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# DIMEDI BE KAG- BENE

ŋko

## KIYOYUTO BE KAGBENE BE DIGI

Kafe 1732 be jimene so ne b lɔŋe n sibe kawɔl ere ashi Fransi n sa basa lembir be afuliso b asɔriebi. Rev. J.R. Gschwend e daŋ kilgi kumo n wɔtɔ mbronito kafe 1929. Ŋgbar be nnanto beenj wora fane alfa anyɔ ne adunu kike ne b kilgi kawɔl ere n wɔtɔ. Ayiri ne basa damta bɔla kawɔl ere so m pin kiyoyuto be kashenterj ne Ebɔre bɔla anebi Ɖzekiel so ŋ kanje basa beenj wora fane nfe alfa anu ne adeburwa ne ashe pɔeŋ ne b kurge Enyenpe Yesu na. "Men sa menyɔ kagbene popɔr ne nferɔ popɔr... Saŋe na so menyeeɓ ki ma basa, ne ma ale e ki menyɔ be Ebɔre." (Ɖzekiel 36:26-28).

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# DIMEDI BE KAGBENE

## EBORÉ B LAMBU ŊKO SETANI BE ASHUŊKPA

(1 Jón 3:4-10).

Sanje so ne fo fara e kraŋ kawol ere, baa nyinji fane k du fane digi ne feen ta ŋ kenii fo gbagba b kumu nna. Ne fo baa la kanyamase ŋko abesopo, ŋko esa ne e maŋ yirda Yesu gba, hale fo daa shuŋ Yesu nseŋ naŋ laŋe kaman gba, feen baan wu fo kebaawoto nna nenene fane kanane Eboré bee wu fo na. “Dimedi bre bee keni eyurso nna ama Eboré bre bee keni kagbene to nna.” (1 Sam. 16:7). Kanaŋ kama ne fo du loŋ ne Eboré bee wu fo.

Setani e la efe mo tuto. Mo e la tentenbiri to be ewurabi nseŋ naa la durnyaebi be eboré, e bee kilgi mbe kumu nna fane kufulto be Malaika na ama mo ale nsaa fule basa a yo ekpa lubi to. Neniere be jemané ere gba anebifeoana kraa woto fane kanane k daa du dra na. Loŋ be basa na la basa ne b woto e ta bumo be amu fane Kristo be beshunjo. Kumo ale maŋ la mamachi be keshen ko nna, ŋkpal mane so, Setani gba bee kaa wora mbe kumu fane kefulto be malaika. (2 Kor. 11:13,14). Durnyatoebi be eboré e la Setani, mo e ta basa n woto tentenbiri to sanje na so b maan wu Eboré ŋko m pin kasha ne Eboré ko n sa bumo hale n shin ne mo pibinyen Yesu ba wu mmolga bumo na. (2 Kor. 4:4). Belubiworapo ne basa ne b maŋ ko yirda kike duli fane basa ne b wu nna nseŋ naŋ tan a yo Eboréshen be kapleso. Durnya ere be ashen woraso so ne b be so. (Eph. 2:1-2). Amo bumo b anishi ban bugi nna ne b wu kanane b foe, ne mane loŋ bre bumo kike been mur bumo be alubito. Esa kama ne e kanje fane, “Ma ere maŋ ko kulubi kike bee fule mbe kumu nna na. To, loŋ male so ne Eboré pibinyen na lar m ba ne e ba jija alubipo na be ashun. (1 Jón 3:8). Amoso, men baa ta men be amu a bwo Eboré eno. Men sa maa sa Setani kashuli kike. Loŋ e naan shin ne e baa shile menyii. “Men firgi n tagato Eboré ne Eboré male gba e firgi n taga to menyii.” (Jeems 4:7,8).

Saɗɛ so nɛ fee kraŋ kawɔl ere nseŋ naa koya kumo be efoto nɛ a wɔ kumo to ere feeŋ baarɔ wu kananɛ fo kagbene baa du nna. Shin nɛ Ebɔrɛ e ŋini fo kananɛ fo kagbene be kebaawɔtɔ du. Shuliso fanɛ fo la alubi worapo nna, ŋkpal manɛ so Ebɔrɛ bee kaŋɛ fanɛ “Nɛ an baarɔ kaŋɛ fanɛ anyi maŋ kɔ kulubi kike anyee fule anyi be amu nna na, nɛ kashentɛŋ malɛ maŋ wɔ anyi to kike. Ama nɛ fanɛ an baarɔ bugi to ŋ kaŋɛ anyi be alubi bre, e la esa nɛ e niŋi nna, E beɛŋ ta anyi be alubi mpaŋ anyi nseŋ naŋ for kulubi kike ashi anyi so.” (1 Jɔn 1:1-10). “Ebɔrɛ pibinyɛn Yesu be ŋklan beɛŋ for anyi be alubi kike n lɛ.”

Setani ŋko Ebɔrɛ e naŋ tiŋ a ji fo so kuwura. Feeŋ tiŋ a la Setani be kenya ŋko Ebɔrɛ be esa. Nɛ kulubi baa ji fo so kuwura, kumo ere baa shu ga a ŋini Ebɔrɛ, nɛ fo wora loŋ E beɛŋ bɔla Yesu Kristo mo nɛ e ba wu n sa durnya kike ŋkpal bumo b alubi so na n sɔ fo n yige. Yesu e la anyi be amɔlgapo. Ebɔrɛ nɛ e du cheembi na nyi fo wulo be asheŋ kike. Fo nɛra lubi kama nɛ fee fɛ nɛ asheŋ lubi kama nɛ fee wora a ŋana na kike e nyi amo. Fo maarɔ tiŋ wora sheŋ ŋ ŋana Ebɔrɛ so, ŋkpal manɛ so “Mo Ebɔrɛ e to anyi n sa anyi asoe, fo nyi fanɛ e maa nu nna a! Ebɔrɛ koŋwule na e sa anyi anishi, fo nyi fanɛ e maa wu nna a?” (Nshe 94:9).

“Ebɔrɛ b anishi wɔ durnya ere kike so, mo ale nseŋ naa sa bekama nɛ baa be mo kashentɛŋ be akpa so na eleŋ.” (2 Kronikels 16:9).

Kanaŋ kama nɛ fo kebaawɔtɔ du, Ebɔrɛ nyi. Tentenbiri be yiri kike maŋ wɔtɔ nɛ alubiworapo beɛŋ ŋanato nɛ Ebɔrɛ maarɔ wu mo.” (Job 34:21,22). “Ama Yesu daa maŋ ta mbe kumo m bɔɔ esa kama enɔ, ŋkpal manɛ so, e nyi dimedi kike to nɛnɛ nyam.” (Jɔn 2:24).

Nɛfa la bekama nɛ Ebɔrɛ ta bumo alubi mpaŋ bumo na peya nna. Nɛfa la bekama nɛ Ebɔrɛ maa wu bumo fanɛ belubiworapo nɛ befɛpo na peya nna.” (Nshe 32:1-2).





1. ALUBIWORAPO BE KAGBENE

# EFOTO NƐ A WƆ KAWƆL ERE TO BE KIFITO FARAŋKO BE FOTO

Foto juŋkparso ere bee ŋini anyi kananƐ esa nƐ e maŋ nyi Ebɔrɛ ŋko kanyamase be kagbene du nna. Esa nƐ Baibol bee tre kanyamase e la esa nƐ e bee ta mbe kumu a wɔɔ Setani be asheŋ woraso to. Amoso kananƐ dimɛdi be kagbene baa du nƐ kananƐ Ebɔrɛ bee wu kumo a wɔ foto ere to na. Anishi peper nƐ anyee nu kumo be asheŋ nfe ere bee ŋini nsabopoana be kebaawɔɔ nna. (Aŋasa 23:29-33). ŋini ma esa nƐ fo nyi e ka bee nu nsa ga nƐ ma alɛ kaŋɛ fo kananƐ basa damta bɔla kasanuu so ŋ ki jiga. Saŋkama loŋ be basa booso na bee nite nna a ku asheŋ nseŋ naa kɔ nfebel damta. Nsa a naa kaa shin nƐ nsanuupoana be anishi bee kaa pere nƐ bumo ayur malɛ so kɔ achuu, e daa beerŋ tiŋ gelge le be adooro ere ama e maanŋ yige kasaanuu. Sa maa nu nsa, kashenteŋ nna fanɛ nsa kɔ kayalga nƐ k nuu. Kasanuu malɛ maa shin nƐ esa bee fɛ nferɛ nɛnɛ, mbe mmalga gba maa niŋi nɛnɛ.

Fo keni foto faranƋo nƐ k wɔ kawɔl ere to ere feeŋ wu esa na b kumu be kaseto dimɛdi be kagbene ka wɔɔ nƐ asɔbɔya be nnanto wɔ kagbene na to. Kede bee ŋini alubi be yiri damta nƐ a wɔ dimɛdi be kagbene na to nna na. Ebɔrɛ bɔla mbe kenya anebi Jɛrimaya so e kaŋɛ “Esa kama maanŋ tiŋ pin dimɛdi be kagbene ere to n ya loge, efɛsheŋ a baan bɔlɔ kumo to le dɔɔr.” (Jɛrimaya 17:9).

Yesu gbagba kaŋɛ fanɛ; Esa be kagbene to nƐ nferɛ lubi nƐ e bee shin nƐ e bee luri kusɔ jagaya be kanyɛnsa nƐ kachesha to bee shi a lar. Ndoŋ nƐ kayu nƐ kamɔ nƐ kubojuaji nƐ kayalga nƐ dalubisheŋ nƐ kafule nƐ kusɔjagaya nƐ kayurbesa, nƐ basa be atre be kejija nƐ kamoowu nƐ kawuli kike bee shi. Le be alubi ere kike e naa shi esato a lar a jija mo.” (Maak 7:21-23).

**1. KUMƆL** – Le be kabuibi ere be kela bee par esa kama, k bee yili a sa kamoowu nna ashi dimedi be kagbene to. Lusifa gba daa la Ebore b malaika ne e daa sha ga nna ama nkpal mbe komoowu so e shin ne e parj mbe eyilikpa nserj narj ki Ebore male gba mo doj – mo e ki Setani na. (Aizaya 14:9-17; Ezekiel 28:12-17)

Komoowu be yiri kike bee shi Setani kuto nna. Basa ko kpal b ka ko amansherbi so nna e wu bumo be amu, ne beko male kpal esukugborj ne b yo n loge so e wu bumo b amu beko male kpal b ka ko asobuuso damta so nna e wu bumo b amu ne b kpal lorj gba so a dela asobuuso ne a marj ko jilma. Ayawu kpakpaso, be abotoshembi ne mpinbi ne baa fin a to. Aizaya 3:16-24 bee kanj fane; Basa ko bee wu bumo be amu nna nkpal bumo nanabuniana so, beko male nkpal be ka la ndetobia na so, ne beko male kpal bumo be adanjakesherj so a wu bumo be amu. Bede male bee wu bumo be amu nkpal b ka nyi bool be kerjmea so. Men ba nyinji fane, “Ebore maa sa kamoowuwuraana kashuli, ama bumo ne baa bar bumo be amu kaseto bre, e bee wu bumo kuwor nna.” (1 Pt. 5:5). Ebore maa sha kamoowu ne ajengresherj. (Anasa 8:13). “Kamoowu e naa ba porj ne esa bee yo kemur to.” (Anasa 16:18).

**2. JONO** – Jono ne k wo foto ere to ere bee yili nna a sa eyur ere to be kayalgasherj, amo e la kanyensha njko kachesha ne kebojuaji. Le be alubisherj ere baa ti so nna sanjkama. Ade kike naa njini kanane Yesu be mmalga bola kashenterj nkpal mane so e malga ade kike be asherj beerj wora fane nfe njborj anyo nde kabre, E ye lalaluge be jeman na beerj ba ka du nna fane Sodom ne Gomora be jeman so. Mane le be alubi ere gba nawule so ne basa bola nj ki alubi be anya, ama basa ne baa tre bumo b amu Ebore be basa gba, le be alubi ere marj yige bumo. Lorj be alubisherj ere wo asukugborj ne afiimbiana kike to ne Ebore male b kagbene maa fuli mo. Basa bola asinii ne kesakalea be efoto be kekeni ne amo ebuku be kebaa kraj, ne asherj jiga be akonset be kebaa luri e keni so n tor alubi to. Amo

kikɛ e la kulubi na. Basa ngbontogbonto be asinii nɛ durnya ere be aparshɛj be ekpa so nshɛj luri awurfɔj damta nɛ anishinyɔr be kebaawɔtɔ to. Kabɔj nɛ basa bee luri a cha adansi gba la kakpa nɛ kesakalɛa be kulubi bee ji elɛj nna. Joseph bre daa maɗ yige mbe kumu n sa kulubi (Jenesis 39). Ebɔrɛ E yɛ an sa maa pɛl kasakalɛa be kulubi ama k daga aɗ ka bee shile kumo saɗkama. “Kulubi kama nɛ esa wora, e maa wora kumo a gbityi mbe eyur, ama ekama nɛ e bee ji kesakalɛa bee ji kumo nna a gbityi mbe eyur nna na, men maɗ nyi fanɛ men be eyur ere la kiyoyu cheerj mo nɛ Ebɔrɛ ta mo n sa menyɛ nɛ e wɔ menyɛ to na be lambu nna a? Men maɗ wɔ men gbagba be amu Ebɔrɛ e wɔ menyɛ to.” (1 Kor. 6:18,19). “Ekama nɛ e jija Ebɔrɛ be lambu Ebɔrɛ beerj jija amodonwura gba nkpal manɛ so, Ebɔrɛ be lambu la lambu cheembi nna, menyɛ alɛ e la loj be lambu na.” (1 Kor. 3:17).

**3. PREKU** – Kasanuu nɛ kajibisha be alubisherj nɛ preku be foto ere malɛ bee njini. K la eyurpi be kusɔboya nna. Amoso loj nɛ k du n sa esa kama nɛ e wɔ le be alubi be yiri ere to. Ebɔrɛ to dimɛdi nna fanɛ mbe eyur e ba la mo ere Ebɔrɛ be lambu, saɗɛ na so anyi maɗ ta ajibi lubi fanɛ kashigaarenuu nɛ kashiranuu nɛ asɔbooso fanɛ wii nɛ amambi lubi ana be kebaanu njija anyi be amu. Basa kama nɛ baa nu asɔbooso be yiri kike maa nya kayurwushi kike. Ebɔrɛ nawule be elɛj e naɗ tij sɔ le be basa ere ashi Setani be enɔ to n yige. Basa nɛ b ta bumo be amu n sa Ebɔrɛ maɗ shuli n nu shigaare nkɔ wii, ama nnyamase bre maa keni Ebɔrɛ be asɔri a bɔɔ kenishi, anyi be eyur ere e la Ebɔrɛ b lambu. Ebɔrɛ be kawɔl bee kaɗɛ anyi fanɛ; “Menyi e la Ebɔrɛ be lambu na nɛ Ebɔrɛ be kiyoyu cheembi na wɔ menyɛ to, amoso esa kama nɛ e jija Ebɔrɛ be lambu, Ebɔrɛ beerj jija amodonwura gba.” (1 Kor. 3:16,17; 6:18,19).

Kejimuniwura bre maɗ la shɛj Ebɔrɛ kuto. Anyee ji nna nsaa wɔta, manɛ fanɛ an wɔtɔ nna nɛ an baa ji. Keji e naa ju akɔj.

Ɔkre dra na bee kaɲe faɲe bejibishapo ne nsanuupoana kike daga b ka kpa bumo ajembu nna mmɔ. (Detronɔmi 21:18-21). Nsanuupoana ne kajibishawuraana kike maa ki basa pa. “Ne keji ne k dese nawule e la fo kushuɲ, kumo ere k maan cher ne fee dela achibe.” (Aɲasa 23:21). Kanyen ko e daa wɔta ne ajibi to mo kenya, e ka wu ne e yo Setani be ede to awurfoɲ be kakpa na. Nsanuupoana kike maan yo ebɔreso. Nsa ka wɔto ere a maɲ la ajibi, amoso ne a bee wul basa be nfera to na. Nsanuupoana kike bee wora kawulisherɲ nna. Kesakalea ne kaamɔsherɲ be ashenworaso ne bumo gbagba maa sha ne baa kaa luri to. “K baa nuu nsa ga bee shin ne esa bee wora faɲe awulpo nna. Kaboo la kawulisherɲ nna.” (Aɲasa 20:1).

Bekama ne baa danɲe nsa a fa na gba bee wora alubi nna, ɲkpal manɲe so Ebɔre bee kaɲe faɲe, “Shedu la bekama ne baa nu nsa ga ɲko a danɲe nsa na eya nna.” (Aizaya 5:22). “Shedu la bekam ne baa sa bumo braana nsa ne ba nu a boo na peya nna.” (Habakuuk 2:15). “Men maɲ nyi faɲe manɲe basa lubi e naɲ ba nya Ebɔre be kuwura na to n luri ɲko? Men sa maɲ shin ne esa kike e fule menyɲ. Kesakaleawuraana kikuɲe ɲko bumo ne baa shuɲ agbirana ɲko bumo ne baa kil nsaa ji kesakalea ɲko benyen mo ne baa di abar keche ne kanyen kike maan nya Ebɔre be kuwura na to n luri kike.” (1 Kor. 6:9,10).

“Kapɔr lubi ere be ahsen woraso male ban di efuli nna, Amo nde; kesakaleasherɲ ne ayurpisherɲ ne ahsen jiga be ashuɲ ne agbirshuɲ sherɲ ne kegbaya ne kekishi ne nlusherɲ ne abar be asɔ be kabaayalga ne kanyagbo ne nferagboɲ be kabaafe ne amu be kebarga a wɔ nturɲ so be kabaawɔto. Kayurbesa, kasanuu jijiga ne amo be nfera lubiana n ta ashen lubi damta ko male gba n ti so. Bekama ne baa wora le be ashen ere maan luri Ebɔre be kuwura na to kike.” (Gal. 5:19-21). “Men sa maa boo nsa, ɲkpal manɲe so, loɲ bee jija kumu nna. Kusɔ ne k daga e la faɲe men shin ne kiyoyu cheɲ na e luri n bɔto menyɲ to kinɲinɲ.” (Efe. 5:18).

Yesu bee tre bekama ne kiyoyu to be achukon ko na fane b ba. “Esa kama ne achukon ko mo, e ba n kuto m ba nu.” (Jon 7:37,38). “Menyi bekama ne achukon ko na, men ba nser ba nuu nchu, menyi ne men man ko amansherbi na gba e ba nser ba to.” (Aizaya 55:1). “Ama esa kama ne e nuu nchu ne meen sa mo na maan nan shu achukon kike. Kashenten to, nchu ne meen sa amodongwura na been baa wo mo to a bul fane ketirbu na a sa mo nkpa ne k man ko ekar na.” (Jon 4:14).

**4. SONJUR** – Ntol ne kusoe kpakpaso ne kegbaya be ashen ne foto ere male bee nini k baa maa yige ashen a pan du na fane kegbaya. (1 Sam. 15:23). “Atolpo kike bee wora mo gbagba be kumu nna. Kuson ne e bee fe sanlama e la kanane e been wora n nya mbe ashen tirso be aso.” (Anasa 21:25,26). Yesu ye; “Men wora ania ga m bola kabunibi na to n luri.” (Lk. 13:24). “Ekama ne e kule been nya.” (Mt. 7:8). Ebore be kuwura na baa nya elen na ga a yo anishito ne belempo ko male gba baa wora ania ga a fin kesuge kumo.” (Mt. 11:12).

Fo baa wora fo keboso kesaria, kache konwule ne luwu bee purgi fo. Kesaria bee shin nna ne anyi maa fin Ebore kinishipereso, nser naa shin ne anyi bee shika Ebore to gba; kesaria bee yer esa kemur to nna. Ne Ebore baa kane fo fane fo ta fo kagbene n sa mo kabre, Setani male bee kane fo nna fane fo yige echefo, nko kachako, lon male maan tin n wora kike; kumo lalaluge male e la fane feen wu fo alubi to ne fo man pin Yesu. Ebore bee kane anyi fane; “Men baan nu Ebore be ebol kabre, men sa man wora menyi be ngbene kakpa fane kanane b dan koso a ko Ebore be elen na.” (Heb. 3:7,8). Basa damta nin bumo be kemolga be ashen n yo echefo so ne luwu ba purgi bumo ne b mur bumo be alubi to. Baa nyi fane echefo man la fo peya.

Begba bee ta Songur be konfon ere nna nsaa wora kegbayasher, le male be ashen ere bee nini kegbaya be aworbi sher nna, amoso ne belejipoana ne nkilgiworaana ta bumo

yirda n lɛ le be ashun ere so nsen yige kashenten be Ebore ne e wo nkpa to na n lɛ. Kulo ne awurfon ne kagbenejija be sanɛ to, k daga nna fanɛ dimɛdi e ta mbe yirda n sa Ebore mo ne e wora siriya ne e che mo to na nsen yige kebaa yirda ashen fulon; nkpal manɛ so Ebore e naa nini dimɛdi ekpa lela ne e bee bola so.” (Anasa 37:23). “Ne mengi to be ekama male bee lo, e shunji n tre asori to be benimu ne b ba bola an Nyenpe be ketre so n dogga nku n do mo so nsen kule Ebore n sa amodogwura. Ne b baan kule Ebore yirdaso, elɔpo na been nya elen. Enyenpe been che mo ne e niji to ne alubi kama male ne e wora, Ebore been ta m pan mo. Amoso men baa bugi men be alubiana to a kanɛ abar nsaa kule Ebore a sa abar ne Ebore e baa che meny be alana.” (Jeems 5:14-16). Ebore bee kanɛ Israelebi na fanɛ; “Men sa maa mo meny be mbia nkpal men ka ye mbushu wo meny so so. Meny ale a sa maa koya nkpal be ashen nko a shun basa ashun lubi tentenbiri to, men sa maa yo nkpal to gba, meny ale a sa man naa shun bubuni. Men Nyenpe Ebore na maa sha basa ne baa wora le be ashen ere kike.” (Detro. 18:10-12). “Bumo ne b la njɔnɔ ne basa ne baa wora nkilgi ne kesakaleawuraana ne bemɔpo ne agbirshunpoana ne esa kama ne e bee sha nsaa be efeshen kama so na nawule e man wo kadegbon na to.” (Keleranji 22:15).

“Sa man kaa yo belejipo kuto n ya ka bishiso. Ne fo wora lon, feen luri eyurpi damta to. Ma Enyenpe Ebore E malga na.” (Lev. 19:31). “Ama basa been tin fule fo fanɛ fo ya kpal, baan kanɛ fo le, dra na kike ne basa bee bola nkpalshen ere so a tre bubuni ne baa kun bumo, fo ale gba e baa wora lon. Ne b kanɛ fo lon, kpalan bumo so nsaa nu kusɔ ne Enyenpe na nawule bee kanɛ fo. Sa maa be bubuni be ekpa so. Sa maa yirda bumo gba. Kusɔ ne baan kanɛ fanɛ fo wora na man che fo to kike.” (Aizaya 8:19,20).

Ne fo bugi kagbene nna nsaa kran kawol ere, kumo ere baa nyin fanɛ Ebore bee malga tuba be kebɔya nna a sa fo na. Ebore bee sha nna fanɛ fo tuba ashi fo alubi to nsen



ta fo kumu kike n sa mo. Ama Songur be kiyoyu lubi mo ne k wo fo kagbene to na bre maa sa kashuli fane fo tuba nsej be Ebore so nene. Sarikama a bee ta kufushen nna a woto fo kagbene to.” “Ne m ban ki ebesopo kashentento, nuso ne ma basa ne nteriana been kanje? Ne m baa man naa yo adansi nko a luri akonset ne durnya ere be epel jijaga ere to, nuso ne basa been ba fe ma? K daga nna fane an ba keni a wu anyi be kadamaya ashi Kristo Yesu to, kagbenewushi ne k man ko ekar na gba wo mo to nna. Kumo ale nkpal basa na ka ko dimedi be eyur ne nklan na so mo gbagba so bumo be kapor korwule na nna, sanje na so e been bola luwu to m mur esa ne e ko luwu be elen na. Mo e la Setani na. Sanje na male so e been so basa ne b la luwu be kenya be anya ashi bumo be kebito na kike n yige.” (Hib. 2:14,15). Kiyoyu lubi mo ne k wo fo to n shin ne fo wushi jaale ga na e shin ne fo kagbene ki kpakpa fane Songur be korfon na.

**5. KERME** – Kupunto be asuboya lubiana na be kuko e la keme ere. K bee yili nna a sa kekishi ne agbo fulonj mo ne k bee ji dimedi be kagbene so elen hale nsaa shin ne basa ko gba bee bola kumo so e mo abar. Sanje ko fee wora ania a sha fane fo pe fo agbo ama fo tea ka yenji so ne fee cha awor a yo. K daga fane an ka shuliso fane an ko agbo be kiyoyu lubi ere sanje na so Yesu been tinj so anyi n yige ashi le be da lubi ere to. (Nshe 37:8). “Sa maa yige fo kumu to a sa agbo ne fee wora lonj feen nya ashenj.” (Anasa 27:4). “Ba ji fo agbo so elen; ne fo baa wota ne fo braana be ashenj be keji e la fo wale, feen kan ki awulpo.” (Eccl. 7:9). “Ba shile agbo.” (Kolosi 3:8).

Befupo damta bee bola kasanuu so nna a lenj bumo b amu to nsaa wora alubi a diewu, kumo ale b lonj “du nna fane kuwo ka durj esa.” (Detronomi 32:33). K wora n talto la kuso ne k bee wora alubiworapo ebel nna. Ebore E naa gberge alubiworapo kusoe. Yesu ye; “Ba sha fo barkasa fane fo kumu” (Maak 12:31), nsej naa “Sha fo donjana gba.” (Maak 5:44). Ebore nase mbe kono fane e been ta anyi be alubi



kiké nyam mpaŋ anyi, nɛ anyi alɛ gba beɛŋ ta m paŋ bumo nɛ b wora u da anyi so nna na. (Maak 6:12). Ebɔrɛ maa sha nfebel be asheŋ. Ŋkpal dimɛdi be kagbene ere ka lubi na so nɛ k daga e ka bee kɔ a fin kagbenewushi.

**6. KUWɔ** – Kuwɔ na a daŋ fule Hawa ashi Eden be kudɔbi na to nseŋ jija mo nɛ Ebɔrɛ be kefeato be kɔnɔkɔŋwule be kebaawɔtɔ na. Setani daa kɔ nna a fin Adam nɛ Hawa kinishipere so, saŋɛ so nɛ e wu fane Adam nɛ Hawa e la durnya ere to be bejuŋkparpo na. Saŋɛ so nɛ bumo nɛ Ebɔrɛ daa kɔ kɔnɔkɔŋwule be kebaawɔtɔ na, Setani daa fin bumo kinishipereso nɛ a jija bumo, mo alɛ wora ania nseŋ nya bumo hale n shin nɛ b wora n da Enyenpe Ebɔrɛ b mbra na so, nɛ bumo nɛ Ebɔrɛ b keteri jija. Le be kekɔrkɔ nɛ kayurbesa be kebaawɔtɔ ere shi Setani kuto nna nsaa jija kagbenefuli nɛ Ebɔrɛ ta n wɔtɔ anyi be ngbeneto na. Ade kiké so nɛ basa damta maa sha bumo braana be anishito be k yɔ be asheŋ na. Kukɔrkɔ be nferá bee shin nɛ esa maa nya kagbenefuli nna nɛ kumo alɛ gba beɛŋ tiŋ shin nɛ esa e mɔ mo brakasa. “Benyen nɛ b kɔ beche be kukɔrkɔ shiga nɛ bumo alɛ be agbo be kewushi du kpakpa ga.” (Aŋasa 6:34). Ashuŋkpana to nɛ durnya ere be kebaawɔtɔ to nɛ kukɔrkɔ bee ji eleŋ tain. Kumo alɛ e naa bra awurfɔŋ nɛ kekishi a ba wɔtɔ basa to na. Ebɔrɛ b beshuŋpo fane apasta nɛ abɔreshɛŋmalgapoana, kukɔrkɔ be kulubi ere maŋ yige bumo alɛ gba. Ŋkpal mane so nɛ beko baarɔ wu bumo braana ka chɔ bumo ekpa ko so, kukɔrkɔ bee koso nna. Beko malɛ saŋɛ so nɛ Ebɔrɛ baa kɔ mo brakasa ko a shuŋ mamachi so na, nɛ mo alɛ bee fara kukɔrkɔ. Loŋ b basa na daga b kaa deso ga, n shin nɛ Ebɔrɛ b kasha nɛ k du cheembi na e ba luri m bɔlɔ bumo to. E shin nna nɛ mbe kiyoyu cheeŋ na ba luri m bɔlɔ anyi be ngbene to (Ro. 5:5) nɛ mane loŋ e daa la kukɔrkɔ be kiyoyu lubi ere beɛŋ tiŋ m bɔlɔ fo to n jija fo manarɔ.

**7. PULO** – Kusɔ nɛ pulo malɛ be foto ere bee ŋini e la kejimuni nɛ amansherbi be kasha be asheŋ amo alɛ to nɛ kejimuni be yiri kiké bee shi. (1 Ti. 6:10). Kongo be efuliso

be apulo ko beenj tiŋ ji hale ne bumo be epunana a ya pante. Kejimuni nawule nna na. Kejimuniwura kike maa kaa che betirpo ne betantangasepo to, ama e kra wora ania gba nna a suge bumo kanya a ti mo peya so. Yesu ye; “Men sa maa bela men be ekpanjawu a yili durnya ere to, ŋkpal mane so, elala beenj tiŋ n jija amo ŋko a beenj tiŋ ŋ ku e dare ŋ krenj so n jija ŋko beyu beenj tiŋ n luri n yuri amo. Men baa bela men be ekpanjawu a yili ebɔreso ndonj ne elala ŋko keku edare ŋ krenj so ŋko beyu ka beenj luri n yuri be ashenj manj wɔ. Ŋkpal mane so, kakpa ne fo kpanjawu wɔ, ndonj ne fo kagbene male gba wɔ.” (Mt. 6:19-21). B kpa Eekan ne mbe kananj kike ajembu m mo ŋkpal amansherbi be kasha so. (Joshua 7). Judas Iskariot mo mbe kumu ŋkpal e ka kpal amansherbi so n debor mo Nyenpe ne mbe Emɔlgapo. Mane amansherbi ŋko shuwa na a la asɔ lubi, ama amansherbi be kasha ne k ŋana a ji elenj fo kagbene to na.

Basa damta durnya ere to panj bumo be ŋkpa ŋkpal b ka ta bumo be ngbebe n wɔɔ achacha ne abeere be keto to. Ne fo baa sha k ki damawura fo ale nsaa maa sha kegben bre, kumo ere kumo be lalaluge kayu ne kamɔ ne feenj luri to. Anansherbi be kasha ga ne kejimuni e naa nite. An ta fane basa ne baa sha ketre, k beenj tiŋ a la fane gomnanti be ashunƙpa be ketre ne fee sha, ŋko k ki damawura sanje na so betirpo beenj ba bunya fo, ŋko k ki asɔrito be enimugbonj nsaa wɔta a fe kanane asɔri na beenj nya asɔ ŋko n di kedama be ashenj ne fo baa wɔta a fe, nsenj kpalan Ebɔre be kebɔya na be kebɔ be ashenj so, ŋko a kpalan bekama ne fee fe fane b manj la fo asɔriebe na so. (Maak 9:38). Yesu ye; “Men baa de so nsaa gelge kejimuni be yiri kike, ŋkpal mane so, esa baa kɔ asɔ kananj kama so gba, mbe ŋkpa bre manj la mo peya.” (Lk. 12:15). Le ne damawura ko be kebaawɔɔ danj ki, E ye; “Damawura ko be adɔjibi e danj wora ga. Ne e fara a fe le be nfera: “M manj kɔ kakpa ne n ta ma adɔjibi ere kike n wɔɔ, amoso, nuso ne meenj wora?” Ndonj nna ne nfera ba mo to ne e kanje mbe kumu: N nyi kusɔ ne meenj wora. Men jija ma mpuro ere nsenj nanj loe agbonj n ta ma ayu ere ne ma adɔjibi ne a ka na kike n

wɔɔ amo to. Amo be kaman nɛ ɲ kaɲɛ ma kumu: kumulel-awura, feɲ ta nɛ damta nɛ fo kra kɔ asɔ lela. Amoso, baa wɔɔ bɔɲɲ a ji a nuu nsaa ji fo kumu. ndoɲ nna nɛ Ebɔɛ kaɲɛ mo. “Ewulpo ere. Kanye ere feɲ paɲ fo ɲkpa ere. Nɛ fo alɛ paɲ kumo, wane peya nɛ asɔ nɛ fo bela n yili fo kumu ere kike beerɲ ki?” Nɛ Yesu kaɲɛ: “To, kuso nɛ k beerɲ nya basa nɛ b maɲ kɔ sheɲ Ebɔɛ be anishito nsaa wɔɔ a chala asɔ a sa bumo be amu nna na.” (Lk. 12:16-21). “Nɛ fane durnya kike ki esa peya nɛ e paɲ mbe ɲkpa na, mane be tɔɔ nɛ e nya?” E maɲ nya sheɲ. (Maak 8:36). “Amoso mee kaɲɛ menyɪ nna fane men sa maa fɔɲ menyɪ be ɲkpa so a wɔɔ a fɛ kanane nɛ menyeeɲ tiɲ n nya kuso jiso be asheɲ. Menyɪ alɛ e sa maɲ naa fɔɲ menyɪ be eyurana so a wɔɔ a fɛ kanane menyeeɲ tiɲ n nya asɔbuuso be asheɲ... Amoso men ta Ebɔɛ be kuwura nato be kasha n ɲɲkpar men be kebaawɔɔ to nɛ e shin nɛ men nya asɔ na n ti so... ɲkpal mane so, kakpa nɛ fo kpanjawu wɔ, ndoɲ nɛ fo kagbene male gba wɔ.” (Lk. 12:22-34).

**8. SETANI** – Setani e la efɛ kike be animu, mo alɛ e naa la bekama nɛ baa fule na bumo tuto, mo e naa fule basa a wɔɔ kulubi to na, nseɲ naa ji basa be ɲgbene so kuwura ga. Yesu yɛ; “Men tuto e la alubipo na nɛ menyee sha kebaa wora mbe aparshɛɲ. Emɔpo e la mo faranɲko kike, mo alɛ be sheɲ maa ji kashenteɲ to, ɲkpal kashenteɲ ka maɲ wɔ mo to so. E baa ku efɛ, kanane mbe kapɔɔ du nɛ e bee ɲni, ɲkpal mane so, e la efɛpo nna nseɲ naa la efɛ kike amo tuto.” (Jɔn 8:44). Efɛ fiimbi nɛ kegbonji kike maɲ chɔ abar. Baa kaa ta efɛsheɲ ko a sibe nwɔl a nase, efɛ na male be ako nɛ baa ta a ki akɔnsɛtshɛɲ kebirkɔnshiwura kike la efɛpo nna ɲkpal mane so e ta mbe kumu nna a duli kanane e maɲ du. Ebɔɛ maa fule – loɲ e la ebesopo gba. (Titus 1:2). “To, nɛ anyee kaɲɛ fane anyi nɛ Ebɔɛ kɔ kɔɔkɔɲwule be kebaawɔɔ anyi alɛ nsaa na tentenbiri to, efɛ nɛ anyee ku na, anyi alɛ nsaa maɲ naa wɔ kashenteɲ be kebaawɔɔ to.” (1 Jɔn 1:6). “Ama bumo nɛ be la ɲjɔɔ nɛ basa nɛ baa wora ɲkilgi nɛ kesakaleawura ana nɛ bemɔpo nɛ agbirshuɲpoana nɛ esa kama nɛ e bee sha nsaa bɛ efɛsheɲ kama so na

nawule e maɗ wɔ kadegboɗ na to.” (Keleranɗini 22:15). “Ebɔre maa sha efe be eshedajipo.” (Aɗasa 6:19).

**9. KECHUKPEBI** – Kechukpebi ere bee ɗini dimɛdi be kagbene to be nfera fɛso nna. Alubi be yiri kike e bɔɔ to ndoɗ. Ɔkpal saɗkama be kulubi be kewora so e shin ne loɗ be basa maɗ nyi kulubi ne kelela be mbarga. Basa kama ne b kɔ le be nfera ere bee kaa du bɔɗeɗ saɗe ko ne bumo ale naa du brembreɗ saɗe ko male. Le be basa ere be yirda maa cher a foe. B wɔto nna nsaa nu a sa efe be mbuibi lubi nseɗ naa wɔto a koya amo be kenɗini. B wɔto gba nna a nu a sa efe be kenɗini be yiri kike. (1 Tim. 4:1,2; Heb. 10:22).

**10. KENISHI** – Ebɔre b kenishi ere bee wu kuso kama ne k bee wora fo kagbene ere to. Fo maɗ tiɗ wora sheɗ ɗ ɗana Ebɔre so ɗkpal mane so Ebɔre b kenishi wɔ fo so, amoso E nyi fo wulo to be asheɗ kama ne fo wɔ tentenbiri to e wora na kike ne amo ne fee ɗana kepunto chil a wora na, ne amo ne fee ɗana kaplea kama a wora na kike, e bee wu fo.

**11. EDE BE ADONDULOMBI** – Ede be adondulombi ne a kulti kagbene ere bee ɗini kanane Ebɔre bee sha alubiworapo nna. Ebɔre maa sha kulubi be asheɗ ama mo ale bee sha alubiworapo na bre nsaa maa sha e ka wu mbe alubi to gba, ama e bee sha alubiworapo ka tuba mbe alubi to nna. (2 Pt. 3:9). Be lubiworapoana be kumolga so e shin ne Yesu ba durnya ere to. Ne esa koɗwule baɗ lar mbe alubi to, Ebɔre be Emalaika e ɗgbene bee fuli bumo nna ga. (Lk. 15:7). Adondulombi ne a kulti kagbene na male gba kra naa ɗini Yesu Kristo be ɗklaɗ be asheɗ nna, “Ebɔre be kpakpafolbi ne k bee lara duruyaebe be alubi ashi bumo to a le na.” (Ɔn 1:29).

**12. MALAIKA** – Malaika ere bee yili nna a sa Ebɔre be kamalga. Saɗe kama Ebɔre bee sha fane e ta mbe kamalga nna n sa bekama ne alubi pɔɔ bumo so, saɗe na so baɗ tuba ashi bumo alubi to nseɗ shin ne Ebɔre be kefulito ne mbe kasha e ba luribumo be ɗgbene to.

**13. LEPO** – Lepo ere bee yili nna a sa Ebore be kiyoyu cheer na, loŋ be kiyoyu na e naa bugi Ebore be kashenten be mmalga na to e sa beyirdapo, kiyoyu koŋwule na e naa shin ne anyee pin kuso ne k lubi ne kuso lela ne Ebore be demuji be asher. (Jon 15:26). Kiyoyu cheer ne e wo nfe ere maŋ wo esa ere b kagbene to ŋkpal mane so e maan tiŋ chena kakpa ne kulubi wo.

Ne foto ne k bee ŋini alubiworapo be kagbene ene be kaduli ne fo ko, kumo ere k daga fo ka shu kenishipereso ŋ ŋini Ebore, bugi fo kagbene kike n sa mo. Shin ne mbe kamalga be kefulto na e nyaŋe n yuu fo kagbene so. Yirda Enyenpe Yesu Kristo ne fo nya kumolga.” (Ash 16:31). Kashentento Ebore bee sha fo ka nya kumolga, amoso ne e nase kumolga be kono ere n sa fo na, saŋe na so e beer sa fo kagbene popor ne nfera popor. (Ezekiel 11:19). Anyeer wu le be k uboya ere ashi foto nyosopo ere to.

### **FOTO NYOSOP**

Le be foto ere bee ŋini esa ne e kraa wora siria nna ne e tuba m be Ebore so. Anyee wu malaika na ka keta takobi mbe enoto, kumo e la Ebore be kamalga na. “Ebore be kamalga na ko ŋkpa ne eler nna a ji a cho takobi jinonyo. K bee tiŋ a ku a barga nfera ne kiyoyu to nser naa tiŋ a barga awibichekpa ne nfo to ŋ gbre a tiŋ a ji basa be nfera to be aso shaso ne bumo be ngbene to be nfera fesoana demu.” (Hib. 4:12). Ebore be kamalga bee kaŋe anyi fane “Alubi be kakuka a la luwu.” (Rom. 6:23). E ye a daga fane basa kike ka wu kela koŋwule ne luwu na be kaman ne demu be keji male a ba mo so.” (Hib. 9:27). Alubiworapo ana bre “ede be kakpa ne jirbi wo kumo to a choo na to a la kakpa ne baan ya kaa wo mbanaayo.” (Keleranini 21:8).

### **KAGBENE NE K BEE SHA K TUBA ALUBITO**

Fo baan keni foto nyosopo ere malaika na keta dimedi be kumuwebi mbe enobena to. Kede bee ŋini alubiworapo na



2. KAGBENE NƐ K WORA SIRIYA NƐ K TUBA

fanɛ kachako ekana nyam been wu, nɛ anyi be amu nɛ anyee sha ga nsaa lɔŋɛ umo saŋkama na a yɔ ashisher to nseŋ be nɛ ashushombi a ji kumo. Ama anyi be kiyoyu been ba wɔɔ mbanaayɔ nɛ Enyɛnpe Yesu e ba ji kumo demu kachako. (2 Kor. 5:10). Neniɛre foto ere male bee ŋini kananɛ alubiworapo bugi mbe kagbene n sa kasha be Ebɔrɛ na nna na. Kiyoyu cheeŋ na nyaŋɛ mbe kefulɔto be edɛ na n yuu alubiworapo be kagbene na to nɛ Ebɔrɛ be kefulɔto be elɛŋ na ba ju tentenbiri be ashuŋ kike ashi kagbene na to. Ebɔrɛ be kefulɔto baan ba kakpa kumo ere a daga tentenbiri be yiri kike ka shile. Asubɔya nɛ a yili a sa kulubi be yiri ashi kagbene ere to ere kike been shile. Amoso nteri lela bugi fo kagbene n sa Ebɔrɛ be kefulɔto nɛ k la durnya kike peya na nɛ e ba fo kagbene to, lɔŋ na asheŋ lubi kike nɛ a wɔ fo kagbene na to been shile. Yesu yɛ; “Ma e la durnya be kefulɔto, esa kama nɛ e be ma so maan nite tentenbiri to kike, ama e been baa kɔ kefulɔto nɛ k bee sa ŋkpa.” (Jɔn 8:12). Fo gbagba be elɛŋ nɛ fo kanyiashɛŋ ŋko fo basa be elɛŋ gba maan tiŋ ju kulubi nɛ k wɔ fo ta ere. Esa nɛ e been che fo to nɛ fo tiŋ pɔɔ kulubi so manan e la Yesu, mo e la durnya kike be kefulɔto na. No fo baan bugi fo kagbene n sa mo nɛ e ba luri to n chena, alubi nɛ e wɔ fo kagbene to na kike been shile. Kufɔl nɛ a chukpobi gba bee kaa fulɔto tentenbiri to ama nɛ fanɛ epeŋi baan lar, kefulɔto gbongbonji nɛ anyee nya. Yesu E la kefulɔto gbongbonji na nɛ eyurpi kike man wɔ mo to. Yesu ka yɔ Jerusalem be bɔrelambu na to u ya wu nɛ baa fa asɔ ndoŋ, e ju bekama nɛ b daa tɔ nɛ bumo nɛ b daa fa asɔ bɔrelambu na to be kelɔnɛ so na kike. E daŋ milgi bumo nɛ b daa cher amansherbi na be etebol nɛ alifapoana be mbe nna m buu nseŋ kaŋɛ basa na le: “Ebɔrɛsibe na bee kaŋɛ fanɛ Ebɔrɛ kaŋɛ: ‘Baan tre ma kowu kabɔrekule be kakpa.’ Ama menyɛ ere ta kumo ŋ ki beyu be eŋanakpa!” (Mt. 21:13). Ebɔrɛ to fo kagbene ere nna fanɛ k ba la mbe lambu. Ebɔrɛ bee sha fanɛ e ba chena fo kagbene ere to nna nseŋ lɔŋɛ kumo nɛ k ba wale nɛnɛ. E bee sha fanɛ e nyaŋɛ mbe kefulɔto na n wɔɔ kumo to nseŋ nan ta mo ere Ebɔrɛ b kasha nɛ mbe kagbenefuli m ba wɔɔ fo kagbene to. Manɛ alubi be



ketampan nawule so ne Enyenpe Yesu ba, ama E ba na gba ne E ba sa anyi elerj ne an tirj a pɔɔ alubi be yiri kike so. “Ne Ebɔre pibinyen baarj lara fo kenyaya to, fo nya fo kumu kashentento pasaa.” (Jon 8:36).

## FOTO SASAPO

Foto sasapo ere bee njini esa ne e tuba kashentento be kagbene nna. Mbe alubi damta ne e lar amo to na e wu fanɛ Yesu be luwu ashiki kedibi largato na so na e shurj lorj be kushurj gbongbonji na. Malaika no e la Ebɔre be kamalga na male gba keta kedibi largato mbe enɔ to nna a njini esa ne e tuba. Ne kumo ale ko elerj a tirj a bure mbe kagbene kpakpaso na sarj na so e beerj nya ketuba be nferan nene njikal e ka wu kashagborj ne Yesu Kristo ko n sa mo na so e shin ne mbe kagbene kpakpaso na cherga ne e pin kashentento fanɛ Yesu Kristo e la Ebɔre pibinyen na, mo ale nserj ba ne e ba ta durnya kike be alubi m panj bumo. Ade kike so ne e wu kedibi largato na so na.

Ne fo keni neniere feerj pin fanɛ k kwia ne b kwia Yesu so na, ne ewi be kawuro ne b loe m buu mo ana male nj gbir mbe enɔana ne aya, kumo be kaman ne e wu kedibi largato na so na, fo alubi so ne e kpal nserj wora lorj na, ne kumo ale ko kifito n sa esa ne e wora nia ne k tuba kashentento n sa Ebɔre. Neniere njikal e ka nya ketuba be nferan so, e baa kraj Ebɔre be mmalga na, k bee duli nna fanɛ e ka bee keni digi to e wu mbe kumu na. Ndoj ne e bee pin kanane e bee be Ebɔre so nene ne kanane e bee wora kusoe kpakpaso a sa Ebɔre. Sherj sherj be asherj marj naa forj mo ga njikal e ka ta mbe kagbene kike n sa Ebɔre na so. Sarjkama ne e barj shu n tre Ebɔre, Yesu bee firgi nna e taga mo to. Meniere e beerj fara e wu Ebɔre be kasha ne kagbenewushi mo ne anyee bola Ebɔre pibinyen Yesu be njklarj to a nya na so, ne mbe njklarj for kulubi kike nyam ashiki anyi be ngbene to.” (1 Jon 1:7). “Enyenpe sa ma kagbene ne k du cheembi nserj narj sa ma elerj popɔr ashiki kiyoyuto.” (Nshe 51:10). Ebɔre male gba naa kanj anyi fanɛ;





3. ESA NË E TUBA BE KAGBENE

“Basa ne b ko kamubrase nsej naŋ tuba kashentento na ne ma Ebore bee sha, basa ne baa rana ma nsej naa be ma mmalga naseso na so na ne mee sha ga.” (Aizaya 66:2). Kiyoyu cheej na bee shin nna ne Yesu be mmalga ko kifito n sa esa kama ne e tuba. Yesu ye, “Baa ko kagbene, m pibinyen (mpibiche). N ta fo alubi m paŋ fo.” (Mt. 9:2). Saŋe so ne e maan mbe anishi so a keni Yesu ashi kedibi largato na ase ne kanane mbe rklar lar mo eyur to na, ade kiko bee shin nna ne mbe yirda bee ti so a yo kusɔ ne Yesu wora n sa mo na be kaplea so. E fara e pin fane Ebore lara mbe alubi kike ashi mo so, rkpai mane so Yesu Kristo s6 anyi be awurfɔŋ be tɔɔ kike u ji. “Anyi be alubi so ne e ji tɔɔ6, anyi aɛ be alubi so e shin ne b bri mo; Ebore shin nna ne e ji anyi be alubi be tɔɔ n sa anyi.” (Aizaya 53).

Kiyoyu cheej na ne Ebore be kasha e naa ji elerj ashi kagbene lela kike so. Esa kama ne e yirda Yesu, e beerj tinj pin kashentento geerj fane Ebore ta mbe alubi kike nyam m paŋ mo. Amo loŋ be esa kike baa nyi geerj mbe kagbene to nna fane Ebore bola mo pibinyen Yesu be rklar so n for mbe alubi kike n le. (1 Jon 1:7). Neniere e pin fane esa kama ne e yirda Yesu maan naan wu luwu nyɔsopo na, ama e beerj nya rkpai ne k maŋ ko ekar na. (Jon 3:16). “Yesu be luwu na so e shin ne an nya kamoji, kumo e la fane an nya alubi be ketampaŋ.” (Efe. 1:7). Neniere kasha ne e daa ko n sa alubi be kewora na kilgi kasha n sa Ebore; “Ebore ne e fara n sha anyi na.” (1 Jon 4:19). Kasha ne e daa ko n sa durnya ere ne kumo be eyalgaso ere na ba ki kasha n sa Ebore ne aso ne e la Ebore peya. Foto ne an baan malga kumo ashej n loge ere bee rjini anyi na fane asɔɔɔya ne be yili n sa alubi na kike yil esa ne e bee sha k tuba na be kagbene be kowushina. Setani na maa sha k shile mbe kagbene na to, amoso e ka lar kagbene na to na kike ne e kra jule e keni kagbene ne e lar na to e fin kaborj ne e naŋ bola n luri m ba chena kagbene na to. Amoso ne Enyɛnpe Yesu bee kpala anyi kusoe e kanje fane, an ba deso nsaa kule Ebore a ju Setani na, saŋe na so e beerj shile anyi so. (James 4:7).

MA NE KRISTO  
NE B DAŊ GBIR.  
Gal. 2:20

ŊKPAL AŊ KA WU  
KRISTO TO SO E  
SHIN NE AN BE  
ŊKPA ŊANA MO  
TO.  
Col. 3:3



4. ESA NE E WU KRISTO TO

## FOTO NASAPO

Le be foto nasapo ere bee njini ebēsopo nē e kɔ kagbenewushi nē kumɔlga nē an nya ashi Enyēnpe Yesu Kristo be luwu na to na. Lonj be esa na maa ji njɔŋ ŋkpal sherj so ama Yesu Kristo so, “durnya ere maŋ naa la sherj mo anishito.” (Gal. 6:14). “Mo ere gbagba e ta mbe eyur n ta an be alubi n yɔ kedibi largato na so nē an baa la basa nē b wu alubi be kaplea so nsaa wɔɔ ŋkpal alelasherj so.” (1 Pt. 2:24). Ebēsopo mo nē e wu n sa durnya nna na. “Amoso mee kanj meni nna na fano men baa wɔ kiyoyu na be kebaawɔɔ to, nsaa maa wora kapɔr lubi ere be ayalgasherj.” (Gal. 5:16,25).

Jemaŋe so nē b gbaŋ Enyēnpe Yesu be asɔbuuso na, b danj kre mo nna m muni egbal tenterj ko, lonj be egbal be foto nē anyee wu nfo na. Achuchɔɔ nē b danj ta n kwia mo so na gba kike b efoto wɔ kagbene na to. “Anyi ere be alubi so nē e ji tɔɔ, nē an naaŋ nya elenfia ashi mbe awurforj nē e ji n sa anyi na to.” (Aizaya 53:5). Ewura Herod nē mbe asoja danj wora mo amɔmɔshia nna ga. B ka kwia mo so n loge na be kaman nē b ta ewidibi be ayabi n wora kuwurawuro m buu mbe kumu so – shuwa be kuwurawuro a danj daga b ka buu mo. B danj ta kekpabi gba nna nserj wɔɔ mbe enɔ jisa to, sarjē so nē a daga b ka sa mo kuwurakpabi nē e keta na. B danj bunya mo shia so nna nserj kanjē le “Juwebi be Ewura anyee chɔɔ fo!” B tu echɔl n fea mo nserj ta kekpabi ŋ ŋmea mbe kumu. B ka wora mo eyurto n loge nē b keta mo n yɔ nē b ya gbir mo m mata kedibi largato so. (Mt. 27:27-31).

Bebēsopo damta bee kule Ebɔrē, nsa ji Enyēnpe be keji na gba. Baa kaa junjpar nshe gba ashi asɔri to, ama fo banj keni bumo kebaawɔɔ, k duli nna fane b ka naa lonj a gbir Ebɔrē pibinyen na nna a mata kedibi largato na so, n naa ŋaba mo basa kike be anishito. (Heb. 6:6) “Manne basa nē baa tre ma Enyēnpe, Enyēnpe na kike e naaŋ luri ebɔreso be kuwura na to she bumo nē baa wora n Tuto nē e wɔ ebɔreso na be aparsherj” na. (Mt. 7:21-27).

Anyeɛŋ tiŋ wu foto ere to gba Judas nɛ e debor Yesu na be amansherbi be kolgu na. Mo e debor Yesu ŋkpal agbiti be nɔɔɔɔɔɔ adesa so na. E ta mbe nɔɔɔɔ n wɔɔɔ amansherbi be kasha to nɛ kumo alɛ be lon yɛr mo luwu to. Fitila nɛ k wɔ foto ere to ere malɛ bee ŋini fitila nɛ esoja na ta e fin Yesu kanyɛ nɛ b pɛ mo na. Esoja na malɛ gba naaŋ to beere m pin amo nɛ e beɛŋ ta mbe asɔbuuso na. Abɔresibe kaŋɛ fanɛ; “B to beeri nna a fin ma asɔbuuso nseŋ barga amo to n sa bumo b amu.” (Nshe 22:18). B ta kusɔ kama nɛ k la Yesu peya ama b kini Yesu bre gbagba nseŋ kaŋɛ gba fanɛ: “Anyi maa sha kanyɛn ere ka ki anyi be ewura.”

Basa damta durnya ere to bee sha Ebɔɔɔ be nɛfa, ama bumo alɛ maa sha fanɛ b shuŋ Ebɔɔɔ ŋko n ta bumo be saŋɛ gbɛɛbi gba n sa Ebɔɔɔ. Basa damta malɛ gba naa fɛ nna fanɛ kabonŋ nɛ baanŋ tiŋ ji Ebɔɔɔ b tɔnɔ e la saŋɛ so nɛ b wɔ awurfonŋ ko nɛ kumo be yiri ko to.

“Besoji na danŋ ta kekpa nna n da Yesu b akanto saŋɛ so nɛ e wɔ kedibi largato na so na, ndonŋ nna nɛ nchu nɛ ŋklanŋ be weato lar mbe eyurto.” (Jon 19:33-37). Pɔɔŋ nɛ koshinyɛn faranŋko a bonŋ na nɛ pita tiŋ che alɔsa fanɛ e maŋ nyi Yesu, ama ade kike be kaman e naŋ tuuba, hale nseŋ shu ga. (Mt. 26:69-75). Fo bugito e kaŋɛ jimaŋ to fanɛ fo ta fo kagbene kike nna n sa Yesu ashi fo awɔɔɔbi nɛ fo mmalga to a? Ŋko fee kaa wora anishinyɔɔ nɛ k kaŋɛ basa to fanɛ fo alɛ gba la Yesu be ebɛsopo nna? Yesu yɛ; “Ekama nɛ e bugi to ŋ kaŋɛ basa to fanɛ ma e wɔ mo, ma alɛ gba beɛŋ wora lonŋ n sa mo ashi n Tuto nɛ e wɔ ebɔɔɔso na be anishito. Ama ekama nɛ e bee kaŋɛ basa to fanɛ manɛ ma e wɔ mo, ma alɛ gba beɛŋ kaŋɛ fanɛ mmaŋ nyi mo ashi n Tuto nɛ e wɔ ebɔɔɔso na be anishito.” (Mt. 10:32-33).

Yesu naaŋ kaŋɛ gba fanɛ. “Ekama nɛ e maŋ sulɔ mbe kedibi largato m bɛ ma so maŋ daga e ka la meya.” (Mt. 10:38). Nɛfa la bekama nɛ baa nya kukunŋ ashi Yesu nɛ e la nyi be kefalta na to peya nna.

Yesu e la ma kefalta  
Mee ta ma asheŋ tirso kike a le mo so.  
Nchu ne ŋklatŋ be weato e lar mo to.  
Nsaa che ma a lara ma ashi kulubi to.  
Nseŋ naa sa ma eleŋ gba ne  
mee ꞑꞑ kulubi so.

## FOTO NUSOPO

Le be foto ere malee bee ŋini esa ne e tuba kashentento ne Ebore be kuwor be kake na wo mo so nna. Mbe eyur ere ki Ebore Etuto, ne Ebore Ebinyen, ne Ebore kiyoyu cheen na be lambu ŋkpal kono ne Enyenpe Yesu Kristo nase n sa beyirdapo na so. E ye, "Esa kama ne e bee sha ma beer ta ma mmalga n woto mbe kagbene to. Ntuto malee gba beer baa sha mo ne ma ne n Tuto na kike e ba mo kuto m ba ta mo ŋ ki anyi be kowu." (Jon 14:23). Ebore nawule e naa maan bebolpo so ashi Enyenpe Yesu Kristo to. (Lk. 1:52).

Neniere kagbene na Ki Ebore be lambu. Kulubi kike shile kumo to. Neniere Setani efepo na maan nan tin ji lon be kagbene na so eleŋ. Kiyoyu cheen na e naa ji lon be kagbene so eleŋ. Kashenteŋ be kiyoyu na e naa ji kumo so eleŋ. Kiyoyu cheen na luri kagbene na to nna nseŋ chena, amoso kulubi maa nan tin chena ndon. K ki kakpa ne kiyoyu cheen bee ji eleŋ ne mbe asorso malee bee di efuli. Le be aso lela ere du fane kusorso nna a wo amodonwura to ne a bee wora. Kasha ne kagbenefuli ne kagbene wushi, ne kanyiti ne kebaala esa ne alelaserŋ ne kebaaye a wora ne kebaa bar kumu kaseto ne kamootin. (Gal. 5:22,23). Neniere e ki esa ne e bee bar tona a sa Ebore. E ki kedibi be keyabi mo ne k bee bar tona a sa Yesu Kristo. Kumo e la fane e wo Kristo to ne Kristo gba wo mo to ne mbe mmalga malee gba wo mo to. (Jon 15:1-10). Ŋkpal E ka nya kiyoyu cheen be kaboreber ne kiyoyu cheen na malee gba naan bol mo to so e ko eleŋ m ꞑꞑ kulubi so. Neniere a du fane b ka ta kapor lubiana ere ne amo be ashaso ne ayalgaso nna ŋ gbir m mata kedibi so m mo. (Gal. 5:24). Kiyoyu cheen na

KASHA  
KAGBENEFULI  
KAGBENEWUSHI  
KANYITI  
Gal. 5:22-23

KEBAALA ESA  
ALELASHEŃ  
KEBAYE A WORA  
KABABAR KUMU  
KASETO  
KAMOOTIŃ



5. EBŎRE BE LAMBU



e naa ɲini mo kanane e bee nite ne mo ale maɲ naa wora kapɔr lubi ere be aparshɛɲ. (Gal. 5:16). Neniere ɲkpal kiyoyu cheeɲ na ka wɔ mo to so e maɲ naa keni shɛɲ. Yirda ne e kɔ e wɔɔ ɲkpal mane so, esa kama ne e la Ebɔre pibi bee pɔɔ durnya ere so nna. Eleeɲ mo ne k bee pɔɔ durnya so e la anyi be yirda. (1 Jɔn 5:4). E kɔ tama, ɲkpal mane so e baa nyi fane Enyɛnpe Yesu Kristo beenɲ naaɲ ba.

Kagbenefuli la bekama ne kulubi kama maɲ wɔ bumo be ɲgbene to na peya nna, ɲkpal mane so, baɲ wu Ebɔre. (Matt. 5:8). Ewura Daveed be kedamaya ne mbe eleɲ ne e daa kɔ m pɔ mo doɲana so e shin ne e baa nyi geeɲ fane mbe kekɔmpɔso kike bee shi k ta kagbene kike n sa Ebɔre nna. Amoso ne e daɲ kule Ebɔre ɲ kaɲe; “Lɔɲe n sa ma kagbene popɔr Enyɛnpe e la Ebɔre, sa ma kiyoyu cheeɲbi na.” (Nshe 51:10). Dimedi kike maɲɲ tiɲ ta mo gbagba be eleɲ nseɲ cheɲga, amo e baɲɲ tuba kashenteɲ to nna n sa Ebɔre fane kanane Daveed wora na. Ebɔre bee sha fane e wora kusɔ lela ko ashi fo kebaawɔɔ ere to. Ebɔre bee sha ne e che fo to ɲkpal mane so loɲ ne Ebɔre nase kɔɔ. Ebɔre ye; “Meɲ ta nchu lela n fɔr fo ashi fo agbir ne asheɲ lubi kike ne a nyɲ fo a sha k jija fo na to. Meɲ sa fo kagbene ne nfera popɔr. Meɲ lara kagbene kpakpaso na ashi fo to, nseɲ sa fo kasonu be kagbene. Meɲ ta ma kiyoyu n wɔɔ fo to ne fo ba be ma mbra ne ma mmalga naseso kike ne n ta n sa fo na so. (Ezekiel 36:25-27). Keboya mo ne ɲkre popɔr ne Ebɔre boɔa mo pibinyɛn Yesu Kristo so n ta n sa anyi nna na.

Foto ere to feeɲ wu malaika ka laɲe e ba. Ebɔre loɲe E malaika nna fane b baa keni basa kama ne baa ta bunya e sa Ebɔre so, nseɲ naa lara bumo gba ashi awurfɔɲ be yiri kama to. (Nshe 34:7; 91:11; Dan. 6:22; Mt. 2:13; 13:39; 18:10; Ash 5:19; 12:7-10).

Foto ere to Setani na gba naa firgi a taga kagbene na to nna. K duli nna fane e ka naa laɲe a yɔ ne e ya chena mbe kakpa dra ɲkpal le so ne Ebɔre bee kpala anyi kusoe

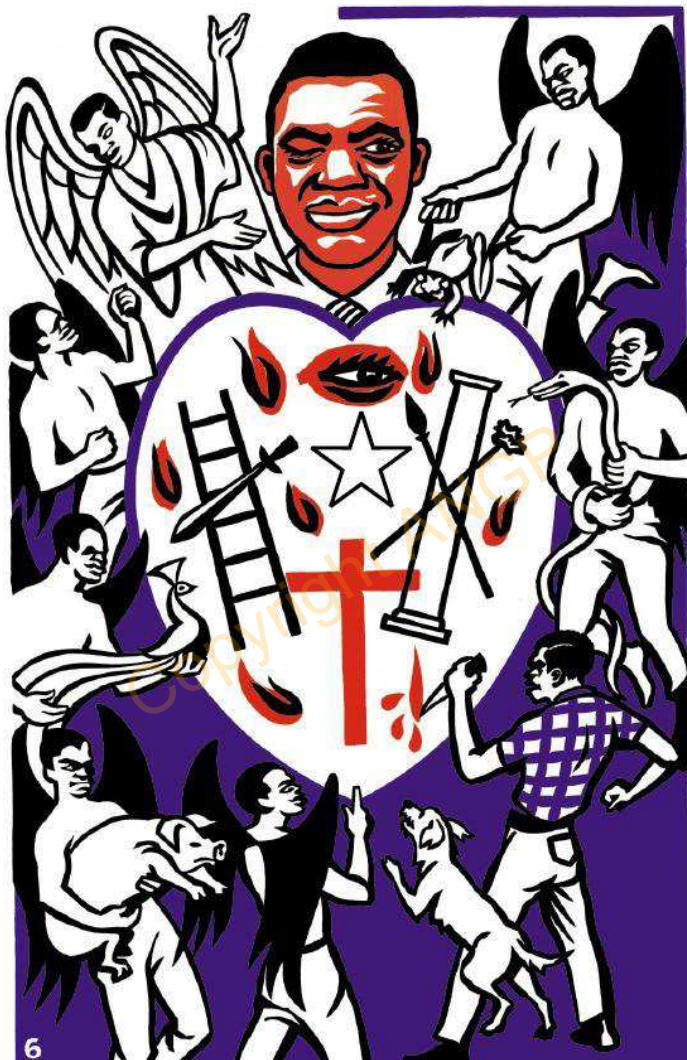


fanɛ an baa de so; “Men donɔ alubipo na wɔɔ nna a kilgi to fanɛ bulun a fin esa nɛ e beenɔ mur.” (1 Pt. 5:8). Saɔɔ damta e bee kilgi mbe kumu nna fanɛ kefulto to be malaika nsaa chɔ Ebɔɔ b mbia mo nɛ b wɔ kesaria be kebaawɔɔ to. E bee bɔɔ durnya ere be ayalgasɔ so nna a fule Ebɔɔ b basa laraso gba. Ama nɛ fanɛ nɛ anyi maa sa mo kashuli kike bre, e beenɔ shile anyi. (Jeems 4:7).

## FOTO SHISHEPO

Le be foto ere bee ɔini esa nɛ e daa yɔ asɔri nsenɔ nanɔ lanɔ kaman nna. Kenishi koɔwule bee fara nna a buu so. Kede e naa fara a ɔini kananɛ e tiɔ wushi ashi mbe kebeso to nna nɛ e fara male gba e di. Mbe kenishi koɔwule nɛ k ka na male mɛrge nna a keni durnya be asɔ ere kayalga so. Kefulto nɛ k wɔ mo to na fara nna a duɔ gbɛgbɛbi. Kechɔkeni damta kulti mo nɛ e pɛ ngben. E ka beenɔ nu n sa Ebɔɔ na nɛ e kini Ebɔɔ b ebol nsenɔ nu n sa Setani be efeshɛɔ. E beenɔ wora ania a yɔ asɔri ama mo ale beenɔ baa wɔ kaseto a wora tentenbiri nɛ kebir kɔnshibe ashenɔ ngblanto. Neniere mbe nferɔ bargato anyɔ nna na. Feenɔ keni nɛ e fara e yalga durnya ere to be asɔ ere ama mo ale beenɔ wora fanɛ e kaa bee sha Ebɔɔ ga. Kechukpɛbi nɛ k wɔ mbe kagbene to na fara a duɔ gbɛgbɛbi, kedibi largato na ki esulɔ gbɛgbɛso nna n sa mo neniere bre, nɛ mbe yirda male gba fara a gbungbunto. E manɔ naa sha kabɔɔkule be ashenɔ. E wɔɔ kesaria so nna neniere nsenɔ bugi mbe kagbene n sa Setani efɛpo nɛ e yil a jo mo na. Neniere durnyatoebi be keteri e naa par mo a chɔ bebesopo be keteri. Amoso e manɔ naa sha k baa wea bebesopo to.

KUMɔL na bee yili a sa kamoowu nna, nɛ kumo ale gba bee fin kakpa nɛ k lanɔ n luri m ba chena kagbene na to. Ashere e tenɔ so fanɛ Ebɔɔ bɔla mbe kuwɔr be kake na so nna mmɔlga mo, kumoso nɛ e ki ebesopo kpenso na, kasanuu be kayalga maa lar mo to. Beteri lubiana nɛ e bee tu enite. Setani bee fule mo nna e kanɔ mo fanɛ e sa maa fɔɔ, kele koɔwule be kulubi be kewora manɔ la shenɔ. ɔkpal



6. ESA NË E MAJ YILI TO NËNË BE KAGBENE

e ka maṅ naa fe kiyoyuto be asheṅ nseṅ naa ko kayalga fuloṅ male gba so e shin ne e tor. Epel lubi be asheṅ e naa par mo neniere. Efoto lubi be kekeni e naa par mo neniere. Beteri lubi be kebaatu enite e naa wora mo ebel. Adansto be kebaa yo ne akonset to e naa wora mo ebel. Kusɔ ne k shi Setani kuto ne e bee so. Setani na male kra naa kaṅe mo fane dimedi kike maṅ niṅi n ya loge amoso kulubi kama ne e wora gba e sa maṅ shin ne k tir mo.

Kashenteṅ nna fane anyi maṅ tiṅ ju mbuibi fane be sa maṅ firgi n bola anyi be amu so, ama anyeeṅ tiṅ ju bumo ne be maṅ tol asha n denji anyi be amuso. Fo baṅ ta fo keshilbi n sa Setani, ne e baṅ nya kumo e beenṅ so fo eno kike nseṅ gberge fo n yo Setani be ede na to. Amoso Ebore be kusoe ne e bee kpala anyi a la fane, an yige k baa pel kulubi. Shile n yo Yesu kuto, mo E la anyi be akunpo lela.

Kanyen mo ne e wo foto ere to ṅ keta kekpanfu a ku kagbene na, bee ṅini kanane beko bee mushe nseṅ naa wora kebeso amomoshiashen nna. Baa ta bumo adonduloṅ ere nna nsaa dooro bebesopo be ṅbeneto. E bee fara nna a ṅana edimedi a cho Ebore neniere. Amoso ṅkpal e ka bee ṅana edimedi neniere so, e shin ne e bee be kusɔ ne dimedi kaṅe so a cho Ebore. ṅkpal loṅ so ne e ki dimedi be kenya ne mo ne Ebore maṅ naa ko sheṅ. Neniere kusɔ fiimbi kama ne k baṅ wora mbe kebaawoto to ne e kaa agbo. Kuwo ne kumo ale bee yili a sa kukorko na maa sha mo braana be anishito be keyo be asheṅ, amoso ne fo baṅ sa mo ekpa gberebi ne a ta kekishi ne kamoowu be kebaawoto m ba woto fo to.

K maṅ du kpakpa fane amansherbi be kasha ka beenṅ tiṅ luri fo to amo fo ba be Enyenpe Yesu be mmalga naseso ne k bee kanne anyi fane, "Men baa de so a kule Ebore fane men maṅ luri kuchonkeni t." (1 Kor. 10:12). Men baa ta Ebore be akoso kike nyam m buu a kre to, saṅe na so menyee tiṅ n yili n tu Setani na be kafulesheṅana. (Efe. 6:11-18).

## FOTO SHUNUSOPO

Le be foto ere male bee njini esa ne e daa la ebɛsopo nserɔ naŋ laŋe kaman nna. Ama basa ne b daŋ bar kefulito na to ne b ba ji ebɔreɔso be kake na be ebel ŋ keni na nserɔ nya bumo be kachige ashi kiyoyu cheeŋ na to pɔeŋ nserɔ foe ekpa na bre be kenambeta m ba Ebɔre kuto maanŋ tinŋ n wora kike. (Hib. 6:4). Kumo ale gba e naa njini esa ne e maŋ tuba ŋko n ta mbe kumu n sa Ebɔre kike. Mane fane e ka maŋ nu baru lela na so. Esa kama ne e ko kusoe kpakpaso n sa Ebɔre be kamalga, mo kebaawoto lubi bee wora kishi nna a ti so sanjkama.

Yesu gbagba e lara bebɛsopo mo ne b naŋ laŋe kaman be kebaawoto efuli ŋ njini anyi fane; “Kiyoyu lubi baŋ lar esa to, e na kiyi to nna a fin awushikpa. E baŋ fin kakpa ŋ gben, le ne e bee kaŋe mbe kumu. ‘Meenŋ naŋ beta n yo na kowu dra ne n lar na to.’ E baŋ beta m ba wu fane b loŋe kowu na nene n yili, e bee lar nna n ya keta mbuibi lubi ashunu ne b lubi a cho mo m ba ti mbe kumu so a wo ndoŋ. Saŋe na so amodoŋwura be kebaawoto bee lubi nna a ti so a cho kebaawoto ne e daa ko sososo na.” (Lk. 11:24-26). “Bumo be loŋ be kebaawoto na e naa njini aŋasa mo ne e bee kaŋe le na ka la kashenteŋ, e ye: Joŋo ka naa beta a yo kumo be akwie to”, ŋko: “B ka ber preku ne k naa beta n ya kaa milti depo to.” (2 Pt. 2:22).

Foto ere male gba kraa naa njini esa ne e laŋe kaman kebɛsoto ŋko esa ne e maŋ tuba mbe kebɛsoto nene nna. Kulubi naŋ ba luri nna m boɔ mbe kagbene na to. Mbe anishiakpa gba e naa njini kulubi ka bee ji mo so eleŋ neniere. Ebɔre be kiyoyu cheeŋ mo ne a du fane lepɔ na shile mbe kagbene na to ŋkpal mane so kulubi ne kiyoyu cheeŋ maanŋ tinŋ chena abar so. Ebɔre maa sha kagbene ne k bee be mo so nserɔ naa be Setani na male gba so. Malaika ne e la Ebɔre be kamalga na beeŋ shile mbe kagbene na to kagbenejjaso. Ama e kra gbɛ a keni fane alubiworapo na beeŋ tuba fane kanane kebia foe so na wora na. “Ndoŋ nna ne akonŋ pe



7. ESA NË E LAJË KAMAN ÆKO KAGBENE KPAKPA-SOWURA

kebia na loŋ hale nɛ e ya kaa yalga keji asɔrso be afɔfɔ nɛ epreku na daa ji na, ama esa kama maŋ sa mo amo. E ka wu kebaawɔtɔ nɛ e daa wɔ na to nɛ e bishi mbe kumu le; “N tuto be nyɛrbi afanɛ e kɔ ajibi a ji a ka nɛ m ba kaa wɔ nfe nɛ akonɔ bee shin nɛ k mɔ ma n to jaga le? Cha, meenɔ koso n yɔ n tuto kuto n ya kanɛ mo le; N tuto, n wora alubi ŋ gbiti fo nɛ Ebɔrɛ. A maŋ nanɔ daga b ka naa tre ma fo pibi. (Lk. 15:16-20). E ka ba kaa fo epe ŋ kraa wɔ kufɔ nɛ mo tuto wu mo nseŋ wu mo kuwɔr nseŋ shile n ya pɛ mo to kashaso.

Le be kagbene nɛ k wɔ foto ere to ere maa fɛ ketuba be nferɔ kike. E maa fɛ k nanɔ beta m ba Ebɔrɛ kuto. E maa fin alubi be ketampaŋ ashi Yesu Kristo kuto. Mbe nferɔ ki nferɔ beltɔ nna. E kɔ asoe ama mo alɛ maa nu Yesu Kristo b baru lela na. E kɔ anishi ama mo alɛ maa wu Setani be kemaŋ chingiliŋ nɛ e kur n nase mo na. E ba naa wora alubi gba k maŋ naa fɔŋ mo. Neniɛre Setani na ba luri n chena mbe kagbene to a ji kuwura. Ashere e kraa beerɔ ba wora fanɛ e ka la ebɛsopo na ŋkpal e ka bee buu asɔ lela ŋko e wora mbe kumu fanɛ ebɛsopo na so, mbe kebaawɔtɔ bee duli na fanɛ nchaŋ nɛ b ta asɔ fuful n nyɔɔ amo be esoso nɛ a wale so kowu nɛ amo be epunto bre bɔlɔ bubuni be awibi n lubi so na nna.” (Matt. 23:27).

Setani mo nɛ e la efɛ kike mo tuto na ba sɔ kashentenɔ be kakpa n chena. Asubɔya nɛ be yili n sa kulubi kike na keta ayoyu lubi ko ana nna n ti bumo be amu so m ba chena kagbene na to. E beerɔ ba sha k sɔ mbe kumu ashi Setani na kuto ama Setani na tiŋ kre mo kpakpa. “Esa kama nɛ e keni anebi Mozes be mbra na jaga nɛ basa anyɔ banɔ ji kumo be loŋ be sheda, amodonɔwura bee wu nna, kuwɔr maŋ wɔtɔ n sa mo. To, nɛ kananɛ k ku le ere nɛ esa bee keni Ebɔrɛ pibinyɛn na jaga ŋko a ta Ebɔrɛ be kɔnɔkonɔ wule na be ŋkre be ŋklaŋ nɛ baa ta amo a fɔr basa so nɛ baa ki cheembi na fanɛ kusɔ nɛ k maŋ la sheŋ ŋko a tege kuwɔr be kake be kiyoyu na bre amo donɔwura be kasoegberge beerɔ ba shi ga a chɔ Mozes be mbra na peya.” (Hib. 10:28,29; 2 Pt. 2:1-14).



Nε fo kebaawɔtɔ du fanε kananε foto ere bee ηjini ere nna, kumo ere a daga fo ka shu ga η ηjini Yesu nε e mɔlga fo. “Amoso, e been ηij mɔlga basa nε baa bɔla mo so a yɔ Ebɔrε kuto naniere nε sanƙama, ashi bumo be alubi to, ηƙpal manε so, sanƙike e wɔtɔ nna a kule Ebɔrε a sa menyɪ.” (Hib. 7:25). Mo ale wora siria nε e mɔlga fo ashi fo alubi kike to. Fo ban tuba kashenterη n sa mo, e been ju Setani nε mbe ayoyu lubiana na kike ashi fo kagbeneto. Nε fo ban bar fo kumu ase fanε kananε botiponyen na ba Yesu kuto m ba kanε na fanε; “Nε k par fo, feen ηij n shin nε n nyale so, ‘Nε kuwɔr pε Yesu nε e teri enɔ m beta mo η kanε: Mm, k par ma. Keboti lar mo to.” (Mk. 1:40-41). Ama nε fo baa wɔ kagbene kpakpaso be kebaawɔtɔ to nsaa sha tentenbiri be asherη a chɔ kefulɔto bre, kumo ere fo maη kɔ Ebɔrεso be tama kike ηƙpal manε so kemur be akpaso nε fee bɔla na. Alubi male be kakuka a la luwu. (Ro. 6:23).

## FOTO BRUWASOPO

Naniere kagbene kpakpasowura na ki alubiworapo, mo ale nsaa sa nche nε e been ta cherga mbe alubito, kajaa nε luwu male bee tε mo. Saηε nε e maη wora siria na nε luwu ba purgi mo. E wu mbe alubito. Alubi be ayalgasherη na kike shile nε demu be keji be saηε tu mo. Naniere Setani be edεto be asherη na ki kashenterη n sa mo. Mbe kenishipere naniere bre nε k shu η ηjini Ebɔrε kashentento, ama saηε na male ηij chorη. Naniere ηƙpal e ka wu so e shin nε e ki kusɔ ηanaso mo teirana kuto nε baa ηana gba nε k ba mo kebuni ase. Bumo kushu fulorη na male gba maan ηij naη mɔlga mo. Mbe amansherbi nε e kpal amo so η kini ketuba na maan ηij mɔlga mo. Mo nε Ebɔrε barga abar ga, naniere ηƙpal manε so Setani e naa ji mo so elerη.

Kusɔ kama kilgi nna a mushe mo naniere, mo braana ηko asɔri be benimu gba maan ηij nna che mo to, ηƙpal manε so e kini Ebɔrε nsaa yil Ebɔrε be anishito a jo demu be keji. E fara a nyirji fanε; kashentento, sherη sherη maη naη lubi a chɔ esa be ketɔr Ebɔrε nε e wɔ ηƙpa to na be enɔ



I	VI
II	VII
III	VIII
IV	IX
V	X

8. B KA JI ALUBIWORAPO DEMU

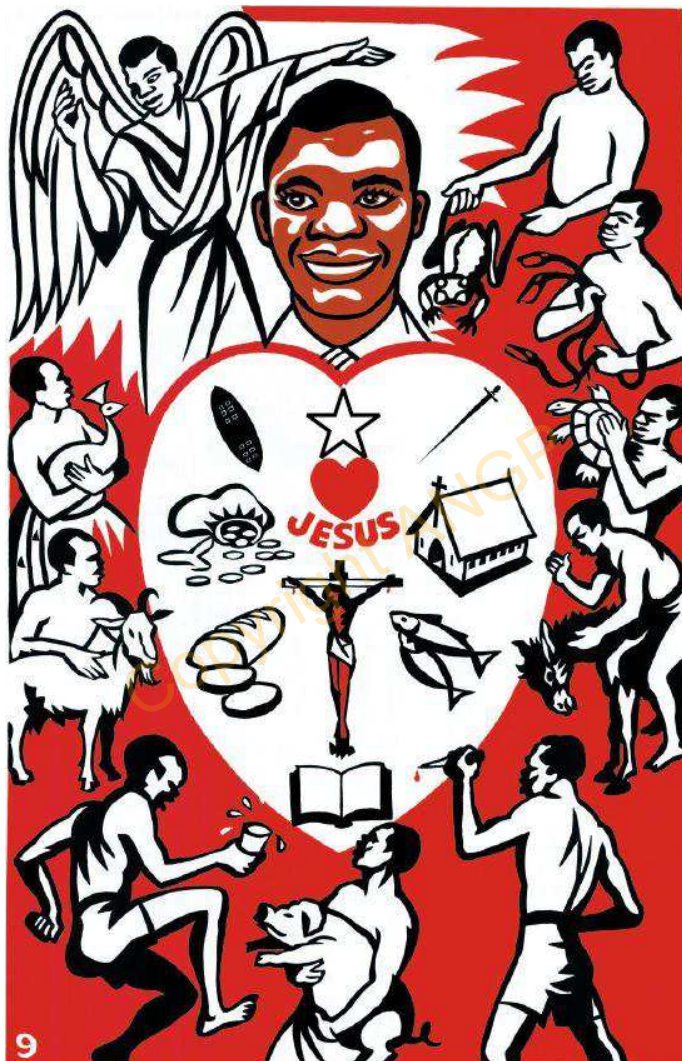


to kike. (Hib. 10:31). E daa kɔ tama fanɛ e beerɔ ta mbe kumo n sa Ebɔrɛ sanɛ nɛ k par mo, ŋko sanɛ nɛ e kaa sha k wu, ama e wu fanɛ sanɛ chorɔ. Basa ŋgborɔgbonto e wu bumo be alubito. Amoso k daga fanɛ dimɛdi kike ka ba Ebɔrɛ kuto ŋkpal manɛ so e maŋ wɔ kufɔ. Sanɛ nɛ k daga le be alubiworapo ere ka nu mbe Emɔlgapo be mmalga nserɔ tuba na, nɛ e kini, naniere e yili demujipowura na be anishito a jo demu be keji. E ba yili Emɔlgapo nɛ e kini na be anishito naniere bre nɛ Emɔlgapo na e kaŋɛ mo le: “Basa lubi ere, men shile ma so n yɔ edɛ nɛ b pɔga n yili Setani no mbe emalaika na to. Edɛ na maa durɔ kike.” (Matt. 25:41). “Ebɔrɛ malɛ yili kumo nna fanɛ a daga fanɛ basa kike ka wu kela korɔwule nɛ luwu na be kaman nɛ demu be keji malɛ e ba bumo so.” (Hib. 9:27).

## FOTO KPANASOPO

Foto kpanasopo ere bee ŋini ebɛsopo mo nɛ e kɔ kash-entɛrɔ e bɛ Ebɔrɛ so nna. Lorɔ be esa ere bee ji kanyiti ashɔ awurforɔ nɛ kechorɔkeni kama nɛ k bee tu mo kebeso na to nna. Ekpa kama nɛ Setani bɔla so a chorɔ mo e keni e bee yili to kpakpa nna kanyiti so n ya fo lalaloge. Ŋkpal Yesu so e kɔ nna m pɔɔ so. Manɛ Kebeso na be kebaawɔɔ nawule nɛ e wɔɔ ama e kɔ mbe yirda gba to nna hale nɛ e ya fo lalaluge. “Mbe anishi yuu Yesu nɛ e la anyi be yirda ere be ejunɔkparpo nɛ esa nɛ e bee shin nɛ yirda bee yili to nɛnɛ a fo kumo be ekar na so.” (Hib. 12:1-2).

Setani nɛ mbe ayoyu lubiana na kike bee ba sanɛ kama nna nɛ b baa da Ebɔrɛ be kenya na n lɛ ama mo alo maŋ tirɔ. Kamoowu, amansherbi be kasha, kesakalea nɛ asɔ lubi damta ana ko gba ti so a chorɔ mo a keni. Kurma ba sɔ kɛrme na be kakpa na n chena, kede bee ŋini nna fanɛ, kulubi beerɔ tirɔ bɔla akpa pɔtɛ ko so m ba fo so. Abɛsopo bre beerɔ tirɔ m pin ekpa kama so nɛ Setani bee kilgi mbe kumu e sha k da mo n lɛ. Hale nɛ Setani shin nɛ kulubi bɔla mbe yirda so e shin nɛ e ta kusɔ lubi na a duli kusɔ lela nserɔ fule mo gba, ŋkpal e ka nyi Ebɔrɛ nɛnɛ so e



9. KĒKŪPĀJŠO BĒ KAGBENE

been pin nsej gelge kumo. Setani bee ta mbe kumu nna a duli fane kefulito be malaika, ama Ebore b kamalga ne kiyoyu cheej na e naa junjpar mo nsaa njini mo kashenten na. Esa ko been tij ta nsa n fule fo n woto kechokeni to ama ne fo nyi Yesu nene bre Setani maanj tij bola lonj so n nya fo. Feej wu foto na to esa ko ka bee da ebesopo na kekpa. Katege, nkuli, amomoshiasherj ne atoro wurbi ne durnyaebi bee ta a wora ebesopo na maa gbungburj mbe yirda to. Ebesopo maa nu a sa le be basa ere kike, ama sanjike kuso ne Ebore kanje na e pere mo kenishi. E bee nyinj Yesu be mmalga nna sanjkama nsaa be amo so. "Ne basa bee tege menyi nsaa toro menyi a ku efe a malga mmalga be yiri kike a gbity menyi njkal ma so, kagbenefuli beenj ba kaa la menyia." Men shin ne men be ngbene e baa fuli menyi ga a par menyi njkal mane so, toro ne k jo menyi eboreso na shi ga. (Mt. 5:11,12).

Anyi be eyur ere be kayalgasherj ne Setani alubipo na bee wora ania ga ne e bola so n lara fo ashi Ebore be kasha na to. Ama njkal fo ka la ebesopo na so feej tij kanje fane; "To, manne e naanj tij n lara kasha ne Kristo ko a sa anyi ashi anyi so? Toro njko awurfon njko basa be kekorfe anyi njkal anyi be yirda so njko akonj, njko ketir njko kenishipere njko luwu bre e naanj tij n lara mbe kasha ashi anyi so?" (Rom. 8:35). "Kuso kama male kike to an bola emo ne e danj sha anyi na so nna a ko elej kuso kike so." (Rom. 8:37). Njkal e ka ta Ebore be akoso na m buu so e ko elej m po Setani so sanjkama ne alubipo na baanj ba njkal e ka yil Yesu Kristo so, e ko elej m po kechokeni be yiri kike so. Sanje na so, Ekenipo Nimuso na kanj ya lar m ba, menyeej nya kemañkurawuro mo ne k maa terge kike na. (Efe. 6:10-18; 1 Pt. 5:4).

**KECHUKPABI** na bee njini fane e ko nfera ninjiso, ne mbe yirda male bee wora kishi a ti so ne kiyoyu cheej na male gba bol mo to kinjinj. Sanjkama Ebore be kamalga na bee kanje mo nefa damta mo ne k woto n sa bekama ne b ko kebese na to n ya fo lalaluge nna. Yesu ye; "E kama ne e

kɔ m pɔɔ so, meen sa mo ekpa ne e ji nkpa be kedibi ne k wɔ Ebɔre be kakpa lela ne baa trre ndon paradisi to na be kusɔso na." Ekama ne e kɔ m pɔɔ so, luwu nyɔsopo na maan dooro mo kike." "Ekama ne e kɔ m pɔɔ so, meen sa mo manna njanaso na be ako. Kumo be kaman ne n nan sa mo kijembu fuful mo ne b sibe kumo so ketre popɔr mo ne esa ne e bee sɔ kijembu na nawule nyi na." "Esa kama ne e kɔ m pɔɔ so nkaa kɔ ma aworbi na to n ya fo lalaloge na, meen sa amodonwura elen ne k bee ji efuliana so." "Ekama ne e kɔ m pɔɔ so been buu asɔ fuful fanɛ bumo ne eyurpi man wɔ bumo to na. Mmaan kpara mbe ketre ashi nkpa be kawɔl na to kike, ama meen ji mbe sheda n sa n Tuto ne mbe emalaika." "Men ta mo n ki ma Ebɔre be lambu to be shabɔre. Mo ale maan nan lar kumo to kike." "Esa kama ne e kɔ m pɔɔ so, meen sa mo ekpa ne e tu ma n chena kuwuraputi so fanɛ kananɛ n kɔ m pɔɔ so nsen chena n Tuto kuto ashi mbe kuwuraputi so na." (Keleranji 2:7,11,17,26; 3:5,12,21).

Amansherbi ne a wɔ lɔkɔ ere to ashi dimedi be kagbene be foto ere to ere male gba bee nini ebesopo mo ne a yil to n sa Ebɔre nna. Mbe amansherbi la Ebɔre peya nna. E maa ji mbe amansherbi chilchil ama e bee ta amo nna a che betirpo to. E bee ka mbe kudukudusopo sanjike nsaa ta mbe amansherbi be ako n ya ka wɔta Ebɔre be katsihan to aledi kike. E bee ta mbe kusɔ ne e kɔ kike gba e sa Ebɔre. E bee ta mbe kusɔ kike e mankura Ebɔre nna.

Bodobodo na ne korto na male bee nini kananɛ le be esa wɔ kebaawɔto cheembi to ne kiyoyu cheen male bee ji mo so elen nenɛ. Lon be esa ere maa ta kasana nko ajibi lubi ko ana a jija mbe kumu. (Ash. 15:20). E maa jija mbe amansherbi, mo ale man naa ta mbe eyur ere a wɔto kebaawɔto lubi to (nkpal manɛ so anyi be eyur ere la Ebɔre belambu nna). Esa ne e nyi Ebɔre nenɛ maa wɔto ashira konoto nko a nuu shigare. Lon be esa maa nuu adishi be yiri kike. E maa nu adur lubi gba, fɔnɔnɔn adur ne a bee boo. Le be esa ere bee keni nna e ji ajibi lela ne a bee che mbe eyur ere to. Sanjama e bee

bee wora ania nna. Kabɔre kule male gba maa fi mo; aso ri to nko lanto gba be kabɔrekule la kuso ne e bee sha ga nna. E bee kule Ebore mbe ebu to gba, nkpal mane so e baa nyi geen fane ebɛsopo kama ne e maa kule Ebore maan tin n dan mo kebesoto kike.

Kawol ne k bugi to a dese na male bee nini nna fane Baibol na e la kashenterj be kawol ne mo ale bee kraŋ nsej naa koya kumo be ashej saŋkama, nkpal mane so ndoŋ ne e bee nya mbe kanyiasherj ne elerj ne nkpa ne kefulto. Mbe kedamaya gba bee shi ndoŋ nna. K ki kefulto nna a kuŋ mo. Kumo e la takobia po Setani so na. Kumo ale e naa la kiyoyu to be ajibi ne kiyoyirbo be nchu gba a duŋ mbe achukoŋ. Kumo e la nchu a ber mo nsej naa la digi n sa mo ne e bee keni to e wu mbe kumu.

E bee sulo mbe kedibi largato nna nkpal mane so e baa nyi fane fo maan tin nya eboreso be nefa na amo fo baan sulo kedibi largato na nna. Nkpal e ka nyi Kristo ka tinji luwu to na so, mbe kagbene wo eboreso be aso so nna. Ndoŋ ne Yesu Kristo chena, Ebore be jisa so, ebunyampo be kakpa na. Mbe ufera kike wo eboreso be aso so nna, mo ale maa shin ne durnya ere to be ashejwurbi wo mbe nfera to. (Kolosiabi 3:1-2). E du nna fane kadibi ne k wo abonker nsaa nya kayul saŋkama a sor nene saŋe ne k daga (Nshe 1:3). E du fome kedibi be keyabi mo ne k bee sor asorso ga nna. E maa nana luwu, nkpal mane so Ebore be kasha na ne kiyoyu cheerj na e bol mo kagbene to.

## FOTO KUDUSOPO

Yesu ye, “Ma e la esa ne e bee tinji basa ashi luwu to a sa bumo nkpa na, ne esa kama ne e yirda ma beenj nya nkpa hale ne e wu gba. Esa kama male ne e wo nkpa to nsej yirda ma, maan nanj wu kike.” (Jon 11:25,26). “Ma e kanje menyi kashentento na fane esa kama ne e nu ma mmalga ere nsej yirda esa ne e shunji ma na ko nkpa ne k manj ko ekar na, mo ale maan ji n tor, ama e terj lar luwu to m ba luri nkpa to.” (Jon 5:24). Luwu manj naa ko elerj ebɛsopo so, “Neniere luwu mur, kekompoo so e ka. Luwu nne ne feerj nanj nya basa m po so? O luwu nne ne fo kedoro be elerj na naa wo? “Anyee choro Ebore nkpal e ka sa anyi kekompoo so ashi Enyenpe Yesu Kristo to so.” (1 Kor 15:54-57).



10. KEMANKURA BE KAWU NA TO.



Esa kama ne mo ne Eboɛ bee nite saɗkike maa ɗana luwu. Mbe luwu be saɗe baɗ fo e bee yo nna kagbenefuliso, fane kanane ashuɗipo ƴool bee kaɗe na, “M baɗ ki nna cham a wo aso anyo na to be nferinto, ɗkpal mane so, kuso ne mee sha e la kelar durnya ere to n ya kaa wo Kristo kuto, kuso ne k baa bo male nna na.” (Filipaiebi 1:23).

Ebesopo kike bee sha fane e wu Yesu mo ne e ba wu nseɗ ka anyi be alubi kike be keko kedibi largato na so na kenishiso. Saɗkama kiyoyu cheeɗ na bee nyinji mo kanane Yesu b mmalga bee kaɗe nna, fane, “Men sa maɗ shin ne men be ɗgbene e baa jija menyi. Menyee yirda n Tuto Eboɛ, men ba yirda ma ale gba. Ebu damtaana wo n Tuto na pe ..... men naɗ beta m ba keta menyi n yo ɗ kuto, saɗe na so kakpa ne n wo, menyi ale gba beeɗ ya kaa wo ndoɗ.” (Jon 14:1-4) “Ama aboresibe na male bee kaɗe fane: esa kike maɗ naɗ wu ɗko n nu ɗko n fe m piɗ kuso ne Eboɛ bela ase n yili basa ne baa sha mo na.” (1 Kor 2:9). K du dimedi so kpakpa ga ne e tin n bugi to nene ɗ kaɗe kanane Eboɛ loɗe aboreso be kuwura na n yili bekama ne b be Enyenpe Yesu Kristo so na.

Eboɛ b malaika ɗo kamalga na E wo lalaloge be foto ere to na. E bee jo nna ne e ta esa ne kulubi maɗ wo mo to ere nna nseɗ yo eboreso na. Eboɛ lara mbe kiyoya ashi mbe eyur to nseɗ shin ne mbe kiyoyu na yo eboreso ne e ya ka wo Yesu mo ne e wu kedibi largato so n sa mo na kuto. Ne Enyenpe Yesu e wora mo maraba! Kagbenefuliso nseɗ kaɗe mo le: “Mbo! ma kenya, lela ne meeɗ tin yirda! ..... Ba tu ma fo nyen pe a nu ma kuwura to be ebel!” (Matt 25:21) Setani maɗ naa ko eleɗ mo so, ɗkpal mane so, “Etirp na wu ne emalaika ta mbe kiyoyu n yo eboreso n ya chena Ebrahim be kekel to” (Lk 16:22). “Ndoɗ nna ne n nu ebol ka shi eboreso ɗ kaɗe ma le; “Sibe le n nase : kagbenefuli la bekama ne b wo Enyenpe to nseɗ wu naniere mbanaayo na peya nna.” Ne kiyoyu cheeɗ na kaɗe: Kashenteɗ to, baarɗ wushi ashi bumo be kegben ere to ɗkpal mane so, bumo be aworbi beeɗ ba be bumo so n yo.” (Keleranini 14:13).



## LALALOGÉ BÉ ASHEN

Nteri lela mo nɛ fee kraŋ kawɔl ere, Ebɔrɛ e chɛ fo to nɛ fo ta fo kagbene kikɛ m bɛ Ebɔrɛ so, ŋkpal manɛ so E bee sha fo ga nserŋ naa malga e sa fo E kaŋɛ fo fanɛ. “Ta fo kagbene kikɛ m bɛ ma Ebɔrɛ So.” (Detrɔnɔmi 30:2). Ta fo asulɔ nɛ fo asherŋ tirso kikɛ m ba Yesu kutɔ. E beerŋ sa fo kagbene nɛ nɛra popɔr. Sa maa bɛ fo kagbene bɛ aparsherŋ so, “nkpal manɛ so, esa bɛ kagbene to nɛ nɛra lubi nɛ a bee shin nɛ e bee luri kusɔ jagaya bɛ kanyɛnsha nɛ kachesha to bee shii a lar... .” (Mk. 7:21). Yige alubi nsaa bɛ kashenterŋ bɛ ekpa so, “ŋkpal manɛ so, asherŋ lubi bɛ kakɔka e la luwu, ama Ebɔrɛ bɛ kagbene Korŋwuleso bɛ kake e la ŋkpa nɛ k maŋ kɔ ekar ashi an Nyɛnpe Yesu Kristo to.” (Rom. 6:23).

Menyi nɛ men ta men bɛ amu kikɛ n sa Ebɔrɛ na, e “baa kɔ kashenterŋ bɛ mmalga nɛ ŋ ŋini menyɛ na to kpakpa a bɛ amoso nɛ yirda nɛ kasha nɛ a wɔ Kristo Yesu to na.” (2 Tim. 1:13). Le korŋwule ere so nɛ pɔɔl Sibɛ ashi 2 Tim. 1:12 fanɛ “N nyi esa nɛ n yirda, ma alɛ maa jí Kumo emɔrɔ fanɛ e beerŋ tiŋ kení kusɔ kama nɛ e ta m bɔɔ ma enɔ so hale n ya fo kache na.” Ba kɔ yirda e wɔ Ebɔrɛ to saŋkama, nsaa kule Ebɔrɛ kiyoyuto Saŋkkikɛ. Ba wɔ Ebɔrɛ bɛ kasha na to, nserŋ shin nɛ fo anishi e baa yuu Yesu nɛ e la ekpa kashenterŋ nɛ ŋkpa na so, mo e la emɔlgapo nɛ e beerŋ ba ta mo mbia n yɔ ebɔrɛso kachako So na. – Mo E la, “Ebɔrɛ, bewura to bɛ Ewura nɛ benyɛn pɛ to bɛ Enyɛnpe”. (1 Tim. 6:15).

“Mo e naaŋ tiŋ n chɛ menyɛ to nɛ men yige alubi bɛ kebaawora nserŋ tiŋ n chɛ menyɛ to nɛ men yige alubi bɛ kebaawora nserŋ tiŋ n yili mɛbɛ anishito cheembi n wu mbe kemaŋkura kagbenefuliso. Mo nawule e la Ebɔrɛ. Mo e mɔlga anyi ŋkpal an nyɛnpe Yesu Kristo so, mo alɛ e naa kɔ elerŋ kikɛ nɛ kusɔ kikɛ pɔɔrŋ nɛ durunya fara. Mo alɛ beerŋ baa kraa kɔ amo to Saŋkilɛ mbanaayɔ. Amoso, men baa Sa mo kemaŋkura nɛ bunya nɛ elerŋ nɛ kenimujɛ Saŋkama! Amen” (Jjud 24,25).

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