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# **MURIMÁ WA MUTHU**

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# **MURIMÁ WA MUTHU**

## **NYUMBA YA MULUGU OBE OFICINA WA SATANA**

### **1 João 3:4-20**

Inthi kaiye nlivro nypcha. Nidhilé malabo oromá Ofrança, owinjiva wa vyaka mazana meli vina nidhana nrurio ninjene mua matxiqui a muya. Enofanyelaga ninga supeyo ya muzimo, vanonaga athu ekalelo yawa ninga munonaga Mulugu. Enji anonaga mirima dhawa dhothega vintapulelea na nlivro nthi aitxinua bawaquela mirima na muzimo mpcha.

Bugawengessa nlivro nthi, ddinoukumbirani wi muqeye mweubuweloni mwenyu, yowi awene supeyo enfanyela nyuo owonamo. Bari mucristão obe nné, murumeli obe mukoddi munelo ofanyamo eladdanio yenyu ninga munonela Mulugu. Iyene onowona mmurimani mua athu.

Satana ddy baby wa othambi, mwene wa eddima na Mulugu wa massaka aba. Yene onovissaddutxa ninga murumiwi wa txeza, na etxiwene iyene kaiye murumiwi wa txeza ninga munlogaga enji. Malabo mena onofenderea agalaguiywa na mukalelo ely iyene. Dhawene ninga malabo a wale aikalao anamavuhulela a othambi, vina ovano. Aikalao addari a Mulugu a othambi anvissaddutxa ninga anamavuhulela a Kristo. Kaiye ya otiquina wi Satana wokene onovissaddutxa mua murumiwi wa txeza. (2 Cor. 11:13,14). Satana onokunela eubuwelo ya athu wi aiwone okwela wa Mulugu, mbiry yae na eodhelo, nné nfululi Yezu Kristo. (2 Cor. 4:4). Nlogo nodhimorea na Mulugu wa massaka aba, kanoná wi na owaguva anoweddela wonongue ani woimala, na otabuwa onthidda na motho wa enxofre. Muli wokwa mua Mulugu vina munthongiwa na Mulugu wa massaka aba. (Ef. 2:2). “Na etxiwene muana Mulugu ovilagia wi agujule mabassa a Diabo.” (1 João 3:8). “Kavitiyeni mua Mulugu, muvadde mua Diabo, iyene oneló othawa mua nyuo, mufiye mua Mulugu iyene onelo oaya mua

nyuo.” (Tiago 4:7,8).

Bugawengessa nlivro nthi kassunzamo vilagodha bamungawonamo [vilaguio] mmurimani mwenyu kathiani wi mirima dhenyu vissunzeliwemo, munelo owona ekalelogani yawa. Mugawonamo [wy] dhothega na dhabure, kamukodde vina kamubite, mbonye mubueque. “Ningalogani wi kaniná dabi ninvinyengetha mua iyonene, dhawene kanina ebaribari mua iyo.” (1 João 1:8-10). Muvievie mutxiddo mua eodhelo ya Mulugu, wi iyene awodhe olevelela dabi Dhenyu vina akuputhe na nikami nokoddela na Yezu Kristo.

Munthongiwa na Mulugu obe na Satana. Muli muddari wa dabi obe muana Mulugu. Akala dabi enothonga muegumini muenyu, kamukodde; bamunathi, kakuwani mua Mulugu anau vunení mua Yezu Kristo, Iyene odhilé muilaboni wi avune athegi, ahafugule adhimora mento vina aniburutxe mueddmani. Dhawene ninga mumburutxa yene eddima muari mua iyo. Iyene odhelé wi anivae okoddela wa txeza yae. Yezu odhelé anifurule mua eodhelo ya dabi ya Satana. Mua iyene nikana nifurulo dha dabi dheu. Ovano muli vamentoni va Mulugu wokoddela, ononá vina ondhiwa dhobitea dhenyu dhawene ninga dhouwela dhenyu. Kamumbitele Mulugu makosselo enyu vina mua nyuene. “Hole okossile niyaru kaniwa? Vina okossile mento kanawone?” (Sal. 94:9). “Sabua mento aye alimuddila mua muthumuthu, vina iyene onowona tharo dhenyu. Kauli eddima nné mundduri wa okwa, vambitea abale ankossa dhoifanyela.” (Job 34:21-22). Sabua mua nabuya, mento aye anovira muilaboni yotene wi avilagie wovadda mua abale anna mirima dhowakwana mua Iyene. (2 Cron. 16:9).

“Akoddeli, babale anna dhoddoddoma dhawa dholeveleliwa vina dabi yokuneliwa. Mukoddeli ddi muthu oinfanyiwana yabure, vina muzimo kunfanyea manyengetho.” (Sal. 32:1-5). Kawengessa vina Sal. 51. Yezu mpaka ovano onokuwa: “Mudhe mua miyo nyuo muetene mthemilé vina bamumageilé, miyo

ddinoufurulani.” (Mat. 11:28).

## ELAGIO YOROMA

Mua elagio eji, mutxiddo mua mussoroya, onowonea murima wa muthu; vikalamo mua iyene vinama dhothiddana vinnaddela dha dabi dhothiana mmurimani mua muthu, dhawene, murima nyumba vina mpaddo wa dabi dheu. Mulugu onipanga na mulomo wa namavuhulela Jeremia “Wi wonyengethea bumurima, opitha vilobo dhotene, bani anaudhiwe?” (Jer. 17:9). Yezu woquene onologa wi: “Mmurimani mua muthu munobuddua dhoubuwela dhabure, oiroromela magumanoni, ojeberiya, ovipa, ombava, dhiveliwa, obure, maniyengetho, madhudhumio, enveja, ologa bure, ovithukulela otadduwa. Dhabure essi dhotene dhinfanyea muari, badhigamuthapulia muthu.” (Mar. 7:21-23).

**1. PAVÃO.** Bigawonea ekoddelo yae yothithimiywa na otene mmubimani mua muthu, enlagia dabi ya ovithukulela. Lucifer wathikitheliwegé, wadhana txeza ya Mulugu vina wali murumiwi wae omotha sabua ya ovithukulela. Dhawene bakala muwogo wa Mulugu - Satana, Diabo. (Is. 14:8-17; Ez. 28:12-17).

Ovithukulela onda movaya bugawonea na mukalelo wothiana. Enna anovithukulela sabua ya dhorela dhawa, enna sabua yossunzetxa. Bagawabala bari maweddelo bagawonea malabo mena se manyadho. Bagawabala mabirinko, pulsera, pethe, etc., Jowonea wi eilebiwa mua Is. 3:17-24. Enna anvithukulela sabua ya azamane awa, elabo yawa, maweddelo awa, mpira, etc., badduwala wi Mulugu onovadda na anvithukulela, mbonye anvievia, anovaíwa mahala. (1 Ped. 5:5). Mulugu ononyonyea na anvithukulela (Pv. 8:13). “Ovithithimia ondaná obure.” (Pv. 16:18).

**2. MBUZI.** Enama eñnuka vina enedda muabure, entapulela madhivelo a maningo. Makubanyo, ogoniana, oraruwa na mulobuana Obe muiyana wa munya. Dabi essi vintukula



1. MURIMA WOTHEGA

maunuwelo malabo womaria, mua essiwene vinkuweliwa “mas-saka mapcha”, baningakokomedhiwa orumela mazu a Yezu adhamale ovuhulela mua viyaka matxikwi meli. Bagaloga wi malabo womaria agali ninga Sodoma na Gomora. Muzimo obu mpcha kunthiddaga alobuana na aiyana bay mbonye onovolowaga vamurarani va athu woiwelela, mimburoni dha ganyo. Munleloni mueu. Dhawene, beu ya bure enopopiwa se manyadho na ekalelo einonea, yina dhamassatana m’murimani mua athu na sabua ya cinema. teatro, malebo a jeberiya, matelevisão na dhina dhowinjiva. Vinkuwela Mulugu wi dabi, ovano vinkuweliwa madhivelo mapcha. Milhão a azombwe anossassanyaga vigumi dhawa na dhoubuwela mua epile vinonaga awene mucinemani, malebo a jeberiya, wi agamala afanyeye m’makubanyoni, m’manyadhoni, na mogurumelani. Ankossa epadde ya makubanyo aba, alobuana na aiyana a massaka aba. Mazoma malabo menji mimburo vindagana makubanyo. Anakoddo a Mulugu ninga José, Gen. 39 na enna, kaye antagiya. Muluvali Zulu muwali na onkodda oiwelela, onowapá ainroromelana nmateloni. Agaissunzia elobo txilobo n’massakani mweu enloga ya oweluza vina ononitxedha nsiku nothongiwa. Mulugu ononiwaddela wi niyvege na ojeberiya mbonye nithaweni. “Dabi yotene enkossa muthu eli otakulo ya maningo, mbonye onraruwa onthega na maningo ayene. Obe kamundhiwa wi maningo ehu nyumba ya muzimo wokoddela onkala mua nyuo, onda wa Mulugu yowi kaye ya nyuwene?” (1 Cor. 6:18-19). Akala muthu ddi muthu onogujula nyumba ya Mulugu, Mulugu onelo omugujula; Sabua nyumba ya Mulugu Éli nyuo jokoddela (1 Cor. 3:17).

**3. GULUWE.** Guluwe entapulela dabi ya omwetxa na ojetxa. Enama ya muilabone engujula dhotene dhinfanya iyene, bari yotxena obe yopigidhea; vina na mukalelo wokene, murima wothega onogujula dhotene dhoubuwela dha elabo, bari mala-mulo wotakala, viladdanio dha makubanyo. Maningo Apikireliwe wi akale nyumba ya Mulugu wa mento, ampigidihiwa na oja wa muilabone na malemelo a dabi ninga ofumari, otakuna

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fola obe oñmua na dhina dhokotomolia. Malemelo a ofumari enothiddeaga mua alobuana na aiyana ninga kaiye. Ji eodhelo ya Mulugu enfurula odhiya wa fola vina mua mudari wa Satana. Burevi aiweleli otene se oviperekela mua ofumari mumparani kan'nonga na muri wa bure ejile eli na ebaribari nyumba ya Mulugu — maningo ehv. S. Paulo Belá – “Nyvo kamunziwa” – “Wi muli nyumba ya Mulugu vina muzimo waye onkala mua nyvo? Akala muthu onogujula nyumba ya Mulugu, Mulugu onelo'mugujula.” (1 Cor. 3:16-17; 6:18-19).

Mujetxi onokoddiwa m'mentoni mua nabuya. Ninja wi nikaleo, kaninkalao wi nijeny. Dala envuma ogaja, oja wa deretu, mbonye madhivelo anologa: “vina, vina, vina.”

Madhivelo kanyumeheya. Bari magano a malebo a wale, namajetxa na namamuetxa agaifanyela oponyedhiwa muara. (Dt. 21:18-21). Namajetxa na namamuetxa anelo omotha moyelegani: owondhera enodhana dhowabala dhorowa. Muandani wa namajetxa ondana manya zo mua babe. (Prov. 23:21; 28:7). Nimuhubuwele mureli wali namaja vina namamua. Bagakwa ovenyia mento aye wotabuani wafanyea iyene. Obure wa vinyo kunfanyela otapuleliwa, woziveya ba makosselo aye! Mulugu onologa mowoneamwene wi kavo namamua omweneni wa Mulugu. Ninga ole onsassanya na ongulia dhomua dhovadda iyene muthegi vamentoni va Mulugu, na etxiwene iyene onologa: “Uwi mua anvaddela omua vinyo, vina athu antaganyia dhomua dhovadda.” (Is. 5:22). “Uwi mua anamuiyá awandani awa! Weyo oninfiyedha na garafao bugamoiyá.” (Hab. 2:15). “Vamathangani vawa vakala kabala na arpa, matambor na pifano, na vinyo se owañgana mabassa a nabuya, n'ne se ovaiya thima mada ahe.” (Is. 5:12). “Kamuthege: n'ne ankodda oiwelela, n'ne amulugu avaiyovi, n'ne ainrromelana m'mateloni. N'ne an'mua dhothapira, n'ne assodomita, n'ne ambava, n'ne andhiveliwa kobiri, n'ne bebuddo, n'ne anamaloga bure anelokala omweneni wa Mulugu.” (1 Cor. 6:9,10).



Dabi dha elabo yehu yamaningo dhili dhowoneyene! Mua awene essi: Ojeberwa, mpunje, oilelea, amulugo a yovi, okwiri, oiwandana, ojoborana, oliga, owali, koddo, oiligana, malebo a othambi, enveja, opanga, omuetxa, ojetxa, na vilobo dholigana na essi. Abale ankossa epadde mua essene, kana omwene wa Mulugu. (Gal. 5:19-21). “Kamuviledhelie na vinyo, muli ojoborana, mbonye muvidhalie na muzimo.” (Ef. 5:18).

Yezu onowakwekwetha an'na nthona. “Akala muthu ddi muthu okana nthona, adhe mua miyo wi amue.” (João 7:37-38). Nyuo muetene muna nthona mudhe m'manjene, aikanile kobiri mudhe mugule se kobiri vina se muthengu vinyo na mukaka.” (Is. 55:1). “Oddule on'muá manje aninvaya miyo kankana nthona vina, sabua manje aninvaya miyo, anokossea mua iyene muinje onlupela egumi yoimala.” (João 4:14).

**4. FULE.** Fule en'naddela ya owará na okwiri. Oirumela eli ninga okwiri. “Efunelo ya muwará, enompa, sabua mada aye anokodda olaba.” (Pv. 21:25,26). Josue wailoga mua nloga na Israel. “Kamukale awará mua othidda mathaka.” Elabo ya maningo ja owará na oifanyela wi afanye vilobo dha Mulugu. Yezu oiloga: “Muwanele wi muvolowe mussuo woyeviana.” (Luc. 13:24). Ontamela onelofanya. “Mpaka ovano enokossiwa dhoifanyela mua wirimo, na guro anokana.” (Mat. 11:12).

Okala muwará mua ovunea wa mizimo dha muiya dheu, enonithukulela worimelani. Enonibarela mua olobela mua Mulugu, na othukula dhorela vipikyrele nabuya. Baganeddiedha wogujuani. Mulugu agauwaddelani bagauwaraliani wi mupereke ddabuno mirima dhenyu. Satana onologa wi okosse manguana obe siku Nina nofanyela; nona, mokubanyanimuene kaninfia. Dhawene onokwa se ovunea vina se Kristo. Mulugu onologa: “Ddabuno ogaiwa nzu naga, kamuvaddie mirima dhenyu.” (Heb. 3:7,8). Angassi anrimela na sabua ya ogonelia ovunea mua siku Nina nofanyela ninkodda ofiya! Siku na manguana kaiye nenyu.

Ekuru ya fule enolabiwana malabo menji na athu a África do Sul bagakossana okwiri, vina enoladdana na dabi ya ororomela eodhelo ya mukwiri na owengensela sorte, othiya omuroromela Mulugu wamento. Mudhidhi wa makathamio na oredda. Oiyelega na okwa, ninokuekue thiwani wi nimukuwele Mulugu wa mento oli vakuvi wi anikamiedhe, se ororomela sorte ya deretu obe ya bure, Sabua “tharo dha muthu wa deretu vinorumeliwa na nabuya.” (Sal. 37:23). “Sabua n’ne omaromelo, n’ne omagomelo, n’ne muededereni punda nthithimiyo, mbonye mua Mulugu.” (Sal. 75:5,6). Mulugu Ovaiya magano mua nlogo na Israel, bagaloga: “Mua weiyo kanafanyehe muthu ananvirie muanae vamothoni, n’ne namawombeza, n’ne anaganyedha, n’ne namakutha. N’ne akwiri, n’ne anzivelia na dhokwiri, n’ne anvudhela mua mizimo dhowaganyedha, n’ne muliba munia, n’ne anvudha mua aliba okwa: wotene onkossa vilobo epi, onimunyonya nabuya.” (Dt. 18:10-12). “Anabua na akwiri anelo owala otakulu, na abale anjeberiwa, apanga, anwebedha amulugu a vaiyovi, na onkwela vina onloga othambi.” (Ap. 22:15). “Kamuazugunuele abale anaganyedha na anzivelia na dhokwiri kamuadhowele bamungavithapulia na awene: Miyo ddili nabuya Mulugu wenyoye.” (Lev. 19:31). “Mungawaddeliwa: kavuzelani mizimo dha anamudhi na anaganyedha, anlogetxa bagamurumuna na meno: nlogo kan’naguvela wa Mulugu wawa? Ali a mento anovuzza mua aliba okwa? Magano na munawona! Agailoge bari nzu nthi kaninawone neneri ya vati voiya.” (Is. 8:19-20).

Bugawengessa nliwiro nthi, Mulugu onouwaddelani wi mutxinue mua dabi dhenyu vina mupereke vigumi dhenyu mua iyene; mbonye muzimo wa fule, oli mua nyuo, bugauwaddelani wi ovipereka mua Mulugu ekale siku nina. Iyene onofuna odhalia mirima dhenyo na owova, na mavudho ninga aba: “Analoge dhavi akuaga na elabo miyo ddigavipereka mua Kristo? Ddinavire dhavi mudhidhi se otxetha, n’ne odhowa ocinemani, n’ne mimburo dhina mulaboni?” Othia owona dhorela vinkodda

odhiweiya dha Kristo, matikinio aye a murenddele, ojelayo ointapulea, mbiry na egumi yoimala yodhala madhivelo – buroma owona vilobo dhinfanyela weiy othia obe oyelela, mugathia wi Kristo avolowe m'mirimani muenyu. Moliganamuene onomova muanddamani na okwa; enukweyani mua muddari wa Diabo. Mbonye Kristo odhele ofurula otene onova okwa, bagakala muddari muigumini yotene. (Heb. 2:14,15). Muzimo wa okoka onovaddia mirima dhenyu ninga niguru na fule.

**5. ONÇA** Enama einkalana athu na yohopia. Onyonyea, raivá na thima ya bure vinothonga malabo menji m'murimani mua athu mpaka omuthukulela wopangani. Ogawodha opitha thima ya bure, omagomelo enothidda na owali wotene. Ya makamaka obueka eli m'murimani muao, bukumbira mua Yezu wi aufurule. “Kathia raivá na owali, se ozuzumela okossa obure.” (Sal. 37:8). Oinkalana athu. Muwali, vina muliba raivá. Bani anaimela vamentoni va niogo? (Prov. 27:4). “Raivá enkala muari mua muthu oina eubuwelo; na etxiwene, kassussia raivá ya m'murimani muao.” (Ecl. 11:10). “Ovano murune dhotene: mua raivá, owali, obure mazu oifanyela vamulomoni venyu.” (Col. 3:8).

Enji anotamela ovumia raiva na vari va omua obe ozivaddia, mbonye “vinyo yao, muavi onthidda na muwogo, munukeliwa obure.” (Dt. 32:33). Ossossotha ja othapira m'murimani mua muthegi, mbonye ossossothawa, munya ddi Mulugu. Yezu ologile: “Muakwele awogo enyu.” Mulugu oipikirela olevelela dabi dheu akala iyo ninowalevelela abale anithegela. Mulugu onossilidhiwa na muzimo wa owara. Efunelo ya bure yokuthula nikami vina koddo, eli yobitea m'murimani mua athu. Vina murenddele webaribari onofanyela oimetxiwa m'murimani mua athu.

**6. NOWA** Emunyengetha Eva omaruani wa Éden bagujula owandana wothapira waliwo mua Mulugu na muthu. Satana anjo amothiywe, waikana niogo mua Adão na Eva, muwonile 10

iyene othonga muilaboni na owandana wowakwana na Mulugu, oikala vamburoni va Lucifer. Othamagiywa sabua ya niogo, baubuwela wi agujule oiwanana wapama vina mawandano na nabuya, bawodha dhawene bawodhá. Aje na niogo m'murimani mua athu enogujula madhivelo m'murimani mua ena, bagawona athuya wodhiveliwa na wopangaradhea. "Aje jovadda ninga efutha." (Cant. 8:6). Iyene onoika m'murimani efunelo ya ogujula odhiveliwa wa ena, malabo mena bigathukulela mua opanga. Enji anvayea makamaka mmatelo. Mumpindduni na epadde ina ya egumi enodhana mayelego na owali se ogoma. Animulaba Kristo, anamalalea na assongoreri, kali onddai wa aje, vina anofanyela opangiwa mudhidhi wotene wi akane m'murimani muzimo wokoddelá. Na mukalelo muina eubuwelo ya Mulugu enlabiwana ena opitha awene. Enononga mabassaye na oderetu wa nabuya.

**7. NANDUE** Ontapulela dabi ya mukumbelavae, "okwela kobibi vina mutxitxi wa obure wotene." (1 Tim. 6:10). Okongo okalao nandue onja mazana a nyelele mpaka othumbuwa vina akwé. Mukumbelavae kanziveliwa ofugula mada aye wi akamiedhe ayelegi na anjombeliwa; banathi, onokossa na mukalelo wofanyela obe n'ne bagagulumanya vina bagapura dhorela dha elabo eji viñnigujula vowaguva. Yezu wokene ologa: "Kamugulumanye dhorela muilaboni muli onyunyuruwa na furruju badhigaja, vina mambava anowetheka bagawiya, mbonye mugulumanye dhorela wirimo vankodda ofanyea onyunyuruwa nne furruju vina mambava kanetheka nne kaniya. Sabua vankala dhorela dhenyu, venevo onofanyea murimenyu." (Mat. 6:19-21). Akā na nyumba yae orimela sabua okwela nddarama, prata na muara wodhermela vina na dhowabala. (Jos. 7). Judas Iskariote namassunza wa Yezu odhiwoga sabua okwela kobiri, omugulia namassunziae obe nabuyae. Kobiri kaiye yabure, mbonye okwela kobiriya ombitea mmurimani mua athu. Matxikwi a athu na eladdanio yotene anogujula egumi yawa na yamudhawa na efunelo ya bure sabua owaguvela orela onddimuwa, burevi mothamagani na acavalo, mavurano

a mpira, etc. efunelo ya okala mureli se olabaa enthukulela mua owiya, muladdo, malabo mena mua opanga obe otimbuiny. Okwela kobiri na mukumbelavae akana muwandani, ninga aba: Okwela thima na eodhelo, burevi eodhelo ya othonga, eodhelo ya dhorela mpaka owassothotha ayelegi, eodhelo ya mumparani, ofunaga okala muziwitxi wa mutugumano amuthiyaga Mulugu, batxedhiwa mukristo ddi mukristo oninfara Kristo se ovithapulia na mpara bu mpara. (Mar. 9:38). Yezu ologa: “Mufasseye vina muvikweye mua mukumbelavae; sabua egumi ya muthu ddi muthu kinonea na owintiva wa dhorela.” (Luc. 12:15). Etxirapi ya mureli wa taduwa enengessea dhai: “Opura wa mureli, waikana dhorela dhowinjiva: Na wanvibarela mua iyene alogaga: Ddinakosse eni? Kaddina vokweya milima dhaga ddinokossa eji: Ddigujule nddara naga wi ddikassanye mena, vanaike miyo dhotedhene vipcha na dhaderetu dhaga; ddinel’ologo mua muiya waga: Muiya, okana mua okweya dhorela dhowinjiva mua viyaka vinji; kavuma, kaja, omue vina ofuruleye. Mbonye Mulugu omuaddela: Taduwa, mathiyu aba onokumbiriwa muiya wao, vissassanyile weiyo vinakale dhani? Dhawene ddi ole ongulumanya dhorela, vina kanréla mua Mulugu.” (Luc. 12:16-21). “Empurea eni mua muthu okana elabo yotene na bayelela muiya waiye?” (Mar. 8:36). “Kamuzuzumele vigumi dhenyu wi munaje eni, nne na maningo, wi munawabale eni... voroma; mudhowele omwene wa Mulugu, vilobo dhotene munelo owinjiviyedhiwa... sabua vankala dhorela dhenyu, venevo vakala murima wenyu.” (Luc. 12:22-34).

**8. SATANA** babi wa athambi vina onthukulela odabiny. Ddiyene onthonga m’murimani muenyu Yezu ologa: “Nyuo mukana babi wenyu Diabo, dhawene munofuna okossa dhifunelo dha babi wenyu; mpaka omaromo iyene wali timbuini, kadhivaddi yle muebaribari, sabua kauli ebaribari mua iyene; agaloga othambi, onloga ejile eli iyene, sabua muthambi vina babi wa athambi.” (João 8:44). Othambi oñgonovi eddima mua Mulugu. Okalao othambi onlogiwa, onlebiwa na onkossiwa. Onvikossia ninga kanziwá, muthambi sabua onfuna akale eily ebaribari. Mulugu

kanloga othambi, vina mukristo kanfanyela ologa. (Tito 1:2). “Ningaloga wi ninowandana na iyene baningawedda muiddimani. Ninloga othambi.” (1 João 1:6). “Anowala otakulo anabua; akwiri, amulugu avayovi. Na otene ankwela vina ankosa dhothambi.” (Ap. 22:15). “Mulugu ononyonyea na munawona wothambi na muthambiya.” (Prov. 6:16-19).

**9. NENERI** Enloga ya enonelo eli mwa muthu wotene. Apa enlagiya yoriba, yoifanyela, na yabure; burevi yokwa na dabi ya okoka. Eubuvelo yozimorea na yozuzumea kinodha ot-honga makosselo aye. Iyene oli malabo mena wofassea obe wokathamiyeya. Onowaganyedha vagalevelele iyene, onolevelele vagawaganyedhile iyene. Malabo mena onkala ninga ferro yoviya enthiya ekalelo yawa sabua ya okala vamothoni, bagavaya maru mua mizimo dhonyengetha na massundho a domonyo, sabua ovidhiwia mua athu anloga othambi. (1 Tim. 4:1-7; Heb. 10:22).

**10. NINTO NA MULUGO** ninowona dhotene dhimpadduwa mmurimani. Kaivo embitea mua owona waye wodhermela. Na etxiwene iyene onowona dhoubuwela dhimbitea na efunelo ya mmurimani. Ninto, mua elagiyo etxi entapulela ekalelo ya muthu.

**11. VITATALI DHA MOTHO VIDHUGUNUELE** murima entapulela okwela wa Mulugu odhugunuele murima wothega: Mulugu ononyonyea na dabi bagamukwela muthegi se ofuna okwa waye mbonye atxinuwe. Vitatali vintapulela wi nikami na Yezu Kristo, “Nibila na Mulugu nimburutxa dabi mulaboni.”

**12. ANJO** Ontapulela mazu a Mulugu. Mulugu onfunu amuaddele muthu wonyengethea na wodhala dabi wi atxinue vina athie txeza ya okwela wa Mulugu evolowe m'murimani.

**13. KANGAIWA** Eladdanio ya muzimo wokoddela, muzimo webaribari on'nikwe kwetha muddabini, mua oligana vina na othongiwa. Apa muzimo wokoddela oli otakulo wa murima wa

muthu. Iyene kankala vanthonga dabi.

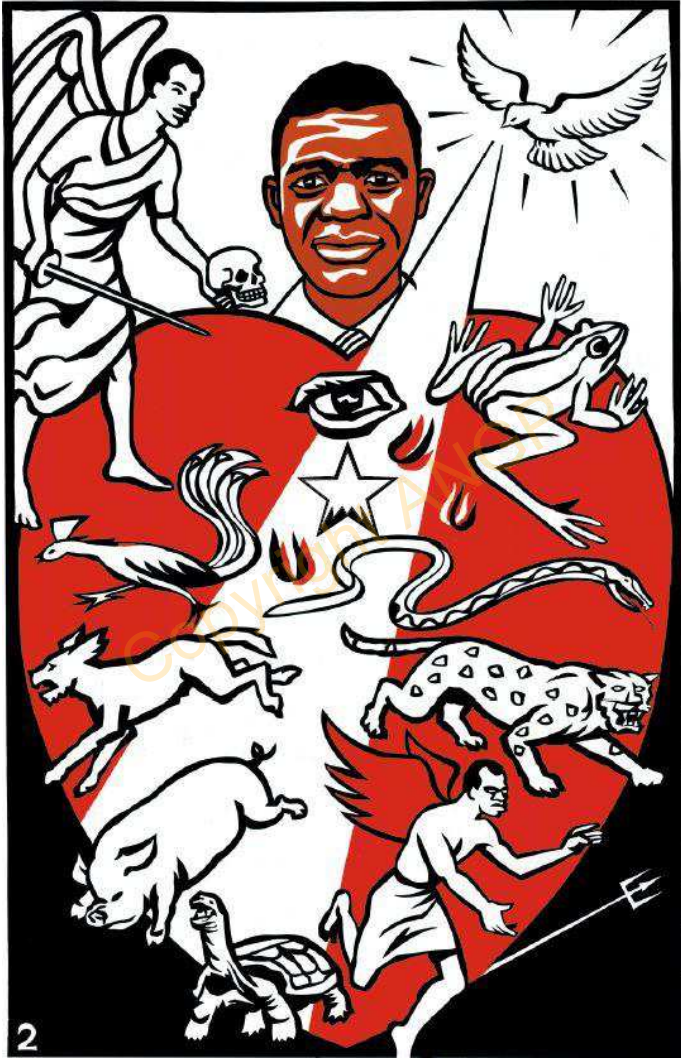
## QUADRO YONAWILI

Apa enlagia murima wotxinua, onroma omutamela Mulugu. Anjo othiddela epano enlagia mazu a Mulugu, “eji egumi yapama, yotorola opitha supadda entorola vipadde. Bili, vina ninthuka mpaka magawelo a muiya, muzimo na magogoddo wi atapulele viubuwelo na dhifunelo dha m’murimani.” (Heb. 4:12).

Mazu a Mulugu anoniubutxela wi “nvawó wa dabi okwa,” vina “eithomiwa wi muthu okwe viagi modha, agamala, bizá othongiwa.” (Heb. 9:27). Epadde ya muthegi na onkodda oiwelela, “mburo wawa onthidda na motho vina enxofre.” (Ap. 21:8).

Mladda nina, anjo oithidda nigula. Etxi ennubutxela mua muthegi wi notene ninofanyela okwa. Maningo ehu ankwela iyo, mpaka okoddela ewañganelo ninovaya na egomelo ya odhivelia dhifunelo dhawatxibarene awene anelo okwa, avudde, vina ajiwe na vinanama, oku muiya dheu na muzimo onodhowa okala na mukalakala. Awene anofia nsiku nimodha vamentoni va mbiry ya Mulugu.

Apa ninomona muthegi agaroma owona mofassea muthaka wa nabuya bagafugula murima wa okwela waye. Muzimo wokoddela onozermela m’murimani mpu moriba. Na wothega txeza ya Mulugu enovolowa munyumbani muawo wi egomie eddima. Txeza ya Mulugu egavolowa, eddima enobudduwa. Dabi enlagiywa na vinama dhinji, vinothawa. Anamawengessa, thiyani wi Yezu. Txeza wa elabo avolowe m’murimani muenyu. Dhawene ninga munlagia quadro. Yezu Kristo oiloga: “Miyó ddili txeza ya elabo, onddifara kanaedde muiddimani.” (João 8:12). Txipo kamu nawodhe, othamagia eddima ya m’murimani muenyu na eodhelo yenyu, na eziwelo yenyu ñne na ezivelo ya maningo. Mukalelo woirutxa, wa ethiddelo ya owaguva na wa mpero, ja othiya txeza ya Mulugu ovolowa, eddima ya



2. MURIMA OKWEKWETIWE MUDABINI



dabi enothawa. Muamueri na neneri anonikamiedha owona mudhidhi wa mathiyu, mbonye egafia mutana, eddima, txeza na neneri vinothawa. Yezu ddi nzuwa wa maligano. Muvolowile iyene Jerusalém owathamagiya anamaguliya ñgombe, kangaiwa, mabila, owaza kobiri dha anamatxinja, bagaloga: “Eilebiwa: nyumba yaga enakuweliwe nyumba ya malobelo mbonye nyuo muzugunutxa bikala nyumba ya mambava.” (Mat. 21:13). Mirima dhenyu vikossiwe wi vikale nyumba dha Mulugu na mburo waye. Iyene onofuna akale mmurimani na etxiwene, muvizalie na txeza okwela, odhiveliwa, bamungaukoddelia. Yezu kadhele wi alevelele dabi dheu bai, mbonye anivune mua eodhelo na mpera wa dabi. Mwana agaafurulani, na ebaribari munelo ovuneya.” (João 8:36).

## QUADRO YOWILI

Epadde etxi enlagia ekalelo ya muiya wa muthegi, wotxinua na ebaribari. Ovano iyene onowona dhinddimuwa na dhokubanyia se dabi dhae; na etxiwene Yezu oikwa vamuigimanyoni. Bugawañ gana vamuigimanyoni, anjo oithiddela mmaddani, oku odduya, ontapulela nzu na Mulugu oiddiginyea mmurimani muae, na owova vina okubanya sabua owinjiva wa dabi dhae. Okwela onddimua wa Mulugu okossiwe na Kristo onothekenya murima wao. Makamaka ogaubu wela wi Yezu Kristo Muana Mulugu odha wi awakele otabuwa wa dabi dheu. Yene wali wovissassanyedha wi akwe vamburoni vehu.

Na sabua ya Yezu Kristo owassuliwa, baiquiwa kara ya minga vina okomeliwa mada na manyalo dhawene bakwa mudabini dheu onoddiginya mua muthegi wotxinua onsaddutxa kakamuene murima waiye na egumia. Bugawengessa mazu a Mulugu anowonea mua awene ninga supeyo, owonaga onddai onkala Mulugu vina olupa magano aye, onoddiginyea mokubanya; muthegi onofugula murima waiyemua Mulugu, na mintori vina na kutho. Yezu onomussussela. Okwela na murenddele wa Mulugu onovolowa m'murimani muao ogaroma oziwa wi



3. MURIMA WOTXINUWA

“nikami na Yezu Kristo, Muanaye, ninonilibiya mudabini yotene.” (1 João 1:7). “Nabuya olí vakuvi va oddule olina murima wowara.” (Sal. 34:18). Yonawile mazu a Mulugu anologa: “Ddinamuañgane ani? mua muiyelegi na muwara ñmuzimuni vina ongurumela ñmazuni muaga.” (Is. 66:2). Muzimo wokod-dela onobitea ñmazuni a Yezu: “Mimawe, kadhiveliwa, dabi dhao dhileveleliwa.” Bugawañgana muigimanyo na nikami na Yezu nikuthuwile bugarumela wi mua awene Kristo oikwa, onoviywamo wi muthoro wa dabi oburutxiwa. Nebaribari Yezu “othukula mua iyene maredda ehu. Ovoreiwa na sabua ya ovuruvuru wehu yina otxiliwa sabua ya dabi dhehu. Nabuya omothia mua iyene dabi dhehu dhotene.” (Is. 53).

Ovano txeza ya muzimo wokoddelala enodhala ñmurimani mauo. Omaromo wali woriba na wopigidhea, mbonye ovano bokoputhea na wotxena ninga mathotho sabua ya nikami na Yezu. (Is. 1:18). Muzimo wokoddelala onologa na muzimo. Wa wi oileveleliwa vina mahala oli muana Mulugu. (1 Cor. 6:10-11). Mua Yezu, nikana efurulo mua nikami naiye, vina nlevelelo dha dabi dheu bari dhorela dha mahala aiye. (Ef. 1:7). Mazivelo a dabi evaya umburo mua efunelo ya okala mua Mulugu vina bumulaba ole oromile onikwela. Othie okwela elabo na vilobo dha elabo ovano omukwele Mulugu na vilobo dha Mulugu.

Elagio etxi ninowona vinama vinlagia dabi, vilí otakulo wa murima wao vina Satana, massiki adhowe se ofuna bagawañgana mundduni bagaubuwela mukalelo muima wi avolowe. Na etxiwene Yezu oncniwaddela wi niwañganele baningalobela, na egomelo ya omukoka Diabo wi athawe.

## QUADRO YONAI

Elagio etxi entapulela mukristão ofanyile murenddele wowakwana, vina efurulo ya mukutho wa Kristo na etxene kanvithukulela oikala vamugimanyoni va nabuya wehu Yezu Kristo vina elabo eikomeliwa mua iyene, na iyene mua elabo.” (Gal.

6:14). “Yezu oikwa vamuigimanyoni bagathukula m’maningoni muaye dabi dheu vatabwani, yowi okwa mua dabi, niwodhe okalao mua oligana.” (1 Ped. 2:24). Dhaene vina mukristão oikomeliwa mua elabo. Ninowaddeliwa wi neddege m̄muzumuni se ofará madhivelo a maningo. (Gal. 5:16,25).

Quadro etxi enolagiya munddondoddo wa nabuya Yezu Kristo vatxedhiwe iyene adhamale awogo aiye omurula dhowabala. Vinowoneiya vina, dhowassula dhatutukiwana iyene na owali. Ossothothiwa onidhelana murenddele wali mua iyene. Herodes na nlogo nae amuzomera, bamuassula vina bamuabalia eskarlate Bakossa kara ya minga othiya kara ya nddarama. Bamuiyka muri nlada noja othiya eodhelo ya mwene vina bamutorossari bagaloga: “Akaleo mwene wa Ajudeu!” Bamuturela mara, banvada na muri vamussoro. Adhamale omuruwana vina banvaiya manyazo, amuthukulela na owali wi amukomele.

Akalao enji anviloga wi akristão, anlobela mumparani, anko-ssa epadde ya owakela mua nabuya, anotxetha na jibo dha Mulugu, vina na makosselo a bure anomukomela Yezu malabo otene. Ñne otene anddiloga nabuya, nabuya, anelo ovolowa omweneni wa Mulugu, mbyone abale ankossa efunelo ya babaga oli wirimo. (Mat. 7:21-27).

Quadro etxi ninofanya nikonyo na kobiri, munyaiya wali Judas Iskariotes, omuzuzumiyele Yezu Omuguliye Yezu na mijila makum’araro dha prata; sabua okwela kobiri, eñmaga murima bimukunela eubuwelo. Lanterna, mijila, etc., vilabiwana anakoddo bagaponya sorte mua dhowabala dhae bigassoriywa mavuhulelo a mazu a Mulugu: “Anogawana dhowabala dhaga vina bagaponya sorte mua guodhaga.” (Sal. 22:18). Bañburutxa dhotene dhalina iyene bakodda omuthu waiye bagaloga: “Kaninfuna wi oddu athonge nua iyo.”

Maweddelo a muilaboni anfuná wi awakele marurio otene a Mulugu – Muzogwe na ñzuwa; mbyone kanfuna ovitiya wi



4

#### 4. BAGAKWA NA KRISTO

athongiwe na Mulugu. Mua etxi, Mulugu dua mudhidhi wa makathamio na okodda oijedhela.

“Anakoddo, na moba amutorola peto na murima vowaguva ebuddua nikami na manje.” (João 19:33-37). Mutubi bunathi okuwá, Pedro waimukodda Yezu viagi tharu vamentoni va muleki, mbonye vagonela otxinuwa na kutho. Nyuo muli epadde ya Yezu na mazu vina na makosselo? Obe mukana manyazo wi mumbwekele vamentoni va athu? Yezu oiloga “wi ole onddibwekela vamentoni va athu miyo ddinombwekela vamentoni va baba oli odhulo, mbonye ole onddikodda vamentoni va athu, miyo ddinomukodda vamentoni va baba oli odhulu.” (Mat. 10:32-33).

Vina Yezu oiloga: “Onkodda othukula muigimanyo waiye bad-difra, kanfanyela mua miyo.” (Mat. 10:38). Anlogiwa muaderetu babale andhivaddia vamuarani, Oddu oli Yezu Kristo !

Yezu waga ddi muara woimala  
Mua miyo vamugimanyo oitabuwa  
Oivoreiwa vamburoni vaga,  
Bakwa wi addivune  
Mua iyene ddinfuna ddibiteiye  
Wi addifanye !

### **QUADRO YOTANO**

Elagio etxi entapulela murima wotxena na wokodeliywa mua dabi, wovunea, mua mahala na thagaraga ya Mulugu. Bakala nyumba y’ebaribari ya Mulugu vina ya baba, muana na muzimo wokoddeli bari mapikirelo a Yezu Kristo: “Akala muthu ddi muthu onoddikwela onokweiya mazu aga vina babaga onomukwela; ninodha mua iyene banikossa nyumba.” (João 14:23). Ovano Mulugu onovaiya thima, onomururia vina onomuthukulela muthu mua Yezu Kristo. (Luc. 1:52).

Ovano murimaiye ossaddutxiwa mua nyumba y'ebaribari ya Mulugu. Dabi Eiponyiwa otakulo. Vamburone va vinama dhowinjiva vipithiwe na Satana, babi wa othambi. Ninowona muzimo wokoddela, w'ebaribari bugakala m̄murimani, wali m̄paddo woifanyela mua maningo, eissaddotxiwa bukala muri wowinjiva milima, milima dha muzimo, ninga: okwela, odhiveliwa, murende, oviyevia, ovilela, odereto,, eroromelo, olevela, massaddutxo na dhina vinimuzivela Mulugu vina mua athu. Ovano muri onvaiya milima onkossa epadde ya nvideira wa ebaribari, oddo oli nabuya Yezu Kristo. Ebito ya milima enfanyea mua Kristo vina Kristo mua iyo na mazu aiye. (João 15:1-10). Enowonea wi odhala muzimo wokoddela, obatiwiwa na iyene, okana eodhelo wi apithe mazivelo a maningo vina okomela omuthu wa wale. Na eodhelo ya muzimo wokoddela onokamiyedhiwa owedda m̄muzimuni se bari maningo. Kankalao bari vinona iyene, oyiwa obe oiywelelamo mbonye na eroromelo, sabwa eroromelo mua Yezu Kristo m̄pere mua elabo. Ovano onkalao mua ejedhelo y'ebaribari ya odha wa nabuya Yezu Kristo, mua mbiry eji yejedhelo enoburutxa guru dhao. Onkalao na okwela vina okwela wa Mulugu, onkala mua iyene namukalakala.

“Anziveliwa bokoddela murima sabwa anelo oñmoná Mulugu.” (Mat. 5:8). Mwene David, mua othiya dhorela dhaiye na m̄pere mua awogo aiye, wanziwa wi koddendo enddimuwa ya rabiwa m'murimani muaiye; na ononelamo enddimuwa, olobela dhai: “Kakossa mua miyo weiyo Mulugu, murima w'ebaribari vina ossadutxe mua miyo, muzimo womiyala.” (Sal. 51:10). Kawo muthu onodha ovaddiya murima waiye nné ossassanhedha. Oikala otxinua muebaribari. Kamutamelé Mulugu ninga ekossile mwene David bagakumbira wi avaiwe murima mpcha. Mulugu onofuna wi auvaiye dila epcha muigumini. Oíka txapa vitarapo mua oligana weho na opikireliwa wa pinhoro kinsaddutxa mirima dheho mua okalao wofanyela mua Mulugu. Mulugu oli vakuvi wi anikamiedhe na avaddie mirima dheho sabua iyene opikirela wi: “Dinelé ouvaiyani murima mpcha vina dinoíka mua 22



5. MPARA WA MULUGU



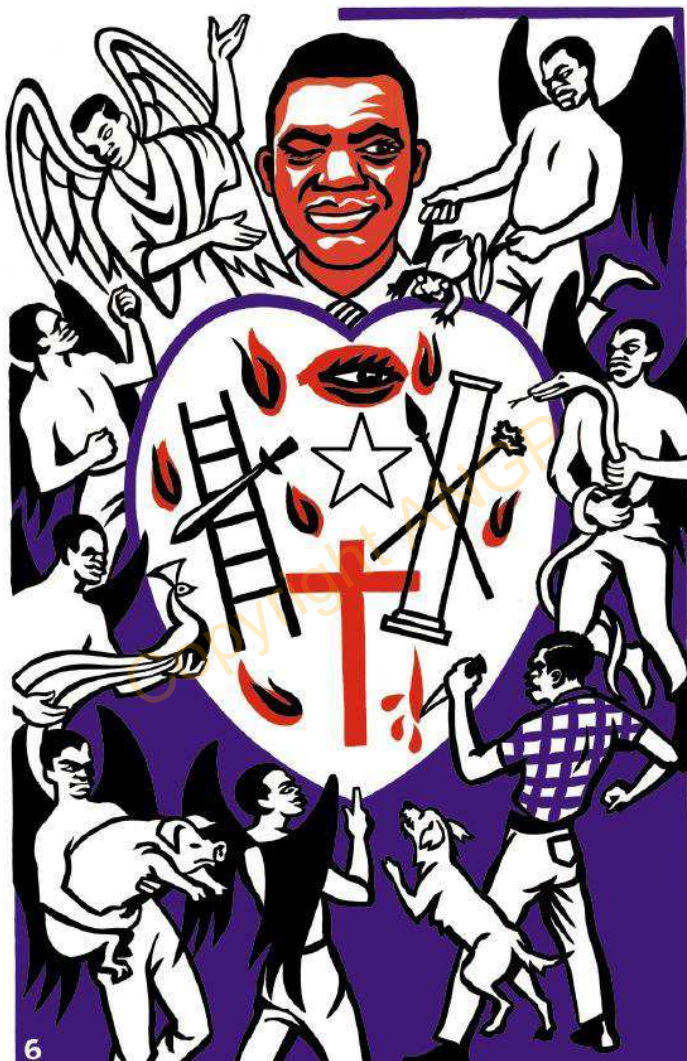
nyuo muzimo mpcha;... ddinoika m'murimani muenyo muzimo waga, vina ddinelé okossá wi muwedde mudila muaga bamungakoiya vinonelo dhaga vina muañganagamo." (Ez. 36:25-27). Jiji enlagia malebo mapcha athikithele Mulugu na nikami na muanaiye Yezu Kristo.

Quadro eji ninoñmoná anjo bagadha wili. Anjo aba antonyiwa na Mulugu wi ahaweddie âbale anakaleo wigumini woimala, vina onowakubarela âbale animová nabuya. (Sal. 34:7; 91:11; Dan. 6:22; Mat. 2:13; 13:39; 18:10; At. 5:19; 12:7-10).

Daibo onowoneiya bagajedha mudhidhi wi avolowe mburó waiye wa wale. Na sabua ya etxi ninopangiwani wi niwañganele baningalobela "Sabwa. Muwogo wehu onouba owalí ninga poddogoma, bagawedda, bagazugunuwa amutamelaga muthu wi ammedhe." (1 Ped. 5:8). Malabo mena iyene onovilagiala ninga anjo wa txeza baganyengetha na madhivelo mua akoddeli ningavadda mua Diabo iyene onelé othawá mua iyo. (Tg. 4:7).

## QUADRO YOTANAMODHA

Elagio etxi jokubanyia sabwa enlagia murumeli othiyle dila ya Kristo. Nintó nimodha ninfuná ofugeya, bigalagia owila wa Kristo onvolá, oku ninagu se manyadho ninowañgana mua elabo. Mua awene txeza ya muthaka evuguwa vina efunelo ya okala vakuvi va Kristo. Manyengetho amurabá bagavithiya vañgono vañgono obarela. Othiya ovuruwana mazu na Mulugu bagavuruwana olagiwa wa munyengethi. Massiki adhowevi mumparani kaiye na okwela wa Mulugu, mbonye onovibita wi elogiwege onoiwelela bagabitá wi onowanddana na elabo. Mua viubuvelo bily onopenura, aromaga oweddelela elabo oku epadde ina onovithawiya omukwelá Mulugu. Neneri ya eubuvelo eli vakuvi wi ethíme. Ovano muigimanyo na muthoro, kanthukula na madhivelo. Eroromelo yae eromá ovonya bagathiya okana mawandano na Mulugu. Onokala wothiyana sé



6. MURIMA WONYENGETHIWA NA WOGAWEYA

owañganela egumi ya muiya waye. Vañgono vañgono onothiya mburó wi munyengethi avolowe oddu onimujedha otakulo. Na etxiwene onodhiveliwa owandana na athu a muilaboní baga-hathiya arumeli a ebaribari.

Muzimo wa pavão, ontapulela owaganyedha onfuná ovolowe. Muzimo wa onmua onfuná vina ovolowe. Agakalao mathanga murumeli na awandani aiye onomua makopo nañgonovi a vinyo, enadhena obure mua egumi yae ya muzimo. Viubuwelo na madhivelo a maningo anovenya. Onodhiveliwa oiwá vitx-irapi dhoifanyela vina owapereka akwaiye mu vicioní... Satana onomuaddela wi eji kaiye dabi, kinkossa oburé. Madhivelo aba otene anokossa epadde ya elabo ya maningo.

Oddawa kaiyo wehu, sabua viubuwelo dhinvava ninga balame badhifiya mua iyo, na etxiwene kanithiyeni ovolowa nné okossa nyumba mmirimani mueu. Mua eji bai enodhana maweddelo a bure. Ningapereka ebúno eñgono mua Satana, mudhidhi muñgonovi onthidda nlada notene, omagomelo bathukula na muiyaya vina na muzimo badhowana omothoni Mulugu ononiwaddela wi nithawe mazivelo a ôzombwe vina nikodde ovegana dabi massiqui na mukalelo onda aní. Kathawela vakuvi va Yezu munya wa mpere.

Muthu onimoná iyo bagalata murima ontapulela mua mulogetxi wa bure na abale ankodda owandana na mukristão. Sabua mulomo wodhala ôbure, onovorea murima wa mukristão. Muri-ma ompenurá, kunodha vilobo ninga edhi, voroma, onomová muthu opitha Mulugu. Na mukalelo obu, onkala muddari wa muthu othiya mua Mulugu. Mudhidhi wa makathamio onofiya owalí na eonelo ya bure wi na guro avolowe ñmurimani. Nowa ya bure na niogo enofara mundduni vina eonelo ya bure enothuka oku enagu bagavolowa.

Kinrutxa wi okwela wa kobiri ovolowe ñmurimani, ningathiyani owedda passópe mua mambo a nabuya Yezu Kristo anloga:

“kalaní mento, mulobele wi munagwe monyengethani.” (Mateus 26:41). “Nona onubuwela wi ddili wokomea avithiddele wi anagwe. Thukulani vipano dhinuvayani Mulugu, wi muviamelele mua opchaga wa Satana.” (Éfeso 6:11-18).

## QUADRO YOTANAWILI

Elagio etxi entapulela oiroromela wa murima wa Muthu. Enlaga ekalelo ya muthu oinathi otxinuwa n’ne ovipereka mua nabuya, bamalevi otapuleliwa mazu mapcha. Muthu onvaddia murimaye, Mulugu agakumbira, onelo odhowa muabure na mothabua, sé ebarelo ya guro yapama.

Epadde etxi yomaria, Yezu onoleba ekalelo yae: “Muzimo wa bure ogabudduwa mua muthu onedda mowúma atamelaga ovuma; agaifanye onologa: ddinoiyelela nyumba ebudduwile miyo. Agafiya onfanya mocheliwa vina mokoddela. Dhawene, onodhowa okuwela mizimo mitanawili opitha iyene wi avolowe mua muthu oddu ekalelo yomaria ya muthuya jothabua opitha yoroma.” (Luc. 11:24-26). “Enpadduwela ninga munlogiwa emaria: muanabua oiyelela mathapiko aiyé vina guluwe yoku-puthiwa enobuluguwa vamiroveni.” (2 Ped. 2:22).

Malebo aba antapulela murima woiroromela oinatigi otxinuwa. Dabi na eodhelo yonyengetha Eiyelela othonga m’murimani. Muzimo wokoddela, kangaiwa ya mazi velo onokoquiwa wi athiye murima, sabua dabi na muzimo wokoddela kanvayana. Kinodhea wi murima okale nyumba ya Mulugu vina mburó wa Satana mudhidhi modhene. Anjo, mazu a Mulugu, onobudduwa na oyiwopa bagawañgana mundduni, bagajedhela wi muthuya atxinue ninga muana wonongetxa. Muana wonongetxa adhe afiye mudhidhi wi aique elobo m’maddibani na dhoja dha guluwe, kavo muthu wanvaiya, dhawene baloga: “Ddinelo ovenya ddalogená baba ddimpange dhai: ddithega vamentoni va odhulo vina mua weiyó, ovano kaddinfanyela okuweliwa muaná wawo.” Babaiye, bagañmona, nathagaraga omulevelela.



7. MURIMA WOVADDA OMURABELE MULUGU

(Luc 15:18).

Mbonye apavá kanonea makuada a otxinuwa, nné omuworamela Mulugu, nné odhowela nlevelelo vameddoni va Yezu. Ebuwelo yae eli ninga othidda wa mujila bagakokomedhiwa wi amále. Na maru, othiya oíwa nzu na Yezu vina na mento kanoná mavirigano antabutxa vamentoni va manyalo aye. Ovano kaná manyazo mua ofará dabi. Satana ddunthonga mmurimani muaiye bagilati ninga mwene vampaddoni vaiye. Burevi onovithukulela na sabua okana olelea na respeto vamentoni va enna bagakana kove ya muiweleli mbonye oli ninga efutha yotxenna otakuluvi oku muarimua podhala magogoddo a okwa na dhopigidhea. (Mat. 23:27).

Babi ya othambi enothidda umburó wa muzimo w'ebaribari. Enama yotene entapulela dabi, emperequiwa na domonyo wamakamaka vina muzimo wa elabo onothidda murima waiye. Massiqui awoneye wofurulea mua matxutxo aba, awene anobitea. Owopia gani wa egomelo yao! "Ole onnyanyale magano a Moisés opiwa se tagaraga, na mazu a munawona eli obe ararú. Otabuwa wowinjiva mukweyliwa. Oneló othongiwa ole onimuningala muana Mulugu vina bagaloga bure mua nikami na nipangano nikoddeliywe vina bakossa obure mua muzimo wa mahala?" (Heb. 10:28,29; 2 Ped. 2:1-14).

Anamaengessa a malebo wokwelea, akala elagio etxi enoladdana na ekalelo yenyu mukuwe mua Mulugu se ogonela muari mua mirima dhenyu. Iyene onowodha ovuna mpaka omagomelo vina balevelela dabi dhotene ogadha na murima wotxinuwa. Onowodha oñmaga Diabo na anakoddo aiye a eddima bamponyela otakulo wa murima, ogakala vakuvi wi othiye dabi. Mudhe ninga muragali ofiyele mua Yezu baloga: "Ogafuna, mua odereto kaddikuputhe. Yezu omuakula: Ddinofuna, kakuputhea." (Mar. 1:40-41). Mungavaddia mirima dhenyu bamungakwela eddima muthiyaga txeza, kamunkana ejedhelo nne ekamiyedho; sabua mussakulé okwa vamburoni va egumi. "Sabua umpere wa dabi okwa." (Rom. 6:23).

## QUADRO YOTANATHARO

Muthegi apa onsussela epadde yae yomaria, na maningo wodhala oiwopa na muiya wa owová okwa. Okwa (esqueleto) oidha mua mudhidhi wojjedhea vina mua oziveliwa oñgonovi. Ovano, manyengetho a dabi aithawá. Mua ebaribari iyene onofanyela othidda nvawo wa dabi. Mua iyene omuthidda efunelo ya okwa mugoiny. Massiqui alobele onofanya makathamio wi agumane na óle omunyanyale iyene mokwelani. Auluvali aquaiye anowóva ogonela vakuvi va nreba vina mazu oifanyela kanimukamiedha. Orela waiye burevi ogumelé muabure, kunodha olapia egumi yae nné ovuna muiya waiye. Kanodha oubuwela mua Mulugu sabua kaná mudhidhi.

Dhotene dhakwela iyene vina dhamukaliya, ovano dhinomuzombá, nné mukumbuzi waiye woioromela kanimukamiyedha. Ovano oiromá otagiya wi “yowopia omothela mmadani mua Mulugu wa mento.” (Heb. 10:31). Siku nimodha wanjedhela okossa maengesso na Mulugu obe va nréba. Mbonye ovano oddewa matxiqui a athu anokwa sé mudhidhi w'omutamela Mulugu. Bigafanyea, nimudhowele Mulugu. Othiya oiwa mazu wovulutxa na wovumiya a Mulugu, ovano muthegi oddu otedema onokodda mahala na okwela wa Mulugu mmaweddeloni mua egumi yae, bagaiwa nzu na muthongi ninloga: “Kassussa mua miyo mulogiwa bure odhowe omothoni woimala, ossassanyedhiwe Diabo na anjo aiye.” (Mat. 25:41). “Sabua mua athu eithongiwa wi akwe viagi modha yowili bidhá ossissimuwa.” (Heb. 9:27).

## QUADRO YOTANANAI

Quadro etxi, enlagia mukristão onodha manyengetho bagakana mpere vari va massosso. Onokala wovadda massiqui anyengethiwe epadde yotene, bakala muliba mpere wa mpere mua Kristo Yezu. Kaiyo bai oroma munddondondondo wa

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8. OTHONGIWA WA MUTHEGI

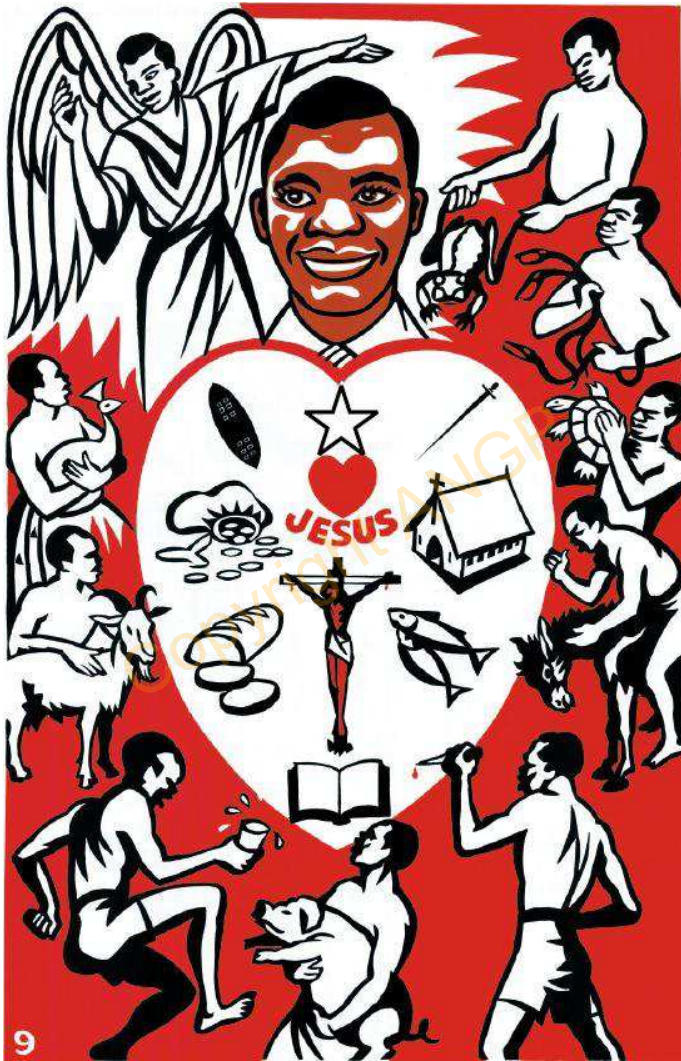


mukristão ninga mumbarelaga, muthamagege na ovilela se owañgana epadde, mbonye mua Yezu, muromi na namagomia wa eromelo. (Heb. 12:1-2).

Satana, na anakoddo aiye, aizugunuwela murima wa murumeli bagatamela omuddoddomia. Ovithukulela, okwela kobiri, domonyo, oidhiveliwa, essi vilagiywa. Vamburoni va onça ninowona enama yoladdana mbuzi sabua malabo menji dabi enossussela na mukalelo muina obe nzina nina. Mbonye murima wopangiwa oinona dabi yokuneelea, massiqui ekale ninga anjo wa txeza mbonye mazu a Mulugu na muzimo w'ebaribari onomuweddiya mua ebaribari yotene. Othiya mua vinama, onowonea muthu bagatxetha na kopo mmadani, bagamunyengetha mukristão na mazivelo a elabo. Makosselo bamakosselo a mukristão anviperequela iyene mua Kristo anokwa mudabini vina mua Elabo. Muthu wonawili onimulatá mukristão. Murumelí obe muwogo wa muthaka agaloga oburé mua enna, kanroromela vina onozomera obe onowatxutxa enna. Dhotene esso vinkala ninga mbeni mmurimani w'ebaribari. Ovano kankossa epadde mua epile vinlogiwa, mbonye epile vinloga Mulugu: “Akoddeli ddi nyuo munlogiwa obure vina munfariwa bamungalogeliwa dhoifanyela sabua yaga. Muziveliwe sabua onddimuwa nvaó wenyó wirimu.” (Mat. 5:11,12).

Dabi, maningo ehu na Diabo, anotamela massiku otene amuale mukristão mua okwela wa Mulugu. Mbonye na oziveliwa onddimuwa ninologa: “Bani ananimualanie mua okwela wa Kristo? Massosso, mazuzumo, ofariwa, dalá, ossiwá, obure, obe supadda?” (Rom. 8:35). “Mua dhotene, ninowapitha aliba mpere mua ole onikwele.” (Rom. 8:37). Mukristão ona vipano dha Mulugu onowodha ovadda mmanyengethoni sabua ya Yezu Kristo oddo opembere manyengetho otene na egomelo wi nikane mpere vina niwaquele kara ya mbiry.

**NENERI** ya eubuwelo yae eli ngwibo na yozermela. Murima waiye odhala eromelo na muzimo wokoddelá. Anjo na mazu  
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9. MURIMA WOPEMBERA

a Mulugu ali mua iyene, baganuhubutxela marumelo anyaiwa abale ana mpere na anvadda mpaka omagomelo. “Ompemberá, onoja muri wa egumi oli vari va paraizo wa Mulugu.” “Ompemberá, kankana opawé wa okwa wonawili.” “Ompemberá, onoja maná obitiwe vina dinonvaiya muara wotxena vanalebiwe nzina nipcha.” “Anapemberé, bakoiya mabassa aga mpaka omagomelo, ddinonvaiya eodhelo mua nlogo; onowabaliywa guwo dhotxena nné kaddinfuza nzina naiye mbukuni na egumi vina ddinombue quela vamentoni va baba na vamentoni va anjo aiye.” “Ompemberá, onkala ntxikwa vanyumbani ya Mulugu waga nné kanabudduwevo; ddinelo oleba mua iyene nzina na babaga, na nzina naga vina nzina na cidade ya Mulugu waga.” “Ompemberá, onogilati na miyo, dhaené ninga mupembere niyo baddigilati na babaga vampaddoni vaiye.” (Ap. 2:7,11,17,26; 3:5,12,21).

**NAMUSSAKUNI** wofuguwa na kobiri, enlagia wi kaiye murima wao bai, mbonye kobiri yao eli yokoddeliywa mua Mulugu. Othiye ononga kobiri yao mua mahala, ononge na owavaiya ayelegi vina na mabassa a Mulugu. Okalao onvaiya dhotedhene dhaiye mua mbiry ya Mulugu.

**MURI MUÑGONO NA ESSAVI** entapulela okalao wa egumi yebaribari na yokoddela. Kuvithapulie na dhomua dhovadda. Kunonge kobiri nné kuthapulie maningwao (Nyumba ya Mulugu) bugatakuna fola obe ofumari vina kuje dhokotomolia. Kaja dhaderetu na dhavitamina.

Maningwao, nyumba ya malobelo vina onoiwaga muthaka mudhidhi wofanyela na massiku otene. Onodhiveliwa olobela mumparani obe mburó bumburó, sabua onodhiwa wi mukristão kankalao sé ogumana na Mulugu na vari va malobelo.

**BUKU NOFUGUWA** entapulela wi Biblia, buku nofuguwa mua iyene. Onowengessa bagassunza malabo otene, afanyaga guro, egumi, txeza na dhorela mua Mulugu. Ovano mazu txeza ya

manyalo aiyé vina supadda ninvaiya mpere mua muwogo. Awene, oja wa muzimo wa malabo otene mua muiya waiye vina manje ampa nthoná. Mudhidhi wotene, mburó waiye onsuwa iyene muiya vina supeiyo munviwoná iyene.

Madhivelo a mukristão ovijela muigimanyo waiye, sabua sé ovijela kankana nvaó. Ninga munziwela iyene wi ossissimuha vamodha na Kristo mua egumi epcha, onotamela vilobo dha odhulu dhoimala na vinkodda owonea. Ovissassanyedha wi agumane na Mulugu; ovano onligana na muri otxeiwe vakuvi va munje, bagavaiya milima mudhidhi wofanyela; obe ninga erai ya nvideira w'ebaribari onvaiya milima dhowinjiva. Ovano kanova okwa, bigawonea wi owakwana wa muzimo wokod-dela na okwela w'ebaribari wa Mulugu oidhala bugatepuwa mmurimani muaiye.

## QUADRO YOKUMI

Yezu oiloga: “Miyo ddili namassissimuha na egumi; onddirumela, massiqui akwé, onokalao. Ole wotene onkalao baddirumela, kañkwa.” (João 11:25-26). Oniwá mazu aga barumela mua ole “oddirumilé, okana egumi yoimala vina kantxedhiwa, mbonye onvirá mua okwa bagadhowa mua egumi.” (João 5:24). Mukristão kantanya okwa nné kantxutxea. “Okwa: moba wao oli oví? Otabuwa na mpere wao oli oví? Mbonye mahala anda mua Mulugu onivaile mpere mua nabuya Yezu Kristo.” (1 Cor. 15:54-57).

Muthu oña Mulugu kanova okwa. Ogafia mudhidhi waiye onodhowa dhe owová, ninga munlogela Paulo: “Ddikana efunelo wi ddikwé ddakale na Kristo sabua ja pama.” (Fil. 1:23).

Mukristão w'ebaribari okana efunelo wi agumane na Yezu, oddu okwile mua iyene vina banfurula vamuigimanyoni. Muzimo wokoddelá onomubutxela mazu a Yezu: “Kamuzuzumiye mirima



10. ONDDOWÁ OMBURONI WOKODDELA

dhenyu; mmurumele Mulugu, vina miyo. Vatakulu va baba vaukala mimburo dhowinjiva; ...ddinowiyela wi ddiuthukuleni muakale na miyo yowi vanakale miyo nyuo vina mukalevo.” (João 14:1-4). “Vilobo vikoddile mento owoná, nné maiyaru quewile vina kadhiubuweiwe na muthu, sissiwene vissassanyile Mulugu mua abale animukwela.” (1 Cor. 2:9). Kawo malogelo a maningo anodhá otapulela mbiry dha wirimu, oku onafiye abale anedda mua nabuya Yezu Kristo mpunó mulaboni.

Vamburoni va owawa esqueleto (okwa) va quadruni eji yomaria onowonea murumiwi wa Mulugu. Iyene onojedhela wi athukule muzimo wa muligani wa Mulugu. Mua maningo wokwa onofuruliwa muiya na muzimo bugadhowa vari va amulabele bali mulabone. Omoiyo ononijedhela vamentoni va Mulugu vali matamalo a nabuya: “Jaderetu okala mudari wapama na eromelo. Kajelavo mua nabuya wao.” (Mat. 25:21). Satana kanthonga mua iyene; sabua mmentoni mua nabuya onzermelá, okwa wa mukodeli waiye. (Sal. 116:15). “Ddiywá nzu nimodha wirimu naddipanga dhai: kaleba wi akodelí babale ankwa mua nabuya. Ndde, onloga bumuzimo wi avume mua mabassa awa vina makosselo aiye anfaré.” (Ap. 14:13).

## **MUAMBO WOMARIA**

Anamaengessa wokwelea a “supeyo eji ya mmurimani”: Mulugu aukamiedheni wi mupereque mirima dhenyu mua óle onikwele alogaga. “Muanagá: kaddivaiye murimao.” (Prov. 23:26). Mua Yezu mupereque mirima dhenyu dhotene dhodhala mavirigano wi muwaquele murima mpcha na muzimuiya. Kamunyengtheye na dhifunelo dha mmirimani muenyu, sabua “onroromela murima waiye, kaiye wa pama.” (Prov. 28:26). Murabele dabi dhenyu, mufare olígana; “sabua nvaó wa dabi okwa, mbonye nvaó wa Mulugu egumi yoimala mua Kristo Yezu.” (Rom. 6:23).

Enowonea wi mupereka vigumi dhenyu mua Mulugu, mufara mazu wokurumua na eromelo vina thagaraga èli mua

Kristo Yezu ninga munlogela Paulo mua 2 Tim. 1:12: “Sabua ddinoziwá wi baní oninfuná miyo, ddinorumela wi onokweiya ebito yaga mpaka labona.” “Nyuwo akweliwi: kadhivaddieni mua ekoddelo yenyu vina na eroromelo, bamungalobela mmuzimuni mokoddela, muvikweyaga mua Mulugu, mujedhelaga nlevelelo na nabuya wenyu Yezu Kristo egumi yoimala.” (Jud. 20,21). Muvikweiye mua okwela wa Mulugu, bamungawoná mua Yezu dila, ebaribari na egumi yowi vakuvi onowiyela ahathukule aiye... “Mwene wa amwene na nabuya wa anabuya.”

“Óle ona eodhelo wi aubarele mua okwakwathuwa, bagauvaiya mazivelo vamentoni va mbiry yae mua Mulugu nvulutxi wehu Yezu Kristo nabuya, okana mbiry na eodhelo yebaribari oromana ovano na mukalakala. Amém.” (Jud. 24-25).

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