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**RUNYORO / RUTORO**

# **OMUTIMA GWOMUNTU**

**RUNDI**

**ENDOLERWAMU YOMWOYO**

(Ebisisani Ikumi Ebyanjwirwe)

Akatabu kanu nebisisani byako kakatandikira omu Bufaransa omumwaka 1732, kakongera kasomwa kandi kagarukwamu kuhandikibwa habwebikaro byokutubezamu enjiri mu Africa obu nikikorwa Rev J.R. Gschwend mu mwaka 1929, kandi kagumire nikahidurwe nikihandikwa ekitebe ekirukweta "Abahandiki bamakuru amarungi hali amahanga goona" hati abarukugaba obutabu bumu mumahanga 127 agarukutebeza Ekigambo kya Mukama. Abantu ebendimi zoonza, amadaara, namadiini, nibevemberwa akatabu kanu mukumanya amazima gomyoyo agahamire hanu nakabonero kobutumwa bwa Ruhanga hali abantu nkoku kyayatwire Omurangi Ezekyeri emyaka 586 Yesu atakazairwe "Ndibaha omutima omukyaka mumwoyo omuhyaka .... mukwo muliba bantu bange, Nanyowe ndiba Ruhanga wanyu!" Ezekyeri 36:26 - 28.

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# OMUTIMA GWOMUNTU

## IRAMIZO LYA RUHANGA RUNDI IKOORRO LYA SITAANI

(1 Yohanna 3:4-10)

Nkooku orukusoma akatabu kanu, kimanye mumutima gwawe nkoku guli nkendeberwamu eyosobora kwerorramu. Nobu orabo oli bikwatireki rundi mu Kristo, ogu ataikiriza muKristo, rundi anyakuterebukirire, noiya haruguru, baitu Nyowe ndora ha mutima". (1 Samwiri 16:7). Ruhanga aturora nkoku tuli.

Sitaani nuwe ise webisuba byoona. Nuwe omubiito womwirima, kandi mbandwa wensi enu, rwefoora nka malaika wekyererezi kwebempera abasaija nabakazi mumuhanda omubi. Mu biro binu nkomubusumi obuhingwire, horoho abatumba ebibisuba abakwefera, kwetwara nka abatumba ba Kristo. Kandi tikikuhuniriza habwa Sitaani kwefora malaika wekyererezi (2 Abakolinso 11:13,14). Sitaani embandwa wensi enu aikaza abantu mumwirima nukwo balemwe kurora nkoku Ruhanga abagonza rundi nkoku Yesu yabaferire kubajuna (2 Abakolinso 4:4). Abasisi bona nabo boona abataikiriza bafiire omu myoyo, kandi ba kihimbara hali Mukama Ruhanga. Nibalemwe ebyohyo byensi enu (Abefeso 2:1-2). Rundi buli amaiso agaabo gaigwire mu mulingo gwona ogubabuliremu, boolekize kuhwerekerezibwa okwebiro nebiro. Omuntu owagamba, "Tinkasisaga" aba nayebihabiha weuka. Nikyo "Omwana wa Ruhanga yazokiire habwensonga enu, kuhwerekereza ebya Sitaani yali akozire (1 Yohanna 3:8). Nukwo mweheyo hali Ruhanga. Mujemera Sitaani, kandi naija kubairukaho. Mwirre haini na Ruhanga kandi naija kubairra haihi (Yakobo 4:7,8).

Nkooku orukusoma akatabu kanu kandi noyetegereza ebisisani byako, noiya kusobora kurora omutima gwawe. Ikiriza ekitaara kya Ruhanga ekiserra kukwoleka omulingo gwomutima gwawe. Manya ebibi byawe kandi otabyehooga nkooku biroho; habwe kigambo kya Ruhanga kutugamba kiti "Obuturagamba ngu titwina kibi, nitwebihabiha itwenka, kandi busaho mazima muli itwe. Baitu kakuba twikiriza ebibi byaitu hali Ruhanga, naija kulinda endagano Ye kandi nakora eihikire: Naija kutuganyira ebibi byaitu nokutweza kuruga mubikorwa ebibi" (1 Yohanna 1:1-10). Esagama ya Yesu, mutabani we, etweza kutwihaho buli kibi".

Nolemwa Sitaani rundi Ruhanga; oli mwiru wekibi rundi muhereza

wa Ruhanga. Kakuba ekibi, kirema obwomeezi bwaawe, otakyehooga, baitu kunga hali Ruhanga. Naija kukukonyera neraba omu Yesu Kristo ayaizire mu nsi munu kujuna abasiisi, okucwa amaani ga kandi, nekibi ekituroho. Nuwe mucunguzi waitu. Oli mumaiso ga Ruhanga owekitinisa anyakumanya ensita zoon, ebiteberezo ebiserekerwe kandi, nebakorwa byobwomezi bwaawe. Kigumire kwesereka nebakorwa byawe hali Mukama, habwa "Ruhanga akakora amatu gaitu; Uwe tahuurra? Akakora amaiso gaitu; Uwe harora?" (Zabuli 94:9).

"Mukama aikara haihi naroleera ensi yoona, okuha amaani abo abamworobeza emitima" (2 Abakolinsi 16:9).

"Arora buli kikorwa eki abantu bakora. Tiharoho mwirima ogukwa-sire kusereka omusiisi hali Ruhanga" (Yobu 34:21,22).

Baitu Yesu atabesige wenka, habwokuba Akaabamanya boona" (Yohaana 2:24).

Nahabweeki "Baina omugisa abaganyirwa ebibi, nebyokusiisa byoona. Aina omugisa ogu owa Mukama atajunaana habwokukora kubi, kandi nomutimagwe tigurumu bugobya" (Matayo 11:28-30).

## **ENSOBORRA YEBISISANI EKISISANI KYOKUBANZA**

Kinu ekisisani nikyoleka omutima gwomuntu wensi, Omusiisi Omusaija rundi Omukazi, asoboroirwe mu Baibuli nkomusiisi, ekikumanyisa, ogu arukulemwa ebyhyo byomunsi munu kandi, nokwegomba kandi, nokusikwa kwebyetago byomubiri. Kinu nikyoleka ekisisani kyenini ekyomutima nkoku Ruhanga agurora. Okuhomba okutukura kwamaiso kuranga obutamiizi nkoku kisoboroirwe mukitabu kyefumo 23:29-33: "Nyoleka omuntu owarukunywa muno, ogu anyakwetuntwiire kandi kandi nayeganyira, bulijo naleeta ebizibu kandi aikara natongana. Amaiso ge gatukwire kandi aine ebihonole ebi yaakubaire ayehugwiire. Otaleka eviini ekakwoohya nobu eraba netukura muno, nobu eraaba nefuuka mukikopo, kandi egaruka hansi kurungi. Nkenkya ekwongeraho noiija kuba nayehurra nkanyakutemerwe enjoka eyobusegu (eyobutwa). Ebikutinisa birizooka mu maiso gaawe, kandi oliba otakyasobora kuteekereza rundi kubaza kurungi".





1. O MUTIMA GWO MUSIISI

Hansi yomutwe mukisisani kinu, omutima gwomuntu nigurorwa gwijwi remu ebisoro bya buli mulingo ebikubazaho ebibi biingi ebya embaganiza biri mumutima gwomuntu, nkoku omutima nugwo itanganganiro naraba mukanwa komurangi we Yeremiya, ati "Busaho noomu asobora kwetegereza omutima gwomutu. Tiharoho kintu kyobugobya kindi kyoona, gurwaire muno tigusobora kutaambwa". (Yeremiya 17:9).

Yesu wenka kinu nakigumya nagaamba, "Habwokurugirra kimu omunda, kuruga mumutima gwomuntu, haija ebiteekezo ebatahikire ebimuletereza kukora ebintu ebatahikire; orwanju, kunyaga, itima ihali, emyehurro kandi kwenonya - binu byoona ebibi nibiringa munda yomuntu kandi bimufora mufu". (Marako 7:21-23).

**1. AKANYARUTERE.** — Kunu oburungi bwakanyarutere buligirwa buli omu, hanu mumutima gwomuntu, gubaza ekibi kyokwehurra. Lusiferi, eyali malaika owembaganiza owa Ruhanga ayarolerraga ekyererezi, akaihwaho ekikaro kye habwokwehurra yafooka munyazigwa wa Ruhanga - omwoohi (Isaaya 14:9-17, Ezekeri 28:12-17).

Emyehurro eruga hagati yomurro ogutahwaho, kandi eyeyoleka mu miringo nyingi. Abantu abamu behuliirra mu bugaiga bwabo, mwidaara lya masomo gaabo; emisono yengoye nambere balekera emibiri yaabu mumulingo ogutali gwensoni; enjwara yebyoma ebikugamba, ebitega, empeta ne bindi bingi nkooku kisoboroirwe kurungi mu Isaaya 3:16-24. Abandi behulirraho baisebo abalija, ihanga, engeso zobuhangwa, emizaano nebindi bingi nibeebwa ngu "Ruhanga atagira kimu emyehurro, baitu ayoleka ekisa hali abebundazi" (1 Peter 5:5). "Ruhanga anoba emyehurro no kwemanyaho" (Enfumo 8:13). "Emyehurro eyembera mu kuhwerekerezebwa, kandi emyekuniko mu kugwa". (Enfumo 16:18).

**2. EMBWA.** — Eri mukiikaro kyamairu gomubiri, engesombi, obusiihani, busumi ebibi ebigamirweho hanu byeyongize mu/bunu, kandi obwokumaliira, mukasumi ako koono, hati twina kwikiriza amazima gebigambo bya Yesu Nkoku yakyolekere haihi emyaka enkumi ibiri ehigwire, ngu ebiro byokumalirra birisisana nke biro bya Sodoma na Gomora. Tibali basajja rundi bakazi bonka abatwairwe enyikara enu enyakubihire kandi bagita mubantu bediini, amasomero, amatendekerohamu nebicweka byokuraramu ehindi,

baitu obuceke bunu, hataroho nsoni mumulingo omubi etaaha mumutima yabantu mungeri, nka sinema, emizano, ebitabu ebyobuhemu, no miringo endi nyingi, ngu ekya Ruhanga ayeta ekibi hati nikirorwa engeso mbi ezibiro binu. Obukaikuru nobukaikuru bwensinganto bakora ebitekerezo byobwomezi obuhikire kuruga mu sinema no butabu byenganikyo baija kwesanga bali mu bizibu, ensoni nokweijuka. Abakozi bemizano abakazi na basaija abengesombi bafokere bokuhaisaniza mu nsinganto. Ebisiika byokuziniramu nabyo emirundi nyingi bizaire engesombi. Emanzi ezihikirire eza Ruhanga nka Yozefu (Kubanza 39) nabandi tibakyatwarwa byokuroraho. Nomu Zulu omukuru omukafiri, rwaitaga abasihani, akegesaho abatwayetaga bugunjukire, isomo nayemerra kutuhankaniza hakiro kyokucwerwa omusango. Ruhanga atugambira kutazaniza ebyobuhemu baitu kubyetantara. "Ekibi kyona omuntu eki akora tikisisa mubiri gwe, baitu omuntu owasingwa ogwobusihani oba asisire ha mubiri gwe wenka. Tomanyire ngu omubiri gwawe niyo yekaru ya Mwoyo Ahikirire, anyakwikara omwanyu kandi ayabahairwe Ruhanga? Timuli habwanyu inyewenka baitu habwa Ruhanga" (A | Abakolinso 6:18-19). Nukwo omuntu wena anyakuhwerekereza yekaru ya Ruhanga, ugu Ruhanga, alimuhwerekereza. Yekaru ya Ruhanga neyera, kandi ninywe". (1 Abakolinso 3:17)

**3. EMPUNU.** — nebazaho ebibi byobutamizi nomururu. Kisoro kirofu kina amairu gokumiringisa buli kintu kyona ekikikasangire mumuhanda gwakyo, ekyecumi rundi ekirofu, kandi mumulingo nigwo gumu omutima omusisi gutwara ekitekerezo kyobuhemu ensoborra, ekisisani, ebyahandikwirwe nebindi, Omubiri oguteberezebwanu kuba Yekaru ya Ruhanga omwomezi, nigwiraguzibwa ebyokulya ebibi ne ngeso ezijunzire nkokonywa nokulya etaaba, kweyambisa enjahi nemibazi embi nebijuma ebindi. Omuze gwokunywa etaaba nenjahi gukwasire abasaija nabakazi kukira kara. Amaani ga Ruhanga go gonka garacungura abo obunaku bwetaaba nabairu ba Sitani. Kunu abanyadiini abakira obwingi tibasobora kunywera taaba mumaramizo, nibakitwara kuba nibajuma Ruhanga, baitu tibakutetererwa kutakura mu irungu erikununka, kunu niyo yekaru ya Ruhanga niyo emibiri yabo. Omutumwa Paulo nagamba "Mazima mumanyi ngu ninywe yekaru ya Ruhanga kandi nomwoyo ya Ruhanga gwikara muliinywe! Kakuba ohwerekereza yekaru ya Ruhanga, na Ruhanga naija kukuhwerekereza". (1 Abakolinso 3:16-17, 6:18-19).

Omuntu owomururu anobwa rundi taina mugaso mu maiso ga

Ruhanga. Tulya nukwo twomere, titwomera nukwo tulye. Enjara nesobora kwigusibwa habwokulya ebyokulya ebihikire, baitu omururu gulikara nigukunga, “Mpa, Mpa!”

Omururu twigusibwa, tigulijuzibwa. “Kusigikirra hali ekiragiro ekiri mundagano enkuru omuntu owomururu nomutamizi baterwege amabale kuhikya bafiire” (Ekyebiragiro 21:18-21). “Abatamizi nabomururu gwebyokulya balikehebwa kuhika habunaku. Oba oraba nolya, nobyama kwonka noija kuba nojwara ebitengo bwangu” (Enfumo 28:7). Ijuka ngu omusaija omu omuganda owomururu kandi omwiru we byetagwa byensi muno. Ekibi kyokunywa amara kina kugambwaho namaani. Kimanyirwe muno kandi tikikwetagisa kutwarwa kitaito. Ruhanga natugambira mu Kigambo kye ngu taroho mutamizi alitunga obukama bwa Ruhanga. Amarwa tibiri byokukya, kyokunwa ekirukuburanganiza nokutabura obwongo, nukwo abo abaganywa bafoka badomadoma. Bafooka bahemu kandi nokwita, kandi nokuzindagana eki bakubaire batakozire. “Kunywa muno kukufora wetoko kandi mudoma. Kyobudoma kutamira” (Enfumo 20:1).

Abo abakora kandi batunda amarwa baina omusango mwa Ruhanga, habwo kuba Ruhanga agamba ati “Muusisikaire! Bakama be ecupa yeiviini! Bamanzi kandi tibatiini obu bahika hakujwanganiza ebitamiza!” (Isaaya 5:22). “Noija kujunanwa kakuba noha batahi baawe ekitamiiza, nobaheera kimu kuhihya batamiire” (Habakuki 2:15). Kyamazima nomanya abaceke tibaligwetwa obukama bwa Ruhanga Mutegwagwahaza, abantu rundi abo abaramya ebisisani, abefora bakazi, rundi abasuma, abomururu, rundi abatamizi, rundi abateerra bagenzi bagenzi babu enaku rundi abasuma tebaligwetwa obukama bwa Ruhanga” (1 Abakolinso 6:9-10).

Ebibi byomuntu tiziba nsobi. Binu nibyo ebimu halibyo “Obuhemu, ebikorwa ebijunzize norwanju, kurama ebisisani noburogo, Abantu bafooka banyanzigwa kandi barwana, batunga ihali babihirwa hanyauma nempaka. Becwamucwamu mu bibbina nebisimba, ihali, batamira, baba nokubagambamu, kandi bakora ebintu ebindi nkebi.

Abo abakora ebintu ebi tibalitunga obu obukama bwa Ruhanga (Abagalatiya 5:19-21). “Mutalitamira n’eviini, erukwiya kubasiisa; hakiire mwijule Mwoyo Muhikirire”. (Abafeeso 5:18).

Yesu naaha okuraliza kunu hali ogu wena rwina iroho lyomwoyo. "Ogu wena aina iroho aije owange kandi anywe". (Yohana 7:37,38). "Ija buli aina iroho - amaizi gali hanu! Ija iwe ataina sente gura ebicooli olye! Ija! gura eviini (eyomwoyo) n'amata - hataroho muhendo! (Isaaya 55:1). Ogu wena anyakunya amazzi agandimuha talyongera kuhurra iroho murundi gundi. "Amaizi ago agandimuha gailimufokera kasaruru akaramuhaga amizi agobwomezi kandi gamuhe obwomeezi obutahiwaho". (Yohaana 4:14).

**4. ENYAMANKOGOTO.** — Nebazaho obugara, kwekunya mukuhurra noburogo. Kujema kibi nkoburogo. (1 Samwiri 15:23). Omuntu omugara anyakwanga kukora aba nayeyita wenka, uwe eki akora nukwo kutekereza ekyarukwenda kutunga" (Enfumo 21:25,26). Yosuha akaba aina kugambira abana ba Israel, "Mutai-kara hanu mutaina ekimurukukora; mwanguhe! Mugende muram-age mumahanga kandi mwegarurre ebinyagirwe!" (Abacwi 18:9). Enyikara yomuntu ngara muno kandi asooba mukutunga ebintu bya Ruhanga. Yesu akagamba "Kora eki orukusobora orabe mumulyango ogufanzire" (Luka 13:24). Buli ogu aserra alizoora". (Matayo 7:8). Obukama bwomwiguru buboine boine nokurumbwa okwamani, kandi abasaija abaamini bagonza kubuhamba" (Matayo 11:12).

Obutafaho oburukukwata hakujunwa nokusembeza emyoyo yaitu kuletereza kuhwerekerezebwa okutahwaho. Kitutanga kusaba, kuserra ebintu bya Ruhanga ebihamire, kwikiriza obunihiza bwa Ruhanga obugaiga, kitutwara mukuhwerekerezebwa. Ruhanga obu akubaliza, nakutamu amaani kumuha omutima gwawe kiro kinu, sitani akugamba orakikora ekiro ekirukwogeraho, rundi ekiro ekindi kyona. Ekyomugisa mubi, obundi tikirihika, kandi nofa otakajunirwe kandi toina Kristo. Ruhanga agamba, "Hati obu orahurra iraka Iya Ruhanga, leka kutalibaniza, nka baisenkuru inywe oku baali, obu bayemiire Ruhanga" (Abeheburaniya 3:7,8). Baingaha abafiire mu mwoyo hobwokulindirra ekiro kindi eyokujunwa; kandi ekitarahikire? Ekiro kya nyenkya tikiri kyawe!

Abafumu bakozesa ekisweko kyenyamankogoto mukuroga, kandi hanu nikyoleka ekibi kyokwesiga nokugenda kuraga, abaraguzi, omukikaro kyokwesiga Ruhanga omwomezi Kukira muno mubwire bwokwohebwa mu burwaire nokubonesebwa tugambirwa kweta Ruhanga omwomezi, anyakwetekaniza kutukonyera, mukikaro kyokwikiriza mumigisa emirungi rundi emibi, habwa "Mukama ayebera omuntu mumulingo ogu yakubaire nagenderamu"



(Zabuli 37:23). "Horoho omuntu anyakurwaire? Asemerire ayete abakuru bekanisa, abaramusabira bamusiige amagita mwibara Iya Mukama. Esaala esomerwe mukwikiriza niija kukiza omurwaire; Mukama naija kumugarurra obwomezi bwe, nebiibi ebiyakozirwe Abalibimuganyira. Nu mwatule ebibi byanyu inywenka nainyweka kandi mwesabire mukwo musobole kukiribwa". (Yakobo 5:14-16). Ruhanga akaragira aba Isaleri nagamba, "Mutalihonga abaana banyu mu miiri na alitari; rundi abaruserra ebisirani, rundi abarukukozesa ebyokuroga rundi kuragura, (rundi kugenda mubamasano) kandi otalibaikiriza kugenda mumizimu yabafiire (nkokuragura). Mukama Ruhanga wawe anoba abantu abakora ebintu ebyakuswaza" (Ekyebiragiho 18:10-12). "Aheeru yekibuga (Kiiguru) haliyo abaramya ebisisani, abarogo, abisi, abasihani nabo ababihi be bisuba mubigambo nomubikorwa" (Okusukururwa 22:15).

"Otaligenda kuhebwa amagezi abantu abaraguzi. Kakuba okikora noija kuba oyesitahaize wenka. Ninyowe Mukama Ruhanga wawe" (Ekyaba Levi 19:31). "Baitu abantu baliija nibabasaba mugende mubafumu abarurukuhuna. Nibaija kugamba, 'Kasita abantu baina kusaba obutumwa kuruga mu mizimu kandi kubaza nabafire! Oina kubagarukamu, "Huliriza ekya Mukama arukukwegesa! Otahuliriza ebyabandi - ebibarukukugambira tibirukukora kurungi" (Isaaya 8:19,20).

Obu oraba nosoma akatabu kanu akatoito, Ruhanga nabaza naiwe, nakweta kuruga mubibi byawe kandi omuhe obwomezi bwawe, baitu omwoyo gwe nyamankogoto oguli mumutima gwawe, gukukorra encwamu nyingi kukwiha hakitekekerezo kinu ekyokucwamu, kandi gulengesa kwijiza obutiini mumutima gwawe. "Abeeka yange, banywani bange, nabantu abandi baaragambaki, obundafooka muKrisitayo wenyini? Harabahoki obu ndaaba ntagiire mu mazina, mubugenyi nebirungi byensi?" Mukikaro kyokurora obugaiga obukooto obuli mu Yesu Kristo, obusinge obwomahano, okwegonza kwe, ebigambo ebi bitarukusobora kusoborra, ekitinisa kye, obwomezi obutahwawo bwijire kusemererwa, notandika kurora ebintu byona ebiwakubaire noferwa rundi "noleka" obu oikiriza Kristo kwija mumutima gwawe, kandi obukutiina kwomuntu hamu nokutiina orufu bikwikaza oli mwiru wa sitaani. Baitu Kristu akaija kujuna abaali abairu mubwomezi bwabo habwobutiini bworufu. (Abaheburaniya 2:14-15). Omwoyo gwobugora mukwikiriza nigukutalibaniza nukwo omwoyo ogwawe nigwija niguguma nkekisweko kyenyamankogoto.



**5. ENGO.** — Enu nyamaiswa mpoole kandi mbi muno. Itima, kubibirwa kandi ekiniga bulijo birema omutima gwomuntu kandi mu mirundi nyingi bireta obwisi. Nosobora kulengesa, kwegumisiriza ekiniga kyawe, kuhikya obu kicwekacweka eka namani agarukutisa. Kirungi kwikiriza ngu kiri omu mutima eka gwawe, kandi osabe Yesu kukujuna. “Leka ekiniga; nikitwara mubizibu” (Zabuli 37:8). “Ekiniga buhole nokusiisa” (Enfumo 27:4). “Linda ekiniga kyawe, kyobudoma kwahura enkungani” (Omugambizi 7:9) “Binga ekiniga” (Abakolosai 3:8).

Abatiini baingi banywa maarwa gabohereze kukora ebibi rundi kuhora enzigu, baitu nikisisana “nkeveni enyakukozerwe muusegu bwe njoka” (Ekyebiragiro 32:33). Kuhoora enzigu kirungi ha mutima gwomusisi, baitu Ruhanga nuwe afubira bo boona abakola ebibi. Yesu akagamba “Gonza mutahi wawe nkoku iwe eyegonza” (Marako 12:31). Kandi “Gonza nabanyazigwe bawe” (Matayo 5:44). Ruhanga akanihiza Okuganyira ebisobyo ebitwakozire obuturaganyira ga abo abotusobiize (Matayo 6:12). Ruhanga anoba omwoyo ogurukubibirwahirwa. Okwegomba kusesa esagama nobulemu biri mumutima gwomuntu, kandi, obusinge bwonyini bwina kwombekwa mumutima obu guraba guli gwokwomera.

**6. ENJOKA.** — ekabihabiha Eva murungojo rwa Edeni kandi yacwamu omuganjano nobunyani bwaitu na Ruhanga. Sitaani akaharana Adamu na Eva, obuyababoine nkaabakam b'ensi, nibaikara mukweterana na Ruhanga, nibaija kuhamba ekikaro kye. Kuruga mu mparana enu, Sitaani akataniza kubahwerekereza, kandi akasingura mu kucwa omuganjano omurungi nobwomezi hagati yomuntu na Ruhanga. Emparana niyo egi emu enyakuli mu mutima gwomuntu enyakuhwerekerezaoku semerwa mumutima yabamu obu barota abasemerirwe kandi bali kurungi. Ihali ireta ebitekerezo ebivi mu mutima ebyokuhwerekereza kusemererwa kwa bandi kubaho mubwomezi bwabaswirwe. “Nyineeka tabibirwa kusinga obu aba aina ihali; kuhoora enzigu okwe tikwina nambere kugarukira” (Enfumo 6:34). Mubusubuzi n'omungeri endi eyobwomezi kiretereza kubonabona okutagambwa nobunyanzigwa. Nabakozi aba Kristayo, abatebezi na bakuru bebitongole tibasoroirwe mwabo abihali kakuba Ruhanga nakozesa omu hali abatebezi be kukira abo bonka. Baine kwikara bulindara obwire bwona, kandi baijwire okugonza kwe Ruhanga oku yasesere mu mutima yaitu naraba mu Mwoyo Arukwera (Abaroma 5:5), kitali eki

omugaso gwabo hali Ruhanga nekitongole kyabo nikija kuiswa ihali elyobuzaranwa.

**7. EKIKERE.** — nikibazaho ebibi byomururu nokugonza kwa sente obu niyo ndugiro yebibi byona (1 Timuteo 6:10). Mu Congo ebikere ebimu birorwa nibirya enswa mubikumi kuhikya obu bibaruka kadi bifa. Omuntu owomururu tagonza kusumurra omukono gwe ayambe abanaku nabali mukwetaaga baitu alengaho nkoku arukusobora mu ngeri ehikire netahikire, kutunga obugaiga bwingi obwensi enu. Yesu wenyini akagamba “Muteyahurra obugaiga bwingi obwensi bwanyu hanu hansi nambere ebihuka nobumomi bulibisisa, nabasuma balicwa baibe. Kwihabo mwahule obugaiga bwanyu mwiguru ebihuka nobumomi butasobora kubisisa, abasuma nambere batasobora kucwa bakaiba. Habwomutima gwawe guraikaraga nambere obugaiga bwawe” (Matayo 6:19-21). Acani nabeekaye bakaterwa amabaale habwokuba yagonzaga efeeza nezaabu nengoye (Yosua 7). Yuda isakalioti, omutumwa wa Yesu akehanika habwokugonza sente nokwo ahangirre Mukama we. Sente zo tiziri mbi, rundi efeeza, baitu kugonza sente okuserekerwe mu mutima gwomuntu.

Enkumi nenkumi Zabazaija nabakaizi mubitebe byona nmahanga nibahwerekerezwa obwomezi bwabo n’obwamaka gabo nibaraba mubyetaago byabo ebyomutima kutungabwangu obubaiba niburuga rundi embwa obu ziba niziruka nebindi. Ekyokweraaga kugaigahara otatalibaine munno kiretereza kwiba nobwisi kitali eki kweyita wenka. Kugonza sente, nomururu ebigeraha bingi nka engonzi ezokumanywa, ezamaani, zisobora kuba amani gobulemi kulema abandi amaani gebyensimbi kumiga abanaku; amaani gyebyediini, kufaaho muno ibara lyekanisa kukira Ruhanga, kuhakaniza Omwana wa Ruhanga anywakwina amani gokuhondera Kristo atarukwenagira mu kanisa ye (Mariko 9:38). Yesu akagamba “Mwerinde kandi mwegendereze buli mururu gwona; habwohuba obwomezi bwomuntu tibukozerwe ebintu ebyalina, tikina nsonga obugaiga obu aina” (Luka 12:15). Oruganikyo rwo mugaiga nirugamba ruti “Hakaba haroho itaka eryayeraga ebirimwa ebirungi. Akatandika kutekerezwa ‘Tinyina nambere ndayahura ebirimwa byange. Nkoleki? Akagarukamu ati kinu nikyo nunyija kukora; ninyija kusesa enguli zona kandi nyombekemu enkoto, nambere ndayahura ebicooli nebintu byange bindi. Nikyo ninyija kwegamba, Nyamugisa! Oina ebintu byona ebi orukwetaga kumara emyaka nyingi. Obwomezi bukwate mpora, idya, nywa, mwegonze! Baitu Ruhanga akagamba, lwe mudoma we! Ekiro

kyahati noiĵa kuhayo obwomezi bwawe; nukyo aratwara ebintu byawe ebiwayeyahulire nooha? Nukwo kiba kiti hali abo abeyahuurra obugaiga bwabo baitu tibali bagaiga mumaiso ga Ruhanga” (Luka 12:16-21). Omuntu ainakieki atunga kakuba asingura ensi baitu akaferwa obwomezi bwe? Nangwa (Marako 8:36). “Kandi nimbagambira muleke kwetuntura habyokulya ebimurukwetaga kubomeza, rundi engoye ezimbiri yanyu erukwetaaga ..... Hakire, faho Obukama Bwe, kandi naija kukuha ebintu ebi ..... Habwomotima gwawe guliba nambere obugaiga bwawe buli” (Luka 12:22-23).

**8. SITANI.** — ise wabebisuba, nibisuba, nuwe atabihabiha tusise, kandi nuwe mulemi womutima. Yesu akagamba “Muli baana baisinywe, sitani, kandi nimwenda kuhondera e ebyetaago byansinywe. Kurugirra mukutandika akaba ali mwisi, kandi takagendaga ha rubaju rwamazima, habwokuba talimu mazima. Obu abaza ebisubs, aba nakora ekyamuhangirwenu, habwokuba mubiihi kandi ise webisuba bibi” (Yohana 8:44). Ekisuba ekitaito nekikoto byona bibi. Haroho ebisuba ebibazwa, ebihandikwa, ebikorwa. Omugobya aba webisuba mukuroranza ayefora kuba eki atali. Ruhanga tasobora kubiha - nomuKristo nawe tasonora (Tito 1:2). “Kakuba hati nitugamba twina omunganjano Nawe, hanyuma mubwire obundi nitugamba mu mwirima, nitubiha mu bibamo n’omubikorwa byaitu” (1 Yohana 1:6). “Baitu aheeru yekibuga (Kiiguru) Haliyo abahakani nabo abaraguzi nabazinzi, abo abara mya ebibumbe nabo ababiihi bebisuba mu bigambo nomubikorwa.” (Okusukurwa 22:15). “Ruhanga anoba kaiso aikara nabaza ebisuba ahonderanza” (Enfumo 6:19).

**9. ENYUNYUZI.** — ebazaho kutetererwa mumutima gwabuli muntu. Hanu mufu kandi gwebibi, manyeki mufu kuruga mukwikara nokugenderra kusiisa; gwigairwe amaiso kandi musisi, nukwo tigurukusobora kucwamu ebikorwa byagwo. Kutetererwa okubi kunu obundi kuculera, obundi kuganyira mukikaro kyokunyegeerra. Obundi kisiani ekyokiibwe kyafa, nkekitarukumanya kintu kyona. Kuhondera okwegasa kwebitagasa nokwikiriza okwegasa kwabanyabisuba (Timuteho 4:1-2, Heburaniya 10:22).

**10. ERISO.** — Iya Ruhanga lirora buli kintu kyona ekigenda mu mutima. Busaho ekirukusobora kwesereka Muliiso lye erikumulikana hanyuma Namanya kandi arora ensiita zoon n-

tegeka zomutima. Nobu orakora ebintu ebibi ekiro, mukibira ekikwasire, mikiina ekihamiire kimu rundi handi hoona, Ruhanga akirora. (Amaiso mu bisani binu nago nigaikirraniza nendagirro eri hamaiso gomuntu).

**11. ENDIMI ZOMURRO.** — entaito ezetoroire omutima nizoleka okugonza kwa Ruhanga okwetoroire omutima omusiisi. Obu Ruhanga onoba ebiibi, Agonza omuntu kandi tagonza okufa kwomusiisi, baitu asemerire kuruga hababi bye ayomere (2 Petero 3:9). Yesu akaija anyakurokoka (Luka 15:7). Endimi ezomurro entaito nazo nizibazaho esagamb ya Yesu, “Katama ka Ruhanga, anyakwihabo ebiibi byensi” (Yohana 1:29).

**12. MALAIKA.** — nayemereerra Ekigambo kya Ruhanga. Ruhanga agonza kubaza nabo ababihabihirwe kandi betwekere emigugu yebiibi erukulemera nukwo bazire emihanda yebibi kandi baikirize ekyererezi nokugonza kwa Ruhanga kwije mu mitima yabo.

**13. ERIIBA.** — kanu karowaho ka Mwoyo Ahikirire, Mwoyo anyakwoleka amazima hali Ruhanga, hali ebiibi neki ekiba kihikire, nekya Ruhanga aba acwiremu. (Yohana 15:26). Hanu Mwoyo Ahikirire nayolekwa ali aheru yomutima gwomuntu. Tasobora kwikwara nambere ekibi kirikulema.

Obu omulingo gwo mutima gwawe nigusisana ekisisani ekiri nkogu oguli mukisisani eki, kunga hali Mukama, mukungurre omutima gwawe, kukuha omutima muk ikiriza ekyererezi ky'Ekigambo kye kimulikaniremu. “Ikiriza mili Mukama, Yesu, kandi noiija kujunwa” (Ebikorwa 16:31). Ego Ruhanga naikiriza Akakuraganiza kukuhindura omutima gwawe, kukuha omutima mukyaka nobwongo bukyaks. (Ezekeri 11:19). Kinu nikisoborwa mu kisisani ekyakabiri.



## 2. Omutima Ogunanwirwe Ekibi



## EKISISANI EKYAKABIRI

Ekisisani kinu nikyoleka omutima ogurukwegarukamu ogutandikire kuserra Ruhanga. Malaika akwesire empirima, Ekigambo kya Ruhanga, “Ekyomire kandi nikikora”. Kitoire kukira empirima erukusara buli rubaju, nikisaarra kimu munda, nambere omwoyo norwoya bitangatanganira, nikisaa nambere emyehinyira nemisoino bikwatanira. Nikiramura emyegombo nebitekerezo byomutima gwomuntu (Abeheburaniya 4:12). Ekigambo kya Ruhanga nikitwijukya “Ekibi kyesasurra omusara - kufa” (Abaroma 6:23) kandiobu “buli omu aragirwa kufa omurundi gumu, kandi hanyuma Ruhanga amucwere omusango” (Abeheburaniya 9:27). Ekikaro kyomusisi nogu ataikiriza kiriba enyanja yomurro ogwiruk-wakira kimu. (Okusuku’rwa 21:8).

## OMUTIMA OGUNANWIRWE EKIBI

Malaika mumukono ogundi ahimbira oruhanga. Kinu nikijukya omusisi ngu nitwija kufa. Omubiri gwaitu ogu tugonza muno, tujweka, tuliisa kandi tusemeza, tuguroterra nobwegendereza mukwo tugwiguse ebyetaago byagwo namairu gagwo, nigugenda kufa kandi gujunde, nenzito zigusise obu omutima nomwoyo byomere ebiro byona, kandi kiro kimu gulizooka mu maizo ga Kristo kucwerwa omusango (2 Abakolinso 5:10).

Hanu niturora omusisi natandika kwegendeza ekigambo kya Ruhanga kandi akingule omutima gwe hali akugonza kwa Ruhanga. Mwoyo Muhikirire atandika kwaka mukirima kyomutima omusisi. Ekyererezi kya Ruhanga kitaha mu mutima gwomusisi kubingamu omwirima gwona. Ekyerezi kya Ruhanga obu kitahamu, omwirima gwona gugnda. Ekibi ekibalizibweho hanu mubisoro ebitali bimu, kina kugenda. Hati nu iwe omusomi, ikiriza Yesu, ekyererezi kyensi, aije mumutima gwawe, kandi omwirima nebi korwa ebibi ebyekirima biina kuruga mumutima, nkoku kyolekerwe mukisisani kinu. Yesu akagamba “Ninyowe kyererezi kyensi. Ogu wena anyakumpondera aija kutunga ekyererezi kyobwomezi kandi talilibatira mukirima” (Yohana 8:12). Tolisingura kubinga ekibi mumutima gwawe nokozesa amani, amagezi gawe, rundi amagezi aga bantu. Omuhanda gumu gwoka, ogurukwanguha, ogwamazima nugwo kwikiriza Yesu; - Ekyererezi, atahenu, kandi omwirima, obu nikyo ekibi kiina kurugamu. Okwezi nenyunyuzi bisobora kutuyamba hakiro kyomwirima baitu izooba



obulituruka, nukwo omwirima nekyererezi ekitaito bibura. Yesu nuwe izooba lyobuhikirire. Obu yatahire mu yekalu ya Yeruzalemu, akabingamu abo boona abali nibaguramu nokutundiramu. Akafoora emeeza zaabo abaali mbahingisa sente nobutebe bwabo abaali nibatunda amaiba, "Kihandikirwe mubitabo ngu Ruhanga akagamba 'Yekaru Yange eryetwa iramizo! Baitu mugifore lyesereko lyabasuma!" (Matayo 21:13). Omutima gwawe gutegekerwe kuba nju ya Ruhanga, iramizo lya Ruhanga. Nagonza lugwikaramu, agusemeze, agwijuza nekyererezi, kugonza nokusemererwa. Yesu ataija kutuganyira ebibi byaitu byonka, baitu akaija kututwala atuhikye nokutujuna amani nobulemi bwekibi. "Kakuba Onutabani (Yesu) akusumurra, hanyuma noiya kuba, ot-wakyali musibi" (Yohana 8:36).

## EKISISANI EKYAKASATU

Ekisisani kinu nikitwoleka omulingo gwomutima gwomusisi aruk-wegarukamu mali. Hati narora obukoto nobubi bwwebibi bye ebingi ebya Yesu yaferire ha musalaba. Obu arukuba narora omusalaba ogwa Malaika: Ekigambo kya Ruhanga. Arukumwoleka. Niguc-wana omutima ogusobeze. Kandi natwarwa kweyijukya okwomunda mumutima nokuganyirwa habwebibi bye bingi. Obu arukurora okugonza kwa Ruhanga okuli mu Yesu Kristo, okugonza kunu kwagya mumutima gwe, kukira muno obu atankika kwetegereza ngu Yesu Kristo, omwana wa Ruhanga akaija kum-wihaho ebibi bye ebingi, nkoku Yakirize kumufera ha musalaba.

Mumazima Yesu akaterwa, yajweka ekondo yama hwa, yeterwa emisumali mu mikono na maguru ge, kandi yafera hamusalaba nabwebibi byaitu, kinu nikyolekwa kurungi numo hali omusisi aruk-wegarukamu, nihindurra kimu omutima nobwomezi bwe. Obu aba nasoma Ekigambo kya Ruhanga nambere asobola kwerrora nkoku ab ali mundolerwamu atandika kumanya koku arugire hali Ruhanga kandi ayahukaine nebiragiyo Bye (Ruhanga). Nasin-gurwa ebitekerezo ebyamani ebyokwenuba, kandi nubwo obu asesa omutima gwe hali Ruhanga, namaziga, obu narra nobusalizi, Yesu amwirra haihi. Okugonza nobusinge bwa Ruhanga bitaha mumutima gwe obu atandika kumanya ngu "esagama ya Yesu, Mutabani We, ekamwogyaho ekibi kyona." (Yohana 1:7). "Mpangamu omutima ogutaina kamogo, Ruhanga wange, kandi, ontekemu omwoyo ogwamazima kandi mukyaka" (Zabbuli 51:10). Ekigambo ky Ruhanga kyongerera kugamba,



**3. OMUTIMA OGURUKWEGARUKAMU**

“Nsemererwa abo abebundaaza kandi nibegarukamu, abarukuntina kandi nibampurra.” (Isaaya 66:2). Mwoyo Muhikirire amusemerereza ebigambo bya Yesu, “obumanzi, mutabani (muhara) wange! Oganyiirwo ebibyawe” (Matayo 9:2). Obu ayongera kurora ha musalaba kandi nahgsagana ya Yesu, eyaseserwe hamusalaba naikiriza ngu ebi byona bikamukorwa, atandika kumanya ngu omugugu gwebibi gumwikirweho, habwokuba Yesu akagumira obusalizi obu bwakubaire bwaitu; ngu “habwebibi twakozire,” ngu “Mukama akaleka ekifubiro kyamugwabo” (Isaaya 53).

Mwoyo Muhikirire nokugonza kwa Ruhanga birema omutima ogogezibwe. Nkoku aikiriza mu Yesu, amanya nkoku aganyirwe ebibi bye, atunga kuguma mu mutima ngu esagama ye Yesu Omwana wa Ruhanga, ekamwogyaho ebibi byona (1 Yohana 1:7). Hati amaanyire kimu ngu buli omu anyahwaho (Yohana 3:16). “Tukajunwa obu Kristo yayehaireyo mu kufa, nukwo twaganyirwa ebibi byaitu” (Abafeeso 1:7). Amani g’ebibi mu bwomezi bwomuntu, hati gahaire omwanya mu kwetaaga kwomera habwa Ruhanga nokumuhereza “ayabandize kutugonza” (1 Yohana 4:19). Mukikaro kyokugonza ensi nebintu byabyo, agonza Ruhanga nebintu ebya Ruhanga.

Mukisisani kinu obu, nitusanga ebisoro ebirukusoboraho ekibi, hati biri aheeru yomutima, nobu Sitani araba atarukwenda kuruga muka ye eyaira, narora enyuma naserra omuhanda ogundi oguramugarrayo omurundi gundi. Nikyo eki Mukama Yesu natahabura kwerinda nokusaba; kwemera sitani nukwo asobole kutwirukaho (Yakobo 4:7).

## **EKISISANI EKYAKANA**

Ekisisani kinu nikibazaho Omukristayo anyakuzoire obusinge obuhikire nokujunwa okutahwaho kuraba mu kufa kwa Mukama waitu kandi Omurokozi Yesu Kristo, kandi nu ayehaisiza mukitali kindi kyona kwihaho “Mumusalaba gwa Mukama waitu Yesu Kristo, mu kuraba mu musalaba gwe ensi nfu hali itwe, naitwe tuli bafu hali ensi” (Abagalatiya 6:14). Yesu akatufera ha musalaba mukwo naitwe tusobole “kufa mu kibi kandi twomera mu kuhikirra” (1 Petero 2:24); omukristo mufu hali ensi. Tukaragirwa “Kwikiriza Mwoyo ayebebembere obwomezi bwaitu kandi titurukwija kwigusa amairu gobuhangwa bwomuntu”. (Abagalatiya 5:16,25).

Enyomyo eyibaasibireho Mukama Yesu obubamazire kumujuramu engoye ze, kyolekerwe hanu mu kisisani kyomutima, hamu nem-boko ezibamutize nekiniga. Akafubirwa habwebibi byaitu habwokuba "Tukizibwa ekifubiro eki yabonaboniremu" (Isaaya 53:5). Herodi nabaserikale be bakamutebura, obu bamazire kumutera, bamujweka ekondo yamahwa ha mutwe - mukikaro kyokumujweka ekondo yefeza, kandi bamuteka ekiti mumukono ogwobulyo - mukikara kyomwigo gwomukama, kandi bakamwinamira nibamuteburra, nibagamba "Yomera Omukama waba Yudaya!" Bakamucwera ebicwanta bamwaka ekiti bamutera ha mutwe. Obu bamazire kumuswaza nokumutebura, bamwebembeza bamutwara bamubamba (Matayo 27:27-31).

Haroho abeyeta Abakristayo, abasa bagabana na Sacramentu lya Komuniyo, bazina ebizina bya Ruhanga kandi obu, habwebikorwa byabo ebibi baikara nibabamba Omwana wa Ruhanga (Abeheburaniya 6:6). "Tali buli omu anyakunyeta 'Mukama, Mukama' alitaha Obukama bwo mwiiguru, baitu abo bonka abakora Taata wange ali mwiguru eki agonza bakole" (Matayo 7:21-27).

Mukisisani kinu twongera tusanganu ensaho yasente eyali eya Yuda, ayogobize Mukama Yesu kandi yamutunda jejejeje makumi asatu, habwokugonza kwa sente kukaba kukwasirwe omutima gwe, kandi nikyo yatekerezaga kyonka. Etawaza, enjere nebindi bikakozesebwa abaserikale abaatwaire Yesu mukomo ekiro. Daisi, eyibakira kukozeza mu karata ekakozesebwa obu batomaga aratwara engoye ze. "Nibattoma engoye zange bizigabane bonka na bonka" (Zabuli 22:18). Yesu ebintu Uwe bakamwanga, nibagamba "Titurukwenda omusaija onu kuba Mukama waitu".



Abantu boona bagonza kutunga emigisa kuruga mwa Ruhanga. Enjura, omusana, byona baitu tibagonza kwehayo mu kuhereza Ruhanga nka Mukama wabo. Hali boma, Ruhanga murungi ekikumara kubayamba mu bwire bwebizibu nemitalibaine.

Abaserikale bakamucumita mu rubaju na hamutima nicumu “Kandi aho esagama namaizi bikaseseka” (Yohana 19:33-37). Enkoko obu ekaba atakokokere Petero akaba amazire kwehoga Yesu emirundi esatu, baitu akegarukamu nacura (Matayo 26:69-75). Noikiriza mubantu ngu omutima gwawe oguhaire Yesu Kristo kurugirra mubyorukugamba nokukora? Rundi noswara kuleka abandi nibamanya? Yesu akagamba. Omuntu wena abu aikiriza mu maiso gabandi ngu uwe ali nanye, nanyowe ndikora nikyo kimu mumaiso Ise nyowe mwiguru “Kandi ugu anyakunyehoga mu maiso gabandi ndimwehooga wa’Ise nyowe mwiiguru” (Matayo 10:32,33).

Yesu akongera yagamba “Ogu wena atarukusobora kukwata omusalaba gwe akampondera tasobora kuba mutumwa wange” (Matayo 10:38). Baine omugisa abasanga obwirukiro mu Mwandara, Yesu Kristo!

“Omwandara ogwemyaka, gunyahuliawe  
Leka nyeserekemu:  
Leka amaizi nesagama  
Kuruga mu rubaju orwacumisirwe bikagera,  
Kabibe bibi okukiza kwemirundi ebiri;  
Binyeze kuruga mukiibi nokusisa namaani.”

## EKISISANI EKYAKATANO

Ekisisani kinu nikyoleka omutima gwomusisi ogwogibwe gwayera gujiwirwe embabazi nekisa kya Ruhanga. Gufokere Yekaru ya Ruhanga, enju ya Ruhanga Isitwe, Mwana na Mwoyo Muhikirire, kusigikirra handagano ya Mukama Yesu Kristo, “ogu wena arukungonza alihondera enyegesa yange. Ise nyowe aija kumugonza kandi Taata hamu nanyowe tuliija hali uwe kandi twikale nawe.” (Yohana 14:23). Ruhanga ahisa, aha omugisa kandi aimukya omuntu kuraba mu Yesu Kristo (Luka 1:52).



Kugonza  
Kusemererwa  
Obusinge  
Kwikiriza  
Abagalatiya 5:22-23

Ekisa  
Obulungi  
Kugumisiriza  
Kwegumisiriza



## 5. IRAMIZO LYA RUHANGA

Omutima hati gufokere iramiizo lya Ruhanga lyonyini. Ekibi kibingirwemu. Mukikaro kyebisoro ebitali bimu abirukulemwa sitani, ise webisuba, niturora Mwoyo Muhikirire, Mwoyo wa Mazima, naikara mu mutima. Mukikaro kyokua nzarrano yebibi, omutima gufokere murungi muti rundi omusiri ogurukwana ebijuma bya Mwoyo nkokugonza, kusemererwa, obusige, kugumisiriza, ekisa, oburungi, amazima, kwegumisiriza nebindi ebirukwikirizibwa kandi nibisemeza hali Ruhanga nomuntu (Abagalatiya 5:22-23). Hati afokere itaagi lyomuzabibu erirukwama ebijuma nukwo ngu naikara nomuganjano na Kristo.

Kandi Kristo n'Ebigambo bye bimwikaramu (Yohana 15:1-10). Hati nko ku amazire kwijuzibwa nokubatizibwa mu Mwoyo Muhikirire, aina amni gokusingura obwomezi bwomuntu namiru bwo nokugaita (Abagalatiya 5:24). Mwoyo Muhikirire ayebembera obwomezi bwe, kandi aba takyasobora kwigusa amairu gomubiri (Abagakatiya 5:16). Aba takyayomera habwebi arora, ahurra kandi ayehurramu, baitu ayomera nokwikiriza "tusingura obusinguzi bwensi enu nituraba mu kwikiriza". (Yohana 5:4). Ayomera nokugumibwa kandi nasaba kandi kwogerwamu amaani habwokunihira kwokugaruka okwabwangu okwa Mukama waitu Yesu Kristo. Aikara namanyiirra okugonza kwa Ruhanga, okwikaraho ebiro byona.

"Baina okusemererwa aba semire mu mutima; balirora Ruhanga!" (Matayo 5:8). Omukama Daudi, mubugiga bwe bona kandi nokusingura abanyanzigwa be, akamanya ngu obulamu bwamani bukaba buli mumutima gwe kandi yamabyiirra kwenda kwomwoyo gwe, akasoma "Mpangamu omutima gwe, rundi kuhanga omutima omwecumi, kwikaho arabire mu kwegarukamu ekwamazima aije mwa Ruhanga, kandientekemu nomwoyo ogwamazima" (Zabuli 51:10). Busaho n'omu asobora kuyonja omutima gwe, rundi kuhanga omutima omwecumi, kwihaho arabire mu kwegarukamu okwamazima aije mwa Ruhanga nko ku Daudi yakozire, nasaba Ruhanga kwikiramu. Naikiriza kukuyamba kwonka, habwobukuba akabanihiza, "Ninyija kubamisiirra amaizi amayonjo mbafole bayonjo kuruga habisisani nebindi byona ebibaramaize ninyija kukuha omutima omuhyaka nobwongo obuhyaka. Ninyija kukwihamu omutima gwibale ogurukukutalibaniza kandi nkuhe omutima omuhulize. Ninyija kukutamu omwoyo gwange kandi nohondera ebiragiro ebinkuhaire" (Ezekyeri 36:25-27). Ganu nigo amakuru ge Ndagano Empya Ruhanga ei yatuhairu kuraba Mu Mutabani we, Yesu Kristo.



6. O MUTIMA OGWOHIBWE KANDI GUCWIRWEMU

Mukisisani kinu nituroro malaika nagaruka nazooka. Bamalaika bakakomwa “kulinda abo abahisa Mukama nokubajuna mubibi” (Zabuli 34:7; 91:11; Dan. 6:22; Matt. 2:13; 13:39; 18:10; Ebikorwa 5:19; 12:7-10).

Mukisisani kinu sitani narororwa, ayemerire haihi nomutima, nkanyakulinzire akagisa kona akaramugarra mu nju ye eyakara. Habwensonga enu nituhaburwa “Wetekanize, werinde! Omunyanzigwa wawe, sitani, nayandara nayetorora nkentale, naserra ow-rabihabiha” (1 Petero 5:8). Mu busumi bwingi nawe ayenda kwefora malaika wekyererezi, kwohya abaana ba Ruhanga abatarukwefaho namiru gensi, nalengesa namagezi maigi, kubahabiha nabo abaana ba Ruhanga abakomerwemu. Kakuba nitutigira sitani, naija kutwirukaho (Yakobo 4:7).

## EKISISANI EKYAMUKAAGA

Kinu kikyo ekisisani ekibi ekyenyarukurukirire. Eriiso limu litandikire kuzibiriza, niryoleka nkooku atandikire kufukirirwa nokugwijagira mu bwomezi bweki Kristayo obu nu eriiso erindi tirina nsoni nirirora, nirikora engozi nebyensi.

Ekyererezi munda kigenzire nikikeha, kandi nebisani mumutima gwe eburukwoleka kwikiriza kubonabona na Kristo, bigwire tibikyayemerire. Ayetororoirwe ebyohyo, ebyatandikire kwikiriza mi kikaro kyokubyangiirra. Mukikaro kyokuhuliriza Ekigambo kya Ruhanga hati atandikire kuhuliriza okubihabiha nokunihiza okwebisuba okurukukorwa sitani. Nobu araba nakya genda mukanisa, naseeka amairu gebintu byensi mumulingo gwediini, okugonza kwe Ruhanga kufurukire mu mutima gwe. Hati takacwiremu, ayemerire hagati yemihanda ebiri. Atandika kuzanisa ebintu byensi, kandi eyefora nagonza Ruhanga. Enyunyuzi mumutima gwe, kutererwa; ekeeha mukwaka. Omusalaba tigukyayetweka nokusemererwa, baitu kifoka kintu ekitatangirirwe, omugugu ogurukulemerwa. Kwikiriza kwe kutandikire kutukumira, aleka nokubanza na Ruhanga musaalaze, atarukufaho kandi tarukweganyira omulingo gwomutima gwe kandi aikiriza mpora mpora sitani anyakuli aheeru yomutima gwe alinzire. Agonza ebibina byenkozi zebibi kukira ebibina bya baana bonyini aba Ruhanga.

Akanyarutere, akarukwoleka, katandika kuserra omuhanda gwokutahamu. Nasobora kuba yayeberwa nkooku kuserra omuhanda zonka, kandi afooka muKristo arukwehurra. Amairu gokunywa amaarwa gateera kodi hamulyango nigenda kutahamu. Nikisobora kuba hamukoro g'ogwamani, mubibiina byabasisi, nambere aswaarra kutekerezebwa ngu we muntu ondi, muceeke, rundi atali mwenda, obu sitani namugamba ngu omurundi gumu tigurukwija kuhutaaza obwomezi bwomutima gwe. Ebitekerezo ebitali byomwoyo namairu bitandika kuhulirwa. Obundi atandika kugonza kusandara okubi, arora narora ebisisani ebyohuhemu nokusemererwa, kandi agonza ebisimba ebibi, kugenda mumazina, ebyhyo byensi, kutwara ebitekerezo ebibi hamutima kuruga hali sitani anyakumugamba ngu obwomeezi bwensi neki eki ekibi kimu tikirukwija kukukora kubi.

Kyamazima, titirukwija kukyekonyera ebinyonyi byomukisaka ebyebyohyo nebitekerezo ebibi obu birahurukira hamitwe yaitu, baitu nitusingwa omusango kakuba nitubikoriza kwombeka ebiju byabyo mumutima yaitu, kuzaara ebikorwa byahyo ebibi. Kakuba nituha sitani akaara kaitu aksherere, namanya naija kunyaga omukono gwona, nakurra emyoyo nomutima gwomusisi mu (gehena) murro ogutahwaho. Hanyuma okuhabura kwa Ruhanga nukwo kwejuna emikorro yobuto kandi busaho kuzana nekiibi, tikina nsonga mungeri yoona eyikirukwijamu. Irukira mwa Yesu, omulinzi.

Omusaija owarukurorwa nacumita omutima nempirima, nabazaaho abo abakema kandi bajemera ediini ya Kristo. Nendimi zebisuba neminwa yokutebura bacumita kandi bahutaaza emitima yebaKristo enduuba omutima ogubaganizibwemu ogutarukusobra kwemera. Atandika kutina abantu kukira Ruhanga kandi habwokutiina ekyomuntu aramukora rundi aramugamba, afooka mwiru wabantu, kandi acucuka kuruga hali Ruhanga. Ekiniga kitan-dika kweyoleka kweyoleka mu bwire bwekizibu nokwenuba, kandi byehambiriza munda. Enjoka embi ey'ihaali enyakuzooka obu abandi obu bisingura, eyekuurra munda etahaire karorwaho koono, kandi kuheebwa akagisa ija kusingura orwigi rwokunoba nemyehurro.

Kyabwangu muno engoziza sente kwekuurra ikataha mumutima yaitu kwihaho obu tuhondera okuhabura kwa Mukama Yesu obu Agamba ati "Werinde kandi osome ngu otagwa mukwohebwa" (Matayo 26:41). "Ogu wena anyekutekereza ayemerire agumire



aina kwerinda ngu atagwa” (1 Abakolinso 10:12). Twina kujwara ebyokwerinda ebi Ruhanga atuha, nukwo tusobole kwemera ebyohyo bya sitaani (Abafeso 6:18).

## EKISISANI KYAMUSANJU

Ekisisani kinu nikyanjura omulingo gwomutima gwomuntu ogugarukirire kuruga obu akaba ali muk yererezi kya Ruhanga kandi arolezeho ekisembo k'iiguru, atungireho omugabo gwa Mwoyo Muhikirire birekere okwikiriza kwe (Abaheburaniya 6:4). Nikyongera kwoleka omulingo gwomutima gwomuntu atakegarukamuga rundi kuhayo obwomezi bwe hali Ruhanga, mumazima agali munjiri enyakumanyirwe, “Amakuru Amarungi”, emuhairwe kandi emusukuliirwe. Omuntu arukutalibaniza obu Ruhanga amubaliza, aija kweyongera kusisikara mukuferwa amaani ge kwehindura.

Yesu wenka akasoborra omulingo gwomugarukirizi obu Yagam-bire “Omwoyo omubi obu guruga mu muntu, gugenda mwirungu niguserra ekikaro nambere gurahumurra. Obu gatazora hona, gwegambire. 'Ninyija kugarukayo mu nju yange.' Obu gugarukayo guleta endi emyoyo musanju erukukiraho obubi, kandi gaija kuraramu. Hanyuma obu ebi bihoire, omulingo gwomuntu gubera kimu mubi kukiraho mukubanza” (Luka 11:24-26). “Ebyababaireho byoleka ngu enfumo zihikire; Embwa egarukayo habitanaka byayo n'Empuunu enyakwogiibwe egarukayo kwejulinga mu bisabu” (2 Petero 2:22).

Ebyahandikirwe binu nibisoborra kurungi omulingo gwomutima gwomusisi anyakugarukirire rundi atarukwegarukamu. Ekibi mukubihabiha kwayo kigarukire omurundi gundi kulema omutima. Namaiso ge nigazooro, mu mulingo gwona, omulingo gwomutima. Mwoyo Muuhikirire eriiba erirungi, ahambirizibwe kuruga mumutima, nkoku kiri ngu ekibi na Mwoyo Muhikirire tibasobora kwikara hamu. Tikisobora kubaho omutima kuba yekaru ya Ruhanga kandi hamurundi ogundi kyesereko kya sitani. Malaika, Ekigambo kya Ruhanga; aina kurugamu ayezahire, “ayasabire kulya ebisu su byebihimba empunu ebisalyanga, baitu busaho nomu ayamuhaga ekyokulya. Hakumalirra yacwamu mumaiso ga Ruhanga nagaawe. Tinsemerire okwebundaza kwa mutabaniwe, akaganyira kandi yamutangirra nokusemererwa.





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**7. Omutima Ogugarukirire Rundi  
Ogutalibaniziibwe**

Omutima mukisisani kinu tigurukwoleka karorwaho kokwagarukamu, okwamazima busaho kugaruka hali Ruhanga, busaho kuserra ekiganyiro hamaguru ga Yesu. Kutetererwa kwe, nikitkerezabwa kwokiibwe ekyoma ekitumire kandi gwaculezebwa. Aina amatu baitu tasobora kuhurra iraka Iya Yesu, erirukumuton-ganirra. Aina amaiso baitu tasobora kurorra hansi y'ekiina ky'omurro ogutahwaho ekinyakwesamire hansi yamguru ge. Tarukusobora kuhurra ngu aswaire obu arukweyongera nebibu bye. Sitani aizire kulema omutima gwe kandi aikalire knomukama muntebe ye. Nikisobora kwehaisa ngu we wamazima kandi wekit-nisa, nkoku aina okuzooka kwediini, mkekitsuuro ekyogibwe “ekirukuzooka kirungi aheeru baitu kujwire amagufa nemirambo erukujunda munda” (Matayo 23:27).

Ise webisuba atwara ekikaro ky'Omwoyo Ogwamazima. Buli kisoro, buli kibi kigenda nasitani owatayahukana nomwoyo omubi kandi gutwara omutima gwe. Obundi agonza kwejuna wenka kuruga hali ebyohyo ebibi baitu biikara bimubonere. “Buli omu atarukuhondera Ekiragiyo kya Musa aija kwitwa busaho. Kandi ugu anyakudibya Omwana wa Ruhanga araba ata? Sisaniza nkoku ekifubiro ekibi ekimusemerire!” (Abaheburaniya 10:28,29; 2 Pet-ero 2:1-14).

Kakuba ekisisani kinu kikiiraniza omulingo gwomutima gwawe, munywani wange otalinda kukunga hali Mukama, kuruga hansi yomutima gwawe. “Nasobora hati na bulijo kujuna abo abaraba muli Uwe kwija hali Ruhanga” (Abaheburaniya 7:25), kandi nasobora kukuganyira ebibi byawe byona, obu oraija kwegarukamu kwe-nyini. Nasobora kwagiirra sitani nabanywani be, kandi nababingira kimu mu mutima gwawe, obu oraba noikiriza kukikukora. Ija nkomulema ayaizire mwa Yesu nagamba “Obu oraba nogonza, nfora mwecumi”. Yesu akakwatwa obujune, kandi yagorra omukono gwe yamukwataho. Yamugarukamu 'Ninyenda'. Yesu yamugamba Ba mwecumi” (Marako 1:40-41). Baitu obu orayeyongera kutalibaniza kandi nogonza omwirima kukira ekyererezi, busayo kunihira, busayo buyambi, habwokuba akomeremu kufa mu kikaro kyobwomezi - “ekibi kyesasurra omus-ara - kufa” (Abaroma 6:23).



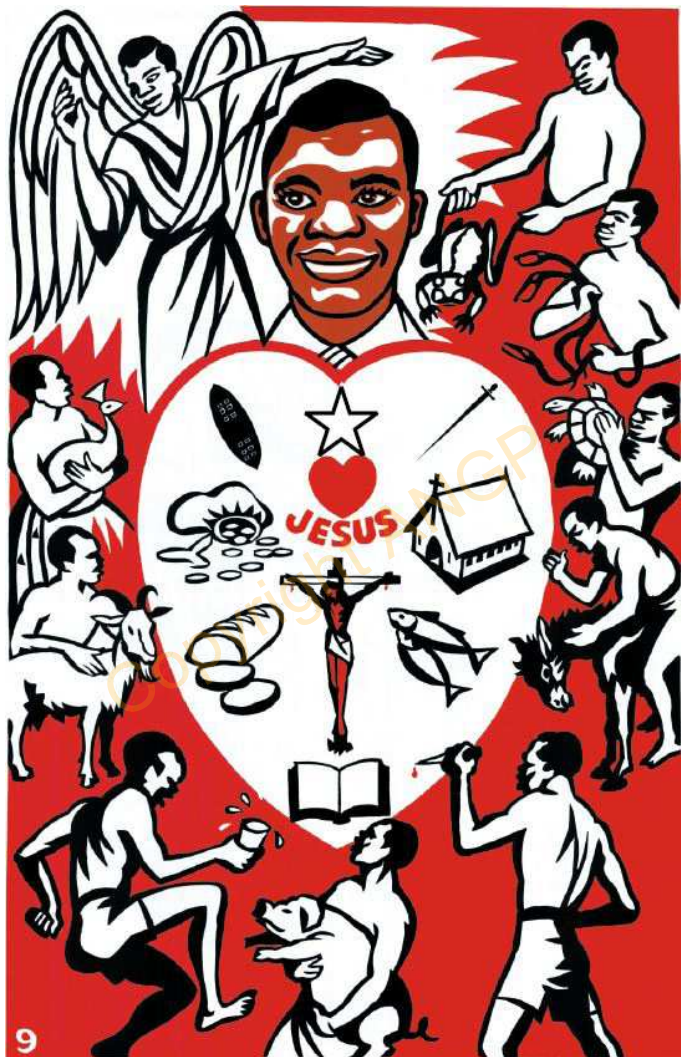
## 8. KUCWERWA KWOMUSIISI

## EKISISANI EKYOMUNANA

Hanu nitusanga omusisi owarukutalibaniza anyakwongezayo ekiterezo kyokuhondera Kristo, alihaihi kufa, omubiri gwe nigusobora kuba gwijwire obusasi kandi nomwoyo gwijire kutiina kufa. Kufa (orukanga) kwizire mu bwire obutetegekerwe kandi tiburukwetagibwa. Ebyokusemererwa. Ebyokusemererwa okwebisuba kwebibi bibuzire, kandi nomuhendo omubi kandi ogwahaiguru ogwebibi gwina kugumirwa. Obusalizi bwomurro butandikire kumubera bwamazima. Nobu araba aina amairu gokusaba nasanga tasobora kubaza na Ruhanga ou akaba ayangire engozi Ze kumara obwire bwingi.

Banywani be nibatiina kwemeerra harubaju rwetitabu kye, kandi nebigambo byabo ebitarumu kantu koono tibisobora kumugumya. Obugaiga bwe tiburukusobora kwongerayo obwomeezi bwe, rundi kujuna onwoyo gwe nobwokuba kukehya obusaasi mu mwoyo gwe. Asanga kigumire kwemaarra hali Ruhanga habwokuba sitani tasobora kumuha omugisa akakirora.

Buli kintu kyona eki yagonzaaga danki ayomererire, bikasisana kumutebura, na nyakatagara atajunirwe obu tarukwesigwa, omukuru, omutebezi rundi banyakatagara bekanisa tibasobora kumukonyera, nkuku ayangire engozi za Ruhanga, kandi aizire kucwerwa omusango mwa Ruhanga. Atandika kumanya “nikitinisa kugwa mumikono ya Ruhanga omwomezi!” (Abeheburaniya 10:31). Akaba nanihira kuhayo obwomezi bwe hali Ruhanga obu kyali kimusemerire, rundi ha kitabu kye eyokufa, baitu hati ayesanga akerrerirwe. Ebikumi ne bikumi bya bantu bafa bwangu, batakatungire omugisa gwokuhindukira Ruhanga obu bali hakitabu kyabo ekyokufa. Kyomugaso kuhindukira Ruhanga obu arukuba ali haihi. Mukikaro kyokuhuliriza abigambo bya Ruhanga ebyo kugumyagumya nokujuna, omusisi onu arukufa ayangire ekiganyiro nokugonza kwa Ruhanga obu akaba akwali mwomezi hati aina kuhurra iraka ly’Omuramuziwe, omujuni ouyangire, nagamba “Ndugaho, iwe ayakyenerwe Ruhanga! Genda mumurro ogutahwaho agwatekanirizibwe sitani nabamalaika be!” (Matayo 25:41). “Buli omu naragirwa kufa omurundi gumu, kandi hanyuma, Ruhanga alimucwera omusango.” (Abeheburaniya 9:27).



## 9. OMUTIMA OMUSINGUZI



## EKISISAN EKYAMWENDA

Ekisisani kinu nikyoleka omuKristo aikaire wamazima kandi asingura obusinguzi hali ebyahyo ebyobusaasi nemitego. Obu bayohebwa mu mbaju zoonza asigara agumire kuhikiza kimu hampero. Nasingura kuraba my Yesu Kristo. Tatahire mu ruganda rwo bukristayo, baitu akyarumu nagenda ayehoiremeu, “amaiso nagaikaza hali Yesu, nambere obunihizi bwaitu bwikara kuruga ha kutandika kuhika hakumalira hakufa” (Abaheburaniya 12:1,2).

Sitani nabaywani be boona behingulirize omutima ogurukwikiriza, nibalengaho baitu bakyalemerwe kwebembera omwana wa Ruhanga mu muhanda omubi. Emyehurro, kugonza sente, ebuhemu, nebindi nabyo byolekerwe. Mu kikaro kyengo niturora endogoyi, mu mirundi, nyingi ekibi kitwezira mumuhanda gundi, kandi kyesereka mu mulingo gundi rundi mwibara erindi. Baitu Omukristayo owarukwerinda amanya ekibi nobukirukwija mu mulingo gwediini, rundi malaika wekyererezi, habw'Ekigambo kya Ruhanga na Mwoyo Muhikirire amwebembera mu mazima. Omusaija, akwasire egilassi y'eviini mu mukono ogumu, nazina nayehinguliriza omuKristo kandi nalengaho kumwohya nebyokusemeza abyensi, ebyebisuba. Tikiina kantu kona akakirukoraho omukristo nyakabara, nkoku yafiire na Kristo nkoku ekibi namairu gensi birukukwatwaho. Omusaija wakabiri mukisisani nacumita Omukristo nempirima. Ebijumo, kuhemura, kutubura, nebyokutinisa kuruga mubatarukwikiriza - kukira muno kuraba mwabo aburukweyeta baikirizanibaikara nibacumita omutima gwomwikiriza nyakabara. Baitu tahuliriza ebyabantu barukubazaho kandi afaho ebya Ruhanga arukugamba.

Aija ebighambo bya Yesu. “Oina omugisa abantu obubarakujumaga obu barabahiganisaaga kandi bakabahangiira habwokuba nimumpondere. Musemererwe, mukyanganuke habwempera yanyu nyingi eyahwirwe mwiguru” (Matayo 5:11,12).

Obwomezi bwaitu obwebibi na sitani, nibaikara nibalengesa nkoku barukusobora kulengesa kwahukaniza omukristo kuruga hangozi za Ruhanga. Baitu nomuhimbo wmiigi nobugumu naasobora kugamba namazima “Noha asobora kutwahukaniza ne ngozi za Kristo? Emitalibaine nesobora kukikora, kubonabona, rundi kuhiigamizibwa, rundi enjara, rundi obunaku, rundi obutandira rundi orufu?” (Abaroma 8:35). “Nagwa, mu binu byona twihamu

obuzinguzi obwijwire kuraba muli Uwe ayatungo ndeze!” (Abaroma 8:37). Kumara kujwara ebyokwerinda ebya Ruhanga, nasobora kutangira enduumba za setani, ekiro ekyokuhangirra obu kirihika, kandi hanyuma yokurwana kuhikya hakumaliirra kuhikya akwasire itaka kuraba mu Yesu Kristo, ayasingwire mitego nebyohyo ebyemiringo yona, ngu kuraba muli Uwe twina kusingura kandi tutunge ekondo eyekitinisa etalihwemu kumulikana (Abafeso 6:10-18; 1 Petero 5:4).

**ENYUNYUZI** eyokuteterwa kwe nemulikana kandi neyaka muno. Omutima gwe, gwijwire okwikiriza kandi gwijwire Mwoyo Muhikirire. Malaika, nk’Ekigambo kya Ruhanga, amwijukya emigisa emigaiga enyakubahairwe nukwo musingule kuhikya hakumaliirra. “Hali abo abalisinguro, ninyija kubaha obusobozi balye ekijuma kyomuti gwobwomezi ogukura Mumusiri gwa Ruhanga.” “Abo abalisingura tibalihutazibwa okufa okwakabiri.” “Hali abo abalisingura Ninyija kubahaho manu eyaserekerwe. Ninyija nokumuha ibaale erirukwera nambere ahandikirwe ibara erihyaka.” “Hali abo abalisingura bakagumizamu kuhikya ha mpero bakakora ekindukwenda, ndibaha obusobozi oburukusisana nobu natungire kuruga mwaise Nyowe.” “Abo abalisingura baliba bajwaire bati; ebirukwera, kandi amabara gaabo tindigaiha mu kitabo kyabomezi. Mu maiso ga’Ise Nyowe; n’Abamalaika be Ndimufera nyomyo mu yekaru ya Ruhanga wange, kandi kwikara nanyowe harubeju twekitebe kyange, nkoku nanyowe nasingwire hati nyikarra harubaju wrekitebe ky’Ise nyowe” (Okusukururwa 2:7,11,17; 26:3,5,12,21).

**ENSAHO YA SENTE ENYAKUSUMURWERWE** ne yoleka ngu tiguli mutima gwe gwonka baitu na sente ze nazo zikahongerwa Ruhanga. Mu kikaro kyokusisa sente ze, akayamba abanku, kuha endoberwa ye (kimu kya ikumi kyentahya ye) nokuhonga rundi byona ebi aina, hali Ruhanga, nakozesa buli kintu kyona habwekitinisa kya Ruhanga.

**OMUGATI NEKYENYANJA** nibyoleka ngu obwomezi bwe aburrolerra kandi burungi. Tasisa bwomezi nebyokunywa ebyamani rundi kulya ebyokulya ebinugirwe (Ebikorwa 15:20). Kunywa ataaba mu mulingo gwona, rundi takozesa mibazi eyamani, baitu alya ebyokulya ebihikire, biyonjo, bina ekirisa. Omutima gwe gufokere enju y’esaala. Agenda kusaba mu Bwire kandi nekitinisa mubuli mulingo gwoona ogwabwire. Agonza esaala kakibe mukanisa rundi ali neka ye, rundi mu kisiika kye, habwokuba omanyire ngu Omukristo tasobora kukura atabalize na

Ruhanga mu saala.

**EKITABO EKISUKWIRWE** nikyoleka ngu Baibuli emusukulirwe kandi agisoma buli kiro, naserramu amgezi namaani, obwomezi nekyererezi. Nobugaiga obutabarwa. Kifokere etaara kumwebembera kandi nempirima eyaakozesa kusingura sitani. Nibyo ebyokulya byomwoyo gwe, amaizi agaramumara iroho, eryogere nambere arayogera, kandi endolerwamu eyerayerorramu.

Agonza kwetweka omusalaba gwe, habwokuba namanya tiharoho mpera hataloho kwomera obwomezi obuhyaka, ateka omutima gwe habintu ebiri mu'iguru naikaza obwongo bwe habintu ebiri mwiguru, hatali ebi ebiri ali muni (Abakolosai 3:1-2). Ayetekanize kutangaana Ruhanga kandi nkomuti ogunyakukurra haihi nakasaru, ogunyakwana ebijuma mubwire bwonyini (Zabuli 1:3) nkekitaagi kyomuzabibiu gwonyini nigwana ebijuma bingi. Tamanyire kutiina kufa, habwengonzi za Ruhanga ezihikire, ezatungire kuraba mu Mwoyo Muhikirire, zijirwe mu mutima gwe.

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## EKISISANI EKYAIKUMI

Yesu akagamba “Ninyowe kuhumbuka nobwomezi. Anyakunyikirizamu alyomera, nobu arafa; kandi ogu anyakwomera kandi anyakunyikiriri zamu talifa” (Yohana 11:25,26). “Ogu wena anyokuhuliriza ebigambo byange kandi aikiriza mwogu Ayantumire aina obwomezi obutahwaho Talitonganizibwa, baitu aba amazire kuraba mukufa ayomire.” (Yohana 5:24). Rufu tatina rundi tafubira muKristo. “Rufu ahwerekereziibwe; obusinguzi bwawe bwijuzibwe. Rufu araha nuwe musiguzi bwawe? Garaha amani ga rufu agokuhutaza? Ruhanga ayebale anyakutuha obusinguzi kuraba mu Mukama waitu Yesu Kristo!” (1 Abakolinso 15:54-57).

Omukristo agonza kurora amaiso ga Yesu, ayemuferire kandi yamusasuura omuhendo gwebibi bye hamusalaba. Mwoyo Muhikirire nawe omwijukya ebigambo bya Yesu, “Leka kwetuntura. Ikiriza muli Ruhanga kandi Nanyowe. Narumu ebisika bingi munju ya’Ise Nyowe ..... Ninyija kwija nkutwale. Owange, mukwo oikale nambere ndi” (Yohana 14:1-4). “Eki omuntu atakereraga rundi takahurrahoga, eki oli atakatekerezaga ngu kiribaho, nikyoy Ruhanga yatekanirize abo abamugonza” (Abakolinso 2:9).

Toroho rulimi rwna orukusobora kusoboora oburungi bwekibuga ekyomeiguru ekitakamizibwe abo abagendera mu begere bya Mukama waitu Yesu Kristo hanu hansi.

Mukikaro kyoruhanga orurukutinisa (rufu). Malakika rundi omutumwa wa Ruhanga narorwa mukisisani ekirukumalirrayo. Alindiriza kutwara omwoyo ogu kwera ruwa Ruhanga. Omwoyo bisumurwirwe kuruga mukomo eyomubiri oguhwaho kandi gutemba nigurabamu nyigi ezikingwire ezomwiguru kuhika mwa Yesu anyakumugonza kandi ayamuferire hamusalaba. Okutangirra okwokusemererwa kumulinzire mu maiso ga Ruhanga nambere atangirirwe Mukama we nebigambo ebykuhaisa. “Webale iwe mwiru omurungi kandi omwesigwa. Ija ogabane okusemererwa kwange!” (Matayo 25:21). Sitani taina bulemi bwona hali uwe, habwo “Omusajja omunaku obu yafire, bamalaika bamutwara aikarre harubaju rwa Abrahamu habugemyi mwiguru” (Luka 16:22). “Hanyuma nkahurra iraka niririga mwiguru nirigamba ‘Handiika binu: Baina okuse okusemererwa abo abafera mumulimo gwa Mukama!’ Ego kyamazima! Mwoyo nagarukamu. ‘Balihumura kuruga mu mimiro eyamaani habwokuba bagenda nebirungi abiru gire mumirimo yabo’ (Okusukururwa 14:13).



10. OKUGENDA MUKA OKWEKITINISA



## AKAGAMBO AKOKUMALIRRA

“Iwe omusomi, Ruhanga anyakukugonza kukuyanba omuhe omutima gwawe, habwokuba Nabaza naiwe nagamba, hindukira Nyowe nomutima gwawe,” (Ekyebiragiro 30:2). Yesu muhe omutima gwawe ogujwahire, gwenuubire nigusaasa, kandi naija kukuha omutima omuhyaka nomwoyo omuhyaka. Leka kubihabihwa omutima rundi kuhondera ebyetago byago, habwo “kuruga mu mutima gwomuntu, harugamu ebibi ebyohyo ebikutwara mukukora ebihemu ...” (Marako 7:21). Leka ebibi byawe okwatire habihikire, “habwe kibi kyesasuurra omusara gwakyo kufa, baitu ekisembo kya Ruhanga ekyabyasa nubwo obwomezi kuraba mu Yesu Kristo Mukama waitu.” (Abaroma 6:23) Mukama waitu aliija bwangu kutebarra abaana be - “Omukama wabakama kandi Omulemi wabalemi” (Timoseo 6:15).

Hali ogu arukusobora kukwatirra otagwa, kandi akulete otaina kabi koono nokusemererwa mu maiso gw’Owekitinisa - hali Ruhanga wenka omujuni waitu, kuraba, mu Yesu Kristo Mukama waitu, habe ekitinisa, obukuru, amini, nobusobozi, kuruga mu bwire bona obwenyuma, nobwomumaiso, kandi ebiro nebiro! Amiina” (Yuda 24:25).

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