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UMWOYO WA MUNTU

WULI NGATI LIGALASI LYA MUPEPO

(Ukulinganya nukulanjizya mu viholanyo ishumi)

Ahabuku iha niviholanyo vyakwe hahanda ukuloleha mu France mumwaha wa 1732. Hafumusile ukuba "ligalasi lya Mupepolumo inti ahabuku ha bwumi." Pamulandu wa bwanalyoli bwe hali nabwo ubwa mazwi ga Mulungu, nubwinza bwakwe bwonti. Hajenzile habili hashili hakujenda munjango inyinji izya mumsi inyinji izya bazungu (Europe) na mumsi zya mu Afrika umu. Bakuhabelenga ahabuku aha, bakuhabelenga bonti abalwitiho ulwa Kulehana lehana.

Abinji basimishizya ubwanalyoli bwa lumfingwi lwa Mulungu ulwa mwibuku lya hali iliyibangeli lye lya fisya izya hali zyonti mwibangeliipya. Mwe u Mulungu akuti "Nkwinza uku bapa Umwoyo umupya, habili nkwinza nkubihamwimwe umupepo umupya." (Ezekieli 36:26; ba Hibuli 8:10).

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LITEMPELI LYA MULUNGU LUMOINTI NYUMBA YA
KUBOMBELA MUMO IMBOMBO ZYAKWE

(1 Yoh. 3:4-10)

Nkulambilizya ukuti pe ukubelenga ahabuku aha ukumbushe ukuti hali ngati ligalasi lyakuyenyezya we mwenesho inga we wapanzi lumo we muchilisiti, inga ute nulwitiho pamo ugalushiye ku nsizi, pope wandi uyenye ngati mwe u Mulungu akukwenyezya. Umulungu atakwenya kunzi ya mubililoli akwenya mukasi mu moyo ga bantu.

U satana wu yise wa ba kwalanzi bonti, wu mwene wa ba mushisi, habili wu Mulungu wa nsi ino, we akuyipilibula ukuba wu habizya wa luhozyo. Abinji bakuyipilibula ukuba ba Kubwi ba luhozyo, ye nongwa bakuhalala sana inga imbo mbo, zyabo zya vumbuha. Ukuyana na habelehahali halehine nahabalilo hilelo abakubwi bavula abilenga, nababomvi abinji abagulugulu be bakuyipilibula ukuba babomvi ba Chilisiti. Te shakusukumila pakuti nu Satana akuyipilibula ukuba wu habizya wa luhozyo (2 Kolinti 11:13-14). U Satana we wu Mulungu wansi ino akubahopeha abantu nukupinya umwenda umwilu pa minso ukuti batenyaje ubwanalyoli bwa Mulungu nubushindamu bwakwe, nukumanya umuposhi wabo we ahabafwila, u mwene witu we ahatufwila u Yesu Chilisiti. (Aba Efesi 2:2). Ge minso gabo ge ga tonkosile inga gangiguha nukwanda ukwenya ukufuma kunkusa zya Satana. Umuntu we akuti ntahatela mbifye lye akuyihopeha nubwa nalyoli bute muli wuyo. Umwanawa Mulungu ahaloleha pamulandu wakwinza ukunanga imbombo zya Satana (1 Yohani 3:8). She palamila kwa Mulungu muhane u satana. (Yakobo 4:7-8).

Pe ukubelenga ibuku ili nukumanyila ivituzituzi, wandi uyenye vye vili mu mwoyo waho. Yitishizya u Mulungu ukwanzilizya mumoyo waholwe akuhozya uluhozyo lwakwe lwelukuho zya mwonti mwonti lukulanjizya mwe umwoyo waho wubeleye. Uyitische ububibi bwaho utaha buzyishe uti inte nabwo, amazwi

ga Mulungu gakuti utahati nte nimbibi ati lye tukuluma ilenga nubwanalyoli bute mwiswe. Ingatukuyilata inongwa zyoutu uwene wanalyoli uku tutetela imbibi zyoutu. (1 Yohani 1:1-10). Ibanda lya Yesu umwana wa Mulungu likutwozya ku mbibi zyonti.

We akukuyanzya angaba wu Mulungu lumo angaba wu Satana. We muzya wa Mulungu inga ha we muzya wa Satana. Ingi mbibi yikulematiye utahahane ha uyitizye kwa Mulungu we ayisenginye ukukutula mwizina lya Yesu Chilisiti we ahinza muni ino ukupoha abatala malandu, nukuna nganya amaha ga Satana naga mbibi zye zitula mbisile. Umwene we mutuli witu. Ulipa minso ga Mulungu umuzelu, we akwenya ponti na kubwilo konti, insibo zye zivwamile mubwumibwaho bwanti. Kwa Mulungu utangavwama nimbombo zyaho zyonti, uwene atezile ikutwi lyakwe nukwivwa zyonti izya ku kwilu. We apezile ilyinso akwenya ponti.

Aminso ga Mulungu gakwenya uku nukupansiyonti ukulanga amaha gakwe, gakwenya pansiyonti. (2 Amalandu 16:9).

Aminso ga Mulungu gakwenya inzila zya bantu, ukwenya na mwonti mwe bakujenda. Kute ishisi pamo ishinzyungani shamfwa mwe ababombimbibi bangavwa (Yobo 34:21-22).

U Yesu ataha yimanyisya nkani ukuti bamumanye kukwabobonti, loli uwene abamanyile abantu bonti. (Yohani 2:24).

She musangalusu we imbibi zyakwe umulungu amuteteye we imbibi zyakwe bazi kupishiye. Mulotwe we umulungu atakumubelenjela kububibi bwakwe namu mumoyo wakwe mute ubukwalanzi. (Masalimo 32:1-5). Ubelenje nu Masalimo 51 wonti). U Yesu nishi ashili akwanza abantu ukuti binze kukwakwe, bonti be bakuyimba, be banyamuye amazigo, "ukuti ayinze abape ubutuzyo." (Matayi 11:28-30).

UKULINGANYA KWA MU VIHOLANYO VYA VITUZITUZI ISHITUZITUZI SHA KWANDILA

Ishituzituzi ishi shikulanjizya umwoyo wa muntu umiwanavuli pamo umwantanda uwakunzi, wete mu Kiristu. Uwene akusiba vye vyalunkumbwa lwa vya mumsi. Inga wenya umuntu mumwoyo wa muntu aminsoga dunusile, aminso gali che ukushemama. Ukulanjizya ubu chakolwa. Wuwenu we ali numuhosi? Wuwenu we ali nubulanda? Wuwenu we ali nulombwa? Wuwenu we akuyilizanya? Wuwenu we ali nivilonda ivisita kuma nyikwa? Be bala bebakulinda mwipele, be bakwanzilizya kwe kungagwa ipele lya ku sanganya. Uta henyepelipele lili che pe likulangalila nukufulushilakubu malilo likuluma ngati njoha, likuluma ngati wushipili. Aminso gabo ga lunkumbwa kubantanda, amadinko nubukonyofu. Nivya kuyanga ivibozi. (Ivyili 23:29-33).

Mu shituzituzi shamwoyo muli ivinyama ivilehanu lehanu ivya luho nuluho, vye vikulanjizya imbibi zya kulehana lehana zye zili mumwoyo wa muntu, papo mumwoyo bwe buyo bwa bwihalo bwa mbibi zyitu. Umulungu akutubuzya mwibuku lya Jeremiya ukuti, "Umoyo mushevu ukulusya ivintu vyonti habili ukushila Wuwenu we anga wumanya?" (Jeremiya 17:9). U Yesu umwenesho akwitishizya pe akuti, mumwoyo wa muntu mukufuma insibo imbibi, ubunzelele, ukugogana, ukushitana, ubwiba, ulunkumbwa lumo ukunyonywaububibi bwonti, ahabini, ukusula, ukuyimiha, amdinko lumo ishilumba, ubutumfu. Vyonti vinivi vikufuma mumwoyo wa muntu nuku mubifya. (Maliko 7:21-23).

1. Inkukutembou (Peacock) – Pe buli ubwinza bwa shiyunyi ishi bakushipala mumsi yonti shikulanjizya inzila ya shilumba. U Lusifa ali wuhab izya umupiti uwa Mulungu, ali wu (cherub) we pamulandu wa shilumba ahati imushile u Mumulungu. Umulungu aha musumbila pansinaba habizya bakwe. Pamulandu wakusita ukwiwila u Mulungu, ahaba mulwani wa Mulungu nizina



1. UMWOYO WAWA MBIBI

Iyakwe wu Satana (Yesaya 14:9-17; Ezekieli 28:12-17). Ishilumba shikufuma kulupanga lwa moto shili munzila inyinji. Bamo bakuyitumvya kumulandu wa shuma bamo ku njele zya bumanyi, bamo pamulandu waha zwalile aha mwalwe ninsoni bate nazyo ukulanjizya amabili gabokwibumba lya bantu, ukuzwala twe tukulangalila utwa mumakutwi nu tunji ngati mazwi ga mwibuku lya Yesaya 3:17-24; Bamo bakuyitumvya kumulandu waba nyenyababo, uluho lwabo, injango yabo, ahabele habo, inyizyo zyabo namu tuntu utunji, ukuluvya ukuti u Mulungu akwenyelezya pabe bakuyitutumula nukuba nubwila ku be bakuyisya. (1 Peteli 5:5). Umulungu apasite be bakuyitumvya naba kuyitutumula. (Ivyili 8:13). Ukuyitutumula kuleta ukunanjiha habili umwoyo wakubusa wuku gwisya. (Ivyili 16:18).

2. Imbwa – Yikulanjizya ulunkumbwa, ukunyonywa kwa mubili, ubunzelele nukukatana. Imbibizi zyavula nkani khabalilo aha kunsulo. Tuhondeye ukwitiha ku mazwi ga Yesu ge atili kunsiku zya kubumalilo ziliba ngati pa Nowa, abantu munsiku zila lye yishili ukutonya, baha lyanga, baha ng'welaga, baha sendaga nukusendwa, ukufiha pahabalilo pe u nowa ahinyilaga mubwato. Bope naba pa nsiku zyapa Loti: bahalyanga, bahakalaga, bahang'welaga, bahakazyaga, bahabyalaga, bahazengaga inyumba, pisiku lye u Loti afumile mu Sodomu, u moto wuhaha ukufuma ku mwanya, wuhosha bonti, kumulandu wa lubembu lwa kusita kwivwa she ziliba na kwiswe. Musodomu mwavuzile imbibi yabu nzelele nukugonana. Ububibi bwa kunyonywa nubunzelele. Ububibi bwa mbwa. U Yesu ahayanga mu 2000, ukuti she ziliba kunsulo yansi. Ahabalilo aha aha kunsulo imbibi ya bunzelele ye mbibi ye ishi abantu inga bang'wela ipele be ishi bapilibusile mbwa; bakwanzana nuku katana ngati mbwa. Bata kunyila bakwinjila namu ma chalichi mwonti nyumba zya bunzelele. Abantu be bakuti bachilisiti be babibi ukushila naba panzi. Bakwiba muma chalichi ukusita nu kunyila u Mulungu bakulindilila ukulongwa nukuba sumbila kwipalazya lya moto. Abantube bakuloleha aba shiputo fwandi mukasi zyabo mute umulungu. Tuhondeye ukuba umwina Kristu ngati wu Josefu (Ukwanda 39). Mutamanyile ukuti amabili ginyu matempeli ga Mulungu? Inga wananganya itempeli lya Mulungu

wope aliba nanga. (1 Abakorinti 6:18-19) (1 ba Korinti 3:17).

3. Ingulube – Yikuyanga ukuholwa ipele ubwa shing'wela mbibi yeyikulanga ubupafu bwa kulya ishilyelye. She shinyama isha viho ishinyazu she shitakusala nashimo ukulya, ivibibi nivynza vyonti shikulya. Ingulube yili ngati mutalamalandu we abeleleye ukubombi mbibi. Akulanji zya iviholanyo vye vituzituzi ivibibi, ngati ama buku ama bibi ge ga kumanyisa ukwiba, ubulozi, ukulwa, ubunzele nukukatana kwa banavuli beka pamo abantanda beka bebakusendana isenda. Umulungu atakwanza izya bukonyafu ngati izi. Kunanga itempeli lya mulungu pakukweba itumba ilyosi likunanga inyumba ya Mulungu umwoyo wa muntu mwe mukwihala umwene U tata, Umwana nu Mupepo Umufinjile. Umulungu akuhalala pakubiha amatundu kumpuno zyabo. (Ezekiel 8:17). Ukukweba ivyumba vye te shakulya vye vikupenya abantu. Abantu bakuiyvyu ukuti amabili gabo matempeli ga Mulungu. (1 Korinti 3;16-17; 1 Korinti 6;18-19).

Umuntu umupafu mubibi ku minso ga Mulungu. Tukulya ukuti tube nubwumi, inga tutakulya tutangaba nubwumi, she tukulyela ivya kulya. Tukuyipota inzala inga tuli nivya kulya. Lelo umuntu nga mupafu Uwene ata kwikuta akwanza ukulya weka atangapa abamwabo. Hali umupafu nu shing'welabonti bahaba tinzaga namabwe. (Amasundo 21:18-21). Ushing'wela nu mupafu bakuba bapina, utulo twabo tukuba zwiha utwa sala. We akujenda nu mupafu akupezya insoni u Yise. (Ivyili 23:21; 28:7). Yena Uwavyuma nu Lazaro, uwavyuma ahinula itwe ayenya u Lazaro ali munyobe zya Abrahamu apunda u Lazaro ukuti amutwalile utuminzi atalalisha palulimi u Abrahamu ahati kute ukujendelana kula. Ku Yerusalemu umupya naku moto kute ubulilani, nukutandalilana inga abalwitiho bafwa nabasitalwitiho bafwa, lye balehana kwasila batalitela balolane lye shasila mpela. Umulungu akuyanga apazelu akuti kute wumo we akuholwa we aliyinjila ku shinamwene sha Mulungu. (Ivyili 20:1).

Be ba kwenga nabe bakukazya ipele baliba ni nongwa kwa Mulungu. Akuti bulanda kuba shing'wela nabe bakwenga

nukutwala abamwabo mu nyumba zye bakun'g'welela mumo, bakuholwa nukuzula ukutunda apazelu. (Yesaya 5:22; Habakuku 2:15; 1 Aba Kolinti 6:9-10).

Imbombo zya mubili zili apazelu, ngati izi: Ukubomba imbibi, ubunyazu, ukuyilanga, ukuputa ku viholanyo, ubulozi, impokoto, ulombwa, ahabini, ukuvisanya, ukulehana, ahabini, ukuholwa, ubunzelele, nizinji, bebakubomba izi batali pyana ubu mwene bwa Mulungu. (Ba Galatiya 5:19-21; Ba Efesi 5:18).

U Yesu akubitizya bonti aba shinyota ukuti binze kwine binze bang'wele aminzi ga bwumi. (Yohani 7:37-38). Akwitizya bonti nabe bate nimpiya zya kukala binze bakale nu kung'wela ivisita mpiya. Ivisita umutengo wa kupima. (Yesaya 55:1). "Wonti we aling'wela aminzi ge ndimupa ataliyivwa ishinyota habili. Hablinga mwang'wela aminzi ge ndibapa, galiba shifula mwimwe, muta liyivwa, ishinyota sha minzi. (Yohani 4:14).

4. Umukokwa – Akupilibula kubu hata, nukuzyelazyela, nubulozi. Inkwilu lya muhata likumugojesya umwenesho, pamulandu inyobe zyakwe zitakwanza ukubomba. Akwanza bamulisya je bwelele pakumubombela. (Ivyili 21:25-26). U Joswa aha basundaga aba Yisilayeli ukuti mutabanje mwe bahata paku lwisya ukupoha insi. Ubuhata nuku chedwa ku mbombo ya Mulungu, mutaha shele. Amazwi ga Mulungu gakuti mulwisyaje pakwinjila pa mulyango uwahamfyemfye. She nkubabuzya ukuti bali yanza ukwinjila lelo balipotwa. (Luka 13:24). "We akwanzilizya we alivyaga." "Ukufuma muhabalilo ha Yohani Umwozyi ukufiha na habalilo iha, ubumwene bwa Mulungu bukulwisanya ukulwisya kubantu abasita'ulwitihohhe bakulwisyaukuti bupotwe ukupitilila. (Matayi 11:12).

Ubuhata kumbombo ya Mulungu, bukwala kumfwaya muyayaya, kububibiwonti nu kwiba. Ubuhata bukulesya ukuyiputa, ukwanzilizya ivya Mulungu nukwanzilizya ivya bukabi bwa Setano nukulesya izya kwanza kwanza kwa Mulungu mwiswe ukuti tumupe amoyo gitu lye lilelo kwa wuyo, uta jendelelaje numwoyo waho umubibi. Izwi lya Mulungu likuti

pinduha utahachedwe pe wivwa izwi ilelo utaha chedwe pinduha isiku lya ndabi te lyaho ungafwa nimbibiw U Yesu akukwa nza lye lilelo. U satana akuku hopeha akuti ilelo haloli indabi. Izwi likuti inga wivwa izwi utahagomye umoyo yitiha aku kwanza u Yesu. (Ba Hebuli 3:7-8). Yitiha lye lilelo iya ndabi te lisiku lyaho nkuku soha weya.

Ishipapa sha mukokwa she abalozi bakushibomvya ahinji kumalembo gabo aga bulozi nuku lagula bata kusubila mwa Mulungu nkandi mwe mumbombozya Satana.

Tukwivwila u Satana nkani nkani mutubalilo twa muma bubinu mwe abantu bakwenya ngati u Satana ali namaha ga kupozezya ukushila amaha ga Mulungu. Amazwi mu (Masalimo 37:23). G'akuti, inga u Mwene akuseshela nahihalile hamuntu, akuzidima ninyayo zyakwe bwelele. Balipo ababinu bamo mwimwe? Bite abasongo ba shibanza binze babaputile pa bubinu bwabo, binze batetelane nukuputula u Mubinu. Inga ananzile zimo zikutetelwa imbibi numubinu akupolela mumaha ga Mulungu. Muputilanaje nukuilata kumbibi zye munangine. (Yakobo 5:14-16). Kute naumo ukuyuma kubutukulo pamo kubwinjililo bwi zuba, pamo ku ntundu pamo kumagamba; papo u Mulungu umwenesho we Mulonzi. (Masalimo 75:6-7). "Umulungu umwenesho we Mulonzi: Uno we akugwisya habili we akunyamuya."

Umulungu aha babuzya aba Yisila Yeli ukuti mwimwe mutahinze mubishe wumo umwana u mulumendo pamo umulindu we mungati ajende mumwoto pamo ukubala ukulagula, pamo ukulotela ivya kuntanzi pamo uwa ku buzya ku ma zimu nakuvya bulozi, nakumayeke, nukuyanga nabafwe, nukujendela mu nkwitwa. Bonti bebakubomba ivi bakuhalazya u Mulungu (Inkomelezayo 18:10-12). "Kunzi ku shinamwene sha Mulungu kuli Abalozi, abanzelele, abagozi, nabe bakuputa kuviholanyo naba gulugulu." (Ishitushizya 22:15). "Mutabalaje ukulagula kumazimu ga bafwe. Inga mukubomba ivi, lye mulihombela. Ne Mwene u Mulungu winyu" (Aba Levi 19:31). "Lelo abantu bali babuzya ukubala ukubuzya kuba njele zyakumanya ivya ku kwilukuba ganga ukuleha ukuyibiha kwa Mulungu wabo?"

Baleshe kubwumi babale kubafwe? Ukuyana nu lulajilo namwe amazwi gaku simishizya gakuti yivwa ukumanyisya kwa Mwene we akukumanyisya iwe! Utivwaje muma zwi ge bakusimba muma kalata - vye bakukubuzya vitali kubombela shimo ishinza" (Yesaya 8:19-20).

Pe ukubelenga ahabuku ahansi iha, Umulungu akuyanga kwiwe, ukukwita ukupinduha ku mbibi zyaho nukupa ubwumi bwahokwa wuyo, lelo ubwumi bwa Mukokwa, bwe buli mu mwoyo waho, bukuleta ivya kuyisiba ivyinji kwiwe ukufumya insibo zya kusala ishinza mwiwe, nukwanza ukubiha ityoga. "Abaluhu lwane, na bamanyani bane, nabantu abanji, baliti buliinga naba ne muchilisiti umugomu? Shingaba buli inga ntanga yisanzya ukwimba, mumabumba ama lehane lehane namu vyansi ivya ku seshezya inga ngaleha ukwajiwa mumo. Ukushila ukwenya ubwadumwe mwa chilisiti u Yesu, Mumutende wakwe uwakusukumizya, uluseshelo lwe amazwi gatangalumvya ukufihapapo, ubushindamu bwakwe, ubwumi bwakwe ubwa shima na shima bwe bwizuye ninsansa, ukwanda ukwenya ivintu vye wa tazile, lumo wasuye pe witisile u Yesu ukwinza mu mwoyo waho, pe ukunyila kwa muntu nu kwa mfwa kukubiha iwe ukuba muzya wa Satana. Lelo, u' Yesu Chilisiti ahinza ukusatula be bali bazya mu bwumi bwaba pa mulandu uwilyoga lyamfwa. (Aba Hebuli 2:14-15). Umuzimu wa kuhomwa nkani ukulesya ukwivwila, wukukugomya umoyo ukulesya ukwivwila pe umoyo wukugoma ngati shipapa sha Mukokwa.

5. Unzyela – shinyama isihali she shikunyizya. Ulupato nilahavili mumoyo wa nzyela we nga ayenya umuntu akwanza kwe kumwanda ukumulwisya nukugoga. Walombwa ulubibi, unzyela ate nubwila ali ngati bantu abagoga bamwabo bebahaba namoyo amahali ngati mamfyeka, ukutonsya umoyo wabunubo uhondeye ukwitiha ukuti umoyo wa nzyela ati mwiwe mumoyo waho, nukubuzya u Yesu ukukusatula. "Utahafulwe; ukuyitwala muntamyo" (Masalimu 37:8). "Ukufulwa buhali bwe bukutwala uku nanganya" (Ivyili 27:4). "Sunga ukufulwa ukulesye, fumya ishitima mumoyo ginyu pakuti ishitima shikutwala ukuyinanga kube bahatumpa." (Mulumbilili

7:9; 11:10). “Mufumye ubuhalazu bwonti” (Ba Kolosi 3:8).

Abilyoga abinji bakuholwa ipele ukutibabale ba nanje vimo pamo baba galusizye ububibi pavye baba nanjiye, ishilanduzi. Shili ngati lipele lye lilingati nsalile zya njoha ubu sungubwa shipili” (Amasundo 32:33). Ishilanduzi shinonu kubabibi ababom’imbibi. U Yesu ahati “Gana umupalamani waho ngati mwe uyiganiye we mwenesho” (Maliko 12:31) Gana abalwani baho (Matayi 5:44). Umulungu ahalajizya ahati mutetelanaje imbibi zyinyu zye munangine. (Matayi 6:12). Umuzimu wakuyilizanya umulungu ahawupata. Utugano lwa kwita ibanda, ninkondo zya kulwa mumoyo wa muntu, umutende wa nalyoli wuhondeye ukwanda mumoyo ukuti wutwalilile.

6. Injoha – Yiha hopeha u Eva nu Adamu mumugunda wa Edeni nuku vulunganya ukwivwanakwe bahivwanaga nu Mulungu. Usatana, ali wuhabizya we ahivwa ubuzuba lye ayenya u Mulungu apa ubwa songo u Adamu pa vya bwumi vyonti vye ahapela pansu ipa, nukwivwana nawo u Adamu nu Eva shihamubaba u Satana, ukupoha amahage u Lusifa ali nago pansu ya pansu pe asumvilwe. U satana aha vulunganya ubu manyani pa kasi pa Mulungu nu Adamu nu Eva, mpaka ubumanyani buha dumuhanu bwumi bwa mwa Mulungu.. Bulibwoka ubu Satana na habini nubuzuba mumoyo wa muntu vikuna nganya insansa mumoyo gabamo abanji inga benya bali mu nsansa bakubivwila ubuzuba mumoyo gabo, ahabini hakuleta ububibi bwa nsibo mumwoyo ukunanganyanu kwivwana kwa banji, vingatwala naku mfwa. Sanawa naku ba shila nduzi bata kumanya nulutetelo. Sanasana muma senda gamo mu hihalile ha bwumi bwabo. “umulume ataku halala ukushila ingali nubuzuba; ukulandula kute nishipimo shilyoyo” (Ivyili 6:34). Muvya mbombo ya kukazya namu njendo mwonti mu bumi ishilanduzi shiku leta amayimba amapiti nulupato. Namumbo mbo, zya ba Chilisiti, muba Lumbilili naba Pasta, bate numutende ku bugulugulu, inga u Mulungu alota wumo ukushilabamo lye inkondo ya nyamuha ahabini, te hinza. Abahabini bahondeye ukubanyeleya ukuti baleshe ahalumwa bapindushe bizule nu lugano lwa Mulungu lwe ayitiye mumoyo gitu ukujendela mu Mupepo Umufinjile. (Baloma 5;5). Bangaba

aba Mbombo lumo kwa Mulungu nakumbombo zyabo zye zinga nanjiha kuhabini ha habete habo.

7. Uchula. – Uchula akwanzaga ivilyo vyakwe weka pansi. Akulanjizya ku mbibi ya luganolwa ndalama (1 Timoti 6:10). Bamu abachula kungsi yaku Kongo baha benya bakulya uluswa ulwinji mpaka nukulepuha ulwanda nukufwa. Umuntu umupafu atakusajila ukupa atapina nabe bate nivya kulya, bakwelezya munzila zyonti mukulanga ubwenalyoli nabwe te bwanalyoli, umwa kwanzila ubulonsi ubwansi ino. Umwenesho u Yesu ahati “Mutaha tutilaje ivyuma vyinyu mungsi umu mwe ni nye nze zikudobola nu lusimu lukulya, mwe nabiba bakwiba. Loli muyibishilaje ishuma shinyu ku mwanya kwe ninyenze zita kudobola nulusimu luta kulya, kwe na biba bata kwiba she kwe shili ishuma shaho, kwe kuli nu mwoyo wahe.” (Matayi 6:19-21). Baha fwanta u Akani na mabwe naba munyumba yakwe bonti poka, papo ahanyonywa u sahabu, nu silira na menda ga mwihema Iya mwene. (Yoswa 7:7-26). U Yuda Sikaryoti, umusundikwa wa Yesu, ahayinyonga umwe nesho pamulandu wa kugana indalama shihaleha ayazya umwene wakwe pakumukazya. Te ndalama zye mbibi, pamo u sahabu, lelo ishibili lugano Iwa ndalama Iwe luvwamile mumwoyo wa muntu. Abantu abingi bonti abanavuli nabantanda aba mutundu wonti, bakunanga ubwumi bwabo nubwumi bwa bana babo pakwelezya ukulonka lubilo munzilaya kuwinila mu bushevu bwa kwibila abamwabopa kuba goga nukufyula ishuma, lumo mubushevu bwa kuba hopeha nukubibila. Lumo ukumanyikwa nkani ngati muntu wanalyoli fwandi mumwoyo mugozi. Nukuyinyonga ingi nkongole zyavula. Ukwibila abantu pakubomvya ubwasongo mu shibanza sha Mulungu uku vulunganya abitisi munzila ya bushevu bwa bwiba. (Maliko 9:38). U Yesu ahati, “Yenyelezya nukuyisunga munzila yonti iya lugano Iwa mpiya. (Luka 12:15). Inga tunga manyila ku muntu umukabi, ivyuma vitaha mwavwa, ahaloba. Umukabi ahati nakaba nandi nkuzye itala. Ahati ubwumi bwa njembela vyonti ndi naryo. Umulungu ahati we njunje ilelo bye wakufwa ni vintu vyaho vye uyizuzizye vikusyala. She zili kuwe akuyitumvya ku vyuma. (Luka 12:16-21). Shoni she shinga bosya umuntu inga anga lonka insi yonti loli aluze ubumi

bwakwe? She shiliba kumuntu we alilonka vyonti mumsi lelo ate mulonsi mubumwene bwa Mulungu. (Mauka 8:36). Shili bosya shoni umuntu ukulonka vyonti mumsi nukuluza ubumi bwakwe? Umoyo wukuba kwe kuli ishuma. (Luka 12:22-34).

8. USatana, uyise wa bonti aba lumilenga na bonti be bakuyanga ilenga, we wuyo we aku patishizya iswe ukubembuha, habili we atesile umoyo. U Yesu ahati abana baso, umukwalanzi, habilimukwanza ukulandata ukwanza kwa kwaso ukufuma kwe kubwandilo ali mugozi habili atahatela abe kulubazu lwa nalyoli, papo mute ubwanalyoli mwa wuyo. Inga akuluma ilenga, akubomba vye vya hali ivya shifumo shakwe, papo wilenga habili u yise wa belenga bonti (John 8:44). Ilenga ilinsi lili ngati lilenga ipiti ibibi. Kuli ilenga lye likuyangwa, lye lisimvilwe, lye libomvilwe. Umuntu we akwata ivyilenga vye vite vya nalyoli (Tito 1:2). “Inga tukuti tuli poka nawo, lwe tuli mushisi mwe tukwihala, tukuluma ilenga munjango yitu namumbombo zyoutu” (1John 1:6). Lelo kunzi (yakumwanya) ku musumba lye tutakubomba izya nalyoli, nabe bakubomba ivya mayele, ivya bubibi nubugozi, be bakuputa ku viholanyo, nabonti abalumilenga mu njango namumbombo (Ishitushizya 22:15). “Umulungu ahapata u kamboni, we akuluma ilenga nukubuyizya nilinji.” (Ivyili 6:19).

9. Uluzota. Lukuyanga ukusimishizya ku bwanalyoli bwe buli mu mwoyo wa muntu wonti. Mushituzituzi ishi shikulanjizya mwe umuntu abeleye mufitu habili umuhamantanu wete muzelu pamulandu wa bubibi nanuhabele ha bunyazu, ye nongwa akupotwa ukubomba inyinza. Pamulandu uwa kuhana ukuba nulwitiho ukuusula nukuyihopeha ukulanjizya ubwinza mu bubibi, ukuyihopeha ngati bantu ba Mulungu fwandi bizuye nu Satana umulumaluma nubukwalanzi. Be bakwivwila amazimu gilenga nukulandata imanyisyo zya bakubwi ba Satana nu kwivwila kubilenga ukuhana ubwanalyoli. (1 Timoti 4:1-2; Ba Hebuli 10:22).

10. Ilyinso Iya Mulungu likwenya vyonti vye vikwinjilo mumwoyo. Pate she shinga vwama kuminso gakwe ge gakwaha ngati mwoto, ye nangwa amanyile nu kwenya vyonti

ivya ku kwilu ivya mumwoyo navye vili mu mwoyo vye vita manyisile. Pao inga ukubomba imbibi ku shisi sha busiku, lumo mwi tesilye likunyizya, pamo mu shiliba ishibizu, pamokwonti kwe ungaba, U Mulungu akubenya. (Aminso mu shituzituzi ishi shikwitinkana nahaboneshele ha sheni sha muntu).

11. Utulimi utunsi utwa moto ukuzyungulila mu mwoyo mukulanjizya ulugano lwa Mulungu ukuzyungulila umwoyo wa mutala malandu. Pe u Mulungu ahapata ububibi Ahagana u muntu nukusita ukugana umuntu ukufwila mu bubibi, ahagana umuntu ukupinduha kumbibizyabo, nukupoma, (2 Pet. 3:9). U Yesu ahinza ukupoha ababibi, kukuba uluseshele ulupitiku mwanaku mubibi wokainga apinduha (Luka 15:7). Aha lulimi ahansi hakupilibula ibanda lya kwa Yesu Chilisiti, ing'onzi ya Mulungu, we akufumya, ukusenda ububibi bwa mumsi. (Yohani 1:29).

12. Uhabizya akulanjizya izwi lya Mulungu. Umulungu akwanza ukuyanga kube baba hopesile na kube banyatuye umuzigo umung'wamu uwa mbibi, ukuti ba pindushe ku mbibi zyabo ukuti uluhozyo nulugano lwa Mulungulwinjile mu moyo gabo.

13. Inkunda shiholanyo sha Mupepo Umufinjile, we akutubuzya ubwa nalyoli bwa Mulungu, kumulandu wa lubembu nashe shianza, napa mulandu wa bulonzi bwa Mulungu (Yohani 15:26). Umupepo Umufinjile wukuyilanjizya apa kumwoyo wa muntu kunzi. Wutangihala mwe ububibi bukulajila.

Pamo ishituzituzi isha moyo uno shinga yana nahabele ha mwoyo waho, lilila kwa Mwene, yigula umwoyo waho kwa Wuyo, leha uluhozyo Lwakwe ulwizwilulamile mumwo. "Subila mwa Mwene u Yesu, habili wandi upone" (Imbombo zya Bapositili 16:31). Umulungu akwanza, ee, Ahalajizya ukupilibula u mwoyo waho, ukukupya u mwoyo umupya ninsibo impya. (Ezek. 11:19). Uku ku yanzilwe mu shituzituzi sha bubili.

ISHITUZITUZI ISHI SHIKULANJIZYA

Ishituzituzi ishi shikulanjizya umoyo wewukupinduha ukwenya kwa Mulungu. Uhabizya alemile upanga, iye lizwi lya Mulungu, iye “lipuma ilya mbombo, ihozu kwonti kwonti, lihozu ukushila u panga we ahazile kwontikwonti, liku dumulanya vyonti uku nuku, kwe u moyo nu muzimu vikuhomana, kwe vikubombela poka. Ukulonga vyetukwanza ni nsibo zya mumoyo wa muntu (Aba Hebuli 4:12). Izwi lya Mulungu likumukumbusya ukuti “Imfwa yikulipila amalipilo-imfwa” (Aba Roma 6:23) nukuti “wonti alifwa lyoka, isha kulandata kwinza pilonjelwi lya Mulungu” (Aba Hebuli 9:27). Ubuyobwa ba sita kwitiha naba bembu abananzi kwe kwipalazya kwa sumbiwa mwoto kwe wukupya namabwe.” (Ishitushizya 21;8).

UMWOYO WE WUKWANZA ULUPINDUHO

Kunyobe iyinji u habizya alemile ishipanga ukunji alemile ifupa lyitwe lya muntu. Ishi sha kukumbusya ukuti u mubibitulifwa. Amabili gitu getuha gagana, ge twatazile ahabalilo ukuga zwiha nivya kulya ukuga lisy, nivya kunyonywa, galifwa nukubola gali bola. Insonsi zililya, agene amazimu galiloleha pashitengo shilonjelo isha Mulungu. Pa kwivwa ivi wumo ayanda ukwivwa izwi lya Mulungu likumu halipila, pe ahigula umwoyo wakwe ukuti ulugano lwa Mulungu lwinjile mumwakwe. Umuzimu wa Mulungu wande ukulama mu mwoyo wa mu shisi. Uluhozyo lwa Mulungu lwinjile mumwo, lufumye ishisi shonti. Kwe kukuloleha ubuzelu kwe ishisi shikushimbila. Ulugano lwa Mulungu ukulungula kwanda ukulunguzya umoyo umuhatazu. Habili imbibi zye zyalanjizya ivinyama ivya luho nu luho, vikushimbila ukufuma mumwoyo wa muntu.

We mubibi, leha u Yesu, Uluhozyo lwansi ayinjile mumwoyo waho, pe ishisi ni mbombozyakwe zilishimbila mumo mwumoyo, mwe wenyezya mushituzituzi. U Yesu ahati, ne luhozyo lwa nsi, wonti we akundandata atalijenda mu shisi. Yohani 8:12. Bulanda kubeba kugana ishisi ukushila uluhozyo. Lyu Yesu ayinjila mwitempeli ku Yeruslemu ahashimbizya bonti bebaha



2. UMWOYO WE AKWANZA UKUPINDUHA

kazyaga ing'ombe ni ng'onzi ni nkunda, habili ahasumba indalama zyabe bahachinjanyaga, ahati inyumba yane nyumba ya shiputo, imwe mwayipili bula ukuba nyumba ya kukazizya mumwo iya bwiba. "Shiha simbwa mumasimbo ukuti u Mulungu ahati, 'Itempeli lyane lili yitwa inyumba yakuputula mumwo? Imwe mwayibiha yaba ya kuvwamila mumwo abibal'" (Matayi 21:13). Umwoyo waho wuhondeye ukuba nyumba ya Mulungu, itempeli lya Mulungu. Akwanza ukwihala mumwo, liyananye, lyizuzye nuluhozyo, ulugano ni nsansa. U Yesu atahinza ukututetela kweka ukwa bubibi bwitu, lelo Ahinza ukutusatula kumbibi zytu naku maha ga habele habubwo, ukuti tube aba bwabushe nakubumwene bwa bubibi poka. Umwana inga aba satula muliba ababushe nalyoli. (Yohani 8:36).

ISHITUZITUZI ISHI SHIKULANJIZYA

Ishituzituzi ishi shikulanjizya ahabele ha moyo wa muntu we apindusile. Ishi akwenya ubupiti nukunyizya kwa bwinji bwa mbibi zye u Yesu ahafwila pashihobenkanyo. Pe akwenya ishihobenkanyo she uhabizya, pamo izwi lya Mulungu, likumulanga, likuvunza insibo mumwoyo wakwe nukuleha ajenda je ni nsibo zya bulanda ubupiti ubwa mbibi inyinji zye ahasenda, ulugano ulu lukusungulula umoyo nkani nkani inga ayanda ukukumbuha ukuti u Yesu Chilisiti, umwana wa Mulungu, ahinza ukusenda imbibi zytu, ngati she aganile ukutufwila pa shihobenkanyo pabuyo bwitu.

Ubwanalyoli bwakuti u Yesu ahahomwa, baha muzwiha ishisote sha mimvwa, baha muhomela namasumaliku nyobe naku vinama, ahaturfwila pashihobenkanyo pa mbibi zytu, alesitwe kuhaya ukuyilata mubwanalyoli ku mbibi zyakwe, ukupilibuha kwa mwoyo wakwe nubwumi. Pe akubelenga izwi lya Mulungu mwe anga yenyezya umwenesho ngati mwigalasi, akuyenya nuku kuyisiba umwenesho mwe aha bembushila u Mulungu nu kusula inkomelezyo zyakwe. Zimulonzile ninsibo pakwenya she aha nanjila u Mulungu wakwe ali nubulanda ubupiti munsibo, akulila nishitima, pe akukumbuha "ibandalya Yesu umwana wa Mulungu, ulugano, numutende wa Mulungu ku mwana wakwe akutuzelufya ku mbibi zyonti." (1 Yohani 1:7).



3. UMWOYO WE APINDUSILE

“Upe, umwoyo umuzelu mwine, We Mulungu, habili biha u Mupepwa bwila mwine” (Masalimu 51:10). Habili izwi lya Mulungu likuti, “Ndi nuluseshelo kwibo be bakutontelela nuku pinduha, be bakunyila nukwivwila ine” (Yesaya 66:2). Umupepo Umufinjile wuku leha amazwi ga Yesu ukuti givwishekwa wuyo, “Ukugoma kwa muntu u mwana u mwanavuli pamo (umwantanda)! Imbibi zyaho zitetelilwe” (Matayi 9:2). Pe ashili akwe nya ku shihobenka nyo na kwibanda lya Yesu lye lihitiha pa shihobenkanyo, ukusubila ukuti vyonti viha bombwa nukusilila pe pala ivyakwe pa shihobenkanyo, ukwanda ukusiba ukuti umuzigo wonti uwa mbibi wuhasendwa, pakuti u Yesu ahaturyimbila ubuyimvi bwe bwali bwitu; ukuti pamulandu wa mbibi zytu aha vwalala, aha homwa pamulandu wa mbibi zytu zye tuha bomba, “Ukuti ukupanikwa kwitu kugwile papakwe.” (Yesaya 53).

Umupepo Umufinjile nulugano lwa Mulungu vikulajila kumwoyo we wu zelufile. Pe akusubila mwa Yesu, akumanya ukuti imbibi zyakwe zitetelilwe pisho akwaga ubwanalyoli mumwoyo wakwe ukuti ibanda lya Yesu, umwana wa Mulungu, limuzelufizye ku mbibi yonti (1 Yohani 1:7). Ishi ali nu bwanalyoli ukuti wonti we akusubila mwa Yesu atalifwa (imfwa ya kubuzimu), lelo aliba nubwumi bwa shima na shima (Yohani 3:16). “Pakuti mumfwa yakuyipa umwenesho u Yesu, swe basatushe, ukuti imbibi zytu zitetelilwe” (Efesi 1:7). Ulugano lwa vintu ivya munsu ino avisuye nuku yipa ukubombela u Mulungu, we ahanda ukutugana (1 Yohani 4:19). Mushifulo sha kubombela ivyansi, ahagana u Mulungu nivintu ivya Mulungu.

Mushituzituzi ishi, tukwaga ukuti ivinyama vye vikulanji zya imbibi, ishi vili kunzi ya mwoyo wa muntu, nape u Satana ali kunzi ya Mwoyo atahobosile, akwanza kwe kugalushila munyumba yabo iyahali, akwenyelezya u mulyango apa kwinjilila. Ye nongwa iyo u Yesu akutusoha ukuti tuta kataje utulo akutusoha ukuti tuputaje shima uku muhanya u Satana ukumu hana ukuti ashimbile afumekwiswe. (Yakobo 4:7).

ISHITUZITUZI ISHI SHIKULANJIZYA

Umuchirisiti we ayazile umutende wa nalyoli nukutulwa mumfwa ya Mwene Umuposhi, u Yesu Chirisiti, nukuyivwa ishilumba ukushila mu vyonti ivya mumsi, loli kwe ku shihobenkanyo sha Mwene witu u Yesu chirisiti; Atahaseshela mushintu ishinji ukushila mushihobenkanyo sha Yesu Chirisiti, mwe insi yiha sajikwa pa shihobenkanyo na wuyo poka (Ba Garanti 6:14). Habili amanya ukuti ngati she u Chirisiti afwiliye pa shihobenkanyo, niswe tuhondeye ukuba abafwe ku butala malandu habili aba butanzi ku bwumi. (1 Peteli 2:24). Umukrisitu aha homelwa pa shihobenkanyo poka nu Chirisiti. Tuhondeye ukujendela mu Mupepo. Habili izwi likuti mujendelelaje ukuba aha mutende ku bantu bonti, nu Mupepo wutu sogozyaje mu bwumibwitu bwonti, pakuti tuta ngikusya ukwanza kwa kwanza kwa vyansi ino” (Ba Galanti 5:16-25).

Ipanda lye baha mukunjila papo u Yesu lye bamuzula amenda lili mushituzituzi ishi poka ninsanzu zye baha muhomela, baha muzwika nishisote isha mimvwa ga matundu kwitwe lyakwe—mubuyo bwa kumuzwiha ishisote sha golide, nukubiha indisa kunyobe yakwe indilo—mubuyo bwa kumuzwiha ishisote sha bu mwene, baha musugamilila, baha museha ba hati: “tukukulamuha we mwene waba Yuda!” Baha muswilila amati, nukumuhoma kwitwe. Lyebamu sehapa kumutumvya, baha musenda ukumutwala uku mu homela pa shihobenkanyo. (Matayi 27:27-31).

Abinji be bakwitwa Aba Chirisiti be bakuputa, bakulya numubili wa Yesu, bakwimba ninyimbo zya Mulungu lelo, ku mbombo zyabo imbibi, baku muhomela habili umwana wa Mulungu (Aba Hebuli 6:6). “Te wonti we akunita ‘Mwene, Mwene’ aliyinjila mu shina mwene sha Mulungu, bekabeba kubomba vye U tata wa ku Mwanya akwanza ukubomba.” (Matayi 7:21-27).

Mu shituzituzi ishitukwaga ishola sha ndalama isha Yuda, we aha mukazya U Mwene u Yesu pa ndalama ama shumi gatatu, papo ukunyonywa kwa ndalama ku hinjila mumoyo

wakwe, ataha sibaga nashimo ishinji ukushila pandolama. Inkozyo, amacheni, nivinji, vye aba soja bahabomvyaga be basenzile u Yesu lye muzya ubusiku. Insolo baha bomvyaga inga bakwanza ukulya paku tega we alya abamwabo we ahasendaga shonti she baha lwilaga. She bahatega pakusenda amenda ga Yesu. Baha lwila amenda gane nuku gabanabeka” (Masalimu 22:18). Baha senda vyonti ivya kuzwala vyakwa Yesu, lelo uwene baha muhana, bahati tuta Kumwanza ukuba wu Mwene witu. Abantu abinji bakwanza ukuposhela ubulote ukufuma kwa Mulungu, imvula yonti nulusanya lwonti, lelo bata kwanza ukuyipa ukubombela u Mulungu ukuba u Mulungu wabo nu Bwana wabo. Kubinji, Uwene mwinda ukubavwa muntamyo na mubupotwe mwonti.

“Ni mpalala, aba sikali baha Mulasa nayo pa lubazu napanapo ibanda na minzi viha fuma papo” (Yohani 19:33-37). Lye umukolwe ashili ukulila u Peteri ahati hatatu ntamumanyile u Yesu Chirisiti, pa vye ukuyanga nuku bomba? Pamo uli ninsoni abanji ukuku manya ukuti we wakwa Yesu? u Yesu ahati, “ingawumo akunjanga pa buzelu ukuti ali kwine, ndibomba buli bwoka nine ukumuyanjila pa minso ga kwa Tata ku mwanya. lelo inga wumo akunkana paminso gabantu, ndi muhana pa minso ga Tata uwa kumwanya” (Matayi 10:32-33).

U Yesu habili ahati, “We atakunyatula ishihobenkanyo nuku ndandata mu vinama vyane atangaba musundikwa wane” (Matayi 10:38). Ba sangalusu bebakwaga ubutuli mwibwe, U Yesu chilisiti.

Mwe libwe, ilya bwumi,
Leha mvwame mumwaho;
Leha minzi nibanda
Vihafuma mu mwaho,
Ukutwozya ku mbibi;
Nzelufya nukuntula.

ISHITUZITUZI SHA BUSANO

Ishituzituzi sha busano shikutulanga umwoyo umuzelu we ayozelilwe nibanda lya Yesu, imbibi ziteteli lwe nu Mulungu mu shikunzi shakwe nu bwila. Ishilitempeli lya nalyoli lya mulungu, Utata, Umwana nu Mupepo Umufinjile, ukuyana nululajizyo lwa Mwene u Yesu Chilisiti, “We anganile alisunga ivimanyisyo vyane. Utata ali mugana; Utata nine tuli yinzaku wuyo nukwihala nawo” (Yohani 14:23). Umulungu Akushindiha nukulota poka nukunyamusya umuntu ukujendela mwa Yesu Chilisiti (Luka 1:52).

Umwoyo waba ishi litempeli lya Mulungu. Imbibi zya fuma mumwo. Mubuyo bwa nyama zye zikulajilwa nu setano, uyise wa ba janja bonti, tukwenya Umupepo Umufinjile, Umupepo wa nalyoli, ukwihala mumwoyo, mubuyo bwa kuba bwa kubombela imbibi mumwo, umwoyo waba umwinza umuyemvu, uwa kupapa ivihomwa vya mu mugunda wikwi, ukupapa ivihomwa vya mumwo, ngati ulugano, uluseshelo, umutende, ulwitiho, ukuyisya, ubwinza, ukujimba, umushinzi nukuyisunganivinji vye vikwitishiziwa nukuseshezya u Mulungu nu muntu (Bagalanti 5:22-23). Aba ishi ulusamba lwakuhoma ivihomwa ivyikwi lya nalyoli-lye wu Yesu umwene witu we wu Chilisiti. Ubwila bwa shihomwa ishi, kuba mwa Chilisiti, ukulemana nawo muvyonti, u Chilisiti namazwi gakwe gwakwihala mwa wuyo (Yohani 15:1-10). Ngati mwe ayizuye nu Mupepo nukozelwa nu Mupepo Umufinjile, ali namaha ukupota amaha ga muni nahabele ha lunkumbwa lwa muni nukulu nanganya ukulugoga (Bagalanti 5:24). Umupepo Umufinjile wuku longozya ubwumibwakwe habili ata kwanza ukunyonywaivya muni (Galanti 5:16). “Ata kwihalila ku vye akwenya, ukwivwa nukwihalila mu lwitiho” (1 Yohani 5:4). akwihala nukumanya nukuti ukusubila kwe tuli nko nukugoma kwetuli nako ukwakuti u Yesu ali nuku bwela. Akwihalila nubwa home ubwa lugano lwa Mulungu, lwe lwa shima na shima.

“Basangalusu abazelu moye; abene bali mwenya u Mulungu!” (Matayi 5:8). U Devedi; mu vyonti ivya bukabi bwakwe na mubupoti mu bulwi bwakwe ku balwani bakwe, ahamanya

Ulugano
Uluseshelo
Umutende
Ulwitiho
Ba Galanti 5:22-23

Ukuyisya
Ubwinza
Ukujimba
Umushinzi
Ukuyisunga



5. ITEMPELI LYA MULUNGU

ukuti inkondo impiti yali mumwoyo wakwe nukumanyila ishitazu shali shakwanza mu mwoyo, ahaputa, “umpeumwoyo umuzelu mwine, we Mulungu, nukubiha u Mupepo wanalyoli” (Masalimo 51:10). Kute we angayizelufya mumwoyo wakwe pamo ukuyipa umwoyo umuzelu, inga anga pinduha nalyoli nukwinza kwa Mulungu ngati wu Devedi mwe ahabombela, nukulaba kwa Mulungu ukuti amupe umwoyo umupya.

Umulungu akwanza ukubomba ishintu ishitya mwiwe. Ukupindula utwa sala utuzepusutwe iwe ukutugana pakuzwala ngati twinza, buli bwoka nu kusubila ivyabulo ivyansi ukushila ukusubila muvya Mulungu, ukupa umwoyo waho ukuba nyumba ya Mulungu. Akwanza sana ukukwavwa, wewuyo akuti nandi nku nyamfila aminzi aminza pimwespe mwandi muzelupe: Nkwinza ukuba zelufya ku bunyazu bwinyu bwonti naku mputo zyinyu izya malungu aganji. Nkwinza ukuba umwoyo umupya, ndibapa nu Mupo umupya mwimwe: Nkwinza nkwehya umwoyo wibwe mumabili ginyu nukubiha umwoyo wa kwivwila. Ndibiha Umupepo wane mwimwe nu kwenya ukuti mukulandata inkomelezyo zyane nu kusunga indajilo zyane zyonti zye mbapiye (Ezekiyeli 36:25-27). Ili lye lizwi lya mwa Tesitamenti Umupya we Umulungu atupiye iswe mwa Mwana wakwe, u Yesu Chilisiti.

Mushituzituzi ishitukwenya uhabizya akuboneha habili. Abahabizya baha salwa “ukulindilila abo be bakushindiha u Mulungu nuku bapohakubulwani” (Masalimu 34:7; 91:11; Danyeli 6:22; Matayi 2:13; 13:39; 18:10; Imbombo Zyabapositili 5:19; 12:7-10).

Abasatana bopebali mupipi nu mwoyo mushituzituzi bimiliye, bakwanza ukwinjila muhaya habo ahahali. Pishi tukusokwa ukuti “tushenjele, umulwani, u Satana, ali mupipi akubuluma ngati nsama, ukwenya beyingalema” (1 Peteli 5:8). Shima akuloleha ngati wu habizya wa luhozyo, ukuhopa abana ba Mulungu abayeyebazu mu lwithohobe ba ha sebwa nu Mweneku bugolosu be ba kugwa. Inga iswe munzila yonti tukumuhana u Mulwani u Satana, ayandi ashimbile ukufumakwiswe. (Yakobo 4:7).

ISHITUZITUZI SHAMUTANDA

Ishituzituzi sha bulanda isha muntu we ahagwa mubu Chilisiti. Ilyinso limo lyanda uku sinzila, shikulanjizya ukuti akwanda ukuhatala nukusupila mubwumi bwakwe ubwa bu Chilisiti, she ilyinso ilinji likwenya ninsoni mulubazu, ukupa ulugano ninsi. Uluhozyo mumwakwelwakuzima, nivituzituzi muli wuyo vye viha lanjizyaga ubulandabwa kuyimba poka nu Yesu kwasila nuku vulungana. Ayanda uku gwila mu melezyo ge ga kumuzungulila mu buyo bwa ku ga halipila. Mubuyo bwa kwivwa ivya Mulungu, ayanda ukwivwila u Satana mu vya madali ga nsibo zyakwe izya bu shevu bwakwe nilenga lya vya kulajizya. Nape angaba wa kubalaku Chalichi, we akuzyiha ububibi bwakwe ubwa luganolwa vya mumsi ukuvwamila mu vya mwa Mulungu wabo, ulugano lwa Mulungu luhahatala mu mwoyo wakwe. Akwanda ukwizya nukusita ukunyila shimo, ukwimilila munzila zibili. Akuyihopeha ngati aganile u Mulungu fwandi ha. Uluzota mu mwoyo wakwe, lwe luku mulonga, lwazima. Ishihobenkanyo she akunyatula, atakushinyatula ninsansa, lelo ataku shiposhela, mulandu ali nukatundu umung'wamu. Ulwitiho lwakwelukwanda ukuyingana yingana, akuleha uku homana nu Mulungu muluputo, ata kusajila nukuba uwa ndoti mumwoyo wakwe muhabele pe hansi hansi akwitishizya u satana we akugulilila panzi ukwanza ukwinjila. Akuyilanga mwibumba lya babibi abantu ukushila mwibumba lya bana ba Mulungu.

Upikoko we ali mu shiholanyo sha shilumba, shituzituzi shabulanda, isha muntu we akugalushilainsizi. Ahaluvya lumo ukuti ahatulwa bulo ku bwila bweka, nukuba umu Chilisiti wa shilumba. Ukwanza kwa kung'wela vye vikuholo kukuhong'onsyapa mulyango nukwanza ukwinjila. Lumo pangaba pisiku lya luseshelo, mwibumba lya bakunzi abamanyani, kwe angaba ninsoni ukuyisiba ukuyilehanya, kwe u Satana akumubuzya akuti te mulandu isiku lyoka bwelele ilya luseshelo litangananga ubwumi kulubembu. Insibo zye te zya Mupepo nu lugano vikwinza vyeka mu nsibo. Lumo akwanda ukwivwa ahinza kuvya kusesya ivya mfuzyo, ukwanda ukunyonya ivya kukumbwisya ngati ivituzituzi ivya kuba ishitali, pamo ukuseshela muma bumba aga kubela kuba dansiku



6. UMWOYO WE ABEMBUSILE HABILU WU LEHINE

nyumba zyakwizizya munzila zya bu Satana, ukwivwila kwa Satana we akuti ivyo vyonti te mbibi vya shifumo, nape ungabomba te nongwa vyansi nukuti imbibi yoku te nongwa.

Nalyoli, tuta ngelezya, inga iviyunyi vya munzi ivya mbibi ni nsibo imbibi vikubuluha ukwinza mumatwi tu letotungivwainsoni inga tungitishizya mumoyogitu ukuti vitu pingulaje nukuti vizenje ivi salanzo mumoyo gitu, ukuti vi papaje mwiswe imbeyu ya mbibi nimbombo zyakwe. Inga tukumupa u Satana aha salala haha mfingwi, nubwa nalyolibwonti angadonza inyobe yonti. Ukulwisya umubili wonti nu muzimu mu moto uwa shima na shima. She u Mulungu akutosoha ukuti tuvishimbile vye tunga nyonywaga ivya shilumendo nivya shilindu nuku yi hanya u kwizya nimbibi munzila zyonti mwe zingizila mumwo. Shimbilila kwa Yesu umuposhiwe akukwawwa.

Umuntu we wamwenya uno akulasa umwoyo ni shipeni, aku pilibula bala be bakususya nukusula ubu Chilisiti. Mu bu kwalanzi namu kusula kwabo bakulasa nuku vulazya amoyo ga ba Chilisiti – inkondo yamwoyo we wu gabine wutanga jimba. Akwanda ukunyila abantu ukushila u Mulungu pe akwanda ukunyila amazwi ga bantu ukushila ge banga yanga nu kubomba ge angivwila, lye aba muzya wabantu nukufuma nzila kwa Mulungu. Ubuhali nikufulwa vikwanda ukuloleha muhabalilo ha ntamyo namu mayimba. Injoha ya habini ye yikuloleha pe bamo bali ahinza nivintu pe vikuba ahinza. Pe yikwinza ukusita ukulajizya, inga yapwa ahabalilo bwele ahansi yikwiguta umulyango ku lupato naku shilumba.

Shipepe ulugano lwa ndalama ukwinjila mumwoyo wa muntu, pamo inga tukwivwila ukusoha ukwa Mwene witu u Yesu pe akuti, “Sunga ukwe nyelezya nukuputa ukuti mutaha gwile mu kwelezwa” (Matayi 26:41). “We akuyisiba ukuti ayimiliye na maha ahinza ahondeye ashenjele atahagwe” (1 Kolinti 10:12). tuhondeye ukuzwala ivya nkondo vyonti vye u Mulungu akutupa, Ukuti tube aba kwimilila petukulwisanya nu Satana ku mayele gakwe (Ba Efesi 6:11-18).

ISHITUZITUZI SHA BUSANO NAVIBILI

Shikulinganya mwe we agwa akubela mu mwoyo wakwe uwa buntu, ukuti we ali mwa Mulungu nukuba muluhozyo lwa Mulungu nukwivwa ubwinza bwa vyabwila vya kumwanya nu kuposhela Umupepo Umufinjile, ahiinza agwa. (Aba Hebuli 6:4). Shikulanjizya habili we atapindusile lumo mwe akubela, we atayipiye lumo kwa Mulungu; pe buli izwi lya Mulungu lye likwitwa “Mazwi Aminza” lya mufiha hu kuyilanga kwa wuyo. Umuntu we akukazyaumoyo wakwe pe u Mutungu akumula mbilizya, akunanjishila nzila pe buli akuyezya sana ukuyipilibula umwenesho weka.

U Yesu u Mwenesho ahalondolola ahabele ha we agalushila insizi mu Iwitiho pe Ahati, “Impepo imbibi nga yafuma mumuntu, yikujenda muni inyumu u kwanza umwa kwihata ukutuzya. Inga yapotwa ukwaga ubuyo, yikuti kunyenesho, ‘Nkugalushila ku nyumba yane.’ Yiku galushilainga yaga inyumba mpyele inyinza. Pe yikubala kunzi nakuleta izyamwa bozisano na zibili impe po imbibi uku shila yila yoka, nahabelepe zyinza ziyihala mula. Pe shaba bunubwo, umuntu uyo aliba mu habele ahabibi ukushila namwe abeleye hali” (Luka 11:24-26). “Shoni she shiha bombwa ku babo vikuloleha ukuti inga umuntu atulwa ku mpepo inkandamanu ataha galushilaje insizi habili, ngati she ukuyanjila muviholanyo ukuti imbwa nga yatapiha yikulya habili amatapisi, ningulube inga ba yozya, yikubala mumatipa habili u kugalagata” (2 Peteli 2:22).

Ishiholanyo sha shituzituzi ishi shikupilibula ku muntu we aguye mwe akubela poka nawe atakwanza ukupinduha. Imbibiya kwe yikugaluha habili ukwinza ukwihala nukulajila mu mwoyo wakwe. Napaminso gakwe gakulanjizya mwe umoyo wakwe wubeleye. Inkunda ya butonsu ukuyishefya, ye muzimu umufinjile, yayi paniha ukufuma mu mwoyo uwa mbibi. Pakuti imbibi nu Mupepo Umufinjile vita ngihala poka. Umwoyo litangaba litempeli lya Mulungu nukuba bwihalo bwa Satana ahabalilo hoka. Izwi lya Mulungu, uhabizya, ishitima shikumulema pe akwepa ye nongwa iyo akushebela ku nsizi ukuti pamo anga pinduha ngati mwana umutegwa, “we ahanza



7. UMWOYO WE AHA BEMBUHA NU KUKUNGWA

ukwikusya ulwanda lwakwe na nahambi ge ingulube ziha lyanga kutali nanti wumo we ahamupa ivya kulya; Ahinza ayisiba nukuti, shoni she nkuyimba? Imbale kwatata imbale mubuzye inti nananjile ku mwanya habili nakunanjila niwe, pe ntahondeye ukwitwa umwana waho” (Luka 15:18). Uyise lye amwenya mwe apindushiye aha mutetela nu kumu poshela ninsansa.

Umwoyo wutakulanjizya nanti hansi kulupinduha, atanga pilibushila kwa Mulungu, akunzilwe. Ata nganza nukutetelwa ku vinama vya Yesu. Akuyisiba nukyenya ngati mwi lungu lya moto akupya ninsimbi impye kulubazu lwa kwe ukusita ishongo. Ali nama kutwilelo atangivwa izwi lya kulambilizya ilya Yesu. Ali naminso lelo ata kwenya ishiliba ishisita impela pamo ulupanga lwa mwoto lwe lwigusile ku vinama vyakwe ishipiti ishi babazu. Ata kwivwa ninsoni paku twalilila nimbibi zyakwe. U Satana ayinzile ukuteha mu mwoyo wakwe, ayihaye ngati wu mwene pashitengo shakwe isha bumwene. Ashili akuloleha mwinza habili bakumushindiha, nukuloleha mu Chirisiti kunzi, ngati lipumpa izelu kunzi “Fwandi mukasi mafupa geka.” (Matayi 23:27). U Satana wuyise wabakwalanzi akuyihopehangati ayizuye nu Mupepo wa nalyoli. Akulwisya U Mupepo wa nalyoli. Ishinyama shonti, ulubembu lwonti lukujendelana nishinyama shoka, shoka mu mwoyo nu mupepo wa satana nukwihala mumwoyo wa muntu. Nape anganza ukuti abe ahinza umwenesho weka ukyisatula ku ntamyo zya mazimu aga akupotwa, vikumu pinya. Wonti we akusuta inkomelezyo zyakwa Mozesi akugogwa ukusita ukumwivwila ubwila—ubwila bwa kumu goga inga bamulonga alinumulandu wa kufwapa kamboni woka pamo babili. Shingaba buli lelo kumuntu we akusula umwana wa Mulungu shingaba buli? We angamubiha ngati wabulo ibanda lyalumfingwi lwa Mulungu lwe luha muzelufya ku lubembu? We akuhalipila u Mupepo wa shikuku shabwila? Uyisibe ukupanikwa kwe kulipa wuyo kubibi ukushila! (Aba Hebuli 10:28-29; 2 Peteli 2:1-14).

Buzye ishituzituzi she kwitinkana nahabele ha mwoyo waho, we nkundwa, lilila kwa Mulungu lubilo utaha chedwe, ukufuma pansu pa mwoyo waho. “Uwene ali namaha ga, shinishi na

shima, ukupoha abo be bakwinza kwa Mulungu ukujendela mwa wuyo” (Aba Hebuli 7:25). Habili u wene wa nalyoli habili akwanza ukuku tetela imbibi zyaho zyonti, inga ukwinza mubwanalyoli bwa kuyilata imbibi zyaho. Ali namaha aga kumukunga U Satana nama zimu gakwe gonti aga mu shisi nukugafumya mumwoyo waho, kwekuti inga uyipiye we mwenesho kwa Mulungu. Ngatiuwa mambombo we ayinzile kwa Yesu nukuti, inga ukwanza nitishizya ukuti impole” U Yesu aha mwamula ahati “Nganile ube ahinza” (Malika 1:40-41). Lelo inga uku buyizya ukunangalye pe ukusala imfwa nu kugana ishisi ukushila ubuzelu, ukushila ubuzelu, lyepe kute ulusubilo, kutangaba ukukwavwa, pakuti ukusala imfwa ukushila ubwumi – “Ulubembu lukulipila amalipilo gakwe-imfwa” (Ba Loma 6:23).

ISHITUZITUZI SHA BUSANO NAVITATU

Ipa petukwenya umuchilisiti umutazu we mutanga bomba nawo we ahafumya injele ukulandata u chilisiti, we ali mupipi nukufwa, umubili wakwe lumo wukwizula nu ku babwa nu bwumi bwakwe, bwizuye ni lyoga lya mfwa. Imfwa (ifupa) ye mfwayikwinza pe wumo atamanyile nashimo ukuti yikwinza. Yikwinza pa habalilohe uta kwanza he utahamanyile. Ulwizyo lwa lubembu luzenzile, luzimile, nulubembu lwe lwalilwapa mwanya luli nukuboneshela pilonjelwi. Ububavubwa mwipalazya vikumuloleshela ukuba vya nalyoli. Nape ishi anganza ukuputa, akwaga ubutazu bwa kwenyanya nu Mulungu we uluganolwe ali nalwo aha luhana ahabalilo ahatali. Abamanyani bakwe bakuba nilyoga ukwimilila kwa bedi kulubazu, namazwi gabo aga bwila gatanga mwavwa ishi. Ubukabi bwakwe butanga mulundila ubwumi, pamo ukupoha ubwumi bwakwe, pamo ukushefya ububavu bwa bwumi bwakwe. Akwaga she shitanga bombwapamo ukumu palamiha kwa Mulungu papo u Satana ata kumupa ulusaho ukubomba bunubwo.

Vyonti vye aviganile nukwihalila mumwo, vikuba ngati vikumuseha, nawe mudimi wakwe we atakupinduha atanga mwavwa kuhabalilo iha, pakuti avulunginye nukusula ulugano lwa Mulungu nukugwila mu bulonzi bwa ndajilo zye azisuye



8. UKULONGWA KWA MUBEMBU

izya Mulungu umwumi” (ba Hebuli 10:31). Ahasibaga ukuti alipa ubwumi bwa kwe kwa Mulungu pe shinza sha mwitishizya, pamo pahabalilo ha bubinu mushitala pe akufwa, lelo ishi ayaa achezilwe ate nahabalilo. Amabumba amashumi ishumi bakufwa imfwa iya kugandushizya bulo, bata kuba nulusaha ulwa kupilibushila kwa Mulungu. Shinga yemba ukupinduha shinishi pe ali papipi niwe. Ukushila ukwivwa amazwi gakahobosya aga butuli bwa bupokwa bwa Mulungu, uno we akufwila mulubembu we ahahana ukutetelwa nu lugano lwa Mulungu pe ali umwumi ishi ayanda ukwivwa izwi lya mulonzi wakwe, umuposhi we amuhanile, atili “fuma apakwine, we uli kulutipo lwa Mulungu! Balaga kumwoto wa shima na shima we bayanizize u Satana naba habizya bakwe!” (Matayi 25:41). “Wonti ahondeye ukufwa lyoka, ukufuma apo kulongwa kwa Mulungu” (ba Hebuli 9:27).

ISHITUZITUZI SHA BUSANO NA VINE

Ishituzituzi sha Muchilisiti we wanalyoli mu lwitihho ata kuyingana yingana akupota amelezyo ge u Satana akumuyezya ukumu bwezya kunsizi. Akupota mu melezyo aga vya bubavu. Uwene akuyesiwa mwonti uku nuku, mugomu ataku yingana nanti hansi mpaka akufiha, ku bumalilo bwa bupoti, aku lwisizya mwa Yesu Chilisiti. Ashili atinjije mulubilo lwa bwina Chilisiti, lelo aku pitilila nalwo, ukushimbila nulubilo lwa bupoti, ukwenyelezya aminso pa Yesu, we ulusubilo lwitu luli mwa wuyo ukufumaku bwando mpakakubumalilo. (ba Hebuli 12:1-2).

U Satana ninguluzyakwe, amapepo amabibi gaku zyingulila U Mwoyo wa mwitisi, ukwelezya ukumutonsya munzila zyonti akupotwa ukuti amulonche pakuti u Mulungu akumu lwisizya. Ishilumba, ulugano lwa ndalama, ubunzelele nivinji vyonti vikulanjizya. Mubuyo bwa nzyela ishitukwenya impunda, mwe twenya ububibi ishi bukwinzila munzila iyinji, nukuvwama inyesho munzila iyinji pamo mwizina ilinji. Lelo u Muchilisiti we akuzimanyinsanya akuloleha, nape vinginzila munzila ya mwizina lya mushibanza, lumo ngati wu habizya waluhozyo, papo izwilya Mulungu nu Mupepo Umufinjile wuku musogozya

mu bwa nalyoli.

Umuntu we alemile igalasi munyobe ilyipele, ku nyobe yoka, akwimba akuzyungulila umu u muchilisiti nu kwanza ukumuhopeha ni nyizyo zylenga izyansi. Pope vite nimbombo, ku mu Chilisiti uwa nalyoli, ngati wumo we afuye kububibi we afuye poka nu Chilisiti, ukulingana nu lubembu ninsi nivyansi vite mumwitisi wa Yesu Chilisiti uno. Umuntu uwa Chibili mushituzituzi ishi, akumulasa umu Chilisiti ni mpwani. Akumuliga, akumu yeba, akumuseha nuku mutumvya mumazwi gabuwelewele nukumunyizya ku basita lwitihho – naku ba Chilisiti bebakuihopeha ngati balwitiho sanalelo bakulasa abachilisiti ba nalyoli mu mwoyo gabo. Lelo ata kwivwa ku vye abantu baku mubuzya ukusajila nuku sunga ku vye u Mulungu akutaha. Aku kumbuha amazwi ge u Yesu ahalanda. “Mwe basangalusu imwe inga abantu bakubaliga nukuba vwima, inga bakubayanjilaahabibi izyi lenga she mwe bantu bane ine. Museshele mudobe she ivya kubalipila vyinji ku mwanya she bahonzizye bwebulo ukuba vwima naba kubwi bonti, lwe mushili namwemwenemwe.” (Matayi 5:11-12).

Umubili witu we wuha papilwa mubutalamalandu nu Satana, ba kwanza ukulwisya aba Chilisiti ukubafumya kulugano lwa Mulungu. Lelo ku nsansa impiti nuku simishizya angati, “Wunanu we angatulehanya ku lugano lwa kwa Chilisiti? Buzye mayimba ganga bomba ishi, pamo ntamyo, pamo inzala, pamo, bupina bwa vya kuzwala, pamo nkondo, (ba Loma 8:35). Awe muvyonti ivi swe bapoti mwa we aha tugana iswe! (ba Loma 8:37). Pa kuzwala vyonti ivizwalo vya bulugu bwa Mulungu, ali namaha aga kulesya kwa Satana ukutulwisya, isiku lya Satana lyanza, nukulwa kwa kufiha ku bumalilo, nukupota kwa kuwina insi mwa Yesu Chilisiti, we ahapota muku twelezya mwonti namu njelo, mwa wuyotuli nukupota nu kupoha ishisote she shita lichujuha nalumo (ba Efesi 6:10-18; 1 Peteli 5:4).

ULUZOTA lwakuyil onga kwakwe lulamile. Mumwoyo wakwe mwizuye ulusubilo habili ayizuye nu Mupepo Umufinjile. Uhabizya, ukuba lizwilya Mulungu, likumukumbusya

ubulotebwebukupwa ku babo be bakuwina ubupoti nukuposhela ishilambu nuku twalilila mpaka ku bu malilo. “Kube bakupota nukupoha ishilambu ndi bapa ulusa ukulya ishihomwa shikwilya bwumi lye likuzile mu mugunda wa Mulungu.” “Be bakulwisya nukupota batali vulala kumfwa ya chibili.” “Kube balipoha ishilambu ndibapamana ye yivwamile. Habili kube bapota ndibapa wumo wumo ibwe izelu pe pasimvilwe izina ipya.” “Kube bapota nuku pitilila kubumalilo ukubomba vye nkwanza! ndibapa amaha galigoka ge nkaposhela kwa Tata.” “Be bapota bali zwickwa ngati bunubu ivizelu, habili ntali fumya amazina gabo mwibuku ilya bwumi. Paminso ga kwa Tata napa minso gaba habizya ndi yanga apazelu ukuti bane.” “Ndimubiha wa pota ukuba ipilala mwi Tempeli Iya Mulungu wane, habili atalileleha nalumo.” “Kwibo be balipota ndibapa ukwihala ku lubazu lwane pa shitengo shane isha bu Mwene, ngati mwe ninenkapota ishi nukwihala pa shitengo sha bumwene isha kwa Tata” (Ishitushizya 2:7,11,17,26; 3:5,12,21).

IFUKU LYA MPIYA ILYIGULE

Likulanjizya ukuti te weka umwoyo, lelo nimpia zyakwe azibisile mwa Mulungu. Mubuyu bwakutaganya impiya, akwawwilizya abapina, akupa nishi shumi nukupakwa Mulunguvyonti vye vikwanzwa kwamwene ku mwanya. (Imbombo zya Bapositili 10:1-4).

UBULEDI NINSWI

Vikulanjizya ukutia kwihala mu bwinza namu bwumi ubwa kuyisunga. Ata kunanga ubwumibwakwe nivya kungwela vya kuhola, invya kuhola-ivyamaha pamo ukulya ivya kulya ivinyazu vyete visangalasu. (Imbombo zya bapositili 15:20). Ata kutaga impiya zyakwe shaha, pamo ukunanga umubili wakwe (we lyelitempeli Iya Mulungu). Pavya kusyola pamo ivya kukweba, itumba munzila yonti, pamo ivya ku bomvyaamalemba, lelo ivya kulya ukusunga umubili wakwe ukuyemba vyonti ivihali awe. Akuba shima uwifyuzi, ivya kulya ivyinzwa ivya ku yanya umubili, umwoyo wakwe waba nyumba yaku putila mumwo. Habili ishi akubalaga naku chulichichi ukuyiputa shima nukusubilwa, mutubalilo twonti utulehane akugana ukuputa. Aganile ishiputo nape shingaba mwemu chalichichi pamo kwonti

kwe kungaba ukuputila ahondeye abe kuko. Pamo mwibumba lya luho, pamo munyumba yakwe akwajiwa mumwo, papo amanyile ukuti umu Chilisiti atanga goma inga atanga homanaga nu Mulungu muluputo.

IBUKU ILYIGUSHE likulanjizya ukuti u Bayibo uwene shima akubanga umwigule ku muchilisiti we shima akwanzaga ukwanzaga ukubazya nu ku manyila shima, ukuba iwe, nama hala, na maha, nubwumi, nuluhozyo, nu bulonsi ubwinji, luyipiye ukuba nyale ukuhozya kuntanzi kwe akubala nu panga uwa kupotela u Satana pa kumulwisya. Sheshakulya sha shima isha Mupepo kubwumi bwakwe, aminzi ga kuzimya ishinyota, ulwözyo mwe uwene aku zelupila ni galasi lya kuyenyezya umwenesho – wu Bayibo.

Akugana ukusenda ishihobenkanyo, papo amanyile ukuti kataliba amalipilo ukusita ishihobenkanyo. Ngati she amanyile ukuti azyusile nu Chilisiti she ahondeye ukwihala mu bwumi ubupya, akubiha umwoyo ku vintu ivya kumwanya, akubiha insibo kwekula, te kuvintu vya mumsi umu (Bakolose 3:1-2). Ayitegingye ukuhomana nu Mulungu, ali ngati likwi lye limezile nukukula mulubazu mwijenje; lye likuhoma ivihomwa muhabalilo ha kuhoma (Pasalimu 1:3); ngati nsamba zykwi ilyenesho, ukupapa ivihomwa ivyinji. We ata kupasya nu kunyila kwamfwa, pa mulandu wa bwanalyoli bwa lugano lwa Mulungu, lwe aposheleye uku jendela mwa Mupepo Umufinjile, wizuye mu mumwoyo wakwe.

ISHITUZITUZI SHISHUMI

U Yesu ahati, “Ne kubuha ne bwumi. We akusubila mwine aliba nu bwumi, nape pope angafwa; nawe ali nubwumi nuku subila mwine atalifwa (Yohani 11:25-26). “We akwivwa amazwi gane nuku subila mwuyowe ahantuma ine ali nubwumi bwa shima nashima. Atalilongwa, lelo afumile, kwilonjelwi nu kwinjila ku bwumi bwa shima nashima” (Yohani 5:24). Imfwa yita kwogofya pamo uku leta ilyoga ku Muchilisiti. Imfwa bayinanzile; ubupoti bwe bu winile! We mfwa uli kwi? Nu lubolela lwaho luli kwi? Mwa Mwene witu we akutupa ubupoti Mwa Yesu



10

10. UKUSHINDAMA KWA KU JENDA' KUHAYA

Chilisiti. Muli ubuyo ubwinji mwa Tata nivifulo vyinji (1 Aba Kolinti 15:54-57).

Umuntu we aha jendaga nu kwihala nu Mulungu ate nilyoga ni mfwa. Lye imfwa yinza na habalilohafiha aliti buli! Nkwanza sana ukufuma muni ino nukubala ukuba nu Chilisiti she shinga yana (Ba Filipi 1:23).

Umu Chilisiti ali nishinyota sha kwenyanya nu Yesu, we ahamufwila pa shihobenkanyo ukumuta bula. Umupepo Umufinjile akumu kumbusya amazwi ga Yesu, we ahamufwila nuku lipila pa mbibi zyakwe, we akuti, “utapasyaje nukufulwa. Subila mwa Mulungu subila na mwine, weya. Munyumba ya Tata muli ubuyo ubwinji. Ndiyinda ndigaluha habili ukuba senda ukutikwe ndi nimwe kwe muhabe.” (Yohani 14:1-4). “She nawumo ataha shenya pamo ukwivwa, she nawumo ataha siba ukuti shinga bombwa, shintu she u Mulungu ayanizye shabo be ba munganile” (1 Aba Kolinti 2:9). Pate injango pansu ipa kuwe anga londolola nu kulinganya ubushindamu bwa Nkaya yila iya Bumwene bwa Kumwanya, ye bayan nize obo be bakujendela mu nyayo zya Yesu chilisiti mwe ajenzile pansu ipa.

Munzila ya shi fupa sha (mfwa) Uhabizya pamo intumi ya Mulungu yikuloleha pa shituzituzi sha bumalilo. Aku lindilila ukusenda umu zelu umwitisi uku mutwala kwa Mulungu. Ubulanzi nu Mupepo visatulilwe ukwinjila pa shilyango sha malyango gaku mwanya ukubala kwa Yesu we amu ganile we aha mufwila pa shihobenkanyo. Ukuposhelelwa kwa nsansakuku mugulilila uwene pa minso ga Mulungu kwe baku mu lamuha kwa Mwene nu Bwana wakwe, namazwi aga kumutima, “Wabomba we mubomvi umwinza we mubomvi umusubilwa... nzaga uyinjile nu ku gabana insansa!” (Matayi 25:21). Usatana ate nululajilo pa wuyo habili, papo “Umupina umuntu afuye nuku sendwa naba habizya ukwihala kulubazu lwakwa Abulahamuku ku zevya ukwa ku Mwanya” (Luka 16:22). “Habili nkivwa izwi ukufuma ku mwanya lihati, ‘Simba ishi; Basangalusu be ukufuma ishi nuku twalilila ukufwila mu mbombo ya Mwene!’ ‘E nalyoli!’ u Mupepo wu kwamula. ‘Bali

sankana binze batuzye ku mbombo zyabo, nimbombo zyabo zikuba landata” (Ishitushizya 14:13).

UKUSOHA KWA KULESHELEZYA

Kwiwe we ukubazya, u Mulungu akwawwe ukuti umupe umwoyowaho kwa we akuganile, pakuti shima akuku lambilizya akuti, “Mwana wane, umpe umwoyowa ho” (Ivyili 23:26). Mupe U Yesu umwoyo waho we alisite we wizuye nivya kuku vulunganya ukukupa ubuhata, mumwoyo ivya kubaba, ukuti akupe umwoyo umupya, ninsibo impya. Bataha kuhopeshe nilenga Iya mu mwoyo waho uyo nuku landata vye wu kwanza, pakuti we at akusubila u mwoyo wakwe avulungine: Nkandi we akujenda mubwa nalyoli we alipona” (Ivyili 28:26). Goma—ukubomba ivigolosu nukuzileha imbibi zyaho zyontipakuti “Ishilambu sha mbibi mfwa, nkandi ishabwila sha Mulungu bwumi bwashima na shima mwa Yesu Chilisiti” (Baloma 6;23).

Kwiwe we wayipaumwoyo waho kwa Mulungu ulemelezye amazwi ge wivwa ukuba shimanyisyo sha nalyoli mu Iwitiho namu luganolwa mwa Yesu Chilisiti” ngatimwe u Pabuli akuyanjila mwa (2 ba Timoti 1:12) “Mumanyile we musubiye, habili ndi nu bwanalyoli nukunsunga ukwa nalyoli ukufiha pisiku ngati mwe ansubiliye ine.” Yizenje weka nu lusubilo mwa Mulungu, puta mumaha ga Mupepo Umufinjile, yisunje we mwenesho mulugano Iwa Mulungu, ukusunga aminso ukwenyelezya aminso ginyu pa Yesu, we nzila, ubwanalyoli nu bwumi, Umwene witu we atali haba ukugaluha ukwanza abana bakwe – “Uhateha waba hateha nu Mwene waba Mwene” (1 Timoti 6:15).

Kuyo we ali namaha uku sunga imwe uku balesya ukugwa, nu ku baleta ukusita ahasinzya, ahalema nuluseshelo ulwa nsansa pa nsizi ya bu shindamu bwa kuloleha kwakwe – Kwa Mulungu we ka Umuposhi witu, mwa Yesu Chilisiti u Mwene witu, kube ubu mwamu, amaha, ubulongozi, ukwanda shinishi ukufiha shima na shima! Ameni” (Yuda 1:24-25).

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UMA PALAVRA ESPECIAL DA ANGP

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