Kukuru kudakara kuripo mudenga apo mushaishi umwe echitenderuka. Mwari unoda kunjerwamisa mwoyo ngengazi yoMukororo wake wakabarwa ega, Jesu Kristu uwo unotipangidzira pamhene rudo rwaMwari. Rudo rwaMwari runoda kupinda mukati mwomwoyo mwomunhu wakafa, unotonhora. Jesu unoema pamusiwo womwoyo echikuhudza kudai wechimubeurira unozopotera nokunjerwamisa mwoyo wako nokukusunhura.

MUEDZANISO WECHIPIRI

Uyu muedzaniso unopangidzira munhu unoramba kutenderuka echitsvaka Mwari. Ngirosi irikumirudza shoti, iri izwi raMwari, rinopona, rinesimba nokupinza kupinda shoti inoupanga huiru, nokupoty kuno kuparadzanisa mwoyo nemweya, zveshe nhengo nemwoyo nokukasa kuzia mipinimidzo nokudisisa



2. MUEDZANISO WECHIPIRI

kwomwoyo.” (VaHeberu 4:12). Izwi raMwari rinomucherechedzisa kuti mutuso wokushaisha kufa, nokuti “kwakaemeswa kamwe kumunhu kufa asi sure kwokufa kutongwa.” (VaHeberu 9:27). Chikoaniswa chomushaishi nechousikatendl chiri chegandwa romuriro iro rinobaka ngesorufa.

Munyara imweni yayo ngirosi inobata dehenya. Ichi chinocherechedzisa mushaishi kuti teshe tinozofa. Muiri wedu wetinoda kakurutu, techipedzera nguva yakawanda ngokuungwarira ngezvokufuka nezvokudya techiita zvizhinji zvokugutisa kuemura kwawo nezviemuriro zvawo, uyu muiri unozofa wechiora. Honye dzinozoudya, ngenguvayo mwoyo wedu nemweya zvinozoema pamberi pechigaro chokutonga chaMwari. Apo mushaishi unotanga kupurutana kupanga kwezwi raMwari echibeurira mwoyo wake rudo rwaMwari. Mweya Wakachena unotanga kujekisa mukati mumwoyo unechidima. Kujeka kwaMwari kunopotera kwechitanga kudzinga chidima cheshe. Apo kunooneka kujeka, chidima chinomankidzwa kuti chitize. Rudo rwaMwari runopisha runoamba kupisha mumwoyo unotonhora. Idzi mphuka dziri miedzaniso yokushaisha kwakaparadzana dzinotiza.

Mushaishi, tendera Jesu, uwo uri kujeka kwenyika, kuti apinde mumwoyo mwako. Chidima neziito zvechidima zvinozobva mumwoyo kudai ngezvoungaona kumuedzaniso uyu. Jesu wakati: “Inini ndiri kujeka kwenyika aye unonditeera aazohambi muchidima, asi unozoa nokujeka kwokupona.” (Johani 8:12). Ihehe kwavari vanopinda kude chidima kunokujeka. Apo Jesu akapotera mutemperi Jerusarema wakadzinga avo veshe valtengisa ngombe, hwai nenja, akadurura mare yevaitengisa echiti: “Mhatso yangu imhatso yokukumbira, asi imwimwi mwaiita bako remambava.” (Johani 2:13-17). Mhatso iri mwoyo wako. Jesu aazikutera kuuya kwega kutirekerera zvisaishi zvedu asi wakauyazve kutisunhura kuti tibve musimba rogutongwa ngokushaisha. “Kudai Mukororo (Jesu) echizomusunhura, unozomusunhura yaemho.” (Johani 8:36).

MUEDZANISO WECHITATU

Pano tinoona mwoyo uri womunhu wakatenderuka yaemho. Unodzizwa nokuona ukuru nokushata kwe zvishaishai zvake zvakawanda, izvo zvaakakohomerwa ndizvo Jesu pamuchinjiko. Kudai ngezvaanoringira muchinjiko uwo unopangidzirwa kwaari ngengiroso iri izwi raMwari, mwoyo wake wakaguka. Rudo rwaMwari runopangidzirwa kuna Jesu Kristu rwakanyungurusa mwoyo wake, kakurutu echicherechedza ndi Jesu Kristu uri hwai yaMwari kuti wakauya kudusa zvishaishi zvake zvakawanda naye wakatenda kufa paugaro pouyu munhu pamuchinjiko. Gwinyiso rokuti Jesu wakarohwa nokupfekeswa dzungudza reminzwa nezvipikiri zvakashata zvakaroverwa kupotya nyara dzake netsoka naye wairengarenga pamuchinjiko ngepamsoro pezvishaishi zvedu-gwinyiso iri rakagura mwoyo womushaishi wakatenderuka. Kudai ngezvaanodzidza nokupurutana kulzwi raMwari unodziona ngokwake muchiringiro chaMwari orocherechedza kushata nokusvipa kwamwoyo wake. Ichi chakabaya mwoyo wake nokupfaiswa ngokusvipa mwoyo kwamweya wake kwakamuita kuti acheme ngepamsoro pezvishaishi zvake naMwari wakakwedzera kwaari. Rudo nokunyarara kwaMwari kwakapoterwa mumwoyo mwake, uwo wakashambwa ngengazi yaJesu Kristu kubva kune zvishaishi zveshe. Iye wakatanga kukarakadza kuti Jehova uri pasinde kwavari vanomwoyo unoguka nokuponesa vakadai ndivo vanomwoyo wakapfaa. (Nduyo 34:18). "Unorapa vakasvipo mwoyo, echisunga maonje avo." (Nduyo 147:3). Zve izwi raMwari rinoronzwa: "Nayeze unomweya unotambudzika nowakapfaa, uwo uri murombo, echihuta ngezwi rangu." (Isaya 57:15; 66:2). Mweya Wakachena norudo rwaMwari zvinotora ndau mukati mumwoyo wakasukwa. Apo echiringira ngokugonda kumuchinjiko nokungazi yaJesu iyo yakaparadzika kuita kurekererwa kwezvishaishi zvedu unotanga kukarakadza kuti zvishaishi zvake zvarekererwa nokuashira tsimiso mumwoyo mwake kuti ngazi yaJesu Mukororo waMwari yakamusuka kubva kune zvishaishi zveshe. (1 Johani 1:7). Uwo unotenda kuna Jesu aazorovi asi watoa nokupona kusikaperi. (Dzidza 1 VaKorinte 6:10,11). Kuna Jesu tinokuripirwa kubudikidza



3. MUEDZANISO WECHITATU

ngengazi yake kurekererwa kwezvishaishi kudai ngoupfumi hwenyasha dzake. (VeEfesu 1:7). Zvino uripo mweya mutsva mukati mwomwoyo mwake kubvira zvino nokuendemberi aachadi nyika nezviro zviru munyika asi wodisisa zviro zvaMwari, uwo wakadzadza mweya wake ngorudo rwake. Mhuka, ukwo kunoti zvishaishi zvake, dzaakubanzi kwomwoyo wake, nokunyati Satani emene unotsutsumwa kumusya naye uchandoringira sure ane gonda rokuona mukana wokuwirirazve. Ndizvo tinoronzerwa kuti tirinde nokukumbira, kuti tiambane naSatani naye unozotiza kubva kwetiri.

MUEDZANISO WECHIRONGOMUNA

Uyu muedzaniso unoereketa ngomutendi uwo wakaona kunyarara kwakaperera nokuripirwa kubudikidza ngomudiro waMambo wedu nomuponesi Mambo Jesu Kristu. Ndizvo aaganzi ngechimweni kwega ngomuchinjiko waMambo Jesu, ndiwo nyika yakakohomererwa kwaari naye kune nyika. (VaGaratia 6:14). Naye unopinimidza yaemho kuti Jesu wakafa pamuchinjiko kuti nesuwo tiite vanofa kwokushaisha tipone mukururama. (1 Petro 2:24). Mutendi wakakohomererwa kunyika. Tinopangwa kuti tihambe ngoMweya, tisikaiti kwenyama. (VaGaratia 5:12-25). Zve tinoronzerwa kuti titeere kucheneswa, ngokubanzi kwakwo apana munhu ungaona Mwari. (VaHeberu 12:14).

Mumwoyo mwouyu muedzaniso ungaona sika yevakasunga Jesu ngemanguri ngesure vakakunungura zvokusimira zvake. Ungaonazve hwisha nendonga dzavakamuchaya ndidzo kakurutu, ngokuti kuororwa kwaia kuororwa kwedu kwakauya padera pake. (Isaya 53:11-12). Wakarohwa ngepamsoro pezvishaishi zvedu. Mambo Herodi nevanhu vake vakamuitira jee ngesure vamurova vakamupfekesa nguwe yakatsvukuruka. Apo varuka dzungudza reminzwa vakarigadzika padera pesoro rake pandau pedzungudza romukore. Vakamutungatisa rutsanga munyara yake yokumudyo paugaro pendonga yorutizi. Vakahwarara pamberi pake vechimuitira jee vechiti: Babandiwe, Mambo weVaJuda. Vakamupfira mata. Vakatora rutsanga nokumuchaya



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ndirwo pasoro rake. Ngesure vapedza kumuitira jee vakamukweya kuenda kwoomukohomera. Vaiapo vakawanda vanodaidzwa ngezina rokuti vatendi, vanokumbira mumhatso yokudira vechiapo muchidyo chaMambo, vechiamba ngoma dzaMwari asi zviito zvavo zvakashata zvokukohomera muponesi wavo ngokwechiiri. Andivo akadi veshe vanomukumbira vechiti: Mambo, Mambo, vanozopinda muumambo hwaMwari asi avo vanoita kuda kwaBaba avo vari mudenga. (Mateu 7:21-27). Ungaonazve nyede yemare yaJudasi mumuedzaniso. Judasi wakatengisa Jesu ngemakumi matatu ezvigurwa zvesiriva ngokuti rudo rwemare rwakamupofumadza rukabata mwoyo wake. Zviveneko, nemaketani, nezvakadaro zvaishandiswa ngemajoni akabata Jesu usiku. Madaisi aishandiswazve ngemajoni apo vakaringidzire hakata zvokusimira zvake. Ngokudzadzisika kwezvapakrophetwa ngezwi raMwari: Vakakoanisirana zokupfeka zvangu pakati pavo nesokisi rangu vakaringidzira hakata. (Nduyo 22:18).

Ngomukondo joni rakabaya rutii wake nomwoyo wake narwo rwakabuda ngazi nemvura. (Johani 19:33-37). Ngepamberi jongwe risati rarira Petro wakaramba Jesu pamberi pomusikana, asi ngesureni wakatenderuka ngokuchema kukurutu. Iwewe unomutenda Jesu here ngezwi nezviito nokuti unoty a kuita kudaro? Jesu wakati: "Iye unozondiramba pamberi pevanhu nayewo ndinozomuramba pamberi paBaba angu ari mudenga." (Mateu 10:32-33). Jesu wakatizve: Kudai munhu echinyaza sure kwangu ngaadzirambe, atore muchinjiko wake anditeere. (Mateu 16:24). "Naye usikatori muchinjiko wake anditeere aazikundisisira." (Mateu 10:38).

Bako rangu ndi Jesu
Ngandihware kwaari
Wona Jesu, nengazi
Yakabomha parutii,
Kusuka kushaisha
Ndisukwe, ndicheneswe.

MUEDZANISO WECHISHANU

Pano tinoona mwoyo nendaramo yomushaishi wakaponeswa, nokucheneswa ngenyasha huru dzaMwari. Zvino uri temperi regwinyiso raMwari apo paanogara Mwari Baba noMukororo noMweya Wakachena. Kudai ngezvaanoronza Jesu Kristu: Dai munhu echindida unozongwarira mazwi angu naBaba angu vanozomuda, nesu tinozouya kwaari tiite ugaro hwedu pamwepo naye. (Johani 14:23). Mwari unoremredza echidakadzisa nokutunhumadza munhu kubudikidza ndi Jesu Kristu. (Ruka 1:52).

Mwoyo zvino waita temperi raMwari unopona. Kushaisha kwaduswa. Paugaro pemhuka dzakaparadzana nokutongwa ndi Satani, baba emanyepo, tinoona Mweya Wakachena echigara mukati mumwoyo. Paugaro pezviito zvinonyangadza zvenyama wakanaka wadai zvino ngomunda nokuti muli unobereka michero yakanaka yoMweya yakadai ngeiyi: Rudo, kudakara, kunyarara kupfaa, kusengerera, nyasha, kugondeka, kugonda kudzibata nemichero imweni yakanaka kunaMwari nokuvanhu. (VaGaratia 5:22). Munhuyu zvino waita wegwinyiso, dai rinobereka michero mumuvini wegwinyiso uri Mambo Jesu Kristu. Njira yokubereka michero ngeyokugara muna Jesu Kristu naJesu Kristu agare kwaari. (Johani 15:1-10). Zve unongwarira izwi rake mumwoyo mwake. Ari wakadzadzwa nokubapatidzwa muMweya Wakachena waane simba nokunyisa nyama nokuemura kwayo nokukohomera nyama nezvidisiso zvayo. Ngesimba roMweya Wakachena uyu munhu unokona kuhamba ngoMweya. Aachaponi ngokuona nokuzwa nemizwira asi woona ngokugonda ngokuti kugonda kuri kuna Jesu Kristu ndikwo kunonyisa nyika. Unopona ngokugwinyiswa ngorukariro rwegonda nokuuya ngokukasira kwaMambo wedu Jesu Kristu. Unopona ngorudo rwaMwari runogara kunoti narini.

Vanomuchema vanomwoyo wakanjerwama ngokuti vanozooka Mwari. (Mateu 5:8). Mambo Davida ngematsena oupfumi hwake nokunyisa padera pemagaa ake okubanzi nematsena okuuraya kwaakaita ngwazi Goriati navamweni wakadzizwa anokutama



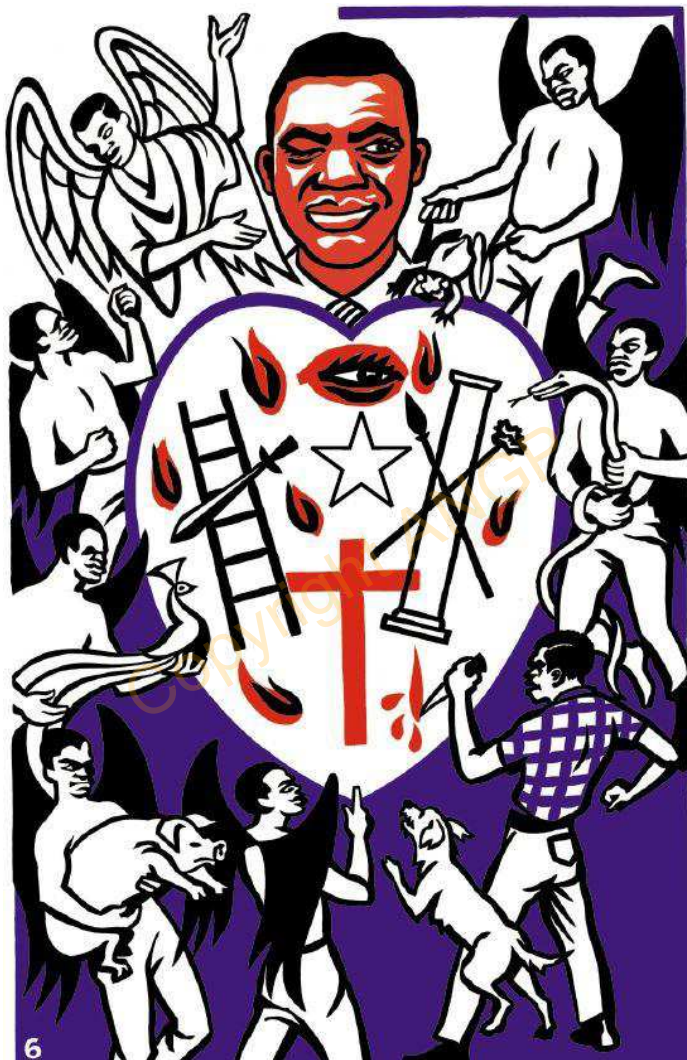
5. MUEDZANISO WECHISHANU

kumwe kukuru mundaramo yake. Ndizvo wakachema kubva ngomukati mwoudzamu hwomweya wake echiti: "Ndisikire mwoyo mutsva, A Mwari, Umusire utsva hwomweya wangu ngomukati." (Nduyo 51:10). Apana nomunhu naumwe ungasuka mwoyo wake nokuti kudzisikira mwoyo mutsva mukati mwake ngeharakashiko dzake. Unotamika kuti auye kuna Mwari ngomwoyo unotenderuka kunegwinyiso echireurira nokusia zvishaishi zvake. Kudai ngezvaakaita Mambo Davida, nokudai ngomukororo wokurashika, wakasia nguruve echipetuka kuna Baba ake kudai ngezvainga ari azvo echironza ngomwoyo wakapfaa: Baba ndakashaisa kuna Mwari nokwouri. Mwari unoda yaemho kudetsera vashaisi vesho avo vanouya kwaari ngomweya unegwinyiso rokutenderuka ngokuti ndiMwari wakagondisa echiti: Mwoyo mutsva ndinouhina kwomuri nomweya mutsva ndinozouisa mukati mwenyu, ndinozodusa mwoyo webuwe kubva munyama mwenyu, ndinozouisa mweya mukati mwenyu ndechiita kuti muhamba muzviemeso zvangu. (Ezekieri 36:25-27). Ichi ndicho chitenderano chitsva chaakaita Mwari akachinamatisa ngengazi yoMukororo wake Jesu Kristu.

Mumuedzaniso uyu tinoona ngirosi yechionekazve. Ngirosi dzinoshandira kwavari avo vanozogara nhaka yokupona kunoti narini, dzechigara dzakavatenderedza avo vanomutya Jehova. (Nduyo 34:7; 91:11; Danieri 6:22; Mateu 2:13; 18:10; Zvakaitwa 5:19; 12:7-10). NaSatanizve unooneka naye mumuedzaniso uyu echilema pasinde pomwoyo, echirinda nguva yokuti apotereze muugaro hwake hwekare. Ndizvo tinoronzera kurinda nokukumbira ngokuti Satani, gaa redu, kudai ngemhondoro inorira, unohamba apo naapo echitsvaka vaangadya. (1 Petro 5:8). "Ambanai na Satani naye unozotiza kubva kwomuri." (Jakobe 4:7).

MUEDZANISO WECHITANHATU

Uyu uri muedzaniso unosvipidza mwoyo womunhu une pfundamutete. Dziso rimwe rintanga kubvurara, ukwo kunopangidzira kuti iye waamba kutonhora nokuata mundaramo youtendi nokusikaa nendaa nazvo. Nedziso rimweni rinoringaringa



6. MUEDZANISO WECHITANHATU

kutendenedza rechichenya kuedza kuita rudo nezvenyika. Kujeka kuri mukati mumwoyo kwokura kuita mazweezwee nezvioniso zviru mumwoyo zvinopangidzira kuda kwake kwokutambudzika naKristu, zvaakudzera, zvisikachaemi ngenjira kwayo. Uri mukati mwezviedzo izvo zvaanokweywa ndizvo padoko ngepadoko kwezviri paugaro pokuambana naSatani. Uri kupurutana kuizwi romuedzi paugaro pokupurutana kuna Mwari. Kunyazi echienda hake kumhatso yokudira, echiedza kufisha mumwoyo mwake zviro zvomunyika kani zvakanyadaro uri kuita pfundamutete kubva kuna Mwari naye warashikirwa ngorudo rwake rwokutanga kuna Mwari. Nyeredzi iri mumwoyo mwake, iri mhumba, yokura kuita mazweezwee nomuchinjiko waita mutwaro unorema. Wotanga kuhutahuta mukugonda kwake echireka kuzwana naMwari mukukumbira. Wotanga kurekeredza ngechiemo chomwoyo wake echihina ndau kuno muedzi unonzverazvera pasinde pomwoyo wake.

Mweya weshiri inozwi Peacock wotanga kutsvaka mukana wokupotera. Wodzikudza, pamweni wodzikudza ngoutendi hwake echirirwa kuti wakaponeswa ngenyasha dzega. Kuraradza kwokuhudza pamusiwo kwechitsvaka mukana wokupotera. Pamweni umwe unomuedza ngokumwa kamwe, echimuronzera kuti mhanga kunyazi madirwa edoro aana ndaa. Aakaradzi kuti kumwa kudodoko kwemadirwa edoro akadai ngomukova unotungamidzira kurwizi rukuru ruri chindati. Nokuti pamweni mudzimal unonasira doru romwamuna wake nokuti reshawari dzake apo echidzilitira nhendamurandu echiti. Ngokuti inini andimwi iri doru ngokwangu, asi uri kukweya vamweni kuti varimwe iye wachengedzwa ngomweya wokuraradza. Kushanja nokuomba kunouya kwechiedza mutendi kuno urimbwi hweGehena. Pamweni unotanga kupurutana ngokudakara kuereketa kusikarungami kune tsvina. Unotanga kudakara ngokushamwaridzana nevakashata munjira dzavo dzemaconcerti nechitskofera. Pamweni umwe unomuronzera kuti kuzvina kwoutendi kuri kwakanaka apo vamuna nevakadzi vechizvina pamwepo nokuti kuri kwakashata kwega kuzvina ngokwenjira yevaHedeni. Asikakaradzi kuti kuzvina kwembeu dzeshe kuri mbeu dzinobereka zviro zvenyama zvakashata.

Ukwo kunodaizwa kuti kuri kuzvina kwevatendi nakwo kwakatoshata kwokuiiri. Nokubema kunodaizwa kuti njira yevatendi kubema masigaretta nokufemba fodya kwakandoshata kudai ngenjira sharuka yokufemba kwamaHedeni, ngokuti vanobema kunyanya masakati nousiku. Jesu aazikutongobema nomutendi unoteera Jesu aatamiki kubema.

Satani unomuronzera kuti kutamba ngechishaishi a kuri kushaisha akadi. Kushaisha kamwe, kuita chilitiro chakashata akuremadzi, ichi ndicho chaanonronzenwa ngo muedzi metsa demoni rakashata rine tsvina raona muka na wokupinda mumwoyo wakasukwa rechitora ndau ya rozve.

Munhu uri mumuedzaniso uyu unobaya mwoyo ngebikatwa unoereketa ngevaiti vejee navo vanorwisa utendi vechibaya mwoyo ngemazwi okureya kwavo. Munhu wakaita pfundamete aakoni kushingirira kuitirwe jee nokushonyongorwa ngevanhu kakurutu apo zvechibva kune hama dzake. Mazwi avo anobaya mwoyo wake naye unoambo kupinda kutya vanhu kuna Mwari ngokuti rudo rwaMwari rwakalanga kutonhora mumwoyo mwake nangokutya izvo zvinoererketwa ngevanhu nazvo zvevanomupinimidzira, unolita muranda wevanhu nokupetuka sure.

Ushungu hwakashata hunoonekazve ngemikuwo yokutambudzika kwechiedza kutonga mumwoyo. Kupika nokutuka kunosvipisa muromo wake uwo waakarovedzera kukudza Mwari nokukumbira kwaari. Nokudai Satani echiona kamukana kadodoko, kamusiwo kadodoko, chiushi chendurumwa chinotsekenedza kupinda nokukudza mukana kuti zvimweni zvipoterewo.

Kwakareruka jutendera rudo rwemare kuti rutsekenedze kupotera mumwoyo mwomunhu, kwegwa kudal techipurutana kunyowedza kwaMambo wedu Jesu uwo wakati: "Rindai mwechikumbira kuti musapinda mukuedzwa." (Mateu 26:41). Ndizvo uwo unoti wakaema ngaangwaridzire kuti asazowa. (1 VaKorinte 10:12). Kunotamika kuti tipfeke zvokuambana ndizvo zveshe zvaMwari, kuti tikone kuemererana namazano aSatani. (VaEfesu 6:11-18).

MUEDZANISO WECHINOMWE

Ichi chinopangidzira chiemo chomwoyo womunhu wakaita pfundamutete ngokuti ngesure kwokujekiswa nokuraira chipuwo chomudenga wakaashira Mweya Wakachena oroowazve. Chinopangidzirazve chiemo chomunhu usikazi kumbotenderuka nokunyali vangeri rakanyachumaerwa kwaari, ringapangidzirwa kwaari, asi wakakonjisa mwoyo wake nokuanglirira kushaisha.

Jesu emene wakanasa kupashanura ngechiemo chomunhu wakaita pfundamutete apo akati: Mweya unetsvina wobuda kumunhu unoparura pasina mvura wechitsvaka kuzorora usikakuwoni, unoti: Ndohwirira kumhatso yangu apo pendakabva. Wouya unoiwona yakatsvairwa, yakadzudzurwa worowoenda nokutora mweya imweni minomwe inopinda kushata, inopotera inogarapo nokupera kwouwo munhu kunopinda kushata kunokutanga. (Ruka 11:24-26). Asi kwakaitika kwavari kudai ngechisana chinegwinyiso; imbwa yahwirirazve kumarutsi ayo, ngururwe iyo yakashambwa yahwirira kwoobamha mumadaka. (2 Petro 2:22).

Aya mavesi anopashanura pamhene chiemo chomwoyo womunhu uyu. Kushaisha mukuchengedza kwakwo kweshe kwauya kugara nokutonga mwoyo. Kunyazi nehope yake inopangidzira padodoko kudzerera kwomwoyo wake. Mweya Wakachena wabva mumwoyo ngokuti kushaisha noMweya Wakachena azvingagarisani pamwepo. Kujeka nechidima azvikoni kuzwana. Mwoyo aungaiti temperi raMwari nebako raSatani. Ngirosi, izwi raMwari, inotamika kuti ibve ngokusururika yakaringira sure, ine gonda rokumuona echitenderuka kudai ngomukororo wokurashika uwo wakadzionera ngokwake apo ainga akagara pakati pomutanga wengururwe echida kugutiswa ngemateko ao akadyiwa ngengururwe, asi apana munhu wakamupa chokudya. Wakapinimidza ngepfundamutete yake, chiemo chake chokurashika, orootenderuka echiti: Ndomiruka ndiende kuna baba angu ndechiti kwaari: Ndakashaisa pamberi paMwari nepamberi penyu, andichatosisi kudaidzwa kuti ndiri mukororo wenyu. Ngendaa yokutenderuka kwake



7. MUEDZANISO WECHINOMWE

kunegwinyiso nokusvipo mwoyo kwake baba ake vakamurekerera. Vakamuuravira tsiru rakanuna nokumuunzirira.

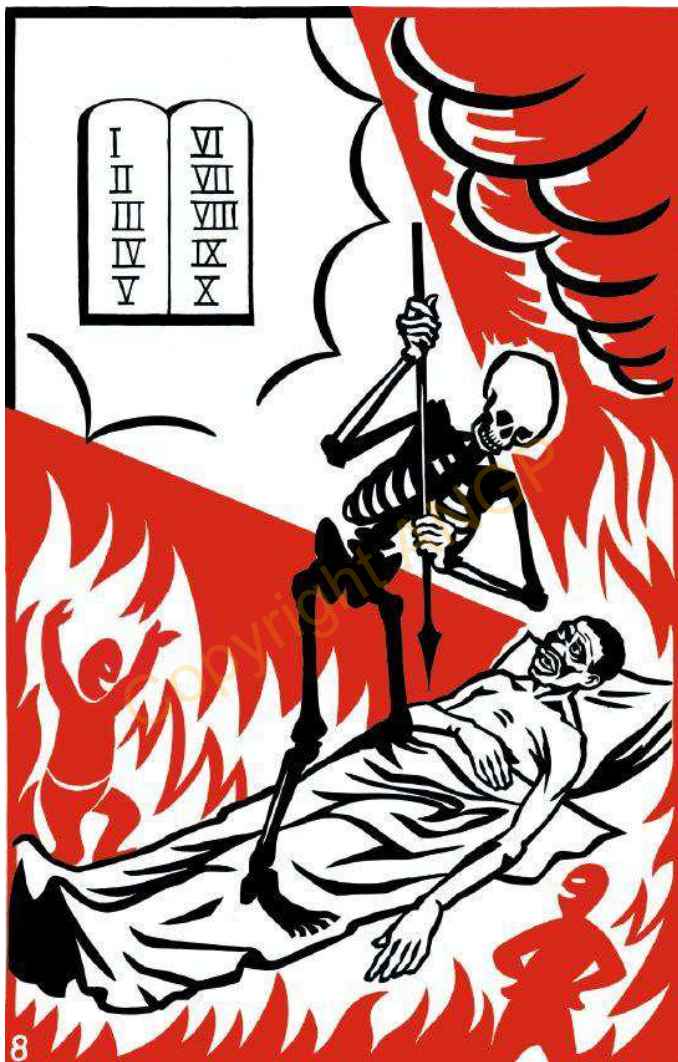
Asi muedzaniso uyu wetinoereketa ndiwo apana mweya unoonisa kutenderuka kumudetsera kuti ahwirire kuna Mwari nokuti awe patsoka dzajesu echitsvaka kurekererwa nokusukwa. Mhumba yake ichakandodai ngezveyaindoi yazvo, yakachachatiswa ngesimbe inopisha nokufa. Munhu uyu unenzee dzokuzwa asi aachakoni kuona murindi usina magumo weGehena, umwo mwaanozokasira kuwiromwo. Aatsveruki nokuti kuchasvipo mwoyo nepadodoko kuende mberi pamhene muzvishaishi zvake. Satani wapotera kutonga mumwoyo mwake naye wagara kudai ndi Mambo uri pa dendemaro rake. Pamweni ngezvokubanzi unoganza ngokuoneka kwakanaka kudai ngeiba rakanemeswa, asi ngomukati rakazara ngemagodo omunhu wakafa netsvina nokushaisha. (Mateu 23:27). Baba emanyepo vatora ndau yomweya wegwinyiso. Mhuka imwe ngaimwe nechishaishi chimwe ngachimwe zvine demoni razvo nomweya usikazikusukika wezvingadetserwa ndizvo kutonga mwoyo. Nokunyati munhu uyu echida kuti ungadzisunhura ngokwake kubva kumweya ine tsvina inomutambudza aangakoni kuita kudaro asi uri muranda kweiri. Unozwa gwinyiso rezvaakarozwa Mwari kubudikidza ndimupostori Petro echiti kuti: Kudai avo vakashoora chironzo chaMosi vakafa nokuti kuororwa kwakaitawani kutyisa kwavanzopotera kwokuri avo vanotsikatsika pashi Mukororo waMwari vechierenga ngazi yoMukororo waMwari kuti iri chiro chisikazikuchena, vechishoora Mweya wenyasha. (VaHeberu 10:29-31; 2 Petro 2:1-14).

Mudzidza unodikana kudai ichi chiricho chiyero chomwoyo wako chema kuna Mwari kubva muudzamu hwemhumba yako. Iye unesimba unotenda kukuponesa echirekerera nokukusuka kubva kuzvishaishi zveshe kudai wechiuya kwaari nomwoyo unegwinyiso rokutenderuka. Ungasunga Satani nehondo yake yeshe oroomukandira kubanzi kubva mumwoyo mwako kudai iwewe wechimutendera kuti aite kudaro. Uya kwaari kudai ngouwo waja nemapere wakauya kuna Jesu echidaidzira: Kuti wechida ungandishambidza, naJesu wakati; Ndinoda,

shambidzwa. (Marako 1:40-43). Asi kudai wechiangirira kukonjisa mwoyo wako nokuda chidima kupinda kujeka akuna gonda nokuti rudetso rungaitwa kwourl, ngokuti unotsanangura rufu paugaro pokupona, nechidima paugaro pokujeka.

MUEDZANISO WECHISERE

Pano tinoona mushaishi wakonjeswa nowakaita pfundamutete echikwedzera murufu, muiri wake wazara ngokurwadziwa nomweya wake wazara nokutya rufu. Mutsatsakata (uri muedzaniso worufu) waguma ngomukuwo usikakarirwi nokuti kudlkanwa wechiringira kwaari mushaishi ngorunya rwokutyisa kwawo nangemadziso ari mhango. Rufaro muzvishaishi rwapinda nomusharo unotyisa wokushaisha unotamika kubadarwa. Kurwadza kweGehena kwabata mhumba yake nomweya. Kunyazi echida kukumbira unozviona kuti apachina kukona kuzwana naMwari. Eshe mazwi asina chiro okuembedzera anobva kushamwari dzake dzenyika aakoni kumudetsera, noupfumi hwake hwaakaunganidza ngorudo rwokude mare ahukoni kuponesa mweya wake, nokuti kuzorodza kurwadziwa kwake nokuti kutanhamusa mazuva endaramo yake. Nokunyati echiedza kupinimidza ndiMwari, Satani aamupi nekanguva kadodoko. Zviro zveshe zvaakada zvomunyika iyi nezvaakaponera kwezviri zvinoneka zvechimitira jee. Kunyazi nevaushi vake vokunyepa vari venyika vanooneka vasina simba rokumudetsera. Unotanga kukarakadza zvinopano kuti chiri chiro chinotyisa kuwa munyara dzaMwari unopona. Waipinimidza kuti unozodzinasirira ari pabonde rokufa, asi zvino unoona kuti wanonoka. Vazhinji vevanhu vanofa chiriporipo vasina nomukana wokutsvaka Mwari pazuva rebonde rokufa kwavo. Ndzivo tinopangwa kuti titsvake Mwari apo achaoneka. Paugaro pokuzwa izwi raMwari rinomuembedzera, uyu mushaishi uri kufa, wakaramba nyasha norudo rwaMwari, ngenguva yake yaainga achapona. Zvinopano unozwa izwi romutongi wake rechiti: "Ibva kwendiri iwewe wakatukwa upinde mumuriro unoti narini, wakanasirirwa Satani nengirosi dzake." (Mateu 25:41). Kwakaemeswa kamwe kuna vanhu kufa nangesure kwakwo kutongwa. (VaHeberu 9:27).



8. MUEDZANISO WECHISERE

MUEDZANISO WECHIPFUMBAMWE

Pano tinoona muedzaniso womutendi wegwiniso unoshingirira nokunyisa kuedzwa kunopisha nezviedzo zvenyama naSatani. Unoedzwa kumarutii eshe asi unoshingirira metsa kumagumo. Unopinda vanyisi kubudikidza ndiye Jesu Kristu, aazikutera kuamba manhangwe okutenda asi unopedzazve ao manhangwe, echiringira kuna Jesu muambi nomupedzi wokugonda kwedu. (VaHeberu 12:1,2). Satani nehondo yake wakatenededza mwoyo womutendi echiedza kuona mukana wokupotera asi apana. Kudzikudza, rudo rwemare, mweya wokuomba, zvinokuhudza. Paugaro, peimbwa nekamba tinoona "gotokoto rembongora" ngokuti kunyanya kushaisha kunodzitsandudza ngokwakwo pashi pechiemo nokuti pezina rakaparadzana. Asi mutendi unorinda unoona kushaisha kunyazi kuri mumuemo nokuti ngouri, nokunyati kwechiuya ngezina rokudira nokuti kudai ngengiroso yokujeka. Ngokuti izwi raMwari nomweya wegwiniso uwo uri mukati mwomwoyo wake unomutungamirira mukati mwegwiniso reshe wechimu detsera kuti akone kuparadzansa zvakashata nezvakanaka. Ngepabanzi pemhuka dzakawanda dzine chiunga chadzo chemademoni, ungaona munhu echizvina pamberi pake ane komechi yedoro nokuti chokumwa chimweni chinoradzisa munyara yake echiedza mutendi ngezvidakadziso zvelyl nyika, zvakadai ngokumwa kunoradzisa nokuzvina. Asi izvi azvikoni kuita chiro kumutendi wakadzihina uwo wakafa kwokushaisha nokune zvenyika. Kwegu zvinomukwedzedza pasinde naMwari. Umweni munhu uri kumubaya ngebikatwa. Kuereketa kwakashata, kureya, kuitire jee nokusongeya kubudikidza ngavasikatendi nokunyanya kubudikidza ngaavo vane zina rokuti vari vatendi vanobaya mwoyo wake. Asi unodzlembedzera ngokwake ngemazwi a Jesu uwo wakati: Munomuchena apo vanhu vomutuka vechimutambudza, vechironza mbeu yeshe yokushata ngokunyepa ndini. Dakarai mwechidakara kakururu ngokuti musharo wenyu mukuru mudenga. (Mateu 5:11,12).

Kushaisha nenyama, iri munhu wekare, naSatani zvinoedza unani hwazvo kuparadzana mutendi kubva kurudo rwaMwari.

Asi ngokutsunga ungate: Ndiani unozotiparadzanisa kubva kurudo rwaKristu, kutambudzika here, nokuti kusvipo mwoyo, nokuti kutambudzwa nokuti nzara, nokuti kuita mutitinini nokuti ngozi, nokuti shoti? Haiwa, kune izvi zveshe tinopinda vanyisi kubudikidza ndiye uwo wakatida. (VaRoma 8:35-39). Iye apfeka zvokuambana zveshe zvaMwari unesimba rokuema ngezuva rakashata nangesimba roMweya Wakachena unonyisa nyama nezviedzo zvimweni zveshe. Unocherechedza kuti Kristu unopona mukati mumwoyo mwake, une simba kupinda Satani nehondo yake, ngokuti iye uri mukati mwedu wakagwinya kupinda uwo uri munyika, Satani. Jesu Kristu wakamunyisa Satani kushaisha nokufa, nokubudikidza ndiJesu tinopinda vanyisi, tine simba rokunyisa nokuwana dzungudza routende.

Nyeredzi yemhumba yake yakaera nokujeka. Mwoyo wake wakazara ngokugonda noMweya Wakachena. Ngirosi yaMwari iri padera pake inomucherechedzisa ngezvigondiso zvinomutengo mukuru zvakahinwa kuna avo vanonyisa, vechishingirira metsa kumagumo. (Chakapangidzirwa 2:7,11,17,26; 3:5,13,21).

Nyede yemare yakabeuka inopangidzira kuti amwoyo wake wega akadi asizve nemare yake neizvo zveshe zviri nhaka yake yakahinwa kuna Mwari. Paugaro pokupedzera zvaanohora munjira yokushalsha nokudzidakadzisa unodetsera varombo nokuhina chegumi kuna Mwari cheizvo zvaanoona nepadera pechegumi ichi unohina munikero kudai ngokuda kwomwoyo wake, ngenjira dzeshe unoshandisa mare yake kuti Mwari airikidzwe kudai ngehwei inotenda kuhina mamviri ayo kune mune wayo. Mumhu wechingwa nehove zvinopangidzira kuti unopona ndaramo yakasukika nokudzibata. Aabiki doru nokunasira chikokiana kuita kudya kwake. Aambotsengi nokuti kubema fodya ngokuti unocherechedza kuti muiri wake unotamika kuti uite wakasukika kudai ngetemperi raMwari. Mwoyo wake uri mhatso yokukumbira asi unoenda kumhaiso yokudira kumishongano ngenguva dzeshe zvakanyareruka nokuti zvechikonja. Unoda kukumbira kunyazi mumhatso yokudira nokuti pandau yake yakafishika. Unogondeka ngokuunganidza vemhuri yake mazuva eshe kuita mukumbiro

ngokuti unozia kuti ngokubanzi kwamukumbiro mutendi aakoni kupona zvakana. Kudai ngehove Isikakoni kupona iri kubanzi kwamvura. Tsamba yakabeuka inopangidzira Baiberi, izwi raMwari, iri tsamba yakabeuka kwaari, yaanodzidza nokutsengisisa ngomwoyo unoda. Iri chiveneko kutsoka dzake, iri shoti yokunyisa ndivo Satani, iri kudya kwezuva ngezuva kwokupona kwake, iri chingwa chomweya nemhumba yake, nemvura yokudzimusa nyota yake. Izwi raMwari rakadai ngechishambiro chemvura chaanoshandisa mikuwo ngemikuwo nokudai ngechiringiro chaanodziringira nomwoyo wake.

Unoda kutwara muchinjiko waJesu, uwo unomucherechedzisa kuti iye emene wakakohomerwa naKristu. ooomuswa naye mukupona kutsva. Ndizvo unotsvaka zviro zviripadera, zviro zvemhera narini, zviro zvisikaoneki. Iye wakanasirirwa kushongana naMwari, wakadai ngomuti wakasimwa pasinde pendwizi dzemvura, wechibereka michero ngenguva yawo, nokudai ngedai riri mukati mwomuvini wegwiriyiso rinobereka michero yakawanda. Rudo rwakaperera rwaMwari rwakazarisa mwoyo wake. Ndizvo aatyirufu. (Nduyo 1:1-3; Johani 15:1-14; 1 Johani 4:18-21).

MUEDZANISO WECHIGUMI

Jesu wakati: "Ini ndiri kumuka nokupona: Iye unonditenda kunyazi afa, unozoponazve. Nouwo unorarama echinditenda aatongozofi mhera narini." (Johani 11:25,26). "Iye unozwa izwi rangu atende uwo wakandituma, waanakwo kupona kusikaperi aachazopindi mukutongwa, asi wadarika kubva mukufa kupotera mukupona." (Johani 5:24). Kufa akuchatyisi nokuti kutambudza kumutendi, ngokuti kufa kwamedzwa ngokunyisa. A rufu, kuruma kwako kuri pari? A iba, kunyisa kwako kuri pari? Ngakutendwe kuna Mwari uwo unotipa kunyisa ndiye Jesu Mambo wedu. (1 VaKorinte 15:54-57).

Munhu unoponera Mwari aatyirufu. Apo nguva yake yaguma yokubva munyika unocenda anokudakara kanyi rake rakaperera remhera narini. Mupostori Pauri unoti: Ndine chidiso chokuenda



10. MUEDZANISO WECHIGUMI

kuti ndogara naKristu icho chiri **chakapinda kunaka**. (VaFiripu 1:23). Mutendi unechidzisa chokuti aone hope yaJesu uwo wakamufira pamuchinjiko, akamutenga ngengazi yake. Mweya Wakachena unomucherechedzisa ngamazwi aJesu ao aakaronzwa kuti: Mwoyo wenyu usatambudzika tendai kuna Mwari, mutendezeve kuneni. Mumhatso yaBaba angu huriyo ugaro hwakawanda. Ndinozouyazve ndomuashira ngokwangu kuti pendiri nemwi mungazoapowo." (Johani 14:1-4). Zvisikazikuoneka ngedziso nokuti kuzwika ngenzee nezvisikazi kupotera mumwoyo womunhu, izvo zviro zvaakanasirira Mwari kwavari vanomuda. (1 VaKorinte 2:9). 'Apana rurimi rwakakwana padera penyika rwokuronzwa nokupashanura utende hwendau dzomudenga hwakanasirirwa kwavari vanonyisa padera penyika pano vechitenda kuna Jesu Kristu.

Mumuedzaniso uyu wechigumi tinocherechedziswa ngokuenda kanyi kwomutendi wegwiniso kuna Kristu. Paugaro pomutsatsakata wemagodo anotyisa orufo ngirosi yaMwari inooneka. Inogara kutora mweya wakapembedzwa kuenda nawo kuna Mwari. Mhumba nomweya zvasunhurwa kubva kuzvisungo zvomuiri unofa, unabururuka kukwira kuenda kuditi rouwo wakade mweya wake, ngokuti uwo waakamuponera panyika pano ropfa andori kwaari. Rufaro rwokuchingamidzwa kwake pamberi paMwari wakamugarira kudai ngezvinzoronzwa Mambo wake kwaari: "Wakaita, iwewe muranda wakanaka, unogondeka, pinda mukudakara kwaMambo wako." (Mateu 25:21). Satani aachina simba padera pake nakamwe ngokuti kufa kwavakacheneswa kunomutengo mukuru mukuona kwaMambo. (Nduyo 116:15). Neni ndakazwa izwi rechibva mudenga rechiti kwendiri kubvira zvino; eya, kunoronzwa Mweya, kuti vazorore kubva kumirimo yavo nemishando yavo inozovateera. (Chakapangidzirwa 14:13).

Mudzidza unodikana weyi tsamba, Mwari ngaakudetsere kuti uhine mwoyo wako kuna Jesu ngokuti unoti, Mukororo wangu, nomukunda wangu, ndipe mwoyo wako naye unozokupa mwoyo wakasukika nokukupa mweya kwawo mukati mwako. Usatendera mwoyo wako unochengedza kuti ukutungamire mukupauka

ngokuteera zvidisiso zvawo zvakashata ngokuti iye unogonda mwoyo wake uri benzi. (Mazwi Akangwara 28:26). Asi iye unohamba ngokungwara unozosunhurika. Sia zvishaishi zvako ubatirire kuno kururama, ngokuti mutuso wokushaisha kufa asi chipuwo chaMwari chiri kupona kusikaperi ndiye Jesu Kristu.

Neimwimwi mwakahina kupona kwenyu kuna Mwari batisaisi chiemo chemazwi kwawo mukugonda norudo ruri kuna Jesu Kristu, ngokuti munomuzia uwo wemwakatenda kwaari nemwi munoongwa kuti iye unesimba kungwarira icho chemwakahina kwaari kune iro zuva. Mwechidziaka padera pokutenda kwenyu kwakachenisisa, mwechikumbira muMweya Wakachena, mwechidingwarira murudo rwaMwari, mwechipenya kuna Jesu, muambi nomupedzi wokugonda kwenyu, Mambo wemadzimambo unozokasa kuuya.

“Zvino kwaari unesimba rokumungwarira kubva mukuwa nokumuemesa pamberi poutende hwake musina bonje mukudakara kunopindisisa, kuna Mwari uri ega muponesi wedu, ndiye Jesu Kristu Mambo wedu, ngakuapo utende, noumambo nokutonga nesimba, pamberi penguva dzeshe nazvino namakore asikaperi. Amen!” (Juda 24,25).

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