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MOYO WOMNHU

**“Thembere yaMwali kana n’umba inoshumiramo Sathane”
(1 Yohane 3:4-10)**

Iri bhuru hadzva. Łakaŋanga kuboneka muFrance pamakole mazana mabili akapinda. Yakapa mimwiya yezvulu-nezvulu chieja nemakombolen. Yakashuma sechiboni chomwiya, panoba ipo balume nebakaji bakakona kuzvibona mumwiya yaro sezvi Mwali achibabona bakawanda bakabona mimoyo yabo mibi bakazvijosa bakasangamija moyo mtsva.

Kana uchibala heyi bhuku, zvizibe kuŋi chiboni chomoyo, paunoberenga ukakona kuzviŋala. Kuŋi kana uli wakuze mKhristu, anojokera sule uchawana mfanyiso nwo sezvi Mwali bachikubona. Mwali hasaluji banhu, haŋali mamiriro awo. Unotała moyo womnhu, hapambala nokumeso.

Sathane ndiŋaŋe wabose bokunyepa, ishe wesvisvi, mwali walino shango. Unozvieja somŋumwa wechieja asi asiri iye, sezvi bakawanda bachida kumfanyisa saezvo, banokona kusinyuka msi bachibona mfanyiso yabo ichibva yakangodlalo zvechokwadi. Kunge iyezviya kale, nanasi zvichangodlalo kune maapostoła akawanda okunyepa, bashumi bokudlirijira banozvieja ba apostola ba Khristo, hazvikanukisi sezvi na Sathane iye mwene akazvieja somŋumwa wechieja. (2 VhaKorinte 11:13-14). “Sathane unopofuja meso nefungwa jabanhu kuŋi basakona kubona ludo gwaMwali, bushe nobukugwane gwaMwali, kana kubona mlamuliri, Jesu Khristu.” (2 VhaKorinte 4:4). Banhu bakapofujigwa nemijimu yalino sango habazviboni kuŋi banogidima bachienda muľufu gusingagumi, gehena lisingagumi, linoptuŋa masimbe asingaperi. “PanaMwali bakafa banoŋogwa nemijimu yalino sango. (VhaEfesa 2:1-2). Ndizvo Mwana waMwali zva akaboneka nazvo kuŋi apaŋaje mabasa a Sathane. (1 Yohane 3:8). Zvipire kunaMwali. Ugwe

na Diabhurosi uchakuŷiza. "Sendera pedlo naMwali lye asendere pedlo papo." (Yakobo 4:7-8).

Hezvi uchiberenga bhuku heri, uchiŷalisa mifanekiso yaŷo uchakona kuŷala moyo uwo. Umŷalisise chaizvo kuŷi waka eŷa kumira seni. Kana ukabona ulimbi, unezvibi usalamba kana kumjumba zvipire nokuzvinipaja u bule zvibi. Kana ŷakaŷi haŷina zvibi ŷinozvidlirijira, panenge pasina chakwadi maŷiri. Iko kana ŷichibuŷa zvibi zvedu Mwali banothembeka banolulamisa bachaŷi kangamwira bakatisvazva zvibi. "Kana ŷakaŷi haŷikhakhi ŷinonge ŷomyeŷa mnyepi, kunenge kaba kuŷi shoko lire halimo maŷiri." (1 Yohane 1:8-10). Zvinipajeni pasi poluboko gwesimba gwaMwali kuŷi amukangamire zvibi, amusvazve neŷopa dzvene laJesu Khristu.

Unoŷongwa naMwali kana naSathane? Ungaba wemhuli yaSathane kana mwana waMwali? Kana zvibi zvichiŷonga bupenyu hwuhwo, usajumba. Zvirinani kulirira Mwali anohokusununguŷa na Jesu Khristo akabuya pano pasi kundoponesa baeŷa zvibi, kuponyolosa mapofu, kuŷibvisa musvisvi nokuŷi svisvi libre maŷiri. Wakabuya kundoŷipinja muchieja chiche chinokanukisa. Jesu wakabuya kundoŷisununguŷa musimba lezvibi naSathane. Nokuze kuke ŷinechifumiro chezvibi zvedu. Wakamira phanŷa kaMwali Mtsrene anobona, anoziba zrose zvamunojumba nefungwa jose. Ha ungakoni kujumbira Mwali mabasa awo. "Akasika zebe nokuti hahwi? Akabumba ziso nokuŷi haboni?" (Dzipsaleme 94:9). "Nokuŷi meso awe anobona zira jomnhu unoŷalisa iga limwe nelimwe la anochika. Hapana svisvi nebuli lolufu myetazvibi la anga jumbama paliri." (Yobo 34:21-22). "Nokuŷi Jehova meso awe anoŷala sango lose kuŷi abonise simba lire pa anomunambatira nomoyo wose." (2 VhaKorinte 16:9; Yohane 2:24). "Wakalopafajwa ndi. uyo akakangan'wigwa zvibi anebukhakhi huhwe hwakaŷibiwa. Akalopafadzwa mnhu hoyo asanga berengegwi bukhakhi naMwali, asina cha

anojumba nomwiya uwe.” (Dzipsalme 32:1-2) (Uberenge na Dzipsaleme 51) Jesu uchambodabijira nanasi “Buyani kwandiri bo iwe makanyaJa, makalemegwa, imi ndichamuzolojaya (Mateo 11:28-30).

MFANYISO WOKUTANGA

Mfanyiso hoyu unosumba moyo womkhakhi, nowesango achambo endesewa nomwiya walino sango, noludo gozvenyama. Chiboni hechi chinosumbija moyo uwe zvinoba izvo Mwali zvabanokubonisa. Meso awe matswuku anosumba kuji chidakwa chaizvo. Uberenge Mirero 23:29-33. Yawee ndibapio–nemeso okuswina ndibapio. Ndizvabokujisa kudolo, nazvabanoda kuhwa mzipo wezvabakira. Usabona waini kunaka, kuchenerera iri mubhigiri, ichinga haina mhaka. Lino eja uchahwa sewaka lumwa nenyoka yechipakupaku. Meso awo anobona nezvisipo, moyo uwe ukazuwa zvisinga zvikibani. Napasi nomsolo panemoyo womnhu unezvikhokhonono (zvipuka) zvinokanukisa chaizvo zvipuka izvi zvinosumba zvibi zvakawandawanda zviru mumnhu. Chimwe nechimwe chinosumba bubi nokuti moyo numba yezvibi. Mwali unoti. “Moyo ndiro limwe dzwotsi chaizvo, mmbi, ungazibya nani?” (Yeremiah 17:9). Yesu iye mwene wakaŋi “Mumoyo womnhu ndomunobva mifungo mibi, inenge bupombwe, kukala, kudlisa, kulambana kubulaya, kuba, kusonga, butswotsi, zimoyo lakayipa, godo, maŋamba, kuzvikuja nebupenji. Zvose zvibi hezvi zvinomumoyo zvizhibudira kuze.” (Marko 7:21-23).

1. PHIKHOKHO – chibumbwa chokuŋanga iphikhokho. Chinoni chokunaka nokuba neminhenga yamabala okunaka zvinomangaja. Apa inoleba nechibi chokuzvikuja. Lucifa (Sathane) akamboba mŋumwa wechieja waMwali, iye Diabolo (Yesaya 14:9-17). Sathane mŋumwa wesvisvi hachaba mŋumwa wechieja. Kuzvikuja kunozvisumbija nezira jakawanda. Bamwe banozvikuja noŋufumo gwen’ombe, makwayi nejibhuras



1. MOYO WOMYEŤA ZVIBI

nezvisimiro zvinodura kana lunako kana mmbiri unobambajiwa nezira jinoshonisa. Bamwe banozvikuja nolukama gwabo, nokufunda kabo, nenungo nezvabanokona, mmbala wolukanda nokuwanda kezvinhu zvisina basa nemalungu nezvimwebo. Bamwe banozama kuzvinakisa nebhengere, zvin'ina bachizvicheka nyola mumibiri ikoMwali akabumba mnhu alikwae. "Mwali unogwa nabanozvikukumusa, banozvitolera pasi, unobakombojera." (1 Petro 5:5). "Kuzvikuja Mwali unokubenga." (Mirero 8:13). "Chitebera kuzvikuja kufa." (Mirero 16:18).

2. MMBA – mmbwa myeṭa zvidambiri, bufebi, nebuḍabu. Pano enda mmba inozvizoja svina banhu bakawanda banodlajo. Pose pabano enda banoṭanga kudanana noku eṭa buḍabu nebalume nebakaji. Buḍabu nobupombwe hwakawanda nesimba pamazuba ano mabi. Mrole mṭuku ha uchakona kuzvilonda, nebalume nebakaji nabakafigwa baphira nobupombwe. Chibi che Sodoma chaka chinya buphiro hwebanhu bakawanda kuṭi kubudirire zvaka lehwa na Jesu kuṭi "Pamazuba okupejisira zvichange pamazuba a Sodoma na Gomorrah. MaZulu nema Suthu nechaka jakawanda bachaṭi mfebi nemhombwe "immbwa" iyoyo mnhu hangakoni kuwana bushe whokudenga nokuṭi, "kuze ndikobupombwe nebun'anga nemhandi, nebemijimu yekunyepa nebose banoda kumyepa." (Ndzumbululo 22:15). "Tizani buḍabu. Zvibi zvose zvino ehwa nomnhu zvirikuze kominbiri asi ano eṭa buḍabu uno eṭera chibi mmbiri uwe. Chini? Hamuzvizibi kuṭi mmbiri wenu ithembere yaMwali? (unoba iwo mmbiri uwe) iyoyo Mwali unompywasikanya. Nokuṭi thembere yaMwali itswene, ya uli iwe. (1 Vhakorinta 3:16-18, 6:15-20).

3. NGULUBE – Ngulube inosumba chibi chobudakwa nesvina. Ngulube inodla zvose zvaino sangana nazvo. Ha ikhethi panezvakanaka nezvibi, sezvino eṭa banhu bakawanda banongodla chero zvakafa nebugwere kana kujipywa. Banodla

malopa, makozo zvakahwi naMwali basazvidla (Mishumo 15:20; Yesaya 66: 1-17). Nokudlalo banochinya mibiri yabo iri iyo thembere yaMwali, nokuchenga, kuhoba nomuzvimiro kana kudaha fodla nembanje zvinochinya malopa, zvakadoba zvakaba eṭa kuṭi bajaire kugala ba inazvo. Sathane ukabasunga nekuṭama fodla. Hero linongoba simba laMwali kuṭi asunungugwe pazvinoshonisa nokusiringisa kudlalo. Bakugwane nebaṭuku habambofungi nezvokukama kedolo, mathothotho nezvimwe. Hapana chidakwa changabona bushe whaMwali. Dolo hachidliwa chibulayi nechisanganya bujubi kuṭi bakakambwa ba eṭe buṭaṭa, ba eṭe bufebi nezvimwe zvakanga basinga hozvi eṭa. Nokuti, "dolo ndileswiri mkumbi mkumbi ndowokuzamba, banopenga habachaho thanya." (Mirero 20:1). Pamlayo waMushe kana mnhu akabanomwana anogwa nomlayo, alichidakwa unofanira kuṭakwa namabywe kusvika afa. (Doiteronomio 21:19-21). Banoṭomba dolo kana zvikambi banemlandu unenge wabanoliṭengesa nabanolimwa, sezvo shoko laMwali lichiti, "Khombo pabanoṭamba nezvinokamba." (Yesaya 5:22). Khombo pabanopa bagalisani nabo zvikambi, anompa nebhoṭero akapera akamkambisa." (Habakuku 2:15). Kanhi hamuzvizi kuṭi basina kuṭuga habangadli gaṭa lobushe whaMwali? Musakhakha kunoti mhombwe bemijimu yokunyepa, bokulambana, bokungozvingaliya, bokusiringa, jimbava, bokukala, zvidakwa, bokugodejera, mavemu, bose habangadli gaṭa lobushe hwaMwali. (1 Vhakorinta 6:9-10). Nokuṭi mabasa enyama alipachena anoba kushumira mijimu, bun'anga lubengo, mifungo yakapambana, bupangwa nezvimwe. Banodlalo habakoni kudla gaṭa lobushe hwaMwali. (VhaGalaṭa 5:19-21). Musakambwa nedolo nokuṭi pano juṭu pajiri aiwa! Zajiwani noMwiya Mtswene. Pane beya banenyota Jesu chisenya chobupenyu, anenenyota ngabuye pandiri an'we (Yohane 7:37-38). Imwi mose munesakha, buyanipavula. Nabo imwi musina mali! Buyayi muṭenge musina chokuṭenga nacho. Muno bvisireni mali muchiṭenga chisirisaja? Zvamakazviwana namabasa enu munozvibrisireni muchiṭenga zvisangaguchi. (Yesaya 55:1-2).

4. HAMBIA – ichi chipuka chinoleba nezvobusimbe, ndichaeta - ndichaeta, nobun'anga bubu. Kusatenda kunenge chibi chobun'anga. Anobusimbe unowanja kuwira mumiejo yakawanda. Anga eta kuba, asi iye akafanira kushuma, zvinoba izvozvingamyeeta mhondi. Busimbe panezvemwiya hunoterejisa kunamaeta, hunoterejisa kuberenga bhayibhili nokusaenda kugereke. Zvinoeta thibira kutalisisa man'walo e shoko laMwali pano ba ipo patino wana buphiro wusingaperi. Ndicha eta zvangu zvakanaka zvaka eta kuti nguba ipere pasina ku eteka chinhu; zvikapera zvaka esa mnhu mulufu. Kana Mwali achizuhwa newe achieta umpe moyo uwo nasi, Sathane unobuya nokutabanya akakubueta kuti mangwana zvirinani, kana limwe zuba la uno eta kufungira, iko halinga buyi lakaswika. Iwe unoeta kuti lamangwana lichiswika zvikaeta mangwana. Zvika eta kuti abe makole akatebererana kuswika kulufu gwa usina kufungira kuti gungaswika, ukafa usina Mwali, usina kuponesiwa. Saka Mwali unoti, "Zvanasi nchihwa shoko langu usa ometa moyo uwo (VhaHeberu 3:7-8). Demba lehamba kazinji linoshumisiwa nejin'anga nokutenda pabun'anga kuze koku eta Mwali anoetaama. Nokuze kokueta mnhu adabijire Mwali anoetaama kana achiwigwa nezvigwere kana kukhakhigwa. Banhu banotenda pajin'anga, miji, mabye, nyanga, iwo bakafanira kutenda mmbumbi wabo. Mwali ukalaya bana ba Israele akati, "Mloi usamlega achipira." (Ekisodo 22:18). Pana bo imwi pasongo boneka anotungula, na anobvumba, bemasilamusu nomloyi asaboneka pamuli. Nokuti anodlalo uno eta zvinosiringisa Jehova. (Doiteronomio 18:10-12). Musaphamukira pabejingoma nemasilamusu. Mwali wenu ndimi Jehova (Levitiko 19:31).

Kana achienda pabali unotebera bupombwe hwabo iyoyo ndinomsinyukira ndakambvisa palukama gwakanyi kuke. Saka zvikhetheni mube batsvene nokuti imi Mwali wenu ndiri mtswene. (Levitiko 20:6-7). Jesu Khristo ndiye mpoji womwiya, fungwa, nommbiri, anakona kuti kangan'wira nokupoeta magwere

edu ose (Dzipsalme 103:1-3). Kana paine anogwala pakaŋi penu nga adane bakugwane begereke (kusaba jin'anga) Mrabhirireni mnamaŋo woŋuendo uchapoja nyomgwere. Mwali uchammuluja, kana aka eŋa zvibi uchakangan'wigwa. Zvilebuŋuleni muchibulirana zvibi zvenu mutamaŋirirane kuŋi mupojiwe. (Yakobo 5:14-16) (Ndzumbululo 22:15).

Kana nchiberenga chibhuku ichi Mwali unozuwa newe kuŋi uŋendebuke nokuŋi uphire chose buphiro whuwho kunaMwali asi mwiya wehamba ulimumoyo mumo unokuhebeja! Usa eŋa kuŋabanya ukazvipira nasi, uchazvi eŋa mangwana hezvo kana ikhwine kuŋanga kubuzwa mlume nwo kana bhabha babo bachaŋanga kuleba zvimwe kana kuŋi uchaŋanga kuwana kana kuwanika nkofunja bana babo. Nokuze kokuŋi uete zvinodiwa naMwali unosendeja zebe jijo kuŋi uwhe shoŋo lire Diabhelo. Uchieŋa iyezvo unokozisa noyo uwo kuswika ichikoza sedemba lehamba.

5. NNGWE – iyi imhuka inohlisa uye yokumwa malopa chaizvo. Inoleba kasahwira busungu kayo, buhali hayo, zviri mumoyo womnhu. Mmwe no mmwe anoŋongwa nechimoyan'wa nokudinalika mumwiya angakona kusawhira bamwe busungu, kuŋukana noktekeŋerana zvinokwanisa kubuyisa bupondi. Pakawanda mnhu unon'wa mumwiya waDiabholo kana achinwa dolo kana dolo lechikhuwa kuŋi zvipere zvimkunde kuzvilonda. Mondi jakawanda jinomwa nokuda kuzvi esa kuzira mmbi nokuda kujosera. Dolo labo ndilemate enyoka busungu wechokwadi zviripachena. (Doiteronomio 32:33). Kulipija kakanaka pavemoyo yaka ipa asi Mwali ndiye mjoseri. Jesu wakati "Idani babengi benu" Mwali wakaŋi thembisa kuŋikangan'wira zvibi zvedu kana ŋichikangan'wira bakaŋichinyira.

6. NYOKA – iyi yakamboba chibumbwa chakanakisa chakambura Adam na Eva pagadeni ya Edeni, kuli ku eŋera kuŋaŋa bushamwari nobushumisani naMwali. Sathane wakaŋanga

kubwigwa negodo achibona zira yaidisa iyo Mwali pamlume wokuṭanga nomkaji nezvabaka esesiwa izvo kuṭi baṭonge nyika yose pangapakafanira kuba iye Lūsifa iye Sathane. Negodo, Sathane wakakona kuchinya bushamwari hwanga huli bukulu pabuphiro naMwali. Lyero godo lakabulaya, godo gulu liri mumoyo nomubuphiro hwuhwo, linokukundisa mfalo kana bamwe bachizvipfina nomfalo bachigala nolugale. Nabanoshomira Khristo banofanira kuzvilinda kuṭi basawana mwiya uyu waDiabhorosi wegodo, ṭoleba kana mumwe wedu akakombolekwa akabudirira akaṭi pinda. Godo linobuyisa mifungo yakawanda kuṭi upere ulaye bamwe kuṭi uchinye mfalo wabo, ukapera ukabulaya nahabo banokupinda negodo. Godo lomlume pamkaji linokona kupyasa msa wabo, nobuphiro whose. Mbiṭi yegodo inonge chibundu. (Ngosha yaDzingosha 8:6). Godo halikoneki linenge bugala-bafu.

7. ZULA – zula lino dfa mavu, linoleba nezechibi chokukaṭa nokuṭama mali nolufumo zvinoba izvo mji wechibi nobuchinyi. (1 Timoteo 6:10). Mamwe mazuṭa ngei Congo anoboneka achidla busunji whakawanda kusvika achibalika akafa nokuguṭisa. Wegalo hakoni kudlijana kana kupa baṭombo nabanotswaka. Unozama nezira jose kuzvieja mṭhu kaye kana webutsinya kuṭi a wane igo lufumo gwalino sango guchadliwa nezvipfunhe guka ṭo eṭa nokurosa, nembava jakaba. Jesu iye unotibuja kuṭi iṭswake lufumo gokudenga, kusangafanyisiwi nembava kuṭi jipinde jibe, no kuṭi pane lufumo ndipane moyo. (Mateo 6:19-21). Akani nobumisa uwe bose bakalova nokuti waidisa ndarama nezvisimiro zvinomṭengo mkuṭu , akaṭola zvakaṭukwa. (Yoshua 7). Judasi Iskarioti, mdzidzi waJesu wakazvisungirira (wakaloba) nokudisa mali kupinda Jesu. (Mateo 27:3-5).

8. SATHANI – uyu ndiye ṭaṭe wa ose manyepo nabanonyepa. Ndiye mlisa wejose mhuka neyose mimoyo. Jesu wakaṭi “Imi munobva kuna bhamba benu Diabeṭo, saka munoda ku eṭa

zvino țama bhabha benu. Ndiye mponda-banhu chakalenakale, hanakumira nechokwadi nokuți halimo maali. Kana achinyepa, unoleba izvo chaizo zvirizvizve, nokuți ndiye mnyepi, ndiye bhabha wabanonyepa.” (Yohane 8:44).

9. NYEREJI – Nyereji inoleba noľuvaľo guli mumoyo womnhu wose. ľuvaľo luzibo gwezvakanaka nezvaka ipa. (VhaRoma 2:15; 9:1, 1 Timoteo 4:2, Tito 1:15, Vhatteberu 10:22). Apa inhema yakasviba naiko yakaipa. Yafa nemhaka yokuenda phanđa nezvibi, ibofu naiko yakachinyiwa, kuți isakona kuzvijosa. Inokona kusvazviwa nemaľopa a Jesu. (VhaHeberu 9:14).

10. ZISO – ziso laMwali liriposepose naiko ľinobona zvose zvirimumoyo. Hapana chingajumbama ziso ľaMwali. Unoziba zvirimufungwa jaka jumbama nobukulu hwomoyo. Kana mnhu aka eța zvaka ipa musvisvi lobusiku, kana mubani, kana mugomba kana pani kana pani Mwali unokubona.

11. MŤUMWA / NGIROZI – Ngirozi mmiriri weshoko ľaMwali. Mwali unozuwa nomyeta zvibi anoťambujika achimmbuja kuți aťendebuke, kuți aťendere chieja chaMwali kuți chipinde mumoyo uwe mľema. Mwali unozuwa newe, iwe unoberenga nebhuku iri.

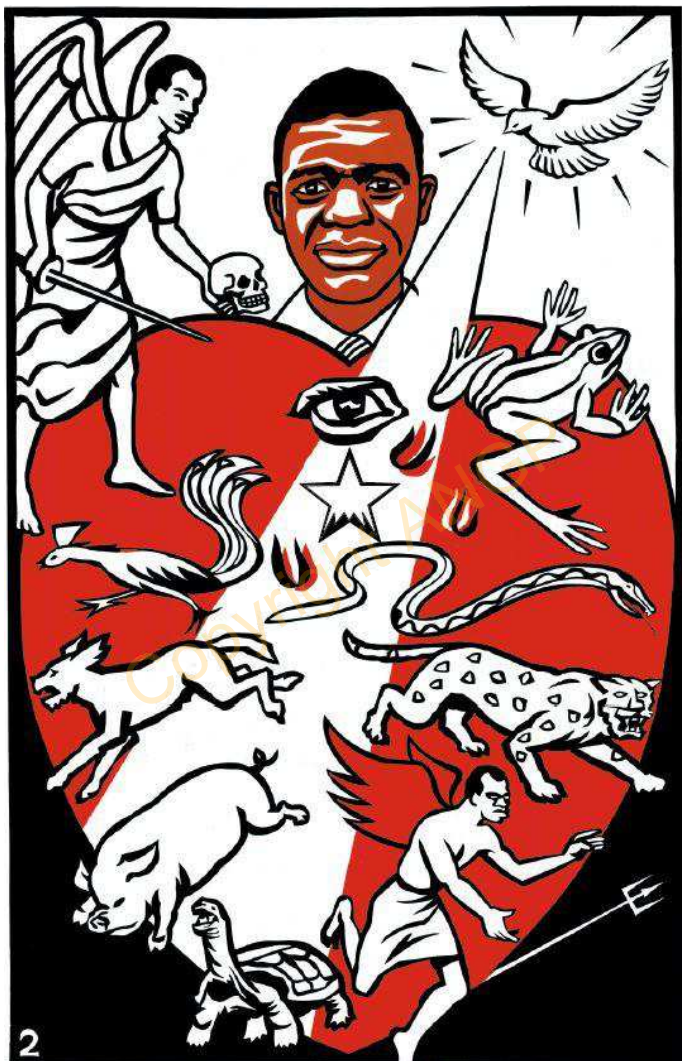
12. NJIBA – njiba inosumba Mwiya Mtsvene, mwiya wemashoko akanaka unokona kusumba chibi nechakanaka nokuťongwa. Mwiya Mtsvene pana ichi chifanyiso unowanika kuze komoyo. Haukoni kugaľa panoťonga chibi.

13. NDIMI NHUKU JOMOTO – iji jakamona moyo womyeța zvibi jinoleba ludo gwaMwali gwakamona moyo womyeța zvibi nokuți Mwali hafaliri lufu gomyeta zvibi, unofalira kuťendebuka nokulamulira. Jesu wakabuyira kulumulira ba eța zvibi. Mfaľo unoba mkulu kana myeta zvibi chero mmwe peji izve

achitendebuka. Mwali unoda kusvazva zvibi nemalopa eMwana komana uwe, Jesu Khristu panoba ipo mfanyiso wendimi nhuku heji jomoto. Ludo gwa Mwali gunoda kupinda mumimoyo inothonhoja yakafa. Ndimi iji jinoleba nemalopa ehwayana yaMwali yakaxwaja zvibi zvenyika yose. Kana ichi chifanyiso chakatererana nezviri mumoyo uwo lirirai Mwali, muvulire moyo uwo, utendere chieja cheshoko chichipenya mukaŋi. Tendai pana Ishe Jesu Khristu ndizvo uchinoponeswa Mwali nchakupa moyo wakanaka, akakupa moyo mtswa, kana wakumbira kuŋi aku eŋere. Hezvi zvinosumbijiwa pamfanyiso unotebera.

MFANYISO WECHIPIRI

Uyu mfanyiso unosumba mnhu waŋanga kutendebuka, oda Mwali. Ngirozi inobaŋa banga shoko laMwali linoŋabanya kubanesimba nokupinja kupinda banga lakaŋuŋugwa thungo jose linoŋabaya lakakhethekanya napakaŋi pemoyo womnhu nemwiya kundoswika kumoyo, ndiye anokona kubona zvefungwa nezvirimumoyo. (VhaHeberu 4:12). Shoko laMwali linoŋifungisa kuŋi mlipo wezvibi lufu, nozvokuŋi mnhu wakagala agajirigwa kuŋi uchafa sule kaezvo kuchaba nokuŋongwa. (VhaHeberu 9:27). Mkobe womyeta zvibi nabasangatendi uchaba jiba lemoŋo linoŋipisa sebye latswuka. (Ndzumbululo 21:8). Palumwe thungo ngirozi yakabaŋa demba lomsoŋo, mafupa aka oma omsoŋo. Izvi ndizvo kufungisa bachinyi kuŋi ŋichafa. Mibiri yedu heyi yaŋinodisa inopeja nguba ŋimnakisa, ŋichimsimsimija nepazvidliwa uno eŋa zvole zvinofaja nezvokungoŋamisisa, iwo iyoyu ummbiri uchafa ukaboŋa. Honeye jichamdla wose, moyo nemwiya womnhu zvichamirira kubonana nechigalo choku ŋongwa naMwali. Myeŋa zvibi akathoma kuŋe erera zvokubechegwa neshoko, akavula moyo akaiyesa paludo gwaMwali. Mwiya Mtsvene ukaŋanga kupenyera moyo nwe mŋema. Chieja chaMwali chakapinda chakaŋanga kuŋatira kule swiswi lose. Panobvirira chieja svisvi linoŋiza. Ludo gunodudira



2

2. MOYO WA AKAZVISOLA, AKAZVIPIRA

gwaMwali gunoŋanga kududjija moyo nya unotoŋhoŋa. Chibi chifanyisiwa nemhuka jakawanda jino eŋa kuŋiza.

Myeŋa zvibi ŋendera Jesu, chieja chenyika kuŋi apinde mumoyo uwo, ndizvo swiswi nezvi eŋo zvesvisvi zvichiho bva mumoyo uwo sazviri pamfanyiso. Jesu unoti, "Ndimi chieja chenyika anonditebera haendi muswiswi." (Yohane 8:12). Khombo iri pane abo banoda swiswi kupinda chieja. Jesu achipinda muthembere ngeiJerusalema waitaŋa bose ba itengesa n'ombe, whai nenjiba. Akatebulira kule mali yokuchinja, akaŋi, "N'umba yangu ndiyomnamaŋo asi bo imwi mo ieŋa yokugaŋa jimbara." (Yohane 2:13-17). N'umba moyo uwo. Jesu hana kubuira kuŋikangan'wira zvibi koga, wakabuyira nokuponesa isu nokuŋisunungula pasimba lezvibi. Kana Jesu achikusunungula, zvechokwadi wasununguwa. (Yohane 8:36).

MFANYISO WECHITATU

Apa ŋinobona moyo womyeŋa zvibi akatebuka chose. Unohwa nokubona bukugwane nokusiringisa kokuwanda kezvibi zvabambigwa Jesu pachipambano. Achibona chipambano chaanosumbijiwa nengirozi ihwe laMwali moyo uwe wakapyasikana. ūludo gwaMwali gwakabuya naKhristo Jesu gunonasa moyo uwe nesimba kana achifunga kuŋi Jesu Khristu whayana laMwali wakabuyira kuŋoŋa zvibi zvizve zvose, akazvipira kufa pabugalo whuwhe pachipambano. Zvakaeŋa kuŋi Jesu apere aŋowhe asimijiwe haŋe yemihwa, akawhisiwa busungu nezvipikiri zvakalobegwa mumaboko nemakumbo awe, akalembejiwa pachipambano nemhaka yedu, zvinopyasa moyo womnhu anotebuka anezvibi. Kana achiberenga nokuŋeerera shoko laMwali akazvibona mumoyo uwe wakasviba kuŋi inobubi hwakaeŋa seni izvo zvinopazukanya moyo uwe, zvinomtebuka nokuba isa mwiya uwe, zvakamyeŋa kuti alirire zvibi zvizve naiko Mwali unotoŋsendera pedlo pape. ūludo nomfalo waMwali zvinopinda mumoyo uwe wakasvazviwa



3. MOYO WAKATENEDEBUKA

nemalopa a Jesu Khristu. Unotanga kubona kuŵi Mwali ulipedlo nebose bemoyo yakapya sikana na iko unobaponesa sezvi bali ibo banemimwiya yakavunhikana. (Dzipsalme 34:18). Unopoja bemimoyo yakavunhikana, akabvisa busungi whuli mabali. (Dzipsalme 147:3). Ihwi laMwali linoŵi. Pane nyu mnhu ndichaŵaŵa kuŵi ndiwakatendebuka nobushai nowokuŵeŵemera pashoko langu. (Yesaya 66:2).

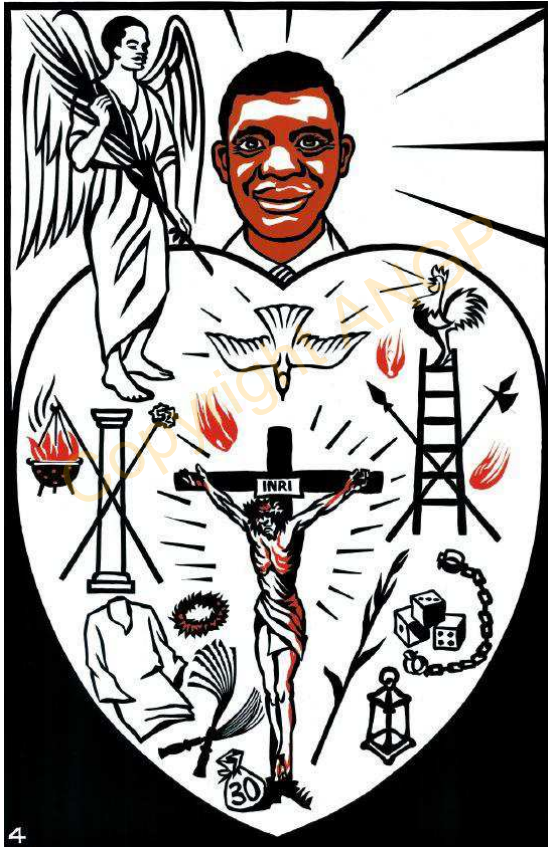
Mwiya waMwali noludo gugwe, zvino ŵonga moyo unoŵambuŵa no luŵendo pachipambano nemalopa a Jesu akaŵebuka ku eŵera kunokoŵa zvibi zvedu. Unoŵanga kubona kuŵi zvibi zvizvo zvakangan'wigwa. Wakaba nechokwadi chokuŵi malopa a Jesu, mwana komana waMwali akamsvazva zvibi zvole (1 Yohane 1:7). Anoŵenda pana Jesu hangalobi, uchaba nobuphiro whusanga peri. (Baŵani 1 VhaKorinta 6:10-11). Pana Jesu ŵinoŵengwa ne maŵopa awe, nokukangan'wigwa kezvibi nemhaka yoŵufumo gugwe gwenyasha (VahEfesa 1:7). Paba nomwiya mtsva mumoyo uwe kubra zvino hachada nyika nezvinhu zvayo, oda zvaMwali wakazaja moyo uwe neŵudo. Zvipuka izvi zvinoleva zvibi zvizve, zvirikuze komoyo uwe, chero iye Sathane asangadi unoyenda. Unoŵaŵa sule achitsvaka buli ŵokupinda. Kukahwi ŵiŵalisise nokunamaŵa kuŵi Sathane aŵize paŵiri.

MFANYISO WECHINA

Mfanyiso uyu unosumba mtendi aneŵugaŵe chaizvo akaŵengulugwa nokuŵenda kubambiwa ka Jesu Khristu. "Pandiri kuzuwa kuli kule nemi kana kusi kuzuwa nezvechipambano cha Jesu." (VhaGalaŵa 6:14). Unozvibonesesa zvokuti Jesu wakafa pachipambano kuti isu ŵangaŵakafanira kufira muzvibi ŵiphire pakuluga (1 Petro 2:24). Tinobujiwa kuti ŵiyende mumwiya ŵisafaja zvinodiwa nenyama. (VhaGalaŵa 5:12-25). ŵiŵebere butsvene nokuŵi kana ŵisinawho haŵingaboni Mwali. (VhaHeberu 12:14). Pamoyo uyu mfanyiso unosumbija Jesu

Bakabambiwa
naye
(VhaGalaḽa 2:20)

lbani banenge
bafu pathungo
yezvibi, thungo
yaMwali mube
banophira muna
Khristu Jesu.
(VhaRoma 6:11)



4

4. KUBAMBWA NA KHRISTU

akabambiwa. Munokona kubona nemabanga nezvilonda nezvaka ehwa nebutswana nokuṭi maṭambujiko aakasangana nawo aihoba akawira isu. (Yesaya 53:11-12). Wakalohwegwa zviḽi zvedu. Khosi Herode nebanhu babe bamgodejera bapeja kumlikiṭa bamsimija ngubo jamajanga. Baka esa lusanga pakuṭi bamyese lupanga gwendarama muḽuboko sa Ishe. Bakamgwadamira bakamhoya bachiti; A hea, Ishe wabaYuda. Bampfira maṭe, bakaṭola guya lusanga bakamloba nago msoḽo. Bapeja kumgoda, bakamyesa kuṭi andobambwa. Pane bakawanda banongohwi baKristu banorabhira mukereke banowana mkobe wePasika yaJesu, ba noimba nezvimbo zvaMwali asi zvi eḽo zvabo zvichibamba Jesu futhi. (VhaHeberu 6:6). Habose banothi Ishe, Ishe bachapinda mubushe hwaMwali, asi bano eṭa kuda kaMwali alikudenga. (Mateo 7:21-27). Munokona kubona chikwama chemali ya Judasi pamfanyiso. Judasi wakaṭengisa Jesu nemasenti emakumi maṭatu nokuṭi ludo gwemali gwaka myeṭa bofu, gwakaṭola moyo uwe mmbi. Chilamba, nezvimwe zvakashumisiwa nemasole bachindobaṭa Jesu busiku iyowho. Madaisi akashumisiwa bachikoba nhumbi jije, kuzajisa zvakawhi: Bakakobana nhumbi jangu. (Dzipsalme 22:8). Nepfumo ḽaka pubuḽa luṭibi gugwe ne moyo paka erera maḽopa nevuḽa. (Yohane 19:33-37). Gukuḽume ḽisanhu kukuma Petro wakaḽamba Jesu asi wakanolira zvikulu. Naa unotaṅzirira Jesu nemashoko kana nemabasa? Kana uchambohla? Jesu unoti anondilamba phanda kebanhu nemi ndichamulamba phanda kabhabha bangu kudenga. (Mateo 10:32-33). Unodoba akaṭi i Anondisala sule ngandilambe izve, axwale chipambano anditebere. (Mateo 16:24). Anangaxwali chipambano akanditebera hanakufanigwa nokuba wangu. (Mateo 10:38).

Ndinoshamiswa kwazvo
Nama basa makuru
Akaitiwa newe
Ose anorumbidza

Ukuru hwenyu Mwari
Huno shamisa kwazvo

MFANYISO WECHISHANU

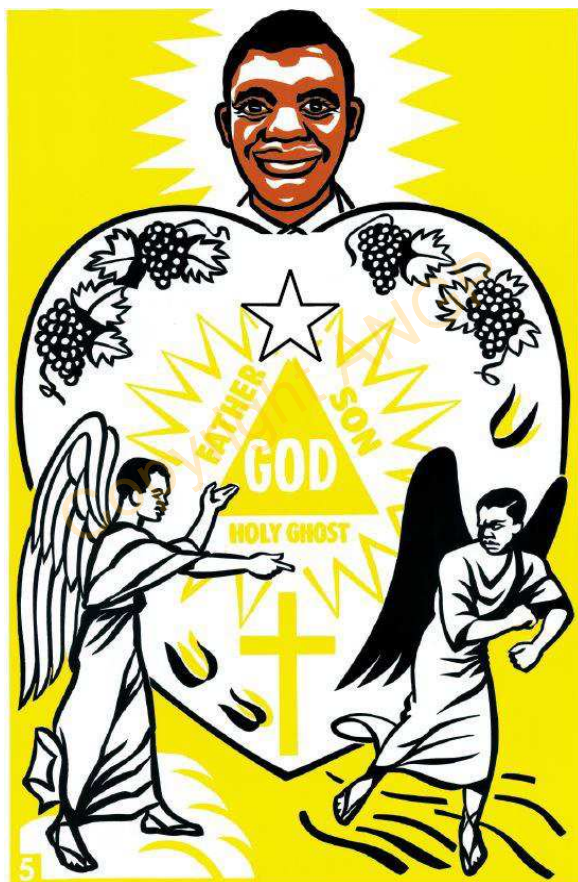
Apa ŵinosumbijiwa moyo wakachena womyeŵa zviŵi waka ponesiwa nenyasha nokufwira busungu kaMwali. Waba thembere chaiyo yaMwali bugaŵo hwaMwali neMwiya Mtsvene, pachitebera mfanyiso waJesu Khristu. “Kana mnhu achindida nchatebera shoko ŵangu, nabhabha bangu nchabada, saka isu ŵichabuya paali ŵakagaŵa maali.” (Yohane 14:23). Mwali unokuja, akakombolera naJesu Khristu. (Luka 1:52).

Moyo uyu waba thembere yaMwali anophira. Chibi chabva. Paze pokuŵi paboneke mhuka jakasiyana jinobusiwa naSathane, bhabha bokunyepa, ŵobona Mwiya Mtsvene unogala mumoyo. Pakuŵi ŵibone zvi eŵo zviŵi zvinohlisa ŵobona moyo waba mŵi unezvibereko unobvisa yomwiya, inenge ludo, ŵugaŵe, kuzviŵolera pasi, kukozerera, ŵuŵendo, inoba iyo michero inofaja Mwali. (VhaGaŵaŵa 5:22-23). Idabi ŵinemichero chaiyo, yakanaka. Chiphiri chemichero kayo kugaŵa naKhristu, naKhristu pauli. (Yohane 15:1-10). Unobiga shoko lire mumoyo uwe. Nesimba loMwiya Mtsvene unokona kukunda zvenyika. Unophira noludo nepaludo gwaMwali wa anae misi yose.

“Bakaropafadzwa banemoyo yakachena nokuŵi bacha bona Mwali.” (Mateo 5:8). Khosi Davida chero a i ba neŵufumo gwakawanda nokukunda babengi babe akuze chero akabulaya Goliata ne bamwe. Wakahwa panechimwe chinodikana mubuphiro whuwhe kana achida kubona Mwali. Wakalira chiriro chinobva mumoyo uwe; “Ndisikire moyo wakachena, undipe mwiya mtsva wakachena.” (Dzipsatme 51:10). Hapana angachenesa moyo uwe kana kusvikira nokuchenesa moyo uwe iye mwene.

Ꞥudo
MfaꞤo
Ꞥugale
Kusapera moyo
(VhaGalaja 5:22-23).

ꞤuꞤendo
KuvuꞤa
Kukozerera
Bunhu
BuꞤenda



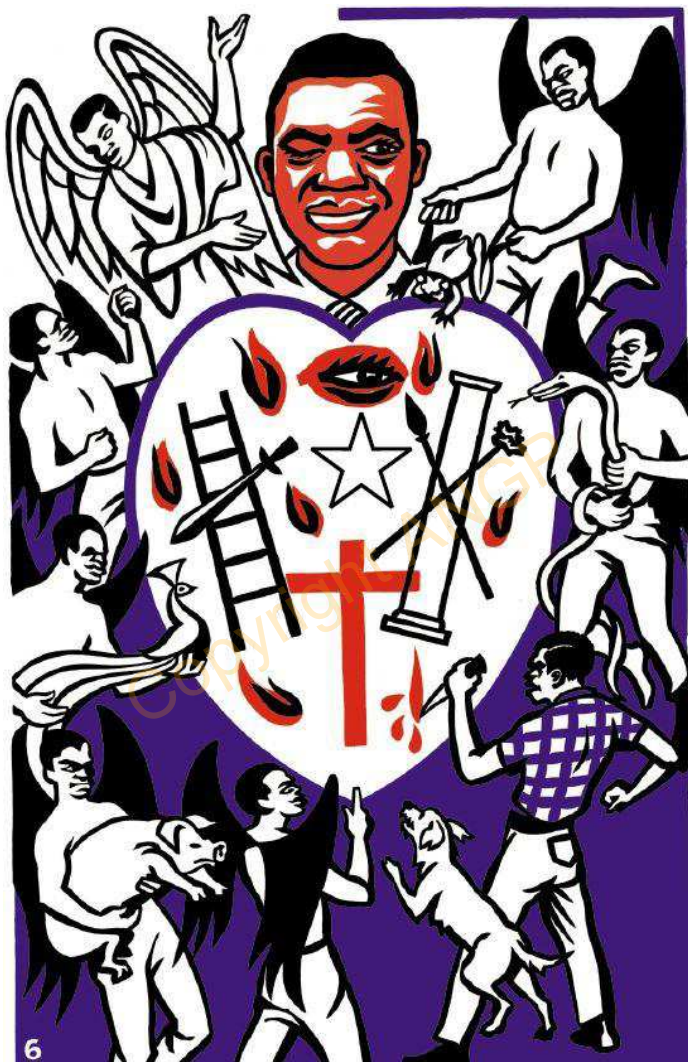
5. THEMBERE YAMWALI

Unofanira kubuya panaMwali achizvisola achibujira zvibi zvizve achizvilasa saDavida semwana wakajasiya wakasiya jingulube akaatendebukisa pana bhabha babe akati pabali nemoyo wokuzvitolera pasi, "Bhabha bangu! Ndakakhakha panda papo nawokudenga." Mwali wakagaŵa akazvigajirira kuthusa myeŵa zvibi anobuya paali naMwiya wechokwadi wokuzvisola nokuŵi Mwali anoŵi Ndichakupa moyo mtsva, naMwiya mtsva ndichamyesa pauli. Ndichabvisa moyo webye pauli ndakayesa Mwiya wangu wakayenda nemayendero angu. Uyu mŵanga mtsva waMwali wakabuya naMwana komana uwe Jesu Khristu.

Pane mfanyiso uyu ŵinodoba kubona ngirozi. Ngirozi dzinoshumira bachadla gaŵa ŵobuphiro whusangaperi, banomonamona nemoyo yose inohia Mwali. (Dzipsalme 34:7, 91:11, Daniele 6:22, Mateo 2:13; 13:39; 18:10, Mishumo yaBaaposola 5:19; 12:7-10). Sathane na iye unoboneka achitsvaka pokupinda napo kuŵi ajokere. Saka ŵinobujiwa kuŵi ŵigale ŵichitalisisa, ŵichinamaŵa nokuŵi Sathane mbengi wedu – ŵinokuma sendawu ino enda ichiŵaŵa wokudla. (1 Petro 5:8). Igwani na Sathane nchamutiza. (Yakobo 4:7).

MFANYISO WECHISHANU NAMMWE

Uyu mfanyiso unosumbija wa akajokera sule. Ziso limwe linoŵanga kувalika zvimwe zvakasumba kuŵi unoŵonhoŵa, ochumwaira pachiKhristu chiche, hazvichamfaja. Limwe ziso ŵihozama kubona ŵisanga shoni ŵichinga ŵinoda kueŵa ŵudo nyika. chieja chirimumoyo chopungujika. Nama eŵero emoyo osumba kusafajana naKhristu kana kuŵambuŵa wakabaŵirira Jesu, aperera hachakona mamiriro ewhushamwari. Waba pakati pemiejo yaasingakoni kuba noluŵendo akagwa naSathane. Unoŵeerera shoko ŵomyeji pakuŵi aŵeerere ŵaMwali. Chero achipinda gereke unozama kujmba zvaanoŵa zvenyika asi moyo uwe uchiŵizira kule naMwali uye waŵasa ŵudo gugwe gokuŵanga gwaMwali. Iya nyereji iri mumoyo uwe, gunoba igo



6. MOYO WAKA EJEWA, WAKHETHEKANA

lujalo, gwapungujika zvinoti nechipambano choṭomlemera zvikuṭu. Unotanga kuba mnhu asina kumira panhu pamwepeji paṭendo gugwe olega kusangana naMwali pamnamaṭo. Waba wokusazviṭonda mumoyo uwe, akaṭanga kuṭendera myeji anomona nemoyo uwe.

Mwiya wephikhokho unotanga kutsvaka zira yokupinda napa. Oṭanga kuzvikuja, pamwe ozvikuja nepaṭendo, okangan'wa kuṭi wakaponesiwa nenyasha. Budakwa whunokhokhonya pavothi whuchitsvaka pokupinda. Kuda mmwe unoti ingon'wa nyana, kana panolehwa kuṭi doṭo ṭisangakambisi ṭakanaka. Hakoni kufunga kuṭi kun'wa zviṭuku kana zvidoṭo zvisoma zvinofanana negoba linodija ṭichienda mugwizi gobudakwa. Kuda zvingaba mnhukaji achieṭera mlume, neshamwari jije, chero achihoti imi ṭenda ndisangahwi. Apo achitumijira bamwe pauli, na iye unoto dṭirijigwa nemwiya wobudakwa. Budakwa nobupombwe zvinobuya zvaka eja mṭendi nezvose zvokugehena zvakapinda. Kuda wakaṭonga kuṭe erera nomṭalo, zvizuwo zvebuefi nezvesvina, unotanga kuzvipina neshamwari mmbi akadoba akaenda kumitambo nejidantsi mmbi. Kuda mmwe mnhu unombuja kuṭi ndiyo dantsi yabaKhristu kana kuṭi zira yokudantsa sahezvi yakanaka panodantsa banhulume nebanhukaji. Hazibi kuṭi kose kudantsa kunobuyisa bufebi nokuti iyejo dantsi yinobubi kupinda moyo chero jiri ja anoti ndijechiKhristu, chero ṭisangafanani nejabakuze. Zira yokudaha fodla ṭakango ipa sejabahedeni nokuṭi banodaha bese buye busiku nesikaṭi. Jesu hana kumbodaha, zvinonge mKhristu anotebera Jesu.

Sathane unoti kuṭamba nechibi hachibi, ku eṭi chibi lumwepeji, kueṭa buṭabu hazvichinyi. Izvi ndizvo zvaanobujiwa nomlingi kuswika kuchibuya zimwiya lesvina lobuṭabu lichiwana zira yokupinda momoyo uya wanga waka chena ṭakaba iro mtongi. Mlume alipamfanyiso unobaya moyo nebanga lomcheka kose unoleba bashonisi nebakaji banobaya moyo nemashoko

anboneka echikhristu.

Hakoni kushonisiwa nokuzuwa kunenge kebanhu, kazinji zwichibva pashamwari Mashoko abo amobaya moyo uwe sezvi ludo gwaMwali gosumba kuṭonhola. Oṭanga kuhla banhu kupindaMwali, saka nemhaka yokuhla zwichafungwa nebanhu kana kuzvileba, oṭoba wemhuli yebanhu nebeya banojokera sule.

Mbiṭi nemoyo mṭuku zvinodoba kubvirira kana ali mumaṭambujiko zvakazama kuṭonga moyo uwe. Kuṭukana, nemaṭamba zvinochinya lumeme gomlomo uwe waibhecha kulumbija Mwali nokumnamata. Chero Sathane akawana paneṭubuli luṭukuṭuku nyoka yegodo ichapinda yakawejera buli riya kuṭi zvimwe zvipinde mumnhu kana asangaṭebejeri zvinodiwa naJesu Khristu, iye wakaṭi: Namaṭani kuṭi musapinda mumiejo. (Mateo 26:41). Ndizvo anoṭi wakamira abone asawa (1 VhaKorinta 10:12). Simirani mapfumo ose aMwali kuṭi mukone kukunda mabasa ose a Diaboṭo achimunyangira. (VhaEfesa 6:11-18).

MFANYISO WECHISHANU NABUBIRI

Uyu unosumba zvi eṭo zvomnhu wagunhika, wakaṭanga nokubona chieja, akaṭeerera chipo chezvokudenga, akabanomkobe woMwiya Mtsvene aṭowira kule. Zvinosumba zvieṭo zvaasina kumbo ṭendebuka chero akahwa mashoko mazipa, wakakozesa moyo uwe, waka'enda phanḁa nobubi Jesu unofanyisa ma eṭero emguniki achiṭi; Kana mwiya wesvina uchibva pamnhu unosanganya sango ṭose uchitsvaka pokuzoṭoṭa. Kana ukasapawana unoṭi; Ndojokera zvangu pan'umba yangu yandakabva. Uchisvika unowar.ṣ pakatsa igwa pakanaka. Unoenda ukabuya nemimwe mishanu namibiri. Kana yapinda yakagalapo, zva uyumnhu zvopinda zvakale pabubi. (Luka 11:24-26). Bakabona nezvakalehwa kuṭi: Mmbwa



7. MOYO WAKAOMA, UNOJOKERA SULE

inodoba yakadla chayaŕanja, ngulube inoenda kunhope chero yasvazwiwa. (2 Petro 2:22).

Chibi chezira jose jobukhurukhu chonogaŕa nokuŕonga moyo uyu. Nokumeso kuke kunosumba nezira jakawanda kuŕi moyo uwe unojokela sule. Saka Mwiya Mtsvene ha ugali mumoyo nokuŕi Mwiya Mtsvene nechibi hazvigalisani. Chieja nesvisvi hazvihwanani. Moyo haukoni kuba thembere yaMwali ukadoba kuba bugaŕo whaSathane. Ngirozi, shoko laMwali, unofanira kuenda uchihwa busungu achiŕala sule achiŕi kuda mnhu uchajoka somwana wakasika wakaŕi: Ndichamuŕuka ndiende kunabhabha bangu, ndichasvika pabali ndikaŕi: bhabha ndakachinyira kudenga napamuli, handichafaniri kuhwi mwana wenyu asi kuhwi mshumi wenu. (Luka 15:18-19). Bhabha bakaŕi bachibona mwana wabo achijoka nokulira nokuzvininipisa bamsangamija nokumkangan'wira, baka eŕa nokummbuŕayira thoŕana yakanona. Asi panyo mfanyiso hapana chinosumbija kulirira zvibi hapana kuŕendebuka hapana kulirira kukangan'wigwa pamakumbo aJesu. Hana iye yakapisiwa nemoŕo, zvino yakanyaŕaŕa. Zebe unajo asi hahwi ihwi laJesu jinomnyengeterera. Meso unawo asi haboni gomba iro jisangagumi legehena laano enda achi ulukira paliri. Hachaŕombo shonera zvibi zvizve. Zvino Sathane ugere sashe mumoyo uwe. Kuda uchambozvikumusa nolunako gwakuze asi mukaŕi muzere mafupa abanhu bakafa nokusiringisa kezvibi. (Mateo 23:27). Bhabha bemanypopo bagaŕa pabugaŕo hwe Mwiya wezvechokwadi.

Chipuka chimwe nechimwe, chibi chimwe nechimwe chino mwiya wesvina unobecha kuŕi mnhu achiŕe. Pamwe mnhu unenge achida kuzviŕasa asi hakoni nokuŕi wakasungwa. Mnhu wakalamba mlayo waMozisi unofa asingahwigwi tsitsi, kana chero pane bafakazi babiri kana baŕaŕu, hamufungi naa kuŕi mnhu wakachika Mwanakomana pasi pesoka jije, unoti: Malopa eŕusungano iutsva hachinhu, akaŕolera pasi Mwiya wenyasha

iye iyoyu uchalipijiwa nesamhu ngapani? (VhaHeberu 10:28-31; 2 Petro 2:1-14).

Iwe mmbali, kana izvi zvinu zvirimo mumoyo uwo lirirai Mwali zvichibva mumoyo uwo chaizvo. Unokona buye unoda kukuponesa, nokukukangan'wira nokukusvazva pazvibi zvizvo zvose kana wabuya nemoyo uwo wose uchizvisola. Unokona kusunga Sathane nebaŕumwa babe nokumŕaŕa numoyo uwo kana nchida kuŕi zvidlalo Buya sanya wemapere mbuji akasvika pana Jesu akaŕi; Kana uchida ungandipoja. Jesu akaŕi: Ndinoda, chipoja. (Marko 1:40-43). Asi kana wakakozisa moyo uwo, ukada svisvi kupinda chieja hapangabi nethuso pauli nokuŕi unonge uchinanga lufu nokuze kebuphiro, svisvi nekuze kechieja.

MFANYISO WECHISHANU NA BUTATU

Apa ŕinobona moyo unokoza chaizvo yomyeŕa zvibi anosendera paŕufu, mmbiri uwe wakawanda nokuhwa kugwaja, nefungwa jije jizere nokuhla lufu. Lufu gwakasvika nenguba yagwanga gusina kufungigwa. Mafupa amunobona ndigo ŕufu gwammbinga. Mfalo wenyika nokuchinya zvapera. Hachathusa chinhu. Mubayiro wezvibi unohlisa wotanga kuboneka. Unoeja kunyengetera asi hazvichathusa. Mashoko ehama jije anombalaija, hachakona kutata kuhla kuya kukulu kamira paali. Fuma iye yose yaakakubanganija haichakona kumnyalaja. Chero akati alangalire Mwali, mwiya yakaipa inomjibisa. Ohlisiwa zvikulu nokuwanda kezvibi zvizwe. Saka wochihwisisa kuti: Zvinohlisa kuwira mumaboko aMwali mpenyu. (vhaHeberu 10:31). Wakati zvimwe ndichawana kuba kayo yandingahwanana naMwali chero msi wandinofa, asi ikozvino unozvibona kuti wakanonoka. Bakawanda banofa basina kuzvigajirira saka tsvakani Mwali achambowanika Pachipambano chokuti ahwe mashoko anomsimbisa mchinyi nyu owhaMŕongi mkulu achiti: Ibvani pandiri imwi makatukwa



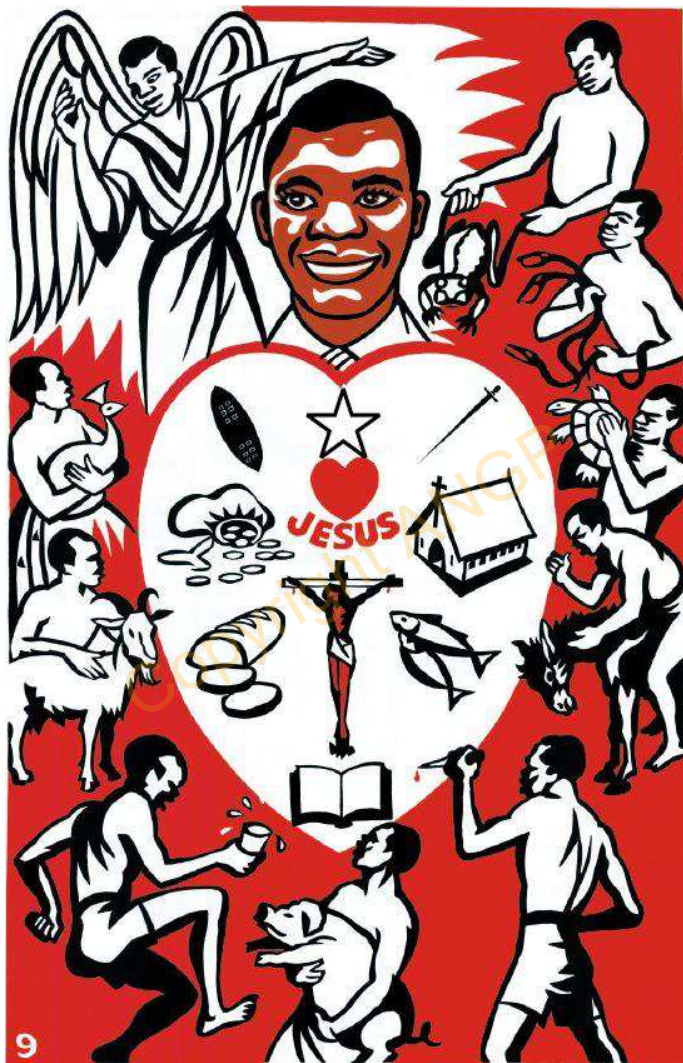
8. KUTONGWA KOMYETA ZVIBI

mnende kumoto usangajimi wakagajirigwa Diabolo nabatumwa babe. (Mateo 25:41). Sezvi banhu balibokufa kamwepeji kukobuya kutongwa. (VhaHeberu 9:27).

MFANYISO WECHISHANU NANNA

Uyu mfanyiso unosumbija mKhristu wakakozerera chero a i sangana nemiejo yakawanda. Wakalamba amire asangadengenyeki akaba mkundi chaiye naJesu Khristu. Wakaŋanga nhangemtange yobuKhristu waisuja asangataliri thungo: wakatalira kuna Jesu, mubambi nomkwansi wokutenda. (VhaHeberu 12:1-2). Sathane nebamwe babe bose bakakombereja moyo asi habakoni pokuwana pokupinda napo. Kuzvida nokudisa mali, nomwiya wobufebe nezvimwe zvibi, zvinoboneka po. Pachinhambo chengwe ŋinobona ŋongi nokuŋi luzinji gwezvibi gunobuya gunolumwe lubala kana kuŋi zvakawanda mungubo, zvapiwa limwe zina. Asi mKhristu wakathanya unozvibona chero zvichibva paali nolubala gokunyengejera kana somtumwa wechieja. Nokuŋi shoko laMwali noMwiya Mtsvene wezvokwadi zvinomtungamirira nguba jose.

Tinobona mnhu anojana akabata mkombe wedolo achieja kudlirijira mKhristu pane zvinofaja zvenyika Asi izvi hambobi nemhaka nazvo. zvinomyeta kuti abe pedlopedlo naMwali. Mmwe mlume nnobuya akamubaya nebanga. Kuzuwa zvakaipa zvokunyepa nokumhura kebabengi baMwali nabakalasika kunobaya moyo womtendi. Asi iye wakafa kune zvinoleba banhu asi kunaMwali ulimpenyu. Anolangalira mashoko aJesu anoti: Makakombolekwa imwi kana ba chimutolera pasi, bachimutambuja, bachimupomtoka zvakaipa nezvokunyepa nokuda kangu. Falani mufalitse chaizvo nokuti mubayiro weni nkulu kudenga nokuti bakatambuja baphorofita bakamutangira. (Mateo 5:11,12). Chibi, iyo nyama inozvida naSathane zvino eja kupambanya mtendi paludo gwaMwali. Asi anobimba



9. MOYO WAKAKUNDA

nezhoko linoti. Ndiani angandipalajanisa neludo gwaKhristu. Kuṭambula kana nhamo, kana kubengwa, zala, kusaya zvfuko, kana lufuno? Pazvinhu zvose hezvi ṭiribakundi kupinda naiye wakatida. Nokuti ndinoziba kwazvo kuti chero ludo kana bupenyu, kana batumwa, kana bakulu kana zvazvino kana zvinobuya, kana masimba, kana pakawirira, kana pakajika, kana chinhu chimwe chakasikwa, hazvingakoni kutipalajanisa noludo gwaMwali, guli muna Khristu Jesu, Ishe wedu. (vhaRoma 8:35-39). Wakasimira mapfumo ose aMwali unokona kugwa nezuba Sathane laanogwa naye, nesimba loMwiya Mtsvene unokona kukunda nyama nemimwe miejo yose unokona kuzvifunga kuti Khristu achigala mumoyo uwe unesimba linopinda laSathane nemasole awe nokuti alipauli unopinda ali panyika iye Sathane. Jesu wakakunda chibi nolufu saka nepamsolo pape maehwa banopinda begundo, tinokona kukunda nokuwana mubayiro waMwali.

Nyereji yehana iye inopenya zvakanaka ichimubonekera zvihi zvinoda kumubinga. Moyo uwe uzere nokutenda noMwiya Mtsvene. Mtumwa ali nechokumsolo kuke ndiro shoko laMwali. Unomfungisa zvipikigwa zvaavo banokunda, bacha eja kusvika kamagumo. (Ndzumbululo 2:7,11,17,26; 3:5,12,21).

Saga iro lakavulika lemali linuleba kuti hamoyo uwe woga asi nezvose zviru zviru unozvikumikija kunaMwali Pakuti apeje mali iye yose panezvenyika, unothusa benhamo, akapaMwali chegumi chiche, nokuze pokupa zvipo nepa anoda. Zira jose jaano shumisa mali iye unoshumisira mubushe hwaMwali unofanana nehwayi inopa mwene wayo mabuji ayo.

Chingwa nehobe zvinoleba kuti unophira buphiro hwakanaka, hwakafanira. Haṭoli dolo neveini akazvieta zvidliwa zviru, kana kuchinya mmbiri uwe nokudla malopa kana kudla zvaka eta kuchipwa. Hakoni kuchenga kana kudaha fodla nokuti unofunga kuti mmbiri uwe kakahwi nnofanira kuba mtsvene

nokuti ithembere yaMwali.

N'umba yegereke inoleba kuti moyo uwe waba n'umba yomnamato, unopinda gereke misi yose. Unoda mnamato chero pali pan'umba yomnamato, kana panhu paanonamatira alioga. Unokubanganya msa uwe wose mazuba ose pamnamato nokuti unoziba kuti nokuze komnamato hakoni kuphira, sehobe isangakoni kuphira kuze kevula.

Buku yakavulika inoleba kuti Bhaibhili, shoko laMwali, ndiyo yakavuligwa iye, anoyiberenga unotsaka luzibo pairi zvakanaka. Luboni gomumakumbo, banga lokukunda Sathane, zvidliwa zvomwiya zvezuba limwe nelimwe zvinopiwa mwiya, vula inojimula nyota. Unongula nevula yaMwali, neshoko lire, anechiboni chiche chemoyo chaanozvibona kuti umire seni. Unotenda kuhwala chipambano chaanozvifunga kuti wakalobegwa pachiri naKhristu, akamuka naye kuti awane zvidliwa zvobuphiro saka unoda zvinhu zvinoba ndezvokudenga, zvinhu zvobuphiro busangaperi. Wakazvigajirira kusangana na Jesu, unoeta somŋi wakasimwa pamhiri jvula unobereka zvbereko nenguba yawo. Unofanana nedabi linobereka zvbereko zvakawanda. Ludo chaigo gwaMwali guzeje moyo uwe, saka lachahla lufu. (Dzipsalme 1:1-3) (Yohane 15:1-14) (1 Yohane 4:18-21, VhaRoma 5:5, Amosi 4:12).

MFANYISO WEGUMI

Jesu wakati: Ndimi anomuda nobupenyu, anotenda pandiri uchapira chero achifa. Saka anophira achitenda hangafi linhi nalinhi. (Yohane 11:25-26). Anohwa shoko langu akatenda wakandituma unobuphiro husangaperi, hangapindi mukutongwa nokuti wakabva mulufu akaenda mubuphiro (Yohane 5:24). Lufu hagugwaji kana kuhlisa pamtendi nokuti gwaminyiwa nokukunda. Iwe lufu, kukunda kuko kutipi! Mwali ngaabongwe iye anotipa gundo nalshe Jesu Khristu. (1 VhaKorinta 15:54-57).



10. MU YENDA KANYI AKAZALA BUSHE

Mnhu anolalama achitebera Mwali haahli lufu. Kana nguba iye yasvika yokupambana nezvesango uno enda kanyi nomfalo. Muapostola Paulo wakati: "Ndinoda kubva, kuti ndibe naKhristu, nokuti ndizvo zvinopinda zvose!" (VhaFilipi 1:23). MKhristu unoda kubona chiso chaJesu wakamfira pamchinjikwa, akamponesa nelopa lire Mwiya Mtsvene unomfungisisa mashoko akahwi na Jesu: Mimoyo yenu isavunduka, Tendani kunaMwali mutende nepandiri. Mun'umba yabhabha munebugalo whakawanda. Ndichabuya kundomotola kuti mukoba pandiri. (Yohane 14:1-14).

Zvakakona kusahwiwa nezebe, neziso lisakazvibona nomoyo womnhu usakazvipinda ndizvo zvinogajigwa naMwali achietera banomda. (1 VhaKorinta 2:9). Hapa lulimi gungakona kutsanangura nezira ingabonisa bushe whokudenga hwakagajirigwa bose bachakunda pano pasi banotenda Jesu Khristu.

Apa pamfanyiso nyu tinofungisiwa nebanoenda kanyi banoba ibo banotenda Khristu. Kuze kemafupa anohlisa olufu, mtumwa waMwali unoboneka. Wakagalira kuesa mwiya wakachena kunaMwali. Mwiya nwe unosunungugwa panyama inobola. Mwiya nwe unopinda nepamikoba yokudenga kundosrika kunaMwali, iye wa akada, waayilalamira, wa akamfira pano pasi. Ishe uwe uchatu kaali: Ahee mlanda wangu wakanaka anotendeka. Pinda mumfalo wemwene uwo! (Mateo 25:21). Sathane hasisina simba paali nokuti: "Lufu gwabatsvene gwakakosha pana Jehova." (Dzipsalme 116:15). "Ndakahwa ihwi lichibva kudenga lichiti. "Bakaropafadzwa banophira munalshe, kutanga ikozvino! lina! Unodlalo Mwiya ku etera kuti bazolole matambujiko abo nokuti mabasa abo anobatebera." (Ndzumbuluko 14:13).

Iwe mmbali walino bhuku, Mwali ngabakubatise kuti upire moyo uwo kuna Jesu nokuti Jesu unoti; "Mwanakomana

wangu, ndipe moyo uwo." (Mirero 23:26). Uchakupa moyo wakachena, aka esa Mwiya wakanaka. Usatendera moyo uwo wobunyengeri uchikulasa nokuti anotebejera moyo uwe ibenji asi anoenda nobuchenjeri uchagwigwa." (Mirero 28:26). Siya zvibi unambatire kuluga nokuti. Mubayiro wezvibi ndigo lufu asi chipo chokungopiwa chaMwali ndihwo bupenyu husangaperi muna Jesu Khristu, Ishe wedu. (vhaRoma 6:23).

Kana wakazvipira kuna Jesu, batisisa mashoko akanaka a Khristu Jesu ukoholebabo zvakalehwa naPaulo achiti: Handishoni nokuti ndinoziba wandinotenda ndinoziba chaizvo kuti unokona kuchengeta chandampa kusvika zuba iyero. (2 Timoteo 1:12).

Saka kuna iye anokona kuchengeta kuti mulege kugumbugwa, iye anokona kumumisa pabushe hwuhwe, musangasoleki mulipamfalo. Lye Mwali ogaMponesi wedu na Jesu Khristu Ishe wedu, Iye bushe, nobukulu nenungo nesimba ndezvizve chakale nakale nazvino nalinhi nalinhi! Amen!

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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