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I FENGALUNGOY KAMATU E DOB FUSUNGE

FANGANINAWAN FAAGEW BE FOLO - E TULADAN

Ini uwen do tuladan de kloh libro, menbanay tidew France be 1732. Tnawagi ni "Fengalungoy Kamatu-e dob Fusunge" loono "Libroy Fsunge" uwen foy toow menalem atagen, ini melaw menrigo, atin fetausen soy keferigo wede be sesegiyo-giyo we kesebereh dob Europe, fiyoni keseberehi de African, atin basaney klohanay ude-
nen tew, klohanay meginugute.

Mdo-oy mengge-agewe be toowe fangaku i Kadnane dob Enggetahe uret, atin mentuman dob Mantu we Uret, "Iraya ku begom mantu fusung atin rigono kuy rahur gome be mantu we kamatu" (Ezekiel 36:26; Hebreo 8:10)

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I FUSUNGI TEWE

I TEMPLOY KADNANE O GALEBEKI SAITANE

Kebasa gom be ni libro, fediyo gom dob de itunga komi, maak fengalungan, gitoni lowoh gome. Pagano loono Kristiyano, enda mengadafen o lenifoteni Kadnane, gito gomi lowoh gome loobe kegitoy Kadnane begom. “Tementengi tewe dob falase, endob i Kadnane tementeng dob fusunge” (1 Samuel 16:7). Enda i fensulabi Kadnane be tewe.

I saitaney boh hi kluhanay tugi ne, beeney datu i deleme atin kay Kadnaney dunya-e. Niringeni falasi de telaki dob gefkaya-e inok enda giloloy tewe de. Bleewe nimlooso be do getah mdooy tugi ne brab talifulen gemalebek atinb berehe roy apostolesi Kadnane bero. Enda kesegiyonan to be ni, fiyoni saitane mentelaki dob gefkaya-e (2 Corinto 11:13,14). Bulogey saitaney ketengteng brab itungay de tew, inoke enda gito roy kefedoyogi Kadnane bero o getuwa roy menluhu i Hesuse be ketabange bero. Meluhu brab febulogen ni kluhanay menggesala-e, atin enda mengadafen, enda melaw gilolo roy Kadnane. Odoro roy ispiritoy Kadnane dob dunyani (Efeso 2:2). Luwas ke embekahi de moto ro be ge-aguwo ruwe sugrug, i untule ruwey enda-e metaman ketete-on. Udenen tew embereh “Enda i sala gu” tugi-onoy lowoh ne. “Be ni melaw fenayagi Nga i Kadnane inoke gba-e noy galebeki saitane” (1 Juan 3:8). “Fesakuf gom be Kadnane. Atuno komi saitane inok frayu dob begome” (Santiago 4:7,8).

Kebeka gom be ni libro atin tulikeni de tuladan de ni, gito gomi fusung gome. Fedaya gom gitoy memanti-e solo i Kadnaney gohoy fusung gome. Tayakuf gomi de sala gom, atin kagom sefalawande be enggesala gom ni atagi benrehi Kadnane “buluk benreh enda i sala tom, denirungo tomi betome so, atin i toowe maak enda sa dob betome,” Endob buluk fayageni de sala tom futli dob Beeney kefesagade be de sala tom, fefiyone noy kluhay enda-e meentang. (1 Juan 1:9) “I dara Hesu-Kristo wey Nga i Kadnane, leminise be kluhanay de sala tom.”

I saitane loono ke Kadnaney odoro kome; rifeni kesalaane begom, o diyo gom dob Kadnane. Buluk kesalaani metah dob itunga muwe kagom dirungen de, tawago dob Kadnane. Tungkas no begom faagew be Hesu-Kristo we i menangeye dob dunya-e ni, inok getabangan noy de mesala atin geba-en noy barakati saitane brab i sala-e remenifen betom. Beney ma-une betom. Engg-sarewo

komi mekemurka-e Kadnane i gegito we be benuneyi itungane brab galebeki tewe. Meregen buneyoni Kadnane i remenigo we be kegelingo-e, enda ba gegelingo-en? remenigo be moto we, enda ba gegito no?" (Awit 94:9).

"I motoy Tulusey tementenge dob geliweti fantade, fefegilolo noy bageray kefe-fiyono be fusung ruwe, meeget fo dob Beene" (2 Cronica 16:9).

"I moto nuwe diyo dob aguwoy tewe, atin gito noy kluhay bingkat ruwe, enda i kemelungon talono megefol rawen rekuneyoy de rigo tete" (Job 34:21,22).

"Enda senarig Hesusey lowoh ne dob bero we, anon gilolo noy kluhanay tewe" (Juan 2:24).

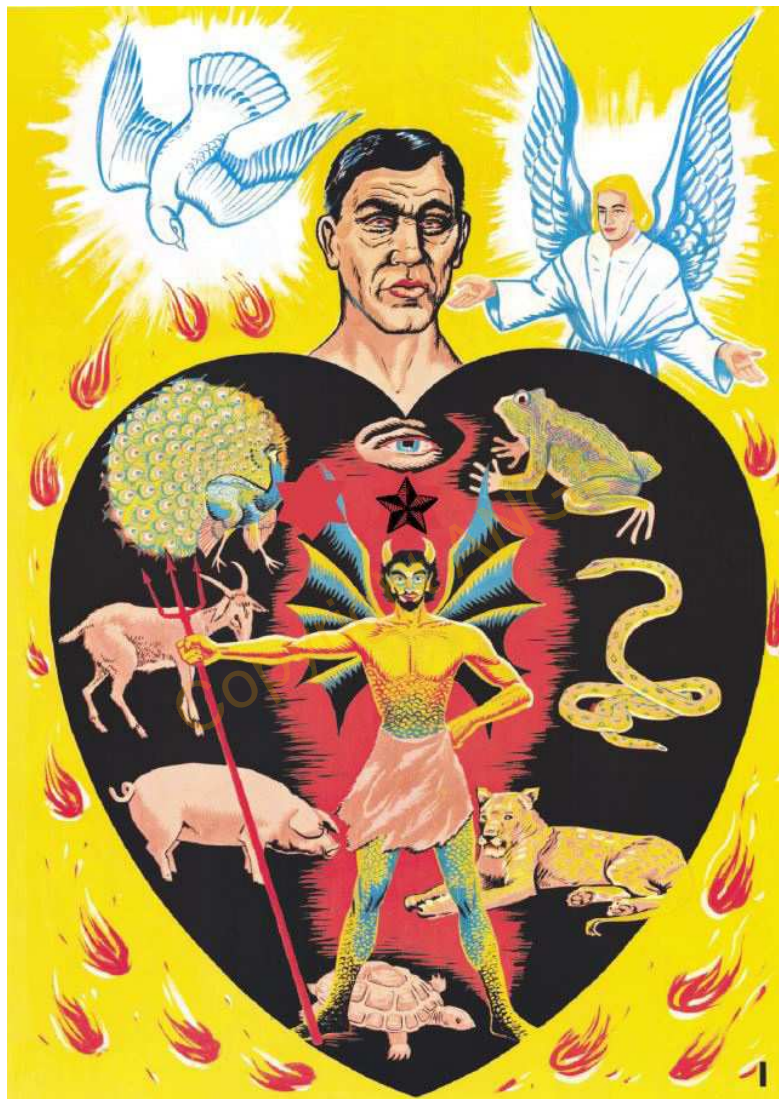
Komon so "menfiyoy fensagad ne, mentelebi de sala-en. Menfiyoy tewe enda senditoy Odoro ne de be tete-e, enda temalifulen (Awit 32:1,2). (Basa gomi Awit 51). Tafay so temawag bleewe ni Hesuse: Mangey dob begeney kluhana kome lugoten brab kebegatan fo atin feterene ku begom" (Mateo 11:28).

I ATAGI DE TULADAN

I Ge-etahe Tuladan

Fengiton dob tuladane ni fusungi tewe menggesala brab tnagenaay de ispirito brab demon temedem be ktayay lowohe. Beni tintuy tuladay fusunge be kegito Kadnane de. I furo we moto, fgilolo be ke-elene loobe urete de dob Kawikaan 23:29-33: Ati mefali-e ke enda i funa no? Ati uwene furo moto, I de ongot-ongot be alake, i de menagew semeled be menselaweke alak? Kago tengtengen i alake ke furo, loono ke kemingat dob fenggonone de. Dob kerugay ne kmeke i ni maak uraran, atin temuko maak derefewan. I de moto mo gegito be mekegaife do langun-taman, atin i fusung me getedem be bekene fakay rignonen.

Dob tuladane ni, i finge fantad be elewe, gitoni fusungi tewe - bati-oy sesegiyo-giyo we do ayam fenfantagan be de sala. Dob fusunge bati brab mengganayi sala-e. Benrehi Kadnane betom faagew be Heremiase, "I fusunge getuwan demirung, labi na fo be kluhay langun-tamane, atin toow fo tete, ati gegetuwane de?" (Heremias 17:9). I ni fentoow Hesuse amun berehenoy: "Tidew dob rahure, tidew dob fusungi de tew, mesuti tete kefegitung, ide



I FUSUNGI DE MENGGESALA

kese-lamfa, de kefenakaw, i kefeluhu-e, i kebusaw ne, de ketete-an, ketalifulen, i tete-e moto, i kedamangiase, i kameda-meda-e, i kebuneger, kluhanay i ni do tete rignonen, tidew dob bukage, atin lemegeb dob tewe.

1. I Fabo we (Peacock) –Fiyon fo na ke dayeweni kefiyoy fabo we, dob fusungi tewe, sala i ni kefedayew-dayew. I Lusiferey lenamfese telaki, i muwite be de sebanil, i malake be Kadnane, menlawu so be ketefegerotor ne, menwaley mensebanil be Kadnaney saitane (Isaias 14:9-17; Ezekiel 28:12-17).

I ketete-e tidew fo dob fusedi impierno we, atin menfayag be sesegiyo-giyo ke-agewen. Uweni do tew meda-meda anon kawasa o gerotori fengganad ruwe, i de dumo modor o miring be de mantu kefaginsod, fiyon fo na ke gefedew gitoni benuneye be lowohe, i de dumo, men-gono, uweni blusu, tising, brab do medoonen loobe fengitone dob Isaias 3: 17-24. I de dumo fegfedayew-dayew roy tenidewo ruwe; de lukes ro, inged ro, menlifot ro be i Kadnane merarek be de fedayew-dayew, endob megedaw bede teferifantad” (Pedro 5:5). “Mekeriti Kadnane be fedayew-dayewe, brab tete adaten” (Kawikaan 8:13). “I kefedayew-dayewe ge-etah be kegesug-suge, atin i tefegerotore magad so metuwong” (Kawikaan 16:18).

2. Kambing –Ini ayam fenfantag be ke-uyote be ketayay lowohe, kelamfa brab ketedufangdufang. I de mantu ge-aguwo tom, endob gefurayen mendoo foy de sala, atin mengkelebuwanen fo, komon tanggafe tomi toowe i benreh Hesuse amun mengge-tibusi 200 gebelintuwa-e, nantukeni i de gefuray do teresang, gesegilew be engge-aguwoy Sodom brab Gomora he. I ni do ge-aguwon remifen be de lagey brab libon, gerahur fiyon dob lawi i de mengintulus, dob de iskwelahan brab ufisina. Liyu na be ni felegebey saitaney tete-e faagew be de sine, teater, disco, TV, do tete basanen brab medoo na fo kefaagewen, buluk dob Kadnane i ni falan sala atin ni seni fengiring sen do mantu adat. Ngibu-ngibunen do nga- i muntule be de gito ro dob de sine, TV, brab do dumo na gito ro, atin do feglukesen, mate sa-en gulu, mala, gesenule. I toowe fo megulu we kefaguyagi de artista i ktayay de nga. I de fesayawan -lawi i salagay tete-e. Enda niringi de fendatu i Kadnane ke dob kelinise, loobe Jose we (Genesis 39) brab de dumo na. Toow na fo getoro be kefiyonone i de lukes dob Sulu i kitab ruwey fluhu-eni de Imamfa, atin beene soy menginsaane betom be gai we kekukum. Senugu i Kadnane betom, be ka tom rignonen foyoki dmuwoye, kfiyo nuwey frareyon.

“Kluhanay sala-e rigoney tewoy dob fuwehi lowohe sa-en, i Imamfa-e gesala dob lowoh ne. Sede, enda ba getuwa kom de, i lowoh gomey lawi i Ispirito Santo we enggedot gom dob Kadnane, atin beken begomi diyo dob lowoh gome?” (1 Corinto 6:18,19). “Buluk udenen gema be lawi i Kadnane, geba-ey Kadnane so; ne i lawi i Kadnaney mekemurka, atin ini lawi begom” (1 Corinto 3:17).

3. Babuy —I babuye fenfantag be sala-e dmon molon brab busawen. Marumiy berehe ne babuy ama noy udenen gito no malinis o enda malinisen. Iring noy no ke-agewen, ama-ey gesala-e fusungi senga-e do berehen, tete do tuladan, do basanen, brab udenen enda fatut. I lowohe ktayay Kadnane templo noy mwaley marumi ne marumi soy de ama-en de, semigufan, opyo de tete uwa brab tableta. Mdoow tewi rifeney kesigufane brab opyo, atin i barakati Kadnaney ge-uwa-e be mekegedaw-gedawe do sugafa, do biktima brab rifeni saitane. Fiyon fo na ke mdooy mengintuluse enda semigufan no dob rahuri kapilyahe o lawi-fengadafan, ne ini kedufang be mekemurka-e gonon, enda soy bilang ro be temploy Kadnane - i de lowoh ro - lenulawa roy de lowoh ro be mahu-e daun. “Enda ba getuwa kom de,” i bang Apostol Pablo we, “begomey temploy Kadnane, atin i ispiritoy Kadnane bati dob begome? Buluk udenen gemeba be temploy Kadnane, geba-ey Kadnane so” (1 Corinto 6:16,17).

I tewe busawen, mekerarek fo dob ketengtengi Kadnane de. Mama tom inok me-uyag; beken ke men-uyag inoke mama. Gekedanay fiyo we ke-ama i klayafe, endob i keuyot mede dmon mekes be, “Iraya nu de na.”

Enda i febesoron be ibege. I kasugu-ane dob Tafaye Uret, iberon batew taman meluhu i busawene brab demon molon (Deut. 21:18-21). “I demone molon brab busawen gumaha noy kesekinane: atin i kelemedey emfekegale be tewe be kesekinane. I dumoy busaweney miraye mala dob Abay ne” (Kawikaan 23:21; 28:7). Fegetedem gomi, segetew kawasa, segetew busawen, renifey kluhay ketaya nuwe i meluhu-e atin amin diyo-en dob impiyerno wo lemenengag, atin mnongot tabang non toow fo kamarasayan. I ketete i minem me enda-en fakayen melabit. Getuway kluhananey kwaleyoy ni, beken fegtelikefkef sa-en. Benrehi Kadnane betom be enda i molon geteles be kahariay Kadnane. I alake beken ama-en mekeluhu i ni inemen, meke-ayungs atin segiyo foy kelekutohe de. Waley enda i mala ro brab memeluhu, enda dam mrigo no ke enda molon ro. “Ilalake mekebuneg, i embagere alak gemulu: udenen

ge-agew de seleken” (Kawikaan 20:1).

I de remigo brab emfebeley be embagere inemen, uwen soy salaro ro dob Kadnane, ne benrehi Kadnane, “I de embager minem alak, brab i de tew embager semefelawek be embarawe inemen” (Isaias 5:22). “I emfe-ineme alak be dumo nuwe, numana mo be dalit me, atin fe-olone mso” (Habacuc 2:15). “I alfa we Brab biola, i pandareta we brab falendag, brab i alakey gitone dob de karagiyaa ro: endob enda fo benilanga roy galebeki Tuluse” (Isaias 5:12). “Kagom fedufang: fiyon i de lemenamfa, i de mengadaf dob de menuwotuduk, i de tere-libon, i de setafik be dumo nuwe segilew lagey, i de menakaw, i de me-itog itong, i de emfe-olon, i de memula, i de meda-meda, enda getelesen dob kahariay Kadnane” (Corinto 6:9,10).

Enda gesefe-kamali-oni de sala dob fantade. Ayni feroye de sa-en: Imamfa, mekeresik, kelibog, kefe-ngadafe be de menuwo-tuduk, remamut, sabek, se-edel, medalew, sekerit, kesetre-amfil, kesebaad-baad, se-edel be kefengintuluse, mesina, molon, kefedayew-dayew brab udenen gesegilew be ni do agama. I remigo be de ni, enda i gono ro dob gonoy Kadnane (Galacia 5:19-21). Kagom te-olo-olon be alake dob gonoy samuke; mefeno gom be ispirito we” (Efeso 5:18).

Beniy kesengkat Hesuse be de terumen: “Udenen tew terumen, mangey dob begen ne, atin minem be wayegi ke-uyage” (Juan 7:37,38). “Kluhanay de trumen angey gom dob wayege ni fiyoni enda-e kurta, angey gom dini, beley gom de, atin ama gom, beley gom alak brab gatas fiyon enda i kurta-em enda i bayaden” (Isaias 55:1). “I minem me be wayege niray gu, enda trumen no taman sa taman; endob i wayege iray gu de, magufusa i ni sefut dob kfraguyage” (Juan 4:14).

4. Fenew (Pagong) – I fenew we fen-fantag fauken ne, fabaya, brab keramut. I enda-e meginugot, loo be sala-an ke rramut. “I getedemoy fauken ney memeluho be lowoh non ne mika i de keme-ren gemalebek.” (Kawikaan 21:25,26). Kailangan berehe Josue dob de Israelita, “Kagom fauken magew atin maur inoke ge-kagomi fantade” (Hukom 18:9). Menbanay so dob tew wey kefauken ne brab kefetana-tana-e be ketimu-e be de entingayen kay Kadnane. Benreh Hesuse, “Feges gomi ke-rahur gome dob me-rate finto” (Lukas 13:24). Se-seled gom, atin gesegumah gom. “I kahariane

dob lawayo temingkel be de memeges, atin fegesey de tete tew doten” (Mateo 11:12).

I kefaukene be ke-fiyono ne ispirituali rmogore i mate-e betom dob sugsuge. Beni melen ne be de ke-sambayang tom, semelede be mekegaife be entingayen ne kay Kadnane, brab kegedote be kawasa he irayi Kadnane; mangey so dob kegesug-sugey ayo nuwe. Buluk sebereh begomi Kadnane, atin tawaga no begom be iray gomi fusung gome dob Beene Bleewe, emberehi saitane, fegitungem fo demo, o do segiyo fo gai-i, endob enda-en gegumahi no teresang, atin mluhu go, enda i tabang brab enda i Kristo. Berehey Kadnane, “Buluk glingoo kom bleewe niy berehe ne, kagom fetegasen ni de fusung gom” (Hebreo 3:7,8). Firoyen tewi menggesug-suge ano nesu nay kefiyono ne? Enda-en gegumahi “segiyo na fo ga-i”. Beken kagomi ga-i we demo.

I segangi fenew wey gamitey de remamut ke uweni ramut ro, sala i semarige dob ramu-e brab remamut, tementeng kuris, beken uman ke mengintoow to dob Kadnane meuyag. Labi na fo ke ga-i tukawan go, gemedam, embuku ano menluhu-on, mandu-on tom tmawag dob Kadnane me-uyag, handa temabang, i enda-e smarig be fiyo we o tete-e ge-aguwon, anon ne “i bingkati tewe tenena i Odorono” (Awit 37:23). “Uwen bay demeruun begom? fetawagen ni de lukes be iglisya we, atin sambayanga ro, atin lulawan nor odor be kelabite be dawet ti Tuluse: atin semambayang be kefe-ngadafe, i temabange be demeruun ne, atin fe-etekey Tuluse; brab buluk menggesala fesagad no. Se-bereh gom tay de sala gom, atin se-sambayang gom, inok adi-adi gom” (Santiago 5:14-16). Non ne beken mon ke tidew sebanan, o tidew dob ledon o dob deligidigan i kege-rotore, ni foy toow we kemukum mi Kadnane (Awit 75:6,7). Senugu i Kadnaney de taga-Israel mano, “Beken mangfey dob beemey udenen magew dob afey ye be de nga-en lagey o libon, o tementeng kuris, i munur re be detafay adat, o do menuwu tuduk, de se-kerit, i odoroy de urar, o de mengginsa be de tete remogor, o salamangka, i mengginsa-e dob de menluhu (loo be de ispiritista). I udenen remigo be ni, toow fo mekeresik dob Tuluso” (Deut. 18:10-12). Dob fuwe hoy de embaba, brab i de Imamfa, brab i de memeluhu tew, brab i de meginugut be de meginalew, brab i muyot te temugi” (Apocalipsis 22:15).

“Kagom se-fule-on ni tenidew woy de tete ispirito ni man sekoy de getuwan remamut: Kago seleen ni keketefasa kome bero: Begen ney Odoro kome i Kadnane” (Levitico 19:31). Buluk berehe ro

begom, seled gomi do menginsa no dob de tete ispirito, de tementeng kuris, do se-guraw; enda ba fakayen ke menginsa i dalefaa ne dob Kadna ruwe? Ano ba ne i de me-uyag menginsa dob de menluhu? Dob kasuguan ne brab ke-toow ne, buluk enda embereh ro modor be de ni berehen enda i ge-fuwen dob bero we” (Isaias 8:19.20).

Amuk basan mo i ni kloh libro, se-berehi Kadnane beem, ongot noy gese-nule go atin digor rem i de sala-em brab irayem dey fernawa muwe, endob i kamatu i fenew we dob fusung mey, semeled be fiyo we de kerigo no be sud moy Ke-tuma mo beketayay Kadnane, atin fagayas no fegilaken ni fusung me. Ati ke-berehi de nga gu, de dumo gu, i dunya-e, ke waleyu toow Kristiyano? Ati ge-waleyo nuwe ke enda mamungu be de mesayaw, brab do karagiyaan dunya-e ni? Beken uman ke giton ni enda-e metengkad kawasa Kristo Hesuse, i ketinenge irayen, i toowe fo ke-oror, i enda-e luhon, i de langu-taman gito mo, kailangan digurem, ke fe-ahur moy Kristo we dob fusung me, atin, fetaus i gilak me be tew we brab gilak me be lehu-on ne atin tafay ge-so rifev saitane. Endob me-nangey dini Kristo we inok fe-esut noy kluhanay menwaley ye rifen, non gilak ro be luhu-on ne (Hebreo 2:14,15). Fen-tegasi ispirito we kefesudi fusung me, taman loo be ketegas i segangi fenew we.

5. Leopardo –I ni ayam, embaraw brab tete i adat ne. Rarek, kerit brab meduf ulew i dmon ne bati dob fusungi tewe atin waley memeluhu. Fe-tingkel go taman maak se-mambulat i ulew me be ke-eduf ne. Aku-em i do no, atin ongotem dob Hesuse be fe-esut no beem. “Kagom mekerit” (Genesis 45:5). “Terenomoy mekerit te, keda moy ke-edufi ulew me, de-mon melibog; i de ni adat temulud sa beem dob tete-e” (Awit 37:8). I ke-edufe, embaraw, i kerite magad mlegeney, endob ati ge-tindege dob tenga-angay medalew we?” (Kawikaan 27:4). “I kerite emfeteren be temeren dob esuri de enda i getuwa no, komon frayu-em i buku-e dob fusung me” (Ecc. 7:9,11,10). Frayu-o komi kluhanay ni, krit, rarek” (Col. 3:9).

Medooy talaw we minem na inok embageri fedew ne remigo tete o semuli, “i alak ruwey kemendagi dragone brab i embagere kemen-dagi de urar” (Deut. 32:33). Meh dob fusungi menggesala-ey semuli-e, endob Kadnaney semuli-o ne betom. Benreh Hesuse, “Fegedaw go be dumo muwe loo so be lowoh me” brab fegedaw go be kuntra muwe.” Fenangaku-i Kadnaney kefe-sagad ne be de sala tom buluk fesagad tomi menggesala-e dob betome. Mika - i Kadnane be temanem me tete itungan dob dumo ne. Dob fusungi

tew wey ketedem me be tete-e, muyot be meluka-e dara brab se-tibo; komon fe-bageren dob fusungi tew wey toow we ketineng buluk muyot to demadani fiyo we.

6. Urar —I urar rey demenufange be Eba he dob safadi Eden ne brab toow we fo semenira be fiyo we kese-fagayoni Kadnane brab Eba. Medalewi saitane i menggesala-e telaki be re Adan ne brab Eba, amun gito noy beroy mananguwit te be dunya-e, gesefagayun ro be Kadnane, i temenles se be Lucifer re. Sugu i kedalew ne, fengitungi saitane y kegesug-sug ruwe, atin temenaban be ke-sira ne be fiyo we kese-fagayu ro be Kadnane. I ni so saitanan kedalew brab sina dob fusungi tew wey semira-e be ke-oror e dob fusungi firoye buluk gito roy fiyoy kefaguyagi de dumo. “I dalew we embaraw maak Sheol” (Awit ng mga Awit 8:6). Semaweri ni tete itungan dob fusunge inok sira noy kesasalanga i de dumo, atin waley taus dob kefe-luhu-e. Toow i ni labi foy dob firoy ye setele-bawag. Dob ke-faguyage, enda mebilang i kekeregenan ne, atin waley meke-tete fedew sa-en. Fiyon ni gemalebeke Kristiyano, ge-aguwo no, i de temoro brab ministro brab de dumo munur dob Kadnane, amuk gamiten labi na fo be bero we. Kailangan dmon mingat, atin feno-en be gedawi Kadnane luka-en dob de fusung tom faagew Ispirito Santo we”, Buluke mika ro de ke meta-ison be ispirito y dalew we tidew dob saitane i ministeryo ruwe, atin melaw gegamit toy Kadnane bero.

7. Fak —I fak ke mama fantad, lenfanag be de sala, me-itung brab ketayan ne be mdo we kurta, i funsuay kluhanay tete-e (1 Temoteo 6:10). Uwen ni do fak dob Congo, brab Africa, mama do seguram atin enda temeren ro taman mebetusi de sur ruwe be kebesur ruwe atin meluhu ro. I tewe me-itung enda bekah noy foror ne, inok getabang dob mesekinan ne brab uwen kailanga no, ya mula-e dey semeled be kefe-agew ne de be gekurta inok waley kawasa dob dunya-e ni i tamanan nuwe sira-ey tangis se. I Hesuse menbereh, “Kagom temimu be funa kome kawasa dob fantade, ne sira-ey tangis se saen, brab dob ni kmalut brab mnakaw i de takawan ne: Ni fiyo wey timu gom be kawasa we dob lawayo, enda i semira de tanga brab tangis, enda i kmalut atin mnakaw i takawan ne: anon buluy gonoy kawasa muwe, diyo bati i fusung me” (Mateo 6:19-21). Menluhu i Achan ne brab kluhanay dob inged ruwe non be ketayan ne be kurta-e brab blowon i de fiyo do gamit brabkefaginsod (Josue 7). I Hudas Iscariote we menfe-toyo, niketen ni re-er ne be ketayan no be kurta-e i temenulud i temenulude be Hudas se be ke-lawu ne be Tuluso brab Maestro. Beken ke kurta i tete-e, loo no ke blowon, i

ketayan ne be mdoo we kurta brab blowon i remifen ne be fusungi tew we.

Telawu-oy ngibu- ngibunen ne lagey brab libon, do sesegiyo-giyo kauyagan, keseberih ikefaguyag ruwe brab kefaguyagi de familia ro non be ketayan ne be dakele kawasa brab ketayan ne de kemetekow kawasa fagew be sugale brab mantuk dob de karera. I buku-e waley kawasa be enda i regen no ni magade dey mnakaw brab memeluhu, saliyo na be kefe-toyo-e. Mdooy semerodor re be ketayan ne be kurta-e brab me-itung, loo so be ketayan ne bantugan ne, fedatu-datu, fedatu-datu dob pulitika we, inok grotor na be de dumo, fedatu-datu dob ke-kamale kurta, atin meda-meda dob de mesekinan, tefegrotor dob ke-ewit nerilihiyon fara sa be iglisya nuwe beken ke kay Kadnane, taman kukumen noy de modor be Kristo we brab enda remahuren dob iglisya nuwe (Marcos 9:38). Benreh Hesuse, "I fernaway tew we beken ke dob ke-dooy languntaman ne irayan kafantagan no" (Lucas 12:15). Beni urete be kawasa we tew: "I fantadi kawasa we tew, mdooy nohoke de atin menggonok: Dmon meggitung, Ati rigone kuwe inok uweni fegono ku be de nutoh gu onoki de nohok gu? Atin mano, beni rigone kuwe: Geba kuy kayab guwe ni atin remigo wu be dakele de, atin itong ku diyo i kluhanay de kentew gu. Atin berehe ku dob remogorguwe, Remogor, mdoonen i tenifes me men-itong fara be firoye gebelintuwa; teren go, ama go, inem go, oror go. Endob benrehi Kadnane, I beema nan mebuneg-buneg, ongoten be klungonon ne ni remogor me, brab i de langun-taman nitongem, ati ge-ayo nuwe? Benoy emfe-kawasa we be lowoh ne, enda kawasa no be Kadnane" (Lucas 12:16-21). "Ati gedotey tew we de ke ge-kaani dunya-e, atin gesug-sugi fernawa we?" (Marcos 8:36). "Kagom melibog be kefaguyag gome, loo noy ama kome; fiyoni lowoh gome, loo so ke ati kegal kome... Ni fiyo we seled gomi kaharia nuwe, atin uma komi ni dob de languntaman gom..... ne buluy gonoy kawasa gome, diyo soy fusung me" (Lucas 12:22-34).

8. Saitan –Isaitaney abayi kluhanay tugi-en ne, atin i tugi-ey temulude be sesegiyo-giyo we sala bati dob fusungi tew we. Benreh Hesuse, "Begomey dob boh gome saitan, atin i ketayay boh gomey i ketaya kome odoron. Beeney memeluhu-e tew tidew fo feganay, enda meginuguten be toow we, ne enda i toow dob beene. Buluk membereh be tugi-e kaan say no kebereh: non tugi-en atin boh hi tugi-e" (Juan 8:44). I klohe tugi segilew soy ke-tete ne be dakele tugi. Uweni tugi senulat, labiten, rigonen. I seme-giringe

tugi-en, ne dob toow we beken loo be noy rigone nuwe. Enda getugi i Kadnane - loo so be Kristiyano we (Tito 1:2). “Buluk bereh tomi gese-fagayon tom de, atin magew tom dob delem me, tugi-en tom, brab enda remigo tom be toow we” (1 Juan 1:6). “Dob fuwe hoy de ito, brab i de meti-baba, i de lemamfa de memeluhu tew, de men-gadaf dob de Tulus-tulus sa-en brab i muyote remigo be tugi-e” (Apocalipsis 22:15). Merareki Kadne dob temugi-e saksi brab dob tugi-en ne (Kawikaan 6:19).

9. Gitoon —I gitoon ne fen-fantag be fedew we dob fusungi tew we. Ayni dob fedew ruwe; marumi brab tete, me hu ke-eyen non baba-en brab dmoyen gesala; bulogen brab turasi, komon enda getuwa noy kele-kutoh ne. I tete-e fedew mekeneg so ke gumahan, enda getayowon so ke mega-i. Maak metukan menginsa, keem-fesagad damen, emfesagad ke menginsa damen. Fakay kemedagan ni fedew ne maak futowan megebara atin enda-en geteredamen non feneka noy kefengadaf ne, modor be de ispirito semengkat brab toro i de saitan, komon gerigono roy embereh be tugi-e (Timoteo 4:1,2; Hebreo 10:22).

10. Moto —I motoy kadnaney gegito we be kluhanay gerigonoy fusung. Enda i mebuney megafey ye moto no, komon getuwa no brab gito noy i buneyey itungan ne brab ketayay fusunge. Fiyon fo na ke rigonen ni tete-e dob delem on kelungonon, dob kerara i de talun, o dob menaleme kalut, o udenen gonon, i ni kluhanan gityo Kadnane (I moto we dob de tuladan ni fengito soy falasi tew we).

11. I de Kloh Dila Afey dob geliwet be fusungey fantag be gedawi Kadnane mengge-liwet be fusungi menggesala-e. Fiyon fo na ke mekeriti Kadnane be sala-e, megedaw be tew we atin mika de ke meluhu, ketaya noy gesenule atin meuyag. Menangey dini Hesuse inok tabanga noy de menggasala. Toow fo menorori dob lawayo keuwene menggesala. Toow fo menorori dob lawayo ke uwen ni mengg-sala atin enggesenule. I de ni kloh dila afey fenfantag so be dara Hesu-Kristo we, “I bilibiliy Kadnaney kemedan be de sala dob dunya-e.

12. Telaki —I telaki we fenfantag be berehi Kadnane. Ketayay Kadnane be de lagey o libon renifey sala-e, inok gesenule atin fetaus en taman dob fusungey solo-e brab gedawi Kadnane.

13. Marafati —I marafati wey fantag be ispirito santo we, I ispirito toow we, temeka be tew we, atin fegito ne dey sala-e kailangan fe-

entangan be kegumahi kekukum me. I ispirito santo we dob fuwehi fusungi tew we, enda dmon bati i ispirito santo we dob gonoy sala-e.

Buluk ke i tuladay ni fusung gese-tugun be kagom me fusung, temawag dob Tuluso, bukeh gomi de fusung gom dob Beene, atin feday gom gerendaway bereh ne. "Fengadaf gom dob odoro ne Hesu-Kristo, ati metabangan go" Handa i Kadnane, ho fenagakuen ni fe-antu ne noy de fusung gom, iraya no begom mantu fusung brab mantu ispirito Fengiton i ni dob geruwo nuwe ni tuladan.

I GERUWO NUWE TULADAN

Fengiton dob ni tuladan i fusunge enggsenule atin meganay semeled be Kadnane. Genamaki telaki wey sundange i Berehi Kadnane, "Me-uyag brab mekemurka, atin enda i glawan be keurem ne, fiyon udenen sundang, ruwoy ba ne, atin melebengi bai-i sundange taman mese-baadi remogore brab ispirito i de fisuk-fisukay lowoh he brab utek, brab magad gegilolo be kefe-gitonge brab i fegetedemey, fusunge" (Hebreo 4:12). Fefegetedem dey keberehi Kadnane, "I bayadi sala-e luhu-on, atin mentagena dob tew wey segule sa meluhu," atin gefegilid i ni, i kekukum me" (Hebreo 9:27). Mewaley dumoy menggesala-e brab enda mengadafen i dogote afey brab asupre.

Dob sebala ne kemer, sebaan ulow i genamaki telaki we. I ni fefegetedem betom be i menggesala-e, kluhanan meluhu. I lowoh tome, toow tom fo fedoyogen, fe-kegalen feama-en brab fefiyonen inok gefegnonom brab be-sor be entingayen ne getedemon no brab ketayan no, meluhu atin merenah atin ama-ey de sofot, endob me-uyag taman sa tamani remogore brab ispirito, atingegumahi teresange sarew noy ke-kukumi Kadnane.

Gito tom so dob ni be meganayen meginglo be berehey Kadnane i enggesala-e, atin ungka noy fusung ne dob gedawi Kadnane. Meganayen gefkaya i delem me enggesala fusungi ispirito santo we. Mahur dob kaane temploy solo i Kadnane atin dedelen noy kluhay delem me. Ke-ahuri solo i Kadnane, merareyi sala-e i fenfantage be de segiyogiyo ayam. Komon i de masa, fedaya gom mahur dob fusung gomey fusung Hesuse, i solo i dunya-e, inok tekedan ni delem me brab rigoney delem me, loo be fengiton ne dob tuladanne ni. Benreh Hesuse, "Begen ney solo i dunya-e, i



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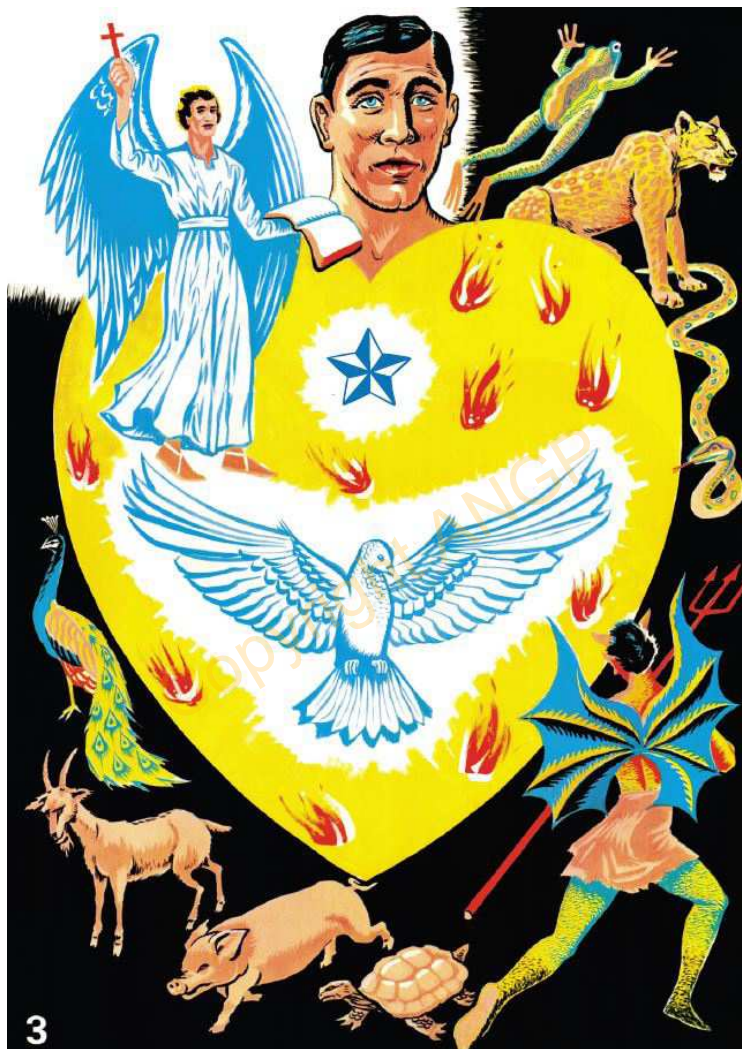
I MENTIMAN NE FUSUNG ENDOB SENEDITON

modore begen enda magewen dob delem me” (Juan 8:12). Taman sa taman enda ge-taban gom be keferareyi delemone ne dob fusung gome, faagew be kegetuwa kome de, o kay segiyo we tew. I tintu fo magad brab mraan, brab fiyo de fo kefaagew, fedaya-en ge-ahuri Hesuse, i solo-e. Atin Merareyi delemone ne i sala-e. Getabang dob betomey teresang klungonon ne be delemone ne klungonon; brab do gitooon, endob keletaki teresange mekedani delem me fiyon ni de kloho solo. I Hesusey teresangi toowe. Amun mahur dob templo we dob Herusalem, denudulen ni kluhay meleye safi, kambing brab marafati, atin niberen ni kurta i de meley, atin mano, “Mensulat be i kagen ne lawi tawagen lawi fengadafan, endob rigone kom takubi de tilisan” (Mateo 21:13). I de fusung gom mewaley lawi i Kadnane. Ketayan noy bati dob ni, feno-en solo, gedaw brab ke-oror. Beken sa-en ke menangeyi Hesuse dob betom me inok fesagad no betom be de sala tom, ni foy toow we dey kedanen i ke-iketi sala-e betom, “buluk fe-esutey Nga-e begom toow gom fo menfiyo” (Juan 8:36).

I GETELEW NE TULADAN

Fenfegito betom dob ni tuladan i menggesala-e, toow fo menggesenule. Menggito noy kedakel brab ketete i kedooy sala ne i funay keluhu Hesuse dob krus se. Kegino be krus se de, memberehi Kadnane, maak megeba i embuku-e fusungen, atin toow fo enggesenule brab menbuku be medoo we sala-en. Kegito nuwe be toow we fo gedawi Kadgiton dob Kristo-Hesuse, atin maak metunagi fusung ne, labi na fo ke fegtedem noy menaney dini Hesu-Kristo wei i Nga-i Kadnane, kemedan be de sala-en, atin menluhu dob krus se, luluk be de sala.

I ketoow ne senlamfes-lamfesi Hesuse, renigonon suwar i ulew ne, tenutuk i de kemeren brab sekey, atin menluhu dob krus se, i funa nuwey de sala tom, atin bleewe ni mengge-sobutoy de mengge-tenenal de menggesala i kefe-antu we be kaane fusung brab fernawa. Kebasa no be Keberehi Kadnane, maak fengalungan gito noy toow we gerigono no, labi na fo menggilolo noy ati kerayu ne dob Kadnane brab kesuway ne be sugu ne. Menbuku de fo atin enggesenule. Amun kemenrew atin menfegedaw-gedaw dob Kadnane, menfegedet i Hesuse. I gedawi Kadnane brab kesegintud ne de, be ni na enggesobuto no be “Idara Hesu Kristo we, Nga i Kadnane i leminise betom be de sala tom” (1 Juan 1:7). “I Odoron ne gedet, dob de melibog fusungen, atin tabanga no i de enggesenule itungan” (Awit 34:18). Segule man lenabiti Kadnane, “I ni tew tengteng ku, beene bay mesekinan ne enggesenule, atin lemukub be



I FUSUNGE MENGGE-SENULE

keberah guwe” (Isaias 66:2). Senggurawi Ispirito Santo we i de berah Hesuse, “Nga gu, oror go, fensagad i de sala-em,” amun tengteng ne so dob kruse brab dara Hesuse lemyut, keterdam ne de falan kaan ni no atin geterdama ne soy kedanen i sala ne, anon nuwit Hesuse i de deru-un brab kebuku; komon so “menfali, non segetaha tom, menbugbug, non be de ketete-a tom” melawen “fen-obo i Kadnane de i kluhay de sala tom” (Isaias 53).

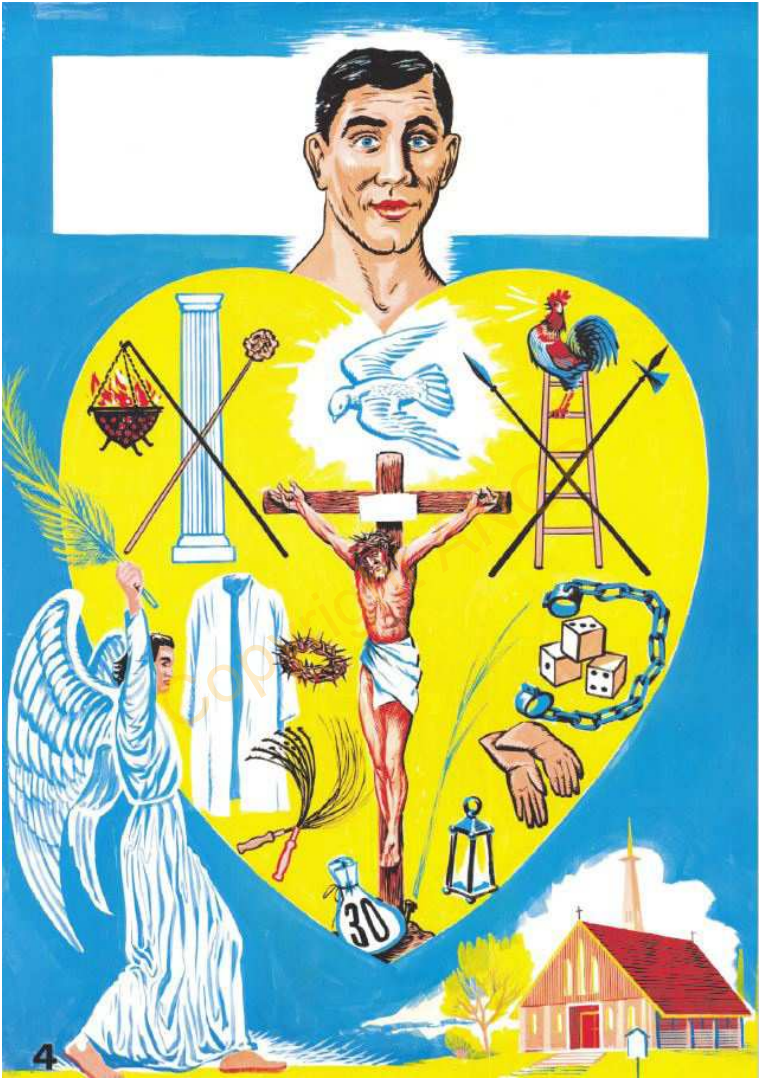
I Ispirito Santo we brab gedawi Kadnane i medote be menlinise fusung. Keteng-teng ne dob kruse brab dob Hesuse, menggilolo noy fensagad i de sala-en, me-egeti kefeginugut ne de be i dara Hesuse, i Nga i Kadnane i leminise be ketete-o nuwe, (1 Juan 1:7). Meginugut de be i mengadafe dob Hesuse enda gesugsugen inon ta-en ni me-uyag taman sa tamn (Juan 3:16). “Dob beene i funa tome me-aun faagew be dara ne, i funan ne emfesagad be de sala tom, buluy tamay gedae ne” (Efeso 1:7). I ke-uyote be entingayen ne dob fantade, menfegalinon bleewe kefaguyag fara kay Kadnane, atin modor dob beene “i engge-tahe megedaw betom”. Enda-en fen-ngonoyen ni ke-uwen ni langun-taman ne dob dunya-e, i mengge-telese de i gedaw ne brab kefeginugut be Kadnane brab kluhay entingayen ne i kay Kadnane.

Komon gito tom dob tuladan ne ni be engge-esut i de ayam dob fusunge, i fenfantage be de sala, fiyon fo na ke alngalangi saitane tekedan dob benati-o nuwe, atin meginugut de be ge-ahur na segule. Beni funa nuwe fen-ingat Hesuse i Odoron ne, mantay atin semambayang; atunon i saitane inok ferareye no betom.

I GE - EFOTO NE TULADAN

Beni tuladay Kristiyano we mengge-gedot be ketinenge brab mentubus faagew be keterasayi Odoro tome brab i temabange Hesu-Kristo, komon enda i fe-iraira no ke bekeni “krusi Odoro tome Hesu-Kristo loobe dunya-e mengklabo dob krus, i kefegitung guwe de, atin begen ne i dob dunya-e” (Galacia 6:14). I Hesuse menluhu dob kruse, inok i betom me “i kluhu tome be de sala, me-uyag tom dob ketintu we” (1 Pedro 2:24); sebaan ne Kristiyano menluhu dob dunya-e. “Sugu no betom magew loo be ispirito we, atin kagom rigonen ni megetedem be ke-uyotoy lowohe” (Galacia 5:16,25).

I lileye genafuson be Odoro tome Hesus, gilid dote roy kegal ne i diyo-e dob fusunge ni tuladan, loo soy de fengge-lamfes de, “fendaweton be de sala tom; I kekukum me be ketineng tome, dob



KEN-LABO MODOR BE KRISTO WE

Beene.” Denufang Herodese brab de tewen, gilid lanfese ro renigo no ro be korona we blowon, atin fendiyu dob kuwononuwey segelenge kayow- i fenwaley ruwe setroy hari-e, seniyaw ro atin menekes ro “Fegadata komi Hari i de Hudio.” Denuraa ro, nafas roy segelenge kayew genamakan, ati lenamfes ro i ulew ne. Amun gilid i kefemala ruwe de brab ke meda-meda nuwit ro ge-esut dob Herusalem atin kenlabo dob kruse.

Medoo foy tenawage Kristiyano, semambayang dob de simbaan, kemanta ro be de kanta finge be kadnane, fetaus ro i ke-klabo ruwe de dob kruse i semakem me be de tete rigone ro.” Beken ke senga i emberehe, “Odoron, Odoron, i gerahur dob kahariy dob lawayao, i munure be ke-atagay, Abay guwe dob lawayo” (Mateo 7:21-27).

Dob tuladan ne ni, gito tom i sufuti kurta hudase, i temenoro-e be Odoron ne Hesus faagew be telowe folo filak, non be ketayane be kurta-e, mendot be fusung ne brab emfebulog be itunga nuwe. I de solo brab kadina brab i de dumo na genamiti de sundalo kemenefo be Hesusse be klungonon no no. I dais se gamiten sesugal i genamiti de sundalo kese-anggana ruwe be kegalen ne, dob no mentoowi keberehi de beliyan, “Senbaadbaada roy kegal guwe dob kerara ruwe, atin sen-anggana ro” (Awit 22:18). Endot roy kluhanay tidew dob Hesus, endob menika ro de, atin menbereh ro, “Mika gey ke beni mananguwit begey.”

I de tew i menore be kegedote be gedaw we tidew dob Kadnane, i rana-e brab rendawi teresange; endob mika ro terifantad be kewanang-guwiti Kadnane. I kegetuwa ruwe de, i Kadnane i temabange ke ga-i melidu i nawe.

Faagew be sebat te senandaki de sundalu i tekereran Nuwe brab fusung ne “atin tekow mensut i dara-e brab wayeg” (Juan 19:33-37). Enda sena ge-ukoro i de frufet, telew gule denirung Pedro we i Odoro ne Hesus, endob toow de fo mengge-senule be renigo nuwe. Fayage mo bay Hesusse dob keberehe ne brab galbek ne? O, memala gda dob de tew? Benreh Hesusse “I megilolo we geben dob tengaangay de tew, fegilolon ku dob tenga-angay Abay guwe dob lawayo. Endob i demirunge begen dob tenga-angay de tew, dirung ku so dob tenga-angay Abay guwe dob lawayo” (Mateo 10:32,33).

Memberehi Hesusse, “I enda-e demuwal be kaan ne krus atin modor begen, enda fakayen” (Mateo 10:38). Menfiyoy de menggetindog dob rotori batew we, i Hesu-Kristo we.

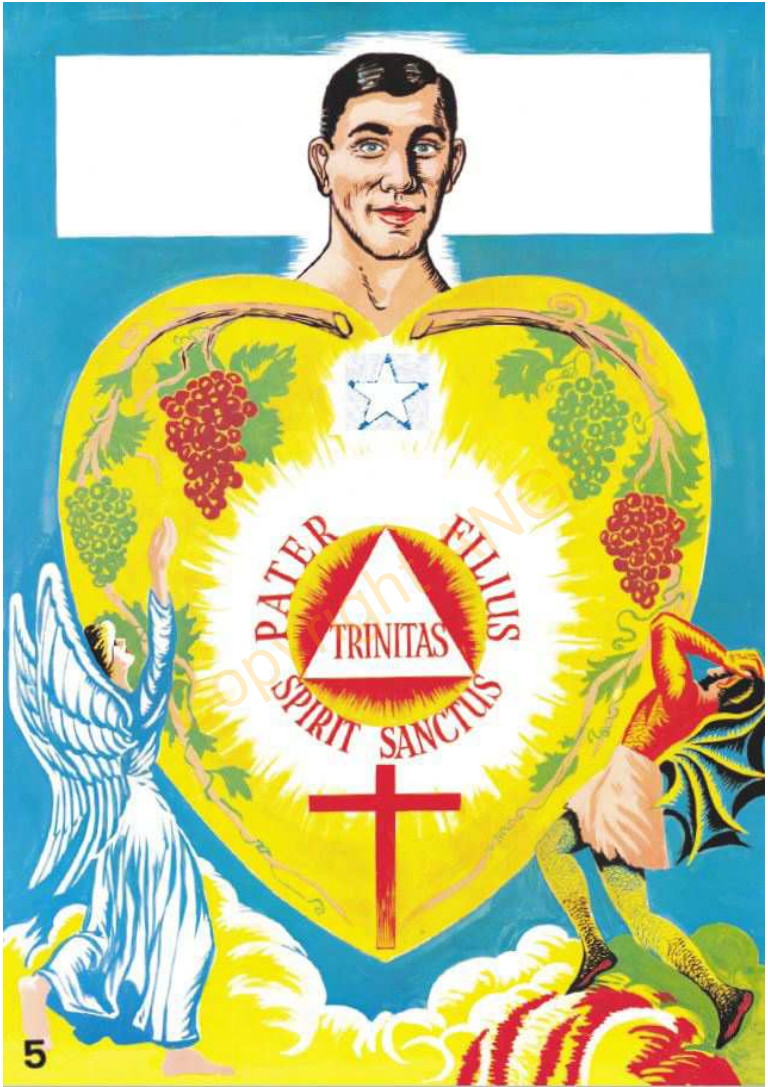
“O Batew wi Ga-i we,
Dob beeme manlung;
Iwayege brab i dara-e
Lemuyut tidew dob Beene,
Be sala guwe
Melinis, metiyow.”

I GELIMO WE TULADAN

Fenggiton dob ni tuladan i menlinise brab fusaka-e fusungi mengge-sala-e tenabange kedooy niray brab uray nay Kadnane. I ni menwaley toow fo temploy Kadnane, i lawi i Kadnane Abay, Nga brab Ispirito Santo we, mogesetugun be fenangaku i Odoro ne Hesu-Kristo . “I megedaw we begen, odoro noy berehe kuwe: atin fegedaway Abay guwe, atin mangley gey dob Beena, atin rigon key lawi gey” (Juan 14:23). Sumbaken; fefiyonen; atin natey Kadnaney tewe faagew be Hesu-Kristo we (Lucas 1:52).

I fusunge bleewe menwaley toow fo temploy Kadnane. Menbugawen i sala-e. Bekenen i de sesegiyo-giyo ayam i ifatey saitane, i abayi tugi ne, gito tomi Ispirito Santo we i ispiritoy toow we bati dob fusunge. Beken ke saray sala-e, i fusunge, waley kayew feno be onoke o nohok feno be onoki ispirito we, loo be gedaw we, ke-orore, ketineng, kefeginugut, fiyo fedew, fiyo adat tefri-fantad ke-elen ne be sarili we, brab kluhay fiyo we dob Kadnane brab tew we. Beni mewaleye idengi ubase - i odoro tome Hesu-Kristo. I ni sen-buney kefegonok, anon menbati dob Kristo we, atin i Kristo we brab de benrehen diyo dob Beene (Juan 15:1-10). Amun menbautismohan dob ispirito Santo we, temanaban be ke-uyot ne be languntaman ne dob fantade, atin menkedan i de tafay adat. Tidew be kegetuway Ispirito Santo we, mengge-agew be Ispirito we brab temanaban be enda-e be ke-uyot ne be langun-taman ne dob fantade. Me-uyag be kefengadaf ne, beken ke dob gito nuwe, gelingo-on brab geteredama nuwe non i kesarige be Kristo Hesuse i funan ne mefiyo dob dunya-e. Menyuyag modor be noy me-eget foy kefeginugut ne de be gedeten i kesefule i Odoron ne Hesu-Kristo. Menaguyag modor dob gedawi Kadnane tamaa sa taman.

Mefiyoy de melinis fusung, gito roy Kadnan ne (Mateo 5:8). Getuwa Haring David de fiyon fo na ke i kluhay kekawasa brab bantugan nuwe dob dumo nuwe sekerit dob liyu we, i toow we fo embager kesetibo, merigo dob Kaane fusung, atin kegilolo nuwe be



I EMPLOY KADNANE

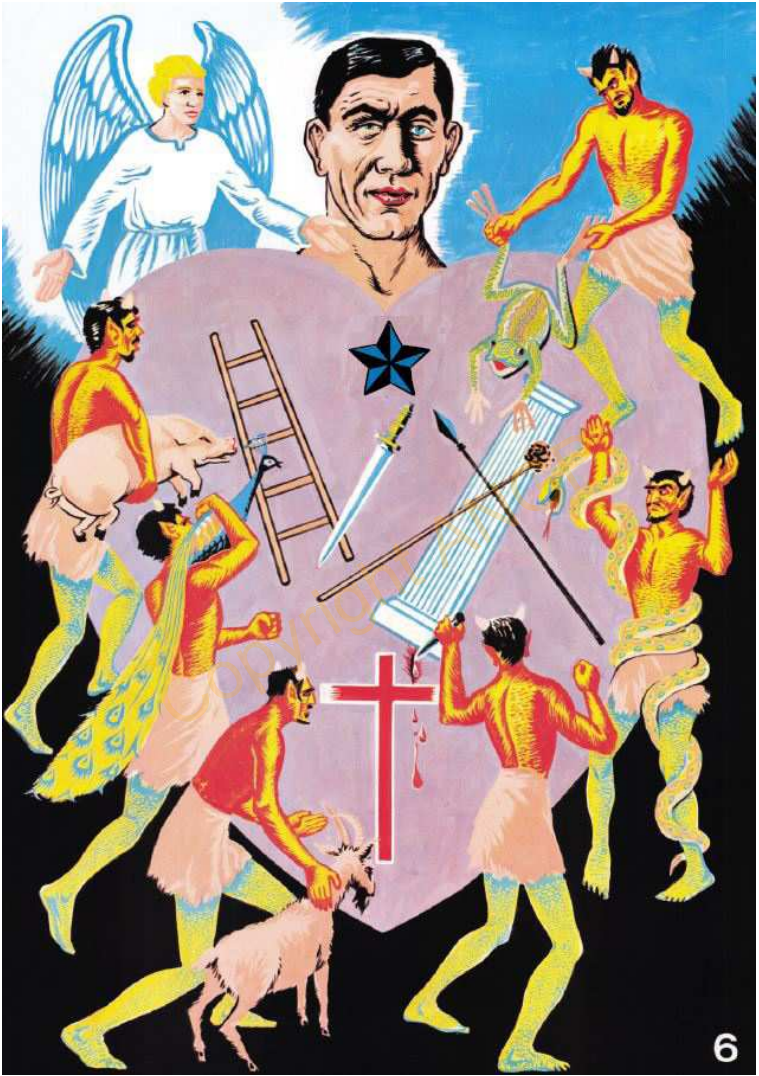
menaleme fegitungen kailanga no semenambayang, mano “Rigono mo begun malinis fusung, Kadnan, atin fe-antu moy is-pirito we dob rahur guwe” (Awit 51:10). Enda i segiyo gelinis be fusung ne o gerigo dob rahur ne be malinise fusung, luas sa-en ke toow fo enggesenule atin sefule dob Kadnane loo be ka David de de, nongot dob Kadnaney rigono no mantu fusung dob rahur ne. Ketayay Kadnane foy fe-antunen i kefaguyag gome. Fiyon fo na ke tabung komi tafaye kegal gom be kaggom me kesefebenal brab fasad, enda getanggafa kom de ke waley lawi i Kadnaney fusung gome. Handa i Kadnane temabang begom, ni saad ne, “Firiko ku begom be malinise wayeg, atin waley gom malinis dob kluhay ketete gome. Iraya ku so begom mantu fusung, ati rigono ku begom mantu itungan, atin kedan kuy batew we fusung doblowoh gome, atin iraya ku begom be melemake fusung. Fediyo kuy ispirito guwe dob rahur me, brab ku begom modor be ketaya kuwe, atin ingata komi kekukum guwe rigonen” (Ezekiel 36:25-27). Beni atagi mantu we tipan, lenuyutoy dara i Nga i Kadnane Hesu-Kristo.

Giton so dob tuladan ne ni i segule-e man ke-esuti telaki we. I de telaki ni i fenmili-e domuwoton be **gegedote** be magufusa-e ke-uyag, atin seliweto ro i de megilak be Beene (Awit 34:7; 91:11, Daniel 6:22, Mateo 2:13; 13:39; 18:10, Gawa 5:19; 12:7-10).

Giton soy saitan ne dob tuladanne ni temenindeg gedet dob fusunge, maak ongot-ongot sa-en segule man gerahur dob tafaye bati-o no. Komon i kefeginau we betom, mantay brab semambayang, non **im dumo** tome sebanil, i diyablo loo be leon ne, menger, atin geliwet semeled keke ne” (1 Pedro 5:8). Maak telaki ke gefkaya, atin tadinen noy i de enda mingat, remigo ro be de keuyoto ro dob dunya-e. Endob buluk atuno tom i satan ne, ferareyo no betonn (Santiago 4:7).

I GE - ENEM NE TULADAN

Beni embuku-e tuladay mensefule-e dob sala-e. Mentelefedeng i segbala-e moto no, atag ney menlegeneyen brab gelededen be kefaguyagi Kristiyano we, atin i segbal-e moto no enda memala no tementeng dob geliwete maak segedote no i dunya-e. Enda-en merayag i solo-e dob rahure, atin i de atagi dob fusung ne membereh be kehanda ne teferasay modor be Kristo we, enda-en gefentangen temindeg. Senliwotoy emfe-ingaringare, atin gegedeten ge-finge fantad, enda matu no. Beken uman ke feglingo noy berehi



6

I FUSUNGE FENINGAR-INGARAN ATIN MENSEBAAD

Kadnane, ni umani feglingo nuwey i demaruwaka-e. Fiyon fo na ke mangey so dob lawi i Kadnane mebuney sa i kege-etewo nuwe faagaw be relihiyon ne, melegeneyen i gedaw ne be Kadnane. Men-alangalang de, enda getuwa ne de ke ati isu we amfilo no. Menamung be de rigonen dob dunya-e, atin ubo-ubo megedaw be Kadnane. Delemen i gitoon ne dob fusung ne. Enda-en gege-mi-en muwit be krus ne, minut embegat dob keterdam ne de. Maak enda-en toowikefengadaf ne, enda-en tultulen noy Kadnane be kesambayng ne, mentelikefkef brab fedaya no sa-en i fusung ne gefedew sefule-oy tete-e dmon lemiwet be fusung ne. Kefiyonon de fo mangey dob kluhanay karagiyaan ne, beken uman ke modor be de toow mengadaf.

Amuk fegetedemen i fabo we fenfantag be kameda-meda-e, gefedew sefule. Maak menggelifoton noy ketabangi Kadnane de, atin menwaley meda-medaan Kristiyano bleewe. Temuktuk dob fintu-ey molon ne, muyot mahur. Uweni no ga-i modor be de dumo no dob de karagiyaan; malanen no ke tawagen segiyo, metana, o enda getuwa no se-odorodor, atin berehey saitane, enda gesira be fernawa nuwe ispiritual i ni rigonen. Meganay geterdaman ni tete-e itungan brab i ke-uyote be lowohe. Meganay muyot sefeglingo be tete-e kesefoyok, muyot tementeng be de tete palabas, brab seodor be de tete dumon. Sefule-en man mangey dob de fesayawan, dob de gonon enda dam gefakayan no, atin linu noy de tete sugu i saitane, atin berehe noy ke-uyoton sa-en i de ni, brab i de sala beken tintu sala.

I toow we de, enda me-elen i kelayangi de kloh manuki tete-e itungan dob de ulew tom, endob gesala tom ke fedaya tom semalag dob fsung tome, taman misa i de onoki tete-e rigonen. Buluk tungor tom dob saitane i dauy kemere, sakemen nuwey kluhanay kemer me, atin begenge noy remogore brab ispirito mangey dob impierno wo enda metaman. Komon fen-ingati Kadnane betom be frayu tom dob de karagiyaan dob fantade ni, atin fegfoyoki sale-e, udenen klase no gegumah. Sefegeta mangey dob Hesuse i Temenabange i Tuluse.

I tew we giton dob tuladane ni, uwen ni gelaten, senaksaken dob fusunge, beniy de semiy yaw brab semarendet be Kristiyanismo we. Saksake roy de dila ro semira lememidon be Kristiyano we - i de kebono enda geferugayi mensebaad de fusung. Mengganay megilak be tew we, beken ke dob Kadnane, atin i kegilak ro be be-

rehey tew we brab i rigonen nuwe, menwaley rifey de tew, atin menrayu ro dob Kadnane. Mesuti rareke brab kerit ke ga-i uweni embegat fegitungen, enda fente-fente i keragafi urari kedalew we ke gito no menfiyoy de dumo, atin buluk uweni i ga-i ne de ungka noy fintu i kerite brab ketete-adat.

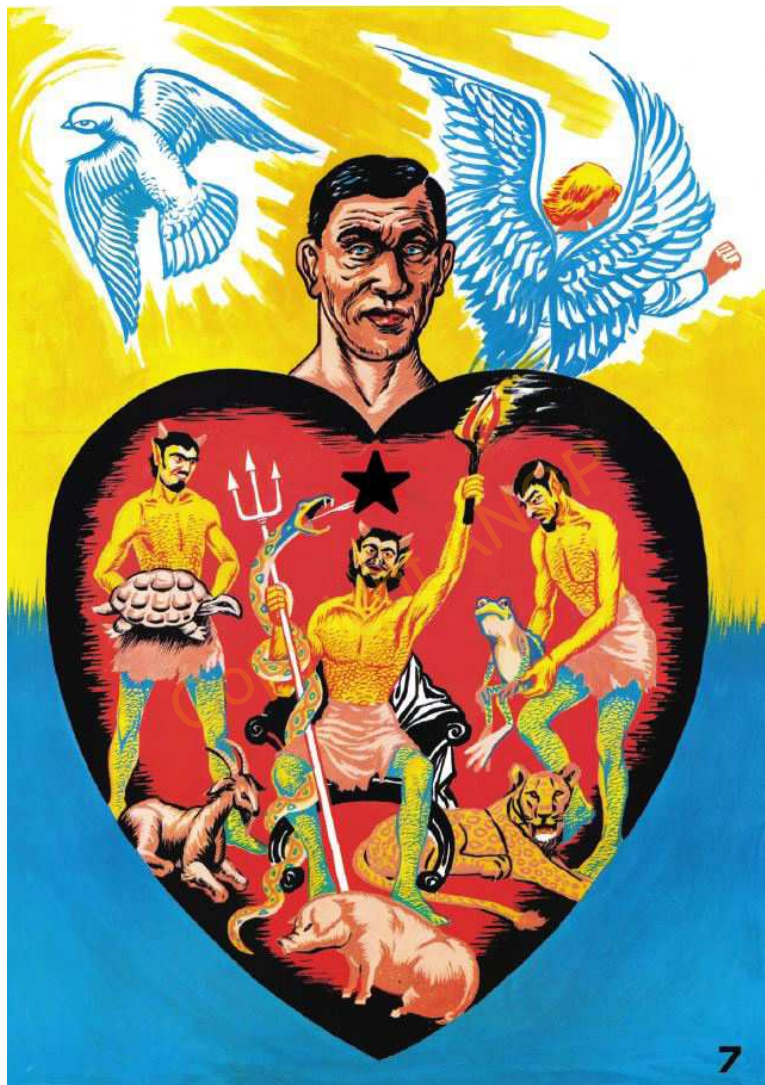
Magad mahur dob fusung tome i ketayan ne be filake. Feg-lingo tom i Kefe-ingati Odorone Hesus betom, “De begom enda gefidong sambayang gom, inok enda gerahur gom dob tete-e” (Mateo 26:41). “Buluy kefehinugut ne de be mengge-tindeg, mingat de kinok metuwong” (1 Corinto 10:12). Fakay fo kegalen kluhanay insodi Kadnane, inok ge-atu tom be saitane (Efese 6:11-18).

I GEFITEW NE TULADAN

Fengiton dob ni tuladan i ge-aguwoy tew we mensefule dob sala-e, gilid ge-tanggafa no i fiyo we fo niray de, atin sen-baada roy ispirito Santo we, segule-en man menlawu. Fenggiton soy ge-aguwoy tew we de ke enda fo menggesenule-en tefegrifantad dob Kadnane, fiyon fo na ke sesefule-fule i ke utero ne de brab ke-ate-e be toowe Ebangelyo, i tenawag e “fiyo uret”. I tew we fetegas be ketawagi Kadnane de, waley na fo toow tete fiyon fo na ke febageror noy kefaantu we be lowoh ne.

Finge be mensefule-e dob sala-e, Hesuse foy menurete be ge-aguwon ne amun berehe noy “Buluk i toow we fo tete ispirito mesut dob tew we, magew dob enda-e wayeg, i semeled de terenon, atin buluk enda i gito ne de, berehe noy, sefule-u may dob lawi guwe ensuto ku. Atin gumaha no menkodosen brab mentimuen i de entingayen. Amuk loo be no magew muwit na fitew ispirito, toow na fo tete be beene, atin mahur ro brab bati diyo: atin mas na fo toow tete i de gefuray gerigonoy no tew be mengge tahe de (Lucas 11:24-26). Menrigo dob bero wey toow we kebereh, senfule-oy itu-e segule i suwah ne atin ketuna-e dob tunaan ne i lbun ne baboy nurah (2 Pedro 2:22).

Menfayag dob ni senulat i gerigonoy mensefule-e dob sala-e o i fusunge mengge-sala atin neda menggesenule-en. Sefule-i sala-e nuwit i ketikase, inok bati brab odoron dob fusunge. Fiyon dob falas ne giton i gerigonoy fusung ne. Menfeges be tekedan i Ispirito Santo we, i menorom me marafati, non enda fakayen se-odor i sala-e brab Ispirito Santo we. Enda fakayen temploy Kadnane atin takubi saitane i fusunge. Menbuku so mentekedan i telaki we, be-



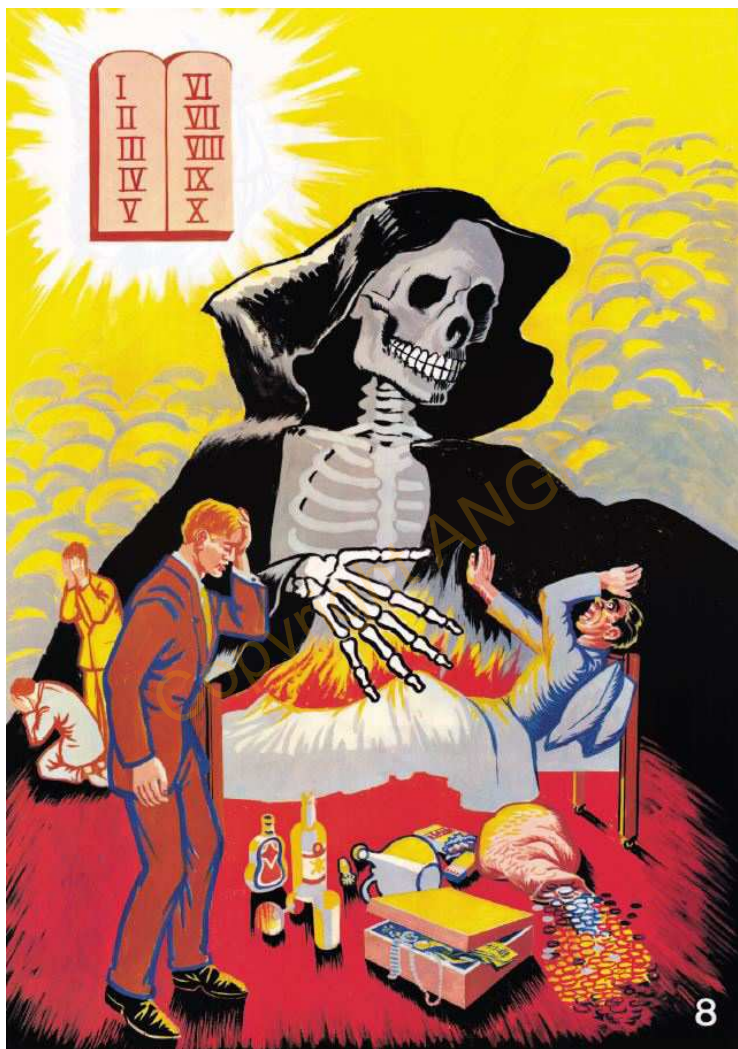
I FUSUNGE FENTEGAS

rehi Kadnane, endob semeling so, ongot-ongote no ke gesenule i ni tew, loo be ka busawen, muyot ke demon besor i sur ne be de bubuk ama-ey babuye: endob enda i mirayan de. Amun mengefegitung menbereh, mano, Temindeg gu atin mangle yu dob Abay guwe, atin berehe ku de; Abay, menggesala-u dob lawayo brab dob Beeme: eda-en fakayen tawagen Nga-em” (Lucas 15:16-19). Kegitoy Boh ne be enggesenule-e Nga-en, fen-sagaden atin tenanggafen.

I fusunge ni tuladan ne ni, enda i tanda de be toowe enggesenule, sefule may dob Kadnane, ongote noy fesagadey Hesuse. I utek ne maak seniduton be megebara we futow atin menkeneg. Uweni klingo-en, endob enda gelingoo noy tefegedaw-gedaw we bereh Hesuse. Uweni do moto no, endob enda gito noy mentenganga we impiyerno dob sekey ne. Eni mala no remigo tete o sala. I saitane odor nuwe dob fusung ne, atin hari mensar dob trono we. Fakay na fegfedayew-dayew i dob fuwe-hekefiyo no, atin merindana i falas ne maak demon mengintulus, loo be de fenfute lebengon, i dob rahur ne feno be de bukali de menluhu do tew, atin kluhay i kluhanay mekeresike” (Mateo 23:27).

Endoti abayi tugi ne i gonoy Kamatu i toow we, senga ayam, senga sala, uweni ni dumo no saitan brab tete ispirito bati dob fusunge. Fiyon fo na ke muyot tekedan dob emfekeregen ne de, enda i fiyo rigone no, non niket ro. “I enda mifat be kasugua Moses se kefe-toowi ruwo we de loo no telew we temindeg de, meluhu brab enda i muray nah de. Ati ke-egeti farusa we be mda-meda-a ne be Nga i Kadnane, atin i meketefu we dara i funa nuwe meketefu, atin semiyaw be enngayen?” (Hebreo 10:28,29, 2 Pedro 2:1-14).

Amuke i tuladan ne ni gesetugu we be gerigonoy fusung gome, do fedoyog ku do dumo gu, kagonen felefasen i ketawag me dob Kadnan no tidew dob bukagi fusung me. “Beeney toow we getabang be kluhanay menggesala-e, amuk fegedet go dob beene toow fo gesenule, gaganen no gafusen ni saitane brab kluhanay de dumo no dob delem me, ati ibere no ge-esut dob fusung me, ke muyot ge de, ke muyot go. Fegedet go loo be kitongen nan, dob Hesuse atin menbereh, “Buluk ketaya mo fakay geliniso mo began”, semenumbul i Hesuse, “Ketaya ko melinis go” (Marcos 1:40,41). Endob buluk fetaus moy kefetegas me be fusung me, atin temayan go be dlemon ne beken ni gefkaya, enda foy ongot-ongoto me de, enda i tabang, non fenmili-em umani luhu-on ne be ke-uyage, “non i bayadi sala-e luhu-on” (Roma 6:23).



I GESUGSUGOY MENGGESALA-E

I GEWALOW NE TULADAN

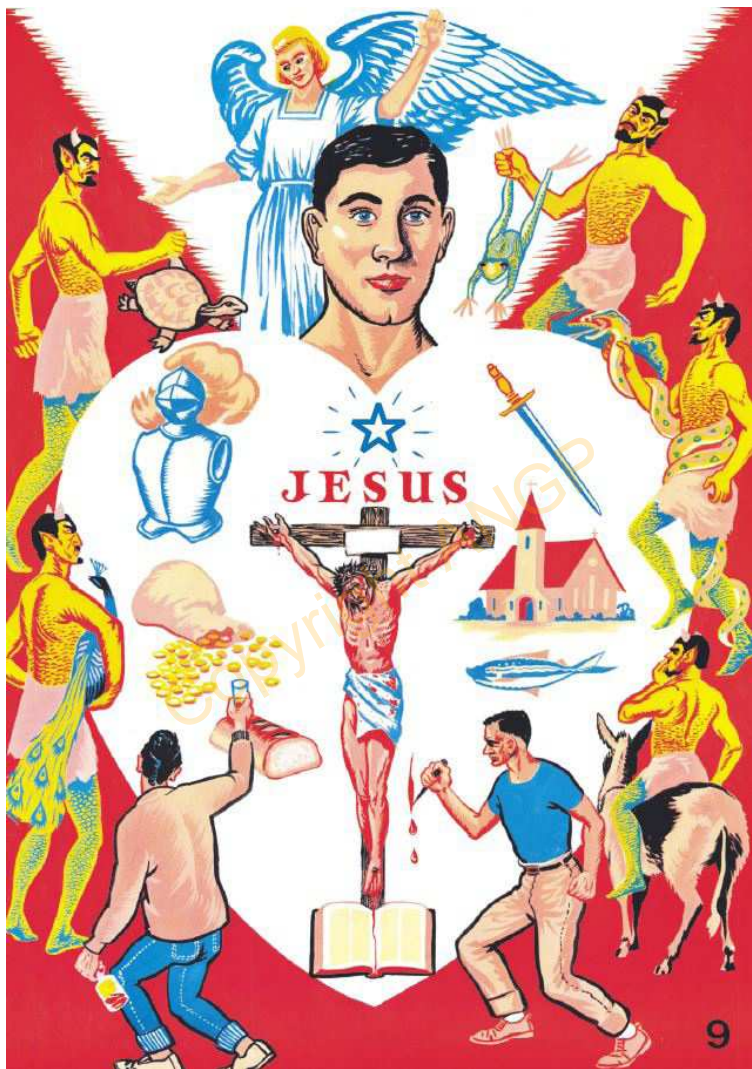
Gito tom dob ni i megakare o metegase menggesala dob kesarewe ne, be luhu-on ne, toow fo feno deruun i lowoh ne, atin megilak be luhu-on ne i remogor ne. Mengge-gumah i luhu-on ne (mata-e bukai), enda fo nongot-nongot rede be no ga-i. Enda-en i temikase karagiyaan, nirayi sala-e, atin i mekegilake toow brab mekegilake bayadi sala-ey sarewe tom. Afasey impiyerno wey gagan no doten, fiyon fo na ke muyot semambayang, enda geta-us i kesebereh ne be Kadnane, menrugayen ga-i nikaa no, megilak ke kiyoen dob tekereran nuwey de domo no, atin enda getabangi enda-e lanteken, kefesaya rede. Enda gaganey kawasa nu we de, endoten be tete-e ke-agewen i fernawa nuwe, o getabanga noy remogor ne, o kedanan i kekeregenay remogor ne. Keregenanen temena be itungan nuwe dob Kadnane, non mika i saitan ne de.

Kluhanay entingayen ne ke-uyoto no, maak semiyaw de fiyon ni menggesala-e pastor, enda getabanga ne de, non nikaa ne so nirayi Kadnane de, atin melawu so dob kekukume. Bleewe na engge-tedemo noy “mekegilak foy melawu-e dob kemeri - Kadnane” (Hebreo 10:31). Fegumahe ne so i ga-i we be gesefiyo roy Kadnane, ke uwen ni ga-i ne de, o ke gedeten meluhu, endob gefurayen. Ngibu-ngibunen i tekowe meluhu enda-en getawagen dob Kadnane. Komon kalangan seleden i Kadnane taman gesumbakan. Beken uman ke glingoon i fiyo we brab temabange keberehi Kadnane, glingoon uman i dorongi menggesala-e, mika be gedaw we brab irayi Kadnane de be embager de sena. I berehi Kitab ne, i temabange be nika-a nuwe, menbereeh “Frayu gom dob begen ne, begoma nan do senafa-an, atin mangley gom dob enda-e tamana no afey, handa be saitanne brab de telaki no” (Mateo 25:41). “Mentagena dob tew wey segule sa meluhu, ati fegilid i noy ke kukume” (Hebreo 9:27).

I GESIYOW NE TULADAN

Giton dob ni tuladan i sebaan ne Kristiyano temeningkel atin temenaban merino-e ketukawan de. Fiyon fo na ke udenen i ketukawan de, demnadan i bageran nuwe. Beken sa ke mamung be kesefegeta i Kristiyano we toow fo temeningkel sefegeta, enda-en getengtengen biwong loo no kuwonon, falan dob Hesuse sa-en, i emfe-egete be kefengadaf tome” (Hebreo 12:1,2).

Mengge-liweti saitanne beroy de dumono. Atin fagayas no tadinen i



I TEMABANE FUSUNG

Nga i Kadnane. Giton so dob tuladan ne ni ketayay tew we be filake brab ketete adat. Beken ke leopardo i gito tome bleewe ni, ito, non dmon tom fegedetoy sala-e, sesegiyo giyo sa falas brab segiyo dawet. Endob gefengiraray kristiyano we i sala-e fiyon fo na ke feglimote noy relihiyone, o niringen i falasi telaki we, non arakey keberehi kadnane brab ispiritoy Ketoowo ne, mangey dob tintu we toow. Uwen ni segetew we lagey mesayaw geliwet be Kristiyano we, atin gemenamak tabu feno alak fe-ingar no. Endob enda genaga noy Kristiyano we, non menamungen be Kristo we menklabo, atin menluhu be de sala dob dunya-e. I geruwo nuwe ni lagey dob ni tuladan, uweni gelaten brab senaksaken i Kristiyano we, Semira tindegon demufang brab kefe-ingate faagew be de kuntray Kadnane - kedoonon i de mengadafi demon ne semaksak be fusungji tintu we mengadaf. Endob maak menluhu-an be udenen berehey tew we, i keberehi Kadnane i fiyo we dob beene. Enggetedemon noy kebereh Hesuse, “Fiyoy de begom femula-en, fenginsaan, atin berehon falan tetem atin falan tugi, finge sa be begen ne. Moror gom de brab fesaya: dakel i suli i lawayo begom” (Mateo 5:11,12).

Rigoney sala-i lowohe brab saitane i sala-e, inok mefekay Kristiyano we dob gedawi Kadnane. Endob menoror brab meginugut de fo benrehen, “Ati memekawe betom dob gedawi Kristo we? I kebuku-e, o i kefenginsaan ne betom, o kelayafe, o i kebinasa we, o fais?” (Roma 8:35). “Beken kluhanay languntamane ni, labi na foy kefiyonon ne faagew be megedaw we betom” (Roma 8:37). Enteyen i kefaginsodi Kadnane inok getingkelo noy dufi teresange brab kluhanay ketukawan ne de modor be Kristo we, enda menggedoten be ketukawan ne de, komon faagew dob beene, temaban tom brab waley tom fiyo.

Igitooy fedew ney metiyew brab gefkaya. Toow fo meginugut brab feno be Espirito Santo wey fusung ne. Fefegetedemi telaki we dey benrehi Kadnane; i me-egete fenangaku be de temenaban brab taus i ni taman sa taman. “I temaban ne, fe-ama ku be kayew we me-uyag, dob gonoy Kadnane.” “I temenabane enda feluhu no segule,” “I temenabane iraya ku be fute-e batew, atin dob dob batewo no, uwen ni mensulat mantu dawet.” “I temaban ne, atin rigone noy de fegalebek gu de taman gefegilid, atin iraya ku be de fanangguwit no.” “I temenabane fekegalen fute kegal; atin enda bawi kuy dawet ne dob libroy fernawa we, atin fayag kuy dawet ne dob tenga-angay Abay guwe, brab tenga-angay de telaki no.” “I temaban ne, rigon ku lileyi temploy kagen ne Kadnan, atin enda-en

mesuten diyo.” “I temaban ne, mesar gey ruwo dob sara kuwe, loo be begen ne temenaban, ruwo gey mesar dobsaray Abay guwe” (Apocalipsis 2:7, 11, 17, 26; 3:5, 12, 21).

I menungka-e Sufuti Kurta-e, i fengito ne be, beken say fusung ne i mentagena-e dob Kadnane, fiyoni kurta ne. Beken uman ke singula no i de ketaya no dob fantade, kailangan tabanga noy de mesekinan, miray be gefolo ba-adi fantiyali ne, inok gegamiton be kefiyono ne dob Kadnane.

I Fane brab Sedo i fantage be feyo we kefaguyagen. Enda fentete ni lowoh ne be ke-inem ne be meke-olon ne, o mama dara, o udenen enda malinisen ama-en. Enda sayangen noy kurta ne, loo no ferumih noy lowoh ne (i tempoy Kadnane), faagew be kesefa-e brab kesigufan ne tabako, fiyoni kegamite do tete uwa. Ni ama-en nuwe i de masustansiya we do ama-en, malinis brab fiyo. I fusung ne waley lawi sambayangan. Dmon mangey dob de galebeki iglesya we udenen ga-i. Ketaya noy semambayang dob de lawi sambayangano bero dey nga-en, o dob sibey ne, non getuwa no enda me-uyag i sebaan ne kristiyano ke enda gesetuwana no be Kadnane dob kesambayange.

I Beneka he libro fenfantag be Bibliya we, dmon basa no atin feganaden senga teresang, komon medooy getuwan nuwe, bage-ran, fernawa brab solo, ho-o enda meberehi ni do kawasa. Men-waley solo i ni dob sekey ne brab sundang, fege-atu dob kuntra we. Beni ama-ey remogor ne senga fuwe, atin wayeg fegekedan terum, fegelinis be tete-e, fengalungoy gerigono n ne.

Menoror fo demuwal be krus ne, non getuwa no, enda i fegules no ke enda i krusen. Kegetuwa nuwe de mentek modor be Kristo we mangey dob mantu we kefaguyag, seled noy de kesefagayun dob lawayo, atin loo be kayewan nohok dob sekuloy uwen ne wayeg, i ni kayew enda i tamana no, enda gito no. Handa semumbak be Kadnan ne, megonok be ga-i nuwe. Loo be fongoy tintu we kayewi ubase medooy ni megonok. Enda megilaken be luhon ne, non i gedawi Kadnane i tenangaf ne faagew be ispirito santo we, i memeno-e be fusung ne.

I GEFOLO NE TULADAN

Benreh Hesuse, “Begeney meke-uyage: atin i mengadafe begen, fiyon fo na ke meluhu, me-uyag so. Atin i udenen me-uyag brab



I FIYO WE KE-ULE

semambayange dob begen ne enda meluhu-en taman sa taman, atin enda me-amungen mekukum, mangey dob ke-uyage tidew dob luhu-on ne.” (Juan 5:24). Enda-en megilak be luhu-on ney Kristiyano we, “Leninu-i ketaban ney luhu-on ne. ...Hon gono, o, luhu-on i ketaba muwe? ...Salamat dob Kadnane i meniraye betom be kefiyonon ne faagew be Odoron ne Hesu-Kristo” (1 Corinto 15:54-57).

I tew we menaguyag brab magew, beroy Kadnane, enda i gilaken be luhu-On ne. Gegumahi ga-i we ke-diguren, menoror magew, loo be.

Muyot foy sebaan ne Kristiyano tementeng be falas Hesuse i men-luhu-e finge sa be beene, atin mena-un de dob kruse. Fefegetedem i ispirito santo we de i kebereh Hesuse Kagom kesegiyonan i fusung gome, Fengadaf gom dob Kadnane, kefengadaf gom soy nan dob begen ne. Dob lawi i Abay guwe, mdooy gonon ne desefule-u so ma dini, atin tanggaf ku begom dob lowoh guwe; inok fiyon udenen gono ku, diyo gom so” (Juan 14:1-4). I de languntaman enda gitoy moto we de, ni man sko ke glingoooy klingo-e, ni man sko ke mahur dob fusungi tew we. Udenen entingayen handa i Kadnane bero, i de munur dob Beene” (1 Corinto 2:9). Enda i gesetugon kesebereh dob rotori fantade ni ge-urete be ati dob lawayo handa-e kay de magew modor be de kefaagewi Odoro ne Hesu-Kristo.

Beken ke mekegilak suwari menluhu-e, giton ni telaki we sugu i ispirito nongoten fesefule-en may dob Kadnan no. Mengge-tekedan ni remogore brab ispirito tidew dob keiket te be lowoh ne merenah, atin mente-enat mahur dob men-ungka-e fintu i lawayo, mangey dob Beene kegedawan no, denuwoton no dob fantade taman be keluhu ne. Mesaya fo tenaggaf dob taangay Kadnano, atin diyo sengintudey Odoron ne i kluhu i de fusaka-en” (Awit 116:15). Atin engge-lingoo kuy berehe tidew dob lawayo, manoh, Sulatem, Mefiyoy de menluhu modor be Tuluse, tidew bleewe: Ho-o benrehi ispirito we, inok geteren ro be de galebek ro; non i de galebek modor so bero” (Apocalipsis 14:13).

I FURAYE FEGINA-U

Fedoyog ku do masa, tabangay Kadnane dam begom, iray gom i de fusung gom dob Beene, “Nga gu, irayem begen i fusung me” (Kawikaan 23:26). Iray gom dob Hesus sey lugot gome, menrebe

fsong, atin falito no be manto we fusong brab manto fedew. Kagom fedofang be fusong gome, odoron ne de ketagan no; ne i menenogot be fusong ne enda-i getuwatuwa no: endob i magew we gerefantad, metabang (Kawikaan 28:26). Tagakom ede salam-em, atin odoro moy me-entange, ne i bayadi sala-e luhu-en; endob i irayi Kadnane enda i bayaden, i magufusa-e ke-uyag dob Kristo Hesuse” (Roma 6:23).

Ide begom fendiyu gom sen dob Kadnane i Fernawa gome “ingata moy de fiyo gelingo-o mo dob kefengadafe brab gedaw we ka Kristo Hesuse, loo be benreh” Pablo we dob 2 Timoteo 1:12, “non gilolo guy fengedafa kuwe, meginugutu de be, ge-ingata noy fe-ingata ku we de taman dob ne teresang”. Tenaem i fernawa muwe dob kefengadafe fusaka, semambayang dob ispirito santo we, Fadadan gomi gedawi Kadnane, teng teng gomi Hesuse, i aguwen ne, i toow we brab i fernawa we, i Odore-tome gedeten sefule, inok tanggaf noy tenged ne “I Hari i de Hari brab Odoroy de Odoron.”

“Bleewe ni i dege-ingat begom ke geramba gom, atin gesarewo komi enda-e semeyaw, menoror dob gesarewo nuwe kefiyonon, may dob Kadnane temabang, faagew be Hesu-Kristo we Odore tom, gekaan kefiyono ne, bantugan, i kehari-e, i bageran dob sungu-sungu we ga-i, brab bleewe ni brab taman santaman. Amen.” (Hudas 24:25).

I senga-e remigo sala, lemamfas be kasuguane, i sala-e, kelamfas be kasuguane.

Getuwa kom fenfayageni kekedano be de sala, enda i sala dob beene.

Fiyon u denen diyo dob Beene enda gesalaen, fiyon u denen enggesala enda gito rede, loono enda gilolo rede.

Do nga gu, kagom emfedufang be u denen tew, i remigo we fiyo miring so be kefiyo Nuwe.

I remigo we sala kay saitane, menbanay so mengge-sala. Fenayagi Nga i Kadnane geba noy galebeki saitane.

I fenggenga i Kadnane enda enggesala-en mentagak dob beene fenmulati Kadnane de, enda gesala i fenggenga i Kadnane.

Debeni menfayagi de nga i Kadnane brab nga i saitane; fiyon u denen remigo be enda-e fatut, beken kay Kadnane, looso be enda-e memedoyog be kaane lusud.

(1 Juan 3:4-10)

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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