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MTIMA WA MUNTHU

Mtima wa Munthu ndi Tempile laku Chiuta pamwenga nyumba ya nchitu yaku Satana I Yohane 3:4-10

Buku ili kuti ndifya cha. Lingudanga chawoneka mu charu cha France mu virimika kujumpha 200 vyarutapo, ndipo latore vitumbiku vikuru ku vikwi vinandi vya ma uzima gha wanthu. Latakataka nge nchakulereskapo (Galasi) cha mzimu, mwakuleni- nilo wanthu kwaŵa kupusu kujilereska umoyo wawo wa mzimu nge ndimwenimo Chiuta watiulerereske.

Wanandi wo ŵawona kwanangika kwa mitima yawo mu vithuzi-thuzi vya mukati umu, ŵanga'namuka ndi kulonde mtima ufya.

Po muŵerenga buku ili, chondi chiŵe mu zeru yinu, kuti, ndi galasi, ndakulereskapo mwaku lenilo mungaziŵa kujilereska mwaŵeni. Kaya mbakubwaro kwa mpingo, pamwenga ŵa Khristu; ŵambura kuvwana pamwenga ŵakuwere-vuli, mujisaniliyenge chithuzithuzi chaku mwaŵeni, nge ndimo Chiuta wati-chiwone. Chiuta kuti ngwakurumba chisku cha-ŵanthu cha, wareleska pa mitima ya ŵanthu.

Satana ndiyo uskewu wa ŵamaboza, fumu ya mdima ndi chiuta wa charu ichi, wakujisanduska mungelo wakungweruka. Wanandi ŵatumulereska nge ndi mungelo wakungweruka, kweni watijisuska po mweneko watijirongo mu kaŵiro kake keneko. Mu mazuŵa ghano nge ndi munyengo zajumpha, ŵalipo ŵapostole ŵatesi wanandi ndi ŵanchitu ŵakazuzi, ŵakujisanduska kuŵa ŵapostole ŵaku Khristu inya kuti chizizwiska cha, chifukwa nanga ndi Satana nayo watijizgora kuŵa mungelo wakungweruka 2 *Akorinte 11:13, 14*. Satana, chiuta wa charu ichi, waburumutizga maso ndi vinjeru vya ŵanthu wanandi mwakuti ŵaleke kuwona chanju chaku Chiuta, Utuŵa wake ndi Ufumu wake, ŵatondeke nanga nkhuwona Muwombozi wawo Mbuyafwe Yesu Khristu. 2 *Akorinte 4:4*. Ŵakwananga ndi ŵakuura kuvwana wose mbakufwa ndipo mbachiburumutiya paurongo paku Chiuta. Ŵateruzgika ndi mzimu waku chiuta wa charu chinu *Aefeso 2:2*. Nadi kwambura kuti maso ghajurikiya mu

nthowa yinyake (kutuwako ku umoyo wawo wakutayika) wârazga kukuparghanika kwa muyaya, Yo watiti, “Ndilive kwananga” watijinyenga yija.

Po muwerenga buku ili, ndi kusambira vithuzi-thuzi vyake, muwonenge kuti mujilereska mu mtima winu. Zomerezgani kuti kupenja kwa ukweru waku Chiuta umurongoni nchitu za mutima winu. Ziŵiskani kwananga kwinu rekani kukana kuti mulivi kwananga chifukwa mazu ghaku Chiuta ghatinene kuti “Asani tinena kuti tilivi kulakwa titijipusika, ndipo uneneska wo kuti we mwaku ifwe cha, kweni asani tizomera vilakwa vidu, ndi kutitozga ku kuwura kurunjika kose.” 1) *Yohane 1:1-10*. “Ndopa zaku Yesu Khristu, Mwana waku Chiuta, zititisuka ku viheni vidu vyose.”

Kumbi muteruzgika ndi Chiuta pamwenga ndi Satana? Kumbi mwe wawanda ku ulakwi pamwenga muwanda waku Chiuta? Asani ulakwi ndiwo uwusa umoyo wako reka kukana kweni ukongwa riliya Chiuta yo wakhazga kali kukufwatuwa mwaku Yesu Khristu Yo wanguza mu charu ichi kutaska wâkulakwa, kubwanganduwa nthazi yaku Satana ndi ulakwi wo ukutizingiza. Ndiyo Muwombozi widu. Mwe panthazi paku Chiuta yo wareleska vyose vyakubisika maghanoghano ndi nchitu zakubisika za umoyo winu. Nchinonono kujibisa ndi kubisa nchitu zinu kwaku Chiuta, pakuti “Iyo wakupanda gutu, Kumbi kuti wangavwa cha?” “Pakuti maso ghaku Yehova ghalereska uku ndi uku mu charu chose cha pasi, kujirongo nthazi mu kovya wose wo mitima yawo njakufikapo pa maso pake.” 2 *Midauko 16:9*.

“Maso ghake ghe pa nthowa za wanthu, wareleska mendero ghake ghose. Kulivi mdima nanga ndi muduzi wanyifwa ko wakutakataka mphulupulu wangaziwa kubisama” *Yobu 34:21, 22*. “Kweni Yesu kuti wangujigomekezga mwawo cha, chifukwa wanguwaziwa wose.” *Yohane 2:24*. Ndi viyo “Ngwamwawi mutnhuxyo kwarekeka kupuruka kwake, kwaundika kwananga kwake. Ngwamwawi munthu yo Yehova kuti wamupimiya kubende kwake cha, ndi mu mzimu wake mulivi urghargha.” *Salmo 32:1, 2*. werengani *Salmo 51*.

Yesu weche kudana ndasono: “Zani kwaku Ine mose mwakudinirwa ndi wakuzitiskika, ndipo Ine ndikupumuzgeninga.” *Mateyu 11:28-30*.

KUKONKHOSKA KWA VITHUZI-THUZI



1. MTIMA WA WAKWANANGA

Chithuzi-thuzi chakudanga

Chithuzi-thuzi ichi chirongo mutima wa viheni wa munthurumi pamwenga munthukazi, yo wandarengoke mufya, waku-kambika mu buku laku Chiuta nge Ngwaḱwananga, ndi mutima wakurongozgeka ndi mzimu wa charu ichi, malikhumbira ndi maulakalaka ghanayama. Ichi nchithuzi-thuzi chauneneska cha

mutima nge ndimo Chiuta watiuwone. Maso ghayera ghakamba kulowe nge ndimo ghakambikiya mu *Zintharika 23: 29-30*: “Njani wendi soka? njani wendi chitima? njani wendi zimphindano? njani wakudagha? njani wendi mabara kwambura chifukwa? njani wachesama maso? wo mbakutandara mu vinyo; wakupenjapenja vinyo wakusazgika. Reka kureleska pa vinyo ndi muyera, po wachantha mu chandi, po wafwapuka. Pa umari warumenge nge njoka, ndikulasa nge nchipiriri, Maso ghawo ghawonenge munthukazi mulendo, ndipo mutima wawo ukambenge ghakurandizga.”

Pasika pa mutu wa chithuzithuzi ichi, mutima wa munthu uziwa kuoneka kuwa wakujamo nyama za mitundu mitundu, cho chikamba ndi unandi wa mauheni ghamitundu mitundu ghamu mtima wa munthu, mtima nfi malo ghakujamo ndi chakuja po cha vilakwa vidu. Chiuta watinene mu mulomo wa muporofeti Yeremiya, kuti, “Mtima ngwakupusika kwakuruska vyose, nguheni ngwabura machizgika, ndiyani wangauziwa?” *Yeremiya 17:9*. Yesu Mweneko pakukhozge makani agha watiti, “Chifukwa kutuwa mukati mu mtima wawanthu, ngatuwa marunguruku ghaheni, mauyaya, maunkhungu zimbanda, maurewe, viwinu mauheni, fuvyu, ulakalaka, jisu liheni, mautusi, janu, uzereza: viheni vyenivyo vyonse vituwa mukati vikazuzga munthu.” *Marko 7:21-23*.

1. PIKOKO: (PEACOCK) — Nge ndimwenimo kutowa kwaku pikoko, nkhwamarumbika ndi munthu yose, pano mu mtima wa munthu, warongoro ndi uheni wakujikuzga. Lusifara Kerubi wakupapika, yo pakudanga wanguwa wakukoreze ukweru waku Chiuta, mungelo waku Chiuta, wanguwa chifukwa chakujikuzga ndipo pavuli wanguzgoka murwani waku Chiuta-Diabolo *Yesaya 14:9-17; Ezekelu 28:12-17*.

Kujikuzga kutuliya mukati muzenje, ndipo kutijirongo munthowa zinandi. Wanthu wanyake mbakujikuzga chifukwa cha mausambasi ghawo, masambiro ghawo, kavwariro kafya ko wavwarika nako, maliwavo ghawo, munthowa zasoni; magari mu maso, makoza, zimphete, ndi vinyake vya viyo, nge ndimo vyakonkhoskeke mu buku laku *Yesaya 3:17-24*. Wanyake

watijikuzga chifukwa cha fuku lawo mo wakuwiya mu mtundu wawo, kawiro kawo, pamwenga machitiru ghawo, waruwa kuti, “Chiuta wamikana ndi wakujikuzga, kweni wapaska wezi ku wakujiyuyuya” *I Petro 5:5*. “Chiuta watinkha kujana ndi kujikuzga.” *Zintharika 8:13*. “Thamu litore kuwanangiko, mu-tima wakujikuzga urongozge kukuparghanika” *Zintharika 16:18*.

2. GALU: Ndi nyama yakulakalaka yakurongozgeka ndi khumbo la uyaya — Iyi yikonkhoska khumbiro la nyama, wiyu, urewe, ulakwi, uwu uzumbulika pachanya apa, ndiwo wakuwa weni-u kongwa mu mazuwa agha, gho ndi mazuwa gha umari, wakuriska, weniwo pakuwusanda tizomera mazgu gho Mbuyafwe Yesu Kristu wanguloska mu vilimika 2000 vyarutapo, wakuti: “Mazuwa ghakumaliya ghazamukuwa nge ndi mazuwa ghaku Sodomo ndi Gomora.”

Mzimu uheni uwu mu mazuwa agha kuti wazingizga wanthurumi pe ndi wanthukazi ndi kugwaza zinyumba za wakusopa Chiuta ndi nyumba za masambiro, ma sukulu ndi zinyumba za nthanganene pe cha, kweni kwakuruska nkhwakuti mbewu yakuparanga yikupandika mwasoni ndi munthowa ya utimbanizi mu mtima wa munthu yose, mu fundu ya Bayisikopo, nyumba zamasewero ghaheni mabuku ghakuwa ndi vithuzi thuzi vya unyakazi, ndipo ndi munthowaso zinyake zinandi, mwakuti cho Chiuta wadana ulakwi, chireleskeka ulaka neke ndiwo umoyo wamarumbika mu nyengo izi. Vikwi vikwi vya wanyamata wapanga ndipo wakhozge fundu za maumoyo ghawo mu kudawira vithuzithuzi vya Kanema ndi machitiro ghama umoyo ghamauzaghari, kweni ndi kweni chivuna chaku ivi nchakuti watijisaniya iwo weneko kuti wasere musuzgu mu soni ndimu kupwetekeka kwanjuwi. Uja waukazuzi ndi wambura kujiko wa wanthurumi ndi wanthukazi, wakatakataka mu nyumba za wa Kanema ndiwo watuwa zingwazi za mgonezi uwu wa wanyamata. Nyumba zakuviniyamo wa dasa (dance) nazo kawi kawi za wa nyumba za ndopa chifukwa cha maumoyo ghaukazuzi. Ngwazi zirunji zaku Chiuta ngendi Yosefe *Genesi 39* ndi wanyake kuti watoreka nge ndi virongolero vyamampha cha. Nanga ndi Doda lachi-Zula wakuwa mu ujira wakufikapo mu nyengo zamwaka yo wabayanga munthurumi pamwenga mun-

thukazi, wakusanirika ndi urewe. Ipo mphanyi watinge wasambizenge mgonezi widu uwu wakujitamula wija kuwa wa ujazi wa pachanya, ndi wakuwamo ndi kutisuska pazuwa la cheruzgo. Chiuta watinene kuti tireke kusangana ndi urewe kweni kupatukako ndiko. “Chilakwa chose cho wangachita munthu che kubwaru kwa liwavu; kweni yo ngwakulewa walakwiya liwavu lakuyija.” Uli? Pamwenga muleka kuziwa kumbi kuti liwavu linu ndi tempile la Mzimu Wakupatulika wakuwa mwinu. Yo mwe nayo kutuwa kwaku Chiuta? Ndipo kuti mwe waku mwaweni cha? *I Akorinte 6:18-19*. “Asani yumoza walinanga tempile laku Chiuta, Chiuta wamwanangenge iyo; chifukwa tempile lo laku Chiuta ndakupatulika, ndipo tempile lenilo lakupatulika ndimwe” *I Akorinte 3:17*.

3. NKHUMBA: — Nkhumba yikamba ndi kulowe ndi unkharghi. Ndi nyama yalisilu ndi ukazuzi, yakurgha kwambura kusankha vyamampha ndi viheni. Kwakulingana nako mutima wakwananga uturgha ghose maghanoghano ghaheni, konkhosko liheni, vithuzi thuzi viheni, mabuku ghaheni ndi vinyake vya viyo. Liwavu lo likupatulikiya kuwa tempile laku Chiuta wamoyo, likwanangika ndi kurgha kwa ukazuzi ndi majaridu ghalisilo nge nkhwewe foja pamwenga kukwewa chamba ndi vinyake vyakupweteka. Umoyo wakukwewa foja ndi kukwewa chamba wasere mu wanthurumi ndi wanthukazi kuruska nyengo yose yajumpha. Ndi nthazi yaku Chiuta yo tingaziwa kufwatuwa nayo wakumangika ndi foja ndi wawanda wa muheni. Po wanandi wamwanja chisopa waziwa kuti nchambura kwenere kukwewa foja munyumba yakusopiyamo, ndipo wapima kuti nkhuwura chitumbiku pamwenga chofyo, kweni ndipo uli kuti wakangang'a cha pakulananga ndi kununkha uku kwa misisi, lenilo nadi lapatulikiya kuwa tempile laku Chiuta, (gho ndi maliwavu ghawo.)

“Asi muziwa” watiti mpostole Paulosi, “Kuti liwavu linu ndi tempile la Mzimu Wakupatulika, ndikuti yose (munthurumi pamwenga munthukazi) wakulananga tempile ili, Chiuta wamunangenge?” *I Akorinte 3:16, 17; 6:18, 19*.

Munthu kuwa nkharghi nako nkhwana pamaso paku Chiuta. Titurgha alinga kuti tije ndi umoyo; kuti tija alinga kuti

tirghe cha. Nja yingaziwa kumala pakurgha kurgha kwakwenere, kweni mbunu nyengu yose njakukambura kuti “Ndipaskeni, ndipaskeni!” palivi nyengo po mbunu yikagutanga, kulivi mugutu ku mbunu. Kwakulingana ndi dango lamu Testamente lakale nkhanghe ndi chidakwa (wakuloŵe) wapong’ekanga mya *Jeternome 21:18-21*.

“Chifukwa chi dakwa (wakuloŵe) ndi nkhanghe wakavukenge, ndipo kusiwa kumuvwarikenge munthu viswaswa.” “Wakwenda ndi zinkhanghe wapaska soni Awiske” *Zincharika 23:21; 28:7*. Kumbukani munthu musambasi yuwa nkhanghi ndi muwanda kumakhumburu gha ukazuzi, wangufwa, ndipo pakuwa mu Gehena wanguyinuska masoghake mukati mu kurumwiskika kwambura makonkhomeka. Uheni wakumwa nkhunonono kuwuzumbuwa, nchakuziŵikwa nadi kuti kumwa kutoreka nge nkhwakupepuka. Chiuta watiziŵiska pakweru mu ma zughake kuti wakuloŵe kuti waserenge mu Ufumu waku Chiuta cha. Wo wose mbakupanga pamwenga kuguliska kumwa kwakuwawa wose mbakutemeke chiranga paurongo paku Chiuta, pakuti Chiuta watiti, “Soka kwakuwo mbanthazi yakumwa vinyo, wanthu wanthazi yakubika vyakurgha vyaukari” *Yesaya 5:22*. “Okwe, kwaku yo wamweska mubali wake chakurgha cha ukari, ndi chandi cha ukari wake mwakuti wanyake walowe. *Habakuku 2:15*. “Wenavyo zeze, kaligu, pangwi ndi vinyo mu madghera ghawo, ndipo kuti waphwere nchitu yaku Yehova cha *Yesaya 5:12*. “Mungarandizgika cha: chingana mbarewi, chingana mbakusopa ngoza, chingana mbazaghari, chingana mbayaya, chingana mbakura ndi wanthurumi, chingana mbakupoka, chingana mbachiwinu, chingana mbakuloŵe, chingana mbatusi, wachipanila, kuti wakaharanga Ufumu waku Chiuta cha. *1 Akorinte 6:9, 10*.

Ulakwi wa unthu widu mu charu chapasi kuti ngwambura kuziŵikwa cha. Unyake ndi uwu: Kuura ukongorekwa, kuwura kujitozga, kuwura kugomezgeka, kusopa vikozgo, maura, zindewu, zimphindano, zisanje, nkhwiyi, kujikuzga, masuskano magaukano, chiwinu, kuloŵe, viwawa ndi vinyake vyakuyana navyo, wo wose mbakuko leka mu vinthu ivi kuti wakawanga ndi malo mu Ufumu waku Chiuta cha. *Galatiya 5:19:-21*. “Ndiipo mungalowenga ndi vinyo cha, mwakuyo mwe utayisi kweni muzazike ndi Mzimu Mtuwa.” *Aefeso 5:18*.

Yesu wapereka mudanu uwu kwaku wose wo mbukuwa ndi nyota: “Asani munthu wendi nyota, waze kwaku Ine, ndi wamwe maji gha umoyo kwawanangwa.” *Yohane 7:37, 38.* “Ehe, imwe mose mwendi nyota, zani, kumaji nanga ndiyo walivi ndarama, zaninga mugule murgha; inya zaninga mugule vinyo ndi mukaka kwambura ndarama nanga ndi mutengu.” *Yesaya 55:1.* “Kweni mweniyo yose wangamwapo maji ghenigho ndi mupaskenge Ine, kuti nyota yikamukongaso cha muyaya, kweni maji ghenigho ndi mupaskenge Ine, ghaŵenge mwa-ke, chisima chakubwibwitukiya ku umoyo wa muyaya.” *Yohane 4:14.*

4. FUWU — Chithuzi-thuzi ichi chikamba ndi Ukata, Chizita ndi Ufwiti. Kuwura chigomezgo kwenge mbulakwi wa ufwiti. “Khumbu la mukata litimubaya; chifukwa manja ghake ghakana kugwira nchitu. Muheni ngwalikhumbira zuwa le lose.” *Zintharika 21:25, 26.* Joshwa ku wana wa Yisraeli wanguti, “Rekani kuwa wakata kuhara charu.” Kawiro ka wanthu nkhallesi ndi ka ukata kupenja vinthu vyaku Chiuta. Yesu wanguti, “Limbalimbani kusere pa khomo la lifyakafyaka.” *Luka 13:24.* “Wakupenja wasaniyenge.” Ufumu wakuchanya ukakamizgika ndi kuwayulika ndipo wanthu wankhaza wakhumba kuwubwanganduliya nthazi. *Mateyu 11:12.*

Ukata wa mizimu yidu ku nchitu za Utaski ndi za Mzimu utitirongozge ku wanangiko; ndiwo utitjarizga kukuromba, kukupenja vya mzimu vyaku Chiuta, kukusangana vya usambasi wa maghanoghano ghaku Chiuta; utititore kukubwanganduka. Po Chiuta warongoro nawe kuti mphanyi wamupaska mutima wako zuwa lino, Satana watukunene kuchita ichi mawa, pamwenga zuwa linyake lo lingawa lakwenere, nili? “Owe”, panyake utondekenge kufikapo; ufwege kwambura kutaskika, ndi kwambura Yesu. Chiuta watiti, “Msana-wale asani muvwenge mazu ghake, lekani kunonopeska mitima yinu.” *Ahebere 3:7, 8.* Mbalinga wanthu wo wafwa waka wakuwuwikiya utaski waku Yesu zuwa linyake laku nthazi lo kuti likawafikiya cha? Zuwa la ma-wa kuti ndako cha.

Chikopa chaku Fuwu ndicho zing’anga ziheni zigwira nacho nchitu ya ufwiti, cho panu chilongo ulakwi ndi chigomezgo ndi machitiro gha ufwiti, kukamba ndi vya mwaŵi pamwenga

mawura, mu malo ghakugomezga Chiuta wa moyo, yo wakha-
zga kuvovya, mu malo mwakugomezga mu mwaŵi wamampha
kaya soka; pakuti, “Marundi gha munthu murunji ghamiskika
ndi Chiuta.” *Salmo 37:23*. “Chikufwa kukwezgeka kwa munthu
kuti kutuliya ku Vuma chingana nkhu Zambwe cha, ndipo kuti
kutuliya ku bozwa cha, kweni Ndiyo wakweruzga.”
Salmo 75:6, 7. Yehova wanguranguliya ŵana ŵaku
Yisraeli kuti, “Wareke kusanilikamo mukati mwinu mu-
nthu yo waperekenge mwana wake, munthurumi, pamwenga
munthukazi, kubayiya chisopo chakoche Yehova, pamwenga
wakuchita mawura, pamwenga wakuphwere zinyengu, pamwenga
wakuwukwa ndi minkhwara, pamwenga chanusi, pamwenga
minthondwe, pamwenga wakufumba ku mizimu, pamwenga
fwiti, pamwenga wakufumba ku viŵanda, chifukwa wose ŵa-
kuchita ivi mbukazuzi kwaku Yehova.” *Detoronomo 18:10-12*.

Kubwaru ku Ufumu waku Yehova kwe vyanusi ŵareŵe,
ndi ŵambanda, ndi ŵakusopa ngoza, ndi yose wakwanja ndi
wakuchita utesi. *Chivumbuzi 22:15*. “Mungaphwerenga ko ndi
ŵavyanusi, pamwenga kupenjapenja zifwiti, kuti zimufipiskeni;
Ine ndine Yehova Chiuta winu.” *Levitiko 19:31*. “Ndipo po
wazamukamba namwe, Penjani kwaku wo ŵendi mizimu ya
mawura, ndi vyanusi vyo ving’ung’uta ndi kuhihita; Kumbi
ŵanthu asi ŵatenerere kufumba kwaku Chiuta wawo? Kumbi
ŵatenerere kupenja ku ŵakufwa, kuŵafumbiya ŵa moyo mafumbu?
Kumarango, ndiko, ndikuvisimikizo! Ndipo asani yiwo kuti
ŵarongoro kwakuyana ndi mazu agha cha, Ndalapa umoyo,
kuti ŵawonenge kutuwa kwa chimphara cha mulenje cha.” *Ye-
saya 8:19-20*.

Po muŵerenga kabuku aka, Chiuta warongolo namwe,
wamudaniyeni ku chipe cha vilakwa vinu ndi kupereka umoyo
winu kwaku Iyo. Kweni muzimu waku Fuwu wo we mukati
mwinu, upereka mipandira yinandi mwakuti muŵe ndi chizi-
wulika pakuzomera Chiuta, ndi kwesa kuserezga mantha mu-
kati mwinu. “Ŵabali ŵangu ŵakambengenji, na ŵabwezi, ŵa-
ngu ŵakambengenji, na charu chikambengenji, asani ndituŵa
mukhristu wakufikapo? Kuŵenge uli asani ndileka kusangana
nawo mu madasa, mu kumwa ndi malikondwa gha charu ichi?
Mu malo ghakudawira mausambasi ghambura mapimika gha
mwaku Kristu Yesu, Chimango chake chakuzizwiska, likondwa

lambula makonkhomeka, Utuŵa wake, Umoyo wa muyaya wakuzara ndi chimwemwe chikuru, iwe utamba kulereska ndi kudaŵira vinthu vyo utenere kuvitaya ndi “kuvipata” po uzomerezga Kristu kusere mu mtima wako, nanga po mantha ndi munthu munyako, mantha ndi nyifwa vitukumanga nge ndi magoŵa ghaku Satana. Kweni Kristu wanguza ndi kudomo wose ŵeniwo mu chopo chanyifwa mu umoyo wawo wose ŵaŵanga ŵakumangika ku uŵanda *Aheberere 2:14, 15*. Mzimu wachizita unonopeska mtima winu mpaka penipo wafikapo pakunonopa nge nchikopa chaku fuwu.

5. NYARUBWE: — Nyama yakofya ndi yikali. Tinkhu, ukari ndi kukwiya kuheni, nyengu zinandi viwusa mtima wa munthu ndipo panyake vitumurongozge kukubaya. Munge sa panyake mungaziŵa kusintha umoyo winu waviyo, po kukwiysikika kose kungamala. Nkhwamampha kuzomera kuti ivi ndivyo nadi mwenavyo mu mtima winu, fumbani Yesu kumpozomoskani. “Rekani kupwetekeka mu mtima winu.” *Genesis 45:5*. “Gowokaku ku kandundu ndipo reka kukwiya; unga-fya mtima nanga nkhirazga ku kuchita uheni.” *Salmo 37:8*: “Mbembe, nkhaa, ukari vibwanganduwa, ndipo njani wanga-ziŵa kuma pa urongo pa sanji?” *Zinharika 27:4*. “Ukari uja mu chifuŵa chawakupusa.” *Mutaula 7:9, 11:10*. “Kweni sono aimwe vipateni vyenivi vyose” *Akolose 3:8*.

Ŵanandi ŵatesa kupumuzga ukari wawo mukuloŵe pamwenga mukuwezge nduzga; kweni “Vinyo wawo ndi wurwirwi wa njoka, urwirwi wa ukari wa vipiriri. *Duternome 32:33*. Kuwezge nduzga kutumunozge wakuŵa ndi mutima uheni, kweni Chiuta ndiyo wakuwezge nduzga widu. Yesu wanguti, “Wanjenge munyako nge ndiwe wamweni”, ndipo “Mwanje ŵarwani ŵinu.” Chiuta wakupangana kutigowoke vilakwa vidu asani titiŵagowoke ŵakutilakwa. Mzimu ŵakukalipa mu chisisi nawuso mbukazuzi pa urongo paku Chiuta. Uheni wakugandirwa wakutuzga ndopa ndi wankhondo we mukati mu mtima wa munthu, kwakulingana nako chimango chitenere kuzengeka mu mtima asani upenja uja wakurutiliya.

6. NJOKA: — Njoka yingunyenga Eva mu munda wa E-deni ndi kubwanganduwa kunowa kwa weni ndi weni wa wendezgani ndi Chiuta. Satana, mungelo wakupatika, wangututu-

zgika ndi sanji, paku Adam ndi Eva, po wanguwawona nge mberuzgi wa charu, wakuja mu umoza wakufikapo ndi Chiuta, wakuto malo ghaku Lusifara. Kutuliya mu sanji, Satana wanguozga nthowa yakuwabwangeduliya, ndipo wangufiska kupasuwa kuzirwa kwa umoza wa umoyo wawo ndi Chiuta. Uheni wenuwu wa sanji ndi chiwinu mu mtima ya wanthu vitananga malikondwa ghamu mitima ya wanyake po wawona kuti wanyawo mbakukondwa ndi wakuja mukufwasa. "Sanji njinonono nge nkhumwanda." *Sumu yakuSolomon 8:6*. Yitore maghanoghano ghabeni mu mtima, kwananga malikondwa gha wanthu wanyake, ndipo yingaziwa kumurongozge munthu kukubaya.

Ichi nchifukwa chimoza chapade mu maumoya gha wakutorana. Mu wakuchita malonda nanga ndi mukawiru kose ka umoyo wa wanthu, yapereka urwani wambura makambika ndi thinkhu. Nanga mbanchitu wa Kristu, wakutaula ndi waliska kuti we pade kwambura kukwaskika ndi uheni uwu cha. Asi ipo Chiuta mphanyi watondo wakutakataka munyake wawa nchitu wake wakuruska iwo, wachita umampha pakufwiriliya po pakukhazga, wakuzazika ndi utozi wa "Chanju chaku Chiuta chakusapaliya mu mitima yidu mwa Mzimu Wakupatulika," "Vinu kuzirwa kwawo ndi utewete wawo kwaku Chiuta vingasisitika ndi ukazuzi wa mzimu wa sanji.

7. CHUWA: — Muchuwa wakukorokwa pa charu wakamba panu ndi Ususi ndi kwanja ndarama cho ndi musisi wa mphurupuru yose *I Timote 6:10*. Wachuwa wanyake ku Kongo wawoneka kuti waturgha muswa ndipo waturgha kwakurutziga mupaka kuphwatuka ndi kufwa. Munthu wakutotoka kuti wakhumba kutambasuwa janja lake kovya wakusauka ndi wape-mpha cha, kweni watesa nthowa ye yose ya uneneska pamwe yambura uneneska, kuwunjika ndi kwanduwa mausambasi ghose gha charu ichi, ghenigho paumari mbiri, ndi muloso vikananganga. Yesu mweneko wanguti "Mungajiwikiyanga mbiku panupasi cha, penipo nyenji ndi muloso vitananga, ndi penipo ankhungu abukutuwa ndipo atuba: kweni mujiwikiye mbiku kuchanya, kweniko chingana ndi nyenji chingana ndi muloso kuti vitananga cha, ndi kweniko ankhungu kuti abukutuwa cha

chingana nkhuba: chifukwa kweniko kwe mbiku yako, kweniko nako kuwenge mutima wako.” *Mateyu 6:19-22*.

Akani ndi nyumba yake yose wakubayika chifuwa chakwa-
nja Golide ndi Silvere ndi mya ya mtengo ndi malaya *Yoshuwa 7*. Yuda m’Keriothe, msambiri waku Yesu wangugwinjiriya chi-
fukwa cha kwanja ndrama zingumusanduska kuwa mphachi
ya Mbuyake ndi Msambizi wake. Kuti ndi ndrama ndizo ziheni
pamwenga Golide cha, kweni kwanja ndrama ko kubisika mu
mitima ya wanthu.

Vikwi vinandi vya wanthurumi ndi wanthukazi mu misinkhu
yose, mu mitundu yose wananga maumoyo ghawo ndi gha
mbumba zawo chifukwa cha makhumbiro ghaheni mu kwandu-
wa mausambasi ghanandi mwakuchita kubuchizga, mu nthowa
zakuchova juga, kubecherana ndrama zinandi pa mahachi ndi
vipharizgano vya wagaru, ndi nthowa zinyake za uheni za viyo.
Khumbo lakukhumba kuwa muromba kwambura kusuzgika
mukugwira nchitu lirongozge munthu kukuba, kupenja kubaya
pamwenga kujibaya. Kwanja ndrama ndi ususi vyendi wanasi
unandi nge ndi uwu: Kwanja lumbiri, nthazi, kaya manyi ndi
nthazi ya vya charu (politics) kukhumba kweruzga wanyake,
nthazi ya vyuma kupenja kukandirizgiya pasi wakavu; nthazi
ya chisopa kuwa warwana kupenja zina mu mpingo pakurongo-
zga, kwakuruska kukankhuska Chiuta; kuwayuwa wo mbaku-
runjika pakurondo Yesu kwakuruska kujipereka waka pa nchito
ya mpingo wake. *Marko 9:38*. Yesu wanguti “Muchewe ndi
mujipatuskeko ku mbunu yose; pakuti umoyo wa munthu kuti
uwiya mu ufurwi waku vyo wenavyo cha.” *Luka 12:15* Makani
gha msambasi wakupusa ghatiti: “Charu cha muromba ngana
chingupasa umampha: ndipo wajipimiyanga mwakuyija, wakuti
ndichitenge chine, pakuti ndilive po nkharonganga vipasi vya-
ngu? Ndipo wanguti, ndichitenge ichi, nkhapasuwanga nkho-
kwizangu ndipo nkhezenganga zikuruku; ndi mwenimo nkha-
ronganga mbutu yangu yose ndi vyuma vyangu. Ndipo ndine-
niyenge mzimu wangu, wa mzimu wenavyo vyuma vinandi vya-
kuwikikiya ku virimika vinandi; pumuwapo, yirgha, yimwa,
kondwa. Kweni Chiuta wanguti kwaku iyo, “Wakupusa, iwe, usiku
unu akufumbiyenge mzimu wako; ndipo vyenivyo warongoso,
viwenge vyakuyani? Viyo ndimo wariri yose wakujiwikiya mbi-
ku, ndikuti ndimuromba cha kuchiri kwaku Chiuta.” *Luka 12:*

16-21. "Pakuti kumovyengenji munthu kwanduwa charu chose ndi kutayapo umoyo wake?" *Marko 8:36*. "Mungakweŵeke uzima winu, chenicho mungargha, chingana nkhu liŵavu chenicho mungavwara. Kwenidi penjani danga Ufumu wake, ndipo vikuskikiyengeko ivi kwaku imwe. Chifukwa ko kwe mbiku yinu, kweniko kuŵenge mtima winu nawo." *Luka 12:22-34*.

8. SATANA:— Satana Uskewo waku wose ŵa maboza ndi iwo ŵakwata utesi, ndiyo murongozgi wa uheni wose wakupa-mbana-pambana, ndipo ndiyo mweruzgi wa mtima. Yesu wanguti, "Imwe mwe ŵa uskemwe diabololo yo, ndipo maulakalaka gha uskemwe mukhumba kuchita, iyo wenga m'baya ŵanthu kutuwa ku mtendeko, ndipo kuti wangumiya mu uneneska cha, pakuti mulivi uneneska mwaku iyo. Penipo warongoro utesi, warongoro vyakutuwa kwaku yija: pakuti ndi mutesi ndi uskewo waku wo." *Yohane 8:44*. Boza lituŵa ndiheni nge ndi boza lifipa. Ghalipo ma utesi gho gharongororeka, kurembeka ndi kuchitika. Wakufuyya ngwaboza chifukwa mukawonekero kose watijinyenga kuŵa mu kawiro keneko kweni kuti ndimo wariri nadi cha. "Chiuta ngwambura utesi." Inya chingana ndi muKristu kuti ndi munthu waboza cha. *Tito 1:2*. "Asani tinena kuti tendi wanase pamoza ndi Iyo, ndipo titenda mu mdima titeta, ndipo kuti tirongoro uneneska cha." *I Yohane 1:6*. "Kubwaru kwe ŵagaru, ndi vyanusi, ndi ŵareŵe, ambanda ndi ŵakusopa ngoza, ndi yose wakwanja ndi wakuchita utesi." *Chivumbuzi 22:15*. "Chiuta watinkha kaboni mutesi ndi waboza" *Zintharika 6:19*.

9. NYENYEZI:— Yikamba ndi njuŵi mu mtima wa munthu yose. Apa njifipa, yakwanangika ndi yiheni, panyake njakufwa chifukwa chakujaririya mu kwananga; njakuburumutizgika ndi kutuwaku ku nthowa ya urunji, ndikuti kuti yiziŵa nanga nkhujeruzga mu machitiro ghake cha. Njuŵi ziheni za viyo panyake zingaja ŵaka chisisi, kweni panyake zisuzgika. Po zingwenere kujimanga ndipo zitijigowoke, po zingwenere kujigowoke ndipo zitijimanga. Panyake zimila nge nchisulu chakocho, ndikutaya zeru ndi kapimilo kose pakudezūkako ku chivwano, pakuphwere ŵazimu ŵarandizgi ndi visambizgo vyaŵademone, mu fuzi yaŵa-tesu." *I Timote 4:1-2; Ahebere 10:22*.

10. JISO:— Jiso laku Chiuta liwona vyose vyakwenda mu mtima. Palive ko kangabisika kwaku Iyo. Rekani waziwa ndi kuwona maghanoghano ghose ghakubi sikandi makhumbo gha mtima. (jiso muvithuzithuzi ivi likambasondi chisku cha munthu).

11. MALILIME GHAMANA-GHAMANA GHA MOTO:

Agha ghazingirizga mtima ghakamba ndi kurongo chanju chaku Chiuta, cho chizingirizga mtima wakwanangika. Chiuta watintha uheni kweni watanja munthu muheni ndipo kuti wakondwa cha ndi nyifwa ya wakwananga, kweni kuti wang'anamuke wawe ndi umoyo. Yesu wanguza kutaska wakulakwa. Nchikuru chimwemwe ku chanya pa mlakwi yumoza wakung'anamuka. Malilime agha gharongoro so ndi ndopa zaku Yesu Kristu, "Mwana mberere waku Chiuta wakutuzgapo ulakwi wa charu."

12. MUNGELO:— Mungelo warongoro mazgu ghaku Chiuta. Chiuta wakhumba kurongoro ndi wakunyengeka, munthurumi pamwenga munthukazi wakubapa viheni, mwakuti munthurumi pamwenga munthukazi wang'anamuke ndikuti ukweru ndi chanju chaku Chiuta visere mu mtima.

13. NKHUNDA:— Nkhunda nge nchirongorero cha Mzimu Mtuwa, Mzimu wa uneska wo ususka viheni, ngwakurunjika, ngwakweruzga. Mzimu Mtuwa apa we-pabwaro pa mtima wa munthu, kuti uziwa kuja po uheni uteruzga cha.

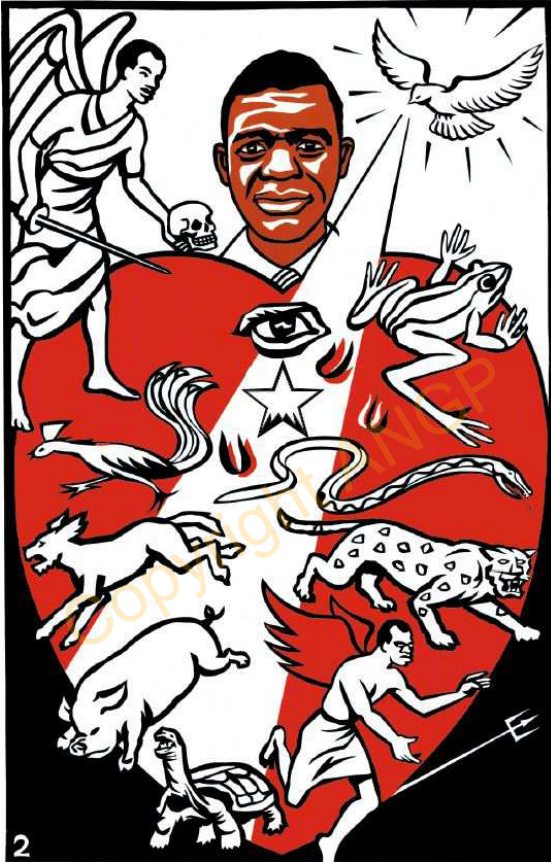
Asi chithuzithuzi cha mtima uwu charongoro ndi kajaridu ka mtima winu. LIRIYANI ku Mbuya, mujuriyeni mtima winu, zomerani kuti ukweru wa mazu ghake uwaliyemo. "Gomezga mu Mbuyafwe Yesu Kristu ndipo ukataskikanga." Chiuta waweke inya wapangana kusintha mtima wako, kumupaskani mutima ufya ndi mzimu ufya, ichi charongoreka mu chithuzithuzi cha chiwi.

CITHUZITHUZI CHA CHIWI

Chithuzithuzi ichi chirongo mtima wakung'anamuka wo utamba kupenja Chiuta. Mungelo wasoska lipanga, lo ndi mazu ghaku Chiuta, gho, "ghakuthwa kwakuruska lipanga lawuyi kose kose, ndipo "ghaporota mpaka ku mgawiro wa uzima ndi mzimu winu, ndi marunga ndi mdinthe, ndi ngapusu kuteska maghanoghano ndi mapukwa ghamtima." *Ahebere 4:12* Mazu ghaku Chiuta ghatimukumbuska kuti, "mphoto ya ulakwe ndi nyifwa," ndi kuti "kwalangulikiya ku wanthu kufwa kamoza ndi pavuli pake kweruzgika" *Ahebere 9:27*. Chigaŵa cha mulakwi ndi wambura chigomezgo chikaŵanga mu nyanja ya moto ya-kukole ndi Sulfure.

Ku janja linyake mungelo wako mutu. Ichi chikumbuska kwananga kuti tose te wakufwa. Liŵavu lidu lo titanja weniukongwa, chivwaro, kurgha ndi maunuzgi ghose pakuliphwerere ndi pakulivwiya mwakuti lifiske maulakalaka ndi likhumbira titenere kuziŵa kuti likafwanga ndi kuvunda, ndipo fusi zikalirghanga penipo umoyo ndi mzimu yidu vikajaririyanga myaya, ndikuti mu zuŵa lo lituza vyazamuwoneka paurongo pa chitengo chakweruzgiyapo chaku Chiuta.

Pano tiwona wakwananga pamwenga munthu mulakwi watamba kutegherezga ku mazu ghaku Chiuta ndipo wajura m ima wake kumwanja Chiuta. Mzimu Mtuŵa utamba kuŵala mukati mu mtima wa mdima ndi wakwanangika. Ukweru waku Chiuta usere mu Tempile lake kutuzga ndi kudikiska mdima wose. Penipo ukweru waku Chiuta usere, mdima uthaŵa mu mtima. Kwananga, ko pa chithuzithuzi ichi kwarongoreka nge ndi vinyama vyakupambana-pambana, kutenere kuthaŵa. Mwaku ichi, wakuŵerenga wakwanjiwa iwe, zomera kuti Yesu, yo Mbukweru wa charu, wasere mu mtima wako, mwakuti mdima ndi nchitu za mdima zituwemo mu mtima, nge ndimo chithuzithuzi ichi chilongore. Yesu wanguti, "Ndine Ukweru wa charu, wakurondo Ine, kuti wakendanga mu mdima cha." *Yohane 8:12*. Ungatondeka kupunda pakudikiska mdima mu mtima wako mu nthazi zaku wija, zeru zakuwija, pamwenga mu zeru ya wanthu. Chiyuyu, chakuneneska, chipusu ndi nthowa yeneko yimoza pe yakufikapo, nkhuto Yesu yo mbukweru kumuserezga mukati, mumtima, sono mdima wo mbuheni, uziŵa kuthaŵa. Mwezi ndi nyenyezi viziŵa kutovya po kwe mdima, kweni asani



2. MTIMA WAKULASIKA NDI WAKUJIPEREKA.

umwi latuwa, mdima ndi ukweru umanavi uwa wa nyenyezi ndi mwezi uparghanika. Yesu ndi Lumwi la urunji. Pakusere kwake mu Tempile la Yeru alem, wanguwadikiska wose wo wasaskanga zing'ombe, mberere ndi nkhunda, ndikugadabuwa ma gome gha wakusinha ndrama, wakuti, "Kukulembeka Nyu-

mba Yangu yidanikenge nyumba yakuromba; kweni imwe mwa-
yisanduska mphanji yaŵakupoka.” *Mateyu 21:13*. Mtima wako
ukupatulikiya kuŵa nyumba yaku Chiuta, Tempile laku Chiuta.
Wakhumba kujamo, kuwutozga, kuwuzaza ndi ukweru, chanju
ndi likondwa. Yesu kuti wanguziya kuzachitigowoŵe uheni widu
pe cha, kweni kutituzga ndi kutisanduska kuŵa ŵanangwa ku
nthazi ndi mutufu wa uheni. “Asani Mwana (Yesu) viyo wamu-
sanduskani ŵanangwa, muŵengedi ŵanangwa mbwenu.” *Yo-
hane 8:36*.

CHITHUZI THUZI CHA CHITATU

Chithuzithuzi ichi chitirongo kaŵiro ka mtima wakwananga
yo wang’anamuka. Wawona usani ndi unandi wa uheni wake
mwakuvuyo Yesu wakumufwiya pa mphinjika. Ndipo po ware-
leska pa mphinjika yeniyoy mngelo, Mazu waku Chiuta, wati-
murongo, sono mtima wake usweka, watutuzgika ndi mtima
wa soni; wakulasika ndi wachitima pa vilakwa vyake vyeni-
vinandi. Po wareleska usani wa chanju chaku Chiuta chakurongo-
reka mwaku Kristu Yesu, chanju ichi chiriliska mtima wake,
ukongwa viŵi po watamba kuteska kuti Yesu Kristu, Mwana
waku Chiuta wanguza kutuzga vilakwa vyake, po Yesu wangu-
jipereka pa mphinjika ya soni iya.

Fundu yakuti Yesu wangunyozeŵa, kuvwarikika chisoti
cha minga, mizumali yakuŵa ndi urwirwi kuporota mu manja
ndi marundi, kufwa pa Kalvare chifukwa caviheni vidu, chitore
mu muzi wa mtima wakwananga uŵu ukweru ndi ching’anamu-
ka cheneko cha mtima ndi umoyo. Po waŵerenga mazu ghaku
Chiuta mwaku ghenigho waziŵa kujiwona nge wareleska pa
galasi, watijisanda kwakufikapo mo wanguŵiŵi kutali ndi Chiuta
pakuswa marangu ghake. Viyo mkati mwake chitima cha uchiu-
ta chitumuvumbatiya, ndipo po mtima wake uwiya pa urongo
paku Chiuta ndi masozi ndi kuliya kwakuŵaŵa, Yesu wandere
kufupi kwake. Kwanja ndi chimango chaku Chiuta visere mu
mtima ndi watamba kupanikizga kuti, “Ndopa zaku Yesu Kristu,
Chiuta Mwana, zitisuka ku kwananga.” *I Yohane 1:7*. We pafupi
Yehova kwaku wo mbakusweka mtima; ndipo wakutekenyeka
mzimu wataska. *Salmo 34:18*.



3. MTIMA WAKUNG'ANAMUKA

Panyake mazu ghaku Chiuta ghatiti, “Ndireleskenge ku munthu uyu, ndi kwaku mweniyo ngwakusankha ndi wakuŵa ndi mzimu wakusweka wakumbwambwantha pa mazu ghangu.” *Yesaya 66:2*. Mzimu Mtuŵa utumutokotozge mazu ghaku Yesu, “Wamwana munthurumi (wa mwana munthukazi) zika mtima vyakulakwa vyako vyagowókereka.”

Po weche kudaŵira ku mphinjika ndi ndopa zaku Yesu zakudika pa mphinjika mu chigomezgu chakuti vyose vinguchitika chifukwa chake, watamba kupanikizga kuti mphingu ya vilakwa, yathulika, pakuti Yesu wanyamuwa visoni vidu, visu-zgu vidu, ndi kupinga vitima vidu; mwakuti, “Wangupwetekeka chifukwa cha vilakwa vidu ndi kulasika chifukwa oha mphulupuru zidu,” ndipo “Yehova wanguŵika pake vilakwa vyaku tose.” *Yesaya 53*.

Ukweru wa Mzimu Wakupatulika sono uzaza mu mtima wo unguŵa mu mdima wa ukazuzi Sono ngwakutozgeka ndi ku-ŵa mtuŵa nge ndi matarala pakusukika ndi ndopa zaku Yesu. *Yesaya 1:18*. Mzimu Mtuŵa utumupanikizgiya mu mtima wake kuti wagowokereka, ndipo ndiwezi wasanduskika kuŵa mwana waku Chiuta. *Aroma 8:16*. Sono waziŵa waneska wakuti “Yose wakuvwana mwaku Iyo (Yesu) kuti wakatayikanga cha, kweni waŵenge ndi umoyo wa myaya.” (ŵerenga *I Akorinte 6:10, 11*.) Chifukwa mwaku Yesu, “Tendi uwombozi mu ndopa zake, kugowokereka kwa vilakwa vidu kwakulingana ndi usambasi wa wezi wake.” *Aefeso 1:7*. Kugandirwa kwa uheni wa liŵavu kwapaska malo linweka la mukati, mu mtima kujariya mwaku Chiuta ndi kumutewete Iyo, “Yo wangudanga chatanja.” Mu malo ghakwanja charu ndi nchitu za charu, watanja Chiuta ndi nchitu zaku Chiuta. **Viyu mu chithuzithuzi ichi, tiwona kuti vinyama vyo vyamiya mu malo mwa uheni, sono viwoneka kubwaro kwa mtima wake. Satana kuti wakhumba cha kuti wasiye uja wake wakale, wareleska kuvuli mu chigomezgo chakuti mphanyi wanguseremuso mu mtima. Ndicho chifukwa Mbuyafwe Yesu wakutichenjezga kukhazga ndi kuromba; kukanizga diabololo mwakuti wathaŵe ndi kutuwako kwaku ifwe.**

CHITHUZITHUZI CHA CHINAYI

Chithuzithuzi ichi chikamba ndi muKristu yo wasaniya chimango chakufikapo ndi uwombozi chifukwa chakujipereka ku Mbuyafwe ndi Mtaski, Yesu Kristu, ndi viyo kuti wakankhusikiya mu kanthu so kanyake cha, “kweni mu mphinjika ya Mbuyafwe Yesu Kristu, mweniyo charu chapayikikiya mwaku Iyo ndi Iyo ku charu.” *Agalatiya 6:14*. Yesu wangufwa pa mphinjika mwakuti ifwe nafwe

tiwe, “Wakufwa ku ulakwi ndi kuwa wamoyo ku urunji.” *I Petro* 2:24. MuKristu yo wakupayikika ku charu. Tilangulikiya, “Kwende mu mzimu; ndipo kuleka kufiska maulakalaka gha liwavu.” *Agalatiya* 5:16, 25.

KUPAYIKIKA PAMOZA
NAYO. *AGALA*. 2:20
MWE WAKUFWA NDIPO
UMOYO WINU
UKUBISIKA NDI KRISTU
MWAKU CHIUTA
AKOLOSE 3:3.

KUFWA KU
KWANANGA NDI
KUJARIYA
MWAKU CHIUTA
MU MBUYAFWE
YESU KRISTU.
AROMA 6:11.



4. KUPAYIKIKA PAMOZA NDI KRISTU:

Muti wo Yesu Mbuyafwe wangumangikapo po wánguti wáparuwa vivwaro vyake ndipo so ndi malikhwechu ndi vikukusa mo wángumukwechuwa vilongoreka pa chithuzithuzi ichi cha mtima. Wangupamanthika chifukwa cha vilakwa vidu “chirango chakutitore ifwe chimango chinguviya Iyo.” Herode ndi wánthu wáke wángumuwera, ndipo pavuli pakumukwechuwa wángumuvwarika chisoti cha minga pa mutu wake mu malo ghakumuvwarika chisoti cha golide, wánguwika dete ku janja lake lamarghemu malo mwa nthonga ya Ufumu, wánguwerama pa urongo pake wákuti, “Timonene Karonga Wa Wayuda!” Wángumufunyiya mata ndi kukwamphuwa dete mu janja lake, wángumupuma nalo pa mutu. Pavuli pakumulengeska ndi kumunyoza mwa ukari, wángumurongozga kuti wakapayikike.

Walipo wánandi wákujidana iwo wíja wa Kristu, wo wáromba mu nyumba zakusopiyamo, wásangana nawo wányawo pa gome la Mbuya, wátumba sumu zaku Chiuta, kweni ndipo uli; nchitu zawo ziheni, nyengo zose wápayika Mtaski wawo wa moyo, “Kuti yose wakunena nane, “Ambuya, Ambuya, waserenge mu Ufumu wakuchanya cha, kweni mweniyo wachita khumbo la Ada wo wékuchanya.” *Mateyu 7:21-27.*

Mu chithuzi-thuzi ichi tisaniyamo thumba la ndarama lo lenga ndi Yuda, yo wángukombo Mbuyafwe Yesu pakumuguliska ma siliva ma chumi ghatatu, chifukwa chanju chap ndarama chingumumanga mtima wake ndi kujara zero yake. Vyenje vya moto, maunyo zinthonga ndi vinyake vingurongosoreka ndi wánkhondo wo wángumanga Yesu mu usiku uwa. Mayera gho nyengu zose wáchitanga ghanguchoveka, ndi wánkhondo pakupenduzga pa malaya ghake, ivi vingukhozge makani ghaku Chiuta mu wáporofeti wáke ghakuti, “Wángujigawíya minjirira yangu ndipo pachivwaro changu wángupong’a mphenduzga.” *Salmo 22:18.* Wángukwatapuwa vyose, kwaku Yesu, kweni lyo mweneko wángumukana, wákuti, “Kuti tikhumba munthu uyu kutiwusa cha.”

Mutundu wose wa wánthu mu chisanisani mbalinweka kuronde vitumbiku vyose kwaku Chiuta, zivuwa, kuwala kwalumwi, ndi vinyake, kweni kuti wákhumba cha iwo wénéko kujipereka pasi pa muwusu waku Yehova. Ndipuso kuwánandi, Chiuta ngwamampha pakuwovya mu nyengo zo wé mu masuzgu ndi mu mausokwa.

Ndi mukondo wankhondo wangugwaza mu mbaghara ndi mutima, “Ndipo kungutuwa ndopa ndi maji.” *Yohane 19:33-37*. Wenga wandakokoŵereke Tambala, Petro wamukana kali Yesu katatu, ndipo pavuli Petro wangung’anamuka mu kuŵaŵa kukuru kwa masozi. Kumbi utimuzomera Yesu mu mazu ndi mu nchitu? Pamwenga kumbi we wamanyazi kuchita ichi pa urongo pa wanthu? Yesu wanguti, “Yose yo wazomerenge Ine pa urongo pa wanthu, naniso ndi muzomerenge iyo pa urongo pa Ada wo ŵe kuchanya. Kweni yo wandikanenge pa urongo pa wanthu mweniyo naniso ndimukanenge pa urongo pa Ada wo ŵe kuchanya.” *Mat. 10:32-33*. Panyake Yesu wanguti, “Ndipo yo wareka kujipingiya mphinjika yake, ndi kuza kuvuli kwangu, kuti ngwakwenere Ine cha.” *Mateyu 10:38*. Mbakutumbikika wo watuma pa jarawi, lo ndi Kristu Yesu.

“Mwa, wakuŵotoke Ine,
Mwenimo nkhabibisemo;
Rekani maji ndi ndopa zo zingudika
Kutuliya mo wangumugwazani, zindichizge
ku mtima;
Zinditozge mu kwananga ndi nthazi ya uheni.”

CHITHUZI-THUZI CHA CHIKHONDE

Chithuzithuzi ichi chirongo kusukika ndi kutozgeka kwa mtima wa wakwananga yo wakuŵaskika ndi wezi ndi lisungu lambura makambi laku Chiuta. Waŵa Tempile lakuneneska laku Chiuta, chakujamo chaku Chiuta Dada, Mwana, ndi Mzimu Wakupatulika, mwaphangano la Mbuyafwe Yesu Kristu, “Asani munthu watindanja, wasungunge mazu ghangu: ndi wanjiwenge ndi Ada, tikazanga kwake, watumbika ndi kumusoske pachanya munthu mwaku Yesu Kristu. *Luka 1:53*.

Mtima sono waŵa Tempile lakufikapo laku Chiuta. Ulakwi wadikiskika. Mu malo mwa vinyama vinandi vyo Satana wangušerezgamo, Uskewu wa ŵamaboza, iwona Mzima Mutuŵa, Mzimu wauneneska, uja mu mtima. Cho chingauŵa Chitengu chakukazuzgika ndi uheni, mtima wazgoka wakunozga, muti wakupasa vipasi vyamampha pamwenga, munda wo sono upe-

reka vipasi vya mzimu, vyachanju, likondwa, chimango kujiyu-yuwa, kukunthiyapo, kuziza, umampha, chivwano, kuzika, kujiko, ndi vyose vyakukondweska Chiuta ndi munthu. Sono wazgoka mphanda yakupasa vipasi ya mu mphereska yamampha-yo ndi Mbuyafw: Yesu Kristu. Chisina chakupasiya vipasi ivi nchifukwa chakuti waja mwaku Kristu, ndipo Kristu ndi mazu ghake waja mwaku iyo. *Yohane 15:1-10*.

Nge ndimo wazazikiya ndi kubapatizikiya ndi Mzimu Mtuwa, wendi nthazi ya kupundiya liwavu la thupi ndi maulakalaka ghake, ndipo ndikupayika munthu wakale. Inya ndi nthazi ya Mzimu Wakupatulika ngwakwenere kwenda mu Mzimu, ndi kupunda nthazi ya liwavu. Kuti wajariyaso mwaku vyo walereska, watuvwa ndi kukwaska cha, kweni ndi chivwano pakuti chivwano cha mwaku Kristu ndicho mahomwa ghakurusikiya uheni wa charu. Wajariya ndi uneneska mu umoyo wa chigomezgo ndi kunthaziskikiya mu chigomezgo cha unkhankhu wa chiweso luwi cha Mbuyafwe Yesu Kristu. Wajariya mu chanju chamwaku Chiuta co chiteka mwake nyengo yose.

“Mbakutumbika wakutowa mu mtima pakuti wawonenge Chiuta” *Mateyu 5:8*. Fumu Davide, pade pa ma uromba ghake ndi maupundi mu nkondo za warwani, wanguziwa kuti nkondo yikuru yenga ya mukati mu mtima wake, sono pakupanikizga limu fikepo ndi kukavuka kwake kwa mukati, wanguromba, “Lengani mwangu mtima wakutowa AChiuta.” *Salmo 51:10*. Palive munthu yo wangaziwa kuwa wa nthazi kutozga mtima wake, nanga nkhirenga mukati mwake mtima wakutowa, mpaka penipo mu ching’anamuka chauneneska watuza kwaku Chiuta nge ndimo Davide wanguchitiya kufumba Chiuta kuti warenge mukati mwake mtima ufya.

Chiuta ngwakunweka kuchita chinthu chifya mu mtima winu. Kugambika mwakuparuka, malizwazwa gha vivwaro vya utuwa wa mwaku mwaŵeni ndi mapanganu ghinu gha utese mu vyakupereka, kuti ndivyo vingamusanduskani mtima kuwa wakwenere chakujamo chaku Chiuta cha. Kweni Iyo ngwakukhumba kumovyani pakuti ndiyo mweneko wakupangana kuti, “Ndidiyenge maji ghakutowa paku imwe, ndipo mutowenge: kukufipirwa kwinu, ndipo kuvisopo vinu vyose vya (waka) ngoza ndimutozganinge. Ndimupaskeninge mtima ufya, ndikuwika mukati mwinu mzimu ufya:

CHANJU,
LIKONDWA,
CHIMANGO,
CHIVWANO *Agalatiya 5:22-23*

KUZIKA,
UMAMPHA,
KUKUNTHIYAPO,
KUJIYUYUWA, KUJIKO



5. TEMPILE LAKŪ CHIUTA.

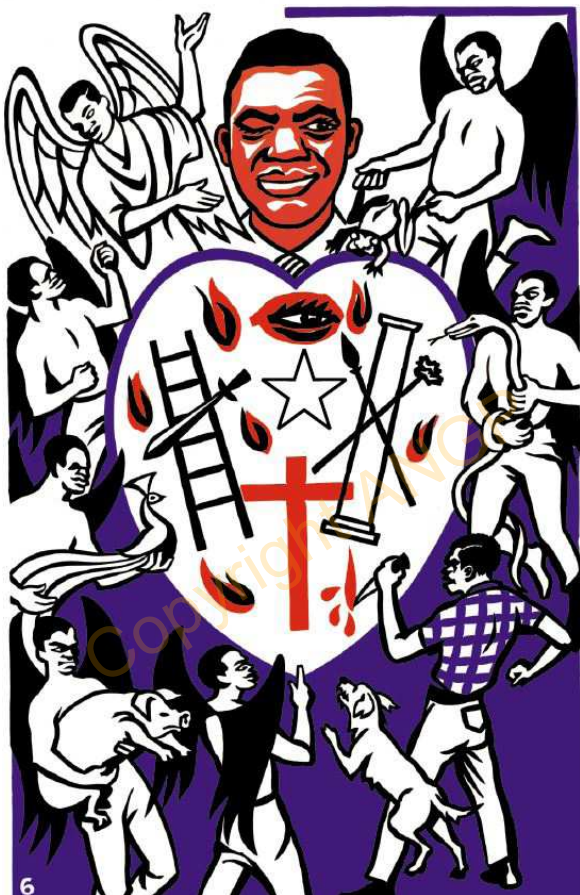
ndituzgengemo mwinu mtima wa mwa, ndipo ndimupaskeninge mtima wa munofu, ndi kuwika mwinu mzimu wangu, viyo mwendenge mu marango ghanghu, ndi kusunga veruzgo vyangu ndipo ndi kuvichita.” *Ezekeli 3:25-27*. Ichi ndicho ching’anamuwa chipangano chifya cho Chiuta wakuzighiriya ndi ndopa zaMwana wake Yesu Kristu.

Mu chithuzi thuzi ichi tiwona mungelo wawonekaso. Wanguelo wakulangulikiya kumiliya wose wo wawenge wakuhara wa umoyo wa muyaya ndikuwazingiriya wose wakumopa Iyo. *Salom 34:7; 91:11 Daniele 6:22, Mateyu 2:13; 13:19; 18:10; Machitidi 5:19; 12:7-10*.

Diabolo wawoneka mu chithuzithuzi ichi wakuma pafupi ndi mtima, ulaka neke wakhazga mwaŵi mwakuti wasereso mo wajanga kali. Mu chifukwa ichi tichenjezgeka kuti tiwe wakurumba ndi kukhazga, pakuti, “Wakupindikana widu Diabolo, nge ndi nkhamu yakukoroma, wayingayinga kupenja mweniyo wangargha.” *IPetro 5:8*. Nyengo zinandi watijesa nge ndi mungelo wakungweruka kuratiska watuwa wambura kukhazga ku maukazuzi gha charu ichi, kwesa nthowa zake zionono pamwenga zizito, kunyenga wakusankhikawo. Viyo, asani, titimupunda Diabolo watithawenge *Yakhobe 4:7*.

CHITHUZI-THUZI CHA CHINKHONDE NDI CHIMOZA:

Ichi nchithuzithuzi cha chitima pa chiwere vuli cha munthu. Ukweru wa mukati mwake wavurumutiya, ndipo visimikizgo vya mu mtima vyo visimikizgiya kujipereka kwake nanga nkhuvisuzgu pa chifukwa cha zina laku Yesu, vyagowoka kuti vyakumaso nga nganga cha. Wazingirizgika ndi vyakwesa mwakuvyenivyo kamanakamana wati-jiserezgamo mu malo ghakujikanizga kwaku vyo. Mu malo mwakutegherezga ku kayowozi waku Chiuta, sono watamba kutegherezga kwamasachizgo nci mapangano ghakupusika gha wakwesa yo. Inya nanga wangawoneka kuti weche kwenda munyumba zakusopa, kujibisa unthu wake wa vyacharu ndi laya la chisopo, chanju chaku Chiuta chizizira mu mtima wake. Wai sanduka wa zeru ziwi wakuma pakati pa maghanoghano ghaŵ,-watamba kusewe ndi charu po weche kuwoneka ulaka watanja



6. KWESEKA NDI KUGAWIKA KWA MTIMA

Chiuta. Nyenyezi za mu mtima wake zo ndi njuwi za mampha zivurumutiya. Mphinjika sono kuti yipinjika mu likondwa cha, yizgoka yambura marondereka, katundu watuwa muzitu. Chivwano chake chitamba kuzendazenda kukumana ndi Chiuta

mu marombo, kumara wasanduka munthu munyake wakuura kuphwere ndi umoyo wa mtima ndipo kamana-kamana wazengaso chipinda cha wakumwesa yo wajibisa pabwaro pa mtima wake. Wakondwere mu maungano gha charu kuruska weni ndi weni wa wakuvwana.

Mzimu wakayuni ka Pikoko (peacock) wo urongo kujikuzga utamba kusere mu mtima wake. Waruwa ndi kuruwa kuti wangutaskika ndi wezi, sono watuwa mu-Kristu wakujikuzga. Kuloŵe sono kugong'oska pa kho-mo kupenga kusere mukati mumtima. Panyake po watuwa mukati mwa umba wa mabwezi gha vinthu vya charu, wangaŵa wasoni pakujipima ndi kujiwona nge ngwakupatulika, watuwa wakutomboroka ndi wambura ku sangaruka, kweni Satana watumunene kuti nchitu iyi yimoza pe kuti yingaziŵa kwananga umoyo wake wa mzimu cha. Maghanoghano ghaheni ndi maukazuzi vitijipima kuti sono vyendi mwawi, viyo watamba kuŵa ndi seku za liŵavu, nyengo zose kulereska mu vithuzithuzi vya unyakazi, ndikukondwere mu maupu gha nthowa za nyifwa. Kwenda mu zinyumba za dasa, kukondwere mu masus-kano ghaŵa kumwa ndi kumeza masachizgo ghaku Diabolo ghoDiabolo watumunene kuti wenuwu ndiwo umoyo, ndipo mphurupuru yimoza pe kuti ndi mphurupuru cha.

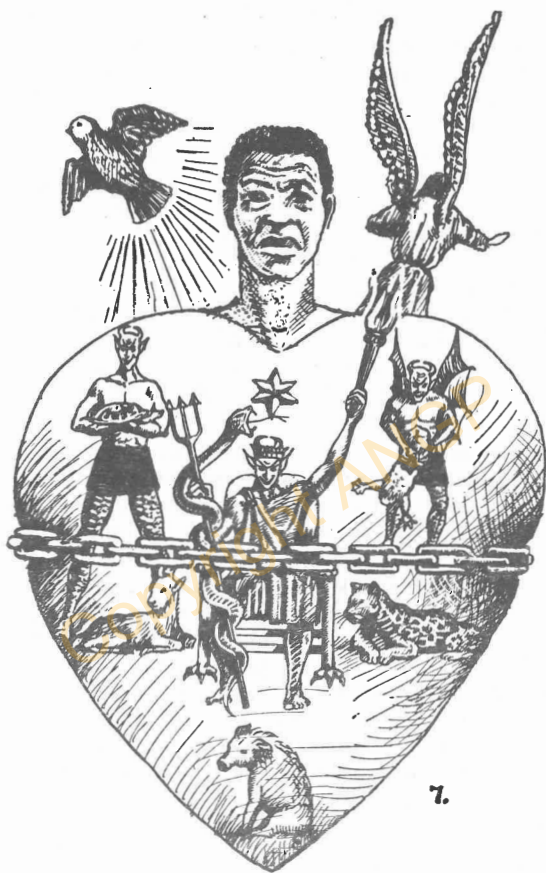
Mbuneneska kuti palivi cho chingatisuzga asani mauheni ghaku Diabolo ghaphururuka ŵaka nge ndi viyuni vya mude pachanya pa mitu yidu. Kweni tingaziŵa kuŵa ndi mlando asani tizomerezga kuti ghabote paku ifwe ndi kuzenga vizimbo vyawo mu mitima yidu, ndipo ndikufwata puwamo nchitu zawo ziheni. Asani kamunwi kidu kamana aka tipereka kwaku Satana, yipo tiziŵe kuti warghenge janja lose, kuguziya mtima ndi mzimu ku Ghehena la muyaya. Viyo rekani kuŵeyere kwakutichenjezga kwaku Chiuta nkhwakuti tithaŵe ku maulakalaka gha wanamana ndi kureka kuseŵe ndi uheni nangana manyi ungatiziya kwa mutundu uli. Thaŵiyani kwaku Yesu yo ndi Muwombozi, wakuthereska ndi wakupunda.

Munthu yo wawoneka pa chithuzi-thuzi ichi yo wagwaza mutima ndi lipanga chikamba ndi ŵakuwera ndi ŵakususka uKristu. Malilime ghawu ghakunyenga ndi milomo yakunyoza ŵagwaza ndi kupweteka mitima yaŵa Kristu-agma ndi mahomwa

mwaku ghenigho mutima wakugawikana kuti uziwa kupozomoka cha. Sono watamba kopa wanthu kwakuruska kopa Chiuta, ndipo muchifukwa chakopa karongororero ka wanthu ndi nchitu zawo, muKristu wazgoka muwanda wa wanthu, ndipo ndi kuthawako kwaku Chiuta. Kukwiya ndi kukamba kuheni viwoneka mu nyengo za visuzgu ndi za kurengeska. Satana njoka ya sanje yo yibulika asani yiwona wanyake mbakwenere ndi wasambasi, yikwera mwakubusika ndipo asani yapaskika mwaŵi umanavi, yijurenge khomo laku-tinkha ndi kujikuzga. Nchapafupi limu chanju cha vyuma kusere mu mitima yidu, yipo asani titegherezga ku chenjezgo la Mbuyafwe Yesu, po watiti, "Khazgani ndi rombani mwakuti mureke kusere mu kweseka." *Mateyu 26:41*. "Viyo yo ngwakujipimiya kuti ngwakuma gwa, wachewe vinu wangawa." *I Akorinte 10:12*. Titenera, "Kujiphatiya vidya vyose vyaku Chiuta, kuti tiwe wanthazi kumikana ndi mauthyani-thyani ghaku Diabolo yo." *Aefeso 6:11-18*.

CHITUZI-THUZI CHA CHINKHONDE NDI CHIWI

Chithuzi-thuzi ichi chirongo kawiro ka munthu wa mtima wo wawere vuli, mweniyo pavuli pakungweruskika ndi kwesapo vya-wezi vyakuchanya ndi wakusangana vya Mzimu Wakupatulika, sono wawa. Ndipuso chirongo kawiro ka munthu yo wavili kung'anamukapo ndi kujipereka kwaku Chiuta; nangana uneska wa Evangeli lo lidanika, "Makani Ghakunozga," laperekeka ndi kuvumbulika kwaku iyo. Munthu yo wanonopeska mtima wake, nangana Chiuta watimuweyere, warutiliya mu kwanangika ndi kwanangika nanga mweneko watijesa kujinozga. Pakukamba ndi wachiwere vuli mu kawiro kake watiti, "Po mzi-mu wawiyu watuwa mu munthu, uporotamo mu malo gha chiparamba, wakupenja chipumulo; ndipo pakuwura kuchisaniya utiti, Ndiwerenge, ku nyumba yangu mwenimo ndingutuwa. Ndipo wati wazamuso usaniya kuti njakupeyeka ndi njakunozgeka. Penipo uruta ndi udanaso mizimu yamwenga yinkhondi ndi yiwi, yiheniko kwakuruska iwo ndipo yitazisere ndi kuja mwenimo: Viyo umari wa munthu uyu utuwa uheni limu kuruska mo wanguwiya pakudanga." *Luka 11:24-26*. "Chawawiya cha uneska cho cha nthanthi yakuti, "Garu wawere ku maukuzi ghake, ndi nkhumba yakusamba yitachikunkhuruka mu maurambwe." *2 Petro 2:22*.



7. CHIWERE VULI PAMWENGA UNONONO WAMTIMA:

Maremba gha ghakonkhoska kwakuvwika pa nchitu za wakuwere vuli pamwenga mtima wambura kung'anamuka wa wakwananga. Mphurupuru mu unyakazi wake wose yazaso ndi kuja ndipo ndikweruzga mutima. Inya nanga nchisku chake chirongo, kwa-

kukhozga mo mtima uriri. Mzimu Mtuwa wo ndi nkunda yakuzika ulayira ndi kutuwamo mu mtima, pakuti kwananga ndi Mzimu Mtuwa kuti viziwa kuja pamoza cha. Nkhunonono kuti mtima uwe Tempile laku Chiuta ndi panyengo yeniyope uweso mphanji ya ku Satana. Mungelo yo ndi mazu ghaku Chiuta watenera kutuwamo kweni ndi chitima chikuru, waruta ndi kulereska ku vuli, kughanaghana vinu wangajiwezga munthu, nge ndi mwana wakusowa yuwa, "Yo wangukhumba kugutiskika ndi maugwemba ghenigho zargahanga nkumba ndipo pengavi yumoza wangumupaska kanthu. Ndipo wanguti wajiwezga mu mtima watinge, "Amphoto waringa wa wa Da wafurwa ndivyakurgha vinandi ndipo ine nditufwa ndi nja? Ndisokenge ndirutenge ku Ada, ndinenenge nawo, Ada ndalakwiya kuchanya ndi pamaso pinu, kuti ndeche wakwenere cha kudnika mwana winu," *Luka 15:16-18*. Wiske pakuwona mwana wake wakujijezga, wangumugowoke ndi kumurondeso.

Kweni pa chithuzi-thuzi ichi, palivi kawonekero kaching'anamuka cha uneneska, palivi kujiwezge kwaku Chiuta, palivi kupenja chigowoke cho che pa marundi ghaku Yesu. Njuwi zake zichita ulake neke zazighiririka ndi chisulu cha moto ndipo zajarika. Wendi makutu, kweni kuti watuvwa kuweyere kwaku Yesu cha. Maso wenagho kweni kuti wawona chizenje cho chakumbika musina mwa marundi ghake cha, kuti wendi manyazi pakukaniriya ndi kurutiliya mu mphurupuru zake cha. Satana ndiyo waseremo ndiyo wetezruzga mtima wake ndipo waja ndeku nge ndi karonga pa chitengo chake. Nangana weviyo kweni chitumuwiya chiyuyu kujiwikamo chifukwa cha kawonekero ka unthu wake wakubwaro mo so watamandikiya, pakuwa wa kawonekero ka kwanja visopa, nge ndi muunda wakutozgeka, "Kweni mukati uzaza viwanga vya wakufwa ndi ukazuzi wose." *Mateyu 23:27*.

Uskewu wa wamaboza wato malo gha Mzimu wa Uneneska. Nyama yose, ulakwi wose ngwakurongozgana ndi (Demone) chiwungu chake mzimu uheni sono usere mu mtima wake. Nangana wapima kuti mphanyi wangujifwatuwa ku maukazuzi ghose agha, kweni ghatumumanga mbwenu. "Yose wakususka dango laku Moses watufwa wambura lisungu pakusimikizgika ndi wakaboni wawi pamwenga watatu: mughanaghana kuti weruzgikenge nge ngwakwenere chilanga chikuru cha uli, yo

wakandirizgiya pasi Mwana waku Chiuta, ndipo waupima mwa-zi wa chipangano weniwo wangupatulikiya, chinthu cha waka ndi wayuyuwu Mzimu wa wezi?" *2 Petro 2:1-14 Aheberi 10:28-29.*

Kumbi chithuzi-thuzi ichi chiyana ndi nchitu zo ze mu mtima wako? Mubali wakwanjiwa liriya kwaku Chiuta kwambura kuswera, ghakuliya ghatuliye pasi pa mtima wako. "Ngwanthazi kutitaskiya kose limu? Ngwanthazi ndi ngwakunweka kugowoke ulakwi wose, asani utijipereka ndi mzimu waching'anamuka chau-neseska. Waziwa kumanga Satana ndi maurwani ghake ghoose gha mdima, ndi kuvitaya ku bwaro kwa mtima wako, asani wamwe-nipe ndiwe wakhumba kuti mphanyi wakuchitiya. Inya zanga nge ngwamakhate yuwa wanguza kwaku Yesu ndi wakuti, "Asani mungakhumba muziwa kunditozga." Yesu wangumwamuka, "Ndi-khumba; utozgeke." *Marko 1:40-41.* Kweni asani urutiliya muku-nonopeska mtima wako, kwanja mudima kwakuruska ukweru, ziŵiska kuti chigomezgo palivi, chovyoo palivi chifukwa wamwene usankha nyifwa mu malo gha umoyo—"Pakuti mphoto ya ulakwi ndi nyifwa." *Aroma 6:23.*

CHITHUZI-THUZI CHA CHINKHONDI NDI CHITATU

Apa tisaniya chiwere-vuli ndi chizuwulika cha wakwananga, vyo vitimurongozge ku nyifwa; liwavu lake panyake lingawa mu urwirwi ukuru, panyake umoyo wake ungaŵa ndi mantha gha nyifwa. Nyifwa (viwanga) yaza mwakuchita ku buchizga panyengo yo yengavi kukhumbikwa. Malikondwa ghaukazuzi gha uheni ghamara, ndipo chirango chakwenere ndi mphoto ya mphurupuru ndi uzitu ukuru sono ndiwo uwonekenge. Ma urwirwi gha Gehena ghakhazga wakumangika wawo. Ndipo panyengo iyi wanweka kuromba kweni wasaniya kuti, kuti wa-porota ndi kukumana ndi Chiuta cha, mweniyo chanju chake iyo wachipata kwanyengo yitali. Mabwezi ghake gho ghanguwa ghapamtima sono nagho ngamantha kuti ghazachima pamwenga kuja musina muchita-chake. Mazu ghawo gho kali ghanguwa ghakusangaruskana nagho mwakugho mwengavi umoyo sono panyengo iyi kuti ghaziwa kumovya cha. Nangana ndi mausa-mbazi gho ghangumuruwiska chinkhumbu chakuti matenda ghaliko nagho-so kuti nganthazi kurutizgiyako umoyo wake cha, pamwenga kutaska umoyo wake, nanga nkhezimwa suzgu yake.



8. SOKA LA WAKWANANGA:

Chitumuŵiya chinthu chinonono kuti wafwiririye paku Chiuta, chifukwa Satana kuti wakhumba so kumupaska mwaŵi wakuti wadandauliye kwaku Chiuta cha.

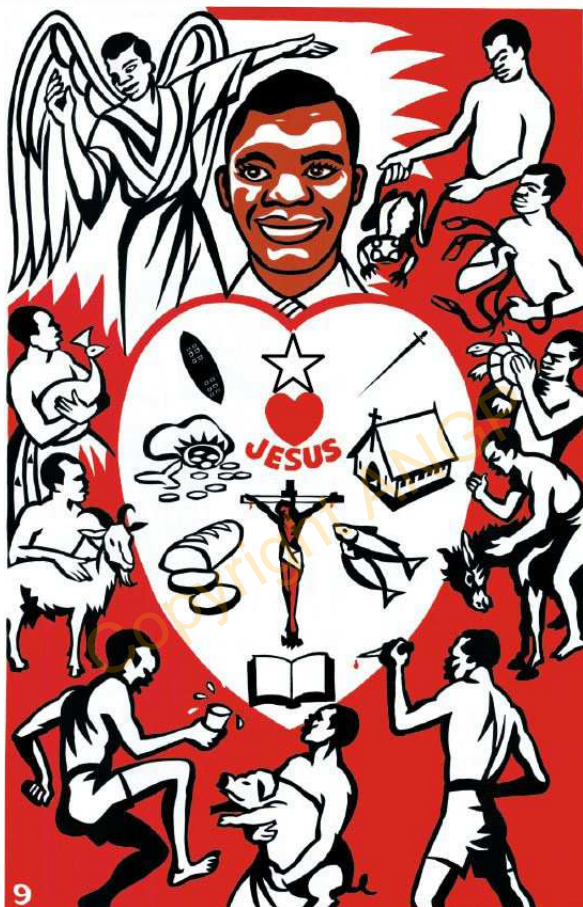
Kanthu kose ko wangwanja ndi kuŵikapo mtima sono ka-chita neke katimuseka. Pakuwura chivwano mwaku Yesu, ndipo ndi pakuwura ching'anamuka mtima, manyi munthu uyu wa-

ngesa kudana Mliska kweni kuti wovya ungasanirika cha chifukwa wezi waku Chiuta ndiwo wakuwupata kali; viyo sono we pasi padango lakuranga. Pa-nyengo iyi ndipo watamba kuziwa kuti; “Nadi nkhwakofya kuwa mumanja ghaku Chiuta wamoyo” *Ahebere 10:31*. Wenga nacho chigomezgo kuti mphanyi wangu-marizga mangaŵa ghake ndi Chiuta pazuŵa lo iyo mweneko watinge wajipimiye kuŵa lakwenere, pamwenga panyengo yakuti wepa-chita chake walazga kunyifwa, kweni sono waona kuti waswera nyengo yakupenja utaski yamara kali. Vikwi (thousands) vya ŵanthu nyengo yose watufwa mwakuchita kubuchizga, mwaŵi utiŵasowa wakuti po ŵepa-Chita ŵarazga kunyifwa ŵapenje Chiuta. Ipo nchakwenere kupenja Chiuta po wangasanirika, mu malo ghakuvwa ŵaka kuti mazu ghaku Chiuta ghasanngaruska ndi ghataska. Wakwananga watufwa uyu, yo wangukana wezi ndi chanju chaku Chiuta po wenga weche wamoyo, sono watuvwa kayowozi wa mazu gha wakumweruzga, Mutaski yo wangupata watiti, “Tuaniko kwangu mwakutembeka kumoto wa muyaya, wakulongosoreke Diabolo ndi ŵangelo ŵake” *Mateyu 25:41*. “Kwalangulikiya ku ŵanthu kufwa kamoza, pavuli cheruzgo” *Ahebere 9:27*.

CHITHUZI-THUZI CHA CHINKHONDI NDI CHINAYI:

Chithuzi-thuzi ichi chirongo muKristu yo waporota ndi kupunda vyakwesa vizitu ndi mulimbalimba. Penipo wateseka pa nthowa ye yose, iyo ngwakungangamika ndi kukunthiyapo malikomwa mpaka ku umari, wakupundiya ndikuruska ukongwa mwaku Yesu Kristu, kuti wasere mu mbumba ya chi Kristu pe socha, kweni watuŵa wa chitatata pakuchimbiya chisisi kuti waleseska kumaze pamwenga kumarghi cha, waleseska paku “Yesu yo ndi Mwati ndi Mfiski wa chivwano chidu” *Ahebere 12:1-2*.

Satana ndi maŵanja ghake ghose ghazingirizga mtima wa wa chigomezgo, watesa ndipo watondeka kurandizga mwana waku Chiuta. Kujikuzga, kwanja ndrama, mphurupuru yachilakolako, ndi vinyake vyo viwoneka panu. Mu malo ghaku Nyarubwe sono tiona mbunda pakuti mphanandi po uheni utitiziya mu kaŵiro kakupambanapambana, panyake uchita kubisama mu chivwi nkhu chinyake pamwenga muzina linyake. Kweni muKristu yo ngwakukhazga wathowa uheni nanga ungaza mu



9. MTIMA WAKUPUNDA:

chivwinkhu cha chisopo chamwenga, pamwenga nge ndi mungelo wakuwara; pakuti mazu ghaku Chiuta ndi Mzimu wa uneneska vitimurongozga mu uneneska wose.

Munthu wakukoreze galazi la vinyo kujanja lake limoza, wavina paurongo pamu Kristu, kwesa kumunyennga ndi malikondwa ghamu charu. Kweni ndipo uli kuti vyendi nthazi kwananga muKristu yo ngwakujipatuwa cha, chifukwa ngwakupayikaka pamoza ndi Kristu ku ulakwi ndi ku charu. Munthu wachiwi pachithuzithuzi ichi wagwaza muKristu ndi lipanga. Kurongoro viheni, kusuzga, kuseka ndi kufyoneka ndi wanthu wo mbarwani waku Chiuta, nyengo zinandi mwakuwo watijitamula wakuvwana, ndimo kawikawi mutuliya kulasa mtima wa wakuvwana wenecho. Kweni ndi kweni ngwakufwa kwakuvuyo wanthu warongoro, ngwakuteska ndi kuvwa kwakuvuyo vija Chiuta warongoro nayo. Wakumbuka mazu ghaku Yesu, "Wakutumbikika ndimwe penipo wanthu wamuwemba ndi kutoza, mwe, ndipo wamunena chiheni chose paku imwe kwa utesi pa chifukwa chaku Ine. Sangarukani ndi kondwani pakuti mphoto yinu njikuru ku chanya: chifukwa wanguwawemba viyo wa porofeti wa paurongo pinu." *Mateyu 5:11-12*.

Satana ndi uheni wake watesa nyengo zose ndi nthazi zose kugawuwa waKristu ku chanju chaku Chiuta. Kweni ndi chimwemwe chikuru ndi chigomezgo chose waziwa kunena, "Njani watigawuwenge ku chanju cho chaku Kristu? Suzgu kumbi, pamwenga urwirwi, pamwenga chiwembo, pamwenga chirala, pamwenga unkhuli, pamwenga lipanga, pamwenga urwani?" *Aroma 8:35*. "Awa mwaku vyenivi vyose tiruskiya kupunda mwaku Yo wangutanja." *Aroma 8:37*. Pakuware mahomwa ghose ghaku Chiuta waziwa kumikirana ndi mauthyanithyani mu zuwa lo liheni ndikupunda vyakwesa vyose mwaku Yesu Kristu, mweniyo yija wakupunda ma urwani ndi vyakwesa vyose, ndikuti mwaku Iyo tiwe wa nthazi kutonda ma urwani ndi kuronde chisote cha unkhankhu.

NYENYEZI: — Nyenyezi ya njuwi zake njakutowa ndi kuwara. Mtima wake ngwakuzaza ndi chivwano ndi kuzika ndi Mzimu Mtuwa. Mungelo nge ndi mazu ghaku Chiuta, ghatimukumbuska kuzirwa kwa mapangano gho ghakupaskikiya kwaku wose wakupunda ndi wakukunthiyapo mpaka umari. "Kwaku mweniyo wapunda nkhamupaskanga kurghapo pa chimuti cha umoyo, chenicho che mu munda waku Chiuta." "Yo wapunda

kuti wakapwetekekanga ndi nyifwa yo ya chiwi cha.” “Ku wakupunda iyo nkhapaska ngapo cha Mana lo lakubisika, ndi Mwa wo utuwa, ndi pa Mwa wo zina lakulembekapo” “Ndipo yo wapunda, ndiyo wasunga nchito zango mpaka ku umari, kwaku iyo nkhapasknga Mutungu.” “Yo wapunda wakavwarikikanga minjirira yakuti tuu! Ndipo kuti nkhasisitanga kose cha zina lake mu buku lo la umoyo, ndipo nkhasumbuliyanga zina lake paurongo pa Ada, ndi paurongo pa wangelo wawu.”

“Yo wapunda nkhamuzgoranga kuwa mzati wa mu Tempile laku Chiuta wangu, ndipo kuti wakatuwangamo so cha.” “Yo wapunda ndi mupaskenge kwanchijariya pamoza nane pa chitengu cha ufumu changu, uli ndimo Ini nani ndapundiya, ndipo ndajariya pasi pamoza ndi Ada pa chitengu cha Ufumu wawu” *Chivumbuzi 2:7; 11, 17, 26; 3:5, 12, 21.*

THUMBA LAKUJURIKA LA NDARAMA — Ili lilongo mtima wake pe so cha, kweni so ndi chuma chake chose chiperekeka kwaku Chiuta. Mu malo ghakutaya waka usambasi wake mu nthowa za waka iyo watovya wo mbakavu, ngwakupereke cha chichumi chaku vyo wasaniya kwaku Chiuta mukutakataka kwake, kuchitiya vyose ku unkhankhu waku Chuita.

CHIWANDE NDI SOMBA:

Vilongo kuti ngwa umoyo wakutowa umoyo wakujiko, kuti watijiserezga ku umoyo wakuloŵe pamwenga wavya-ku gha vyambura kwene so cha. Kuti wataya vyuma vyake mu nthowa za uheni, pamwenga kwananga liwavu lake (lenilo ndi Tempile laku Chiuta) mukukweŵa foja pamwenga chamba nanga nkhati wasunga minkwara yiheni cha, kweni waturgha vyakunozga ndi vyakupaska liwavu lamampha. Nanga ndi mtima wake nawo uzgoka kuwo nyumba ya marombo, ngwakuwa pa visopa nyengo zose, wakuwa wamagomekezga mwaku vyose vyo wachita. Ngwakwanja kuromba nanga ndi mu nyumba yakusopiyamo, pamwenga kuwa pamoza ndi wamunyumba yake, pamwenga pakuwa pakuyija mu chipinda chake, chafukwa wapanikizga kuti muKristu kuti wangaja cha kwambura kukumana ndi Chiuta mu kuromba.

BUKU LAKUJURIKA — Lirongo kuti Buku lakupatulika kwa-ku iyo ndakujurika. watiriwerenga ndi kusambifamo zuwa ndi

zuŵa wasaniyamo zero, nthazi, umoyo ndi ukweru, inya, wasaniyamo ma usambasi ghambura makonkhomeka ghaku chanya. Lizgoka kuŵa nyali kumarundi ghake ndi lipanga lenilo warwiya ndi kupundiya ma urwani. Ndi Chiŵande cha Mzimu cha zuŵa ndi zuŵa cha umoyo wake, ndi maji ghakumala nyota; chiziŵa cho wasambapo ndi galasi lo waleskapo mo wariri. Ngwakwanja kupinga mphinjika chifukwa waziŵa kuti kwambura mphinjika kuti wangaziŵa kuvwara ndumbu cha. Wapanikizga kuti ngwakuyukipa pamoza ndi Kristu ku umoyo ufya, rekani wapenja vyakuchanya, vyamuyaya, vintu vyambura kuwoneka ndi maso, ngwakuro ngosoleka kukumana ndi Chiuta, ndipo wayana ndi muti wakupandika mu mphepete mu maji; wakupasa vipasi mu nyengo yake wenge ndi mphanda ya mphereska yeneko, yakupasa vipasi vinandi. Kuti waziŵa kopa nyifwa cha, pakuti chanju chaku Chiuta cho walonde mwa Mzimu Mtuŵa chazaza mu mtima.

CHITHUZI THUZI CHA CHICHUMI

Yesu wanguti, “Ndine Chivuka ndi umoyo; yose wakugomekeza mwaku Ine nangu wangafwa, waŵenge wamoyo. Ndipo yose wakuŵa wamoyo ndi wakugomekeza, kuti kuti wakafwanga so cha muyaya.” *Yohane 11: 25-26*. “Yose wakuvwa mazu ghangu ndi wakugomekeza mwaku Yo wakundituma, wenawo umoyo wa myaya, ndipo kuti wakazanga kukweruzgika cha, kweni kutuliya ku nyifwa kuyukiya ku umoyo.” *Yohane 5:24*. Nyifwa kuti njakofya pamwenga kuŵa ndi urwirwi pakuyo ndi muKristu cha. “Nyifwa yamezeka mu upundi, A nyifwa we urwirwi wako we pani? “A muunda we kupunda kwako kwe pani? — Wawongeke Chiuta Yo watipaska kupunda mwaku Yesu Kristu Ambuyafwe.” *I Akorinte 15:54-57*.

Munthu yo waja ndi kwenda ndi Chiuta, kuti ngwakopa nyifwa cha. Po nyengo yakutuwa kwake mu charu yititi yafika, waruta wakuŵa ndi chimwemwe, nge ndimo MuPositole Paulos warembe kuti, “Ndendi linweka lakuruta kwachija ndi Kristu cho chinthu chakuzirwa.” *Afilipi 1:23*. MuKristu wanweka



10. UTUWA PAKURUTA KUMUZI

kuwona chisku chaku Yesu, Yo wangumufwiya ndi kumuwombo pa mphinjika. Mzimu Mtuwa nawo utimukumbuska vya mazu ghaku Yesu ghakuti, “Ungakweŵekanga mtima winu, muvwana mwaku Chiuta vwanani mwaku Ine so” “Munyumba ya

Ada mwe vyakujamo vinandi . . . Ndamuweso kumurondeni kwaku ndamwene, mwakuti ko nde Ine namwiso muwêko.” *Yohane 14:1-4*. “Vyenyivyo jisu lengavi kuviwona ndi gutu lengavi kuvivwa, ndi mu mtima wa munthu vyengavi kubukamo, vyose vyenyivyo Chiuta wa warongosole wo mbakumwanja.” *I Akorinte 2:9*. Kulivi karongororedu ka mazu mu charu mwaku ghenigho munthu wangaziwa kukonkhoska ndi kupataula vya unkhankhu wo we mumalo ghaku chanya ngo ghakunozgeke wo watenda mu marundi gha Mbuyafwe Yesu Kristu muno mu charu.

Mu malo mwa nyifwa yakofya, mungelo pamwenga mu-thenga waku Chiuta wawoneka pa chithuzithuzi cha umari. Warinda kutole kwaku Chiuta mzimu wakurunjiskika. Umoyo ndi Mzimu vifwatulika kutuwa mu liwavu lakuvunda, ndi ku-porota pa chipata chakujurika cha kuchanya ndi kufika pa chi-pakato chaku Mweniyo mtima wake ungwanya, mwaku Mweniyo wangujariya wa moyo ndi wakuwa wakufwa ku nchitu za charu. Likondwa lakumujekuriya litimurindizga pa Urongo paku Chiuta kweniko watauzgana ndi Mbuyake ndi Fumu yake mu mazu agha, “Chamampha, muwanda wamampha ndi wamagome-kezgeka, sere mu chimwemwecha Mbuyako.” *Mateyu 25:21*. Satana walivi mazaza kose paku iyo pakuti, “Yizirwa mu maso ghaku Chiuta nyifwa ya wa chifundu wake.” *Salmo 116:15*: “Ndipo ndinguvwa mazu ghakutuliya ku chanya ghakuti, “Lembapo, Mba mwaŵi wakufwa wo wafwiya mu Mbuya kwanda kuno ku sono, Inya, watiti Mzimu yo, kuti wapumuwe ku mau-takataka ghawo; pakuti nchitu zawo zirondorana nawo.” *Chivumbuzi 14:13*.

CHENJEZGO LAKUMALIYA

Chondi mwa wakuwengerenga, mphanyi Chiuta wamo vyani kuti mupereke mtima yinu kwaku Iyo yo watanja Imwe pakuti waŵeyere imwe nanga ndi sono, wakuti, “Wamwana munthurumi wangu (munthukazi) ndipaske mutima wako.” *Zintharika 23:26*. Ma uzitu ghinu perekani kwaku Yesu, ndipo wakupaskeninga mtima ufya ndi kuwika mwinu muzimu ufya. Rekani kunyengeka ndi mutima winu

wakwanangika-wo, kulondo maulakalaka ghake, pakuti, ‘Wakugomekezga mu mtima waku yija ngwakupusa, kweni yose wakwenda mwakunyoroka, wakataskikanga.’ *Zintharika 28:26* Patani uheni winu ndipo meremetiyani ku urunji, chifukwa, ‘Mphoto ya ulakwi ndi nyifwa, kweni cha wezi chaku Chiuta ndi umoyo wamuyaya, mwaku Kristu. *Aroma 6:23*.

Viyo imwe mose mwapereka umoyo winu kwaku Chiuta, ‘Koreskani chizomerezga cha mazu ghake ghakunozga, mu chivwanu ndi chanju cho che mwaku Kristu Yesu. Mu chifukwa ichi nge ndimo Paulos wanene mwaku *2 Timote 1:12*. ‘Chifukwa ndi muziwa mweniyo ndavwaniya mwake, ndipo ndakopeka mtima kuti ngwanthazi kusungirizga chakupazgikiya kwangu mpaka zuwa leniliya.’

Jizengeni mwaŵeni mu chigomezgo chituwa, rombani mwa Mzimu Wakupatulika, jisungeni mwaŵeni mu chanju chaku Chiuta mwaŵakureleska kwaku Yesu, yo ndi nthowa, uneneska ndi umoyo, Mbuyafwe ndi Mtaski widu watakuwenga so luwi kuzachito weniwo mbake- ‘Karonga wa Wakaronga ndi Mbuya wa a Mbuya.’

Sono kwaku mweniyo ngwanthazi kumusungani wambura kuguwa ndi kumujarikani pa urongo pa unkhankhu wake wambura kalena, mu chimwemwe cheni chikuru, kwaku Chiuta Yijayija pe, Mtaski widu kuwiye mwaku Yesu Kristu Ambuyafwe Unkhankhu, Mazaza, Ukumu ndi Mtufu, uli ndimo kwaŵiyanga yindaŵepo migonezi, kulili sono kuwiyenge so muyaya. Amen.” *Yuda 24:25*.

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ISBN 1 - 874934 - 31 - 2

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