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# Nabiinu bɛcarɛ na yɛ te tɛn

(Le cœur de l'homme en kasɔm)

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# Nabiinu bicaru

na yi te tin

Tɔnɔ kuntu daɓ tɔn-dɔŋɔ. Ba maŋɩ ba da yigɛ ba pɔpɔnt-kv Franst tiv ni kv dwe bina biɛ yale zɩm.

Dɩ na karɩmɩ tɔnɔ kɩm, dɩ wɔ lwarɩ wɛɛnu zanzan kuri, yi kv ja nyɔɔrɩ kv pa dɩbam. Kvɔ ta nyɩ dɩ niu mv te, dɩ wɔ na dɩ tɩtɩ da, yi dɩ lwarɩ dɩ bicara na yi te We yigɛ ni. Nɔɔna zanzan karɩmɩ-kv yi ba lwarɩ ni svtaant gant-ba dɩ pa ba kv wo-balwaarv dwi tɛri tɛri mv, yi ba lɩ wɔbɔŋa ba yagɩ kɛm-balwaarv ba daart ba tɔgɩ We, yi DL lɛni ba bicara DL daart DL pa-ba ŋwɩ-dɔŋa kalv na ba ti tin.

Tɔnɔ kuntu brɩ wɛɛnu zanzan woŋo mv, ti na pɔpɔnt We tɔnɔ kɩm wɩntɩ. Kv na pɔpɔnt (1 Zan 1:8-10) tin, kv brɩ ni jɛgɛ kantv ni ba ŋɔɔnt kuntv woŋo mv We tɔnɔ kɩm wɩntɩ.

# Nabiinu bicari

na yɛ te tɛn

Nabiinu bicari na daɗ We Joro digə, dɛ  
yɛ sɔtaantɛ tɛtɔŋa jəgə mɔ.

*A karɛmɛ-na 1 Zan 3:4-10.*

A na karɛmɛ tɔnɔ kɔntɔ, kɔ nyɛ nɛ  
niu mɔ te. A wɔ na á tɛtɛ kɔ wɔntɛ. N na  
yɛ wɔlɔ na ba tɔgɛ We tɛn, naa n na yɛ  
We nɔɔnɔ, n nan na yɛ wɔlɔ na joori o  
yagɛ We cwəŋə tɔgɛm tɛn, nmɔ zɛ na yɛ  
wɔlɔ maama dɛ, nɛ na n nyɛnyɔgɔ tɔnɔ  
kɔntɔ wɔntɛ. N tɛtɛ wɔ na n tɛtɛ nɛ We na  
naɗ nmɔ te tɛn. We ba kuri nɔɔna  
da-wɔntɛ. We nii nabiinu bicari nɛ mɔ, yɛ  
Dɛ naɗ kɔlɔ maama na wɛra tɛn.

Sɔtaantɛ mɔ yɛ vwa-nyɛna ko, dɛ lim  
pɛ, dɛ lɔgɔ kɔntɔ didɛɛrɔ. Sɔtaantɛ wal  
dɛ ləni dɛ tɛtɛ nɛ We maɛka kalɔ na  
jɔgɛ We pooni tɛn, yɛ dɛ nan daa daɗ We  
maɛka nɛ nɔɔna badonnə na bɔŋɛ te tɛn.  
Kɔ nan na yɛ dɛ zɛm maama, vwan tɛntɔŋna  
ta wɛra, yɛ ba dɛ wɛ ba tɔŋɛ ba paɗ  
Krisi mɔ. Kɔ nan daɗ kɔlɔ na wɔ sɔ dɛbam  
tɛn, bɛŋwaantɛ sɔtaantɛ tɛtɛ wal dɛ ləni  
dɛ tɛtɛ dɛ jiri nɛ We maɛka kalɔ na  
jɔgɛ We pooni tɛn. (*A karɛmɛ 2 Korɛntɛ  
11:13-14.*)



Sutaant mu pat noona ba nat We kwær-ywæŋə kam wo-ŋunnu tɪm. Dɪ maa ta pa ba bɔbɔŋa tɪ, sɪ ba yɪ zaŋɪ ba ni ka kuri. (*A karɪmɪ 2 Korɛntɪ 4:4.*)

Balu maama na yɪ lwarɪm tiinə tɪn, dɪ balu na vɪn We ni tɪn maama nyl nɪ twa mu te We yigə nɪ lɔgɔ kɔntɔ baŋa nɪ. Ba ba jɛgɪ ŋwɪa kalu na nuŋi We te tɪn. Ba nyl nɪ lilwə mu te. Bɛŋwaant ba tɔgɪ cwe silu na yɪ lɔgɔ baŋa wo-yɔɔru cwe tɪn mu, dɪ sutaana-pɛ wulu na te weyuu tɪlampolo ciciri sɪm tɪn. Sintu mu jɛgɪ-ba sɪ maa tɔŋa sɪ na lagɪ te. (*A karɪmɪ Efɛɛzɪ 2:1,2.*)

Kv na dat nɪ ba yiə na puri, yɪ ba lwarɪ nɪ ba wɔ cɔgɪm wɔnt mu ba veə, ba kwe cwəŋə tɔgɪ-tɔgɪ mu ba maa ve cɔgɪm dɪlɔ na ba ti tɪn wɔnt. Wɔlɔ na wɪ o ba jɛgɪ lwarɪm tɪn, o tɔsi o tɪtɪ mu. «Dɪ nan na te dɪ wɪ, dɪ ba jɛgɪ lwarɪm, dɪ gant dɪ tɪtɪ mu, cɪga təri dɪ tee nɪ. Dɪ nan na sɛ dɪ fa dɪ lwarɪm dɪ We, Dɪ laan wɔ yagɪ-dɪ Dɪ ma cɛ dɪbam, yɪ Dɪ daartɪ Dɪ saartɪ dɪ wo-balwaaru tɪm maama. Bɛŋwaant We bá kwant Dɪ ni, Dɪ yɪ cɪga tu mu. Kv daartɪ, dɪ na te dɪ wɪ, dɪ wɔ kɪ lwarɪm, dɪ pat We yɪ vwa-nyɪm mu, yɪ kv brɪ nɪ dɪ wɔ jɔŋi Dɪ taant dɪm mu dɪ kɪ dɪ wɔbɔŋa nɪ.» (*1 Zan 1:8-10.*)

A na karɪmɪ tɔnɔ kɔntɔ, yɪ á fɔgɪ á nii nyɪnyɔru tɪlɔ na wɔ kv wɔnt tɪn, á wɔ want á na á tɪtɪ bɪcartɪ na nyl te tɪn kv wɔnt. A yagɪ-na sɪ We zəŋi Dɪ pooni dɪm á ŋwɪa wɔnt, sɪ á want á na á bɪcara yam na yɪ te tɪn. Lwarɪ-na nɪ á yɪ

lwarim tiinə mu. We yigə nu, si á yu zaŋu á vɛn nu á ba jɛgt lwarim. Bɛɲwaant We tɔnɔ tagu ku wɛ: «Dɛ nan na ŋwɛ pooni wɛnt nu We na ŋwɛ pooni wɛnt te tɛn, We Bu Zezi Krisi jana kam wɔ saaru dɛ lwarim maama.» (1 Zan 1:7.)

Ku wɔra dɛ nmɔ si n sɛ Baŋa-We, naa n sɛ sɔtaant. N wal n yu sɔtaant gamba, naa We tintɔŋɔ. Ku nan daa na yu lwarim mu te nmɔ ŋwɛ, yu zaŋu n sɛgi-ku We yigə nu. Looɾi We si Dɛ vɛr-m Zezi yɛrɛ ŋwaant. Wɛntu mu tu lɔgɔ baŋa si o vɛr nɔɔna sɔtaant dam kuri nu, yu o cɔgt sɔtaant na jɛgt dam dɛlv dɛbam baŋa nu dɛ paɛ dɛ ku lwarim tɛn. Zezi mu yu dɛbam vɛrɔ. Dɛbam wɔ Baŋa-We dɛlv na nat kɔlv maama na sɛgi dɛbam bɛcara wɛnt tɛn yigə nu mu. We nat dɛ wɔbɔŋa dɛ kɔlv maama na sɛgi dɛ ŋwɛa wɛnt tɛn. Dɛ bá want dɛ sɛgi dɛ tɛtt We yigə nu; naa dɛ sɛgi kɔlv dɛ na ku tɛn We yigə nu. Bɛɲwaant We dɛlv na naant dɛbam zwa tɛn ni Dɛ dwe dɛbam. Dɛlv na ku dɛbam yiə tɛn nat Dɛ dwe dɛbam. Bɛɲwaant Baŋa-We nii tɛga baŋa jɛgə maama nu mu si Dɛ zəni nɔɔna balu na kwe ba bɛcara maama ba pa We tɛn. (A karimɛ 2 Kronikɛ 16:9.)

Lwarɛ-na nu Baŋa-We nat nɔɔnɔ maama vɛŋə na yu te tɛn. We nii nɔɔnɔ maama dɛ o na-vɛli mu. Lim jɛgə tɛrə nɔɔna balu na ku lwarim tɛn na wɔ want ba sɛgi ba tɛtt da. (A karimɛ Zɔbɛ tɔnɔ 34:21,22.) A ta na karimɛ Zan 2:24, daant ku wɛ: «Zezi deen nan wɔ pɛ-ba o wɔ maama, bɛɲwaant o ye nɔɔnɔ maama na yu te tɛn».

Kuntu, nɔɔnu wɔlu Baŋa-We na yagi o lwarɛm DL ma ce-o tɛn jigi yu-yoŋo. Nɔɔnu wɔlu We na wɔ yagi o lwarɛm o titi yuu nu tɛn jigi yu-yoŋo. Nɔɔnu wɔlu na bā jigi lwarɛm o bubuŋa nu de o bicari nu tɛn jigi yu-yoŋo. (A karɛmi Lɛŋ-ŋwi tɔnɔ 32:1-2.) A ta karɛmi Lɛŋ-ŋwi tɔnɔ 51 kum maama. Matiyu 11:28-30 kum wɛnt Zezi tagi o wɛ: «A ba-na amɔ te, abam balu bam maama á na bwani yi á zɛŋi zila yalu na dunɛ tɛn, se amɔ wɔ pa á na siun. A se-na se á tɛŋi á pa amɔ, se á zaasi kulɔ a na lagi a bri abam tɛn. Bɛŋwaant a yi wɔ-bono tu mu yi a yi tu-n-titi tu. Aá pa á wɔbuŋa taa tigi jɛgɛ didva. Bɛŋwaant amɔ tituŋa yam ba cana, yi a na lagi se á kɛ kulɔ tɛn yi mwali mwali mu.»

Dɔ laan wɔ bri wɛɛnu tɛlu na wɔ tɔnɔ kum wɛnt tɛn nyɛnyɛrɔ tɛm kuri.

## Dayigɛ nyɛnyɛgɔ kum

Lwarɛm tu bicari mu tɛntu:

Nyɛnyɛgɔ kuntu maa bri baaru naa kaant wɔlu na ba tɔgi We tɛn bicari na yi te tɛn mu. We tɔnɔ kum bɛi nɔɔna bantɔ nu lwarɛm tiinɛ mu. Ku lagi ku ta nu sutant mu te o ŋwɛa kam. Ku bri nu o kɛ o fra na zɛrɛ wɛɛnu tɛlu tɛn de o titi wɔbuŋa na lagi se o taa kɛ te de te tɛn mu. Mu o bicari dɛm na nyɛ te cɛga cɛga-We yigɛ nu.

Dayigə nylnyogv kəm



Lwarem tu bicari mo tintv

Nɔɔnɔ wɔntɔ yiə yam na sɛntɔ ya wiigi tɛn maa brɛ nɛ o yɛ sa-nywarɔ mɔ. Kɔ yɛ nɛ kɔ na pɔpɔntɔ Bitar-dɛndɛ tɔnɔ 23:29-33 kum wɔntɛ tɛn mɔ. Kɔ brɛ nɛ nɔɔna balɔ na nyɔ sana ba bugi tɛn dɛ balɔ na nyɔ sam dwi tɛri tɛri tɛn, bantɔ yiə mɔ sɛntɔ. Bantɔ mɔ yɛni ba jana, yɛ ba magɛ kantɔgɔ ba pɔpɔntɔ maɔa maama, yɛ nɔɔna magɛ-ba yɛ kɔ ba jɛgɛ kuri tɛn. Ba ɔwɛta kam yɛ zuzuru yɛrɛntɔ mɔ, yɛ ba laan kɛ <a ya na maantɔ>. Nan yɛ zaɔtɛ n nii sana na sɛntɔ yɛ ka lana tɛ tɛn. Yɛ zaɔtɛ n nii ka na swe ka kaagɛ zimbɛ kam wɔntɔ yɛ ka cɔrɛ tɛ tɛn. Kɔ kweelim nɛ, sana kam wɔ dɔm-m mɔ nɛ bɛsankwɛta tɛ, naa ka zagɛ-m nɛ kapaa tɛ. Nmɔ laan wɔ bɔɔtɔ wɔbɔɔtɔ-yɔɔrɔ, yɛ n bɛcɛrɛ laan wɔ pa n ɔɔɔntɔ ɔwɛ sɛlɔ na yɛ ɔwam-yɔɔrɔ tɛn.

Nɔɔnɔ wɔm yuu kum kuri nɛ á wɔ na sɛ bɛcɔɔgɔ kum mɔ ba gigili ba kaagɛ yɛ vara dwi tɛri tɛri nyɛnyɔrɔ wɛra. Nyɛnyɔrɔ tɛntɔ maa brɛ lwarma dwi zanzan na su nabiinɔ bɛcɛrɛ tɛ tɛn mɔ. Bɛɔwɛantɔ nabiinu bɛcɛrɛ mɔ yɛ lwarɛm maama pulim jɔgɛ. Baɔa-We nijɔɔnu Zeremi dɛɛn tagɛ nɛ, nabiinu bɛcɛrɛ tiini dɛ gugwɛli zanzan, yɛ dɛ jɛgɛ pu-sɛɔa. Nɔɔn-nɔɔnɔ bá wantɔ o lwarɛ-dɛ. (*A karɛmɛ Zeremi 17:9.*) Dɛbam Yuutu Zezi tɛtɛ dɛ maa brɛ nɛ kɔ yɛ cɛga mɔ, bɛɔwɛantɔ o tagɛ o wɛ: «Kɔ yɛ nɔɔnɔ wɔbɔɔtɔ mɔ patɔ o lagɛ wo-balwaarɔ kɛm, kɔ na yɛ boorim wo-zɔɔna dwi maama, dɛ ɔwɛntɔ, dɛ nɔn-gɔra, dɛ wo-swɛnɔ zanzan, dɛ pu-sɛɔa, dɛ kampinɔ, dɛ wo-digirɔ kikiɔ,

di wo-gorv, di bebara di non-tora, di kamunni, di jwərim. Wo-balwaarv tuntu maama nuni nɔɔnv wunt mu yɛ tɛ cɔg-o.» (Marki 7:21-23.)

1. **Kakolokolo** kum nyɛnyɛgv kum kuri mu tuntu: Nɔɔna zanzan mu nat kakolokolo lam. Ku nyɛnyɛgv kum nan maa brɛ kamun-nyɛm na yɛ te tɛn mu. Svtaant yɛrɛ na yɛ Lusifɛert tɛn yaa yɛ maleka kalv dɛen na jɛgi We pooni tɛn mu. Di nan tva di kamunni dɛm ŋwaant mu, yɛ di laan ji We dvm. Di dɛen kɛ kamunni mu, di lagɛ sɛ di di ta ma di We. Kuntu ŋwaant mu We zɛli-di DL sɔŋɔ nɛ. (A karɛmɛ Ezayi 14:9-14 di Ezekiyɛɛli 28:12-17.)

Kamunni nuni svtaant te mu. Dɛ wat dɛ na kamunni wɛənu dwi tɛri tɛri wunt. Nɔɔna badaara kɛ kamunni di ba jɛjɛgrv, naa di ba yiyiu mu. Badonnɛ maa kɛ kamunni di ba na kwe ɓa yɛra te tɛn. Ba wat ba jɛgɛ ba yɛra ba brɛ te maama ɓa na lagɛ tɛn nɔɔna yigɛ nɛ, yɛ cavɛra ba jɛgɛ-ba. Babam di maa kɛ kamunni di ba nɛnwaŋa zɛla lɛem. Ku na yɛ di zwannv di jafɛla pum nɛ ku na ŋɔɔnt te Ezayi tɔnɔ 3:17-24 kum wunt tɛn. Nɔɔna badaara di maa ta pat ba tɛtɛ zulɛ di ba nabaara dɛen na kɛ kulv tɛn. Badonnɛ di ma ta tee ba tɛtɛ di ba na yɛ dwi dɛlv tɛn ŋwaant, naa ba dwi tiinɛ mu ŋwaant, naa ba dwi bwalt magɛm yonɔ ŋwaant, yɛ ba daart ba swe nɛ We na yɛ ba naanv tɛn culi balv na yɛ kamun-nyɛna tɛn mu, yɛ DL daart DL kɛ balv na yɛ tu-n-tɛtɛ tiinɛ tɛn lanyɛrant.

A karımı 1 Pıyêrî 5:5. Kû tagı kû wı: «We culi balı na kû kamunni tın, yê Dİ daarı Dİ kû balı na tu ba tıtı tın lanyıranı.» Kuntı, We culi kamun-nyına dı banı-nyına. (A karımı Bitar-dındı tıno 8:13.) Lwarı-na nı, banıgırvı cıge nınoıvı mı yê kamunni pa nınoıvı tıvı. (A karımı-na Bitar-dındı tıno 16:18.)

2. Kakurê kam nyınyıgvı kım mı tıntı: Kakurê yê varım wılvı na jıge dıgıru yê wıno maama fra jıg-o tın mı. Kuntı, ka nyınyıgvı kım maı brı wo-balwaarvı fra na yê te tın mı. Kû na yê wo-dıgıru kênê, dı kalaga bıbvııa, dı boorım tıtııa dıvı maama. Lwarıa yantı laan tıııı ya jıge dam mı, kû na yê zım maıa kantı wıntı. Kû yê lıgvı tıım maıa mı. Kuntı, dıbam maıı sı dı lwarı bıtarı sılvı Zezı deen na tagı tın na yê cıga mı. Kû laan maı ve bına mıv-tıle mı, o deen tagı o wı: Lıgvı tıım maıa nı, kúv ta nyı nı Sodım dı Gomıırvı maıa deen na yê te tın mı. Ba deen wı jaantı ba tıtı yê ba kû boorım dı wo-zıına dıvı maama yê ba ba kwarı cavııra.

Baıa-We tıno kım brı dıbam boorım tıtıııa na tıııı ya ba lana te tın. A na karımı 1 Korıntı 6:18-19, kû tagı kû wı: «A nan yagı boorım kım dıvı maama. Kım-balwaarvı tılvı maama nınoıvı na wú kû tın, o bı kû o yagı o yıra wıntı. Nınoıvı nan na boorı, kuntı yê kım-balırvı kúlvı o na kû o yagı o yıra wıntı tın mı. Abam yarı nı á yıra yam nyı dı We tıtı dıge

mɔ DL Joro kɔm na zɔvɛrɛ ka wɔntɛ na? Wɛ  
kɛ DL Joro kɔm á bɛcara nɛ mɔ. Kɔntɔ  
ŋwaantɛ kɛ daa daɛ abam tɛtɛ mɔ te á yɛra  
yam.» Á na karɛmɛ 1 Korɛntɛ 3:17 kɔm  
wɔntɛ, kɛ tagɛ kɛ wɛ: «Wɔlɔ nan na cɔgɛ  
Wɛ digɛ kam tɛn, Wɛ wɔ cɔgɛ kɔntɔ tu dɛ  
mɔ. Bɛŋwaantɛ Wɛ digɛ kam yɛ DL tɛtɛ  
di-laa mɔ. Abam tɛtɛ nan mɔ yɛ DL digɛ  
kam kɔntɔ.»

3. Tɛru wɔm nyɛnyɛgɔ kɔm na brɛ  
kɔlɔ tɛn mɔ tɛntɔ: Tɛru yɛ varɛm wɔlɔ na  
jɛgɛ digɛru tɛn mɔ. Kɔlɔ maama tɛru na  
nɛ tɛn, o kwe o di mɔ. Kɛ lana yoo, kɛ  
ba lana yoo, oó kwe o di mɔ.

Kɔntɔ, mɔ lwarɛm tu dɛ bɛcara na yɛ  
te. Kɔlɔ maama o na nɛ tɛn o kwe o li  
mɔ. Kɛ na yɛ bɛbɛŋ-balwaarɔ, dɛ  
swa-twɛrɛ yalɔ na ba lana tɛn, dɛ twaantɛ  
tɛlɔ na ba lana tɛn kara, dɛ nyɛnyɛrɔ  
maama niim su o bɛcara mɔ. Wɛ ya na kɛ o  
yɛra yam sɛ ya taa yɛ DL Joro digɛ tɛn,  
ya laan jigi wo-digɛru kɛnɛ nyɛm mɔ.  
Wɛnɛn tɛlɔ na ba lana tɛn laan mɔ te-ya.  
Kɛ na yɛ sɛgaarɛ nyɛɔm dɛ nanwala lɛnim  
dɛ gwɛ dɛntɛm, dɛ wi nyɛɔm, dɛ wɛnɛn tɛlɔ  
maama ná yɛ wo-balwaarɔ tɛn. Kaana dɛ  
baara tiini ba mɛ dɛ nanwala nyɛɔm kɛ  
dwɛni faŋa.

Baŋa-Wɛ yɛrantɛ mɔ wɔ wantɛ DL lɛ  
dɛbam, kɛ na yɛ sana nyɛɔm dɛ nanwala dɛ  
sɛgaara maama na yɛ sɛtaantɛ dam dɛm tɛn  
wɔntɛ. Wɛ nɔɔntɔ daa ba kɛ wɛnɛn tɛm  
kɔntɔ. Bɛŋwaantɛ o bá wantɛ o digimi o  
yɛra yam dɛ kɔlɔkɔlɔ, ya na sɛntɛ ya yɛ  
Baŋa-Wɛ Joro kɔm digɛ tɛn ŋwaantɛ.



A karimɛ 1 Korɛntɛ 3:16-17, kɛ wɛ:  
 «Abam yɛri nɛ Wɛ Joro kɛm na wɛ abam  
 bicara nɛ tɛn, á nyɛ dɛ Wɛ tɛtɛ digɛ mɛ  
 DL na zɔvɛrɛ ka wɛntɛ na? Wɛlv nan na cɔgtɛ  
 Wɛ digɛ kam tɛn, Wɛ wɛ cɔgtɛ kɛntɛv tu dɛ  
 mɛ. Bɛɲwaantɛ Wɛ digɛ kam yɛ DL tɛtɛ  
 di-laa mɛ. Abam tɛtɛ nan mɛ yɛ DL digɛ  
 kam kɛntɛv».

Nɔɔnɔv wɛlv na yɛ nɔn-kolo tɛn, kɛ  
 dɛ ta yɛ nɛ wo-zɔɔna kɛm mɛ Wɛ yigɛ nɛ.  
 Dɛbam dɛ sɛ dɛ taa ɲwɛ mɛ, sɛ dɛ ba ɲwɛ  
 sɛ dɛ taa dɛ. Kana na jɛgtɛ nɔɔnɔv wɛlv  
 tɛn wat o dɛ wɛdiu kɛlv na yɛ wɛdi-ɲɲɛv  
 tɛn o sui. Kɛ daartɛ nɔɔnɔv wɛlv wɛdiu  
 kumkomaastɛ na jɛgtɛ tɛn na maɲtɛ o dɛ dɛ,  
 o daa ta wɛ tɛa tɛ o wɛ, ba pa-o ba wɛli  
 da mɛ. Fra dɛ kumkomaastɛ tu ba fɔgtɛ o  
 sui. Moyisi mɛmaɲa kam nɛ, nɔɔnɔv na jɛgtɛ  
 bu wɛlv na ba sɛ o tiinɛ ni, yɛ o yɛ  
 vɛnvɛlv, o zwa ba ni, o ba sɛ kwɛɔ, yɛ  
 o yɛ nɔn-kolo dɛ sa-nyɔvɛv, ba dɛɛn maɲtɛ  
 sɛ ba dɛl-o dɛ kandwa mɛ ba gv. (A  
 karimɛ Cullu tɔnɔ 21:18-21.) Bɛɲwaantɛ  
 sa-nyɔvɛv dɛ nɔɔnɔv wɛlv na yɛ kanwolo tu  
 tɛn fɔgtɛ o paɛ zɛvɛ mɛ zɛvɛr-o, yɛ kɛ  
 laan wɛ ja-o kɛ zɛ cam wɛntɛ mɛ. Nɔɔnɔv  
 wɛlv na tɔgtɛ dɛ nɔɔna balɛv na nyɔ sana  
 ba bugi ba kɛ wo-zɔɔna tɛn, kɛ o ko mɛ  
 cavɛvra maɲa maama. (A karimɛ  
 Bitar-dɛndɛ tɔnɔ 23:21 dɛ 28:7.)

Nɔɔna balɛv na saɲtɛ sa-dɛ dɛ balɛv na  
 jɛgtɛ-sɛ ba yɛgi ba pa nɔɔna nyɔ ba bugi  
 tɛn dɛ kɛ lwarɛm mɛ. Wɛlv na pɛ o doɲ  
 sana sɛ o nyɔ o bugi, dɛ wɛlv na loe  
 sana o wɛli da sɛ o ma pa o doɲ nyɔ o

bugi tɛn wó na cam. (A karɛm Abakuku  
2:15.)

We tɔnɔ daa ta brɛ dɛbam nɛ: «Abam  
yɛri nɛ balu na ba tɔgɛ cɔga tɛn bá na  
jɛnɛ je We paartɛ dɛm wɛntɛ na? Yɛ zaɲɛ-na  
á gant á tɛtɛ. Balu na boori tɛn, naa  
jwɛ-kaana, naa ka-lagina, naa baara balu  
na tigi dɛ ba donnɛ ba maa jiri kaana  
tɛn, naa ŋwɛlɛna, naa wo-swɛn-nyɛna, naa  
sa-nyɔra, naa nɔn-twɛlɛna, naa vɛnvɛrna  
bá na jɛnɛ je We paartɛ dɛm wɛntɛ.»

(1 Korɛntɛ 6:9-10.)

Dɛbam na yɛ nabiinɛ yɛ dɛ kɛ lwarma  
yalu maama tɛn brɛ fast Galatɛ tɔnɔ  
5:19-20 kum wɛntɛ. Pooli dɛɛn tagɛ o wɛ:  
«Nabiinɛ wɛbɔŋa na lagɛ sɛ ba taa kɛ  
wɛɛnu tɛlv tɛn mɔ tɛntɔ, tɛ yɛ ja ja mɔ:  
kɛ yɛ boorim dwi maama, dɛ wo-digiru  
tɛtɔŋa, dɛ wo-zɔɔna kɛnɛ dwi maama, dɛ  
jwɛnɛ kaantɛm, dɛ liri dim; dɛ ka culi  
daantɛ, dɛ ka ja daantɛ, dɛ wo-gɔv, dɛ  
ban-zɔŋɔ, dɛ ka beeri ka yɛratɔ zɛnɛ, dɛ  
ka yɛ sɛ daantɛ, dɛ ka pɔɔrtɛ daantɛ, dɛ  
wo-swɛnɛ, dɛ sa-nyɔrtɛ, dɛ nɔn-kwɛlim, dɛ  
ka kɛ wo-yɔɔrv tɛdonnɛ. A nan ta wó fɔgɛ  
a kaantɛ abam a wɛli da nɛ, balu na yɛni  
ba kɛ wɛɛnu tɛm kɛntɔ dwi tɛn, ba bá  
tɔgɛ ba zɔ We paartɛ dɛm wɛntɛ.»

A ta karɛm Efɛɛzɛ 5:18, kɛ tagɛ kɛ  
wɛ: «Yɛ taá yɛ nɔɔna balu na nyɔ sana ba  
su ba bugi tɛn, sɛ kɛntɔ pat á ŋwɛa cɔgɛ  
mɔ. A nan za pa-na We Joro kum su á  
bɛcara lanyɛrantɛ.»

Dibam na lagɛ sɛ Wɛ Joro kɔm su dibam bicarɛ tɛn, kɔ nyɛ dɛ na-nyɔm na jɛgɛ dibam tɛ tɛn mɔ. Zezi nan tagɛ o wɛ: «Na-nyɔm na jɛgɛ wɔlɔ maama tɛn, sɛ o ʔba amɔ tɛ o nyɔ». (*Zan 7:37.*) Wɔlɔ maama zɛ ba jɛgɛ sɛbu dɛ, o dɛ nan ta ba, sɛ Wɛ wɔ pa o nyɔ kafɛ, o bɔ ɛwɛ kɔlɔkɔlɔ. (*Ezayi 55:1.*) Zezi ta tagɛ o wɛ: «Kɔ nan na yɛ na balɔ amɔ na wɔ pa tɛn, na-nyɔm daa bɔ ja wɔlɔ na nyɔgɛ-ba tɛn. Na balɔ a na wɔ pa tɛn wɔ ji nɛnɛnɛ buli-yi mɔ tɛ o wɛnɛ, yɛ dɛ wɔ ta burɛ na balɔ na paɛ ɛwɛ-dɔɔɔa kalɔ na ba ti tɛn.» (*Zan 4:14.*)

4. **Kajɛmbwɛgɛ** nyɛnyugɔ kɔm ma brɛ yawɔrɔ na yɛ tɛ tɛn mɔ. Kɔ brɛ nɛ n na lagɛ n kɛ woɔɔ zɛm, yɛ n yɛni n ta yawɔrɔ ɛwaanɛ n wɛ n yagɛ sɛ jwaanɛ sɛ n kɛ-kɛ tɛ tɛn woɔɔ mɔ, yɛ kɛ ta brɛ pɔwɛsɛm woɔɔ. Bicar-kɔrɔ yɛ lwarɛm dɛlɔ cɛra na kɛ tɛn mɔ.

Bitar-dɛndɛ tɔnɔ 21:25-26 tagɛ kɔ wɛ: «Yawɔr-nyɛm fra mɔ joori ya gɛlɔ o tɛtɛ. Bɛɛwaanɛ o ba lagɛ sɛ o ma o jɛa o tɔɔɛ. Kɔ daari yɛ dɛ maama o fra laan zɔvɛrɛ wɛɛnu zanzan.» Zozwe dɛɛn tagɛ dɛ Yistrayɛlɛ nɔɔna bam o wɛ: «Á yɛ zaɔɛ á pa yawɔrɔ zɔ abam sɛ á vu á jɔɔi tɛlɔ kɔm á taá tɛ.» Nabinzwɛnɛ yɛra tiini ya bwɛnɛ sɛ o wantɛ o jɔɔi wɛɛnu tɛlɔ na yɛ Wɛ nyɛm tɛn. Luki tɔnɔ 13:24 kɔm wɛnɛ Zezi tagɛ o wɛ: «Á taá cɔ á tɛtɛ sɛ á kwaanɛ á da ni dɛlɔ na pɛɛnɛ tɛn á zɔ Wɛ paari dɛm wɛ. A lagɛ a ta abam sɛ nɔɔna

zanzan wó ba ba beeri si ba zó, yí ba bá want ba na cwəŋə».

Yawərə yí wəŋo kúlú na wó want kú pa dɔ ga vrúm Wə yigə nɛ, yí dɔ kwəri dɔ vu cəŋm jəgə tɛn mʊ. Kú wai kú pa dɔ daa ba loori Wə naa dɔ beeri wənu tɛlú na yí Wə nylm tɛn, naa dɔ daa ba kɛ dɔ wu-dɛdva dɛ Wə si dɔ maa na Wə nadunni dɛm DL na goni ni si DL pa dɛbam tɛn. Kuntú, yawərə wai kú jaant-m kú ve cəŋm wunt. Wə na ŋəɔnt dɛ nmʊ si n kwe n bicart n pa-DL zɛm, sɔtaant dɛ wó ta dɛ nmʊ dɛ wɛ, n yagɛ si jwaant naa dɛ dɛdɔŋ nɛ, yí dɛ laan daart dɛ ye nɛ, dɛ daa ba lagɛ dɛ pa-m cwəŋə maŋa dɛ maŋa si n kwe n ŋwɛa n pa Wə. N laan wó ba n tɛ n lwarúm wunt mʊ, yí n daa wó kwe n ŋwɛa n pa Zezi si n na vrúm. A na karɛmɛ Ebru tɔnɔ 3:7-8, kú wɛ: «Kuntú ŋwaant sɛ-na Wə Joro kum na tagɛ te kú wɛ: «Abam zɛm na ni Wə kwərə kam, á yí zaŋt á digili á bicara.»

Nəɔna zanzan mʊ tagɛ ba wɛ, maŋa kalú na bɛnt tɛn ba laan wó sɛ Zezi, yí ba nan da wó nɛ pwələ maŋa dɛ maŋa. Yí zaŋt n ta nɛ jwaant, si nmʊ ba te jwa.

Liri kərə badaara yəni ba maɛ kajambwəgə kogli mʊ ba maa kɛ ba liri kikiə. Kuntú, kajambwəgə kam abam na nɛ tɛn maa brɛ cɛrɛm wəŋo dɛ liri kikiə dɛ jwəŋə kaantm mʊ. N na kwe n bicart n kɛ liri kikiə wunt, n yagɛ Wə dɛlú na jɛgɛ dam yí DL ŋwɛ tɛn mʊ. Kú na dwe dɛdɛ, maŋa kalú dɔ na wó cam wunt naa yawɛrɛrɛ wunt tɛn, Wə taant dɛm tagɛ dɛbam dɛ wɛ,

dɔ bəŋi ŋwɛa Tu Baŋa-We sɛ DL zəni dɛbɛm. Dɔ wɔ maŋɛ sɛ dɔ kwe dɔ tɛtɛ dɔ pa wəənu tɛdonnə sɛ tɛ zəni dɛbɛm. Bɛŋwaant nɔɔnɔ wɔlɔ na yɛ cɪga tu tɛn, We mɔ brɛ-o cwəŋə yɛ o veə. A na karɛmɛ Ləŋ-ŋwɛ tɔnɔ 37:23, kɔ wɛ: «Yuutu We mɔ pat nɔɔnɔ nɛ jɛgɛ dam yɛ sɛ veə». We mɔ ta nii cwəŋə kalɔ o na tɔgɛ tɛn baŋa nɛ. O na tɔ dɛ, o ta wɔ zaŋɛ. We deen pɛ Yistrayɛlɛ biə bam niə mɔ sɛ ba taa tɔga, yɛ DL tagɛ nɛ, nɔɔnɔ wɔ maŋɛ sɛ o taa kɛ cɛrɛm tɛtɔŋa ba wɔnɛ, o nan wɔ maŋɛ sɛ o kɛ liri mwaanɔ, naa vɔgɔ tɛtɔŋa ba tɛtɛrɛ nɛ. Kɔ wɔ maŋɛ sɛ nɔɔnɔ taa wɔ ba wɔnɛ o na pwərisə, naa o ta bəi cɪrə. Bɛŋwaant We culi nɔɔnɔ wɔlɔ na kɛ kɔntɔ tɛn. (A karɛmɛ We cullu tɔnɔ 18:10-12.) A na karɛmɛ Brɛm tɔnɔ 22:15 kɔm, kɔ tagɛ kɔ wɛ: «Balɔ na wɔ maŋɛ tɛw kɔm cɪcwəŋə nɛ tɛn mɔ yɛ balɔ na kɛ wo-zɔɔna dɛ liri kərə, kɔ wəli dɛ balɔ na boori tɛn, dɛ balɔ na yɛ nɔn-ŋɔra tɛn, dɛ balɔ na kaant jwəŋə tɛn, kɔ wəli dɛ balɔ na soe vwa-fɔm yɛ ba kɛ vwan kikiə tɛn.»

Maŋa kalɔ nmɔ na wɔra n karɛmɛ tɔnɔ kɔntɔ tɛn, dɛdɔŋ We ŋɔɔnɛ dɛ nmɔ DL pa n na baart yɛ n twəri swa n kɛ n wɔ-dɛdɔa dɛ Zezi sɛ We vrɛ n ŋwɛa kam DL yagɛ. Kɔ nan ta wat kɔ kɛ sɛ svtaant na nyl dɛ kajambwəgə kam na wɔ nɔɔnɔ bicarɛ wɔnɛ tɛn dɛ ŋɔɔnɛ dɛ nmɔ sɛ n yagɛ swa twərə yam sɛ kwaga seeni. Kɔ nan ta wat sɛ dɛ taa pat fɔvɛnɛ jɛgɛ nmɔ. N wat n buŋɛ nɛ: «A sɔŋɔ tiinə wɔ ta nɛ bɛɛ mɔ dɛ a na dɛ

We zɔm, naa amɔ cillonɔ wɔ ta nɛ bɛɛ mu? Lɔgɔ kɔm nɔɔna bam na nii nɛ a dɛ We, tɛta mu baá ɔɔɔnt? Amɔ daa na ba tɔgɛ dɛ ba a ve je sɛlɔ ba na kɛ wɛɛnu tɛlɔ na wɔ maɔtɛ dɛ We tɔgɛm tɛn; bɛɛ mu lagɛ ku ba?»

Nmu na buɔtɛ kɔntɔ, nɔɔna fɔvnt dɛ tɔvnt fɔvnt wɔ pa n ji sɔtaant gabaa mu, nɛ kv na pɔpɔvnt Ebru tɔnɔ 2:14-15 wɔnt te tɛn. Zezi nan vɛt dɛbam sɛ dɛ yɛ ta fɔna mu.

Nmu maɔtɛ sɛ n ta n nii Zezi Krisi nadunni dɛm dɛ o zulɛ yam, dɛ o ɔwɛa kalɔ na ba ti tɛn mu. Wo-laarɔ tɛlɔ maama We na wɔ pa dɛbam Zezi ɔwaaɛ tɛn tiini tɛ lana tɛ dwe lɔgɔ kɔm wɛɛnu tɛlɔ n na maɔtɛ sɛ n yagɛ n kwaga nɛ tɛn.

5. Nywɛnkurɛ yɛ varɛm wɔlɔ na yɛ jɔnɔ tɛn mu, yɛ ka kwɛri ka yɛ varɛm wɔlɔ na cana zanzan. Ka yɛ varɛ-balɔrɔ mu gaa nɛ. Ba maa ma nywɛnkurɛ ba brɛ nabinzwɛnɛ bɛcɛrt na su dɛ ban-zɔɔɔ dɛ pu-sɛntɛ dɛ ka-culi-daant te tɛn. Maɔa zanzan lwarma yantɔ ve ya guri nɔn-gɔra nɛ mu. Dedɔɔ n walɛ n pɛlɛnt n tɛtɛ ban-zɔɔɔ maɔa nɛ. Kv nan walɛ kv kɛ sɛ n daa bá want n tɛtɛ n ja maɔa kadɔɔ nɛ. Kɔntɔ, n maɔtɛ sɛ n lwarɛ nɛ nmu yɛ ban-tu mu, sɛ n daartɛ n loori Zezi sɛ o vɛt-m bantɛ dɛm wɔnt.

Yagɛ ban-zɔɔɔ dɛ pu-sɛɔa, sɛ n daartɛ n yɛ pa n wɔ zantɛ, sɛ wɛɛnu tɛm kɔntɔ wɔ ja wo-balɔrɔ yɛrɛnt mu tɛ ba. (Lɔɔ-ɔwɛ tɔnɔ 37:8.) Wɔ-zɔɔɔ yɛ wo-balɔrɔ mu kv na cɔgɛ nɔɔna. Kv nan na

ye wu-guru, ku tiini ku cana ku gaale.  
(*Butar-dindi tɔnɔ 27:4.*) Ye zaŋe n pa n  
bani taa zaŋe lila. Balu na ba jige  
bubuŋa tin yiranti mu pa ba bana zaŋe  
mwali mwali. (*Eklestasi tɔnɔ 7:9.*) A na  
karimi Kolɔse tɔnɔ 3:8, ku tagi ku wi:  
«A maŋe se á li wo-balwaaru tim kuntu  
maama mu á bicari ni. Ku na ye ban-zɔŋɔ  
di ka-culi-daanti di pu-sɛŋa».

Nɔɔna zanzan mu wura ba na nyɔ  
sana, naa ba na mɔɔni ba jina badonnɔ  
yum ni se ku pa ba bana zuri. Ba nan na  
nyɔ sana kalɔ tin nyi ni bisankwi di  
kape vian mu te. (*A karimi We eullu tɔnɔ  
32:33 kum wɔni.*)

Ka mɔ jini n don yuu ni, ku zuri  
nabinzwɛnɛ bicari. Ku nan ba tɔge We  
wubuŋa. «A badon-sonnu-ba, á ye taá buŋe  
se á ke balu na ku abam lwarim tin di  
lwarim. Nan yagi-na, se We ban-zɔŋɔ kum  
wɔ ba ba baŋa. Berwaanti ku pɔpɔni We  
tɔnɔ kum wɔni, ni Baŋa-We tagi Di wi:  
«Amu ye wɔlu na wɔ cɔge nɔɔna di ba  
kɛm-balwaaru tin. Amu wɔ pa ba joori ba  
na kulɔ na maŋe di ba tin.» (*Rom 12:19.*)

Zezi tagi o wi: «A taá soe á duna,  
se á daari á taá loori We á pa balu na  
jige abam ba beesi tin.» (*Matiyu 5:44.*)  
«Abam na yagi á ma ce nɔɔna balu na ke  
abam lwarim tin, á Ko We di wɔ yagi abam  
lwarim Di ma ce abam.» (*Matiyu 6:14.*)

Bubuŋ-balwaaru tilu na ye wu-cɔge  
di wu-guɔ, di najara bubuŋa di nɔn-gura  
bubuŋa tin mu su nabinzwɛnɛ bicari.  
Dibam nan na se, We wɔ pa dibam

biccar-zuru cigga cigga. Pooli tagu o wu:  
«We wó pa á bicara taa zurə, si ku dwəni  
nabiinə na wó want kulv ba lware tɛn. Ku  
maa pa kulvkvlv bá want ku cəgu á bicara  
du á wɔbɔŋa maama, abam na ŋwi du Zezi  
Krisi tɛn ŋwaant.» (Filipi 4:7.)

6. **Bɛsankwɛa** deen mu gant Awa yɛ o  
tusi Edent gaart dɛm wunt tɛn. Kuntv  
kwaga nɛ Adam du o kaant Awa daa ba jɛgu  
wəl-dɔnɔ du Baŋa-We. Bɛsankwɛa kam ma  
brɛ sɔtaant na pat wu-guru zɔvri nɔɔnv  
bicart te tɛn mu.

Sɔtaant wu deen tiini ku zagɛ mu yɛ  
wu-guru jɛgu-du, du na nɛ nɛ We pɛ Adam  
du Awa jəgə si ba taa zɔvri gaart dɛm  
wunt, si ba taa jɛgu ŋwɛa didaant We  
tɛn. Ku yɛ wu-guru ŋwaant mu sɔtaant  
lagɛ si du cəgu-ba. Du ma sɛnt du cəgu  
ba du We na jɛgu wəl-dɔnɔ kulv daant  
tɛn. Kuntv du zɛm maama du, sɔtaant  
wu-guru kum kuntv ta su nɔɔna zanzan du  
bicara mu. Maŋa kalv ba na wó na nɛ ba  
donna ŋwɛa lana naa ba wɔra ba kwi tɛn,  
ba jɛgu wu-guru mu du ba. Salɔmɔn le  
tɔnɔ 8:6 kum tagɛ nɛ, wu-guru jɛgu dam  
nɛ curu na jɛgu dam te tɛn mu. Wu-guru  
wó pa bɔbɔŋ-balwaarv mu zv n bicart, yɛ  
n laan lagɛ si n cəgu n donna ŋwɛa. Ku  
nan ta wat ku jaant-m ku ve nɔn-gura wu.  
Maŋa zanzan, kuntv mu cəgu baara du ba  
kaana daant. Wu-guru mu pɛ yinigə du  
culim wu lvgv baŋa nɛ, du wəənu dwi təri  
təri wunt, nabinzwənə ŋwɛa wunt. Ku nan  
ta wu We tintvŋna du titart nɛ, ku na yɛ  
karanyɛna tiinə du balv na tɔɔli We



kwərə kam tɛn tɛtari nɛ. Kuntɔ, kv maŋɛ  
sɛ ba kwaantɛ ba yɛrɛ ba tɛtɛ mɔ, sɛ ba  
yɛ yagɛ ba pa sɔtaantɛ ma wɔ-gɔvɔ dɛ ma  
cɔgɛ ba Wɛ tɛtɔŋa yam. Maŋa kam ba na wɔ  
ba ba na nɛ Wɛ kwe ba wɔ nɔɔnɔ dɛdɔva sɛ  
Dɛ maɛ tɔŋɛ tɛtɔŋ-kamunnə tɛn, ba wɔ  
maŋɛ sɛ ba kɛ wɔ-gɔvɔ kv ŋwaantɛ.

7. Bumburi di tɛga kasɔlv mɔ dɛ ma  
ŋwɛ. Dɛ nyɛnyɔgɔ kum ma brɛ nɔɔnɔ wɔlv  
na soe sɛbu tɛn wɔŋɔ mɔ. «Bɛŋwaantɛ  
sɛbu-swənə mɔ yɛ lwarɛm dwi maama pulim  
je. Nɔɔnɔ badaara wɔra ba na pɛ ba  
wɔbɔŋa zɔ sɛbu-lagɛ yɛ ba yagɛ Wɛ cɛga  
kam, kv pa ba jɛgɛ ba tɛtɛ ba yaarɛ  
zanzan.» (1 Timoti 6:10.)

Bumburi wat dɛ di mɛmɛla zanzan dɛ  
yɛrɛantɛ, kv ba kv yi sɛ dɛ bagɛ dɛ tɛ.  
Nɔɔnɔ wɔlv na soe wəənu tɛn ba sɛ o zəni  
o donnə balɔ na yɛ yinigə tiinə, yɛ ba  
ba jɛgɛ kɔlvkɔlv tɛn. O tiini o kwaantɛ  
sɛ o vanɛ wɔŋɔ maama o kɛ o tɛtɛ jɛŋa nɛ  
mɔ. Kv zɛ tɔgɛ cɛga cwəŋə yoo, kv ba  
tɔgɛ yoo, o tiini o lagɛ sɛ kv zɔ o jɛŋa  
mɔ, yɛ lɔgɔ baŋa nadunni dɛm maama lagɛ  
dɛ ba dɛ cɔgɛ mɔ. A karɛmɛ Matiyu  
6:19-21 kum, Zezi tagɛ o wɛ: «Nan yɛ  
zanɛ á kwaantɛ sɛ á na jɛjɛgɛrv zanzan  
lɔgɔv kuntɔ baŋa nɛ. A na tiŋi jɛjɛgɛrv  
lɔgɔv baŋa yo, tɛ wɔ ba tɛ cɔgɛ. Tɔva wɔ  
mu-tɛ, yɛ tɛ wɔ sɔŋɛ tɛ cɔgɛ. Ŋwɛlɛna dɛ  
ma wɔ bwəri sɔŋɔv kum ba zɔ ba ŋɔ-tɛ.  
Abam nan maŋɛ sɛ á tiŋi á jɛjɛgɛrv  
zanzan Wɛ-sɔŋɔv nɛ mɔ. Bɛŋwaantɛ, abam

jujɛgɛrɔ na tigi mɛ tɛn, á bɛcara dɛ tigi dáant mɔ.»

Á na karɛmɛ Zozwe 7 kɔm wɔnt kɔ brɛ nt, Akan dɛ o sɔŋɔ tiinɛ bam maama tɛgɛ ba na soe sɛbu dɛ sɛbu-sɛŋa dɛ nɛnwɛŋa kandwa dɛ gwar-ŋɔnnɔ tɛn ŋwaant mɔ. Zezi karabu Zudasɛ dɛɛn ve o kuuri ŋɔna mɔ o tɛ, bɛŋwaant sɛbu-swɛnɛ mɔ pɛ o yɛgi Zezi na yɛ o vɛrnɔ dɛ o yuutu tɛn o pa o dɔna bam. (*Matiyu 27:3-5.*) Á ta karɛmɛ Luki 12:13-34.

Kɔ dal sɛbu naa sɛbu-sɛŋa kam mɔ ga yɛ lwarɛm. Kɔ yɛ sɛbu-swɛnɛ kalɔ na sɛgi nabiinɛ bɛcara nt tɛn mɔ yɛ lwarɛm. Nɔɔna mɔrr-mɔrrɔ, kɔ na yɛ kaana dɛ baara, kɔ na yɛ nɔɔna dwi maama wɔnt, kɔ yɛ sɛbu ŋwaant mɔ ba cɔgɛ ba ŋwɛa, ba ta kwɛri ba cɔgɛ ba sɔŋɔ tiinɛ dɛ ŋwɛa. Bɛŋwaant sɛbu fra mɔ zɔ-ba, yɛ ba sɛ sɛ ba kɛ kulɔ maama ba na wɔ kɛ sɛ ba maa na sɛbu tɛn. Ba sɛ sɛ ba kɛ kɛnɛ dwi maama yalɔ na wɔ maŋɛ tɛn.

Sɛbu-swɛnɛ dɛ sɛbu kunkomaastɛ, dɛ n na lagɛ sɛ n na zulɛ naa dam, tɛ maama yɛ bɛdɛt mɔ.

Kɔ na yɛ lɔgɔ baŋa dam naa kɔ na yɛ Wɛ cwɛŋɛ kam wɔnt dam mɔ, n na lagɛ sɛ n ta n te n donnɛ, kɔ maama yɛ lwarɛm mɔ. Nɔɔna badonnɛ tiini ba kwaana dɛ Wɛ-di tɛtɔŋa yam, yɛ ba daartɛ ba kɛ kamunni ba lagɛ sɛ nɔɔna zuli-ba. Ba nan ba soe ba donnɛ. Ba culi Wɛ nɔɔna balɔ na ve Wɛ-di sɛdonnɛ tɛn. Nɔɔna na tɔŋɛ Wɛ tɛtɔŋa, ba na lagɛ zulɛ dɛ dam naa ba na lagɛ sɛbu tɛn ŋwaant, kɔ yɛ lwarɛm mɔ Wɛ yigɛ nt.

Á na karúml Marúkl 8:36, kv tagl kv wú: «Nóonu nan na ne luvu banya wænu tím maama, yl o laan na ge hwa We tee nu, bæ nyóort mu o nea?»

8. Sutaant mu yl vwa-nylta maama ko de vwa tu. Dintu mu yl wulu na yigi nóona yl ba ve ba kl lwarim tin. Sutaant mu te nabiinu wulu na ba se Zezi tin bicarl. Zan 8:44 kum wunt Zezi tagl de nóona badonnæ o wú: «Abam yl á ko sutaant biæ mu. Á maa lagl se á taá kl de wubuna na lagl te tin. Pulim nu tin sutaant maql de yl non-guru mu. De ba fagl de togl ciga cwæþ, beþwaant ciga tæri de wunt. De na yæni de fæ vwan, kv yl de wubuna na maql ya yl te tin mu. De yl vwa-foru mu. Dintu nan mu yl vwa-nylta ko.» Vwan yalu nóona na buhl se ya fæm jigl bura tin, de vwan yalu na ba jigl bura tin maama yl bidwl mu. Vwan wura ba na tagl de ni mu, yadonnæ maa wura ba na pupunt de jeta mu. Yayam maa wura ya na yl vwan kænæ. Nóonu wulu na yl pipiri-nylm tin yl vwa-foru mu. Á na karúml 1 Zan 1:6 kum wunt, kv tagl kv wú: «Dú na te dú wú, dú hwa de We, yl dú ta na wú lim wunt, kv brú nu dú fæ vwan mu, yl dú kikiæ ba togl ciga cwæþ kam.» Á ta karúml Brim tæno 22:15 kum wunt, kv tagl kv wú: «Balv na wú maql We tlu kum cicwæþ nu tin mu yl balv na kl wo-zóona de liri kæræ, kv wæli de balv na boori tin, de balv na yl non-gura tin, de balv na kaant jwænæ tin, kv wæli de balv na soe vwa-fwam yl ba kl vwan kikiæ tin.»

Butar-dundu tɔnɔ 6:16-19 kum wɔnt ku brɛ  
nɛ wɛnɛn tɪrpe mu Baŋa-Wɛ culɛ, yɛ tɪntɔ  
tɪrpe wɔnt vwan maana tu dɛ vwa-fwarɔ dɛ  
tɔgɛ ba wɔra.

9. Calɛvɔ kam maa brɛ nɛ nabiinu  
maama bicarɛ wɔnt, ku paɔ o ye nɛ o na  
kɛ kɔlɔ tɪn lana, naa ku ba lana mu.  
(Rom 2:15, 9:1.)

A na nii nɔɔnɔ wɔm bicarɛ dɛm wɔnt,  
á wó na nɛ ka yɛ calɛvɔ-zwɛnɛ mu. Ka ba  
lana. Ku brɛ nɛ nɔɔnɔ wɔm dɔ mu, ku na  
yɛ dɛ lwarma yalɔ maama o ta na ve yigɛ  
o kɛɛ, yɛ o ye o bicarɛ nɛ nɛ ku yɛ  
lwarɛm tɪn. Ku laan nyɛ nɛ o dwe mu te,  
yɛ o kɛ lwarma yam yɔɔ yɔɔ. O tɪtɛ daa  
brɛ o yɛri kɔlɔ na kɛ yɛ o kɛ kɔntɔ tɪn.  
Maŋa wɔra o jɛgɛ wɔ-zuru, yɛ maŋa kadonɔ  
dɛ wɔra o na ba jɛgɛ wɔ-zuru. Lwarɛm dɛm  
o na yɛni o kɛ tɪn pɛ o daa yɛri kɔlɔ na  
lana dɛ kɔlɔ na ba lana tɪn daantɛ.

A na karɛmɛ 1 Timoti 4:1-2 kum  
wɔnt, ku tagɛ ku wɛ: «Wɛ Joro kum brɛ  
dɛbam fast nɛ, maŋa tiim nɛ nɔɔna  
badaara wó zaŋɛ ba yagɛ Wɛ cwɛnɛ tɔgɛm.  
Pipiri-nyɛna balɔ na fɔ vwan tɪn mu wó  
gant-ba ba pa ba yagɛ zaasɛm dɛlɔ na yɛ  
cɛga tɪn. Bantɔ wɔbɔŋa mu tɛga, ku pa ba  
yɛri nɛ ba na kɛ kɔlɔ tɪn ba lamma.»

Ku nan yɛ Zezi jana kam mu jɛgɛ dam  
ka zarɛ nɔɔnɔ bicarɛ ka lɛ wɔ-balwaarɔ  
tɪm maama, sɛ bicarɛ dɛm joori dɛ ji  
lanyɛrantɛ. (A karɛmɛ Ebru 9:14 dɛ  
10:22.)

10. Baṅa-We yi dɛm naɛ kɛlɛ maama na wɔ nabiinu bicarɛ nɛ tɛn. Kɛlɛkɛlɛ tɛrɛ kv na sɛgi We yigɛ nɛ. Baṅa-We ye nabiinu bicarɛ bubuṅa maama na yɛ te tɛn. Nmɔ na maɲɛ n sɛgi n kɛ kɛlɛ maama tɛtɛ nɛ naa gaa wɛntɛ, naa jɛgɛ kalɛ na maɲɛ ka sɛgi tɛn wɛntɛ dɛ, We daa ta naɛ. Jɛgɛ kalɛ maama nmɔ na wɛra tɛn nɛ, We naɛ.

11. Maleka kam maa brɛ We taantɛ dɛm mɔ. Baṅa-We taantɛ dɛm ḡɔɔntɛ dɛ nɔɔnɔ wɛlɛ maama na kɛ lwarɛm tɛn, sɛ o lɛni o wɔ o yagɛ kɛm-balwaarɔ sɛ o daartɛ o kɛ o wɔ-dɛdɛ dɛ We sɛ o na ḡwɛa. Kɛntɔ tɛn, We pooni dɛm laan wɔ zɔ o ḡwɛa kam wɛntɛ. Kɛntɔ, nɔɔnɔ wɛlɛ maama na karɛmɛ tɛnɔ kɛntɔ tɛn, maɲɛ sɛ o lwarɛ nɛ We ḡɔɔntɛ dɛd-o, sɛ o dɛ kwe o ḡwɛa mɔ o pa We.

12. Kunkwɛṅɛ kam maa brɛ We Joro mɔ. Kunkwɛṅɛ yɛ zunṅɛ kalɛ na lana tɛn. Kɛntɔ, We Joro kum yɛ lanyɛrantɛ mɔ, kv yɛ Cɛga Tu mɔ. Kɛntɔ mɔ yɛni kv brɛ nɔɔnɔ nɛ o kɛ o tusi. Kɛntɔ mɔ brɛ nɔɔnɔ cɛga cwɛṅɛ sɛ o da, dɛ kv brɛ-o nɛ Baṅa-We wɔ ba DL di nabiinɛ sarɛya. We Joro nan daa ta wɔ zɔ nɔɔnɔ wɛm kɛntɔ bicarɛ nɛ. Baṅa-We Joro bá zɔ bicarɛ dɛlɛ na su dɛ lwarɛm tɛn.

13. Min-vwɛ sɛm na kaagɛ nɔɔnɔ wɛm bicarɛ dɛm tɛn maa brɛ We na jɛgɛ sono zanzan lwarɛm tu ḡwaantɛ te tɛn mɔ. Kv brɛ nɛ We sono kaagɛ nabinzwɛnɛ mɔ o lwarɛm dɛm wɛntɛ. Bɛḡwaantɛ We ba lagɛ sɛ

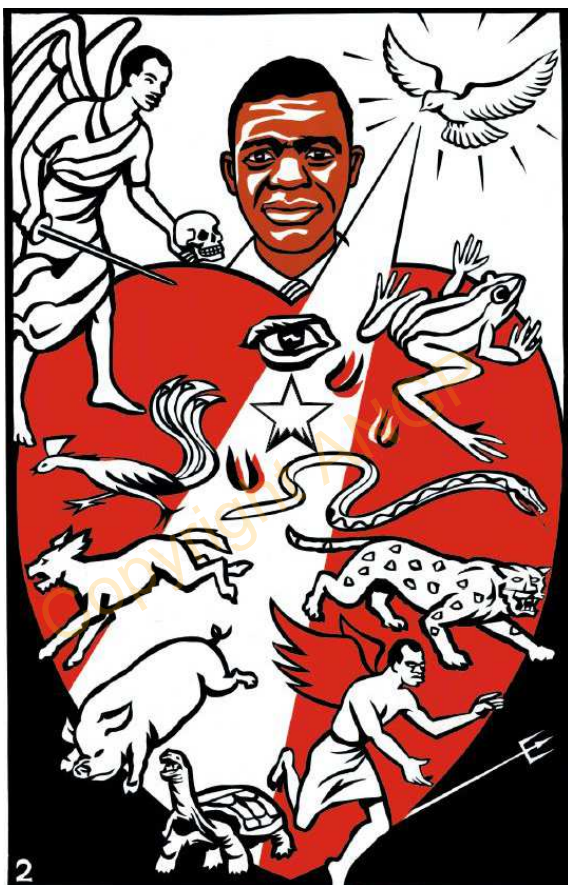
lwarim tu tu o lwarim dum wont. DL lagu  
su o lani o wo mu o yagu kam-balwaarv su  
o na gwla We tee nu (2 *Plyeri* 3:9.)  
Zezi tu lugu baya su o vru nabiina mu ba  
lwarim wont. (A *karim* Luki 19:10.)  
Kuntu, We tano kum tagu su, lwarim tu  
didva na lani o wo o yagu kam-balwaarv  
yu o daaru o se We, ku yu wupolo kamunu  
We sogo kum nu o gwaanu. (A *karim* Luki  
15:10.)

We nan lagu su DL ma DL Bu Zezi  
jana kam mu DL ma DL zaru noonu maama  
bicaru. Kuntu min-vwi sli maa bru Zezi  
jana kam na lagu ka zu nabiinu bicaru su  
ku pa o na gwla kalu na ba ti tin mu We  
tee nu.

Kuntu, nmu bicaru du na nyu nu  
noonu wontu bicaru dum na yu te tin,  
loori We su DL zani-m. Puri n bicaru n  
pa We, su DL taanu dum want du zu n  
bicaru dum wont, su DL pooni suntu du  
zagi n gwla kam wont. Nan ku n wu-didva  
du Zezi n se su wontu taa yu n yuutu, su  
ni na vrim (*Titva tano* 16:31.) Nmu na  
loori We su DL lani n bicaru, DL wu  
suntu DL lani-du.

Nyinyugu kulv du na lagu du nii yu  
ku yu bile tu tin mu wu bru kuntu.

# Nyinyugu bile tu



Nɔɔnɔ wɔlɔ na laɣi sɛ o lɛni o wɔ  
o yaɣi kɛm-balwaaru tɛn bicari mɔ tɛntɔ

# Nyɫnyɔɔ bɪle tu

Nɔɔnɔ wɔlɔ na lagɛ sɛ o lɛni o wɔ o yagɛ kɛm-balwaaru tɛn bɛcarɛ mɔ tɛntɔ:

Nyɫnyɔɔ kɛntɔ brɛ nɔɔnɔ wɔlɔ na nii o piini o yɛ lwarɛm tu, yɛ o lagɛ sɛ o lɛni o wɔ o yagɛ kɛm-balwaaru sɛ o daarɛ o kɛ o wɔ-dɛdɛva dɛ We tɛn mɔ. Malɛka kam ze sɔ-lɔŋɔ mɔ ka jɛŋa nɛ. Sɔ-lɔŋɔ kum maa brɛ We taantɛ dɛm na yɛ te tɛn mɔ. A na karɛm Ebru tɔnɔ 4:12, kɔ tagɛ kɔ wɛ: «We taantɛ dɛm jɛgɛ ŋwɛa yɛ dɛ dana lanyɛrantɛ. Dɛ jɛgɛ ni dɛ dwe sɔ-lɔŋɔ kɔlɔ na jɛgɛ niɛ yalɛ tɛn. Dɛ maa wal dɛ zɔvɛrɛ nɔɔnɔ wɔ dɛ pɔɔrɛ o joro dɛ o bɛcarɛ wɛɛnu maama daantɛ, yɛ dɛ daarɛ dɛ ye o swan dɛ o wɔbɔŋa maama na yɛ te tɛn.»

Baŋa-We taantɛ brɛ kɛntɔ tu nɛ lwarɛm ŋwɛlɛrɔ yɛ tɔvɛnɛ mɔ. Nɔɔnɔ wɔlɔ na kɛ lwarɛm, dɛ nɔɔnɔ wɔlɔ na wɔ sɛ We tɛn, baá dɛ-ba ba yagɛ min-tɛv nɛ mɔ. Malɛka kam ta ze nabiinu yukol-pɔva mɔ. Kɛntɔ brɛ nɛ dɛ maama wɔ ba dɛ tɛ mɔ. Dɛbam soe dɛ tɛtɛ lanyɛrantɛ, kɛntɔ mɔ te dɛ yaara sɛ dɛ beeri wɔdiu dɛ di, sɛ dɛ daarɛ dɛ na dɛ yɛra gwaaru dɛ zɔ. Dɛ tiini dɛ kwaantɛ mɔ sɛ dɛ beeri kɔlɔ na lana tɛn dɛ pa dɛ tɛtɛ. Kɔ nan fɛn mɔ sɛ dɛ ba dɛ tɛ, sɛ dɛ yɛra yam pɔ ya ji kasɔlɔ. Kɔ daarɛ dɛ jwɛɛru tɛm laan wɔ ba tɛ zɛgɛ Baŋa-We yigɛ nɛ sɛ Dɛ di tɛ sarɛya. Dɛ nɛ nyɫnyɔɔ kɛntɔ wɛnɛ nɛ lwarɛm tu wɔm puli o wɔra o cɛgi We taantɛ dɛm, yɛ We sono kɛm maa zɔvɛrɛ o



bicaru. Kuntu, ku pe se We Joro pooni  
dum puli de wura de zure nɔɔnu wum  
bicaru, ye de wura de zali lim dɔlɔ ya  
na wɔ o bicaru dum ne tɛn. Abam nan ye  
ɲɛ pooni na tuɛ, ku ye fɛfɛɛn mu se lim  
viiri. Baɲa-We sono kum na wɔ nɔɔnu  
bicaru ne, ku ye fɛfɛɛn mu se vara balu  
dwi tɛri tɛri na wɔ o bicaru dum ne ye  
ku ma bre lwarɛm tɛn nuɲi.

A ko-bu nmɔ na karɛm tɔnɔ kuntu  
nan na ni ku taant, se se Zezi na ye  
lɔgɔ kuntu pooni tɛn zu nmɔ bicaru dum  
wɛntɛ. Kuntu, lim dɔlɔ na wɔ n bicaru dum  
wɛntɛ tɛn wɔ viiri, ye wo-balwawɔ tɛm wɔ  
nuɲi n bicaru dum ne, ne vara bam na ma  
nuɲi nɔɔnu wum bicaru dum nyɛnyɛgɔ kum  
ne te tɛn.

Zezi deen ma ta de nɔɔna bam o wɛ:  
«Amɔ mu ye pooni a pa nabiiɛ maama.  
Wɔlɔ nan na tɔgɛ amɔ tɛn, kuntu tu daa  
ba vu lim wɛntɛ. Kuntu tu wɔ na pooni  
dɔlɔ na wɔ pa-o ɲwɛɛ cɛga cɛga tɛn.»  
(Zan 8:12.) Nɔɔna balu nan na soe lim ba  
dwe pooni tɛn wɔ na cam.

Maɲa kalu Zezi deen na ve o zu  
Zeruzalem We-di-kamunu kum wɛntɛ tɛn, o  
zali nɔɔna balu deen na jɔgɛ naant de  
peeni de kunkwɛn-pulɛ ba yɛgi da tɛn mu,  
o wɛ ba nuɲi ka wɛntɛ. O daartɛ o jagɛ  
sɛbu-lɛnnɛ sɛbiɛ ye o wɛ: «A ye zaɲɛ a  
pa a Ko We digɛ kam taa ye pipiu jɛgɛ».  
(A karɛm Zan 2:13-17.)

Nmɔ bicaru dum maɲɛ se de taa ye  
Baɲa-We digɛ mu. Kuntu We lagɛ se DL  
fɔgɛ DL kwe n bicaru dum, se de su de We

pooni dɛ sono dɛ wɔ-polo mɔ. Zezi wɔ tu  
sɛ o pa Wɛ yagɛ dɛbam lwarɛm Dɛ ma cɛ  
dɛbam yɛrant mǎ. O nan tu sɛ o vrɛ dɛbam  
lwarɛm dam dɛm wɛnt mɔ o yagɛ, sɛ lwarɛm  
daa yɛ zaɣɛ dɛ ta te dɛbam. «Wɛ Bu Zezi  
na vrɛ abam o yagɛ, á wɔ sɛnt á taá te  
á tɛtɛ.» (A karɛmɛ Zan 8:36.)

## Nyɛnyɛgɔ bɛtɔ tu

Nɔɔnɔ wɔlv na kɛ o wɔ-dɛdɛva dɛ Wɛ tɛn  
bɛcarɛ mɔ tɛntɔ:

Nyɛnyɛgɔ kɛntɔ wɛnt dɛ nɛ nɛ nɔɔnɔ  
wɛm lani o wɔ mɔ o yagɛ kɛm-balwaarɔ yɛ  
o daart o kɛ o wɔ-dɛdɛva dɛ Wɛ. O laan sɛ  
Wɛ dɛ o wɔ maama mɔ. Nɔɔnɔ wɛm tu o ba o  
lwart nɛ lwarma yalɔ maama wɛm na kɛ o  
ɣwɛa kam wɛnt tɛn ɣwaant mɔ Zezi tu o ba  
o tɛ tɔvɛn-dagara kam yuu nɛ. Maleka kam  
na brɛ Wɛ taant dɛm tɛn brɛ-o tɔvɛn-  
dagara kam kuri na yɛ te tɛn. O wɔ nan  
cɔgɛ mɔ zanzan o lwarɛm dɛm ɣwaant. O  
laan lwart Wɛ sono kɛm na tiini kɛ daga  
te, yɛ kɛ pa Zezi ba o sɛ o tɛ tɔvɛn-  
dagara kam yuu nɛ wɛm lwarɛm dɛm ɣwaant.

Nɔɔnɔ nǎ puli sɛ o da Baɣa-Wɛ, yɛ o  
laan ba o lwart nɛ kɛ yɛ wɛm lwarɛm  
ɣwaant mɔ ba magɛ Zezi dɛ balaara, yɛ ba  
sɔ sabart yipugɛ ba pu o yuu nɛ, yɛ ba  
daart ba pa o jɛa dɛ o nɛ dɛ cɛna tɔvɛnt  
daa kam yuu nɛ, kɛ laan wɔ pa o wɔ mɔ  
cɔgɛ zanzan Zezi yaara yam ɣwaant.

Nyinyogo bitsu tu



Nɔɔnɔ wɔlɔ na ki o wɔ-didwa di We tin  
bicari mo tinto

Nɔɔnɔ wɔm na karɛm We taantɛ dɛm,  
yɛ o cɛgi-dɛ lanyɛrɛntɛ, oɔ na o tɛtɛ na  
yɛ wɔlɔ tɛn We taantɛ dɛm wɛntɛ. We taantɛ  
dɛm na nyɛ nɛ niu te tɛn wɔ pa o na  
lwarma yalɔ maama na wɔ o ŋwɛla kam wɛntɛ  
tɛn. Kɔvɔ pa o wɔ cɛgi yɛ o yi-na dɛ nuŋi  
o lwarɛm dɛm ŋwaantɛ.

Baŋa-We laan wɔ twe o te dɛ sono,  
Zezi na mɛ o jana kam o zar-o yɛ o  
lwarɛm dɛm saartɛ tɛn ŋwaantɛ. O laan wɔ  
lwarɛ nɛ Baŋa-We twe balɔ bam ba wurɔ na  
cɛgi tɛn mɔ, yɛ DL vrɛ balɔ na ba jɛgi  
wɔpolo tɛn. (*Lɛn-ŋwɛ tɔnɔ 34:19.*)  
Baŋa-We mɔ zɛni balɔ wurɔ na cɛgi tɛn,  
yɛ DL daartɛ DL pa ba na yazurɔ. (*Lɛn-ŋwɛ  
tɔnɔ 147:3.*) Jɛgɛ kadoŋ nɛ We tagɛ sɛ,  
nɔɔnɔ wɔlɔ na yaara, yɛ o kwɛri o yɛ  
tu-n-tɛtɛ tu, yɛ o sɛ Baŋa-We taantɛ tɛn,  
We wɔ nii wɛntɛ wɔnɔ. (*Ezayi 66:2.*)

Nɔɔnɔ wɔlɔ bicartɛ na kwɛ tɛn, kɔ yɛ  
We Joro kɛm dɛ DL sono kɛm laan mɔ te  
kɛntɛ tu. Kɛntɛ tu laan lwarɛ nɛ Zezi  
tɛgi tɔvɛn-dagara kam yuu nɛ o pa o jana  
kam nuŋi dɛbam lwarɛm ŋwaantɛ mɔ. Kɔ laan  
pa o jɛgi cɛga mɔ o bicartɛ nɛ, sɛ We Bu  
Zezi jana kam saartɛ o lwarɛm dɛm maama.  
(*1 Zan 1:7.*)

A na karɛm 1 Korɛntɛ 6:11, kɔ wɛ:  
«We yagɛ á lwarɛm DL ma cɛ abam. DL ma  
pa á ji DL nɔɔna yɛ á jɛgi cɛga DL tee  
nɛ. We dɛ dɛ Yuutu Zezi dɛ DL Joro kɛm  
dam ŋwaantɛ mɔ DL kɛ kɛntɛ DL pa abam.»  
Nɔɔnɔ wɔlɔ na kɛ o wɔ-dɛdɛva dɛ Zezi tɛn  
daa bá cɛgi, o jɛgi ŋwɛ-dɔŋa kalɔ na ba  
ti tɛn. (*Zan 3:16.*)

Ku yɛ Zezi yɛrɛ ɣwaantɛ mu dɛ ne vɛrɛm. Efɛɛzi 1:7 wɛntɛ ku pɔpɔntɛ ku wɛ: «Ku yɛ Zezi Krisi na tɛga yɛ o jana nuɣi tɛn ɣwaantɛ mu o mɛ o ɣwɛ dɛ lwarɛm dɛm jɛntɛ, sɛ ku pa We yagɛ dɛ lwarɛm DL ma cɛ dɛbam. Mu We na kɛ tɛ DL brɛ DL zaantɛ dɛm na tiini dɛ dagɛ tɛ».

Nɔɔnɔ wɔm kɛntɔ bubuɣa laan lɛni mu, yɛ ku na puli dɛ maɣa kam kɛntɔ tɛn, o daa ba lagɛ lɔgɔ baɣa wɛɛnu tɛm tɛ na yɛ wo-yɔɔrɔ tɛn. O laan beeri Baɣa-We mu dɛ o wɔ maama, We sono kɛm na su o bicartɛ tɛn ɣwaantɛ.

Vara balɔ maama nyɛnyɛrɔ ya na wɛra, yɛ tɛ ma brɛ lwarma dwi tɛri tɛri tɛn daa tɛri o bicartɛ dɛm wɛntɛ. Bantɔ maama laan wɔ cicwɛɣɛ nɛ mu, nan dɛ kɛntɔ dɛ sɛtaantɛ daa ta ba lagɛ sɛ dɛ viiri dɛ yag-o. Sɛtaantɛ daa ta beeri pwɛlɛ mu sɛ dɛ joori dɛ zɔ o bicartɛ dɛm wɛntɛ. Kɛntɔ We taantɛ dɛm wɛ: «Fɔgɛ-na á yɛrɛ á tɛtɛ sɛ á taá loori We, sɛ á yɛ tɛ maɣɛm dɛm maɣa nɛ.» (*Matiyu 26:41.*) «Kɛntɔ tɛn, kwe-na á tɛtɛ á kɛ We jɛɣa nɛ, sɛ á daartɛ á vɛn sɛtaantɛ, sɛ dɛntɔ wɔ duri dɛ viiri á tee nɛ.» (*Zaku 4:7.*)

# Nyɔnyogo bina tu

Ba deen na  
pagɛ Zezi  
Krisi tɔvɔn-  
dagara baɗa  
nɛ tɛn, kɔ  
nyɛ dɛ amɔ  
tɔgɛ dɛd-o  
mɔ a tɛ.

Kɔ daa daɔ  
amɔ tɛtɛ mɔ  
ɗwɛ, kɔ yɛ  
Zezi Krisi  
mɔ ɗwɛ a  
wɔntɛ.

Galatɛ 2:20



Nɔɔnɔ wɔlv na sɛ Zezi dɛ o wɔ maama tɛn  
bɛcarɛ mɔ tɛntɔ

## Nyɔnyɔgɔ bɛnɔ tu.

Nɔɔnɔ wɛlɔ na sɛ Zezi dɛ o wɔ maama tɛn bɛcari mɔ tɛntɔ:

Nyɔnyɔgɔ kɔntɔ wɛntɛ dɛ wantɛ dɛ na nɔɔnɔ wɛlɔ na nɛ vrɛm cɛga cɛga dɛbam Yuutu Zezi Krisi na tɛgɛ tɔɔn-dagara yuu nɛ o ma vrɛ-o tɛn ŋwaantɛ. Nɔɔnɔ wɛntɔ kɛ wɔpɔlo nɛ kɛ na pɔpɔntɛ Galatɛ 6:14 wɛntɛ kɛ wɛ: «Kɛ nan na yɛ amɔ, wɔŋo kɛlɔ yɛrɛntɛ amɔ na wɔ ta jɛgɛ a ŋɔɔntɛ dɛ wɔpɔlo tɛn yɛ dɛ Yuutu Zezi Krisi na tɛgɛ tɔɔn-dagara kam baŋa nɛ o ma vrɛ nɔɔna tɛ tɛn mɔ. Kɛ nan yɛ Zezi Krisi tɔɔn-dagara kam ŋwaantɛ mɔ lɔgɔ kɔntɔ wɛɛnu tɛm nyɛ nɛ tɛ tɛgɛ mɔ, tɛ daa ba jɛgɛ kuri dɛ amɔ, yɛ a dɛ nyɛ dɛ tɔ mɔ dɛ wɛɛnu tɛntɔ.»

Pooli tagɛ o wɛ: «Ba dɛɛn na pagɛ Zezi Krisi tɔɔn-dagara baŋa nɛ tɛn, kɛ nyɛ dɛ amɔ tɔgɛ dɛd-o mɔ a tɛ. Kɛ daa daɛ amɔ tɛtɛ mɔ ŋwɛ, kɛ yɛ Zezi Krisi mɔ ŋwɛ a wɛntɛ.» (Galatɛ 2:20.)

Á ta karɛmɛ 1 Pɛyɛrɛ 2:24 kum wɛntɛ, kɛ tagɛ kɛ wɛ: «Zezi Krisi mɔ jɔŋi dɛbam lwarɛm o tɛ tɔɔn-daa yuu nɛ dɛbam ŋwaantɛ. O kɛ kɔntɔ sɛ kɛ pa lwarɛm daa mɔ yɛ taa tɛ dɛbam. Kɔntɔ, kɛ na yɛ lwarɛm jɛgɛ nɛ, dɛbam nyɛ nɛ twa mɔ tɛ, yɛ dɛ laan daari dɛ jɛgɛ ŋwɛla kalɔ na tɔgɛ cɛga tɛn Wɛ yigɛ nɛ.»

Galatɛ 5:16 brɛ dɛbam kɛ wɛ: «Pa-na Wɛ Joro kum taa val abam á ŋwɛla maama wɛntɛ, sɛ á yɛ taá sɛ á tɔgɛ wo-yɔɔrɔ

tɪlɔ á fra na zʊʊrɪ tɪn.» Á ta karɪmɪ Galatɪ 5:25, kʊ wɛ: «Wɛ Joro kʊm na pɛ dɛ na ŋwɛ-dʊŋa tɪn, dɛ pa-na kʊ taa vaŋɛ dɪbam dɛ ŋwɛa maama wɔnt.»

Nyɛnyɛgɔ kʊntɔ wɔnt dɛ nɛ balaara yalɔ ba dɛɛn na mɛ ba magɛ Zezi tɪn. Á na karɪmɪ Ezayi 53:11-12 kʊ brɪ nɛ, cam dɪlɔ dɪbam ya na wú na tɪn joori dɛ tʊ wɔm yuu nɛ mʊ. Ba dɛɛn magɛ Zezi dɪbam lwarɪm ŋwaant mʊ. Pɛ Erɔdɛ dɛ o kwaga nɔɔna bam yaalɛ Zezi ba kwe gwar-sʊŋɔ mʊ ba zʊ-o. Ba ma daartɛ ba sɔ sabarɛ yi-pugə ba pu o yuu nɛ. Kʊ dat sɛbu-sɛŋa yipugə. Ba ma kwe miu nacəgə ba kɛ o jɪŋa nɛ, ka dat paartɛ nacəgə. Ba laan ma daartɛ ba ve ba tiiri o yigɛ nɛ ba mwana yɛ ba wɛ: «Zwifə pɛ, dɪnle». Ba maa twɛ lileeru ba yagɛ o yɪra nɛ, yɛ ba daartɛ ba jɔŋi nacəgə kam o jɪŋa nɛ ba lɔɛ o yuu nɛ. Ba na tu ba ba ba yaal-o ba ti tɪn, ba laan jaan-o mʊ ba vu ba pa tʊʊn-dagara yuu nɛ ba gʊ. (*Á karɪmɪ Matiyu 27:28-31.*)

Nɔɔna zanzan wɔra ba na bæi ba tutɛ nɛ Zezi karabiə, ba tui Wɛ-digə ba loori Wɛ yɛ ba leeni, yɛ ba tɔgɛ ba di Zezi tʊʊnt gulim wɔdiu kʊm. Nɔɔna bam kʊntɔ tɪtʊŋa nan na ba lana, kʊ nyɛ dɛ ba joori ba jɪgɛ Zezi mʊ ba ta pat tʊʊn-dagara kam yuu nɛ te. Matiyu 7:21 kʊm wɔnt Zezi tagɛ o wɛ: «Kʊ dat nɛ balɔ maama na bæ amʊ nɛ <Yuutu, Yuutu> tɪn mʊ wú tɔgɛ ba zʊ Wɛ paartɛ dɪm wɔnt. Kʊ nan



yl balu na sɛntɛ ba tɔgɛ amɔ Ko Wɛ wɔbɔŋa tɛn mu.»

Abam wɔ na Zudast sɛbiɛ tɔmpɔgɔ kum nyɛnyɔgɔ tɔnɔ kum wuntɛ. Wuntɛ dɛɛn mu yɛgi Zezi o pa nɔɔna sɛbu-dala fiintɔ. Sɛbu sono dɛɛn mu te o bɛcarɛ dɛm, yl kv pa o kv lwarɛm dɛm kuntɛ.

Kanta kam dɛ capɔŋɔ kum yl pamɔŋna bam ba na tu ba ja Zezi tɛn tɛtɔŋa zila mu kuntɛ. Sɛbu-pwɛnɛ bam brɛ nɛ pamɔŋna bam dɛɛn tagɛ jɔrɔ mu, sɛ ba nii wɔɔ mu wɔ di, sɛ o kwe Zezi gɔrɔ kum. Kuntɛ, Baŋa-Wɛ dɛɛn na tagɛ kvɛɛ tɛn sɛntɛ kv kv dɛ kv na wɛ: «Ba laan ma maŋɛ amɔ gwaarɔ, yl ba daarɛ ba ta jɔrɔ amɔ gar-jalɛ dɛm ŋwaantɛ». (*Lɛŋ-ŋwɛ tɔnɔ 22:19.*) Pamɔŋna bam ma cɛwe ba zɔ Zezi saŋa yl jana dɛ na nuŋi da. (*A karɛmɛ Zan 19:23-24 dɛ 33-37.*)

Kv na loori sɛ cɛbwɛɛ keeri tɛn, Pɛyɛɛrɛ fɔgɛ kuni bitɔ nɛ o yɛri Zezi. Kuntɛ kwaga nɛ Pɛyɛɛrɛ wɔ laan ma tiini kv cɔgɛ dɛ kvɛɛ o na kv tɛn, yl o loori Wɛ dɛ yi-na sɛ DL yagɛ DL ma cɛ-o. (*Luki 22:54-62.*)

Kuntɛ, bwe n tɛtɛ n nii, nmɔ brɛ lanyɛrɛntɛ nɛ n tɔgɛ Zezi cɛga kam dɛ n ni-taantɛ, dɛ n ja tɛtɔŋa na? Naa nmɔ ga n zɛgɛ n kwarɛ cavɛɛra mu dɛ nmɔ na yl Zezi nɔɔnɔ tɛn? Zezi tagɛ o wɛ: «Nɔɔnɔ wɛɛɛ maama na zɛgɛ nabiinɛ yigɛ nɛ o brɛ jaja nɛ wuntɛ yl amɔ nɔɔnɔ tɛn, amɔ dɛ nan wɔ zɛgɛ kuntɛ tu kwaga nɛ a brɛ nɛ o yl a nɔɔnɔ a Ko Wɛ yigɛ nɛ. Kv daarɛ, nɔɔnɔ wɛɛɛ maama na vɛn amɔ nabiinɛ yigɛ

nu tin, amɔ dɛ wɔ vɛn kɔntɔ tu a Ko We yigə nu.» (Matiyu 10:32-33.) Zezi nan daa ta tagɛ Matiylu 16:24 kum wuntɔ o wɛ: «Nɔɔnɔ wɔlv maama na lagɛ sɛ o taa tɔglɛ amɔ kwaga tin, kɔntɔ tu manɛ sɛ o vɛn o tɛtɛ wɔbɔɔa, sɛ o sɛ yaara nu wɔlv na zɛɔ tɔvɛn-dagara o maa ve o tɔvɛn jəgə te tin mɔ, sɛ o laan taa tɔglɛ-nɛ.»

Zezi, nmɔ yl amɔ Vɛrnɔ.  
Amɔ tu nmɔ te sɛ n zəni amɔ.  
Nan pa jana dɛ na  
balɔ dɛen na nuɔi n saɔa nu  
tɔvɛn-dagara kam yuu nu tin  
zarɛ amɔ lwarɛm dɛm maama  
dɛ a cam dɛm maama.

## Nyɛnyɔgɔ binu tu

Nɔɔnɔ wɔlv Wɛ Joro kum na wɔ o bɛcarɛ nu tin mɔ tintɔ:

Jəgə kantɔ nu dɛ nɛ nɔɔnɔ wɔm yaa yl lwarɛm tu mɔ, yl o laan sɛ o pɔrɛ o bɛcarɛ o pa Wɛ, yl Dɛ kwe-dɛ lanyɛranɛ fast. Lele kɔntɔ o bɛcarɛ dɛm laan jigi Wɛ Joro digə mɔ cɛga cɛga. Baɔa-Wɛ na yl dɛbam Ko tin, dɛ Dɛ Bu Zezi, dɛ Dɛ Joro kum, laan mɔ wɔ o bɛcarɛ dɛm wuntɛ, nu Zezi dɛen na tagɛ te o wɛ: «Wɔlv na soe amɔ tin wɔ sɛ o kɛ a na tagɛ kɔlv tin mɔ. A Ko wɔ ta soe kɔntɔ tu, yl amɔ dɛ a Ko wɔ ba o te dɛ taá wɔra dɛd-o.» (Zan 14:23.)

# Nylnyogv binu tu

sono  
wɔpɔlo  
wɔ-zuru  
ban-pɔnɔ  
da-zulə

lanɔtrant kəm  
cɔga tɔgɔm  
wɔ-bono  
ka ja ka tɔtɔ  
Galatɔ 5:22



Nɔɔnɔ wɔlv We Joro kɔm  
na wɔ o bicari ni tin mɔ tintɔ

Nɔɔnɔ wɔm bicartɔ dɛm laan jigi ŋwɛa Tu Baŋa-We digə mɔ. O lwarɛm dɛm maama ti. Lele kɔntɔ, vara balɔ dɛ wəənu tɛlɔ yaa na wɔ o bicartɔ dɛm wɔntɛ tɛn daa tərə. Sɔtaantɛ na yɛ vwa-nyɛna kɔ yɛ dɛ yaa tɛ o bicartɔ dɛm tɛn daa təri o ŋwɛa kam wɔntɛ. We Joro yɛrɛntɛ laan mɔ tɛ-dɛ. Lwarɛm bɔbɔŋa daa təri o bicartɔ dɛm wɔntɛ.

Tiu biə balɔ na wɔ o bicartɔ wɔntɛ tɛn brɛ wo-laarɔ tɛlɔ Baŋa-We Joro na paɛ tɛ laan wɔ o ŋwɛa kam wɔntɛ tɛn mɔ. Kɔ yɛ sono, dɛ wɔpolo, dɛ wɔ-zuru, dɛ ban-pɔnɔ, dɛ da-zulə, dɛ lanyɛrɛntɛ kəm, dɛ cɛga tɔgɛm, dɛ wɔ-bono, dɛ ka ja ka tɛtɛ, dɛ wəənu tɛlɔ maama na poli We wɔ, dɛ nabiinə dɛ wɔrɔ tɛn. (*Galati 5:22-23.*)

Nɔɔnɔ wɔlɔ na jɛgɛ wəənu tɛm kɔntɔ tɛn nyɛ dɛ tiu naga kalɔ na ləri bu-ŋɔna tɛn mɔ. Zezi mɔ yɛ tiu kɔm kɔ na paɛ naga kam dam yɛ ka ləri biə bam tɛn. Kɔntɔ, kɔlɔ na paɛ o wal tɛtɔŋ-ŋɔna yam o kɛ kɔntɔ tɛn, kɔ yɛ o na ŋwɛ dɛ Zezi tɛn ŋwaantɛ mɔ. (*A karɛmɛ Zan 15:1-10.*)

Nɔɔnɔ wɔm kɔntɔ laan jɛgɛ Zezi taantɛ dɛm mɔ o ŋwɛa wɔntɛ. O na su dɛ We Joro kɔm tɛn, kɔ laan paɛ o wal o tɛtɛ o jaana, yɛ o daa ba kɛ lwarɛm. Kɔ nyɛ dɛ o pagɛ o lwarɛm dɛm maama tɔvɔn-dagara kam yuu nɛ mɔ. O laan kɛ o wɔ-dɛdɛva dɛ Zezi mɔ. O ŋwɛa kam daa wɔ danɛ wəənu tɛlɔ o yiə na natɛ, yɛ o zwa dɛ ni, yɛ o wal-tɛ o dwe dɛ o jɛa tɛn baŋa nɛ. Bɛŋwaantɛ o na kɛ o wɔ-dɛdɛva dɛ Zezi mɔ oɔ wantɛ lɔgɔ baŋa wəənu tɛlɔ maama na

pat nabiinə kɛ lwarɛm tɛn. O na cəgi dɛ Yuutu Zezi sɛ o joori o ba tɛn, kɛ pat o ŋwɛa dɛ dam mɔ. Bɛŋwaantɛ o sɛ nɛ kɛ na kɛ fɛnfɛtɛn, Zezi laan wɔ joori o ba sɛ o joŋ-o. O ŋwɛ dɛ Wɛ sono kɛlɛ na ba ti tɛn mɔ.

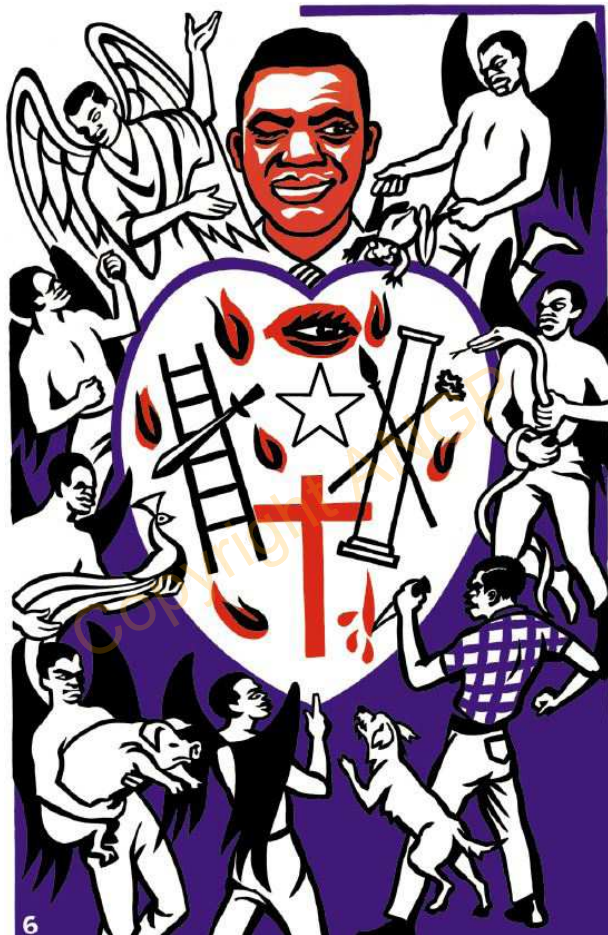
A na karɛmɛ Matiyu 5:8, kɛ wɛ: «Balɛ na yɛ wɔ-poŋo tiinə tɛn mɔ jɛgɛ yu-yoŋo, ba na wɔ ba ba na Wɛ tɛn ŋwaantɛ.» Pɛ Davidi dɛɛn yɛ nadum kamunu mɔ, o jɛgɛ dam o wɛ o dɔna maama. Nan dɛ o dɛɛn na wantɛ. Goliyatɛ na yɛ nɔn-kamunu tɛn dɛ, o dɛɛn ta lwarɛ nɛ wɔ-poŋo mɔ mur-o, o na lagɛ sɛ o na Wɛ tɛn ŋwaantɛ. O laan ma loori Wɛ dɛ o wɔ maama sɛ Wɛ lɛni o bɛcartɛ sɛ dɛ taa lana, sɛ Wɛ joori Dɛ pa-o bɛbɛŋ-ŋuna. (A karɛmɛ Lɛŋ-ŋwɛ tɔnɔ 51:12.) Nɔɔn-nɔɔnɔ bɛ wantɛ o kwe o tɛtɛ bɛcartɛ, o nan bɛ wantɛ o pa o tɛtɛ taa jɛgɛ wɔ-poŋo dɛ o tɛtɛ dam. Kɛ yɛ fɛfɛtɛn mɔ sɛ o lwarɛ nɛ o tɛtɛ jɛgɛ lwarɛm, o loori Wɛ, nɛ Davidi dɛɛn na kɛ te tɛn. Kɛ fɛtɛn mɔ sɛ dɛ lɛni dɛ wɔ, nɛ bu wɛlɛ dɛɛn na jaantɛ o ko nadunni dɛm o nuŋi o ja o cɔgɛ yɛ o laan joori o ba o ko wɛm te o loor-o o wɛ: «A ko, a kɛ a cɔgɛ Wɛ yigə, yɛ a kɛ a cɔgɛ nmɔ dɛ wɔ.» (A karɛmɛ Luki 15:11-24.) Baŋa-Wɛ cəgi sɛ dɛbam dɛ ba Dɛ te mɔ, sɛ dɛ ta nɛ, dɛ kɛ dɛ cɔgɛ. Dɛ nan joŋi dɛbam, sɛ dɛ daartɛ dɛ lɛni dɛ wɛrɛ dɛ yagɛ kəm-balwaarɛ. Wɛ wɔ pa dɛbam bɛcartɛ dɛlɛ na yɛ nadɔvɛrɛ tɛn, yɛ Dɛ wɔ pa dɛbam bɛbɛŋ-dɔvɛra. Dɛ wɔ lɛ bɛcartɛ dɛlɛ na yɛ dam yɛrɛntɛ nɛ kandwɛ

te tɪn dɛ wɔnt, yɛ DL daart DL pa dɪbam  
bɪcart dɪlɔ na sɛ Wɛ tɪn. Wɛ wɔ kɛ DL  
Joro kɔm dɪbam wɔnt, sɛ dɛ want dɛ sɛ DL  
ni dɛ DL cullu tɪm. (A karɪmɪ Ezekɪyɛɛlɪ  
36:26-27.) Kɔntɔ mɔ yɛ Wɛ na kɛ kɔlɔ  
maama DL pa dɪbam DL Bu Zezi jana kam  
ɔwaantɛ.

Nyɪnyɔgɔ kɔntɔ wɔnt, dɛ nɛ sɛ  
malɛka kam na joori ka wurɔ. Wɛ malɛsɛ  
sɪm zɛni nɔɔna balɔ na wɔ na vrɪm tɪn  
mɔ, sɛ zɛni balɔ na wɔ na ɔwɛa kalɔ na  
ba ti tɪn mɔ. (A karɪmɪ Ebru tɔnɔ 1:14.)  
Sɛ nan ta yɛrɛ nɔɔna balɔ na kwart Wɛ  
tɪn mɔ. A na karɪmɪ Lɛɔ-ɔwɛ tɔnɔ 34:8 dɛ  
91:11-12 dɛ Daniyɛlɪ 6:22 dɛ Matiyu 2:13  
dɛ Titɔɔna tɔnɔ 5:19 dɛ 12:7-10, á wɔ na  
kɔ na yɛ te.

Nyɪnyɔgɔ kɔm wɔnt dɛ nɛ sɛ sɔtaantɛ  
ta zɪgɛ mɔ dɛ beeri pɔwɛlɔ sɛ dɛ na wat,  
sɛ dɛ daa zɔ nɔɔnɔ wɔm bɪcart dɛ jɛni  
da. Kɔntɔ mɔ Wɛ taantɛ dɪm tɛ dɛ dɪbam nɛ  
dɛ taa loori Wɛ, sɛ dɛ daart dɛ yɛrɛ dɛ  
tɪtɛ. Bɛɔwaantɛ 1 Pɪyɛrɪ 5:8 tagɛ kɔ wɛ:  
«Nan ja-na á wɔbɔɔna lanyɛrantɛ, sɛ á fɔgɛ  
á cɛ á tɪtɛ, sɛ sɔtaantɛ na yɛ abam dɪm  
tɪn kart dɛ kaagɛ mɔ dɛ lagɛ cwɛɔɔ sɛ dɛ  
cɔgɛ abam, nɪnɛɛntɛ kana na jɪgɛ nyɔɔɔ yɛ  
kɔ kart kɔ kaagɛ kɔ lagɛ varɪm sɛ kɔ zi  
te tɪn.» Zakɪ 4:7 tagɛ kɔ wɛ: «Kɔntɔ  
tɪn, kwe-na á tɪtɛ á kɛ Wɛ jɪɔna nɛ, sɛ á  
daart á vɪn sɔtaantɛ, sɛ dɪntɔ wɔ duri dɛ  
viiri á tɛɛ nɛ.»

Nylnyogo birde tu



Nəonv wolv na jvgi wor-tile tun  
bicari mo tintv

# Nyɔnyɔgɔ bɛrdɔ tu

Nɔɔnɔ wɛlɔ na jɛgɛ wɔr-tɛlɛ tɛn bɛcɛrɛ mɔ tɛntɔ:

Nmɔ na nɛ nyɔnyɔgɔ kɔntɔ, kɔɔ pa n wɔ cɔgɛ mɔ, bɛɲwaaɛ kɔ brɛ nɔɔnɔ wɛlɔ na jɛgɛ wɔr-tɛlɛ tɛn mɔ. O yi dɛm dɛdɔa pugi mɔ. Kɔ lagɛ kɔ ta nɛ o daa ba tɔgɛ Wɛ cwɛɲɛ kam lanyɛrɛɛ. O laan kɛ yɔɔ yɔɔ mɔ Wɛ cwɛɲɛ kam wɛntɛ. O yi dɛdɔa kam nii lɔgɔ baɲa wɛɛnu mɔ. Wɛ pɔɔni dɛlɔ ya na wɔ o bɛcɛrɛ nɛ tɛn laan wɛra dɛ jiri lim mɔ. Wɛɛnu tɛlɔ ya na wɔ o ɲwɛa wɛntɛ, yɛ kɔ brɛ nɛ o yɛ Zezi karabu tɛn daa ba daga.

Sɔtaantɛ maɲɛm dwi tɛri tɛri gilimi o bɛcɛrɛ dɛm mɔ. Kɔntɔ o laan wɛra o yagɛ Wɛ cwɛɲɛ kam tɔgɛm fɛnfɛtɛn mɔ, sɛ o daartɛ o tɔgɛ sɔtaantɛ. O laan soe sɛ o taa cɔgi sɔtaantɛ ganɲ yam mɔ o dwe Wɛ kwɛrɛ kam. O nan na maɲɛ o sɛgi wɛɛnu tɛm yɛ o ta ve Wɛ-digɛ dɛ, o ye nɛ o bɛcɛrɛ dɛm daa baɲwɛ dɛ Wɛ. Wɛ sono daa tɛri o bɛcɛrɛ nɛ. Calɛɔva kalɔ ya na brɛ o bɛcɛrɛ dɛm kɔlɔ na lana dɛ kɔlɔ na ba lana tɛn, pɔɔni dɛm laan wɛra dɛ dwe mɔ, yɛ Zezi tɔvɔn-dagara kam laan nyɛ nɛ zɛlɛ mɔ te dɛd-o. O bɔbɔɲa maama vugimi mɔ, o daa ba loori Wɛ dɛ. O daa ba nii o na wɔ kɛ te sɛ o bɛcɛrɛ dɛm maa kwe tɛn: O laan yagɛ pwɛlɛ mɔ o pa sɔtaantɛ.

Kakolokolo bɔbɔɲa yam joori ya wɛra ya zɔvɛrɛ o bɛcɛrɛ wɛntɛ. O joori o wɛra o jiri kamun-nyɛm mɔ. O wal o zɛɲi o tɛtɛ



o paɪ wɔm tɪtɪ mʊ kɪ o na kɪ tɛ o na  
vɪɪm, yɛ o daart o swe nɪ kʊ yɛ We mʊ  
kɪ-o yu-yoŋo. Sana bubuŋa maa daa lagɪ  
ya joori ya ja-o. Dɛdoŋ kʊ yɛ o cilonnɛ  
mʊ wɛ o ba sɛ ba nyɔ sana. O dɛ maa buŋɛ  
nɛ o na maŋɛ o tɔgɛ o nyɔ sana kam bidwɛ  
dɛ, kʊ dat kʊlʊkʊlʊ. Nɔɔnʊ nan na sɛ o  
nyɔ sana fɛɛn fɛɛn, kʊ laan wʊ pa o ba o  
nyɔ zanzan mʊ o ba o ji sa-nyɔrʊ cilɛ  
mʊ. Kʊ wat kʊ kɪ sɛ o laan ba o ta wɔra  
o fɔ vwan, yɛ o tɔgɛ dɛ nɔɔna balʊ na yɛ  
nɔɔn-balwaarʊ tɪn o beerɛ, yɛ o dɛ kɪ  
kɛnɛ yalʊ na wʊ maŋɛ tɪn. Boorim dɛ yɛ  
wo-balɔrɔ mʊ, kʊ na cɔgɛ Kɪsi nɔɔnʊ. O  
donnɛ wat ba tɛ dɛd-o nɛ ka vu ka sa dɛ  
kaana dat kʊlʊ We cwɛŋɛ kam na culi tɪn.  
Kuntʊ mʊ wʊ want kʊ pa o swe nɛ We ba  
lagɛ sɛ dɛ boori. Sɛgaarɛ nyɔm dɛ  
nanwalɛ lɛnim maama yɛ kʊlʊ na yɛ balɔrɔ  
tɪn mʊ. Kʊ ba jɛgɛ zɛnɛ dɛ nabiinu yɛra.  
Sɛtaant yɛni dɛ ta dɛ dɛbam dɛ wɛ: <N na  
kɪ kuntʊ bidwɛ yɛrant, kʊ dat lwarɪm>.  
Dɛ tɛ dɛ dɛbam dɛ wɛ, <kɪ kuntʊ>, naa  
<kɪ tɪntʊ sɛ kʊ dat lwarɪm>. N nan na sɛ  
n kɪ n digimi n tɪtɪ mʊ We yigɛ nɛ, yɛ  
sɛtaant dɛ laan wʊ na pwɛlɛ dɛ zʊ n ŋwɛɛ  
kam wɛnt.

Nɔɔnʊ wɔm na jɛgɛ sɛgʊ kʊm tɪn maa  
brɛ balʊ na gooni We nɔɔna tɪn mʊ. Bantʊ  
mʊ yɛ balʊ na vɛn Kɪsi ni tɪn. Nɔɔna  
bantʊ soe nɔɔn-tɔra mʊ dɛ vwan fɔm sɛ ba  
maa cɔgɛ Kɪsi nɔɔna bam yuu. Kuntʊ,  
nɔɔnʊ wɛlʊ daa na ba tɔgɛ We lanyɛrant  
tɪn, ba na popog-o, naa ba fɔgɛ vwan ba  
pa-o, kʊ cana sɛ o ni kʊ kuri o pa-ba,

naa si o ki wu-zuru. Kulu na weli da  
tin, kuntu tu laan kwari nabiine nia hwe  
mu o dwe Baŋa-We. Ku nan wu pa o ba o  
yagi We togum mu noona bam hwe sim  
hwaani. Ku laan wu ba ku ji cam zanzan  
mu did-o. Ni dilu o ya na jigi o maa tee  
We tin, duntu mu o laan daa jigi o maa  
twi noona.

Noonu na yagi o pa sutaani zu o  
hwia wuni, di laan wu fagi di kwe jage  
mu si wo-balwaaru dwi maama di want ti  
zu o bicari dim wuni. Noonu na wu yiri o  
titi si o taa loori We ni Zezi na tagi  
te tin, sutaani wu pa sabu sono zu o  
bicari mu, yi di wan-o mwalli mwalli. A na  
karimi Matiyu 26:41, ku wi: «Fagi-na a  
yiri a titi si a taa loori We, si a yi  
tu manam dim mana ni.» 1 Korinti 10:12  
kum tagi ku wi: «Wulu na buni ni o zigi  
lanyirani tin nan fagi o yiri o titi si  
o yi tu.» «Kwani-na a jigi We zane yam  
maama nneenti jara zila te, si a want a  
fagi a cu a titi, si sutaani yi want  
abam di di sista yam maama.» (A ta  
karimi Efese 6:11-18.)

## Nyinyugu birpe tu

Noonu wulu na yagi We cwage togum tin  
bicari mu tintu:

Nyinyugu kuntu bir noonu wulu na  
jooiri o ki o kwaga ni We cwage kam wuni  
tin wogo mu.

Nylnyogv birpe tu



Nəonv wolv na yagl. We cwəgə toglm tun  
bicari mo tintv

Nɔɔnɔ wuntu yaa ne We vrim dɔm. O yaa lwart peert dɔlɔ na wɔ We-sɔŋɔ nɛ tin wɔŋɔ na yɛ te. O yaa jɛgɛ We Joro dam o ŋwɛa wunt, yɛ o laan ba o tɔ o yagɛ We cwɛŋɛ kam tɔgɛm. Nyɛnyugɔ kum kuntu daa ta brɛ nɔɔnɔ wɔlɔ na wɔ lɛni o wɔ o yagɛ kɛm-balwaaru tin bicart na yɛ te tin mɔ. O na maŋɛ o ni We taant dɔm dɛ, o ta wɔ kɔ o bicart mɔ, o ba lagɛ sɛ o sɛ We. O ta ve yigɛ mɔ o kɛ lwartm. Capɔŋɔ kɔlɔ na vɔgɛ o bicart dɔm tin brɛ nɛ o ta kɔ o bicart, o ba lagɛ sɛ o ni We taant yɛ o kwɛri o ba lagɛ sɛ o yagɛ lwartm kɛm.

Zezi tutɛ dɛɛn maŋɛ nɔɔnɔ na joori We cwɛŋɛ kam wunt, o laan na wɔ taa yɛ te tin. O dɛɛn tagɛ o wɛ: «Cicirɛ na nuŋi nɔɔnɔ yɛra nɛ, ka laan wɔ vu ka beeri kapwɛrɛ yigɛ mɔ, sɛ ka lagɛ je ka sin da. Ka nan na beeri ka ga, ka laan wɔ ta ka wɛ: <Aá joori a vu a na nuŋi mɛ tin mɔ, a taa wɛra.> Ka na joori ka vu nɔɔnɔ wɔm te yɛ ka na sɛ jɛgɛ kam fɔgɛ ka kwe lanyɛrant, ka laan wɔ joori ka vu ka lagɛ ciciri sɛrpe sɛlɔ na tiini sɛ yɛ balwaaru sɛ dwe ka tutɛ tin. Sɛ ma tɔgɛ daant sɛ vu sɛ zɔvɛrɛ da. Kuntu, nɔɔnɔ wɔm laan wɔ tiini o na cam kɔ dwɛni faŋa.» (Luki 11:24-26.)

A na karɛmɛ 2 Pɛyɛert 2:22, kɔ tagɛ kɔ wɛ: «Bantu na kɛ te tin nyɛ dɛ bitar-dɛndɛa kalɔ na tagɛ cigɛ ka wɛ: «Kakurɛ joori ka di ka tutwaanɔ.» Bitar-dɛndɛa kadoŋ dɛ ta wɛ: «Nmɔ na

jaant tæru n swæ o ytra, o ta wú joori o bibili bwæru wunt mu.»

We taant dūm kuntu brt nœonu wum kuntu don bicart dūm na yt te tūn mu. Lwarūm dū gana mu te o bicart dūm. O yibiæ brt nū lwarūm mu su o wu. Ku laan yt flftwūn mu st We Joro nuŋi ku daar-o. Benwaant lwarūm dū We Joro bá want tū taa wu jægæ dūdwa nū. Nabiinu bicart bá want dū taa yt We digæ dū swtaant tūtwŋa je. Ku bá want kuntu.

Abam wú na nū We malæka kam na ma brt We taant dūm na yt te tūn nuŋi mu o bicart nū dū wu-cœku, ka maa viiræ. Ka daa ta pipiri ka nii mu st dedon nœonu wum ga wú læni o wu o sē We, nū bu wulv deen na jōŋi o ko nadunni dūm o vu o cœgt dū kabwæru, yt o joori o ba o læni o wu, o loori st o ko wum yagt o lwarūm o ma cœ-o tūn.

Nœonu wulv nan na zigt nytnyvgu kum wunt tūn wu læni o wu st o loori Baŋa-We zænæ. O wu sē st o ba o tiiri Zezi yigæ nū o loor-o, st Zezi yagt o lwarūm o ma cœ-o. O daa ba lagt st o bicart dūm brt-o kulv na lana dū kulv na ba lana tūn. O jigt zwa, o nan daa ba ni kulv We tœnœ kum na tē-o tūn. O jigt yiæ, o nan ba nii yaara yalv o na wú ba o na min-tūv nū maŋa kalv na bēnt tūn. O wu daa ba cœga dū lwarūm dūlv o na jigt o kt tūn. Nœona nan na maŋt ba lwarū o lwarūm dūm dū, cavētra daa ba jigt-o dū dū. Nœonu wum kuntu ta wat o bŋgt nū o yt Zezi nœonu mu, yt o bicart laan yagt dū nyt dū bœont dūlv wu na pœgt dū

wo-digiru dwi maama tɛn. (A karɛmɛ  
Matiyu 23:27.)

Sɔtaantɛ na yɛ vwa-nyɛna ko tɛn laan  
mɔ te o bicartɛ dɛm. Vara bam á na nɛ tɛn  
maama maa brɛ ciciri-balwaarɔ dwi tɛri  
tɛri na paɔ o jɛgɛ bubɔɔna yalɔ tɛn mɔ.  
Ciciri sɛntɔ laan mɔ te-o. O na manɛ o  
lagɛ sɛ o vrɛ o tɛtɛ sɛ jɛɔa nɛ, kvɛ daa  
warɛ. Bɛɔwaantɛ o laan jigi sɛ gamba mɔ.  
Nɔɔnɔ wɔlɔ maama na vɛn Wɛ ni tɛn, kvɛntɔ  
tu wɔ na cam mɔ. (A karɛmɛ Ebru 10:28-31  
di 2 Plyɛɛrɛ 2:1-14.)

Nmɔ na karɛmɛ tɔnɔ kvɛntɔ tɛn, n  
bicartɛ na yɛ kvɛntɔ mɔ, loori Wɛ dɛ n  
bicartɛ maama sɛ DL wɔ vrɛ-m sɔtaantɛ jɛɔa  
nɛ. Nmɔ na tu Wɛ te n loori-DL sɛ DL  
yagɛ n lwarɛm DL ma cɛ-m, DL wɔ jɔɔi-m  
sɔtaantɛ jɛɔa nɛ, yɛ DL wɔ pa n lwarɛm  
dɛm maama saartɛ. Nmɔ na laga, Wɛ wɔ pa  
sɔtaantɛ nuɔi n bicartɛ nɛ. Nan ba Wɛ te  
nɛ nanyɔɔnɔ kum dɛɛn tu Zezi te kvɛ wɛ:  
«Nmɔ na laga, nɛ wantɛ n pa a na yazurɛ a  
ji lanyɛrantɛ». Zezi dɛɛn ma pa o na  
yazurɛ fastɛ. (A karɛmɛ Marɛkɛ 1:40-42.)  
Nmɔ nan ta na kvɛgɛ n bicartɛ Wɛ yigɛ nɛ,  
yɛ n lagɛ lim mɔ n dwe pooni, n bá na Wɛ  
zɛnɛ yam. Bɛɔwaantɛ n soe tɔwɛntɛ mɔ n dwe  
ɔwɛla. «Lwarɛm ɔwɛlɛrɔ yɛ tɔwɛntɛ mɔ.» (Rom  
6:23.)

Nyinyego nana tu



Lwaram tu tweni mo tento



# Nyɔnyɔgɔ nana tu

Lwarɛm tu tʊnt mʊ tɛntʊ:

Nyɔnyɔgɔ kʊntʊ wʊnt dɛ nɛ lwarɛm tu wʊm ta na kʊgɛ o bɛcarɛ mʊ, kʊ ba kʊ yi o tʊnt. O laan tiini o jɛgɛ yaara zanzan o yɛra wʊnt, yɛ fʊntɛ daa ta jɛg-o dɛ wɛli da. Tʊnt tu sɛ dɛ ja-o maɲa kalɛ o na ba bʊɲɛ nɛ dɛ wʊ ba tɛn mʊ, dɛ maɲa kalɛ o ya ta na ba lagɛ tʊnt tɛn. Kʊ laan ma tiini kʊ sɔɔr-o, fʊntɛ dɛ-yɛrant laan mʊ jɛg-o dɛ o na lagɛ o tɛ tɛn. Lwarɛm kɛm ywɛɛni dɛm maama kɛ dɛ daart, kʊ laan yɛ cansɛrɛ dɛ tʊnt mʊ daart o ɲwaant. Abam nan ye nɛ lwarɛm ɲwɛrɛ yɛ tʊnt mʊ.

O dɛɛn ya bʊɲɛ sɛ maɲa kam o na wʊ ba o tɛ tɛn, mʊ o laan wʊ kwe o tɛtɛ dɛ Wɛ, sɛ o daart o tɛ. Pwɛlɛ nan daa tɛrɛ sɛ o ma kɛ kʊntʊ wʊɲo Wɛ yigɛ nɛ. Tʊnt tui dɛ dart nɔɔna zanzan, yɛ ba daa wʊ want ba kwe ba yigɛ dɛ Wɛ, sɛ ba daart ba tɛ.

Bɛtarɛ sɛlɛ maama o cillonɛ na wʊ ɲɔɔnt sɛ kʊ maa zɛn-o o cam dɛm wʊnt tɛn maama laan yɛ kafɛ mʊ. O na jɛgɛ kʊlɛ maama tɛn daa bɑ want kʊ vrɛ-o cam dɛlɛ o na wʊ na tɛn wʊnt. Sɛtaant pɛ o bɛcarɛ digili, o daa ba bʊɲɛ Wɛ wʊɲo. Wɛɛnu tɛlɛ maama o ya na soe lɔgɛ baɲa nɛ tɛn viiri tɛ daar-o. Nɔɔna balɛ ya na jɛg-o ba gant tɛn daa wart sɛ ba zɛn-o. O laan tu o lwart nɛ: «Kʊv ta tiini kʊ yɛ lɛɛrɛ dɛ wʊlɛ na kɛ o cɔgɛ yɛ ɲwɛlɛ Tu Baɲa-Wɛ



juha zv-o se DL pa o na cam tln.» (Ebru 10:31.)

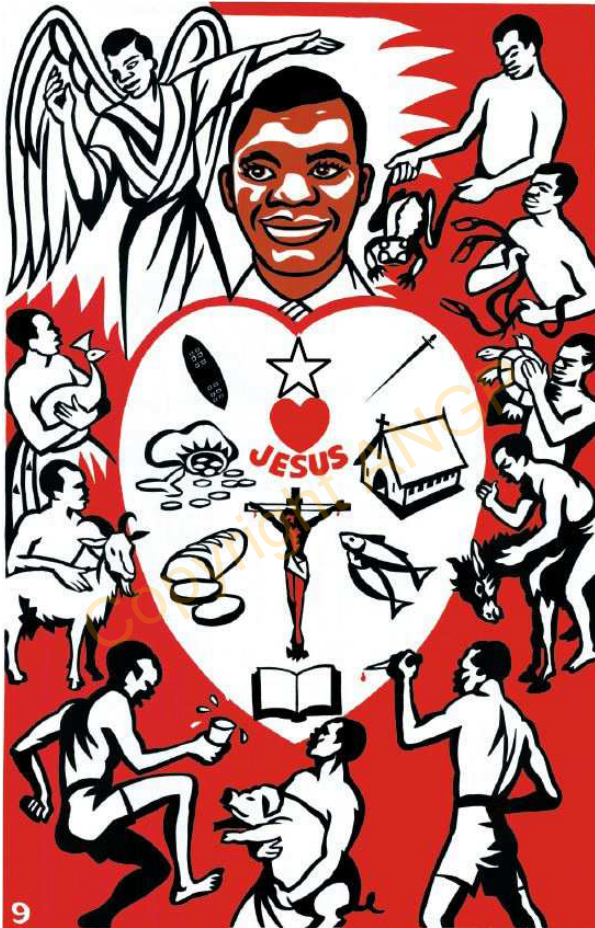
“ Kuntu Baḡa-We tagi dubam se dċ beeri-DL maḡa kalu dubam ta na wó want dċ na-DL tln. Nəənu wentu deen vln We yu-yoḡo kum mu o ḡwla maḡa nu. Lele kuntu o nan daa wart We kwərə kalu na paɫ nabiinu bicari zura tln o ni. O laan ni We sarlya dim dum kwərə mu. Ka te de lwarum tiinə ka wɫ: «A ve daa a tee nu, se abam mu ye balu We soola na wu á yuu nu tln. Ke-na á vu á zv mini dlu na ba dwe tln wu, We na maḡe DL tigi se DL pa sutaane de de malese sum tln.» (Matiyu 25:41.) A ta karumu Ebru tənə 9:27, ku tagi ku wɫ: «Nəənu maama maḡe se o te kuni bidwe mu, se We laan di o sarlya.»

## Nyɫnyugu nugu tu

Nəənu wulu na want balərə tln bicari mu tuntu:

Nyɫnyugu kuntu bre nəənu wulu na ke o wu-dudwa de Zezi o na wənə maḡum dwi maama want tln mu. O ne wənə fase Zezi yire dum ḡwaane mu. Nəənu wentu yagi lwarum de wo-yəəru tlu maama na cv-o te pa o wart o togi We lanyerane tln, ye o daare o duri de pu-dia We cwəḡə kam want.

Nyinyogo nogo tu



Nooono wolo na wani baloro tun  
bicari mo tento

O yɔɔrɛ o nii Zezi mɔ. «wɔntɔ mɔ pɛ dɛbam puli dɛ kɛ dɛ wɔ-dɛdɔa dɛ Wɛ, yɛ o ta wɔ pa dɛ taa jɛgɛ wɔ-dɛdɔa dɛ Wɛ sɛ kɛ vu kɛ yi gurim». (A karɛmɛ Ebru tɔnɔ 12:1-2.)

Sɔtaantɛ dɛ dɛ kwaga nɔɔna bam maama kaagɛ Zezi nɔɔnɔ wɔm mɔ ya lagɛ sɛ ya zɔ o bɛcarɛ. Kɛ nan daa wartɛ. Wɔ-swɛnɛ dɛ sɛbu sono, dɛ boorim jwɛɛr-lwaanɔ tɛm maama kwaantɛ sɛ tɛ joori tɛ zɔ o ŋwɛa wɔntɛ mɔ.

Dɛ daa ba nat kakurɛ dɛ nywɛnkurɛ kam o bɛcarɛ dɛm nɛ. Kɛ laan yɛ bɛnaga mɔ dɛ nat. Maɲa zanzan lwarɛm yɛni dɛ lɛni nyɛnyɛgɔ mɔ dɛ ji wɔŋo kɛdɔŋ, naa dɛ lɛni dɛ yɛrɛ. Krisi nɔɔnɔ wɔlɔ nan na yɛrɛ o tɛtɛ tɛn wɔ lwartɛ lwarɛm o pɔɔrɛ daantɛ, dɛ dɛ na maɲɛ dɛ ji kɛlɔ maama dɛ. Lwarɛm na maɲɛ dɛ lɛni dɛ ji nɛ Wɛ cwɛŋɛ kam wɔ wɔŋo kɛlɔ dɛ, o daa ta ye nɛ kɛ yɛ lwarɛm mɔ. Dɛ na maɲɛ dɛ ji nɛ pooni maleka dɛ, o daa ta wɔ lwartɛ-dɛ. Dɛ bɛ wantɛ dɛ gan-o. Bɛŋwaantɛ Wɛ Joro dɛ Wɛ taantɛ dɛm wɔ o bɛcarɛ wɔntɛ, yɛ tɛntɔ mɔ wɔ pa o lwartɛ lanyɛrɛntɛ dɛ balɔrɔ o pɔɔrɛ daantɛ.

Kɛ nan daa vara bam dɛ ciciri biɛ bam yɛrɛntɛ mɔ kaagɛ o bɛcarɛ. Dɛ ta nɛ baarɔ o na ze sana zimbɛ yɛ o satɛ. Sɔtaantɛ maɲɛ Zezi nɔɔnɔ dɛ lɔgɔ baɲa wɛɛnu tɛlɔ nabiinɛ fra na zɔwɛrɛ tɛn mɔ. Kɛ na yɛ sana dɛ boorim dɛ sɛ, naa sɛbu-swɛnɛ dɛ liri kɛm dɛ wɛɛnu tɛdonnɛ.

Wɛɛnu tɛm kɛntɔ nan bɛ wantɛ Krisi nɔɔnɔ tɛ gantɛ. Bɛŋwaantɛ o maɲɛ o tɛ dɛ

Zezi mu ku na yi di lugu fra yam lara nu. Tu fra daa ba jigu-o si ku pa tu daa wan-o.

Baaru wudon di mu ta wura o na jigi sugu o maa zo o bicari dum. Ku maa buri balu na ba togi We tin na ki We nnona bam te tin mu. Bitar-balwaaru tulu ba na nono ba pal-ba tin nyl di sugu mu, ba jigi ba maa zo-ba te. Mana zanzan ku nan yi balu na wu ba di yi Krisi nona, yi ba yagi ba ba togi We cwage lanyiranti tin mu ki We nona bam kuntu. We nono wum nan nat o wupolo Zezi Krisi taanti dum wuntu mu. Zezi tagi o wu: «Nono na twi abam yi ba beesu abam, yi ba fo vwan ba te wo-balwaaru dwi maama ba pa abam amu yiri nwanu tin, a jigi yu-yogo. A ta a jigi wupolo lanyiranti si We wu pa a na nyoro zanzan Di tee nu.» (*Matiyu 5:11-12.*)

Sutaanti tiini di kwaanti di ma lwaru si di poru dibam di Zezi mu daanti. Di lagi si di poru dibam di We sono kum mu daanti. Non-nono nan ba want o cegi dibam di Zezi Krisi sono kum daanti. Ku na yi yaara, naa wu-cogo, naa beesa, naa kana, naa yinige, naa cam dulo na wu ba tin, naa tuntu, tu tulutu ba want tu cegi dibam di Zezi Krisi sono kum daanti. We nan na soe dibam tin, Di tiini Di pal dibam wano wenu tum kuntu maama wuntu. (*A karu Rom 8:35-39.*)

Nono na joni We zane yam maama o ma ki o jara zila, o o want o zigi kengkeng

manɔm dɛ cam maama wont. Kɔ yɛ dɛ Wɛ Joro kum dam mɔ o mɛ o want wo-yɔɔrɔ tɛm o wɔbɔŋa na lagɛ sɛ o kɛ tɛn. O yɛ sɛ Zezi jɛgɛ dam o dwe sɔtaant dɛ dɛ kwaga tɔgɛna bam maama. Zezi mɔ want sɔtaant, dɛ lwarɛm dɛ tɔvnt. Kuntɔ dɛbam dɛ wɔ want sɔtaant yɛ dɛ wɔ na ŋwɛa kalɔ na ba ti Wɛ tee nɛ.

Calɛva kam ka na maa brɛ nɛ o bɛcart lwarɛ lanyɛrant dɛ balɔrɔ dɛ pɔɔrɛ daant tɛn nat mɔ fast, yɛ ka nyɛna. O bɛcart laan su dɛ Wɛ Joro dam mɔ.

Wɛ maleka kam na zigɛ o yuu nɛ tɛn maa brɛ nɛ o jɛgɛ Wɛ taant dɛm o bɛcart nɛ. Dɛ ma pa o lwarɛ nɛ balɔ na want balɔrɔ tɛn wɔ na yu-yoŋo mɔ. (*A karɛmɛ Brɛm tɔnɔ 2:7,11,17,26 dɛ 3:5,12,21.*)

Sɛbiɛ tampɔgɔ kum kɔ ni na puri tɛn maa brɛ nɛ, o kwe o ŋwɛa dɛ kulɔ maama o na jɛgɛ tɛn o pa Wɛ mɔ. O ba mat o sɛbu kum o kɛ lwarɛm. O ma-kɔ o zɛni yinigɛ tiinɛ mɔ, yɛ o lɛ Wɛ tɛri dɛ sono pɛɛrɛ kɔ wont o pa Wɛ dɛ o wɔpolo. O mat-kɔ o tɔŋɛ kulɔ na wɔ pa Wɛ zulɛ tɛn mɔ.

Dɛpɛ dɛ kalɔŋɛ dɛɛn yɛ dɛ maama wɔdiu mɔ. Kɔ maa brɛ nɛ o ba di wɔŋo kulɔ na bɛ zɛni o yɛra tɛn mɔ. O ba nyɔ sana. O nan ba nyɔ sigart naa o lɛni nanwɛlɛ dɛ gɛwɛ. O yɛrɛ o tɛtɛ mɔ, o ba lagɛ sɛ o cɔgɛ o yɛra yam, ya na yɛ Wɛ Joro digɛ tɛn ŋwaant. O loori Wɛ mɔ mɔŋa

maama, ku na yi We-digə ni, naa o tite  
səŋə ni. Mana maama o kikili o səŋə  
tiinə mu, yi ba wəli daant ba waru We.  
Berwaant o ye ni We nɔɔnu bá want o taa  
ŋwɛ lanytrant, yi o ba loori We.

We tɔnɔ kum ku na puri tin brɛ ni o  
karimɛ We taant de maama mu. Kuntu mu  
pat o jɛɛ swan de dam de ŋwɛ, de  
wo-laaru tɛɛ maama We na lagɛ sɛ DL pa  
DL nɔɔna tin. We taant dɛm mu yi kanta  
ka na pa-o pooni yi o veə. Duntu mu yi o  
sugv o na maa zəli sutaant. We taant dɛm  
mu ta nyl de wɔdiu kɛɛ na pat ŋwɛ tin,  
de nyl de niu mu o na ma nii o tite de  
wɛnt.

O bicarɛ su de wɔpolo. Nɔɔna na  
manɛ ba yaara-o o na tɔɛ Zezi cwəŋə kam  
ŋwaant tin de, o ta jɛɛ wɔpolo.  
Berwaant o ye ni nɔɔnu bá want o na ŋwɛ  
kalv na ba ti tin We tee ni, de o na wɔ  
sɛ yaara ni Zezi Krisi na sɛ o tɛ  
tɔvɛn-dagara kam baŋa ni te tin. O ye ni  
o tɔɛ de Zezi mu o tɛ, yi o joori o bi  
o na ŋwɛ-dɔŋa kam. Lele kuntu o laan  
beeri wənu tɛɛ na yi We-səŋə wənu tɛm  
mu. Nabiinə bá want ba na-tɛ de ba yiə.  
Tuntu mu wɔ ta wɛra mana kalv na ba ti  
tin. Nɔɔnu wuntu ti o yigə mu sɛ o jeeri  
Baŋa-We. O nyl de tiu kɛɛ na zɛɛ na ni  
ni, yi ku ləri biə te tin mu. (*Ləŋ-ŋwɛ  
tɔnɔ 1:1-3.*) O bicarɛ dɛm su de We sono  
mu. O daa ba kwarɛ tɔvɛnt. (*1 Zan  
4:18-21.*)

Nyinyvgo fuga tu



We nɔvɔ na tɪga o maɔ ve We sɔvɔ te tɪn



## Nyɔnyɔgɔ fugə tu

Wɛ nɔɔnɔ na tɛga o maa ve Wɛ sɔŋɔ te tɛn:

Zezi tagɛ Zan 11:25-26 kum wɛntɔ o wɛ: «Amɔ mɔ yɛ twa biinu dɛ ŋwɛa tu. Wɛlɔ na kɛ o wɔ-dɛdɛva dɛ amɔ tɛn, o na maŋɛ o tɛ dɛ, kɛntɔ tu ta wɔ na ŋwɛa. Kɔlɔ na wɛli da tɛn, wɛlɔ maama na ŋwɛ yɛ o kɛ o wɔ-dɛdɛva dɛ amɔ tɛn, tɔvntɔ daa bɔ ja kɛntɔ tu maŋa dɛ maŋa.»

Zezi daa ma ta ta o wɛ: «A lagɛ a ta cɛga mɔ dɛ abam sɛ, wɛlɔ maama na ni a taantɔ dɛm yɛ o daartɔ o kɛ o wɔ-dɛdɛva dɛ wɛlɔ na tɔŋɛ-nɛ tɛn, kɛntɔ tu jɛgɛ ŋwɛ-dɔŋa kalɔ na ba ti tɛn. Ba daa bɔ di o taantɔ. Kɛntɔ tu nɔŋi tɔvntɔ wɛntɔ mɔ, o zɔ ŋwɛa kalɔ na ba ti tɛn wɛntɔ.» (Zan 5:24.)

Kɛntɔ, Zezi Krisi nɔɔnɔ ba kwarɛ fɔvntɔ dɛ tɔvntɔ. Bɛŋwaantɔ Zezi wantɔ tɔvntɔ dɛ dɛ dam dɛm maama. Tɔvntɔ daa bɔ wantɔ dɛ cɔgɛ Wɛ nɔɔna. «Dɛ nan kɛ Wɛ le dɛ Dɛ na paɛ dɛbam wɔnɔ dɛ Yuutu Zezi Krisi ŋwaantɔ sɛ dɛ wantɔ tɔvntɔ dɛ dɛ dam dɛm maama tɛn.» (1 Korɛntɛ 15:54-57.)

Nɔɔnɔ na tɔgɛ Zezi o daa ba kwarɛ tɔvntɔ. O mɛmaŋa na yi sɛ o viiri o daartɔ lɔgɔ, oɔ vu Wɛ sɔŋɔ dɛ wɔpɔlo mɔ nɛ Pooli na tagɛ te tɛn. A na karɛmɛ Filipi 1:23, kɛ wɛ: «Kɔlɔ na jɛgɛ fra kɛ pa-nɛ tɛn mɔ yɛ sɛ a yagɛ lɔgɔ baŋa, sɛ a daartɔ a vu Zezi Krisi te a taa wɛra. Kɛntɔ wɔ tiini kɛ taa lana.»



We nɔɔnɔ lagɛ dɛ o wɔ maama sɛ o vu Zezi na tɛgɛ o vrɛ-o lwarɛm wonɛ tɛn tɛ mɔ. We Joro kum paɔ o guli Zezi taanɛ dɛntɔ wonɔ mɔ maɔa maama. Zezi dɛɛn tagɛ dɛ o karabiɛ bam o wɛ: «Á yɛ pa á bɛcara taa maga. Kɛ-na á wɔ-dɛdɛva dɛ We, sɛ á kɛ á wɔ-dɛdɛva dɛ amɔ dɛ. A Ko wɔm sɔɔɔ nɛ, je zanzan mɔ wɔra. A nan lagɛ a vu a kwɛ je mɔ a pa abam. Kɛ na dɛɛ cɛga, a ya bá ta dɛ abam. A na ve a kwɛ je sɛm a ti abam ɔwaaɛ, a laan wɔ joori a ba a ja abam, sɛ á tɔgɛ á vu á taá wɔ amɔ na wɔ mɛ tɛn.» (*Zan 14:1-3.*)

1 Korɛntɛ 2:9 kum tagɛ kɛ wɛ: «We fɔgɛ DL kɛ wo-laarɔ DL tiɔi, sɛ DL pa balɔ na so-DL tɛn. Nabiinɛ yi wɔ nɛ wɛɛnu tɛm kɔntɔ don, yɛ ba zwa wɔ ni tɛ ɔwa, yɛ ba ba jɛgɛ tɛ wɔbɔɔa dɛ.»

Lɔgɔ baɔa yo wonɔ tɛrɛ n na wɔ kwɛ n ma n maɔ kɛlɔ We na ti kɛ yigɛ DL tiɔi sɛ DL pa dɛbam balɔ na tɔgɛ Zezi lɔgɔ baɔa yo tɛn.

Nyɛnyɔgɔ fugɛ tu wɔm maa brɛ dɛbam We nɔɔnɔ cɛga cɛga tɔvɛntɛ na yɛ tɛ tɛn mɔ. Dɛ nɛ sɛ We maleka kam zigɛ da mɔ, sɛ ka ja-o ka vu We-sɔɔɔ. O siun kum dɛ o joro kum yagɛ o yɛra yalɔ na tɔ tɛn mɔ, yɛ o joro kum laan maa kɛ We-sɔɔɔ. O dɛɛn ɔwɛ Zezi ɔwaaɛ mɔ, o nan daa ta tɛgɛ o ve Zezi tɛ mɔ. Baɔa-We wɔ jeer-o yɛ DL zaan-o DL wɛ: «Nmɔ yɛ tɛntɔɔ-ɔm. Nmɔ sɛɛntɛ n kɛ cɛga..., nan ba sɛ dɛ kɛ wɔpɔlo daanɛ.» (*Á karɛmɛ Matiyu 25:21.*) Sɔtaanɛ daa ba jɛgɛ dam dɛd-o daga. Brɛm tɔɔɔ 14:13 tagɛ kɛ wɛ: «Balɔ na sɛ dɛ

Yuutu wom yɛ ba ba ba tɛ tɛn wó ta jɛgɛ  
yu-yoŋo. Baá sin dɛ ba tɛtɛŋ-cɛɛra yam,  
bɛŋwaant ba kɛm-laaru mu wó ta tɔgɛ-ba.»

Wɛ wó zɛni abam sɛ á na karɛm tɔŋ  
kuntɔ, sɛ á sɛ kv kwɛ yam, sɛ á kwe á  
tɛtɛ á pa Zezi. Bɛŋwaant Wɛ lagɛ sɛ dɛ  
kwe dɛ bicara mu dɛ pa-DL. (A karɛm  
Bitar-dɛndɛ tɔŋ 23:26.) Wɛ nan wó pa-m  
bicarɛ dɛlɔ na lana tɛn. Yɛ zaŋɛ n sɛ sɛ  
sɛtaant gant n bicarɛ sɛ n ta n tɔgɛ  
balɔrɔ cwɛŋɛ. Nɔɔnɔ wɔlɔ na tɛlɛgɛ o tɛtɛ  
tɛn yɛ joro mu. (A karɛm Bitar-dɛndɛ  
tɔŋ 28:26.) Wɔlɔ nan na tɛlɛgɛ Wɛ tɛn wó  
na vɛrɛm. Yagɛ lwarɛm sɛ n daartɛ n ta n  
tɔgɛ Zezi cɛga kam. A na karɛm Rom tɔŋ  
6:23, kv wɛ: «Lwarɛm ŋwɛrɔ yɛ tɔvntɛ mu.  
Kv daartɛ Wɛ pɛɛrɛ dɛlɔ DL na pɛ dɛbam  
zaant tɛn mu yɛ ŋwɛa kalɔ na ba ti tɛn  
Wɛ tee nɛ, dɛ na ŋwɛ dɛ dɛ Yuutu Zezi  
Krisi tɛn ŋwaant.»

Nmu na kwe n ŋwɛa n pa Zezi tɛn,  
laan nan kwaantɛ sɛ n ta n jɛgɛ Wɛ taantɛ  
dɛm dɛ na yɛ cɛga tɛn n bicarɛ nɛ. Laan  
nan ta n jɛgɛ Zezi sono kɛm n bicarɛ nɛ.

A karɛm Pooli dɛɛn na tagɛ kɔlɔ 2  
Timoti 1:12 kɛm wɛntɛ kv wɛ: «Amɔ ye nɛ a  
kɛ a wɔ-dɛdɔa dɛ Zezi mu, yɛ a ye nɛ  
wɛntɛ wó wantɛ o nii kɔlɔ maama Wɛ na kwe  
DL kɛ a jɛŋa nɛ tɛn baŋa nɛ, sɛ kv taa  
ve dɛ dɛm o na wó joori o ba tɛn».

Kwaantɛ n ta n loori Wɛ dɛ DL Joro  
kɛm dam. Nan ta n jɛgɛ Zezi na yɛ dɛbam  
Yuutu tɛn sono kɛm n bicarɛ nɛ, sɛ n ta  
n nii wɛntɛ yɛrantɛ, sɛ wɛm mu yɛ cwɛŋɛ  
dɛ cɛga tu dɛ ŋwɛa tu. Zezi mu yɛ dɛbam

Yuutu wɛlv na wó joori o ba o jɔŋi dɛbam  
tɛn.

«Zuli-na Wɛ dɛlv na jɛgtɛ dam sɛ DL  
taa cɛ abam sɛ á yɛ tɔ tusim wɛntɛ tɛn.  
DL laan wó pa abam ba á zɛgtɛ DL yigə nɛ  
yɛ tusim tərə, sɛ á na DL paartɛ-zulə yam  
dɛ wɛpolo. Dɛntɔ yɛrantɛ mɔ yɛ Wɛ, DL doŋ  
daa tərə. DL dɛ dɛ Yuutu Zezi Krisi  
ŋwaantɛ mɔ DL vɛɛ dɛbam lwarɛm wɛntɛ.  
Dɛntɔ mɔ maŋtɛ dɛ zulə dɛ yɛɛ kamunu dɛ  
paartɛ dɛ dam, kɔ na zɛgtɛ pulim nɛ kɔ ba  
kɔ yi zɛm, sɛ kɔ taa ve maŋa kalɔ na ba  
ti tɛn. Amina.» (*Zudi 24-25.*)

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