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Mutshima Wa Muthu

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MUTSHIMA WA MUTHU

NZU YA NZAMBI TO NZU YA KISALU KIA SATANA ?
(1 Yoani 3:4-10)

Mukand'owu wishiku wa paa. Mvula khama jjadi (200) kadi jahita, kiwasonimini mbala ya theti ku (Tshi ya France) Putu. Wahana kukhia ni lusakumunu kudi mafunda m'athu. Wudi pila yimoshi bosu ditendji, didi kulombululanga khia pila amala ni akhetu edi kumitshima miowu kumesu ma Nzambi. Engi amona mitshima miowu mia masumu, engi epi abalumuna mitshima, anona Muhunga wa paa, kikuma atangidi mukand'owu.

Kiwudi kutanganga Mukand'owu, bambuka udi mudi ditendji dia mutshima wayi kibeni. Ata wudi mupani, mukhidishitu to mwana wa Nzambi wa vutuka mundjila ya mbi, ukumona kijiji kieyi, pila wudi kumesu ma Nzambi. Nzambi kendoku kutala mbunzu to mwila wa muthu. Wenda kutala mutshima wa muthu.

Satana wudi tata w'athu amakusu. Wudi khaka wa pipa ni Nzambi wa tshi eyi. (Yoani 8:44). Wenda kubalumuka mudi wandjio, kashi keshiku wandjio wa mwani, wudi tata wa makusu. Mudi mutangu dia thama, mu yilumbu eyi, tudi ni athumweengi amakusu, yisadi ya kudisha mudi athumwa a Yesu Khidishitu. Leka kuyituka, kikuma Satana kibeni wenda kubalumuka wandjio wa mwani. (2 Kolinto 11:13,14). Satana wend'ajiya mesu m'athu ni mabanza m'owu, zola ni khembu yijina ya Nzambi. Eni epi kalungidiku kwijika ni tshuka wa ndjila y'owu yidi pashi, ni yilungi yathuya twa mvula ni mvula. Kudi Nzambi edi afwa, edi akuyala ni muhunga wa Nzambi wa tshi eyi. (2 Kolinto 4:4; Efeso 2:2).

Kikuma ni mambu ama, mwana Nzambi wejidi hashi kikuma kia kujiya yisalu ya satana. (1 Yoani 3:8). "Enu athu lemvukenu kudi Nzambi. Khal'enu ambeni a satana, ebuna ukunutshina, ukwenda thama. Nd'enu penapena ni Nzambi, ebuna ukwiza penapena ni-enu. (Yakobi 4:7,8).

Kiwudi kutanganga mukand'owu ni kotal'epi yijiji eyi, ukumona mutshima wayi kibeni. Leka Nzambi ahengi mutshima wayi, wumoni kie wudi. Wumona kubola kwa masumu mu mutshima wayi, leka kusweka, kashi makumbudi ni kumalombulula. "Wiva twa lombulula masumu m'etu, twa lunga kusha mutshima ni Nzambi ukutuhanga mambu ma pimbu. Twakula ni twend'oku kuhanga masumu, twenda mokitula muthu wa makusu, mambu ma Nzambi mumutshima wetu mwa pamba." (1 Yoani 1:8-10). Dikulumushi kumesu ma Nzambi, muhwi ndjila aloludi masumu m'ayi akusukudi mu mashi ma Yesu Khidishitu.

Tesa mutshima wayi. Dihudi milabu emi: Nani udi kuyalanga mu mutshima w'ami Yesu kana Satana? Ami nidi mu kifumu kia Nzambi to kia Satana? Nidi muhika wa masumu ni Satana to muthu wa kipwanza mu pulusu ya Khidishitu? Wenda makana kumesu ma Nzambi, wenda tala mutshima wayi, Nzambi wejika mambu mosu medi mu mutshima wayi, ata mambu ma kitsweki makonda kwijik'athu. Wejika mosu. (Mikunga 94:9; Yobi 34:21,22).

Kiwudi kutalanga mu mutshima wayi, udi ni mambu ma bola, leka kumakinina, kumbula tswalu kubola kwayi kudi Yesu, Udi Mvulusi wayi, kikuma ni mambu éjididi hashi. (1 Yoani 3:8). Wa lunga kukukatula ku mokhu ma Satana, kikuma kalungidiku kukuyal'epi, kikuma ukhadi mu kipwanza kia kiedika.

"Lusakumunu kudi muthu wiva Nzambi wa mulolula kikuma kia kubola kwa hangidi. Lusakumunu kudi muthu owuna Fumu Nzambi kend'oku kutanga masumu m'endji, wenda mu mona kend'oku kuhanga kubola, kend'oku kuhun'athu." (Mikunga 32:1,2; Tang'epi Mikunga 51). Ni lelu edi Yesu wenda tambika: "Yizenu kudi ami, enu osu nūdi nwhwila ni awan'edi ni kilemu kingi, ni kunuhwa ngemba." (Matai 11:28-30).

KIJJI KIA THETI

Kijiji eki kienda tuleza, kifwani kia muthu wa masumu udi kuhanganga kaka luzolu lwa bola lwa mwila. Satana wenda yala



1. MUTSHIMA WA MUKWA MASUMU

moyo wendji. Mutshima wa muthu wakonda kwijika Nzambi wenda kumonika kienikioki, kikuma wadihana mu masumu, wenda zingila mu yikalulu y'athu amavu ama ni luzolu lwa mwila wowu. Enda laba "fumu owuna wenda kuyala mihung'emina midi mumu pepi. Fumu owuna udi mihungu wenda kuyala muthu owuna wenda kukolama Nzambi. (Efeso 2:2). Kumbunzu muthu wenda monika ni keshiku ni mabanza, udi kaka ni ni luzolu lwingi mu mambu ma mavu ama. Wend'abanza masumu medi kima kia pimbu. Wenda diyangisa hengi mu mambu mazola mu mutshima wendji. Kend'oku ku bambuka Nzambi ata fioti, moyi wa mvula ni mvula ni mfundusu kend'oku kuyibandjila.

Tala kijiji kia mutshima wa muthu owu. Kaka mihunga mia Satana mienda monika ku mbunzu yendji, mudi ambiji tsambwadi. Twenda zola kufwanikisa ambiji awa ni masumu ma pila ni pila medi ma zala mu mitshima mi athu. Mbikudi Yedimia wakudidi: "Mutshima wahita yima yosu mukuhuna, udi kima kia hitangana kobola, nani walunga kwijika?" (Yedimia 17:9). Yesu epi wakudidi: "Mu Mutshima wa muthu mwenda widika mabanza mabola, yizumba y'athu akwela, wiji, kujiy'athu. Kujiya wala, ndjinunu, mambu mabola, lulendu, luvunu, nzala ya mambu mabola, kipala, kwakula kwa bola, uzoba. Mambu mosu mabola m'enda widikila mumutshima wa muthu, m'enda musumuna." (Malako 7:21-23).

1. PANI – Ayi wejika kajil'aka ka kitoku? Kithuku kia keni kijima; tsala jioku jia pimbu kamu. Muluputu (français) jina dioku "Paon". Kajila mwenieka kejiangana hengi kikuma kia lulendu lwingi. Kajil'aka kedi kijiji kia masumu ma lulendu ni kudizangula. Athu engi amasumu enda kudizangula ni kukhala ni lulendu lwingi. Enda kudibandjila ni kusawul'akwau. Lusifelu, wandjio wa pimbu wa Nzambi, wa nonini, lulendu ni kudizangula kumesu ma Nzambi, wasumuka wekhina mbeni wa Nzambi ni lelu edi. (Yesaya 14:9-17; Ezekieli 28:12-17).

Lelu lulendu ludi lwa pila ni pila. Engi end'adizangula kikuma alonguka makalashi mengi, kikuma kia jipeta enda dimona kujimba, ekha kikuma kia diama ni wola wa kitoku wedi

kuvwatanga mu mokhu to mutshingu. Miledi mia thalu, manzu ma pumbu. Athu ekha enda dibandjila kujimba kwa hitangana kikuma kia jindaka to kikanda kiowu. Enda jimbangana ni "Nzambi kend'oku kuzol'akwa lulendu, kashi wenda kuhana lemvu kudi awana enda kudikulumusa." (1 Petelo 5:5). Lulendu lwa yima yosu, Nzambi wa kalukatula ni khembu yosu ya kabalumuka pamba. (Yesaya 3:17-24).

2. MBWA WA KILAWU (Laji) – keshiku ni mabanza. Wakhala mutwa ngolu, kend'oku kwiva ndaka ya fumu endji. Udi kijiji kia muthu kend'oku kuzola kwiva ndaka ya Nzambi. Kisalu kiendji yizumba kaka ni kulaba luzolu lwendji. Angunza ni andumba eshiku kudiyalanga. Athu aw'akwela enda sumuka mu ndjila yeni yoyi. Afidi engi endajingila mu yizumba. E, masumu ama medi mumakalashi ni kudi athu edi kutambikanga ni "ana jia Nzambi". Athu atemuka enda kuakula, "Ami nidi muthu wa mayela, alungidiku kukhwat'epi, kulaba luzolu lwa mwila kushiku masumu." Kashi ndaka ya Nzambi yenda tulonga mu kukonda kusema ni masumu ma yizumba, kashi tshina mambu ma yizumba. Masumu mosu muthu enda kuhanga makhala handji, kashi owu wahanga yizumba wenda hangila mwila wendji masumu. "Nwijiku ni mwila wenu udi nzu ya Muhunga Utoka, owuna udi kudi enu?"... (1 Kolinto 6:18,19). "Wiva muthu wajiya nzu ya Nzambi, Nzambi waka mujiya." (1 Kolinto 3:17).

3. NGULU – Kijiji kia muthu owuna kalungidiku kuyala mwila wendji mumambu ma kudia nikunwa. Ngulu wenda kudia kosu kima kiamona. Kend'oku kusola kima kia pumbu ni kiabola. Keshiku ni mabanza udi wa kuyala ni luzolu lwa vumu diendji.

Athu apil'eyi enda sumuna mwila wowu, udi nzu ya Muhunga Utoka, mu makaya ni diamba. Yimeyi y'endasha mvindu ni ndikila yidi kujiyanga mabanza ni mwila wa muthu. Muthu epi kalungidiku kuleka mungolu jierendji, Nzambi kaka walunga kuvuka mushing'owu wa ketshikin'athu lawu. Luzolu olu lwenda kok'athu mukuhanga masumu mengi mekha, mudi maluvu ni yizumba. "Nwijiku ni mwila wenu udi nzu ya Nzambi... Wiva muthu wajiya nzu ya Nzambi, Nzambi wa kamujiya." (1 Kolinto 3:16,17).

Mu yilumbu eyi angunza, ambuta ni alengi end'anwa maluvu, biela to kosu kima kikuma alawuki. Biela didi madia? Loni! Biela didi ndikila ya kudijiyila. Nwijiku kia sola mukatshi kia madia ma pumbu ni yima yabola ya kunwa. Yenda hana kilawu mu ma banza ni kujiya mwila wa muthu. Athu enda kunwa maluvu enda kuhanga kubola ni yima ya mvindu. Enda hanga yizumba, kunwana ni apangi jiwu, enda kwakula hengi kudi athu, "mafu" Mambu ama mosu ma kuhanga m'oku wiv'athu aleka kunwa maluvu. Mutangwa dia Moize, tshiku jiwu jia longanga: "Kujiya muthu owuna udi mutwa ngolu ni owuna wenda kunwa maluvu." (Kutanga 21:19-21). "Lekenu kuzela maluvu, wiva loni nukwikhin'athu apite, kashi zalenu ni Muhanga wa Nzambi." (Efeso 5:18).

Kashi Yesu wenda tambika, "Owu udi ni pwisa, owu wa zola lek'eki kunwa meya mapamba." (Nzayikusu 22:17). Kosu owuna ukunwa meya manidi kuhananga, kak'evoku epi pwisa." (Yoani 4:14).

4. KAFULU – kedi kambiji kejiku kiaya tswalu mudi ambiji ekha. Kazola hengi kuswama mu pfututu ya mavu. Kafulu kedi kijiji kia muthu wa umolu ni uloki.

Mumolu kazol'oku kuhanga. Wazola kuyiba, mbala jiekha wafwana kujiya muthu kikum'anoni yima yendji. Kienikioki satana edi kuhanga umolu kudi athu engi. Kalungidiku kutanga ndaka ya Nzambi, keshiku kulombanga, keshiku kuendanga kunzu-a- Nzambi, kikuma ni umolu. Muthu owu keshiku ni tongu dia kuhanga yima ya kuwulu, udi kaka mu mambu ma hasi, hom'ahana alunga kuhengila yima ya kusadisa mwila wendji. Mu Yingana 21:25 twenda tanga, "Luzolu lwa muthu wa umolu lwa kamujiya, kikuma mothu mendji m'enda leka kusalu."

Kikuma kiaki athu edi kuhanganga mambu ma uloki, kinganga to maji? Enda futa. mbongu jingi kikuma ni khisi, peta to yima yekha ya kuhana mayela. Yosu edi kuhanganga azola kumona mayela mu ndjila ya umolu, kazodidiku epi kulonguka. Athu edi

kulabanga ndjila mweni jioji afwana kwijika ni keshiku ni lukwikilu mu Nzambi wakudidi kudi akwa Iseledi: "Lekenu kuhenga athu awana enda kwenda kuhula mambu kudi amvumbi, ata kudi anganga-ngombu edi kunu sumunanga, ami ndidi Fumu Nzambi, Nzambi wenu." (Lefi 19:31). Ata muthu wa henga ngolu jia mwila, ngangu, to ngolu jia paa mu muhunga wendji.... Yosu yidi kudi mweni, Yesu Khidishitu. (Yakobi 1:5; 5:16).

Lelu Nzambi wend'akula kudi ayi: Kumbula masumu mayi ni kudihana kudi Nzambi. Kashi muhunga wa kafulu wa umolu w'end'akula "Keshiku lelu, kilumbu kiekha. Makinina theti, akukuseya, ufweti kuhula theti ndoy'eyi." Wivila muhunga mweni wowu, mutshima wayi ukwiza ngolu bosu nzu ya kafulu. Leka kukhala umolu, wivila Nzambi, leka kumakinina. "Lelu edi wiva nweva ndaka yendji lekenu kusha mutwa ngolu." (Ebeleo 3:7,8).

5. NIOKHA – Udi mukijiji kia mutshima wa muthu owu. Wiva twa mona, tswalu tufweti kujika, mambu mahitidi mukilanga ki'Edeni, niokha wahunini mama Eva. Mu Luyandjiku niokha wa hitidi ambiji osu mu mayela ni kitoku. Wa hunini Eva ni Adami kikuma wazodidi kujiya kimvuka kiowu ni Nzambi.

Satana wakhedi ni kipala kingi mukumona zola dia Nzambi kudi Adami ni Eva. Mweni kibeni (Lusifelu) wa zodidi kuyala mavu ama, kashi Nzambi wahana luyalu lwendji kudi athu mbadi Adami ni Eva. Mungolu jia ndjininu, Satana wahangidi mosu, mu kujiya kimvuka ki'athu ni Nzambi.

Ndjininu (kipala) yidi epi mumutshima wayi to mumoyi wayi. Y'end'ajiya kieshi kiayi tangu'athu ekha edi ni kieshi. Akhidishitu afeti kukeba ni kuleka muhung'owu wa satana mu ndjila ya ndjinunu. Wiva mukhidishitu mwekha wenda mona lusakumuna lwingi mu kisalu kiendji, ayi udi ni (kipala) ndjinunu to ni kieshi? Ndjininu yenda kuhwa muthu mabanza mengi mabola, ni luzolu lwa kubwisa muthu mwekha, to kukwata muthu mu kumujiya. Mbala jiekha ndjinunu mukatshi ka yala ni mukhetu, ya fwana kujiya kieshi munzu yowu. Mu mukanda wa Kitoku 8:6, twenda tanga, "Ndjinunu yidi mudi tshi-athu-afwa." Apangi leka tutshini

nikuleka ndjinunu.

6. KISUPA – Mbiji wa sambanu udi kisupa, mbiji wa khabu. Wazola kujiya ambiji ekha, wazola yima ya mashi. Keejiku lemvu, kakhal'oku epi ni khenda kudi ambiji ekha. Kisupa kidi kijiji kia masumu ma khabu medi mu mutshima wa muthu. Wenda kukana mukuhangaakwau kubola. Kashi theti afeti kunwa maluvu tii wa zela, kikum'athu akwakula "wazelanga". Kashi talenu theti mutshima wendji, "vinu diowu didi ndikila ya niokha." (Kulonga 32:33).

Muthu wa masumu wakhala ni kieshi mukuvutula ndaka ya bola kudi muthu wend'akana mukuhang'akwau kubola. Kashi Nzambi wakudidi, "Kuvutula kubola mu kubola kwa tadila endjimweni, wakavutula." (Loma 12:19). Yesu ni, zolenu ambeni jienu. (Matai 5:44). Nzambi washidikishidi mukutulolula wiva twa lolula awana atuhanga kubola. (Matai 6:14,15).

7. KAZUNDU – Mbiji wa tsuka utwamona udi kazundu. K'enda kwenda kusotuka, kudia mavu. Kedi kijiji kia masumu ma makusu, kuhuna ni pwisa ya mbongu. "Pwisa ya mbongu yidi kishina kia jipashi jia pila ni pila." (1 Timote 6:10). Niev'athu, enda kwakula mu Congo ni tuzundu twenda kudia ndolu (Khela) hengi, twabukha ti twafwa. Muthu wenda kuhenga yima ya mavu ama, mukudinonina yima ni mbongu mu ndjila ya masonga to ya makusu kudi pashi mukubandjil'akwau. Yesu wakudidi, "Udiswekil'oku kimvwama mu mavu, kikuma mudi ni atseledi ni ukelengi wenda kukibebisa, eji enda kushima ni kukaba; kashi swekenu kimvwama kienu kuwulu, kikuma homa hedi kimvwama kieyi, mutshima way'epi heni how'udi. (Matai 6:20,21). Akani ni nzu yendji yosu afidi kikuma ni pwisa ya wola, mbongu ni miledi mia kitoku (Yoshwa 7). Yuda Ishkadioti, wakhedi mulonguki wa Yesu, wadijiyidi kikuma kia pwisa ya mbongu ya musendidi mukuyekula fumu Yesu. Mbongu ojimweni jishiku kubola kashi zola to pwisa ya mbongu, yidi kuyalanga mumitshima miathu lawu, yidi masumu.

Athu engi edi kubulanga bwadi, kalati to kimvuka ni'athu ekha

mundjila ya makusu ni kinganga kikuma mukunona mbongu. Ana lawu edi kulabanga yikalulu ya bola y'atata jiowu mukinganga. Pwisa ya kukhala mvwama yasend'athu engi, muwiji, mukujij'athu, tii mukudijiya. "Pwisa ya mbongu" yidi kudi apangi engi mudi: Kuhenga Palashi ya luzitu, pwisa ya kuyal'athu ekha, ni pila lawu. Yesu wakudidi, "Talenu, dikebenu mu pwisa ya mbongu, kikuma moyi wa muthu wishiku muyima yingi edi nayi." (Luka 12:15). Tala mvwama mu Luka 12, mweni wahengidi kaka kimvwama kia tshi eyi. Kutsuka ya moyi wendji Nzambi wa mulejidi, "Ayi muthu wa zoba, pip'eyi moyi wayi nienda unona, kashi yima yayi yikwikhina ya nani?" E, pangiyemi, "khie ndandu muthu alunga kunona wiva wanona yima yosu, wiva wabidisa moyi wendji?" (Malako 8:36).

8. SATANA – Udi tata wa makusu. Udi fumu wa mutshima wa muthu owu. Udi muhungudi wambiji osu tsambwadi. Yesu wakudidi, "tat'enu udi diabulu, nwenda kuzola kuhanga luzolu lwa tat'enu. Mweni udi mwiji yandjika kukishina, kakhal'oku ni masonga. Kiedi kwakulanga makusu, wenda wakula kikuma kiendjimweni, kikuma udi mukwa makusu ni tata wa makusu." (Yoani 8:44).

9. KATUMBWA – Katumbwa kedi kijiji kia mabanza medi mumutshima wa muthu. Kenda tubedisa pipa mwani mudi katumbwa kedi kuhananga kieji mu pipa. Kashi katumbwa kakijij'eki kedi kabwita. Kenda lombulula mabanza mamuthu owu mabeba mumasumu. (1 Timote 4:1,2). Muthu owu wakwikila mihunga mienda kwakula makusu ni mihunga miabola. Mumosu mabanza mendji meshiku epi kwakulanga masonga. Muthu owu walunga kudisukula mu meya mavedila, mu ndaka ya Nzambi katuka mabanza mabola. (Ebeleo 10:22).

10. DISU – Disu dia Nzambi dienda tala muma mwosu. Nzambi epi wenda wejika mambu mosu makitsweki medi mumitshima mietu, ata kima kimoshi kia lungidiku kuswama kumesu ma Nzambi, mweni wejika kitsweki kiosu kia mitshima mietu. Ata wahanga kubola mupipa to mumwani, mu mushitu to mutemu, kosu homa udi kuhangilanga, disu dia Nzambi dienda kumona.

“Mesu ma Nzambi medi muma mwosu, mweni wenda tala mambu mabola ni mapimbu.” (Yingana 15:3).

11. WANDJIO – Wandjio udi kijiji kia ndaka ya Nzambi. Nzambi wend’akula kudi muthu wa masumu mu ndaka yendji. Mweni wa zola muthu abalumuni mabanza mendji, akatuki mukubola, engidi mundjila ya moyi. Nzambi epi wend’akula lelu kudi ayi wudi kutanganga mukand’owu “Balumuna mutshima”.

12. BEMBI – Kajil’aka kedi kijiji kia Muhunga Utoka. Kisalu kia Muhunga Utoka kidi kiakulezana kubola kudi mumutshima miathu, ni kuwabedisa. (Yoani 16:8-11). Aha mukijij’eki Muhunga Utoka udi handji, wushiku mumutshima, walungidiku kukhala ata fioti mumutshim’owuna wayala Satana.

13. MALEBU-LEBU MA THUYA – Kikuma kiakhi malebu-lebu ma thuya ma khela handji? Kikuma Muhunga Utoka udi handji. Malebu-lebu ma thuya medi kijiji kia lemvu dia Nzambi. Nzambi wendamwekinisa lemvu diendji kudi athu amasumu. Keshiku ni kieshi kikuma kia lufwa lwou, wazol’abalumuni lujingu kudi Nzambi ni kunona moyi. Yesu wejidi kikuma kia kuhulus’athu amasumu. Nzambi wenda kusukula mutshima wa muthu ni mashi mamwan’endji Yesu Khidishitu. Lemvu dia Nzambi dia lungidiku kukhala handji kashi dia zola kukhala mumutshima wa muthu. Yesu wamakana mukisu kia mutshima wayi lelu, wenda kokuta... “Ko-ko-ko”. Wiva muthu wanzulula kisu kia mutshima lelu, mweni ukwingila mumutshima wayi, ukwikhina thoo, wekhina mutshima wa Paa. (Nzayikisu 3:20).

KIJI KIA KIADI

Kijij’eki kienda tuleza, muthu wayandjika kumeka kutshina masumu ni kuhenga luzolu lwa Nzambi mumutshima wendji. Aha twenda mona wandjio wa Nzambi udi ni paku ya itumba. “Ndaka ya Nzambi yidi moyi, ngolu ni mazewu mengi, ya hita kosu paku eyina yidi ni mazewu sambwa ni sambwa, yenda tobula ni kukapisa mutshima ni Muhunga, yifuwa ni wongongu, yidi ni ngolu jia kusambisa jipwisa ni mabanza medi



**2. MUKWA MASUMU WENDA HENGA
NDJILA YA KUHULUKILA**

mumutshima.” (Ebeleo 4:12). Ndaka ya Nzambi yenda tuleza, “Lufutu lwa masumu ludi lufwa,” yenda tulez’epi, “Kwazengama muthu ufeti kufwa mbala yimoshi, anima (mfundusu) kusambisama.” (Ebeleo 9:27).

Ku koku dia kimama, wandjio waketshikina kifuwa kia mutwa wa muthu. Kienda lombulula muthu wa masumu, mila mietu osu miakafwa. Ata twazola mwil’ owu hengi, twa ukeba pimbu, ku-uwatisa miledi mia lukumu, tii twa lungisa luzolu lwasu lwa mwila. Mwila wetu wakafwa kaka, wakabola, mikuni miengil’epi. Kaka moyi wa muthu wakafw’oku, wakajinga mvula ni mvula. Ebuna kilumbu kidi, moyi wakamakana kumesu ma kitshi kia mfundusu ya Nzambi.

Mu kijij’eki, muthu owu wayandjika kwiva ndaka ya Nzambi, wanzulula mutshima wendji. Wazola lemvu dia Nzambi. Muhunga Utoka wayandjika kukienzula mumutshima mwakhedi pipa ya masumu. Mwani wa Nzambi wayandjika kukatula pipa yosu. Wiva mwani wengila, pipa yosu ya katuka. Mwani wa Nzambi wengila mumutshima wa muthu, Satana ni ambiji awa tsambwadi edi ni yikalulu yabola afeti kuwidika tswalu ni kutshina.

Ayi mukwa masumu, hwanga Yesu ndjila, engidi mu moyi wayi, mweni udi mwani, wiva mwani weza, pipa yenda kuhwa. Kitesu kimoshi, Yesu wakudidi, “Ami nidi mwani wa tshi eyi, owuna walab’ami, kakakiboku mupipa, kashi ukukiba mu mwani wa moyi.” (Yoani 8:12). Khenda jingi kikum’athu engi edi ni kieshi kingi kia pipa ya masumu ni lelu edi. Kilumbu kimoshi Yesu wengididi munzu-a-Nzambi ku Yelusalemi, wamweni athu akhedi kusumbis’angombi, mamemi ni apijio, waledjidi athu-akhedi kusumbisa, “Lekenu kusha zandu munzu ya Tata.” (Yoani 2:13-17).

Nzu eyina Yesu edi kwakulanga yidi kijiji kia mutshima wayi. Yesu wazola ukhadi nzu ya Nzambi, wazola kwingila ni kukhala mweni momu, kuyi kitula homa ha pimbu. Wazola kuyizadisa ni mwani, Zola ni kieshi kiendji. Yesu kejidiku kaka kikuma kia

kutuhulusa, kashi kikuma kia kutukatula mungolu jia luyalu lwa masumu.... "Wiva mwana (Yesu) wayala, ebuna ufeti kukhala ni dipanda dia kiedika." (Yoani 8:36).

KIJI KIA KISATU

Mu kijiji eki muthu wabalumuna mabanza mendji mosu, wamona kubola kwa masumu mendji. Muthu owu wejika, Yesu wafidi kikuma kia masumu m'ami. Wandjio kijiji kia ndaka ya Nzambi yidi kumulezanga masumu mendji, Khenda jia Nzambi jienda musenda mu kubalumuna mabanza. Wayandijika kudila, matsanga mendji menda tuleza khenda jiedinaji kikuma kia masumu mendji. Khend'eki jidi jia kiedika mukubalumuna mabanza, lushilu lwa Nzambi lwenda lwakula kudi athu, "Fumu udi penapena kudi aw'edi ni mitshima mia lukwikilu, wenda kuhulus'athu awan'edi ni khenda." (Mikunga 34:18). Wenda kubelul'awedi ni mitshima mia khenda ni kuwasukula ji puta jiwu." (Mikunga 147:3). Nzambi wenda kuhana ndolula ya masumu, pulusu ni kieshi kia mvula ni mvula. Matapishi medi kaka kudi awan'aveduswa mu mashi ma Yesu. (Yoani 1:9). End'ejika ni tudi ana jia Nzambi. (Loma 8:16).

Tangu edi mwila ni moyi wa muthu ow'udi ni kieshi kingi kudi Nzambi. Ambeni apulusu, Satana ni ambiji tsambwadi keshiku epi mu mutshima wa muthu owu. Wenda yimba kaka mikunga mia kieshi tangu edi, kikuma ni Muhunga Utoka wengila mu mutshima.

Yitumba ya masumu ya hwidiku, afeti kukeba. Satana ni ambiji awan'edi ni khabu, enda mumakinina handji. Kosu kilumbu, Satana wenda henga ndjila mu kuvutuka mumutshima wendji. Muthu owu keshiku ni pwisa ya mambu ma tshi eyi, wenda henga yima yidi kuwulu, homa Yesu edi. Afeti kukeba muyisambu, kikuma satana wenda kutshin'athu wiva eza penapena ni Nzambi, mu Yesu Khidishitu. (Yakobi 4:7,8).



3. MUTSHIMA WA BALUMUNA MABANZA MU KIEDIKA

KIJI KIA KIWANA

Kijij'eki, kienda tuleza muthu wa mona ngemba ya Nzambi mu moyi wendji kikuma kia lufwa lwa Fumu ni mvulushi wetu Yesu Khidishitu. Muthu owu kazodidiku mambu mekha, wazola kwijika lufwa lwa Yesu Khidishitu ha kulundji. Kikuma mu lufwa lwendji tshi yosu ya fidi ni mweni, mweni wafwa kikuma kia kifutshi. (Ngalatia 6:14). Muthu owu wejika ni Yesu wafidi ha kulundji kikuma ni mweni, ebun'etu "Twafwa mu masumu m'etu, tudi ni moyi mu kinunga." (1 Petelo 2:24). Mukhidishitu wafwa ni Yesu wa lunga kukiba mu Muhanga kikuma mweni kakuhangil'oku epi pwisa ya mwila. (Ngalatia 5:25).

Mu kijij'eki, tudi ni kundji dia nzu, bosu mutondu owuna wa kashidi Yesu tangu dia mukatudidi miledi ni kumubula fimbu. Tal'epi pwa ya tsende, aleka mukumuwatisa pwa ya wola, mupungu ha palashi ya koka dia kifumu, dionga, kinininu, kolombolu. Yim'eyi yosu kudi pimbu mukuyizika, Yesu wa mweni pashi kikuma kietu. (Yesaya 53:11,12). Amubeta kikuma kia kubola kwetu. Ndola yitwambidi kunona, mweni wa yikumbula. Fumu Eloti ni asuta jierendji a musawula ni kumuseya. Amuwatidisi mwela yibenga kikuma kia kumuseya, kumusha mupungu ku koku. Kufukama ni kumuseya, ni kumuleza, "Mboti Fumu wa Yuda!" Amulokudila mati, amunona mupungu a mubula n'awu. Kia manisa mu kumuseya, amusenda ku Gologota mu kumukhoka ha kulundji. (Matai 27:27-31).

A Khidishitu engi enda hanga kitesu kimoshi lelu. Enda lomba hengi munzu-a-Nzambi, ni kubundana, kuyimba mikunga, kashi mu yisalu yowu ya bola, enda vutul'epi Yesu mbala ya kiadi ha kulundji. "Keshiku eniosu enda kwakula Fumu, Fumu akengila ku wulu." (Matai 7:21-27).

Mu kijij'eki, twenda mona saki dia mbongu jia Yuda ku mashina ma kulundji. Yuda wasumbishidi Fumu Yesu mu mbongu yibende makum'asatu (30), kikuma ni pwisa ya mbongu ya zadidi mu mutshima wendji wa bola. Twenda mona mwinda mu kijij'eki ni muyololu mudi owun'asut'akwatididi Yesu mu pipa.

Nia khokiwa ha
kulundji ni Yesu.
Ngalatia 2:20

Nia fidi mu
masumu nidi ni
moyi kudi Nzambi.
(Loma 6:11).



4

4. NIA FIDI NI YESU

Akapangana miledi miendji. Tala khie pila Bibila didi kwakulanga mu kulungisa mambu medi kwakulanga Nzambi mu tangu dia thama, "Akapinginini miledi miami, ni kumibudila bwadi." (Mikunga 22:19). Kashi musuta mu moshi wakhedi ni dionga wa mwasa nadi mu mbamvu, mumbala yimoshi mashi ni meya mawidika. (Yoani 19:34). Nzolu kukokula kadi Ioni, Petelo walekidi Yesu. Petelo wadidi hengi mukuhangila lujingu lwendji ni Yesu.

Ayi wa kumbula Yesu mu mutshima, mu ndaka ni mu yikalulu yayi yosu? Ho wenda muleka mu mesu m'athu? Yesu wakudidi, "Kosu muthu wa kakhumbula mu mesu m'athu, ami epi nia kamukumbula ku mesu ma Tata udi kuwulu. Kashi kosu owuna wakandeka mu mesu m'athu, ami epi nia kamuleka ku mesu ma Tata udi kuwulu." (Matai 10:32,33). Yesu wakudidi kw'alonguki, "Wiva muthu wa zola kundaba, kudi pambu adileki endji mweni ni kunona kulundji, ni kundaba." (Matai 16:24). "Owuna waleka kunona kulundji, ni kundaba, kalungidiku kukhala muthu wamemi." (Matai 10:38).

Ditadi dia mvu ni mvu
Ami nia swama mu – ayi
Leka musulu wa mashi, wabwidi mu Golgota
Belula moyi wami, usukudi utoki.

KIJI KIA Kitanu

Mutshim'owu, udi kijji kia muthu wavedila. Wekhina nzu ya Nzambi. Nzambi Tata, Mwana, ni Muhunga Utoka enda jinga mweni momu. Yesu wakudidi, "Wiva muthu anzol'ami, afeti kulabanga malongi mami, Tata yamemi ukubula kumuzola, ebun'ami ni Tata tu kwiza kujinga ni mweni." (Yoani 14:23). Nzambi wenda kusakumuna muthu wa dikulumusa ni kumuzangula kaka mu Yesu Khidishitu." (Luka 1:52).

Tangu edi mutshima wa muthu owu udi nzu ya Nzambi, masumu makatuka. Ambiji akhedi kuhanga kisalu kia satana, tata wa makusu, eshiku epi kumonikanga. Kaka twenda mona

KUZOLANGANA
KIESHI
NGEMBA
KUJIZA MUTSHIMA
MAMBOTI

MUTSHIMA WA
PIMBU
KUSHA MUTSHIMA
TALALA (MBIMBI)
KADIYALA
Ngalatia 5:22,23



5. NZU YA NZAMBI

Muhunga Utoka udi kumonikanga mutshim'owu. Tushiku epi kumonanga yisalu ya bola ya kimuthu. Mutshim'owu, wekhina mutondu wa pumbu wa lunga kubuta yibundu ya Muhunga, "Zola, kieshi, yengi, kujiza mutshima, lembami, pumbu, kukwikama, kudiyala"... Ni yibundu yekha yidi kuhwanga Nzambi kieshi. Muthu owu wekhina wa paa, wejika kia buta yibundu ya paa ni ya kiedika mu Yesu Khidishitu. Wiva muthu owu wazola kubuta yibundu ya pumbu, wa lunga kukhala mu Yesu, Yesu akhadi mu mweni. (Yoani 15:1-10).

Kikuma kia muthu owu wazala ni Muhunga Utoka, wamona ngolu jia kunungina mambu ma kimuthu. Kimuthu kiendji kiosu kieza ha wulu dia kulundji. (2 Petelo 1:4). Muthu owu keshiku kujingilanga: Kumona, kwiva ni kukwata yima ya tshi eyi, kashi wenda jinga kikuma kia lukwikilu mu Yesu Khidishitu wenda kunungisa muthu mu mambu ma tshi eyi. Muthu ow'udi ni wuvu dia kiedika mu kuvutuka kwa Yesu Khidishitu, Udi ni moyi wa mvula ni mvula.

"Kieshi kudi athu awan'edi ni mitshima mitoka kikuma aka mona Nzambi." (Matai 5:8). Fumu Davidi wakhedi munuani wangolu, wadihanini mvimba mu mutshima wendji kikuma kia kubedis'ambeni jierendji ndambu ni ndambu, mudi Goliati ni ekha kikuma kia kununga. Kashi Davidi wahengidi diambu dimoshi. Khie diambu diodi? Wa lombidi, "Nzambi, kitula mutshima wami utoka, wuhangiki, wiji wa paa ni wa kikesa." (Mikunga 51:12). Muthu kalungidiku kusukula mutshima mu ngolu jierendji. Afeti kwiza kaka kudi Nzambi, kukumbula kubola, ni kuleka masumu ni mambu mosu mabola, mudi kia hangidi Fumu Davidi. Walombidi kaka mutshima utoka kudi Nzambi. Mwana wabididi wakudidi kudi tat'endji, "Tata, nia hangidi masumu... Kumesu m'ayi." Nzambi wenda zol'akwa masumu eji kudi mweni ni mutshima wakudikulumusasa. Nzambi wakudidi, "Ami nia kunuhwa mutshima wa paa, niakasha Muhunga wa paa mumitshima mienu mia mayala, nia kasha Muhunga mumitshima mienu, kikum'enu nwa kakeba tshiku jiami." (Ezekiedi 36:26,27). Olu lushilu lwa Nzambi kudi etu mu mashi ma mwan'endji, Yesu Khidishitu.

Mu kijij'eki twenda mona wandjio. Awandjio enda kusadisa ni kukeb'athu awan'enda khangila Nzambi. (Mikunga 34:7; 91:11; Daniela 6:22; Matai 2:13; 18:10; Yisalu y'athumwa 5:19; 12:7-10). Twenda mon'epi Satana udi penapena ni muthu owu, kikuma kia kumutala kana walunga kumona homa ni kuvutuka munzu y'akhedi theti. Mudi kidi kutulonganga Bibila, "Diyal'enu, Khal'enu mesu ngolu. Kikuma mbeni wenu Satana wenda jieta mudi thambu owuna udi kudilanga. Wenda henga muthu wafwana kudia." (1 Petelo 5:8). "Kashi, Khal'enu ambeni a Satana ebuna mweni ukunutshina." (Yakobi 4:7).

KIJI KIA KISAMBANU

Kijij'eki, kidi kia khenda jingi. Kidi kijiji kia muthu wa Nzambi wa yandjika kuvutuka mu masumu. Tala mbunzu yendji, disu dimoshi dienda tala, kashi diekha dishiku epi kutalanga pimbu, kikuma ni tulu twengila mu mutshima wendji. Disu dimoshi dienda tala kaka mambu ma hashi ni kuhenga kindoyi kia tshi eyi. Katumbwa ka lukwikilu keshiku epi khanganga. Mabanza ma mushiku epi mulufwa lwa Yesu. Muthu ow'udi hakatshi kajipukumunu kalungidiku kuleka Satana. Wayandjika kushamatu mukwiva masolo ma Satana. Keshiku epi kwivanga masolo ma mambu ma Nzambi. Wa lunga kwenda mu yisambu, kashi kumutshima wendji, wasweka zola dia yima ya tshi eyi, kikuma waleka zola dia Nzambi mu mutshima wendji. Mutshima wendji wekhina mashika, kudi mweni kulundji dieza kilo kingi. Wayandjika kwiva soni kikuma kia ndaka ya Nzambi. Lukwikilu lwendji lweza umolu. Kazodidiku epi kulomba Nzambi. Satana wayandjika kwingila malembi malembi mumutshima wendji.

Pani (Paon), kijiji kia lulendu, lwa yandjika kwingila mumutshima wendji. Mbala jiekha wekhina lulendu kikuma kia jina diendji dia mukhidishitu. Wajimbangana khie pila ahu lukidi mu lemva dia Nzambi. Wekhina muthu wa lulendu. Wa yandjika kunwa kaka kopa dimoshi dia biela (maluvu). Keshiku kubanzanga ni kopa dimoshi didi kaka kubola. Bambuka, kamusulu ka meya matshiotu, tshuka ya keni mu meya majima. Meya majima m'enda nona matshiotu, mosu mekhina meya majima (Nzadi).



6. MUTHU WA NZAMBI WA VUTUKA MU MASUMU

Kitesu kimoshi epi ni mukunwa maluvu. Athu ekha enda banza, wiva muthu wenda hanga to kwema maluvu ni kumasumbisa, kashi endjimweni kunwanga loni, keshiku masumu. Kudi muhunga wabola wudi kuhunanga mutshima. Ayi wudi kusumbisanga maluvu wudi ni masumu, kikuma ni luzolu lwa bola lwengila mu mutshima, ayi epi wabwis'athu engi mukunwa maluvu. Khie pila kwa kubola kwengila mu mutshima? Wiva muthu wayandjika kwiva masolo mabola, nzala ya yizumba ya mwijila. Wiva mukhetu ni yala enda sema, nzala ya mwila yikuwejila. Wiva muthu waya kutala makinu, nzala ya kukina yifweti kumukwata. Athu ekha eshiku kukinanga makinu m'apani to makwimbu, enda kina kaka mu ladio, enda banza ni makinu mamindedi meshiku kubola. Kejiku ni medi makinu mahitangana kubola. Makinu mosu m'enda buta yizumba. Engi endoku kunwa makaya ma mungulu kaka makaya m'enda kwiza ku putu. Pangi, Yesu kanwiniku makaya. Ayi epi pangi, mulonguki wa Yesu, leka kubebisa mwila mukunwa kosu makaya (Ma mukanu to ma muzulu).

Muthu wudi mu kijij'eki wevidi ndaka ya Satana. Wenda khala hom'amoshi ni athu edi kuseyanga mambu ma Nzambi. Wayandjika kwakula: Haha! aha he niatemuka! Wiva wudi ni andoyi apil'eyi, edi kuseyanga mambu ma Nzambi, kushiku pimbu ayi wukhadi nawu. Kwakula kwou kwingila mumutshima wayi, wukuyandjika kwiva woma wa mambu mowu, ebuna mutshima wekhina mashika. Pila ya kwiva Nzambi woma yishiku epi, woma kaka mu mambu medi kwakulang'athu. Tangu edi wavutuka kumanima, wekhina muhika w'athu.

Tangu edi muhunga wumoshi wabola wengila mumutshima wayi. Wayandjika kuhangika homa kikuma ekhini Fumu wayi. Ludimi oluna lu wayimbilangana Nzambi mikunga, lwa beba ku matuka ni mambu m'ekha ma pamba. Ata Satana wamona homa fioti mumutshima wa muthu, afeti kuhanza mosu tii ndjila yeza yijima. Wahana pwisa ya mbongu. Keba mambu makudidi Fumu Yesu, "Lekenu kulangala, lomb'enu Nzambi kikuma nu kondi kubwa mutangu edi dia pashi." (Matai 26:41). "Ebuna kosu muthu owuna wudi kubanzanga ni wamakana, akebi, akhadi

mesu ngolu, mbala jiekha walungu kubwa.” (1 Kolinto 10:12). “Vwat’enu yinwaninu yosu Nzambi enda kunuhwa, kikuma mayela ma Satana ma lungidiku kunubedisa.” (Efeso 6:11).

KIJI KIA TSAMBWADI

Kijij’eki kienda tuleza mutshima wa muthu wa vutukila mambu mabola. Muthu owu wakumbulanga ni wudi mukhidishitu. Wejikidi ndjila ya Nzambi wa moyi, ni Muhunga Utoka. Kikitudi wadikatula mu ndjila ya kiedika tii wavutuka ku manima. Walabidi mambu ma Nzambi ni kieshi kiosu, tangu edi mutshima wendji wekhina ngolu mudi ditadi (yala), wa vutukila masumu mendji.

Fumu Yesu kibeni walongidi, mu Luka 11:24-26 “Wiva muhunga wa sumuka wawidika mu muthu, wenda kukiba... ni kuhenga homa hakulembwila.... Wiva ka hamweniku, wufweti kwakula: ni fweti kuvutuka munzu nia Widikididi, kikuma wamona nzu yidi ya kukomba ni ya khangika. Ebuna waya kuhenga mihunga miekha tsambwadi mia hitangana kubola, mingidi ni mukukhala momu. Tsuka ya muthu owu mu mambu mendji, kubola kaka. Kubola kwa hangidi theti kweza kwahitangana.” Etu epi twenda tanga mambu ama mu kingan’eki, “Mbwa wavutuka ku yiluki, ngulu wazwa, waya kulangala muthoba.” (2 Petelo 2:22).

Malongi ma muBibila medi makiedika, m’enda tuleza pila masumu ni ngolu jiomu jia yala mumutshima wa muthu owu, mukutuleza ni mutshima wa muthu owu wa beba mu masumu, kikuma Muhunga Utoka walungidiku kukhala hom’amoshi ni masumu. Mwani ni pipa walungidiku kubundangana. Mutshim’owuna walunga kukhala nzu a Nzambi, Satana kalungidiku kukhala momu. Wandjio wudi kijiji kia ndaka ya Nzambi, wenda waya ni khenda jiosu kashi wenda tal’epi kumanima kana muthu owu walunga kubalumuna mabanza mendji, mudi mwana wabididi. (Luka 15:16-19). Mwana wakudidi, ami ni kwenda kudi tata, ni kumuleza: “Tata nia hangidi masumu kudi Nzambi ni kudi ayi. Nia lungidiku kukhala



7

7. MUTSHIMA WA VUTUKA KU MANIMA

mwan'ayi." Tata wa tala, wamweni, E! Mwana wadijika, wabalumuna mabanza, weza, tata wa mulolula, wa munona ni kieshi kingi.

Kashi aha mukijij'eki, tushiku kumonanga kubalumuna kwa mabanza. Mweni epi keshiku ni khenda jia masumu mendji. Mabanza m'endji medi mafwa. Wudi ni matu kashi kalungidiku kwiva mambu ma Nzambi. Wudi ni mesu kashi kalungidiku kumona dibulu dijima dia yilungi, didi kutsuka ya ndjila ya masumu, satana wayala mu mutshima wendji, washikama ha kitshi kia kifumu kiendji. Enu athu nudi kwakulanga ni: TWATEMUKA! Nwenda mona kitshi kia satana mu kijij'eki?

Muthu owu wenda monika kitoku handji. Kashi mukatshi wudi bosu majiamu, mazala ni yifuwa y'athu ni yima ya mvindu. (Matai 23:27). Satana, Tata wa makusu wenda kwingila mu mutshima wa muthu ni kumukatula pwisa ya mambu ma kiedika. Twenda mon'ambiji osu amasumu matheti ma muthu owu, avutuk'epi, kikuma satana wayala mu mutshima. Ata muthu owu wudi ni luzolu lwa ku wawidisa, ka kuzoloku, kaka enda muhwa pashi yilumbu yosu. Wudi muhika wa Masumu. Mudi kitudi kutanganga mu Bibila: Muthu wajiya tshiku jia Moize, ka kumwiviloku khenda, afeti ku mujiya mu kimbangi ki'athu mbadi to asatu." "Ebuna muthu owuna wenda kusawula mwana – Nzambi, muthu owuna wenda kunona mashi ma kwivangana kwa Nzambi ni athu mudi kima kia pamba, ata mashi amana makatula masumu mendji, muthu owun'epi wenda tukana Muhung'owuna wa katukidi mu mutshima wa pimbu wa Nzambi. Nzambi wa kamuhanga khie pila?" (Ebeleo 10:28,29). Petelo wa longidi epi kieni kioki. (2 Petelo 2:1-14).

Ayi wudi kutanganga mukand'owu, wiva mutshima wayi wudi kienieki, pusana penapena ni Nzambi, mudididi epi mu mutshima wayi wosu. Nzambi walunga ku kuhulusa ni ku kukatula mu masumu wiva weza kwa mweni ni mutshima wa khenda jia kiedika. Hana ndjila kudi Nzambi, mweni kaka wudi ni ngolu jia ku kasa Satana mu mambu mosu, aleki kuyala mutshima wayi wosu. Wakula mudi mwenia maladi ma bwaji

(lèpre) akudidi, “Wiva wa zola wa lunga kumbelula.” Yesu wa mulejidi: “Nia zola, beluka kwayi.” (Malako 1:40,41). Yesu wend’akula kudi ayi lelu kitesu kimoshi, kikuma kiakhi walungidika kubelukila? Wasodidiku moyi, kashi wasola lufwa, kikuma lufutu lwa masumu ludi lufwa.” (Loma 6:23).

KIJI KIA NANA

Mu kijij’eki kia nana tudi ni mambu madi: Lufwa lwa muthu wakonda lukwikilu ni lufutu lwa masumu. Aha hedi mukwa masumu wudi kunonanga lufutu lwendji. Lufwa lwa mutambika. Kieshi kiosu kia masumu kiahwa, mwila wa wanda hengi. Wekhina ni woma wingi kiedi kubanzanga lufwa ni kusambisa (mfundusu). Keshiku ni muthu wa fwana ku mukeba to kumusadisa, ata ndoyi lokwendji, kejiku Yesu. Lufwa lwa mumakinina. Lufwa lwa katula kieshi kiosu kia mweni muthu owu hashi... Kimvwama, makinu, maluvu, makaya ni pwisa ya mwila. Mambu ama mosu ma mutshima malungidiku kumanisa pashi jierendji. Kimvwama kia muthu owu kia lungidiku kusumba moyi wendji.

Tangu edi satana wayandjika kulezana luyantiku twa pash jia masumu. Muthu owu kiakhedi ni ngolu, satana wa mulejidi ndjila ya masumu yidi ndjila yimoshi ya kieshi kingi. Kikitudi satana wayandjika ku museya, mu kumuleza ni lufutu lwa masumu ludi lufwa, lufw’oluna ludi lwa mvula ni mvula mu yilungi. Muthu owu wenda tala kuma ni kuma, kana wafwana kumona lusadusu, to muthu wafwana kumusadisa, kashi muma mwosu mwa zala ni mihunga mia satana. Mabanza mendji m’enda muhwa pashi, kalungidiku kwiva Muhunga Utoka ni kulaba kieshi kia masumu. Kieni kioki aha wanona lufutu lwa masumu. Kalungidiku kwingila ku wulu. Afeti kwenda ku yilungi kudi satana ni awandjio jierendji. Wenda yindula: “Wiva nia fwana kumona tangu dia kuhangika mambu mami kudi Nzambi. Kashi pila yishiku. Tangu dia lemva diahwa.”

Lelu athu engi edi kienikioki. Enda henga Nzambi penapena ni lufwa. Kudi pimbu etu mukuhenga Nzambi kitudi ni ngolu.



8. LUFUTU LWA MASUMU

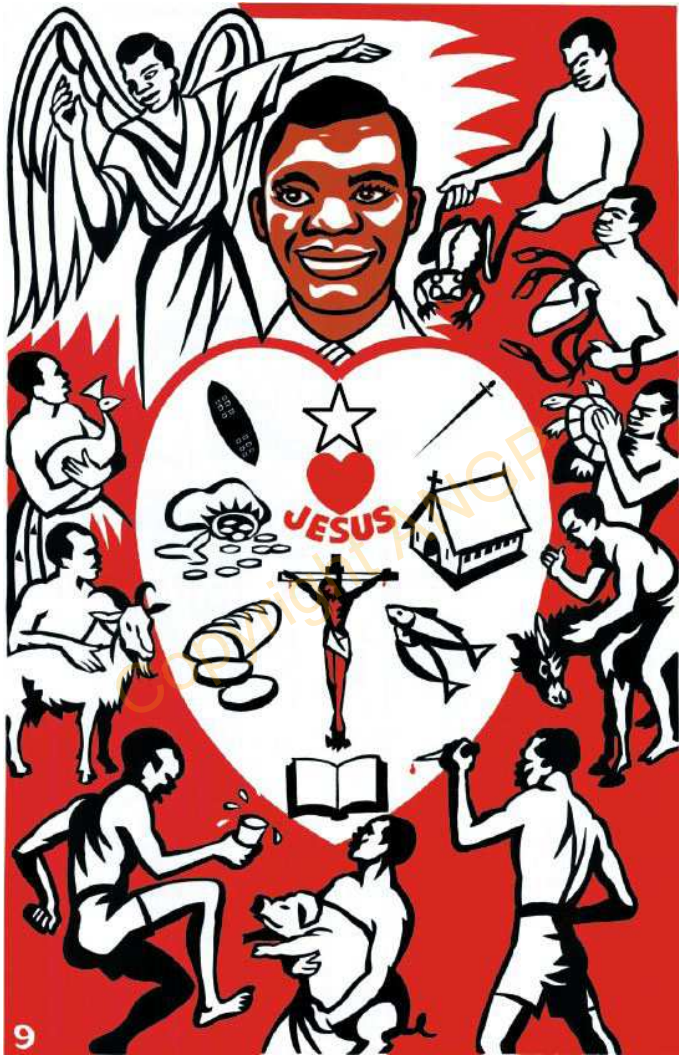
Wiva twa makinina penapena ni lufwa, pashi zingi mukubalumuna mabanza. Kala tukwiva ndaka ya khabu yakula kudi etu, "Katukenu aha, enu osu nudi ni ndola, ndenu ku thuya twa mvula ni mvula twahangama kikuma kia satana ni awandjio jiejiji." (Matai 25:41). "Kwa zengama kudi athu osu mukufwa mbala yimoshi, anima kusambisama (mfundusu)." (Ebeleo 9:27).

KIJI KIA UVWA

Eki kidi kijiji kia mukhidishitu wa kiedika wanwana mu jipukumunu jiosu jia kumuthu ni satana tii wanunga mu lukwikilu. Wa mekama hengi kashi masumu ma mubedishidiku, kikuma mesu mendji medi kudi Yesu ni mulungishi wa lukwikilu lwetu. (Ebeleo 12:1,2).

Satana ni ambeni osu enda jieta mukhidishitu owu, kumuhenga mu jindjila jiosu kikuma kia ku mubwisa. Enda muhenga mu mambu ama: Lulendu, pwisa ya mbongu, pwisa ya kimuthu. Mihunga mia bola mienda meka mukwingila mu mutshima wendji, kashi pila yishiku. Aha mu kijijeki tushiku kumonanga mbwa ni kisupa, kashi twenda mona khombu ni punda mupalashi ya mbwa ni kisupa. Nwejika kikuma kiakhi? Mbala jingi disumu dienda kwingila mu moyi wetu, konda kudibakisa tswalu, mbala jiekha dia nona jina diekha, dia swama ku mashina ma mambu m'ekha, kikuma tukondi kudijika. Koshi Mukhidishitu wa kiedika ka lungidiku kujimbangana disumu mu moyi wendji, ata dia nona jina diekha, dieza mudi wandjio wa kiedika, afeti kaka kudijika, kikuma ndaka ya Nzambi yenda muleza, edi disumu. Mbala jiekha masumu menda swama mu lombilu Mukhidishitu wa kimuthu wenda lomba kikum'athu amumoni, kikuma kia ksalu kia pambu kiedi kuhanganga mu katshi ka "missio". Kashi mukhidishitu wa kiedika wenda lomba kikuma ni Muhunga Utoka udi mumweni.

Twenda mona mu kijij'eki athu mbadi azala ni kimuthu, edi kumesu ma mukhidishitu. Watheti wudi ni kopa dimoshi dia maluvu kikuma ni kumuhukumuna, kunwa kaka kopa dimoshi kushiku kima. Muthu wakiadi wudi ni poku ku koku diendji,



9. MUKHIDISHITU WA KIEDIKA

kikuma kia kuhwa mukhidishitu owu pashi ni woma tii wavutuk'epi mu mambu ma tshi eyi. Kashi mambu ama mosu medi pamba kumesu ma mwana-Nzambi. Waleka mambu mosu ma tshi eyi, wadihana kudi Nzambi. Pukumunu jienda muhwa ngolu mukwiza penapena ni Nzambi. Wiva twa mona pashi fioti mumwila wetu kikuma ni ndaka ya Nzambi, bambuka malongi ma Yesu mu Matai 5:11,12 "Kieshi kudi enu wiv'enda nutukana, wiv'enda numonisa pashi, wiv'enda nuhunina mambu mabola ni maluvunu ma pila ni pila, kikuma nudi alonguki jiami. Seyil'enu kieshi, kikuma matapishi m'enu majima m'edi kuwulu."

Masumu, pwisa ya mwila, mambu ma tshi eyi ni satana m'enda nwanisa mukhidishitu. Kashi mukhidishitu wa kiedika keshiku ku sumukanga, wend'akula, "Nani wukutukapisa mu zol'edina tudi nadi ni Yesu? Khenda, pashi jidi mu mutshima, nzala, kikhonga, woma, puku ya yitumba? Mu mambu ama mosu, kinunga kidi mu zola dia Nzambi dia tulejidi mu Fumu etu Yesu Khidishitu." (Loma 8:35-39). Kwatenu yinwaninu yosu ya Nzambi, enu mu kumakana ngolu mu kilumbu kia bola tii ki nwakanunga, khal'enu ngolu mu lukwikilu. Yesu wudi kukhalanga nienu, wahita satana ngolu ni mihunga miendji miosu. Yesu wa nungini, wahitidi satana, masumu lufwa ni mambu mosu ma tshi eyi. Mu mweni tudi ni moyi, etu epi twa kanunga ni kuzanguluka ku thwala ya lukumu lwa Nzambi.

Mu kijij'eki, katumbwa ni mabanza ma mukhidishitu owu m'enda kedia kitoku. Mukhidishitu owu wazala ni Muhunga Utoka ni lukwikilu mu mutshima wendji. Wandjio wa Nzambi wenda mubambukisa lushilu oluna lwa hanini Nzambi kudi awan'akanunga tii kutshuka. "Owuna wa kanunga, nia kamuhwa ndjila mukudia yibundu ya mutondu wa moyi wudi mu paladisu ya Nzambi. Owuna wa kanunga ka kamon'oku pashi mu lufwa lwa kiadi... Owuna wa kanunga wa kavwata miledi mitoka, nia kamukumbula jina diendji kumesu ma Tata ni awandjio jiidji. Kudi owuna wa kanunga wa kekhina kundji munzu-a-Nzambi, ka kawidikoku epi, owuna wa kanunga, wa kakhala homa moshi niami ha kitshi kia lukumu." (Tala Nzayikusu 2:7,11,17,26; 3:5,12,21). Twenda mona saki dia mbongu dia kukangula. Enda

tuleza mukhidishitu wudi kufutanga makabu mendji, ni yima yosu yafuka. Keshiku kuzanganga mbongu jierendji mu masumu. Kashi wenda jihana mu mambu ma lutonde, mu kusadis'awana edi mu pashi. Mweni epi wenda hana kia kumi mu kosu kima kia muhwa Nzambi. Mbongu jiekha wenda jihana mu kusadisa mu kisalu kia Nzambi.

Shi ni dipa yenda tuleza, mukhidishitu ow'udi ni moyi wa pambu. Kalungidiku kunwa maluvu, kudia mbiji wakonda kuvuka ha mudiwu to kudia mashi ma mbiji. Kend'oku kunwa makaya ata mutond'umoshi to ma muzulu. Wenda jitisa mwila wendji, ka zodidiku ku wubebisa kikuma wejika mwila wendji wudi nzu ya Nzambi. Wazola kaka kudia madia ma lunga kudia ana jia Nzambi.

Mutshima wendji wa zola lombilu, ata munzu endji, mu fami diendji, to endjimweni mu kitsweki. Ka zodidiku kukonda yisambu ata mu muvumbi to mu kishiwu, mambu ama, ata dimoshi dia lungidiku ku mukakidila mu ndjila ya Nzambi. Kikuma mukhidishitu wa kiedika ka lungidiku kutshina yisambu. Wiva mukhidishitu ka zodidiku yisambu, moyi wendji udi wa beba, mutshima wendji weza mashika. Mukhidishitu ka lungidiku kukhala ni ngolu wiva keshiku mu kimvuka ni Nzambi mu lombilu.

Bibila mu kijij'eki, didi madia ma mukhidishitu. Kosu kilumbu wenda tanga ndaka ya Nzambi, ni kuyilonguka ni kieshi. Mambu ama menda hana kieshi mu moyi wendji ni ku mushamisa. Ndaka ya Nzambi kudi mweni yidi mudi mwinda wudi kulemanga mu ndjila, wenda twadis'epi miendu miendji, Bibila didi poku ya yitumba, kikuma kia kubedisa satana ni mambu mendji. E, ndaka ya Nzambi yidi meya ma kunwa mu kumanisa pwisa, mu kuzwa, kikuma kia kusukula mutshima; ndaka ya Nzambi yidi ditendji, kikuma kia kumona haki hedi mvindu.

Mukhidishitu owu wazola kulundji diendji, kikuma wejika, wiva muthu kanoniniku kulundji diendji ni kulaba Yesu, ka kanonoku pwa ya khembu. Kikuma wejika, "Ami nia zanguluka ni Yesu

mu moyi wa paa,” wenda henga yima yidi kuwulu, yima ya mvula ni mvula, yima yend’oku kubila. Wejika, ata yima ya konda kumonika mu mesu mendji, ki yakamwekhana, wa kakhala nayi mvula ni mvula. Wenda mona kieshi mu kumonangana ni Nzambi wendji. Wudi bosu, “Mutondu akuna penapena ni meya, wenda buta yibundu mu tangu diowu.” (Mikunga 1:1-3). Wudi bosu, “Muthayi wa kiedika wejika kia buta yibundu yingi kikuma kia kuhwa Nzambi kieshi.” (Yoani 15:1-14). Muhunga Utoka, wudi mu mutshima wendji, muthu owu keshiku kutshinanga lufwa. Zola dia Nzambi didi dia kulunga mu moyi wendji. (1 Yoani 4:18-21).

KIJI KIA KUMI

Yesu wakudidi, “Ami nidi muthu owuna wenda kuhana moyi kudi athú awan’afwa, moyi wa kiedika wudi kudi ami. Kosu muthu, wudi kukhumbulanga, wukukhala ni moyi ata wafwa; muthu owuna wa khumbul’ami ka kafw’oku ata fioti.” (Yoani 11:25,26).

Kijij’eki kienda tuleza lufwa lwa muthu wa pimbu. Muthu owu wejika mambu makudidi Yesu, “Muthu owuna wenda kwiva malongi mami, ni kukwikila muthu owuna wa thumini, wudi ni moyi wa mvula ni mvula. Ka kanonoku ndola, kashi wa widika mu lufwa, wudi ni moyi.” (Yoani 5:24). Muthu wa pimbu kalungidiku kwiva lufwa woma, lufwa lwa muhitidiku mu ngolu, kikuma twenda tanga mu 1 Kolinto 15:54-57 “Tangu muthu edi ni mwil’owu wenda kubola, aka nona mwila wend’oku kufwa, didi tangu epi mambu ma sonikini mu mukanda wa Nzambi ma kulanga: Nzambi wa sukisa lufwa! O lufwa, ayi wa nunga? O lufwa, jie ngolu jia kujiyil’athu? Ngolu ejina jia lufwa mu kujiy’athu jienda katuka ku masumu, ebuna ngolu jia masumu jienda katuka mu jitshiku. Kashi, tuvutulenu matondu kudi Nzambi kikuma wenda ku tunungisa mu lusadusu lwa Fumu etu Yesu Khidishitu!” Mu moyi wendji muthu owu wadiata penapena ni Nzambi. Wa nunga mudi thumwa Polu, wakudidi: “Nia zola kwenda kukhala ni Yesu, ama medi mambu ma hita kuwaha.” (Filipa 1:23). Muthu wa pimbu wudi ni wuvu dia kumona mbunzu ya Yesu owuna, wa fidi ha wulu dia kulundji, wa muhulus’epi.



10. WINGILA MU KIFUMU KIA NZAMBI

Muhunga Utoka wenda muleza mambu makudidi Yesu mu Yoani 14:1-4, Lekenu kumona pathi mu mutshima. Shenu mutshima kudi Nzambi, shenu epi mutshima kudi ami... nia kez'epi ku nunona kikum'enu nukhadi niami homa nia kakhala. "Mambu amana muthu amonoku kadi, ma konda kadi kwiva, mambu amana ma kondanga kadi kubanza muthu ni malunga ku khala, medi mambu Nzambi ahangikal'athu awana enda ku muzola." (1 Kolinto 2:9). Makanu m'athu osu malungidiku kutendula khembu yidi ku wulu. Khembu eyina yidi kaka kudi awan'akwikila Yesu Khidishitu ni kukhala ku wulu hom'amoshi ni Yesu.

Mu kijij'eki kia kumi twenda mona, kwenda kwa muthu wa lunungu palashi eyina Yesu endidi kutuhangikila. Muthu ow'udi ni nzu yendji kwimbu dia Nzambi. Moyi ni mwila wa kapangana. Twenda mona wandjio wa Nzambi penapena ni mweni, ni kushindikila muthu kudi Nzambi. Moyi ni muhunga wa widika kikuma kia kwenda homa ha pimbu ha sodidi muthu kia khedi ni moyi hashi. Kieshi kingi ku wulu, Fumu endji wakula: "Ayi muthu mu moshi wa pimbu nia lunga kusha mutshima. Wakhedi wa kwikama mu yima yitshiotu, nienda kusha ha wulu dia yima yingi. Wingila mu kieshi kia Fumu eyi." (Matai 25:21,23; Luka 16:10). Satana keshiku ni ngolu mu muthu owu. Lufwa lwendji ludi lwa thalu ku mesu ma Nzambi. (Mikunga 116:15). "Lusakumu kudi athu awan'afwa mu kusalu kia Fumu Yesu. E, muhunga wakudidi: Mambu ama medi kiedika. Akamona pila ya kuhwila mu yisalu yowu ya pimbu ya hangidi yenda walaba." (Nzaikusu 14:13).

Ayi wudi kutanganga mukand'owu, hana mutshima wosu kudi Yesu lelu. Nzambi wenda wakula: "Mwan'ami nguhwi mutshima wayi, ni ku kuhwa mutshima wa paa ni muhunga wa paa." (Ezekieli 36:26). "Muthu owuna wenda kulaba ngindu jierendji udi zoba, owuna wudi kulabanga ngindu ji'athu a mayela, wa kahuluka." (Yingana 28:26).

Enu nwahwa Yesu mitshima ni mioyi mienu, khal'enu ngolu mu lukwikilu mu Fumu Yesu Khidishitu. Polu wakudidi, "Ami niejika

nani nidi kashanga mutshima, niejika mboti mweni wa lunga ku kheba. Eyina nia muhwedi tii kilumbu mwenikioki.” (2 Timote 1:12). Kula mu lukwikilu, lomba Muhunga Utoka, diata mu zola dia Nzambi, ta’epi kudi Yesu, Fumu ni mulungishi wa lukwikilu lwetu. Wudi Fumu wa Fumu.

Kashi kudi mweni walunga ku nukeba, kikuma nu kondi kubwa; mweni wa lunga ku nulambulula kuthwala ya lukumu lwendji, Khidishitu, Fumu etu, ni Muhulushi wetu. Leka lukumu, kiyeka, ngolu ni kifumu kikhadi kudi Nzambi, katuka yilumbu ya hita, lelu edi, tii mvula ni mvula. Kimedi kioki! Amen!

Dimbu dia waha didi ku wulu,
Etu epi twa kadimona,
Yesu wa tumakinina
Wa tuhangikila yifundu.

*Ku dimbu dia Nzambi
Twa Kamonangana ni kieshi.*

Twa kayimb’okuna mukunga,
Khunga ya kieshi y’athu a longu,
Okuna khenda jishiku,
Muthu mu moshi ka kadil’oku.

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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