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NAWEE LAAM MA U YA YIRFAYĀŋ

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ISBN 1 - 919852 - 59 - X

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P.O. BOX 2191, PRETORIA, 0001, R.S.A.

(Une Mission de littérature évangélique financée de dons)

(Reg. No. 1961/001798/08)

NAWEE LAAM

Saba nwo cãã yi Frãsi klo wo dye 1732 na. Loo kur ye, Yãhã kaplãŋ klahafua Gschwend n u cihi yãŋ, ma dur u yrũhũ yi ma yee, mpãy pe Yãhã kapãyĩĩ tẽn tẽ Afrike kãntraha na, pe waha naa tẽn tẽ u saba ne le Yãhã kapãyĩĩ n waha ka yahasee ye. Loo kur ye, ntrej gii pe n yee ãgle yor wo “All Nations Gospel Publishers”: pe u saba wã klaha yor ter kure gbeebua wo, taha ne.

Pe u saba gbihi nɔ wãã kui nkãy wo, ke waha kui gbeekuay kua nanga kui kuasĩ ne. Yor terfa busãã driyẽ laam wo, nawũũ ne, nangbãm ne, kãambehe ter bye yãrfa ne, poo mii busãã le Yesu kapãyĩĩ wĩ sya pe laam wo. Loo ne, faale faale cãã na, Yãhã kaplãŋ tõrfua Yesekyel bii le cãã yar ma yee: Yãhã yee: “N ga ba laanfãm wãã ye kẽ, n yrãfuẽ le ye laam wo Loo ma pye wa, yaa nii ta nawee-, ta n nii ye Yãhã” (Yesekyel 36:26-28). Koo cãã na Yesu sã ba pa wa kãntraha na ye. Dye- yĩisyãŋ gbeekuarenyar, dye- kuay kur ye, Yesu n cã ba pa kãntraha na.

NAWEE LAAM

Mboo nawee, ma laam ma la Yāhā niisaha laa, ke ma sāndāpee yīŋfua tēn tēsaha?

(1 Nsān 3:4-10)

Saba nwo kaplāŋ ma kayūhū, ye ma u kal, yaa ye laam wūhū yāā, ke ma mii syi. Saba nwo ma Yāhā yirfayāŋ. -Ye yāŋ le u laam wo, yaa ye pyer yāā. Le tāy ye ma mparfa woo, ye ma Yesu kāndeyārfa woo, ye ma mpāy syi pe sē Yesu cā ye woo, tesē ye ma mpāy syi pe laalaa pye Yesu wīī na woo, ye bye ga yii laam wūhū yāā gbaa na mii Yāhā te yāā mii. Yāhā yee, koo sē nawee kadye sale yāŋ ye, ke nawee pyer roo yāŋ. Le yīntaha kē Yāhā nawee pyer yāā gbaa na u laam wo.

Ye sē yāā, sāndāpee- yīŋfua Setane kē u ma kawar tuhufua, wam yahaseefua, woo kē u maha ma driyē nge yīŋfua. U u ya wā n klaha mii cāā- yāhāyīŋ tēnlehe dyaŋ, u sē -sē maha wee poo waa ye. Kāntraha nge na, nawee- busāā u yāŋ mii cāā- yāhāyīŋ tēnlehe waa dyaŋ. Faale na, kawar Yāhā tēnlehe bii syar nanga bya ne. Le sē waa fe gbe ye, sāndāpee- yīŋfua u ya wā naa n klaha mii cāā- yāhāyīŋ tēnlehe dyaŋ (2 Kōr 11:13,14). Ya'a yāā, nawee- sē le Yesu kapāyīī sya cīinde ye, driyē nge yīŋfuaapee pe laam kacān wlāhā pe ye, koo kē. Woo yīŋfuaapee nwo sye pe na, pe saha le kapāyīī cāāngbāŋ yāā ye, le kapāyīī lii le Crise miingbāŋ wīī pāā, woo wii u ma Yāhā ke ya kai na (2 Kōr 4:4).

Faale wo, tee sya pye yrāŋ na, ye naa n tōr nakur ne Yāhā ye, ye wāteepyē wīī na tesē ye kapee- wāpyeŋ ne. Ye naa ye troho tāhā mpāy dyaŋ pe sē Yāhā laam wīī pye ye, ma naa n luhu driyē nge yīŋfua ye, woo wii u fānga ma yāhāsyōr nsoho ya wo tesē kāntraha ne. Nawee- mpāy pe sē n luhu Yāhā ye ye, u pe le

kāmpee wo (Yef 2:1-2).

Nawee- ma kuee koo syi pe fūū pyer wo, pe sē cā pe plaha ye, pe n gaha pe plahasaha kue ye. Wii ma yee, woo sē kapee pye yāā ye, u u ya kar yaha.

Saba nwo laam kaplāŋ wākal tesē te puhungbāy yirfa wācihiyāŋ ga waha ta ye n ye laampeer yāā gbaa na. -Ye ma syi ye sye, u Yāhā Yrā n ye pyer yar ye na ye. -Ye ye laam yar Yāhā na tee le sya cīinde, ye yee ye ma kapee- pyefa. Ye sē yāā, Yāhā kapān le yar wo na ma yee: “Wo ma yee wo sē kapee laa ge pye yāā ye, wo plaha wii ya, cīinde wee wo wīī laa na ye. Kapee- nkāy too pye, wo ma -sē ke pāā yi Yāhā ye, ke ga tyii wo kapee- foho na ke kuāŋ ne. Āwā, Yāhā yee, ke ga wo kapee- bye yee laha kāā wo yīŋ na. Yāhā sroŋ, ke sē dur n yi ke kapān kur ye ye. Wo ma -sē yee wo sē kapee- pye ye, wo Yāhā ta kawarfuafua, ke kapān sē nii gbāā wo laam wo ye” (1 Nsān 1:8-10). “Yāhā Dya Yesu ntāŋ mpāy pe woo, pe wo kapee- bye yee laha n kāā wo yīŋ na gbegbe” (1 Nsān 1:7b). Tee -sē le cā wa ke syi, le ga waha pye ma n yār sāndāpee yīŋfua kānde wo, le ga waha pye ma Yesu ta ma Yater. Le ga waha pye ma ma kapee- wāpyeŋ yāmpuai, le ga waha pye ma ma Yesu tēntē. Le ma pye ma dye yer kapee- wāpyeŋ wo, ma’a syi ma le -ke ye! -Ye kui wāā Yāhā ye. Yāhā ga ye sya yaha Yesu kāmāy na, woo wii u pa driyē wo, ma ba Setane fānga pye klaha kāā wo na, ma wo sya yaha wo kapee- wāpyeŋ wo. Syayahafua Yesu kē u wo par sya wo kapee- wāpyeŋ laam wo. U le sya, ma ye kapee- yee laha kāā ye na, -ye yai ye le cā, ye ma gbegbe Yāhā yahasee ye. Yāhā yīnde ma wo na, koo gii ke ma gbegbe. Ke wam wūhū bye yāā n tāŋ gbaa na tesē kai- nkāy bye ne nawee sē ke cā ye. Ye sē yāā, nawee saa waha u ya wūhū Yāhā na u yīŋ kai- ne ye. Yāhā koo sē na, ke dir wāā nawee- kē? Ke kai- bye luhu. Koo sē na, ke yīmpe wāā nawee- kē? Ke kai- bye yāā yīnde ne.

Yāhā naambiyārler saba wo, le ma le yrūhū yaha ma yee:

“Yāhā yāŋ n wāā kāntraha kur bye na, ma koŋo le mpāy ye, pe pe laam kur bye wāā ke kē” (2 Faale Yai katōr 16:9).

Le maha yrūhū yaha ke fla na ma yee: “Yāhā yīnde ma naŋwee pyer bye na, ke yīnde ma u troho wātāhā na. Wam mpāy ter wee pe wo ma ga waha kapee pyefua wūhū Yāhā yīnde na ye” (Yobe 34:21, 22).

Yāhā nambiyārfān saba laam wo, le yrūhū yaha ma yee: “Yesu sē –sē ba sya ma koho taha yaha pe wīi na ye. U tee ba pe cā laha, poo tesē pe laam wūhū bye ne” (Nsān 2:24).

Le maha yrūhū ma yee: “Nawee wii wīi le n tāy, woo kē wii ne Yīŋfua Yāhā u kapee fuai gbe kāā u yīŋ na, ma le yee laha kāā u yīŋ na. Nawee wii wīi le n tāy, woo kē wii ne Yīŋfua Yāhā sē u kapee yāŋ nantāŋ ye, tesē kawar wūhū sē wee u laam wo ye” (Yāhā wāsey yay 32:1-2).

Yesu wo yee nanga: “Yii mpāy wāfāy gboho ye na, tesē fengbān ma ye yīŋ na, -ye pa ra fla na, ta n ba koo bye gbe kāā ye na, tē yrīŋ wāā ye kē” (Mat 11:28).

YIRFA YĪNTAHA WĀYAR

Nawee laam puhungbāŋ cir yirfa

Puhungbāŋ nge tee yāā, nawee laam wūhū kē. Le ga waha pye cɔɔ, le ga waha pye naa, nawee wii syi u sē laanfānyōŋ yāā ye, wii u driyē wūhū ya ke. Yāhā sabangbāŋ laam wo kapee pyefua kē u ne. Le yīŋ kē, driyē nge kapee- wūhū kē ke u troho wātāhā sroŋ, ma suhu tyatyāhā wūhū ne. Kapee- pyefua laam ma koo syi, Yāhā ke yāā gbaa na.



Kapee- pyefua laam wūhū

Poo me pe yīmpe yrāhā cīīcīī, sēnwofa me, pe ma wɔ tɛr, pe ne plaŋ naa n pye. Poo wīī ne le pāā Yāhā sabangbāŋ wo ma yee: “Poo me pe ka n gble, ma n wāā, ma laam war yalebye, ma pe ya kadye duai te n nii nar fla ya ke dyaŋ. Yalebye pe ‘yīmpe yrāhā cīīcīī. Poo me mpāy ne pe kuee pua yaha sēm na; poo me mpāy ne pe sēndyaha wlāhā defīī ne ma n wɔ. -Ye ma syi ye naa defīī yāŋ u wāyrāhā nayōr na sekui wo, ye naa pe wɔ ye; mii loo sē ne ye, pe ga ye yigi, ye n plaŋ naa n pye. Pe sēm n sya ba nii mii nwoho sōr dyaŋ” (Plē 23:29-33).

-Ye u yirfua yāŋ u nawee yīnkluhu tǎā ye, ye ga u nawee laam yǎā, wlahā wān ne u laam wo. Too wlahā wān nde nanem bye kapee laa yar. Ye sē yǎā, nawee laam ma kapee- dyeniisaha. Loo nde, Yāhā kaplāŋ tǒrfua Yeremi bii le yar ma yee: Yāhā yee: “Nawee laam sē sroŋ ye, ma maha pee. Waa saha nawee laam cā ye” (Yeremii 17:9). Yesu maha le yar ma yee: “Ye sē yǎā, nawee tuu kapee- nkāy ga u ya laam wo, koo kapee- kē ke ne u taha tyatyāhā na, yuhur ne, naboor ne, cayɔr wāleŋ ne, war yīnde ne, laangbān ne, dawar ne, wāplaŋ pye ne, yīnde wāyitoo ne nawee- wān na, kawar wāfua ne, yataŋ ne, nafāān pyer ne. Koo kapee- ngī bye nawee tuu n ga, ke u le kapee- wāpyeŋ wo” (Mareke 7:21-23).

1. Maankloho gaa ter: Ke ma nawee yǎā, ke ga te syir woho yir yaha, ke yee koo yō ter. Kānsyūhū nge pyer kapee lii yar loo ne yataŋ ne. Lusifer pye cāā- yāhāyīŋ tēnlehe, ma -sē ba yataŋ ta u ya na, ma sya nii Yāhā napī u kuāŋ ne. Woo kē sāndāpee-yīŋfua ne. (Mii Yisa 14:9-17 fla le yar mii tesē Yesekyel 28:12-17 fla ne).

Ye sē yǎā, yataŋ n yi ke naangbāŋ fla wo kii wāfegeyāā wee ke na ye. Ke nawee- le kapee- busāā wāpyeŋ wo. Nawee mpāy ma wale yataŋ ne, mpāy ma saba wācāŋ yataŋ ne, mpāy ma pe kalen wān yataŋ ne kalen wān tii ge te pe kadye teelaa fla yi n yaha gbaa na. Mpāy ge ma pe kāncrāŋ ter bye le klue na ke n naa n kor ke ya na, pe n naa pe ya yi, yataŋ fla ya mii Yāhā kaplāŋ tǒrfua Yisa le pǎā mii. (Mii Yisa 3:17-24 fla le yar mii.)

Mpāy ma, pe pe kule sey, pe pe ter sey, ma pe ya sey pe kapyeŋ wo, ma pe ya kuā n yir ncaha ye. Pe faha ma yee, le ma le yrūhū yaha Yāhā sabangbāŋ wo ma yee: “Yataŋfa wī sye Yāhā ye. Mpāy pe -sē pe ya tege tǎā ye, Yāhā ke laantār yar pe na” (1 Pyar 5:5). Ye sē yǎā, yataŋ tesē yīnwai ne, te wī sye Yāhā ye (Plē 8:13b). “Yīnwaifua u ya wī klaha-, yataŋfua n too u kai-

wo” (Plē 16:18).

2. Pūū, kaha yraha gaa kē, u yīnde pye dir bye na. Pūū pyer te lii yar loo ne yīnde wāyitoo ne ca na, tyatyāhā wāpyeŋ ne, cayɔr wāleŋ ne. Too nde bye ma nawee- laam wo. Driyē nge laam wo, koo ngī busāā ma ke n pye. Kaa koo ke n taaha ke kapee- wāpyeŋ na. Loo ne, le gbe taaha dye- naha na, Yesu bii le cāā yar yaha ma yee: “Driyē kua-yale ga ba nii mii Sodɔm tesē Gomōr cāā yale dyaŋ”.

Driyē nge laam wo, kapee- wāpyeŋ dye nawee- ter bye laam wo.

Le sāndāpee secir dye nawee- kle laam wo, le kapee wāpyeŋ dye Yāhā kāndeyārfa laam wo, tēntē sar wo, kaklaha tyar wo. Le kapee wāpyeŋ ma teebehe bye wo. Koo driyē kapee- ngī, Setane kē ke ke pua le nawee- laam wo. Ke pua ga waha yāā gbe teebehe ngī wo: sīnma yāŋsaha, tyater yisaha ne, gbargbar tyaha wo. Nawee- busāā kapee- ta ma n gbar yagaa. Yāhā ke lii yee kapee, driyēfa loo yee, driyē nge kacān wūhū tesē driyē nge kayūhū. Nawee- kalaa wee Yāhā saba wākal na ye, naanfāŋ busāā laangar ter sabapeer raa ter wākal kue ye, ma suhu yirfapeer wāyāŋ ne sīnma nwey laam wo, telewisyō ne. Mpāy pe n yi sīnma laam wo, nanihi teebehe ne, nawee- bye pe yāŋ. Poo busāā yataŋ gboho ma suhu tyatyāhā pyer ne. Nanihi yɔyɔ nwey wā n klaha nii tyatyāhā pyesar. Yāhā nawee- mpāy pe pyer laha, ma yō mii Yosefe dyaŋ, waa sē ke u poo trɔhɔ wātāhā ter yāŋ gbe ye (Yenese 39). -Ye luhu, Yulu terfa nandyaha gaa pye, u sē ba Yāhā cā ye. U pye, u ma nawee yigi cayɔr wāleŋ wīī na, u sē naa laalaa pye ufua wāpēn wīī ne ye. Loo nde wo yar ma yee, cayɔr wāleŋ, sē yō ye. Yāhā yee, too ma n naa n gbar cayɔr wīī ne ye, ke yee wo naa n fā cayɔr na tesē tyatyāhā wūhū ne. “-Ye naa n fā tyatyāhā na! Kapee- nkāy ter ma ke pee, ke sē -sē laa pye nawee kadye sraha na ye. Ye sē cā la ma yee, ye kadye ma Yāhā Yrā Fānga niisaha? Yāhā le wāā ye kē, le ma

ye nanem bye laam wo, ye wee yii wām ye” (1Kɔr 6:18-19). “Nawee wii ma koo Yāhā niisaha pye klaha-, Yāhā ga woofua bya pye klaha-. Ye sē yāā, Yāhā niisaha ma Yāhā wāŋ. Ye bye -sē ma Yāhā niisaha” (1 Kɔr 3:17).

3. Tye, kaha yraha gaa kē, ke sē dir tyōr ye, ma maha ke ya wluhu wor ter bye wo, kaklaha- wīi loo maha n tāy ke ye. Tye wīi tefen yar ma suhu sēnwɔr ne. Nawee kadye gii ke ma Yāhā Yrā niisaha, nawee laam sē yai pe wluhu dipeer ne mii kēmya wāfua dyaŋ, u wāleŋ ne, tyimpeer wāwɔŋ ne, tesē sēm ne tesē kawɔ wān tii ne te yaan taha nawee kadye na ye. Too nde wīi sē n tāy Yāhā ye ye. Wo ma -sē le yāŋ, yagaa naam busāā ca ne, pe nii sēmpeer yāmpa tesē kēmyapeer ne. Ye sē cā la, Yāhā fānga ya kē, ke ga waha pe sya yaha, ke pe yi kāā sēm wāwɔ yāmpar wo, kēmyapihi wāfua ne. Poofa mpāy pe n yee poo Yāhā kānde yār, fyar ne pe yigi, kēmya syi wāfua ne Yāhā kangbāŋ wo. Pe loo yāŋ kapeengbāy. Pe ma -sē u kēmya fua n le pe ya koho kadye laam wo, loo wee kapee pe ye ye. Le -sē ma le yrūhū yaha Yāhā sabangbāŋ wo ma yee: “Nawee kadye ma Yāhā niisaha... Nawee wii ma koo Yāhā niisaha pye klaha-, Yāhā ga woofua bya pye klaha”. (1 Kɔr 3:16-17).

Mpāy ma tefen, loo pee Yāhā ye. Ye yai ye le cā ye yee: “Wo n di ma n nii yrāŋ na, wo wee yrāŋ na, dir fla ya myaha na ye”. Fāāfua ga sro di u fāā boo u ya na. Tefenfua ma ga diyūhū gaa ter yāā teelaa wo, ke dilaan ga maha u yigi taha, u naa n di wādi ya.

Wii u yīnde pye, kla sē u laam yīn ye, u sē maha di n yai ye. Yāhā naambiyārler saba laam wo, kikya wii u jar, le ma le yrūhū yaha u wīi na ma yee: “Woo wii u ma tefen ma maha ma sēnwɔ nafāāŋ, u ba yai pe u waa boo ntēmbar ne” (Duternɔmu 21:20-21). Le maha yrūhū yaha ma yee: “Sēnwɔfua tesē tefenfua ne, pe wale n kua pe ye, pe nayreyar le pe kadye

na” (Plē 23:21). “Wii u n yār tefenfa ne, u fyar ta u tuhufua na, u kahafa ne” (Plē 28:7b). -Ye ye laam too tefenfua waa wīi na, u pye walefua, ma -sē pye u ya koho tefen yāmpar wo. Tuu ba ku, u n ka naa laam wo, ma yīmpē yār, ma u ya yāā koo flapihī nge wo. Wo yai wo le cā, tefenfua sēnwɔfua ne, pe dāān tii yāā, too ne naa fla ne. Ye cā te dāān pee ter. Loo nde sē yai le yar gbar nawee na ye. Yāhā le yar laha ke kaplāŋ wo ma yee: “Sēnwɔfua waa syi ge sē yai ke niisayūhū ne ye”. Mpāy pe sēnle soho tesē mpāy ne, pe pe par, poo mii bye kapee- pye. Yāhā yee: “Mpāy pe sēm wɔ cā, pe wīi pee. Mpāy pe sēnle soho, pe wīi pee” (Yisa 5:22). Le maha yrūhū ma yee: “Mboo wii taa sēndyaha wāā ma nampyeŋ kē, pe n u yigi, ma wīi pee” (Habakuke 2:15). “Tūūtū wāwuu, mpēŋ ne, fleŋ ne, defīi ne te pe dingbān tāy pe kē. Pe -sē faha nkāy bye na Yāhā ke pye. Pe sē Yāhā wīi yāŋ ye, tēn lii ne ke tē ke klue ne” (Yisa 5:12). “Ye sē cā la ma yee, mpāy pe kapee- pye, pe saa ba yāā dye Yāhā Yai klo wo ye? -Ye ma n yii kar naa n yaha le ne ye: Mpāy pe tyatyāhā pye, ma suhu mpar yahafa ne, tesē cayɔr lefa ne, tesē mpāy ne pe n sāy pe naawai ne, pe cawai ne, tesē fufordifa ne, tesē mpāy ne pe yīnde yi n too nawee- wān na, tesē sēnwɔ nafāān ne, mpāy ne pe pe nampyeŋ- laam war, mpāy ne pe ma yuhu- naboofa, poo mii bye saa ba yāā dye Yāhā Yai klo wo ye” (1 Kɔr 6:9–10). Kāntraha nge na, kapee- nkāy too n pye, ke yar laha ma yee: “Nawee laam wūhū ke’ u le kapee- nkāy wāpyeŋ wo, ke ngīi: Ke’ u ta u n nii tyatyāhā, ke’ u ta u n nii worfua, ke’ u le cayɔr wo. Ke’ u le mpar kānde wo, tekāŋ kānde ne; ke maha’ u le nalaha kānde wo, wāhā kānde ne, laanyar ne, ncafūhū ne, kaplāŋ wātyīn kānde ne u nampyeŋ ne, wācāāŋ wo pe ya ne, waa koho kla wāyāŋ ne, sēnwɔr ne, tefen ne. Ke maha nawee le kapee- nkāy wāpyeŋ wo mii nkāy syi dyaŋ, too yāā ter. N ba le pāā wa ye ye, n ga maha le dur pāā yagaa: Mpāy pe’ koo syi nkāy pye, pe saa dye Yāhā Yai klo wo ye” (Gal 5:19–21). “-Ye ma syi ye sēm wɔ naa n ter ye, mii loo sē ne ye, ye ga plaŋ naa n pye. -Ye tyii Yāhā Yrā Fāŋga koo n ye laam bye yīi tāŋ” (Yef

5:18).

Le ma le yrūhū yaha ma yee: “Yii mpāy bye tee ma lohofāā ne, -ye pa loho fla na, ye ba wɔ. Yii mpāy ge wale wee ye ye ye, -ye pa ye ba sya, ye di. -Ye pa ye ba sya defīī ne, tesē nayīm ne faa, wale wāyi wee ye” (Yisa 55:1). Loho fāā ke -sē ma mpāy na, Yesu pe yee ma yee: “Lohō fāā ma wii yigi, u pa ra ye, u ba wɔ” (Nsān 7:37). U maha yee: “Wii ma -sē loho nge wɔ, kii tē ga wāā u kē, loho fāā saa maha u yigi yāā ye. Koo loho gii tē ga wāā u kē, ke ga nii plege dyaŋ u laam wo, plege gii ke cūinde yrā wāā, lii wākuayāā wee le na ye” (Nsān 4:14).

4. Nklūŋ, wlahā kla gaa kē, ke napar di gboho n ter, mii nawee wii syi dyaŋ, u ne u tēn wātē yūhū ta sukūhū gaa na. Nklūŋ wīī maha tekāŋ wīī yar. Tekāŋfua kapee ne lii ne, u sē koḥo taha yaha Yāhā na ye. Le yrūhū yaha Yāhā sabangbāŋ wo ma yee: “Naparfua laam wīī u boo. U klue sē n ke te naa tēn tē ye, koo kē. Plii bye u yīnde ma u laam wān na” (Plē 21:25–26a). Nawee kadye sraha napar di n ter Yāhā laam wūhū wāpyeŋ kue ye. Yesu le pāā ma yee: “Yāhā fla wādye wīī waha mii nwonyē gii dyaŋ ke fihī. -Ye yii waha ye dye koo ne” (Luk 13:24). Yesu maha yee: “-Ye naa n ke, yaa ngaa yāā” (Mat 7:7). “Yāhā Yai nɔ wa ge nɔ wa, ma gbe koo cāā na, ma sya ba nɔ nanga na, fāngafa n ke poo ga dye Yāhā Yai wo fānga na” (Mat 11:12).

Wo napar wādi koo kē ke ta, wo n too, wo yrā wāsyayaha wo. Te napar wādi koo ke ta, wo sē waha Yāhā nar yalebye ma nii ke laantār ke ye, wo sē waha ke laam wūhū pye ye, wo sē waha ke laantār wūhū sya klue sīī ne ye. Loo ne le n gaha wo ne wo plahasaha wo. Koo syi kē, Yāhā ma pāā ma ne ma yee, taa pa farfar, ma ba ma yrā wāā koo kē nanga, ma wāsyayaha wīī na, loo yale wo, sāndāpee yīŋfua ga ma pye, a taa tyii ma sukūhū sēŋ, laa na peryūhū gaa. Koo peryūhū nge sē -sē ga pa yāā ye. Ma n sya ba ku, ma saa wāsyaha yāā ye, ma saa Crise yāā ye.

Loo ne, Yāhā kapān le yar ma yee: “Yāhā Yrā wo yar ma yee: Ye ma Yāhā yē kapān luhu nanga, -ye le sya nuhu ne! -Ye ma syi ye nii nditēj Yāhā kapān ye mii ye wāle dyaŋ faale cāā na ye!” (Yeb 3:7–8a. Nawee- busāā yee poo ga peryūhū gaa sēj, pe cā ba pe yrā wāā Yāhā kē. Koo peryūhū sē -sē pa yāā ye. Loo n sya ka pe ne pe plahasaha wo. Ma sē cā la ma yee, sukūhū gaa wee mboo wāj ye.

Le yāā nawōm kāntraha tāā kuēfa ye, pe ne nklūj klihi ta, pe naa pe tekāj pyer pye ke ne. Wo le yar wa ma yee, nklūj tekāj wīi yar. Le ga waha pye tekāj wūhū wāpye, laa na koho wātahayaha tekāj wūhū na. Le ga maha waha pye, lancai wūhū, pe naa nawee yīnwūhū tōr. Nawee- saa pe ya le soho Yāhā koho wo ye. Le ma sya nii, yanpeer yale, yīntawraŋ yale ne, wātānyāj yale ne, koho wān wāplaha yale ne, pe ga ka tekājfa fla na. Wo yai wo yīmbui yir wāā wo Yīŋfua Yāhā ye, koo gii ke nii wo wāsyayaha myaha na. Wo sē yai wo koho taha yaha yīntār wūhū na ye. Ye sē yāā, Yāhā kapān le yar ma yee: “Naweeyō troho wātāhā, Yāhā kē ke ke sroŋ u kē. U ma sya ga laha too, u saa yāā too ye, Yāhā ga u koho yigi” (Yāhā wāsey yay 37:23-24). “Nawee sē wākuāyir yāā teelaa fla wo ye. Yāhā koo kē ke nawee kuā n yir, koo maha kē ke kasāhā cēr. Ke ga waha nawee tege tāā ye, ke ga waha u kuā yir ncaha ye” (Yāhā wāsey yay 75:8). Loo ne, Yāhā n ke kataŋ yar laha Yiisre pii nā ma yee: “Waa sē yai u u puee wāā pe n u boo mpar raa ter na ye. Waa sē yai u naa lan cai ye. Waa sē yai u naa tekāj laanwō wūhū pye ye. Ma sē yai ma naa wape miy ye. Ma sē yai ma naa tekāj wūhū pye ye. Ma sē yai ma naa nampyer nar wam wo ye. Ma sē yai ma naa n pāā kule ne ye. Yāhā koo kai- ngīi wāpyer sye. Mpāy pe koo ngīi pye, pe wīi fūhū Yīŋfua Yāhā ye” (Duternōmu 18:10-12a). “Mpāy pe ma kapeepyefa, poo ga kar wāā le Yāhā kungbāy nkur ye, poo tesē tekājfa ne, tesē tyatyāhā pyefa ne, mpar yahafa ne, tesē kawarfuafa ter bye ne” (Kay 22:15). “-Ye ma n yāj naa wāā lancaifa kue ye ye. -Ye

ma n naa wapii miyfa yāŋ ye. -Ye pe fla wāka yāā ye ke ta yaha, mii loo sē ne ye, pe ga ba ye wāā le wluhu. Ndoos ya kē, n ma ye Yīŋfua Yāhā” (Lewitike 19:31). “Wii ma ye pye, tee ka mpāy ye pe n pāā kule ne, laa na wape miyfa ye, poo mpāy pe yee poo sukūhū kai- cā, ye ufua yar ye yee: Le sron, klofa pe pe yīŋwūhū le naa n soho Yāhā koho wo. Ye cā klofa saha pāā kule ne yrāŋfa wāsyayaha wī na ye. Yāhā katan kāmbehe le yar ma suhu Yāhā yē kapān ne. Le ma yee le sē yar Yāhā yē kapān ne ke syi ye, pe nawee- saa sukūhū gaa yāā ye” (Yisa 8:19-20).

Yāhā yē kaplāŋ ma yee ke sē tōr n yar ye, Yāhā cāā- saa yāā le klo na ye. Pe ma yee pe sē kaplāŋ ngī sya cīinde ye, Yāhā cāā- saa yāā pe ye ye. Ma’a saba nwo kal, ma le cā, Yāhā kē ke pāā ma ne. Ke ma laam gbā, ma n le cīinde fla yāā. Ma yai ma le sya cīinde ma yee, ma kapee- wāpyeŋ sē yō ye, -taa ke miy yaha. Nklūŋ laam ter pe ma ma ye, poo me pe pa laangarpeer ne. Loo ne le ta ma laangar n gboho, ma n nii laalaa pye ma yrā wāwāā wī na Yāhā kē. Ma ga waha naa le ga ma yee: “N ma ra yrā wāā Yāhā kē, ma Yesu ta ra Yater, ta nampyeŋ, ta kahafa ne, tesē ta naambiyām ne, poo mii gā ba lii pāā ta wī na? Pe saa naa ra tyehē la? Pe saa naa ra kaa la? N ma maha yee, n sē n gaha gbargbarsaha wo pe ne ye, pe ga ra pye mii? Pe saa naa ra klūhū la? Pe ga yee, ndoo sē laa cā driyē wūhū na ye”. Ma sē yāā, Yesu woo kē u cīinde yrā wāā nawee- kē, lii wākuayāā wee le na ye. Woo kē, ke yrīŋgbāŋ ne, ke laantār ne. Yesu woo maha kē, ke Yāhā Yai klo ne. Ma ga taha kuee naa laam ga driyē tefen wān na, ma saa koo kayūhū ngii bye yāā ye. Ma ga yee, mboo saha tyii te na, ma taha Yeşu na, ma u ta ma Yater ye. Ma ga fya nawee- yē kaplāŋ na, taa maha naa n fya sukūhū gaa gbā na. Koo laalaa kē ke ma ta sāndāpee yīŋfua Setane yāmpar wo. Yāŋ, Yesu gbā kāmāy na, “sāndāpee yīŋfua Setane wii u ma gbā fāŋga ne, Yesu u fāŋga pye klaha- u kē. Tuu loo pye, u nawee- bye sya yaha gbā fyar koho wo, mpāy pe pye yāmpa ntāncer koho wo gbā wī na yalebya” (Yeb 2:14b-15). Ma sē yāā, u

sāndāpee secir too ne te ma laam wlāhā, ma n nii le Yāhā kapāyī wāsya yūhū n wāā sukūhū gaa na. Koo syi ya, ma laam n sya ba waha mii nklūj klihi dyaŋ.

5. **Tyē**, waygapyāhā gaa kē ke ma nyē wo, ke pee ma maha n boo. Tyē wīi nde, le nawee laanyar yar, laam wāwar ne, ncafūhū wādi ne. Koo kapee- ngīi ma pye nawee wii laam wo, ma nii n le, le ga ba kua naboora. Ma'a pye laanwarfua, ma laam ga naa n war yalebye, mboo ga fyāhā tā, ma sē -sē ga waha yia ye, le n sya ba yi kapee wāpyeŋ na per gaa. Le ma -sē nii ke syi, le puar, ma Syayahafua Yesu nar, u n ma laam sya yaha kapee- ngīi laam wo. Yāhā sabangbāŋ kaplāŋ le yar ncafūhū wīi na ma yee: “-Ye tyii laam wāwar na, ncafūhū wādi ne, mii loo sē ne ye, ye ga tee pye” (Yāhā wāsey yai 37:8). “Laanwar n pai napeer ne, ncafūhū n pai kapee- ter bye wāpyeŋ ne. Yoo ga waha yer tā laanyar na?” (Plē 27:4). “Ma'a n tyii ncafūhū n naa ma yigi farfar ye. Ma sē yāā, ncafūhūfua ma naplege, u sē laa ge cā ye” (Laantorfua 7:9). “Yagaa, -ye tyii kapee- ngīi wāpyeŋ na, mii laam wāwar dyaŋ, ncafūhū wādiŋ ne, tesē napeer ne. -Ye ma syi tyehē n naa n yi ye yē wo, tyatyāhā kaplāŋ ne ye!” (Kol 3:8).

Nawee- busāā mā, pe laam ma war, pe ga yee poo ga sēm wə, pe pe ya laam yīn: “Sēm mpāy pe wə, pe ma mii nwoho sōr dyaŋ pe kadye laam wo. Poo sēm mii ma puasōnpihi nawee kadye laam wo” (Duternomu 32:33). Nawee- busāā maha ma, pe laam ma war, pe ga yee poo ga le kafue yi pe ya ya. Loo le n tāy kapeepyefua ye. Yāhā -sē yee, koo kē, ke ga ba kapee- bye kafue yi. Yesu maha yee: “Ma ya wīi le n tāy ma ye mii syi dyaŋ, tyii ma nampyeŋ wīi n naa n tāy ma ye ke syi” (Mar 12:31). U maha le pāā ma yee: “-Ye tyii ye napī- ntāŋ n dye ye tāy” (Mat 5:44). Yesu yee: “Mpāy pe kapee- pye ye na, ye ma nii n tyii pe kapee- foho na ye kuāŋ ne, ye Tuhufua Yāhā bya ga ba ye kapee- gbe kāā ye yīŋ na” (Mat 6:14). Yāhā yee nawee sē

yai u naa laam war ye, u –sē maha yai u naa ncafūhū di ye.

Nawee wii u kai- yiy ter, ma maha n kuān yalebye, woo syifua wīi sē n tǎy Yāhā ye ye. Nawee laam wo, u n ke naan wāmiy na, naboor ne, ntāŋ n sya woo gboho. Koo kē, Yāhā n yee, koo ga yrīnyūhū le wə laam wo, wo ma n ke ke yrīnyūhū ke nii wo laam wo ke kuāŋ ne.

6. Nwoho, koo kē ke Adama cɔɔ Awa wlāhā, ma pe wlaŋ yaha pe n u katyipua di Yāhā teeyīi katyir fla wo. Nwoho seefaryūhū klaha- nawee nsoho wo Yāhā ne. Sāndāpee yīŋfua Setane ba laanyar ta u ya na, Adama tesē u cɔɔ Awa wīi na, Yāhā ke ba pe tāhā le kǎntraha na, teeyīi katyir fla wo, ma ba seefaryūhū le pe ne. Setane n laanyar yigi, ma Adama tesē u cɔɔ Awa ta pe n te seefaryūhū klaha- Yāhā ne. Too laanyarceŋ ya kē te ma mpāy laam wo. Pe ma yāā, mpāy ma yrīŋ wo, laantār ne, le ne laanyar yigi pe kē. Laanyar tesē laangapeer te ma nawee- mpāy laam wo, te pe yrīŋ klaha- pe kē. Laanyar wāyigi ga waha nawee le naboor laam wo. Le ga waha pye puai nsoho wo u cɔɔ ne. Laanyar n pai kapee- busāā wāpyeŋ ne mii tekāŋ wāsya dyaŋ, wāhā wācer ne driyē wo. Laanyar n dye teebehe busāā laam wo ma kaklaha- pye. Laanyar ga waha dye Yāhā tēntēfa nsoho wo, Yāhā kaplāŋ tǎrfa nsoho wo, Yāhā kangbāŋ yahasefa nsoho wo. Poo nawee mii -sē yai pe pe ya plāhā, pe laantor yāā Yāhā kānde wo. Yāhā tēntē ma yāā u nampyeŋ waa tēŋ yō woo tēn na, u sē yai le laanyar yigi u kē ye. Sāndāpee yīŋfua Setane wīi ne loo ne.

7. Ncasāhā kǎntraha bege, maha wān busāā ter ne. Ke wīi nawee tefen yar. “Ye sē yāā, wale wīi ma gboho ter mbooo wii laam wo, loo nde n pai kapee- ter bye ne” (1 Tim 6:10). Klo laa ma pe n yee Kōngo; loo klo nde wo, ncasār taa ter ma ke fla na, te tekuee wāy n di, te ba di yai ter, te fe yoho, te ku. Too ncasār nde tefen pye n ter. Le ma ke syi, nawee wii ma nii tefen pye,

mii ncasār nde syi dyaŋ, u syifua sē koho le nawām ye tesē fenfa ne ye. U ga naa u ya wāgbānsaha ya ke; u sya naa dawar pye.

U n ke u driyē nge wale yāā, u nii wangbāyfua. Driyē nge wale sē nde korfyāhā fla le na, wānfūhū pye klaha- wīī. Yesu le pāā ma yee: "-Ye ma syi ye nangbān wān ke naa n ta driyē nge wo ye! Driyē wo, fyār ma tesē korfyāhā ne, too nde wān pye n klaha-. Yuhu- maha ma, pe kāānkleē gbā n ka ma wān yuhu. -Ye Yāhā wūhū ke naa n ta busāā yāhāyīŋ na. Too nde, fyār tesē korfyāhā ne, te saha te pye klaha- ye. Yuhu- bya saha te yuhu ye. Taa ma koho wān ta na, ma laam bye ma koo fla na.

Yīnde ma mii naaloho dyaŋ kadye na. Ma yīnde ma yō ma ye, ma kadye bye ga nii cāā- na" (Mat 6:19-22). Ye sē yāā, dya waa pye pe naa n yee Akan tesē u nampyeŋ mpāy ne. Pe wīī ba klaha- sān kur ye, wale ne, tesē nangbān nayrē ne (Yosua katōr 7). Yesu kāndeyārwai waa, Yuda Syikaryote, wii u Yesu yi u napīī- kē, u ba u ya yoŋ boo wale kur ye. Wale tesē sān wāyāā wīī wee kapee ye: Maa n tyii le n -sē gboho ter ma laam wo ye. Loo le ma kapee. Nawee- busāā ma nanga nge na ter bye wo, naam tesē ca ne, nangbām tesē nawūū- ne, pe pe ya pye n klaha- pe nna ne wale wīī ya na. Pe n ke pe wangbāy yāā, loo le ta pe n kuee pua yaha tomola wākār na, tesē nsyāy wāfā ne. Mpāy pe sē ke pe fāy ye, ma -sē n ke pe wale yāā le yalebye wo, le n pai naboore ne, le ga waha pye waa wāboo, laa na pe ya wāboo. Le wale ma ba fe gbe kua, le ga waha pa koo kapee- ngīī ne, ke yar ye na.

Wale wāyāā wīī ma n tāy wii ye, u sē u nampyeŋ yāŋ ngaa ge ye. Ye sē yāā , walefua u ya yi, ma yataŋ pye. Mpāy ma, pe nangbāŋ niisaha ke, pe waha nii mpāy yīŋ na. Mpāy -sē ma pe n ke pe nii walefa pe waha nawām ta pe yāmpa. Mpāy n ke pe nii Yāhā tēŋ yahasee ye, pe naa pe ya yi pe nampyeŋ yahasee ye. Pe sē laa ge war Yāhā wūhū na ye. Pe ma yāā wii u ma le Yesu

kānde wo, u sē n pai poo yawār wo ye, pe ga naa ufua kaa. Yesu le pāā ma yee: "-Ye yii yigi, ye ma n pua yaha wale wīi na, tesē nangbān wān ne ye. Nawee koho wān sē ne te ga waha ta u n kuee yrāŋ na ye" (Luke 12:15). Nangbāŋ naplege gaa wīi nde: "Nangbāŋ gaa pye tangbān ne, dir n ba yi u ye kacān sē pye ye. U n nii laam ga ma yee: 'N ga pye mii? Dir nde bye lesaha wee ra ye ye'. U n ba u ya pye ma yee: 'Tē ga lii pye, n le cā yagaa. Loo ne nde: N ga ra mple nde yoho kāā, n dur n taa fāā, tii te cā gboho faale wān na, n ta dir wān bye le yaha te laam wo ta koho wān bye ne. N ma loo pye wa, n ga dur n nii yar n yee: Naambiyā, diyōr ma ma ye kacān wee ye, te ga waha ta, ma n di yai dyε- buar. Yagaa, fihī nii naa n wūū, ma naa n di ma naa n wɔ, -taa naa nuhu di'. Yāhā n -sē u dya pye ma yee: 'Naplege nge! Yīmper nge ge laam wo, ma ga ku. Taa ga ku, dir nde bye taa gbihī ta ma myaha na, te ga nii yoo wān yagaa?'" Wii woo na, tuu driyē nangbān wān ya ke wāā n ta u ya myaha na, u sē -sē wee ngaa nangbāŋ Yāhā ye ye, woofua wīi ma mii ke nangbāŋ naplege nge wīi dyan" (Luke 12:16-21). "Mboo nawee, taa ga driyē wān bye yāā tāŋ, ma'a yee ma sē ba ma yīŋ yāā Yāhā ye ye, le wāyīī -sē ma na taa yāā"? (Mar 8:36). Yesu n maha pe pye ma yee: "Dir rii tee ga naa n di, tesē loho gii ne tee ga naa n wɔ ye waha nii yīnwer na, tesē nayre rii ne tee ga le tā ye kadye na, ye ma syi ye naa ntāŋ cer too nde bye wīi na ye! Ye sē yāā, yīnwer puar dir na... (Luke 12:22-23). Nawee- mpāy pe sē cīinde Yāhā cā ye, poo pe too nde bye ke fānga ne. Ma -sē yee yii na, Tuhufua Yāhā ma ye ye, ke cā te wīi ma ye na.

-Ye cāā Yāhā Yai wīi ke wa! Loo na, ngii wīi ke ma ye na, ke -sē ga ba wāā taha ye kē. Tee ye laam wān ta na, ye laam bye ma koo fla na" (Luke 12:30, 31, 34).

8. Sāndāpee yīŋfua Setane kē u ma kawarfuafa tuhufua, maha kawar ter bye yīnfua. U nawee puhungbāŋ laam wo, u yer kapee- ter bye yaha ye. Woo maha kē, u nawee tyin n le kapee-

ter bye wāpyeŋ laam wo. Yesu le pāā ma yee: “Ye tuhufua kē sāndāpee yīŋfua Setane ne. Ye n ke ye naa ye tuhufua laam wīi pye. U yir u nabor ne ke kai- fegbe cāā na, u sē tāhā n yer cīinde na ye. Woo ge, u wīi laa wee cīinde fla wo ye. Kawar wāfua koo ke ma woo tēn. Ye sē yāā, u ma kawarfuafua, ma maha ma kawar tuhufua” (Nsān 8:44). Kawar syīmbir woo, kawargbān woo, te bye ma kapee. Wo’ kawar fua yē wo, ma te yrūhū, yalaa wo, kawar fla too ne naa n pye. Dawarfua ma kawarfuafua, u u ya ta naweeyō, u sē -sē wee ke syi ye. Yāhā sē kawar fua ye, loo ne, nawee wii ma Yater pye Yesu na, ufua sē yai u naa kawar fua ye. “Wo ma yee wo seefar le Yesu ne, ma -sē maha n yār wam wo, wo sē laha ye. Wo ma kawarfuafa, wo sē cīinde ke ye” (1 Nsān 1:6). “Mpāy pe ma kapeepyefa, poo ga kar wāā le Yāhā kungbāy nkur ye, poo tesē tekāŋfa ne, tesē tyatyāhāpyefa ne, mparyahafa ne, tesē kawarfuafa ter bye ne” (Kay 22:15). Yīŋfua Yāhā nawee wii wīi sye, woo kē nawee wii syi u ne yee woo le kai yāā u yer le yahasee ye, le -sē nde le sē pye ge pye u yīnde na ye. Kawarfuafua kē (Plē 6:16-19).

9. Yrompua ma nawee laam mpāy, pe ne u le Yāhā laam wīi wāpyeŋ wo. U yrompua kē u u nawee laam ter yar. Ke puhungbāŋ nge na, u yrompua wo, u pee. Woo yrompua nwo u lii yar, loo ne, nawee wii syi ne u sē kasroŋ wāpyeŋ ke u laam wo ye. Kapee- nkāy wāpyeŋ ke n tāy u ye, u ga yīmpe tyīn tā u naa ke pye, u saa kursyihi ge kursyihi ye. Le saa maha kai kua u ye ye. Poo laampee mii saha nii tee nen wo u ye ye. U ma yai u lii sya, u ga le sye. U ma yai u lii sye, u ga le sya. Ye yāŋ: “Yāhā Yrā le yar laha ma yee: Mpāy ga ba dur yi kāā Yesu kānde wo driyē kuayale wo. Pe ga ba naa n luhu yīmbuhu nkāy ye, ke n pe kar naa n yaha. Pe ga ba naa n luhu sāndāpee kaplāŋ ye. Loo ga ba pe ta, dawarfa tesē kawarfuafa ne, pe n pe plaha, pe n naa kāmpēe yār. Poo dawarfa mii tesē pe kawarfuafa mii ne, pe ga ba nii, pe naa kapee- pye, pe kalaa saa pye ke na ye. Pe ga ba nii-mii, Setane pe kayī wāpyeŋ suhu boo

pe kē” (1 Tim 4:1-2). Loo nde na, -too crã Yāhā na laantee nen ne, -too maha ke ta wo Yater laanyīn ne! Ye sē yāā, wo laam mpāy pe sē tege naa n nii wo kapee wī na ye, Yesu ntāṅ pe ta pe n tege nii tee nen wo. “U ntāṅ wo kapee- laha kāā wo na mii wo kadye dyaṅ, too ne ke yee laha layūhū ne mii” (Yeb 10:22).

10. Yīnde nde ma Yāhā Yīnde. Le nawee laam kur bye yāā n tāṅ. Ngaa wee ke ga waha wūhū Yāhā na ye. Ke yīmpe ma mii naa dyaṅ, ke wān kur bye yāā n tāṅ. Tii ge te wūhū nii, ke te yāā. Nawee laam wī lii le wūhū nii u wo, ke loo bye yāā. Yāhā wo laangar cā, waa wee u ga waha wūhū ke na ye.

11. Naayībir tii te u nawee laam gbey le klaha, Yāhā laantār yirfua kē te ne. Yāhā kapee wāpyeṅ wī sye; wo -sē kuee pua yaha ke wāpyeṅ na. Loo naa bye ne, wo ntāṅ dye gboho ke tāy. Yāhā sē n ke kapeepyefua wī le klaha- u kapee- wāpyeṅ kur ye ye. Ke n ke kapeepyefua u u laam wāklaha, u sroṅ, u laantār yāā u laam wo, u wāsyayaha yāā. “Kapeepyefua nen ya ma yi kāā u kapee- wo, ma kānyī gbe wāfuē, loo nde ga nuhu yigi yāhāyīṅ tēnlehe ye kē” (Luke 15:10). Naayībir nde maha Yesu ntāṅ wāwoo yirfua yar u nawee laam wo. “U Yāhā Mbapēnge nwo, wii Yāhā u ta, ma ga driyē nawee- kapee- foho gbe kāā pe na” (Nsān 1:29). Woo kē Yesu ne.

12. Yāhāyīṅ tēnlehe wii tee yāā u yirfua na, woo kē le Yāhā kapāyī yirfua ne. Ye sē yāā, Yāhā n ke ke pāā nawee- ne, pe naam tesē pe ca ne, poo mpāy pe fāy pe kapee- wāpyeṅ tege ne. Yāhā n ke nawee- pe pe laam ga, pe le sya pe cā pe kapee- wāpyeṅ sē yō ye, pe ke miy yaha. Loo na, Yāhā cāā- tesē ke laantār ne, te ga dye pe laam wo.

13. Katele u puhungbāṅ na, Yāhā Yrā yirfua kē. Loo ne le cīinde yar wo na. Loo ne le wo plahasaha yar wo na wo laam wo. Wo plaha kapee- wāpyeṅ wī na, wo wāsāhā wī ne, Yāhā

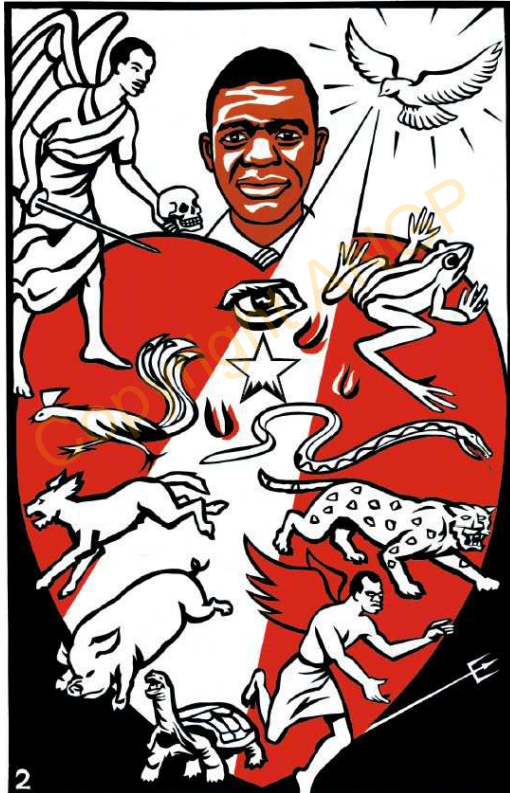
wāsrōŋ wīī ne. U nawee laam puhungbāŋ na, wo le yāā le Yāhā Yrā wee u nawee laam wo ye. Le ma nkur ye: ke le yar, kapee ma pye na, ma yīnfar gbe, Yāhā Yrā saha nii ke fla wo ye. Āhā, u nawee laam puhungbāŋ nge too yar, le ma pye ma laam ma ke syi, ma yai ma naa n wūn, ma ma Yīŋfua Yesu nar u n pa ma ye u ba ma laam yee laha kāā gbegbe, u ma sya yaha. Ma laam yār yaha ma Yīŋfua Yesu Crise kē, u kapān n yāhācāā- le ma laam wo. “Yīŋfua Yesu ta ma Yater, maa sya yaha” (Tēnl 16:31). Yāhā yee koo n ke ke ma laam wā klaha, ke laanfāyōŋ wāā ma kē, ke ma pyer wā klaha. Yāhā yē ter loo nde wīī ne. Ke puhungbāŋ syāŋ wuhu ga nawee pyer wāwāklaha wīī yar yagaa wo na.

Nawee laam puhungbāŋ syāŋ wuhu yirfa

Puhungbāŋ nge kapeepyefua wīī yar, wii u u kapee- yāŋ cā, ma n ke u ke wāpyeŋ miy yaha. Ye yīnde ma u yāhāyīŋ tēnlehe na yūntrūhū ne u koho wo. Yāhā yē kapān kē le pāā u ye: “Yāhā yē kapān ma mii yūntrūhū gii dyaŋ ke ma yērsīī ne, ke ga waha kā dye ga kadye laam wo. Yāhā yē kapān –sē ter koo yūntrūhū nge syi yaha. Le ga waha kā dye le sya ga nō nawee lampua ge wo. Le ga waha kā dye, le ga nō kacrihi na, le sya ga yi u kilue na. Yāhā yē kapān kā dye n gaha nawee laampua ge wo. Kai- nkāy bye ke wāpye laam ma u na tesē kai- nkāy bye ne u n ga u laam wo, le Yāhā kapān ga ke bye yi yaha gbaa na u n yāŋ ke ma pye ke sroŋ” (Yeb 4:12). Yāhā yē kapān u laam too nde ne: “Kapeepyefua dāān ne gbā ne” (Wōrm 6:23). Le maha u laam too ma yee: “Nawee nawee woo, u tehe nen gbā ku. U gbā kur ye, Yāhā ga u sāhā” (Yeb. 9:27). Kapee pyefua tesē nawee wii syi ne u sē Yāhā ta u Yater ye, “poo niisaha ga ba pye ke naangbāŋ laam wo, maha naatarmiy ne ke wo. Koo fla kē ke ma pe gbā tehe syāŋ wuhu fla” (Kay 21:8b).

U yāhāyīŋ tēnlehe nawee yīnkluhu maha yigi u koho wo. Le yīŋ

kē, wo bye ga ba ku. Wo kadye- sraha gii wī ke n tāy wo ye, wo n nayre le n tā ke na, wo ke traha, ma dir wāā ke kē, ma ke gbihi n yigi yalebye, wo kai- busāā pye ke ne. Wo kadye- sraha nge ga ba ku, ke fūhū, fyār n dye ke laam wo. Ma -sē yee wo yirfua tesē wo yrā ne, too wee wākuyāā wān ye. Loo kē, “u Yāhā Yīndefua Crise ga ba wo bye sāhā, u wo nanem bye dāān wāā wo kē kayūhū nkāy wī na, tesē kapee- nkāy wī ne, too p y e c ā ā



Laam mpāy pe cā, kapee wāpyeḅ sē yō ye

gii cãã na wo pye wo kãntraha kadye sraha wo” (2 Kõrn 5:10).

Yagaa, u kapeepyefua ma u le Yãhã kapãyĩ luhu, ma le sya Yãhã laantãr n nii n dye u laam wo cacar. Yãhã Yrã lii le ma ke cãã- ne, le tẽn koho yigi, ma pe wam fua yi n kãã u nawee laam wo. Wãn tii te pye ke kapee- yirfa draha wo, too bye ma te fã n yi. Naambiyã, mboo wii taa nii saba nwo kal, ma le kãnyĩ yãã, lii le n gaha nawee syayahasaha wo, tyii Yesu na, woo wii u ma cãã- driyẽ wo, u n dye nii ma laam wo, u wam yi kãã, u kapee- yi kãã, u ma laam ta gbege mii puhungbãñ nge ma mii syi dyañ. Yesu le pãã ma yee: “Ndoo tẽ ma cãã- driyẽ wo. Wii ma n taha ra na, u saa naa n yãr wam wo ye, ufua ga cãã- yãã, cãã- mpãy pe cĩnde yrã wãã nawee kẽ” (Nsãn 8:12). Ma saha yia ma ma laampee yi kãã ma ya laam wo ye; ma koho fãnga saha yia ke ma laampee wãn yi kãã ye: ma laam kacãn saha yia ye; waa saha yia ye. Lii le puar, loo ne ma Yesu ta ma Yater; woo kẽ u ga waha yia, u pe wam yi kãã ma laam wo, u Yãhã cãã- wãã ma kẽ. Ye sẽ yãã, yĩmper wo, yron cãã- ma car ya, yrompii ne. Yai ma -sẽ dar yi, wam ga plaha, pe cãã- syimbir bye ne. Yesu woo kẽ yai gii ne, ke n pai wãsrõñ ne.

Yaliile Yĩñfua Yesu tuu dye ke Yurusalem Yãhã kangbãñ wo, u n wãnparfa bye kar yi, tesẽ yraha wãn tii ne te naa n par mii yar dyañ, mbaa ne, kate ne. Yesu n maha warturfa busãã tabal kuã cãã, tesẽ Nasar kate parfa kãnay ne. U n pe pye ma yee: “Le ma le yrũhũ ta Yãhã sabangbãñ wo ma yee, Yãhã yee: ‘Ta kangbãñ yai ke naa n yee ta seysaha’. Yii -sẽ ke ta yuhudyeniisaha” (Mat 21:13). Ma laam yai pe nii Yãhã niisaha, Yãhã nwoñ. Yãhã n ke ke nii ma laam wo, ke laanyõm wãã ma kẽ, ke yãhãcãã- le ma laam wo, laantãr ne, nuhu ne. Yesu sẽ pa wo kapee- foho wãgbekãã wĩ ya na ye, u pa ma n pai wo sya yaha kapee wãpyeñ fãnga koho wo. “U Yãhã Dya ma ye yi kãã kapee- wãpyeñ yãmpar wo, ye ga tefay yãã ye kuãñ ne” (Nsãn 8:36).

Nawee laam puhungbãñ tãã wuhu yirfa

Nawee wii u cã u kapee- wãpyeñ sē yō ye, ma ke miy yaha, ma sroñ le wãsyayaha kãnde wo, puhungbãñ nge woo syifua laam yar. U nawee laam ma gbege. U ba kapee- nkãy pye ter, ke naanicã ma u na yagaa. U cã Yesu ku trã na woo kapee- wĩ na. U ma Yesu wãkuey mar trã yãã, u yãhãyiñ tēnlehe koho wo, u ne naanicã gbã u kapee- kur bye na. Le ne nii u ye laangar wĩ



Laam mpãy pe kapee- wãpyeñ miy yaha

u laam wo. U le war yagaa, ma cã u ntãŋ dye gboho Yãhã tãy Yesu kãmay na. Yesu Crise woo kã u yi Yãhã fla wo, ma pa ma ba u kapee- foho yaha u na, ma sya, ma ku trã na woo kapee- draha wo.

Pe Yesu gbã treŋ ne, ma ngur yĩŋfua nkifai tã u yĩŋ na, ma u tre kuey fer u klue ne, ma u boo wo bye kapee wĩ na. Kapeepyefua wii ma u laam ga u kapee- wapyeŋ wĩ na, ma le sya, ma Yesu ta u Yater, yagaa u ga u faale kai- kur bye yãã tãŋ ke bye fũhũ. Yesu wãfãy wĩ ma too dye u laam wo, u laam ne kãn wlãhã. U ma nii Yãhã sabangbãŋ kal, u ne u ya pyer yãã mii nawee wii syi dyaŋ u u ya yãã yirfayãŋ wo. Ke syi, u ga yãã cĩinde ne, woo ba dey yer gboho ter Yãhã na, ma ba ke wĩ sye, ma naa n fãy. U kapee- nkãy pye, Yãhã koo laangar le u laam wo, u n nii ke ga u laam wo. U ga u laam yãr yaha Yãhã ye, u Yãhã wĩ sya cĩinde, Yesu n crã u na, u koho le u ye. Yagaa, Yãhã laantãr tesã ke yrĩŋ ne, te ma te nii u laam yĩ. U le cã yagaa “Yãhã Dya Yesu ntãŋ mpãy pe woo, pe wo kapee- bye yee laha n kãã wo yĩŋ na gbegebe” (1 Nsãn 1:7). Ye sã yãã, “mpãy laam pe wlãhã, Yĩŋfua Yãhã ma poofa tãy; ntãncer ma mpãy na ke ga ba poofa sya yaha” (Yãhã wãsey yay 34:19). Yãhã le pãã ma yee: “Nawee wii u n fãy, u laam n wlãhã, tesã nawee wii ne u n fya ra na ma ra kapãn sya cĩinde, n ga ba ta laam yaha woofua wĩ na” (Yisa 66:2). Wii u Yater pye Yesu na, Yãhã Yrã lii le cĩinde yrã wãã nawee kã, loo le Yesu kapãn pãã woofua ye ma yee: “Ta dya, laa na ta pueesya, naa n gaha yrĩŋ ne, ma kapee- gbe kãã ma yĩŋ na”. Woofua ga naa Yesu wãkueymar yãŋ trã na yalebye. U ga yãã Yesu ntãŋ woo, woo kapee- wapyeŋ kur ye. Loo ga ta u kapee- wãfãy n naa n nii yaayaa u yĩŋ na cacar cacar. Ye sã yãã, Yesu u wo kapee wãfãy gbe taha u ya na, tesã ke wãyaa ne. U kapeepyefua ga le war u cã Yesu duai wo bye kapee wĩ na mii Yãhã kaplãŋ tãrfua Yisa le yar ma yee: “U wo wãpen lay sya, wo n yrĩŋ yãã. U le sya, pe n u duai wo wãjaa wĩ na” (Yisa 53:5b).

Āhā, faale wo, ufua laam ba wluhu, u naa n yār wam laam wo. Yagaa, Yāhā Yrā le ta, cāā- n dye, ma u laam yīī. U le cā laha yagaa: “Yāhā Dya Yesu ntāṅ mpāy pe woo, pe wo kapee- bye yee laha n kāā wo yīṅ na gbegbe” (1 Nsān 1:7). “Yāhā Yrā ge le yar wo na wo laam wo, wo n le cā ma yee, Yāhā pii me wo ne” (Worm 8:16). U maha le cā yagaa, ma yee: “Nawee wii ma Yesu ta u Yater, u wīī saa klaha- yāā ye, u cīinde yrā yāā wa, lii wākuayāā wee le na ye” (Nsān 3:16). Ye sē yāā, “Too seefar le Yesu Crise ne, wo par sya kapee- wāpyeṅ yāmpar koho wo Yesu Crise ntāṅ wāwoo kāmay na. Yāhā wo kapee- gbe kāā wo yīṅ na. Yāhā laantār te gbobo mii, ke -sē koo ngīī bye pye wo kē koo syi ke dyaṅ” (Yef 1:7). Kapee- wāpyeṅ wūhū nkāy ke pye u laam wo, koo bye yi kāā u laam wo. Yagaa, lii le gbobo u laam wo, loo ne u u yrā wāā Yāhā kē, u naa ke tēn tē, “koo gii ke cāā wo wīī sya, ma ke laantār yar wo na” (1 Nsān 4:19). Driyē nge saa naa n tāy ufua ye nantāṅ ke laam wān ne ye. Yagaa, Yāhā wīī ga naa n tāy u ye, ke laam wūhū ne. U nawee laam wo, wlaaha wān tii te ma ke kapee- yirfa, te yi yer nkur ye. Te wee nantāṅ u nawee laam wo ye. Loo nde bye kur ye, sāndāpee yīṅfua Setane ma u kur kuē klaha n yāṅ, u sē n ke u yūhū kāā u niisadyaha yaha ye. U klaha n yāṅ, u ma dyesaha gaa yāā, u maha dye nii. Loo le ta, Yīṅfua Yesu n le pāā wo yee, too naa Yāhā nar yalebye, loo ga ta wo n waha fānga yāā wātānyāṅ kur bye wo, wo sye, Setane kai- na; loo ma -sē waha pye, maa nii gbegbe Yāhā yahasee ye.

Nawee laam puhungbāṅ resyar wuhu yirfa

Nawee wii u ma Yesu Crise nawee, puhungbāṅ nge ufua laam yar. U yrīṅ yāā. Yāhā u sya yaha wo Yīṅfua Yesu Crise ntāṅ kāmay na. U laam wo, laa wee yīṅ ma ta ter Yesu wākueymar trā na ye, mii Pōl le pāā ma yee: “U gbā wīī na, n ma driyē nge kai- bye yāṅ, n sē ma ne yāā ke kla kua ra ye ye. Koo kai- ngīī ma nii ra wlaṅ koo ga ra par yigi, n ma ne nii ke ye nakugu

ngur treṅ yirfa ne, pe naa u syō nkāy ne. Ye sē yāā, gbāpee mpāy too ga ne ku, pe tege woo tā Yesu na. Loo n ta, wo n yīṅ yāā. Yesu duai wo kapee- wī na. Pe u kā nuhu, u sē -sē le sye ge sye ye. Yerōte tesē u nawee- ne, pe ba Yesu lyer. Pe u nayre fer kāā u na, ma u gbā treṅ ne pe laam wāgbā. Le sē maha kua ye, pe ngur nkifai tyin, ma tā u kē yīṅ na, sān yīncige draha wo. Pe n kipua kāi le soho u kāndigi kōho wo, yīṅfua sān kāi draha wo. Loo kur ye, pe n nii u lyer ma n yee: “Yiiffee- yīṅfua, syaha ma ma ye”. Pe n yēsyoṛ tu n woo u na, ma le kipua kāi yi u koho wo ma nii u gbā u yīṅ na. Pe u nuhu wa ke syi, pe n u yigi ga kuey mar boo trā na.

Nawee- busāā ma, pe myaha ka sya poo Yesu ta pe Yater, ma n gaha Yesu kāndeyārfa yawāhā teebehe wo, ma Yāhā nar, ma nii Yīṅfua Yesu digi wādiṅ di, ma nii Yāhā sey. Pe sē -sē le Yesu kānde yār cīinde wāstroṅ wo ye. Ye sē yāā, le ma mii pe maha pe Syayahafua kuey mar n boo yalebye, pe napeer wūhū nkāy ne pe n pye. “Mpāy bye pe ra yee: Yīṅfua, Yīṅfua, poo bye sē me pe ga ba dye Yāhā Yai klo wo ye. Mpāy pe ta Tuhufua Yāhā laam wūhū pye, poo ya me pe n pai dye Yāhā Yai klo wo” (Mat 7:21-27).

Ke puhungbāṅ na, wo Juda wale cikui yirfua yāā, wale lii wī na tuu ba Yesu yi wāā u napī kē ma wafiy gbey sēnsye sya. Juda wale wī ba gboho ter u laam wo, u n Yesu yi wāā u napī kē. Pe seraasyi, pe Yesu kuey mar yir yaha wa trā na, pe n pyer raa pye, pe waha cā pe ga Yesu nayre la mii syi dyaṅ. Pe n te la koo syi. Loo kur ye, pe n le pāā mā yee: “Wo sē n ke dya nwo n nii wo yīṅfua ye”. Ye sē yāā, nawee- bye n ke pe Yāhā laantār yāā, ke yīṅ ne, pe sesaha yāā, pe yai yāā. Pe sē -sē n ke pe pe ya tege, pe naa ke laam wī pye ye. Mpāy ma, kai ma pe dye, pe ga cā naa ke nar.

Seraasyi naa waa n ba Yesu kā fer nceṅ ne, loho n yi ntāṅ ne.

Yaliile ngupuai wākui yale le ba nɔ, Pyar n Yesu wīi kai tehe tãã tēntēsyalaaale tãy ma yee, woo sē Yesu cã ye. Pyar tuu Yesu wīi kai wa, kur ye u n too mii na, ma nii n wūn. Āhã, a yii, nawee-yīnde na ye pyer le yar la ye yē kaplāŋ ne, ma yee ye Yesu ta ye Yater? Laa, nawee- yīnde na, le fyar yigi la ye kē? Ye sē yãã, Yesu le pãã ma yee: “Wii ma le pãã nawee- yīnde na ma yee woo u ya le soho ra koho wo, ta bya ga ba le pãã ta Tuhufua Yãhã ye, n yee woofua ma ra wūū. Wii ma -sē le pãã nawee-yīnde na ma yee woo sē ra cã ye, ta bya ga ba le pãã ta Tuhufua Yãhã ye, n yee n sē woofua cã ye” (Mat 10:32-33). Yesu maha yee: “Wii ma cã u ga waha wãfãy sya ra wīi na, u ma sya ga gbãpee ku, woofua syi yai u naa n taha ra na” (Mat 10:38). Yesu woo kē ke yersayūhū, wii ma koo yersayūhū nge yãã, woofua wīi n tãy!

Waa kaplāŋ ngīi yrūhū ma yee:

Ma ra ta yaha wãfãy wo,

Yãhã ra wãfãy kua, ma laam taha yaha saha wãã ra kē;

N sē ba fãsaha yãã nii na wūhūsaha ne ye,

Yãhã koo wūhūsaha wãã ra kē.

Wūhūsayūhū kē, ke wãã ra kē.

Loo le ra pãŋ kãã kapee- na.

Kapee ma ra kuhu, n dye wūhū ke fla na.

Koo laam tahayahasaha fla kē ta Syayahafua Yesu ne.

Nawee laam puhungbãŋ bua wuhu yirfa

-Ye yãŋ, u kapeepyefua laam ma gbegbe. Le yīŋ kē, Yãhã u laam kapee- yee laha kãã. U sya yaha Yãhã laantãr na, tesē ke

yrīngbāṅ kāmāy na. Yagaa u laam ma gbeḡbe, mii Yāhā niisaha dyaṅ. U laam ma Tuhufua Yāhā niisaha, Yesu Crise ne, tesē Yāhā Yrā ne. Yīṅfua Yesu bii koo yē ter ma yee:“Ta ntāṅ ma dye wii tāy, ufua ga ra kaplāṅ le yaha u laam wo; u ntāṅ -sē ga dye ra Tuhufua Yāhā tāy. Ta Tuhufua Yāhā tesē ndoo ne, waa pa ufua ye, wo ba wo niisaha ta u ye” (Nsān 14:23). Ye sē yāā, Yīṅfua Yesu kāmāy na, Yāhā nagboho ta nawee na, ma laantār

Ntāṅ wādye
 Laanfyir
 Yrīṅ
 Laanyīn
 Laantār

Laanyōm
 Wāsroṅ
 Wānii pra
 Ma ya wāyigi cā
 Gal 5:22



U laam ma Yāhā niisaha

wāā u kē, ma u le kānyī laam wo.

Yagaa, dya nwo laam ma gbegbe. Yāhā niisaha kē. Kapee- bye kar yi kāā u laam wo. U kawar yīnfua Setane tuu pye yrāṅ wān tii ne u nawee laam wo, too nde fer yi fā ter. Faale wo, u naa u ya laam wūhū pye. Yagaa, Yāhā Yrā lii le ma gbegbe, koo kayūhū ya ke ma u laam wo; laantār ma u laam wo, laanfīr ne, yrīṅ ne, laanyōm ne, nawee fen wādi ne, cīinde wāpāā ne, tesē le Yāhā Yrā kayūhū nkāy bye ter ne. -Ye yāṅ, koo ngīī wāpyeṅ wīī n tāy Yāhā ye, ma maha n tāy nawee- ye. U nawee nwo mar kuee Yesu na, mii kayanṅ dyanṅ ke gbra nii katyigi na, ma pii sa n gboho. U nawee kayūhū ma, ke syar dye n ter u laam wo koo syi. U nawee Yāhā wīī yigi cīinde, koo ke ta u n kayūhū sa n gboho; u ntāṅ maha sronṅ dye Yāhā tāy. (-ye Nsān 15:1-10 flakal).

Le Yāhā Yrā u laam yīī, ma dur dye nii u laam wo, loo le ta u n u faale pyer miy yaha. “U u laam kapee- miy yaha. Ke nii mii u ke kuey mar boo Yesu ne trā na” (Gal. 5:24). Driyē nge laam wo, u wān tii yāā, tesē kaplāṅ nkāy ne u luhu, tesē u ga waha te wān tii na, u sē u laam taha n yaha too wān na ye. U sronṅ Yāhā ne ma u laam taha yaha ke na. U yrāṅ kur bye wo, u laantār ma Yāhā na. U Yesu ta u Yater ma waha n yia driyē kai- na. U u laam taha yaha Yāhā na, ma nii fānga ne ma cā Yīnfua Yesu ga dur ba. U ma yrāṅ na Yāhā laantār laam wo, maha too laantār kāmay na, too tii wākuayāā wee te na ye.

“Mpāy pe laam pe ma gbegbe, poo wīī n tāy Yāhā ye. Pe ga ba Yāhā yāā yīnde ne” (Mat 5:8). Wale busāā pye Dawide ye, u ba naan busāā miy, ma u napīī yia ma nangbāṅ draha gbe. Lii le pye u ye yīṅ, loo ne naan tii ne, u naa n miy u ya laam wo. Ma u yaha too laangar wo, u n le yāā u ya na u Yater kloṅ Yāhā na u kapyeṅ busāā wo. Loo n ta u n Yāhā nar ma yee: “Yāhā, n le nar ma ye, ma laanyōm wāā ra kē. Ta laam wā klaha, ta n sronṅ

ma kände wo” (Yāhā wāsey yay 51:12). Le yar ma yee: waa ge saha yia u u ya laam yee laha gbege u ya ya ye; waa saa waha maha yia, u laanfām le u ya laam wo ye; mii u sē dur yi u kapee wāpyeŋ wo, ma Yāhā wīi sya mii Dawide dyaŋ ye. Woo le nar Yāhā ye, ke laanfām wāā woo kē. Ye sē yāā, Yāhā n ke ke kafūhū le ye laam wo, ye ma ke nar Dawide wāŋ syi dyaŋ. Ke n ke, ke ye bye kapee- yee laha kāā ye yīŋ na gbege. Yāhā yii wāsrōŋ yāŋ mii faagbar fūhūbir dyaŋ. Ma’a sya te gbra pāhā te ya na mii syi dyaŋ, te saa yō ye. Ye ma yee, ye yii plāhā le Yāhā kände wāyār ya wo, yii koho fānga ne, loo nde saa waha ye laam yee laha gbege le n waha nii Yāhā dyeniisaha ye. Yāhā n ke ke koho le ye ye. Ye sē -sē ke koho wāle kuē ke ye, ma cā yii plaha dye n ter kapee- wo. Ye sē cā la, Yāhā Yrā loo ne le nawee sroŋ, ma nii u sya n yaha. Yāhā wo fen di yalebye, koo kē ke yē gbe wo ye ma yee: “N ga layūhū woo ye bye na, ye n nii gbege. N ga ye wōr yee laha kāā ye yīŋ na, ye mpar wān bye ne. N ga laanfāyōm wāā ye kē, tē ta kacānfān le ye laam wo. Ye laam mpāy pe nder, ma waha mii ntēmlaha dyaŋ, n ga poo yi kāā ye wo, tē n laanyōm wāā ye kē. N ga ra Yrā fānga le ye laam wo, ye n naa ra laam wūhū pye, tee naa ra katan yār yalebye” (Yesekyel 36:25-27). Yāhā koo kaplāŋ ngīi pāā ke n nii cīinde, Yāhā naambiyārfān saba wo. Loo cīinde nde, loo ne Yāhā Dya Yesu Crise ntāŋ wāwoo wīi ne.

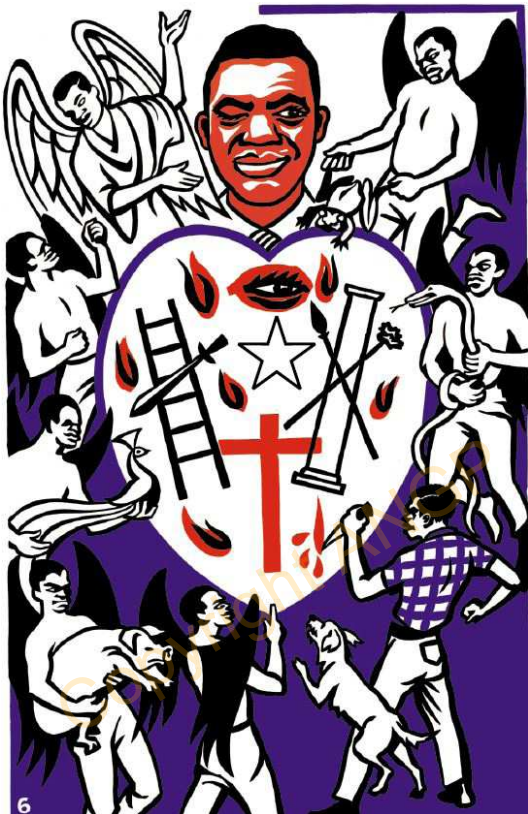
Ke puhungbāŋ na, wo yīnde ma u yāhāyīŋ tēnlehe yirfua na. Yāhā ke yāhāyīŋ tēnlehe tege n wāā pe n ba koho le u tāāfa ye, mpāy pe ga ba dye ke Yāhā Yai wo. Mpāy pe Yāhā laam wūhū pye, Yāhā ke yāhāyīŋ tēnlehe- no n wāā, pe n ba n nii poofa tāy, ma n sēŋ pe na (Yāhā wāsey yay 34:8; 91:11-12; Mat 2:13; 13:39; 18:10; Tēnl 5:19; 12:7-10).

Ye yīnde ma u Setane yirfua na ke puhungbāŋ na. U yer u nawee laam tāy, ma n ke u dur dye u niisadyaha wo. Loo ne Yāhā kapān wo yar ma yee: “Wo napīi Setane ma mii jar wāŋ

syi dyaŋ, tuu n syii ma gbey n klaha, ma n ke, u ma wii yāā yigi, u u kaa” (1 Pyar 5:8). Yalaa wo, Setane ne u ya ta mii yāhāyīŋ tēnlehe wāŋ syi dyaŋ. Yesu kāndeyārfua wii u sē laam yaha u pyer na ye, u ga naa n ke u u kar yaha driyē nge wān ne. U kacān kāmay na, u ga waha Yesu kāndeyārfua plaha, mpāy ge pe yater gboho. “Koo kē, -ye yīŋ kor le Yāhā kē: -ye yii waha, ye Setane sāndāpee yīŋfua kar naa n wāā, u -sē ga fā naa n dey ye na (Syake 4:7).

Nawee laam.puhungbāŋ kuay wuhu yirfa

Nawee wii u ba Yesu ta u Yater, ma ba dur, ma laalaa pye, puhungbāŋ nge woo syifua laam wūhū yar. Ye sē yāā la, u yīnde nen le tyīn tā u ye, ke le yar u ma nawee wii syi dyaŋ u sānwāy le Yesu kānde wāyār wo. Yīnde lii le -sē yār yaha, loo ma le driyē nge wān yāŋ, ma yīnde yi n too te na. Yāhā cāā- gii ke pye u laam wo, pe cāā- ma wam ne. Le n yāā gbaa na, u sē maha n ke u naa Yesu Crise wāfāy ter yāā ye. Poo yirfa wee nantāŋ u laam wo nayōrsaha na ye. Setane u wlaŋ wān busāā ne; too wān ne kasyaŋ wān ne. U ma yee woo ga Yāhā wīi sya, Setane ga u kar yaha kai- nkāy ter ne. Yesu kāndeyārfua yawāhā fla wākaŋ koo na, ke sē kuā n yaha u ye ye. U laam wo, woo ma Yesu kāndeyārfua. Le -sē nde, Yāhā laantār tii te pye u laam wo, kaa yi te na. U laangar bye ter tāŋ driyē wān kue syi ye yagaa. U le pāā Yāhā wīi gboho woo laam wo, le -sē nde u troho ma driyēfa nsoho wo. Yrompua wii u pye Yāhā laantār yirfua u laam wo, u wo degedege. U sē wee u Yesu wākueymar trā yāŋ nantāŋ ye; loo ge ma u ye tugu raa; u sē ke ge ke le na ye. Laalaa dye u wāstroŋ wo. U sē yale yāā nantāŋ ma n pāā Yāhā ne, ma wāwāāle ke ke ne ye. Setane u u laam klaha- wān tii ne, te sē laa kua u ye ye. U wee ge wee u laam ga loo na ye. Setane tesē u kur ne, te u gbey le klaha kapyār tii ne, u ta te n dye u laam wo. Dawarfa wācrā wīi loo le n tāy u ye, ma ta ter Yesu kāndeyārfua yaha. U maha tar poo na, ma ta ter Yesu kāndeyārfua



Laam mpāy pe kar yaha, ma nii laantee syāṅ

yaha.

Kānsyūhū maankloho gii ke yataṅ pye, ke n ke ke dye u laam wo. U faha' u wāsyayaha wīl ne faa Yesu kāmay na. U le ga, woo ma Yesu kāndeyārfua u ya koho kāmay na, loo le ta yataṅ pyer n dye u laam wo. Sēnwər pyer bya n ke te dye u laam wo.

Sēnwɔr ma mii wāyāngbe dyaŋ nawee- pe yāŋ n gbe pe nampyeŋ- na. Ufua ma ka gbar na, u ga yāā woo bya ma yee u sē wɔ ye, pe ga naa woo yāŋ laa na fafyaaha draha wo, laa na naplege draha wo. Loo yale wo, Setane ga u wlan, u yee, u ma wɔ car koo per neŋ ya, laa wee ye, le saa laa klaha- Yāhā kānde wāyār wo ye. Koo syi, laangapeer, tefen pyer ne, too nde ga u laam yīi. Yalaa wo, u ga tyatyāhā kaplāŋ pāā. U saa ke naa n laa gbargbar teebehe wo ye, tesē teepee nkāy fla ne. Setane ga le pāā u ye, a nawee woo u pyer ne; -tuu yee, a kapee nen ya wāpye sē nawee ta kapeepyefua ye.

Cīinde ne, nawee saha le sye u yee, kānsyāpeer ma n tyīn naa n ter u yīŋ na ye. Le ma sē yāā, kānsyāpeer te nsen ta ma yīŋ na, ma sē te kar ye, le yi mboo na. Le yīntaha kē, laangapeer n dye nawee- bye laam wo. Wo ma -sē too laangapeer le yaha wo laam wo, te n ba wāklaha nii kapee wāpye, le yi wo na. Wii me too le ke. Ye sē yāā, laangapeer n pai kapee wāpyeŋ ne. Ma'a ma kāncende wāā Setane kē, le kur ye, u ga ma koho kur bye yigi, u ma tyīn naa n gaha naangbāŋ kue ye, kii wāfegeyāā wee ke na ye. Loo ne, Yāhā wo laam gbāā yalebya ma n yee, too kur waa driyē nge naafādi wān na. Wo ma n yīnde yi naa n too naafādi wān na, tesē cabii wān ne ye! Wo ma n kapee- ta gbargbar wīi ye; kapee sē ter kapee yaha ye. Yāhā maha yee, too Setane kānde wāyār miy yaha, mii loo sē ne ye, le n gaha wo plahasaha wo. -Ye ma n fā naa n ter Setane kue ye ye: -ye tyii ye fā naa n ter Syayahafua Yesu kue ye. Woo kē wo Syayahafua, woo kē Setane yiafua.

Ye sē yāā la ke puhungbāŋ na, waa u nawee laam kā n fer yūnde ne. Yesu Crise lyerfa yirfa me, tesē u napīi ne. Ye sē yāā, poo me, pe ne naa Yesu nawee- sar, pe naa pe myaha klaha-. Poo me, pe Yesu kāndeyārfa laam kān n wlāhā, ma kānkur ta pe na. Koo kē Yesu kāndeyārfua wii ma nii laantee syāŋ ne, koo syi kai ga ta u yater n kloŋ dye naa n ter. Woo syi Yesu

kāndeyārfua n fya nawee- yīnde na, ma ta ter Yāhā yaha. Ma'a - sē n fya nawee- na, pe -sē ga ma ta pe yāmpuai, ma n dey naa n yer Yāhā na. Yalaa wo, u laam ma wlāhā, laa na, kai laa ma u dye, maa yāā u laam kur bye pe kān wlāhā u ye. U sē sya ma le Yāhā wīi yigi cīinde ye, koo kē. U syifua laam ga naa n war yalebya. Nawee kla ma yō, tesē nāwee ma kla yāā, ma ta ter u yaha, u ga yir laanyar ne, u naa ufua klūhū.

Ye sē yāā, wale wīi ma gboho nawee wii laam wo, le u le kapee- wāpyeŋ wo. Koo syi kē, Yīŋfua Yesu u lii pāā, wo yai wo loo kapān yigi cīinde. Yesu le pāā ma yee: “Ye bye, ya'a syi maha sāwāy ye: -Ye naa Yāhā nar, ye ma syi ye ba dye kapee- wāpyeŋ wo ye. Nawee laam yīi kayūhū wāpye wīi ne, u -sē nō gber ke wāpyeŋ na” (Mat 26:41). -Too waha wii na wo naa le Yesu kānde yār cīinde na, wāsroŋ ne. Le yrūhū yaha ma yee: “Wii ma yee woo wlaha yō le Yesu kānde wo, u naa u ya yigi, u ma syi u ba tra yi kāā le wo ye” (1 Kor 10:12). Le maha ma, le yrūhū yaha ma yee: “Yāhā naanmiy wān tii byē te wāā ye kē, -ye te sya ye yii paha re ne, Setane sāndāpee yīŋfua secir ma n waha laa pye ye na ye” (Yef 6:11).

Nawee laam puhungbāŋ kuasīi wuhu yirfa

Nawee wii u ba Yesu ta u Yater, ma ba dur, ma laalaa pye, ma le kānde miy yaha, puhungbāŋ nge woo syifua laam wūhū yar. Nawee waa ter ma, Yāhā kapāyīi ba yar u na, u n sya ba Yāhā yrīŋ yāā nayōrsaha na. U maha ba le Yāhā Yrā cāā yāā u laam wo. Loo naa bye ne, driyē nge kapyeŋ u ta u n dur yi kāā le Yāhā kapāyīi kur ye, ma u faale pyer dur gbe. Nawee waa ter maha ma, u sē kur waa u kapee- wāpyeŋ na ye. U le Yāhā kapāyīi luhu, u sē sya ma u ya wāā Yāhā kē ma sya yaha ye. Ye sē yāā, Yāhā ma nawee yee ma yee, koo ga u klaha laantor kaine, ufua ma nii u ya laam waha, u sē sya ma luhū Yāhā ye ye, kur ye, ufua kai ga kā pee dye naa n ter u ye. U ma sya u ya



Nawee wii u u laam waha, ma le Yesu kãnde miy yaha kuei.

plãhã mii syi dyaŋ, u saha yia ye.

Yĩŋfua Yesu nawee nwo syi wĩĩ pãã ma yee: “Sãndũpee ma pye nawee yĩŋ na ma ba tege kãã u na, u sãndũpee ga ka drawaha fla wo, u ga tay naa n klaha, u ma teelaa yãã u nii naa n wũũ. U ma yee u sã teelaa yãã ye, u ga yee tuu ter u niisaha gii yaha, u

ga dur ga nii ke fla na. Loo na, tuu pye nawee wii yīŋ na ma ba tege kǎā u na, u ga dur ga u fla na. U n gaha u nawee laam yǎā mii nwoŋ dyaŋ pe ke pe ma ke gbihi ta. Loo na, u sǎndūpee ga yir, u ga u nampyeŋ- kuasī mpǎy yigi ba, mpǎy pe maha pee woo na. Pe bye ga pe ya wǎā ba nii u nawee yīŋ na. U nawee wī ga pee, le ta ter faale yaha” (Luk 11:24-26). Le ma mii plāhā nge dyaŋ ke yee: “Pūū tuu ba ngii tu yi yaha, u dur ba ke gbe di”. Ma suhu ke nampyeŋ nge ne, ke n yee: “Tye wii tuu yi layūhū laam wo, ma nii gbegbe, u nwo tuu dur ga nii u ya kloŋ far wo” (2 Pyar 2:22).

Yāhā kaplāŋ ngī wo yar, nawee wii syi wī ne, u le Yāhā kǎnde miy yaha kuei. Le ma wāceŋ wii wī ne, u sē le Yāhā kapāyī sya ye. Kapee- ter bye, tesē dawar kapyeŋ bye dur dye u laam wo. U nawee yīntaha ge le yar, u laam sroŋ yī kapee- ter bye ne. Kānsyāle lii le ma Yāhā Yrā yirfua, le gblihi laa ma yi kǎā u nawee laam wo. Kapee- wāpyeŋ tesē Yāhā Yrā ne, te saha wǎā le nii tee nen wo ye. Ye sē yǎā, nawee laam saha nii Yāhā Yrā fānga niisaha, ke maha nii sǎndūpee yīŋfua Setane niisaha ye. U yāhāyīŋ tēnlehe wii, u ma le Yāhā kapāyī yirfua, u nwo u dur n ter yāhāyīŋ na, ma kuee kur klaha n yāŋ. U n yee, laa na u nawee ga ba naanicā gbā u kapee- wī na, u ke miy yaha, u dur Yater pye Yesu na mii dya wii dyaŋ tuu ba plaha u kapee- wāpyeŋ wo, ma ba dur ba u tuhufua ye kur ye. Le yrūhū yaha u wī na ma yee: “Pe war pe ba kua u ye, fǎāpihi gaa n dye le klo wo, u yē digi saha yǎā u ye ye. U n ka ma ga tēn ke klofua waa ye, u n u gbe le u tar wo, u naa kaha tye- naha. Pe tye- pe naa katyipir rii di, te di laam pye u na, waa sē -sē naa te wǎā u kē ye. Loo na, u n nii u ya wī ga ma yee: ‘Dir rii ge te mā ta tuhufua tēntē- ye, pe saha te di tāŋ ye, ndoo -sē nwo tee nde wo, n n ku fǎā ne! N ga dur ga ra tuhufua ye, n n gaha u yar n yee, ta tuhufua, n kapee- pye Yāhā na, n kapee- pye ma na. N sē maha yai ma naa ra yāŋ ma dya draha wo ye” (Luke 15:14-19). U tuhufua n u dya yǎā u pǎā ke syi, ma u kapee- wāpyeŋ yāŋ

cã, ma ke miy yaha. Loo nde u tuhufua laam yĩ nuhu ne, u n sya tyii u dya kapee- foho bye na u kuãñ ne.

Wo ma -sē puhungbãñ nge yãñ, woo nawee nwo sē sya ma naanicã gbã u kapee na ye, u sē kur waa ke wãpyeñ na, ma ga Yãhã wĩ sya cĩinde u waha wãsyayaha yãã ye. U laam sron waha, mii ntën dyañ pe yrãhã naa wo, ma u suhu te ne. Kapee-nkãy bye tuu n pye, u kalaa wee ke na ye. U ndityuhu sē Yesu kaplãñ luhu nantãñ ye. Setane woo u ma yagaa u laam sēñfua. U yĩmpe yãr yaha, ma n yãñ. U sē -sē ke tyahangbãñ yãã ye, kii u n gaha too dye naangbãñ ne ke wo, kii wãfegeyãã wee ke na ye. Sãndãpee yĩñfua Setane woo u ma u yĩñfua, ma dye tege nii u laam wo. Le -sē ga waha pye, nawee- mpãy ma, pe nagboho ta woo syifua nwo na nanga nge na, a u ma Yãhã kãnde yãrfuayõ. Le -sē nde, u laam wo u ma mii “nakur gbũhũ wãñ syi dyañ: pe ga ke nkur kue tuhu ngaa ne ke n yõ, ke nii perper. Ke laam -sē nwo, ke yĩ nakur kaccer ne, tesē wãfũhũ wãn ter bye ne” (Mat 23:27).

Setane wii u ma kawar tuhufua, woo u le Yãhã Yrã niisaha draha gbe u nawee laam wo yagaa. Ye sē yãã, yrãñ wãn tii bye tee n yãã u laam wo, kapee- nkãy yirfa me ke fla na. Te naney bye ma te kapee jrãy ne, tesē te sãndãpee- ne te ya wuhu na. Pe sãndãpee- poo me pe dye tege nii u nawee laam wo yagaa. U n ke u pe kar yi kãã u laam wo, u -sē nwo, pe u laam crã pua yigi ntën namlãhã gaa ne. Yãhã kapãn le pãã ma yee: “Musa kãnde na, kai- nkãy ma, wii ma loo syi laa tee pye, nawee- syãm ma ga le pãã kasãhãfa ye ma yee, poo u yãã yĩnde ne, kaa na nawee-tãã syi, pe ga ufua boo, waa ge saa u fen di ye. Wii tuu sē -sē Yãhã Dya yãñ ngaa ye, woofua wĩ ga ba pee ter loo yaha. Le ma mii, Yesu ntãñ mpãy pe woo Yãhã naambiyãr wĩ na, ma u kapee- yee laha kãã u yĩñ na, u sē poo ntãñ yãñ ngaa ye. Le ma mii, u le Yãhã Yrã tyeche, Yãhã Yrã lii le Yãhã kayĩĩ wãã wo kē. U wãpën ga ba pee u na, ke ta ter wii yaha, u Musa kãnde wĩ

syē” (Yeb 10:28-29). (-Ye 1 Pyar 2:1-14 fla bye kal).

Ta naambiyām, ta nampyeŋ- ne, ma laam ma pye mma ma syi, ma yai ma naa n wūn, ma naa Yāhā nar ma laam bye ne. Ma kapee- naanicā ma pye ma laam wo cīinde, ma'a pa Yāhā ye, ke ga ma kapee- foho laha kāā ma.na. Yāhā n ke ge ke loo ge na. Pa Yesu ye mii gber waa dyaŋ, tuu ba kānklūy gbāā Yesu yahasee ye, ma u nar ma yee: “Le ma tāy ma ye, ma ga waha ta, ra n jaa n nii gbegebe nayōr saha na” (Mark 1:40). Maa -sē kuee laampee ne, ma kuee wam wo, ma saa ba yisaha yāā ye, ma saa ba u koholefua bye yāā ye. Mboo kē, taa le gbā kānde yāŋ yi, ma le yrāŋ kānde sye, lii le n gaha nawee ne u syayahasaha wo. Le -sē yar ma yee: “kapeepyefua dāān ne gbā ne” (Worm 6:23).

Nawee laam puhungbāŋ kuatāā wuhu yirfa

Woo kē nawee wii ne, u le Yāhā kānde miy yaha kuei, ma kuee nii u ya laam wūhū pye yalebye plii wuhu na. Puhungbāŋ nge woo syifua nwo wīi yar. Gbā pe pa u fla na yalii wo, u yee wāfāy dye woo kadye sraha na, a gbā ntāncer ma woo laam wo. Gbā yirfua wam mii u kasāy wāŋ tāy. Kapee- pyewān tii bye tuu naa n sya, te n u kar naa n yaha, too nde bye fā plaha. Yagaa, u yai u u kapee- dāān yāā, too ne ke naangbāŋ ne, kii ke sē fege n yāā ye. U laangar ma koo fla na. U ma u ntāŋ cer ke fla wīi ne. U nwo, u saa waha wāwāāle yāā Yāhā ne nantāŋ ye. Yāhā wānar wīi ma u na yagaa, le -sē nde, u sē -sē ga waha pāā Yāhā ne ye, Yāhā gii u naa ke sar, ma naa ke kloŋ yalebye, ke wātāhā wān ne wācerŋ.

Yagaa tuu ma wāfāy yale nde wo, u naambiyām bye n fya u na, pe sē n crā u na ye. Pe ma sya u flaŋ kaplāŋ nkāy ne, ke saha laa syi ge yō u kē ye. Nangbān wān tii te ma u ye, ma'a le naha, maa yāā, u te yāā dawar na fufuor ne. U nangbān wān saha kaa taha u dye- yē na ye. Gbā pa wa u ye, pe saha dur ter mii pe sē



U kapepyefua dāān

u yigi ter ye. U nangbān wān saha yia te u sya yaha ye, te saa waha maha yia, te u kadye wran kua kāā u na ye. U ma sya yee, woo ga Yāhā wī ga le yigi u laam wo, sāndāpee yīnfua Setane ga pa u ba yer tā u yahasee ye.

Wān tii bye, u ba koho taha yaha te na, ma suhu u laam wān tii

bye ne, te naa n tã y u ye, u n naa te pye, too nde bye kur waa u na yagaa, ma nii u tyhe. Tuu naa n yee, woo ma Yãhã kãndeyãrfa ne, le nde, ke yagaa nge na, pe yahaseefa waa ge saha laa pye u kã nantãj ye.

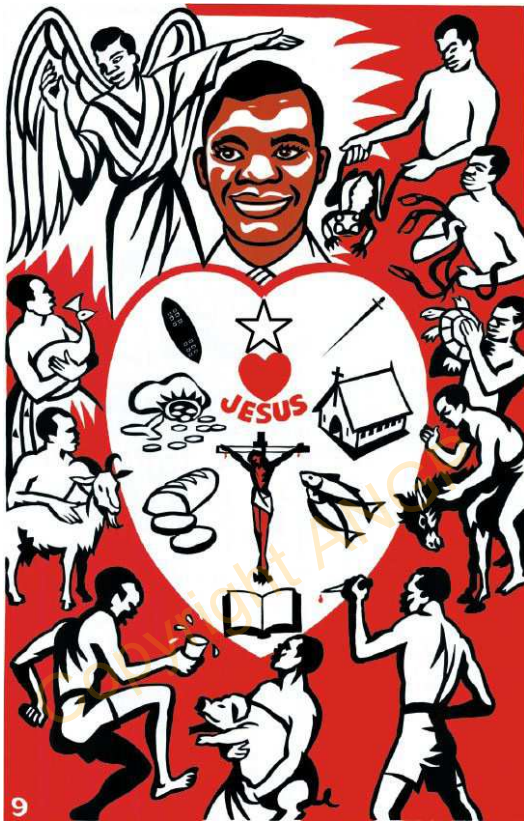
Yagaa u le cã ma yee: “Yãhã nge ke kai- bye tãhã, ke kasãhã ma too nawee wii na, le ga pee ter ufua na” (Yeb 10:31).

U naa le -ga u laam wo, woo ga ba u ya wãã Yãhã kã, peryũhũ gaa na, le ma sya pye gbã ma u tã y tũntũn. Le -sẽ nde yagaa, u saha yia u u ya wãã Yãhã kã ye. Yagaa u ga ku, u wĩ klaha-. Ye sã yãã, nawee- busãã fe gbe n ku koo syi dyaŋ, ma pe sã yaha pe yan kafyer na. Pe sã yale yãã, ma ga waha Yesu ta pe Yater, pe wãsyayaha yãã ye. Loo ne, Yãhã wo yar ma yee: “Ye ma Yãhã yẽ kapãn luhu nanga, -ye le sya nuhu ne, ye ma syi ye nii nditẽj le ye ye!” Wo nna, nawee wii u le Yãhã kapãn yãã luhu, u sã le sya ciĩnde ma Yesu ta u Yater ye, ma sya ku ke dyaŋ, Yãhã wee nantãj u Syayahafua ye, ke ma u Sãhãfua yagaa. Dya nwo wee u u wãsyayaha wĩ luhu Yãhã ye nantãj ye; u ma u u wããhã wĩ ya luhu. Yãhã le pãã ma yee: “-Ye dey kãã ra na, Yãhã yoosẽn ma ye na! -Ye ka naa fla wo, naa gii wãfegeyãã wee ke na ye! Koo naa gbihi Setane kã, tesẽ u sãndãpee ne” (Mat 25:41). “Nawee nawee woo, u tẽhe nen gbã ku. U gbã kur ye, Yãhã ga u sãhã” (Yeb. 9:27).

Nawee laam puhungbãj kuaresyar wuhu yirfa

Yesu kãndeyãrfua wii u sroŋ le Yesu kãnde wo, wãtãnyãŋ yale wo, u' u ya plãhã ma fãnga yãã, ma Yãhã nar, ma n gaha yahasee ye, ma n yia ke wãtãnyãŋ na. Puhungbãj nge woo syi Yesu kãndeyãrfua nasroŋ wĩ yar. Wãtãnyãŋ wo, kuẽ bye ye, u' u ya waha, ma Yesu woo ya ta u Yater, ma waha n yia woo kãmay na, mii le yrũhũ yaha Yãhã sabangbãj wo mii:

“-Too naa n yãr le Yesu kãnde wo, wo laam wũhũ nkã y bye ke



Wii u n yia Yesu kāmāy na

wo wlāhā wo yrāhā wo, wo yai wo ke miy yaha, tesē kapee-
nkāy wāpyeṅ ne, ke gbe n kuee wo na. -Too wii waha, wo naa n
yār Yesu ne le kānde wo. -Too naa Yesu woo ya yāṅ, woo wii
tuu cāā yir wo yaha Yāhā wātaṅ ne u Yater, ma le kānde yar wo
na, ma Yāhā ta u Yater kānkai- bye wo, laa ge sē kuee ye, ma
sya fyarngbān gbā ku trā na, u sē maha le ta kai ye. U ba cā ma

yee, nuhungbān ma loo nde kur ye, koo kē” (Yeb 12:1b,2).

Setane tesē u kur ne, pe mii pe u Yesu kāndeyārfua laanyōm gbey le klaha, ma n ke pe dye. Pe n ke pe u Yāhā naweeyō wlaṅ yi kāā le kānyī wo, lii le n pai cīinde Yrā ne. Pe sē -sē ga waha yia pe dye u laam wo ye. Yataṅ, tesē wale wīi ne, tyatyāhā wūhū ne, tesē kapee- ter bye ne, too tesē pe sāndāpee- ne, too nde bye yar u puhungbāṅ fla na.

Kapee ga waha le yaha wā klaha wān ter bye. Yesu kāndeyārfua wii syi u Yater gboho, kapee ma sya le ya wā klaha ngii ngii, u ga le yāṅ cā. Yāhā kapān ma suhu Yāhā Yrā ne, too nde ga le kapee yar u na gbaa na, u n kur waa le na, u kuae le cīinde fla wo. Ye yīnde maha ma dya waa na, u n yō, sēm ne u koḥo wo, kla gaa laam wo. U nwo, u’ u ya yar u Yesu kāndeyārfua na, ma ga u wlaṅ le kapee wo. Le -sē nde, Yesu kāndeyārfua wii syi kē, u u ya wāā Yāhā kē cīinde wāwāā, ma nii mii u ku Yesu ne, ma kapee- ter bye wīi sye. Le nii yagaa, le sē kai kua u ye ye. Dya waa ter yāṅ u u Yesu kāndeyārfua kā n fer yūnde ne. Miiklahafa, dawarfa ne, nawee- sarfa ne, kaplāpee- pāāfa ne, tesē Yāhā napī- ne, tesē mpāy ge ne pe pe ya ta Yāhā naweeyōm, poo me pe Yesu kāndeyārfa laam kā n fer. Pe Yesu kāndeyārfa sē -sē ndityuhu yaha pe kaplāṅ na ye, ma n luhu Yāhā kapān ya ye. Yāhā kapān le yar ma yee: “Nawee- ma yee ye tēe n taha ra na, ma nii ye tyehē, ma nii kapee- pye ye na, ma nii kawar fua n taha ye na, ma wāpee pāā ye wīi na, ye wīi n tāy Yāhā ye. -Ye naa nuhu di loo wīi na, ye cā ye wīi n tāy Yāhā ye. Yāhā ga ba ye dāān wāā ye kē yāhāyīṅ na” (Mat 5:11-12).

Nawee wāpuayaha u ya laam wūhū wāpyeṅ na, tesē Setane ne, too te Yesu kāndeyārfua tyīn yi n kāā le Yāhā laantār kānde laam wo. Koo ngīi bye wo, wo waha n yia ma wo laam taha n yaha Yāhā na, ma nuhu di mii Yesu tēnlehe Pōl dyaṅ u le pāā

mii syi dyaŋ ma yee: “Nwa syi ma, ke ga waha dye wo n soho wo Yesu ne, ke wo ntāŋ yi kãã wo nsoho wo u ne? Wãfãý saha yia ye, ntãncer saha yia, wo wãnuhu Yesu wĩĩ na, loo saha yia, fãã ma suhu nawãn ne, te saha yia. Kapee- ma sya wo dye, pe ma sya wo boo Yesu wĩĩ na, koo ngĩĩ saha wo cããŋ wii na Yesu ne, wo ntāŋ saa dye u tãý ye” (Wɔrm 8.35). “Koo wãfãý ngĩĩ bye laam wo, wo -sẽ sroŋ n yia yalebye Yesu Crise kãmay na, woo wii wo ntāŋ dye u tãý” (Wɔrm 8:37). Yesu kãndeyãrfa ma waha n yia ma te naanmiy wãn gbe n yigi, tii Yãhã te wãã pe kě, le yõ. Loo na, le ma ba nii perpihi gaa syi dyaŋ, pe n nii n wãã pe ne, pe ga waha naa pe ya paha te ne. Yesu Crise kãmay na, pe ga waha yia. Woo kě u nii fãnga wãã pe kě (-ye Yef 6:10-18 fla kal).

Yrompua wii u ma u nawee laam wo, ma n yehe palpal, u le yar u laam ma gbege, u Yesu sroŋ ta u Yater. Yãhã Yrã maha u laam yĩĩ. U yãhãýĩŋ tẽnlehe u Yesu kãndeyãrfua laam too le Yãhã kapãýĩĩ ne, ma suhu ke Yãhã kayũhũ bye ne, nkãý ke ga wãã mpãy kě pe pe ya plãhã, ma kuee le Yesu kãnde wo. Koo kaplãŋ kě ngĩĩ: “Wii ma ba waha yia, ma kapee- wãpyeŋ miy yaha, n ga ba u ta u n waha naa pe katiyii di, mpãy pe yrã wãã nawee kě, Yãhã niisayũhũ fla wo yãhãýĩŋ na” (Kay 2:7). “Wii ma ba waha yia, ma kapee- wãpyeŋ miy yaha, ufua saa maha ba ke tehe syãŋ gbã ku ye” (Kay 2:11). “Wii ma ba waha yia, ma kapee- wãpyeŋ miy yaha, yãhãýĩŋ digi gii Yãhã ke gbihi ta yaha, n ga ba ke wãã ufua kě, tesẽ ntẽmbale ne wãfĩy, miifãŋ gaa ne ke yrũhũ ta le na” (Kay 2:17). “Wii ma ba waha yia, ma kapee- wãpyeŋ miy yaha, ma n luhu ra ye ma sya ga waa u wãku na, n ga ba fãnga wãã u kě, u n nii kãntrefa yĩŋ na” (Kay 2:26). “Wii ma ba waha yia, ma kapee- wãpyeŋ miy yaha, nayrefir ga ba le u na ke syi. N saa ba ufua myaha yi kãã u cĩĩnde yrã yããfa myar saba wo ye. N ga ba u myaha yee ta Tuhufua Yãhã yaha ye, tesẽ ke yãhãýĩŋ tẽnlehe bye ne, n yee u ma ra wũũ” (Kay 3:5). “Wii ma ba waha yia, ma kapee- wãpyeŋ

miy yaha, n ga ba u ta tēmpuai wāṅ syi dyaṅ ta Tuhufua Yāhā kangbāṅ wo, u n kuee yai tāṅ Yāhā tāy ke fla na” (Kay 3:12). “Wii ma ba waha yia, ma kapee- wāpyeṅ miy yaha, n ga ba u ta u n nii yīṅ na ra ne, mii ta wāṅ syi dyaṅ tē ba yia, ma ba nii yīṅ na ta Tuhufua Yāhā ne, u nangbāṅ niisayūhū wo” (Kay 5:21).

Cikui lii yē le yār yaha nii ke puhungbāṅ na, ke le yar, u Yesu kāndeyārfua naa u koho wale le naa n soho Yāhā koho wo. U sē naa u wale klaha- driyē nge wūhū na ye. U naa nawām koho soho, ma naa Yāhā lay yi Yāhā kē. Koo ngī bye, u naa ke pye ma naa Yāhā myaha gbobo.

Ke bur tesē u fua ne, ke le yar u dya naa diyōr di, tii syi te yō nawee kadye ne. U sē wee tefej, ma crāhā n di ye. Ngii syi ke nawee kadye pye n klaha-, ke sē n dye u yē wo ye, mii sēm wāwō dyaṅ, tyīmpeer ne, sekarte ne, kūmbya ne. U kadye sraha ma Yāhā wāṅ, u laam ma Yāhā Yrā niisaha, koo kē. U n pāā Yāhā ne yalebye, laa na u ya ya, laa na u kahafa ne, laa na u Yesu kāndeyārwei yawāhā wo. Yalebye u n gaha Yesu kāndeyārfa yawāhā wo. Loo ne le fānga wāā u kē le Yesu kānde wāyār wo.

U saba wii u yār yaha, u wo laam too Yāhā kaplāṅ saba na. Yesu kāndeyārfua wii u n sroṅ, u Yāhā nambiyārfān saba kal plii bye: ke kaplāṅ wākal koo kē ke n pai kacān ne u kē, ma u troho wātāhā sroṅ, ma fānga wāā u kē, cīinde yrā ne, ma cāā- le u laam wo, u troho wātāhā bya wo. Yāhā kapān ma mii yūntrūhū dyaṅ u napīi wī na. Ke maha ma mii u peplii digi dyaṅ, digi gii syi, ke wī ma u yrā na, ke maha ma mii layūhū gii syi dyaṅ ke u lohofāā boo, ma maha u kadye yee n laha gbege, ma maha ma yirfayāṅ dyaṅ, u u ya yāṅ ke laam wo.

U Yāhā kāndeyārfua nwo, u le sya ma wāfāy yāā Yesu kur ye, ma sya yer gbā wāku na. Tuu nii mii u wāā le ku Crise ne, u

wākueymar trā na, u sē maha wee u driyē laam wān yāŋ nantāŋ ye. Yagaa, u laam bye ma yāhāyīŋ kayūhū koo na. Woo Yesu kāndeyārfua nwo laam ma mii katyigi gii dyaŋ pe sīi langbeŋ yē na, kē n sa n yō. U maha ma mii kayaŋ gii dyaŋ kē gbra katyigi tepeŋ na, ma pii buar sa. Dya nwo sē n fya gbā na ye; Yāhā laantār u laam yīi Yāhā Yrā kāmāy na.

Nawee laam puhungbāŋ sēnsye wuhu yirfa

Yesu yee: “Ndoō tē ma gbā yiafua, tesē ndoo tē ma yrā wāāfua. Wii ma ra ta u Yater, u ma sya ku, u ga ba nii yrāŋ na. Tesē, wii ma pye yrāŋ na, ma ra ta u Yater, ufua saa ku yāā ye. Ma loo nde sya la cīinde?” (Nsān 11:25-26). Yesu maha le pāā ma yee: “-Ye yāŋ, wii ma ra kaplāŋ luhu, ma maha Tuhufua Yāhā ta u Yater, koo gii ke ra nō wāā, ufua cīinde yrā yāā wa lii wākuayāā wee le na ye. Ufua saa pēn nantāŋ ye. U ma mii u ku, ma yir wa gbā wo, ma cīinde yrā yāā wa” (Nsān 5:24). Loo le ta, woo Yesu kāndeyārfua nwo, u sē n fya gbā na nantāŋ ye, le wee ntāncer kla u ye ye. U cā: “Kadye nge gii ke ga waha fūhū, wākuyāā ma ke na. Sukūhū gaa laam wo, ke ga ba nii ke saha fūhū yāā ye, wākuyāā saa pye ke na ye, mii le yrūhū yar ma yee: “Gbā wīi kua, gbā yia tāŋ! Gbā saha yia wāboo na nantāŋ ye. Gbā fānga kua.” “...Yāhā kē ke fānga wāā wo kē Yesu Crise kāmāy na, wo n waha n yia. Ke miingbāŋ yai ke naa n sey yalebye!” (1 Kor 15:54-57).

Nawee wii u’ Yāhā kānde yār wāsroŋ wo, ma kuee laantār na Yāhā ne, ufua sē n fya gbā na ye. U kuper ma nō, u ga ter yaryar, mii Pōl le pāā ma yee: “N ma ga waha ne yi kāā driyē nge wo, n ga nii Yesu tāy, loo le ne ga tāy ra ye” (Fil 1:23).

Yesu wāyāā laam u Yesu kāndeyārfua sroŋ yigi. U cā Yesu woo kē, pe u kuey mar trā na u kapee- wīi na. Le Yāhā Yrā u laam too yalebye Yesu kaplāŋ ngīi na, tuu naa n yee: “Ye ma syi ye



Dye ga ma Syayahafua niisayūhū fla wo

laam n wlāhā ye ye ye! -Ye koho taha yaha Yāhā na, -tee -sē koho taha yaha ra bya na! Ta Tuhufua Yāhā fla na, niisar nihi. N ma ba ka, maa ye niisar gbihi wa, n ga dur ba ye ye, n ba ye gbe ga ta, nii tāy koo fla na. Loo na, ndoo tē ma na, ye bya ga ba pye koo fla na” (Nsān 14:1-4). Yāhā Yai wīi na, loo ne le yrūhū yaha Yāhā sabangbānj wo, ma yee: “Kai- nkāy nawee waa

sē ke yāā yāā yīnde ne ye, waa sē maha ke luhu yāā ye, ke sē pye yāā waa laam wo ye, Yāhā koo cāā gbihi ta mpāy kē ke ntāŋ dye pe tāy” (1 Kōr 2:9). Ke fla nayōr saha tōr yār yē kapān ne ye.

Ke naweepee wāku puhungbāŋ fla na, wo ba te nawee kaacer yāā. Too ne gbā yirfua. Yagaa yirfua wii tee -sē yāā nwo nayōr saha na, yāhāyīŋ tēnlehe waa kē u yir yer u gbā yirfua draha wo.

U yāhā tēnlehe yer ma u Yesu kāndeyārfua yrā sēŋ, le pa pe n ka pe ya na Yāhā Yai fla wo. Ye sē yāā, woo Yesu kāndeyārfua nwo, Yesu u laam yee laha gbegbe, u yrā bye ne, koo kē. U ma ku, u yrā ga yi kāā u kadye sraha laam wo, le ka Yāhā tāy. Koo fla na, u ga Yesu yāā, Yesu wii u le sya ma ku u kapee- wīi na. Yāhā maha ma ke u sēŋ, ma ga u wāā ba le ke Yai wo, mii u Yīŋfua Yesu bii le pāā ma yee: “Le yō; ma ma tēntēyō, ma maha n sroŋ. Ma sroŋ kasyīmbehe wo; loo nde na n ga ma taha kainkāy na ke yīŋ ke gbaha. Pa, wo n ba gbar” (Mat 25:21). Luke kapāyīi fla wo le yrūhū ta ma yee: Yesu yee: “U fenfua n ba ku, yāhāyīŋ tenlehe ye n u gbe ga ta Brama tāy, nakur klo niisayūhū wo” (Luke 16:22). Le maha yrūhū yaha ma yee: “Yīmbui laa yir yāhāyīŋ na, ma ra pye ma yee: ‘Ma yai ma nde yrūhū ma yee: Ma gbe yagaa na, mpāy pe n ku le Yesu kānde wo, poo wīi n tāy!’ Yāhā Yrā bya n yee, āwā cīinde ne, a loo na pe ga wūū pe tēŋ ne, a pe kayūhū ma ke n taha pe na” (Kay 14:13).

Kur Kue Kayar U Saba Nwo Kalfua Ye

Mboo wii taa nii saba nwo kal, saba wii u nawee laam yar, mii yirfayāŋ dyaŋ, Yāhā koho le ma ye, ma kaa taha ma na, ma yee taa waha mii le soho laantārfua Yesu koho wo. Woo kē u Syayahafua. Yagaa nge ge na, Yāhā ma ke n pāā ma ne, mii u kaicāfua wāŋ syi dayŋ, ma ma nar, ma n yee: “Ta dya, laa na ta pueesya, mii le soho ta koho wo, ma laam kur bye ne” (Plē

23:26). Mii le soho Yesu koho wo, ma laam kur bye ne. Yāñ, ma fāy, ma laam pee, ma wluhu, ma maha sroñ fūhū; ma sē mii cā ge cā ye. Ma'a mii wāā Yesu kē, u ga laamfāyōm wāā ma kē, ma n sroñ. Laangapeer tii te ma ma laam wo, te yi miy yaha, mii loo sē ne ye, maa plaha. Yāhā kapān le pāā ma yee: “Nawee wii u u laam taha n yaha u ya na, naplege kē ufua ne; wii u -sē Yāhā laantor ter ke, woofua ga wāsyayaha yāā” (Plē 28:26). Yāñ, ma kapee- wāpyeñ miy yaha, taa naa Yāhā naambiyār wūhū ke. “Ye sē yāā, kapeepyefua dāān ne gbā ne. Wii mpāy too -sē seefar le wo Yīñfua Yesu Crise ne, Yāhā ga kayī laa wāā wo kē ke dyañ ke laantār na. Loo kayī ne cīinde yrā lii ne lii wākuayāā wee le na ye” (Wōrm 6:23).

Mboo wii taa -sē ma yrā le soho Yāhā koho wo, “Cīinde kaplāñ nkāy tē yar ma na, naa koo ya yāñ. Ma seefar le Yesu ne, koo syi kē Yesu n nii ma Yater, nawee- ntāñ n dye ma tāy, kuee yai tāñ ke syi!” (2 Tim 1:13). Ma yai ma naa laam ga Pōl wāñ syi. Woo le yar ma yee: “Wii tē ta ra Yater, n ufua cā. N maha le cā, le Yāhā kapāyī wūhū nkāy tē klaha nawee- ye, u ga waha yia u naa n sēñ ke na, u wādurba per n sya ba nō” (2 Tim 1:12). Yāhā laantār rii te ma ma laam wo, mii plāhā ma laam kur bye ne, ma fānga kur bye ne, ma Yater n waha naa n gboho. Naa Yāhā nar ke Yrā fānga kāmāy na, ma laam n naa n nii gbegbe yalebye. Kuee Yāhā laantār wo, ma ma yīntaha sroñ Yesu ne, woo wii u ma le kānde, le cīinde ne tesē le cīinde yrā wāāfua. Woo kē, wo Yīñfua. Per gaa, u ga ba dur ba, u ba u laamfa bye gbe ter. Yesu woo kē Yīñfa bye Yīñfua.

“Yāhā koo kē ke ga waha sēñ ye na, ye ma n ka kapee- wāpye koho kue ye ye. Koo maha kē ke ga waha ba ye ta ye n nii gbegbe, per gii tee n pai pye ke ne nayōr fla wo. Koo per, ye laam ga ba pye nuhu fla. Koo ya kē ke ma Yāhā, ke ga waha wo sya yaha wo Yīñfua Yesu Crise kāmāy na. Nayōr ma Yāhā ya wān, koo ya myaha ke gboho, fānga ma koo ya ye, koo ya ke

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