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KIHEMBA

MUSOZI GWA MUNDU

MBWINA

IYINO YA MWANDA GWA VILYE

ISOTOLOLE MU NGOLOMVI KUMI YA NGEBO

MUSOZI GWA MUNDU

HUMBI LYA VILYE NJENDE YASHALIMBWA?

1 Yohana 3:4-10

Buku linwe ndalihya, libambilebwe ulebwa hebeli mu Mwalo gwa Mbutu ya Bafalansa, hokwila kala myaha ngama yibili halilembilibwe. Buku linwe lyovishisha bandu tuchwa na tuchwa mukehe na lwelu lushali. Lyovubibwa nalyo bwina iyino ya musozi ya bana-balume na banabazi wilola na wimona mu mitima yabo byabali; bwina bikwetemulola Vilye bindu byose. Bashali bowimona mu misozi yabo muli bubi; na bogajyibula misozi yabo yiyi yiteli yihya na mitima yihya, wa mwanda gwa linwe buku.

Bebe limutobola linwe buku, tokwisasilijya netu ngiyino ya mu mutima yoli bwilolelo na witogola. Hutu bebe ndohinanguyigizi na guli Mukilisu gwali uhona gumwimona byoli, bwina Vilye byekwete mumona bindu byose. Vilye ndena uswa wa kibabali, gukwetemenjenya mitima ya bandu ya, ndekwetemenjenya ngebo yabo namibili yabo leka.

Shalimbwa (Shetani) ni shabo gwa bali na malimi bose, Mulu gwa bali mu mwilima, hongwa ni vilye gwa linwe lungu. Gukwetemwigajyibula bwina Mubanzi (Malaika) gwa mukehe na kuhu ni Mubanzi gwa mwilima; na bandu mumuningila nabo ngwa mukehe.

Bandu ba gugu muswelo bakwetemuzinguwa hutu botegenejya nabo yugu Shalimbwa mubi. Bashali bakwetemuzinguwa, hausumbila bilongwa byabo nabyo, bibi byamukwetemulonga mbya shalimbwa nalo lolo bozinguwa. Na bebebo byabalimuchalanga ha mayunzu ga hakala, ibyabateli mayunzu ga lunwe. Uteli bavubi ba malimi ba yugu Shalimbwa, bamuvuba milimo ya malimi na wigajyibula bwina bavubi ba Yesu Kilisitu nasi mba mailimi. Bibi ndabyaugeyuwa mwanda Shalimbwa gemwine gukwetemwigajyibula bwina Mubanzi gwa Vilye (2 Bena-Kolinto 11:13-14). Shalimbwa gukwetemubatunya bandu meso na ubazimijya lweni, utina bamona buswe bwa Vilye na butumbi bwage; nobo bomene, honga utina bomona Muhikuzi gwabo Yesu Kilisitu (2 Bena-Kolinto 4:4). Bandu mbatunyage kala meso ndabakwetemubandila nabo wabakwetemwana nguni na wabakwetemujombela ngu lufu lwa myaha na milumbu uli mulilo gukwetemutema mayunzu gose na gusimuzima. Umeso ga Vilye bakwetemumonea nabo bafile kala mwanda bonemenwa na bubi bwa linwe lungu (Bena-Efeso 2:2).

I keyo ivilile Mwana gwa Vilye, gwakwatushe gugu mulimo gwa yugu Shalimbwa (1 Yohana 3:8). Wa keyo mumutumbie Vilye na mumubenge yugu Shalimbwa nenu gumwamulea. Na mumuselejeje Vilye nenu gumwamutambula (Yakobo 4:7-8).

Hautogola wa linwe buku bebe jyangitila Ngolomvi yili mu linwe buku, gumumona musozi gobe na gwijyangitile byoli. Guli mu musozi ayi. Hutu gowimona nobe tima lyobe ndibi yitabijya ulea bubi. Batwe wisamba netu ndatuna bubi towilendakanya malimi na ndatukwetemwisamba bya kowine. Gumone hutu batwe tolea bubi gumututegenejya, honga gumutukwanyina na ubuviliginya bubi bwetu bose. Batwe wisamba netu ndatuna bubi tomujyandigila ge malimi na umugajya Vilye nde gwa malimi na myanda yage ndayikili munda mwetu (1 Yohana 1:8-10).

Wa binwe mwigayilile wa Vilye gwamukwanyine bubi bwenu bose na gwamutumbe na mâsi ga lusa ga Yesu Kilisitu na ga inemo.

Habwata bwa Vilye na Shalimbwa lelo bebe sobola, gogoswa ni nani? Guli muhiha gwa bubi, hanwe guli muvubi gwa Vilye? Chouchala nage bubi bokunemena ndokitunanga, mulilile yugu Vilye gumukugajyibula bu mwana buga wa zina lya Yesu Kilisitu vile hanwe helungu uhikula ba bubi, ba mbofu bahutule meso, gwatukwatushe mu mwilima na mwilima gwatujyombe. Guvile gwatubihe

mu mukehe gwage gwa magajya. Yesu guvile gwatufumisha mu bubu na mu buhiha bwa yugu shalimbwa. I binwe byotohikulibwa na ufumishibwa mu bubu. Ngowine gowimana kowine kuhu umeso ga Vilye ge kwetemumona bindu byose na tugole tobe tose na bilongwa byobe byose bifyamine na biningwa byobe byose? Ndomuyama na ndomufyamisha bilongwa byobe na lwebo lwage utina lwakumona. Bumbile chwi nge, nchwī lyalehe utegenejya? Bumbile meso nge, meso galehe umona? (Bisimo bya Mitoto 94:9). Nguboya nage meso gage gali ulwegulu lwa masinda ga mundu gose na umona bilongwa byage byose. Na ndahali mwilima nisi mbutufu habamufyamisha bilongwa byabo bibia (Ayubu 34:21-22). Mwanda meso ga Yesu gakwetemulola kuhu na kuhu mwilungu lyose mwanda gwa ulangijya nage ge i gwa buswata babo beyimeshe bululi mitima yabo na umutela nguyigizi (2 Mibangwa ya Mbutu 16:9; Yohana 2:24). Lwelu wage yogo fililibwe bubu na namuzi: gwabalilibwa bibia byage. Lwelu wage yogo sibalibwe bubu na mu mutima gwage ndamuli bubu bobose (Bisimo bya Mitoto 32:1-5; hongwa Bisimo bya Mitoto 51). Nolo lunwe Yesu gukwetemutwitagana “Muvwe wami banwe bose, banwe bakwetemusuba na banwe bonemenwa na buzito na mimi nimumuyangula hebo (Matayo 11:28-30).

NGOLOMVI YIBELI

Ngolomvi yinwe yikwetemulangijya musozi gwa mundu siyitabijye Vilye na lina bubu. Mundu yunwe mwanamwazi na mwanamulume gwa linwe lungu, gobonyibwa na myanda ya lungu lili na lwiso na iningo ya mubili. Ngolomvi yinwe ngiyino ya kowine ya musozi gwage bikwetemumona Vilye. Meso gage gamonga gakwetemujyololowa, golangijya bolwa bwage. (Mugele 23:29-32). Ni nani limuta mbundu? Ni nani lina meso gamonga? Mbaba bakwetemwijya mu bolwa bakwetemukweba maluvu ga bwazi. Yenya maluvu ga bwazi byogata mu lubaya gakwetemusama, byoganywa buya mune ba. Mubongo gwage ndo bwina gokomea na nyoa, na bwin nywine ibangi, Neso gobe ndagamuchala na bumvu na ndomwisamba myanda yisifandene.

Mu lwasi lwa muchwe mu mumona musozi gwa mundu. Musozi gugu mbuchazi bwa nyama halagahalaga yikwetemulangijya bubu halaga halaga buli mumu mu musozi gwz mundu. Musozi i buchazi bwa bubu bwetu. Vilye gowisamba nage: “Musozi gukwetemulen-dibwa ukwila bindu byose; guna luba lwa uyahaga mundu. Ni nani lili bumanyino?” (Yelemia 17:9). Yesu gemwine guboyele:



“Gumone mu misozi ya bandu imukwetemufuma biningwa bibia, mahazi, wiba, uyahagana, ulambanyinya, lwiso lubi, bulyalyalya, bulimuhu, uholegejya bulomo, bwandalale na ibengo. Binwe byose bibia byofuma momwa munda mwa musozi, nabyo bikwetemumonesha mundu bu chwi (Maluko 7:21-23).

1. CHAMWANGALA – Ibumbe hebli njamwangala. Chamwangala ngoni alegele ana masala ga bihenda bihenda. Hanwe kofandanyibwa na ubi bwa wimona. Lumbangala lwa ulwela, Kenda muhejye magâni, gwali mukehe gwa bali mwitimba na honga Mubanzi gwa Vilye, Shalimbwa (Isaya 14:9-17). (Ezekiya 28:12-17). Hebli shalimbwa ndyali Mubanzi gwa mwilima.

Bwandalale bokwetemumonibwa mu masinda gashali. Mwanda gwa bandu bakwetemwitundula wa mwandagwa luheto lwa bali nalo, bwina ng’ombe, mikoho, byende na bulimi, bilamba bya mugulo gushali, lwebo lusinate na mubili gwa ifufu. Bangi bana bwandalale mwanda gwa bifuho byobo, mbunda ya mulimo, lweni, buswata bwa ngozi na ulonga bilongwa byata-byata mu linwe lingu, byaugajya mubili na binage bisifandene. Bangi bakwetemumonea balegele mwanda gwa uvwala tubangila, byawikolea u machwî, nzese ya u maboho na uswa wisala bupila umeso naha mubili, na kuhu Vilye gubumbile mubile gwa shenene. Vilye ndeswele bana bwandalale, na gukwetemubakwanyina bakwetemwigajya, (1 Petelo 5:5). Vilye gubihile bwandalale na wimona (Migele 8:13). Bwandalale bukwetemwibaliya uhoneshwa na musozi gwa ukubakuba gukwetemwibaliya uhona (Migele 16:18).

2. MBHWA – Mbwa yikwetemulangijya lwiso lwa mubili, bilongwa bibia, mahazi, uswa luheto. Wose umwena mbwah’ byose byayikwetemwalonganga mbya musa. Bandu byashali bali byobimo na mbwah’, wose wabakwetemwena bali meso hegulu na ulenda bandu bashali, banabalume nobo banabazi mayunzu gose. Mahazi, na uswa luheto, binwe bindu bibili byokwangamana uchala bindu bibia mu ganwe mayunzu ga mubongo gwa ubi. Basongwalume bashali ndabakwetemuswa ulea ubi, banabalume na banabazi bokwela na bakwezilwe. Nisi bofwilwa bashali nabo bakwetemuswa bi bilongwa bibia. Ubi bwa Sodoma buzimijye bomene bwa bandu tuchwa tushali, na ukomanya mwanda gwa Yesu gwegaliwisamba nage yunzu lya mubongo limwachala bwina yunzu lya Sodoma na Gomola. Bamalagoli na Bamayaluhu na Bifuo binage bikwetemwitagana mbwah’ nabyo yina mahazi. Bandu bi banwe ndabali bwiyanino bulohwe bwa Vilye

mwanda bakwetemulonga bindu bibia wabamwena: Mahozi, buti, busozi, uyahagana, utota mîsi, na uswa wisamba malimi (Bimonwa 22:15). Wa binwe nanguswa luheto. Na gumone yogo kwetemuchwela mahozi bubi buli ha mubili gwage gemwine. Ndamumanyine nenu banwe i Humbi Iya Vilye, nguboya nage gugu mubili gwenu? Vilye gumwayona yogo limulonga bubi mwanda Humbi Iya Vilye nda Iya Babi, na banwe i Humbi Iyage (1 Bena-Kolinto 3:16-18; 6:15-20).

3. NGULUBE – Ngulube yikwetemulangijya bubi bwa bolwa na lulyo? Ngulube yikwetemulya indu cho yose yaikwetemumona. Na wage ndauli ilegele na ibi byose mbilibwa. Na mbebebyo bandu bashali bakwetemulya nyama yiifilile yoyine na lubelo nisi yifile na uhulibwa. Bangi bakwetemunya mâsi, mulya ngoswe na machicha byebozile Vilye nabyo ndamuly nga (Bilongwa 15:20), (Isaya 66:17). Wa bibi bakwetemuyona mubili gwabo na kuhu mubili gwabo mbuchazi bwa Vilye. Wa bunaha na unywa fanga na ibangi, byose bibi bikwetemubia bulembe mu mubili na muhumbula bandu balonge bubi. Shalimbwa gukwetemutugobola mwanda gwa bindu bya uyiga. Na ngwa buswata bwa Vilye ya, bana balume na banabazi bamufuma mu buhiha bwa bibi bindu. Bandu bashali mahungwe nisi mbanunu bakwetemuninga nabo nda indu byoukolwa maluvu nisi mbebyo bikwetemukolwasha. Na ngolwa yoyose ndayimwahiyana bulohwe bwa Vilye. Maluvu nda ilibwa na nginywibwa ya lufu ikwetemuvisha bumvu na ugajya lweni. Na babo bakwetemunya maluvu bateli bandalele, bakwetemuchwela mahozi na uyahagana. Hutu ndabanywine maluvu ndabakwetemulonga bubi. Maluvu ngabi. Bolwa buli ngozi. Yogo limulonga bubi mwanda gwa bolwa ndena lweni (Migele 20:1). Mu bizila bya Musa, gogose lili na mwana yogo simutegenejya na ngolwa gumubalibwa mabwe na gwafe (Mvuluzi ya Bizila 21:19-21). Babo bose bakwetemutenda na bakwetemutea maluvu gogose bonabo mbabi bwina babo bakwetemugula na unywa. Mwand gwa Vilye gukwetemwisamba nago: Nzuba bungu wa babo bana buswata bwa usabanya maluvu ga bwanzi, bandu banabalume na banabazi (Isaya 5:22). Nzuba bungu wa yogo kwetemuwa mwinage maluvu na umukojya (Abakuki 2:15). Nangwilenda ba uchwela mahozi ndabamwachwela mu bulohwe bwa Vilye. Nisi mbabo bakwetemutota mîsi, nisi mbabo bang'enzi, nisi mbabo bakwetemuchwela mahozi, nisi mbabo ba lulyo, nisi mbabo bakwetemuyahagana, nisi ni nyivi, nisi mba lwisio, nisi mba ngolwa, nisi mbabo bamusabulana bulomo, nisi mbanzanzangi (1 Bena-Kolinto 6:9-10).

Bilongwa bya mubili nabyo bikwetemumonea i binwe: mahozzi, kicho, bangwaa, banenda, bautota mîsi, ng'anga ya bihagu, ngozi, mwago, inzi, wizingujyena wibihijyena, ichwî, bwandalale, bolwa, lulyo, na myanda yose yikwetemufandana na yi yi yose. Babo bakwetemulonga bibi bilongwa byose ndabamwawiyana bulohwe bwa Vilye. (Bena-Galatiya 5:19-21). Honga nangunywa maluvu, (kanyanga, mugomba) ni nyagani. Banwe mulonde Vilye (Bena-Efeso 5:18). Yesu yugu sulo ya bomene gobaha ba muma ilagwa kinwe : Mundu gena mûma gwavwe wami gwanywe mema gamuwa mûma, mema ga bomene (Yohana 7:37-38).

Lunwe banwe bana mûma muvwe, mema ganwe.

Na yogo sina luheto gwave gwagule balye

Noboya hongwa mugule maluvu ga sâsa na mabele

Hasi luheto na cho yose.

Njaji, nimutasha luheto u indu yanisimulya?

Na buheta bwenu u indu isimuchutibwa? (Isaya 55:1-2).

4. NGUVU – Nguvu ni nyama yikwetemubagaya. Yikwetemufandanywa na bubi bwa bukosi na biyejya. Yogo gwa bukosi gukwetemuhona mu mulabu yishali. Yogo gwa bukosi guswele wiba ndeswele uvuba mulimo. Munonga gwinage bilongwa binwe bya wiba bikwetemumulonga uchala nyahagani mwanda gwa yibe. Bukosi bwa musozi bukwetemutubia na tima lya ubihila utota, ubenga utobola Bibilia na wena Mwihumbi lya Vilye. Bukosi bunwe bukwetemutukusha ndatukiyenjyanga mwandaggwa Vilye guna bomene bwa milumbu. Hutu tochala byobinwe na bukosi tumwayonibwa umubongo gwa lungu. Vilye gekuta mbila na mwitabe. Shalimbwa nangwinjya na govwa na ukushonjya guhologeje mbila ya Vilye: mbwenda mbutiya, na byomwafia kuyonibwa. Hangi gumuhologejeya nobe mbwenda mbutiya mwaha nu na lufu lwakufihile wa igeyu, hasi umanya Vilye nayugu Yesu gwa bomene. Wa binwe Vilye gowisamba: “Lelo hutu gotegenejya ywilyage, nanguyumisha musozi gobe (Bena-Ibulania 3:7,8). Yongwa ya nguvu, bang'anga bashali bakwetemuhaha nacho, wa bibi ikwetemulingamanywa na bubi bwa uhaha, ubuha na usubula wa ukuyigila Vilye lina bomene. Mumukuyigila Vilye lwabali na mbelo na masusu bakwetemujyombela u mîsi, mizi, mabwe, sengo na bindu binage bisimuvisha bomene bikwetemulangijyibwa na ng'anga. Banwe ifandene umukuyigila Vilye na Muhikuzi gwenu. Vilye gwaliubalaga Bana ba Isalaheli na ubaboya nage: Ndamulehanga ng'anga yoyose Nunjyati (Ufuma 22:18). Ndaukichalanga mundu kwetemutota mîsi, nasi ngutangila

bang'anga, uhana nabo, na uchala nabo hamo. Mwanda yogo kwetemulonga bebyo Vilye ndemumuswa (Mvuluzi ya bizila 18:10-12). Banwe nangwena kubuha nisi nguhaha buganga, na nangubakweba utina bamuchweje mwisela yabo. Nyami yunwe Vilye gwenu gowisamba (Bahimuni ba myanda 19:31). Na yogo limubagila na uhana nabo babo bakwetemutota m'isi na baang'anga ba bihagu nimumuzingwila na umutolola tobe na bandu bami.

Mwilingihe na mwimame baluleme, mwanda nyami yunwe Vilye gwenu (Bahimuni bya Myanda 20:6-7). Yesu Kilisitu gukwetemubatia misozi na mitima ya bandu. Ge gukwetemutufilila bubi bwetu bose na utuhandisha bubi bwetu bose (Bisimo bya Mitoto 103:1-3). Hutu hangati yenu hali gumo si nzeh' gwabayitagane Bahemvi ba Humbi Iya Vilye, nabo bamuhanjyishe na uhanjya koho kwachale wa nguyigizi, na umuhandisha gwa lubelo. Vilye gumumuhandisha na nisiguf'ulonga bubi Vilye gumumukwanyina. Mwilijiyene bubi bwenu na uhanjya hamo nde Vilye gwamuhandishe. (Yakobo 5:14-16).

Lokwetemutobola linwe buku litole vuluha nobe Vilye gowisamba na bebe na ukuboya lea bubi bobo na gisha bomene bobo bose wage. Na gumone musozi gobe guli bi gwa nguvu, gukwetemukulenda nago" Nangutegenejya mwanda gwa Vilye bwili bwili, guli bugutegenejyisho bwenda nisi ngisambo imuvwa, nisi mwaha gwa bwenda. Nangushukwila mulume gobe, nangushukwila mwazi, na nangushujwila Shobe na Najyobe, na nangushukwila Bana. Bebe guli butegenejyisho mwanda gwa Vilye, gotegenejya mwanda gwa Shalimbwa, wa utegenejya shalimbwa gokwangamana uyona musozi gobe na bubi, na ukwangamana uguyumisha po bwina mugongo gwa nguvu.

5. NGEH' – Nge ni nyama ya bwanzi na yikwetemuswa uyahagana. Nge yikwetemufandanywa na inzi, mutima gubi, na bubi bose buli mu musozi gwa mundu. Mundu gogose lina tima libi, na tima Iya inzi, yogo mundu gwa tima lili gumulonga bindu bisifandene, utana milago, utujyana bulomo, guli buyahageno. Mataha taha gashali mundu ge unywa maluvu ndena tima Iya shalimbwa na ndemwimanya byeli. Bandu bashali bakwetemunywa maluvu mwanda balonge misa na wisamba bili mu mitima yabo. Maluvu mbwina bulembe bwa nyoa. Bulembe bwa bwanzi bwa nyoa (Mvuluzi ya Bizila 32:33). Wiyobwela ngulegele wa mundu lina musozi gwa bubi. Na gumone Vilye ndeswele mundu gogose

gwayiyobwele. Yesu gwisambile nage: “Muswe bangwaa nenu.” Vilye gwaliulonga nage gumutukwanyina bubi bwetu hutu tokwanyina bakwetemutulubila.

6. NYOA – Nyoa yiya yali yilegele hakala. Yali ulenda Adamu na Eva mu bulimi bwa Edeni, mwanda gwa uyona buwanyi bwabo na Vilye. Shalimbwa gwaliu mona mwago lwemwene Vilye uswa mwanamulume na mwanamwazi mubeli. Na gwaliu mona honga musozi gubi lwebabisile bandu bayiminine bindu byose bya mwilungu bwina Lumbangala lwa ulwela lumuyitaganwa Shalimbwa. Mwanda gwa mwago, Shalimbwa gumwene bilegele uyona buwanyi bwali mungati ya bandu na Vilye. Mwago gunwe ngufamishe mu musozi gobe, na guli nago mayunzu gose na honga gukwetemukushisha musangu munonga bandu lwabali na musangu na uchala bilegele. Nisi mbabo Bakilisitu bakwetemuvubila Vilye bafandene wilwejya na ujjombauchala na musozi gubi gwa Shalimbwa.

Nisi Vilye ge uhalila mundu mwinage bebe ndokitegenejya musozi gubi. Mwago gukwetemuningisha tima lyobe bindu bibia na gumone bulongelo bandu benage na ubayhaga babo bokwetemumwena tima libi. Mwago guli habwata bwa mulume na mwazi gumuyona bebebyo yabo na muchalilwa gwabo. Mwago ngubi na guli lufu (Bisimo bya Selemani 8:6).

7. YULA – Yula ikwetemulila mu mavu na mu mema. Ikwetemufandanywa na bubi bwa bubenzi, na bubi bwa uswa luheto, i sulo ya bubi bose. (1 Timoteo 6:10). Mu mwalo gwa Zaili muli byula bya miswelo yishali, binage bikwetemulya muswa na uchuta mbombombo na mubongo gwage imusania na ufwa. Mundu gwa bubenzi ndekwetemuswa utanga mwinage indu yeli nacho, nisi ngumutanga nanda ihindi ya luheto lwage. Gukwetemulonga buswata bwa malimi na bobwine bubu bwa ubunga luheto lwa lungu linwe lukwetemuyoneha na yoga-muyombo. Na uwatia na iloba, na uyibwa na nyivi. Yesu gukwetemutuboya nage: “Tubie bukuma bwetu mwitimba musi banyivi bakwetemusola bîbi na wiba. Mwanda hali bukuma bobbe i hali tima (Matayo 6:19-21). Akani na ibelo yage yose baliuyahagwa mwanda baliuswa bindu bilegele bya luheto na bilamba bya mugulo gushali. Wa bibi gwaliubugula nacho indu ite mulago (Yoshwa 7).

Yuda Isikaliyote, Mubanzi gwa Yesu, gwal'ufwa mwanda gwa uswa luheto bishali ukwila bebya byegal'uswa Yesu (Matayo 27:3-5).

8. SHALIMBWA – Shalimbwa ni shabo gwa ba malimi bose, na babo bose bakwetemulenda bandu. Ge muhemvi gwa nyama yose na kwetemuyenjya misozi yayo. Yesu gwisambile nage: “Banwe muna Shenu Shalimbwa na lwiso lwa Shenu lwamukwetemuswa ulonda. Ge gwali manzi gwa kala na ndyali mundu gemwine. Ge mwisamba myanda byose byekwetemwisamba mbya malimi, mwanda ga ngwa malimi na i shabo gwa ba malimi. (Yohanna 8:44).

9. ANG’UNDI NG’UNDI – Ang’undi ng’undi akwetemufandanywa na lweni luli mu musozi gwa mundu gose. Lunwe lweni luteli lubibia na lowonegea, mwanda gwa uswa uyiga bindu bibia. Lulu lweni ndalukili bebyo byalwalimuchalanga (1 Timoteo 4:2).

10. YISO – Yiso lya Vilye likwetemumumona wose pu. Honga likwetemumona cho yose ili mu musozi gwa mundu. Ndauli mwanda gufyamine u meso ga Vilye. Wa binwe Vilye gukwetemumanya na umona bindu byose byekwetemuninga na bisiyile bandu. Indu cho yose yomulonga mu mwelima, nisi mu bwata-bwata bwa lusuhu, nisi nguni usi mundu, Vilye gukwetmumona.

11. BABANZI BA VILYE – Babanzi ba Vilye bakwetemufandanywa na mwanda gwa Vilye. Vilye gukwetemwisamba na lina bubu, yogo lendilibwe nage, lea bubu, guyimane na Mbemb’Atoa gwakululie. Vilye gowisamba na bebe Nutogoli gwa linwe buku bababyo.

12. NGULIMBA – Ngulimba ngoni akwetemukunzwa na hongandaakwetemukosha bandu na bindu byobyose. Oni kanwe mbwina Mbemb’Atoa, likwetemulangijya bilegele na bibia. Mu ngolomvi Mbemb’Atoa guli hanza ha musozi; ndeli buchalilo mu butanda bubia muli bubu.

13. BYENGE BYA MULILO – Byenge binwe, bitambile mu musozi gwa mundu lina bubu, bifandenywe na buswe bwa Vilye byabutambile musozi gwa mundu gwa bubu. Vilye ndekwetemuswa mundu lina bubu gwafe. Gukwetemuswa gwalehe bubu na gwahande. Yesu guvile na uhikula bana bubu. Umwachala musangu gushali momwa mwitimba hutu mundu gumo gwa bubu, gogajyibuwa. Vilye gukwetemuswa gwalongolole musozi gobe na mâsi ga Mwanage gwa bugumba, Yesu Kilisitu. Musozi gwa Vilye gukwetemuswa uchala wa mundu lili bata.

Yesu yunwe goyimana hebelo ha musozi gobe na gukwetemukukula ku ibi. Byoumubagwila gumuchwela na gumutumba musozi gobe na ugulongolola.

NGOLOMVI YA BUBILI

Ngolomvi yinwe yikwetemulangijya mundu golea bubi na umulonda Vilye. Mubanzi gwa Vilye gukwet luhiulu, cholangijya nacho mwanda gwa Vilye guna bomene, guna buswata na bwanzi ukwila luhilu lolose lukwetemukwala bindu byobyose. Mwanda gwa Vilye guna buswata bwa usagununa mundu halaga halaga, bwina tima, bilimba, mâgani gali mu mubili gwage, na gukwetemumanya bwili bwili bikwetemuninga musozi (Bena-Ibulania 4:12).

Mwanda gwa Vilye gukwetemulangijya nage, futo lya bubi ndufu. Mundu mubihe nage gwafe lyolimo bo; gwafenge gumwayuhujibwa bilongwa byage (Bena-Ibulania 9:27). Bandu ba bubi na basiyitabijye bamwatebwa mwiziba lya fuhunyi. Likwetemutema mulilo.

Na uboho wa bubili, Mubanzi gwa Vilye gukwete abombo a muchwe. Nguboya nage myuya ya muchwe. Mwanda gunwe gukwete muvulusha lina bubi nage, batwe bose tufandene ufwa. Nisi tuf'uswa mibili yetu na uyivalisha bilegele na bilamba, ulya na usangulusha mubili gobe na bindu byose bya lungu, gumone gumufwa na ubola. Gugu mubili gumubola nda gogwa leka gomwayimana nago yunzu lyaukwala mwanda. Gwa bubi gwabambe utegenejya mwanda gwa Vilye, gukwetemulangijya na utuzikula misozi yetu wa buswe bwa Vilye. Mbemb'Atoa gwabambe umunia munda mwa musozi gwa mwilima. Na mukehe gwa Vilye gumwachwela na uyeba mwilima gose Bukanda huli mukehe, mwilima gumujyomba.

Buswe bulegele bwa Vilye bok...ngu. Bubi bufandenyibwe na nyama halaga halaga lunwe bojyoma.

Bebe lina bubi yitabijya Yesu...ge mukehe, gwachwele mu musozi gobe. Hutu gochwela mwilima na bilongwa byose bya mwilima bimukatua mu musozi gobe, byokwetemumona mu yinwe ngolomvi. Yesu gowisamba, mimi, i mukehe gwa mwilungu, yogo limunonda ndemuchala mu mwilima nalimo. (Yohana 8:12). Nzuba bungi wa babo baswele mwilima ukwila mukehe. Yesu lwechwezile Mwi humbi lya kowa u Yelusalemu gwaliuyeba bose balimugujya ng'ombe, mikoho, na ngulimba. Gwaliusala luheto lwa babo balim-



wisindena luheto, na gwisambile nage: “Yende yami imuyitaganwa Yende ya mitoto, na banwe mokigajybula liteli hamvu lya bazanzangi.”(Matayo 21:12-13). Yende musozi gobe. Yesu ndevile mwanda gwatufilile bubi bwetu ya, na guvile mwanda gwa utuhikula na utufumisha mu bubi bwa bu buhiba. Hutu Mwana gomuboya nage ndamukili bahiba, na ndatukili bahiha hongga (Yohana 8:36).

NGOLOMVI YA BUSATU

Ngolomvi yinwe tomona musozi gwa mundu gwali na bubi na gogajybua. Gotagenejya na umona bwata na buzito bwa bubi bwago bushali. Mwanda gwa bu bubi, Yesu gwal’usuvwa u Muti gwa Mahanzi. Musozi gwa mundu gwa bubi, gukwetemuminyia lwagukwetemuyenjya Muti gwa Mahanzi. Na baba Babanzi ba Vilye; nguboya nage mwanda gwa Vilye gukwetemutulangijya buswe bwa Vilye bwal’umonea muli Yesu Kilisitu, bukwetemunyongamisha musozi gwage, na hongga lwemuninga nage, Yesu Kilisitu, Mwana gwa Mukoho gwa Vilye, gwal’uvwa ukatusha bubi bwage bwali bushali. Gwal’uyitabijya ufila bubi bwage. Mwanda gwa kowine, na Yesu gwal’ukusibwa miti, na uvwalishwa ngate ya ndulu u muchwe, gwal’uhowa tonza u magulu na u maboho, guyanigibwe ha Muti gwa Nahanzi, mwanda gwa bubi bwetu. Mwanda gunwe igukwetemugajya tima lya mundu lina bubi na wimana kowine kuhu. Yogo limutobola mwanda gwa Vilye na ugutegenejya gukwetemwimona mwiwino ya Vilye; gukwetemumanya bili mu musozi gwage byaguli mu mwilima gwa bubi. Musozi gwage gukwetemuminyia mwanda gwa bubi bwage buli mwitima. Biningwa byomulilisha mwanda gwa bibi bwage, na Vilye gomukwanyina. Buswe bwa Vilye n..n uyigizi yaga ..kwetemuchwela mu musozi gobe gwal’utumbwa na mâsi gage Yesu Kilisitu, bubi bwage bose bwakwatushwe.

Gwabambe uninga nage fusuhande na babo ba misozi ya uchogea, na boyonegeha tima gwabahikule (Bisimo bya Mitoto 34:18). Gumwabahandisha babo bakwetemwimona nzuba, na babo ba busungu bamwahambibwa (Bisimu bya Mitoto 147:3). Hongga mwanda gwa Vilye gukwetemwisamba nago: “Mundu jugu i ge gwanimwayenjya, mundu gwa tima lya nzuba, kwetemumona moyo hutu gotegenejya mwanda gwami (Isaya 66:2).

Mbemb’Atoa na buswe bwa Vilye bukwetemuchala mu musozi guli saka. Lwekwetemulola Muti gwa Mahanzi wa nguyigizi, na lwekwetemulola mâsi ga Yesu gal’uyitia wa mwanda gwa uhangula bubi



bwetu, mundu yugu gobamba uninga nage bubi bwage bofililibwa. Lunwe goyitabijya nage, ngowine, mâsi gage Yesu, Mwana gwa Vilye, gakwatwishe bubi bwage bose (Yohana 1:7). Yogo limukuyigila Yesu ndemuzimina gumuheta bomene bwa myaha na milumbu. (1 Bena-Kolinto 6:10,11). Muli Yesu tuna buhikuzi bwa mâsi gage, fililo lya bubi, bili bungi bwa lusa lwage (Bena-Efeso 1:7). Lunwe ndena musozi guhya mwitima lyage; na ubamba lulu ndagukiswele lungu linwe, nisi mbindu bya linwe luagu, na goswa bindu bya Vilye, bikwetemuyujya buswe mu musozi gwage bwa nyama. Nguboya nage bubi bwage buli hanza ha musozi gwage na shalimbwa gemwine ndeswele wena na gukimulola umugongo, na guswele gwachwele mu musozi hongga. Wa bibi toboywa tutotoshe na utota, hongga tumuhule Shalimbwa, nage gumujyomba.

NGOLOMVI YA BUNA

Ngolomvi yinwe, njifandanywe na Mukilisitu hatele lwelu lwa buhikuzi bulegele bwa Shetu yugu tuhikwile, Yesu Kilisitu. Wa binwe ndekwetemumona butumbi bwa bindu byobyose, hasi Muti gwa Mahanzi gwa Yesu Kilisitu, na wa gugu lungu limusubishe na ge gufilile mwanda gwa lungu. (Ben-Galatiya 6:14). Gumanyine bilegele nage: Yesu gwal'ufwa u Muti gwa Mahanzi, na batwe bali mu butufu mwanda gwa bubi, tuhete bomene bwa myande ya bugane (1 Petelo 2:24). Mukilisitu gukwetemusuvwa na lungu linwe. Tulagilibwe tuvubile tima na ndatukichala na lwiso lwa mubili. (Bena-Galatiya 5:13-25). Hongga toboywa tukwebe na iningo butumbi bwa Vilye, na hasi bubu ndauli limwamona Yesu (Ben-Ibulania 12:4).

Mu ngolomvi ya gunwe musozi, gumumona ilugu, Yesu yagaliuhambwa na migozi, lwabasiyumuvula mbwijya yage. Gumumona koli yagaliuhulibwa nayo, yal'ufandana uhulibwa na batwe yohubwa nage silongele i mwanda (Isaya 53:11,12).

Gwaliuhulibwa mwanda gwa bubi bwetu. Fumu Heloli na bundu bage bali umuseha Yesu, na lobomukusa miti, baliumuvalia mbwijya yimonga Bali uluwa ngate ya meba ga ndulu na umuvalia u muchwe bu ibango ya Bufumu. Bamuhele muhunga ku boho wage ulume munjala umuwa fumu lya bulohwe. Bafukeme umeso gage na umuboya nabo: Nayimuna be Mulohwe gwa Bena Yuda! Na hongga byobobamba umufilila mata, bomubugula gogo muhunga, bomumukusakusa u muchwe. Lwabavuyile umuboya nabo bamuchwazile mwanda bamusuvye. Uli bashali bakwetem-

Na gumone mimi njina
moyo nwa indu cho yose na
ngo Muti gwa Mahanzi gwa
Yesu gwa nili nago moyo.
Bena-Galatiya 6:14

Yogo Limwimana na unon-
da Nimwamuboya gwalye
buluba bwa muti gwa bome
ne guli momwa mu bulimi
bwa Vilye. Bimonwa 2:7



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witaganwa Bakilisitu na bakwetemwena Mwhumbi Iya Vilye na ulya ilibwa ya Yesu, bomumuyimbila Vilye bisimo, gumone bilongwa byabo bibia bikwetemususula Muhikuzi gwabo. Nda bose bakwetemuhanjya na wisamba, TATA, TATA, bamwachwela mu bulohwe bwa Vilye, na mbabo bakwetemulonga biswele Shabo lili mwitimba (Matayo 7:21-27). Mu ngolomvi gumumona a ng'umbo a bukuma. Yuda gumuhene Yesu na umugujya na bihindi makumi gasatu, wa mwanda gwa uswa luheto umugajyibwile na ugajya tima lyage. Byenge bya mulilo na migozi na bindu binage i byali na babo basilikani bali uta lubese Iwa mbwijya yage, mwanda gwakomane mwanda gwa Vilye gwaliwisambwa kala. Baliwitangena mbwijya yami, na mbwijya yami bali uyitela lubese. (Bisimo bya Mitoto 22:18).

Na Silikani Iwayimutahile fumu mu mbavu, mu mubili mufumine mâsi na mema (Yohana 19:33-37), na nzogolo ndayihinangulila Petelo gwali umutuna Yesu umeso ga bindu ga Songwakazi. Mbini gowitaba Yesu wa myanda na bilongwa? Habini gojyomba ulonga bebyo? Yesu gwisambile nage: "Mundu gogose limunduna ha meso ga bandu na mimi nimwamutuna wa Shami lili mwitimba" (Matayo 10:32,33), honga gwisambile mundu gogose geswa unonda mbiligele gwabenge bindu byose bya mwilungu na gwachwale muti gwami gwa Mahanzi na gwanonde. (Matayo 16:24), na mundu simuchwala muti gwami gwa Mahanzi na unonda ndegwene (Matayo 10:33).

Bebe gwa bwe Iya buhande wobe wanimwafyama,
Gaga mema na mâsi gafumine wobe,
Gotumba bubi bwami, ganwe gomba buswata.

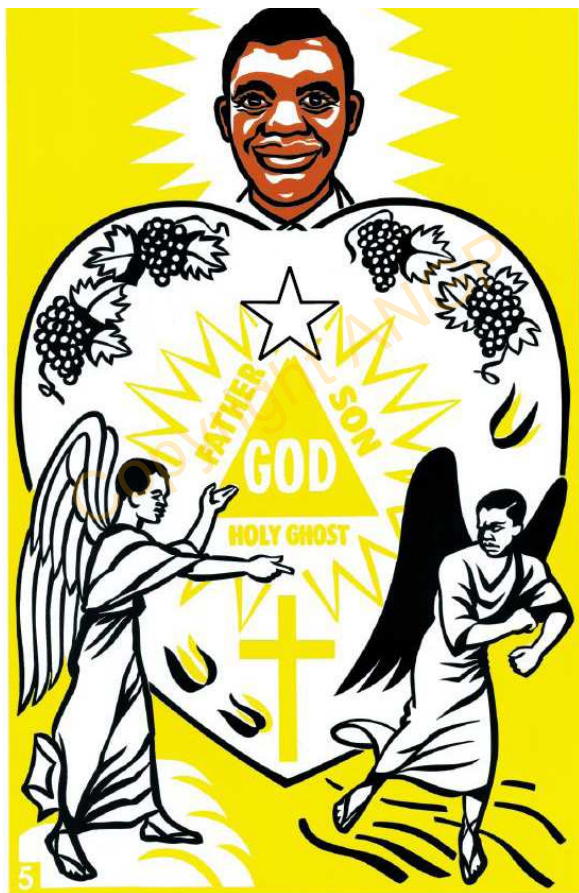
NGOLOMVI YA BUTANO

Ngolomvi yinwe tolangijywa muchalilwa gwa mundu gwali na bubi gohandishibwa na nzuba ya Yesu. Na lunwe ndeli buchazi bwa Vilye Nyambi, Mwana na Mbemb'Atoa, byaliwisamba Yesu Kilisitu: "Mundu yogo limunzwa gumulonda mwanda gwami na Shami gumumuswa na batwe tumuvwa weli na ulonga buchazi wage (Yohana 14:23). Mu zina Iya Yesu, Vilye guhene mundu umuhalila na umuswa (Luka 1:52).

Lunwe musozi gwami buteli buchazi bwa Vilye, bubi bwami bokwatushwa. Ba nyama halaga halaga balimuyenjyibwa na Shalimbwa shetu gwa malimi tomona Mbemb'Atoa iteli mu musozi. Mu bilongwa bibia bya mubili ndoli bwina bulimi bwa bilibwa, nisi

Musangu, talalo, wififya,
mundu mulegele, nzuba,
witabijya.

Bubatame, masusu
Bena-Galatiya 5:22-23.



muti gukwetemuhela, gukwetemuhela bihelo bya mutima bili: buswe, musangu, uchala bilegele, wibembelejya, wifya, bundu, nzuba, ukuyigilibwa, bubatame na bilongwa binage bikwete muswebwa na bandu bose. Lina musozi gugu ndeli tabi lyoline likwetemuhela bihelo byobine, nguboya nage Yesu Kilisitu, Shetu gwetu. Solo Iya uhela bihelo nguchala munda mwa Kilisitu, na Kilisitu uchala munda mwetu (Yohana 15:1-10). Na honga gukwetemulwejya mwanda gwa Vilye mu musozi gwage, mwanda goggajyibulibwa na Mbemb'Atoa lina buswata bwa ukwila mubili na Iwiso lwage. Wa buswata bwa Mbemb'Atoa gumwimana mu myanda ya Vilye. Ndemulonga honga byagalimulonganga kala kala, na ndemulonga bu munda gwa kuyigilo muli Yesu: kowa i wimana ukwetemukwebibwa mwilungu. Gukwetemuchala wa kuyigilo na ubangulibwa wa kuyigilo Iya uvwa wage Yesu Kilisitu. Na uchala na buswe bwa Vilye busimuwa.

Buya wa babo bana misozi yilegele bamwamumona Vilye (Matayo 5:8). Nisi Mulohwe Lauli gwali mbeta, gwaliukuba bangwaa, na ge umuya haga Goliati na benage, na gwali na mwanda gumo gwatabeya. Gulizile mu musozi, A Vilye Nyambi gumbe tima lilegele, na gumbushe musozi gwa nili nago (Bisimo bya Mitoto 51:10). Ndauli munda lili buyogeshisho tima lyage na wibumbila musozi guhya. Ifandene gwamuvile Vilye wa bata na ulea bubi bwage bwa Mulohwe Lauli byagaliulonga. Ifandene gwachale bi mwana zimine gwaliulea ngulube na ugaluwa wa Shage na wisamba: "Tata nilubile umeso ga Vilye na umeso gobe." Vilye gukwetemuhemba umukwahsa gwa bubi gose kwetemumuvila wa bata.

Vilye gwisambile nage: "Na mimi nimukuwa musozi guhya, na mimi nimubia musozi guhya munda mobe, na mimi nimukwatusha musozi guli bi bwe munda mobe, na mimi nimubia munda mobe na bebe gusimuhe mu tugole twami." Kiyi ngilageno ihya, Vilye yelongele na ubia agole muli Yesu Kilisitu.

Mu yinwe ngolomvi ya butano tomona Mubanzi gwa Vilye guyimene hanza ha musozi, na ubayiminina babo bamwachwela mu bulohwe bwa mwitimba. Na honga ubafamisha babo bakwetemutina Vilye (Bisimo bya Mitoto 34:7; 41:11. Danyele 6:22; Matayo 2:13,19; 18:10; Bilongwa 5:19; 12:7-10).

Na Shalimbwa gukwetemumonea mu yinwe ngolomvi, mwimane bela na musozi gemukweba ugaluwa mu buchazi bwage bwa kala. Wa bibi toboya muchale na bulimuhu na muchale mwenjya

mwanda Musahuli gwenu shalimbwa bili Ndambwe yikwetemulila yomutangatanga, yomukweba bandu yabahoneshe (1 Petelo 5:8). Mumujyombe Shalimbwa nage gumumujoyomba (Yakobo 4:7).

NGOLOMVI YA MUTUBA

Ngolomvi yinwe yikwetemuvisha nuzba. Ni ngolomvi ya mundu honene. Yiso lyage limo liteli na atogi. Lyolangijya nage mundu yugu ndekili na nguyigizi na andena tulo mu mwanda gwa Vilye. Yiso lyagelinage, wa bubu gukwetemwenjya butanda bose na gwaswebwe na mwalo gose. Mukehe gutefu mu musozi gwage gobamba uvuyia, ndekiswele usuba hohamo na Yesu. Na lunwe ndeli ha bwata bwata bwa mishonjyo na ndekiswele utegenejya hongwa mwanda gwa Vilye, goswa utumbia Shalimbwa utandila vilye. Nisi gukumvwa Mwihumbi Iya Vilye na mwimonesha nage ndekwetemulonga bindu bibia, mubongo gwage gumukukowa na ufyama, na gumujyomba Vilye. Gozimijya buswe bwage bubeli bwagali uswebwa na vilye. Mukehe gwa musozi gwage gukwetemutelibwa nago iningo, govuyia, na myanda yilegele yiteli yibi weli. Nguyigizi yage yiteli yitole na ndekiswele hongwa ubanga na Vilye.

Ndena bumvu bwa utegenejya mwanda gwa Vilye, goswa utegenejya na Shalimbwa Musozi gwa Chamwangala gukwetemukweba hauchwelela. Mundu yugu gohona, ndena bwandalale, goviliginya nage muhikule wa nzuba ya Yesu Kilisitu. Musozi gwage gukwetemukweba haunyina malavu ya. Mundu gose gukwetemumulenda gwanywe malavu. Gemumuboya nage nda mwanda byounywa malavu she bo. Ndekwetemuninga nage unywa malavu she bo i mambi ya bolwa. Na lungi mwanamwazi, ilage, likwetemuchela mulume gwage na biwany byage malavu, ge gukwetemuninga nage gukwetemuheta alambu, mwanda ge ndekwetemunyawa malavu, nasi gukwetemuyiga lweni lubibia lwaswa bolwa na mahazi. Gukwetemuswa biwany bibia na ulonga bibia. Hangi bandu benage bamukuboya nabo ukwaya ngoma ya bambutu ndabibia, nisi nda indu ibibia; na ukwaya ngoma ya bambutu byayikwetemukwaya mbibibia. Mwanda butanda bose bwabakwetemukwaya mitalwa ya ngoma bukwetemubula bandu ulonga bindu bibibia. Unyawa fanga likwetemugulibwa mu butanda bwa ugujya fanga, nisi ni fanga Iya mifoto, nguboya nage Iya mutonga, Iya mihembe, Iya ha mulomo mbibia. Yesu ndyaliunywa fanga, nisi Mukilisitu gogose mulondele ndefandene unywa fanga.



Shalimbwa gukwetemuboya nage: nda indu byoulonga bubi limo, byouchwela mahozi limo nda mwanda. Hutu shalimbwa goboya bebyo na busozi boheta butanda mu musozi gobe gwaliutumbwa na gohenesha honga.

Mundu kwetemumoneha mu yinwe ngolomvi na luhilu musomba musozi, gofandanywa na babo bakwetemuseha bakilisitu wa myanda ya mishonjyo. Musozi ndagulibwififilo na myanda ya bandu, nisi mbiwanyinage. Myanda ya mishonjyo yomuyona musozi, ndemujiyomba bandu ukwila ujiyomba Vilye. Mwanda gwa bumvu nde bwina muhiha gwa bandu na gogaluwa umugongo mwanda gwa ubula nguyigizi. Nasusu na tima libi byomugaluwa honga. Na tima liteli mumuyabayaba, milomo yali mutumbia Vilye na umutota yitelimufumisha bulomo bubibia. Na shalimbwa goheta na ibi ya ge uchwelela na uhutula bishali bubi bwinage bwachwele. Mbilegele witabijya bubi bwa uswa luheto lwachalei mu musozi gobe. Na hutu ndatuyitabijye bitubozile Yesu nage: "Mutotoshe na utota na ndamukichwelanga mu milabu." (Matayo 26:41). Yogo gowimona nage gwimene muli Yesu gwayenjye bilegele ndekihonanga honga (1 Bena-Kolinto 10:12). Itufandene uvwale bigela byetu bya Vilye, na tumone buyebelo bwa bulimuhu bwa shalimbwa (Bena-Efeso 6:18).

NGOLOMVI YA MUSAMBO

Ngolomvi yinwe yikwetemulangijya muswelo gwa mundu gogaluwa umugongo, mwanda ge gwaliuhebwa mukehe, na uyuwa buya bwa mwitimba, na uchala iwanyi ya Mbemb'Atoa, gohona. Honga ngolomvi yinwe yikwetemula ngijya gowigaya bubi bwage. Na gosahulibwa musahu na ulangijywa umeso gage, na yunwe goyumisha musozi gwage, na gogishilila ulonga bubi.

Yesu gemwine gwaliulangijya muswelo gwa mundu galwihe, lwewisambile: "Musozi gubi lwagumufuma mundu, gukwetemukwilila u butanda busi mema, gomukweba butanda bwa wiyojyisha; hutu ndebumwene, goboya nage: Nimwagaluwa mu yende yami yanifumine, na lwemwafia, gumukisabana chokombwa na utogwa. Na gumwena wabugula bafu benage musambo bali babi ukwila gemwine, bachwezile na uchala mumu na mundu yogo, Muswelo gwa mubongo guteli gubi ukwila gubeli. (Luka 11:24-27)). Bimufumine mundu yugu mbebebyo na migele yeya yoyine yikwetemwisamba." Mbwaha yogaluwa u ya bundu yage gemwine, na ngulube mogeshe gogaluwa kwivundugula mu matiya.



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Bilembe binwe byolangijya bili mosozi gwa yunwe mundu gwa bubu. Mwanda gwa bulimuhu bwage byovwa uchala mu musozi gwage. Na lwebo lwage lukwetemulangijya hongwa musozi gwage bya guyonehe. Imufandene Mbem'Atoa gwafume mu musozi gwage gwa bubu. Mwanda bubu na Mbemb'Atoa ndabilii buchaliho hohamo. Mukehe ndaguna buwanyi na mwilima. Musozi ndagumuchala Humbi Iya Vilye na hongwa uchala butanda bwa shalimbwa. Ifandene Mubanzi gwa Vilye nguboya, mwanda Vilye gwafume wa nzuba kuhu wegali mwenyishisha unyuma nage gwa musozi gubi gumuleha bubu bwage, byaliulonganga mwana halwihe Shage. Mwana halwihe gwalunyongama mu musozi gwage lwegalimuchala mu bwata bwa ngulube na ulya ilibwa ihondanye ya-ngulube, na ndawali mundu gogose muhele ilibwa. Gwaliumanya bubu bwage, Gwalihanja fililo nage: "Nimukwatuwa na nimwena wa Shami na umuboya:" Tata nilubile mwitimba na umeso gobe ngifandene witanwa mwanobe hongwa! Mwanda gwa wigaya wage wa bilegele na nyongamo wa mwanda gwa bubu bwage, Shage gumufilile na umulongela mulogo gwata. Gwaluyaha mwana gwa ng'ombe.

Na muswelo gwa ngolomvi yinwe, mundu yunwe tena musozi gwa wigaya na gwa umukwasha gwagaluwe wa Vilye, nisi nguhona ha magulu ga Yesu na wigaya gwahete fililo na tumbwa. Mundu yunwe ndenaihuwa na ndekwetemuyabayaba. Guna machwi na ndeswele utegenejya mwanda gwa Vilye hongwa. Guna meso na ndekwetemumona ibenga ya lufu yekwetemuweba uhonena monga. Ndekili na moyo nisi mbuvu hongwa. Gukwetemugilila ulonga bubu bwage. Shalimbwa govwa uchala mu musozi gwage bwina mulohwe. Byomumona hanza gumumo nobe mundu gemwine nasi ngiliba ya mundu isimbule na isingwile bilegele hanza na gemwine gubozile kala.

Na musozi gwage goyoneha-na bubu. (Matayo 23:27). "Shetu gwa malimi gobugula butanda bobwine." Nyama yose yili mu musozi yina bubu bwage bumo, na bubu bunwe buli mu musozi gwaamundo gose. Nisi gui'uswa nage gwalehe ulonga bubu, ndekili na bufumino mwanda nde muhiha gwabo. Na lunwe gomanya kowane yeya Vilye yegaliwisamba wa Mubanzi gwa Yesu Petelo nage:" Mo mona bini? Ndaimufandene uheta masusu gashali mundu yogo yatinye Mwana gwa Vilye na ugamona mâsi ga Mwana gwa Vilye bwina indu ya nyoho na umulongela mulundwa Mbemb'Atoa? (Bena-Ibulania 10:29-31); 2 Petelo 2:1-14).

A Mwetu bebe kwetemutobola linwe buku, hutu musozi gobe guna binwe bilongwa gwisasilijye wa Vilye na tima lyobe lyose. Ge guswele gwakuhikule na ukufilila bubi bobo bese, na ukutumba hutu gomugila na tima lya wisasilijya na tima lyolimo. Ge guli buhambilo shalimbwa migozi na bandu bage bese na ubatasha hanza bafume, mu musozi gobe. Hutu guswela gwalonge bibi mu musozi gobe. Muvile Yesu, byaliumuvila yogwa gwa ivu wa Yesu na wisasilijya. "Hutu guswele gundumbe". Na Yesu gwisambile: "Noswa gutumbibwe" (Maluko 1:40-43). Hutu gokwangamana uchala na ichwa na uswa ulonga bilongwa bibia, ndauli kuyigilo lya ukukwasha bebe, mwanda gosobola lufu, ndoswele bomene. Guswele mwilima na gubihile mukehe.

NGOLOMVI YA MUGANDA

Mu ngolomvi yinwe tomona gwa bubi lina tima liyume na galwihe umugongo. Mubili gwa yunwe mundu goyoneha, mwanda gofwa. Lufu lo mufihila munonga gweshali umingile. Bindu bibia byagalimuningila nage mbilegele, ndekimubilonga hongwa mwanga futo lya bubi lifandene ufutwa. Masusu ga yunzu lya mubongo gemuishisha moyo Nisi guf'uswa uhanjya, gomona nage, Vilye ndemundegenejya Hyanda yose ya biwanyi bya linwe lungu, ndayilibumukwashisho. Hongwa ndelibuhikwilo mwanda gwa luheto lwebungile.

Na luhet lwage ndalulibuvuyilo masusu gage, nisi ngulunda ihimo yage. Nisi gukwetemuninga Vilye, shalimbwa ndekwetemumulehela butandu bobose. Indu yose yekwetemuswa mu linwe lungu, noekwetemukiheta, na babo balimumulendenga bindu bya malimi, bandu ba Shalimbwa ndabakwetemumukwasha. Goninga na ubamba umona moyo wa bebyo byefumine umaboho ga Vilye. Gwalimukuyigilanga nageomimi ufwa lelo nimwachala u maboho ga Vilye. Lunwe gomona nage gobulwa byose. Bandu bakwetemufwa wa igeyu namuzi uheta munonga gwa umukweba Vilye, lwebahele lubelo lwa lufu. Wa bibi toboyibwa netu tumukwebe Vilye lwekimumonea. Bebe ndokitegenejyanga mishonjyo ya yugu gwaliufwa mu bubi, gwal'ubenga nzuba ya Vilye na buswe bwa Vilye lwechali poh. Yaliumufandana gwamone moyo gwa ywī lya yunwe kwetemwisamba nage: "Katuwa wami, bebe telibwe mulago, yena kowa gwachwele muziba lya mulilo libiwe uli shalimbwa na babanzi bage." (Matayo 25:41). Mundu mubihe nage gumwafwa yunzu lyolimo na gwafenge nye, gumwayimana ubulumbululi (Bena-Ibulania 9:27).



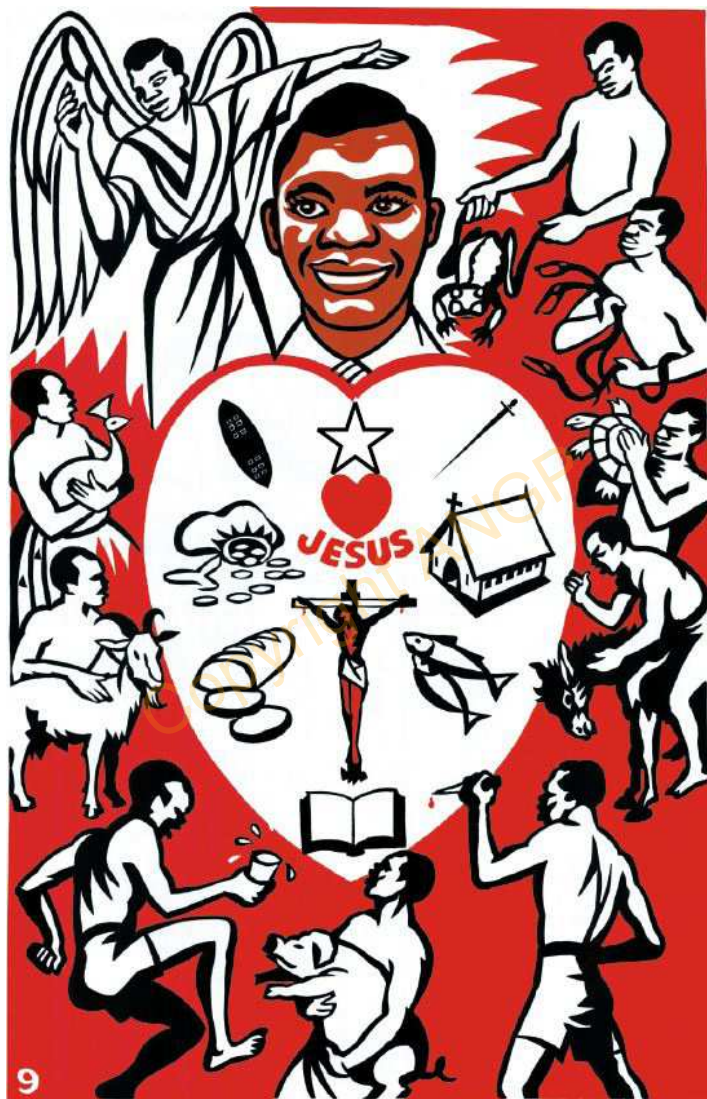
NGOLOMVI YA KITEMA

Mu ngolomvi yinwe tumona Mukilisu gemwine yimene na vuyile milabu yose ya mubili na ya shalimbwa. Gukwetemulabulibwa mitamba yase, na gukwetemwimana naha mubongo. Mulonda wa Yesu guyimene mu bindu bishali, ndaliubamba bihimwa bya bukilisu ya, na gukwizile mu masinda gashali na byegeyitaba Yesu na umukuyigila kowine kuhu (Bena-Ibulania 12:1,2).

Shalimbwa na bandu bage bakwetemuyegelela musozi gwa muntu yitabijye bomukweba butanda bwabo bwa uchwelela na ndaul'indu yabamulonga. Bwandalale na uswa makuta na tima lya mahozi, bibi byose, gukwetemubibenga.

Mu musozi mufi mbwaha na ngeh tomumona Panga ya Mukoho, na mbunda nyama, mwanda mataha taha gashali bubi gukwetemwigajya muswelo gwinage na witaganibwa mwi zina linage. Mukilisu yimene bululi gukwetemumona miswelo halaga halaga ya bubi nisi buvilile mwisinda lya isela bwa Mubanzi gwa Vilye gwa mukehe. Mwanda, mwanda gwa Vilye na musozi gogwine guli munda mwage, gukwetemumulilila bululi mu myanda ya kowine. Honga gukwetemumanyisha bilegele na bibi. Bela na nyama yili mu maboho ga bandu babibia, gumumona muntu kwetemukwaya ngoma umeso ga mukilisu yimene mu mwanda gwa Vilye, na muntu yungi gukwete lubaya lwa maluvu mu maboho gage. Gukwetemulijya mukilisu mu bilongwa byose na uswa gwamuyigishe unywa maluvu na ukwaya ngoma” Na bubi bubu ndabumwamunyongamisha mukoolisu yimene bululi na lilehele bilongwa byose bibia bya mwi lungu. Mu myanda yinwe yose gukwetemuhanjya Vilye gwamwimashe bululi. Muntu mwinage lili umbi ya musozi gomutaha ahete, golangijya bilongwa bibia byabakwetemumuboya, bili umutuwa bulomo, umulendela myanda, umusehe na myanda ya moyo yikwetemwisambwa na babo basimukuyigile na bakwetemutelibwa bakilisu wa zina ya, bikwetemujijya musozi gwage. Gumone mukilisu yimene bululi gukwetemusehelejya myanda ya Yesu yikwetemwisamba nayo: “Buya wa banwe baba mwatuwa, ubakosha na ubajyandingila malimi wa mwanda gwami, musehelejye na musangu mwanda futo lyenu ndyata mwitimba (Matayo 5:11,12).

Bubi na mubili byobine na Shalimbwa bikwetemulonga buswata bwa usasulula bakilisu bakwetemwisamba nabo: “Ni nani limutusasulula na busweibwa Yesu? Masusu, nisi ngusubishwa,



nisi nguyebwa, nisini nzala, nisi ni ngela, nisi ngahajya, nisi nduhilu? Na bibi byose towimana na wimana wa yogwe tuswele (Bena-Loma 8:35-39).

Wa uvwal bilegele byose bya Vilye, mukilisitu yimene gufandene wimana bululi mu mayunzu ga masusu na wa buswata bwa Mbemb'Atoa gumulwejya mubili gwage na ndekihonanga na bubi bobose. Gukwetemumanya nage Kilisitu ge musozi gwage guna buswata ukwila shalimbwa na babanzi bage. Yugu gwatuli nage mu bilimba guna buhuzi ukwila yugu lili mwilungu nguboya Shalimbwa. Yesu Kilisitu gwaliumuyeba shalimbwa, na bubi na lufu na muli ge towilonga bu mahuzi na tuli buhulilo na uheta ibango ya butumbi.

Mukehe gwa musozi gwa tima lyage gukwetemumufulia na musozi gwage goyulibwa na nguyigizi ya Mbemb'Atoa.

Mubanzi gwa Vilye lili mwitimba gukwetemuvulula ilageno ilegele imwahanibwa wa babo bayimene na uchala naha mubongo (Bimonwa 2:7, 11, 17, 26; 3:5, 12, 21). A ng'umbo a bukuma ali hululu akwetemulangijya nako nda musozi gwage ya, bukuma bwage na byose byeli nabyo bimwabiwa yimene bululi wa Vilye. Wa ge uvubila luheto lwage mu bindu bya bubi gukwetemukwasha banânda na umuha Vilye ihindi ya kumi ya bindu byose byekwetemuheta, na ikwila gukwetemuhana milambu yinage ulonda buheta bwage. Mu masinda gose gukwetemuvuba na luheto lwa mu masinda ga utumbia Vilye; bili ng'ombe kwetemuhana mabele wa mwine ng'ombe. Mukilisitu yunwe gukwetemulambula Vilye bindu byage na mosozi gumo.

Ibuvu ya bugali (mikate) na misiha, bikwetemulangijya nabyo yugu mundu guna kuyigilo na gwimene, ndekwetemunywa maluvu nisi ngunywa na ulya bindu bisifandene bwina mâsi. Ndekwetemulya nyama yiifilile, nisi ngunywa fanga mwanda gukwetemuninga nage mubli gwage gufandene uchala saka bwa. Humbi lya Vilye bya lili. Musozi gwage liteli Humbi lya utotela hongga mu minonga yoyose ndekwetemubula ufia u Humbi lya Vilye. Guswele mitoto yeyo yikwetemulangijyibwa mwihambi lya Vilye na mu Yende yage. Gukwetemubunga bali mu yende yage mayunzu gosenaotota. Mwanda gumanyine nage hasi utota mukilisitu ndemugilila, gumuchala bwa musiha gusili mu mema. Buku lyohutulibwa wage lyolangijya nalyo ni Bibilia nguboya nage Mwanda gwa Vilye.

Ni buku lihutulibwe wage lyekwetemutogola na mulingmanya bilegele. Bibilia ngimuni ya magulu gage na hongu nduhilu lwage lwa wikwatilijya na ukwanga nalo shalimbwa. Bibilia ngilibwa yage ya ha musozi na gukwetemulisha musozi gwage yunzu wa yunzu. Hongu mema gage gukwetemuvuya muma gwa musozi. Hongu na hongu gukwetemuyoga mubili gwage na mwanda gwa Vilye. Hongu gukwetemulivubila bwina iyino ya musozi gwage. Guswele uchwala Muti gwa Mahanzi gukwetemulangijya nago gemwine gosuba hohamo na Kilisitu na gosanguha mu bomene buhya. Wa bibi gukwetemukweba bya mwitimba bibi bya myaha na milumbi na bisimumoneha. Guli mwikomanye gwamonegane na Vilye. Guli bwina muti gukune umbibi ya luyi gukwetemuhela bihelo byage mu munonga gwage, hongu ndeli bwina tabi lya muhafu gogwine, gukwetemuhela bihelo bishali. Buswe bwa Vilye boyujywa mu musozi gwage wa bibi ndekwetemutina lufu (Bisimo bya Mitoto 1:1-3; Yohana 15:1-14; 4:18-21).

NGOLOMVI YA KUMI

Yesu gwisambile nage: "Mimi i yunwe sangulusha na bomene; yogo limunyitabijya mimi nisi gufile guna bomene na ge lina bomene na unyitabijya ndemwafwa hongu nalimo (Yohana 11:25-26)" Yogo limutegenejya mwanda gwami na uyitabijya yogo ndumine guna bomene bwa milumbu, na ndemwena kwachwela mu bulumbululi, na gwakwala na ufuma mu lufu. Na uchwela mu bomene bwa myaha na milumbu (Yohana 5:24). Lufu ndaluli moyo nisi ngihulwa wa mundu gwa Vilye, mwanda lufu ndalukili na buswata hongu na loyahijywa. "Buswata bobbe buteli uni bebe gwa lufu? Uyahagana wobe uteli uni be gwa lufu? Na Vilye gwatumbiwe vishishe buswata wa Yesu Kilisitu (1 Bena-Kolinto 15:54-57)."

Mundu muswele Vilye ndekwetemutina lufu. Ufuma wa mu linwe lungu lwaumwafia, gumwena lwage wa musangu mu yende ilegele ya lose. Mubanzi Polo gwisambile nage: "Noswa nwere lwami nachale na Kilisitu mwanda mbilegele ukwila (Ben-Filipi 1:23). Mukilisitu gukwetemwitabijya wa umona lwebo lwa Yesu mufilile, na umuhikula wa maasi gage gemwine. Mbemb'Atoa gukwetemuvulula myanda ya Yesu yikwetemwisamba:" Ndamukichalanga na biningwa mu misozi yenu, momuyatabijya Vilye, munyitabijye na mimi, mu yende ya Shami muli buchazi bushali. Novwa hongu nibagobole wami ha nili na banwe muhachale (Yohana 14:1-14). "Yiso ndaliyimwene nisi ni chwi ndalitegenejye na ndabichwezile mu musozi gwa mundu, bindu Vilye bebyo



byelongwelele babo bamuswele.” (Bena-Kolinto 2:9). Mu lungu linwe ndauli lulimi lulibusotolwelo nisi ngulangijya butumbi bwa

butanda bwa mwitimba bukwetemusimuwa na babo bamwitabijye Yesu Kilisitu hanwe hasi.

Mu ngolomvi yinwe ya kumi tolangijywa wena wa mukilisitu yimene na lili na musozi gwa Kilisitu. Shalimbwa ndekilimumoneha na Mubanzi gwa Vilye iteli muhembra gwamugalwisheshe Vilye musozi gomonea nago nda guna bubi. Musozi na bomene bofumishibwa mu mubili na ugishibwa wage buswele. Utambulibwa wa musangu ukwetemuhembra umeso ga Vilye. Yesu gomuboya: Mbilegele bebe muvubi mulegele na gwa nguyigizi, chwela munwe guhete musangu hohamo na Shobe.

Shalimbwa ndekili na buswata wage. Mwanda gukwetemukwebibwa umeso ga Vilye wa yogo mundu kwetemujoyombela wa Vilye (Bisimo bya Mitoto 113:15). Nitegenejye ywī ufuma mwitimba lyoboya nalyo lemba: Buya bafu bakwetemufwa mwisinda Iya Yesu: ngowine byoboya tima bahitujye wa masusu gabo. Mwanda bilongwa byabo bikwetemubalonda. (Bimonwa 14:13).

Mutogoli muswe, lokwetemutogola buku linwe, Vilye gwakukwashe gumuhe Yesu musozi gobe; byegewisamba nage: “Songwalume lyami na bebe Songwakazi mbehe musozi gobe. Nanguhana musozi gobe gwa bulimuhu ndagukiziminanga wa ulenda bindu bibia, mwanda yugu kuyigile musozi gwage mwili. Lea bubi bobbe na yalonde bilongwa bilegele mwanda futo Iya bubi ndufu, na futo Iya Vilye mbomene bwa myaha na milumbu bili muli Yesu Shetu gwetu (Bena-Loma 6:23).

Na bebe muhe Vilye bomene bobbe, londa yiyi myanda ya bomene, ya nguyigizi na buswe buli muli Yesu Kilisitu, mwanda gumumanyine ge guyitabijye na ukuyigila nobe guli bulwejyisho keyo yotelele mutima. Na muyunzu Iya mubongo mwihambe hamo na yoyo nguyigizi yenu ya Mbemb’Atoa ya muli nayo. Muhanjye wa Mbemb’Atoa na mwilwejye mu buswe bwa Vilye, banwe mwenjya Yesu bambile na kwetemuchalisha nguyigizi yetu, honga lwemwagaluwa bwili na Mulohwe gwa Milohwe.

Ge gwaumulwejya banwe ndamukikulanga na umuyimasha umeso ga butumbi bwage hasi ihulwa. Ge ya Vilye bunga Muhikuzi gwetu, mwi zina Iya Yesu Kilisitu yugu Shetu, mbunda yili na ge, na Bulu, na iningo, na buswata, ubamba kala na lunwe na myaha na milumbu. Amina (Yuda 24:25).

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