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# MIHINGTE THINSUNG

Or

## LUNGTANG THALIMLANG

(Teltheina tu Tengtawna taw kilak hi)

Hi laibu sia 1732 in Piantit (France) ngam pan hong piang hi a, Rev. J. R. Gschwend in Africa mite a tu in 1929 kum in puapha in a at thak kik ahi hi. Azom in All Nations Gospel Publishers te in pau nam tatuam 250 val taw ngam 127 ah hawmkhitsu ahi hi. Pau nam tatuam, mihau mizawng le biakna tatuamte in hi laibu hangin tha thu ah phattuumna tampi le Pathian le mite a kizopna ii thupina tampi-te tel law uh hi. Hi laibu sia kamsangpa Ezekiel in Topa Jesu pianma kum 586 lai in a son, "Lungtang thak le thin thak kong pia tu hi... Note in keima mi na hi tu uh a, keima in noma Pathian ka hi tu hi" (Ezk. 36:26-28) aci bangma in mi tampite in lungsim thakte hi laibu simna tungtawn in hong nei uh hi.

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PATHIAN BIAKINN MAW, SATAN NASEPNA PHUAL

(1John 3:4-10)

Hi laibu nasim ciang, nang leh nang man sung ki et bangin na ki mu tu hi. Nang sia Pathian um khat maw, hi ngawl; Jesu a sangsa maw, nungtol khat; cisia Pathian hong mubang lian in nang leh nang na kimu tu hi. "Mite in a pua tham en a, ahi zong kei in a lungtang ka en hi." (1Sam. 16:7). Pathian in ih hi na bang tatak hong mu hi.

Satan sia leilot pu hi. Aam sia khuazing i t apa leh leitung Pathian, vantung mibang meal ki seal in mihing te lam akhial pui pa ahi hi. Tuhun zong nidang hun bangma in, sawltak ki nei theam tampi om hi. Ahizong a lamdang hi bo, hi leitung Pathian Satan zong vantung mite bangin ki meal seal thei hi (2Cor. 11:13, 14). Hi leitung Pathian Satan in, leitung mite Pathian ih it hunlam leh amate a tu thi ahi hunlam atel ngawl na tu in khuazing sungah keam hi (2Cor. 4:4). Pathian thu um ngawl peuma athathi a, Pathian mu ngei ngawl in mittaw taw kibang hi. Amate sia hi leitung siatna in uk uh hi (Eph. 2:1-2). Tua himan, mangthang ahi hunlam tmpi khat tateitaw athamit a ki hon sak bale tawntung siatnalam amanaw hizo hi. Mikhat in mawnei bong aci le ama le ama kitheam ahi hi. Tua ahi kom Pathian tungah ki aap vun. Doaimangpa nolh vun. Tua hile note kungpan taitu hi. "Pathian kungah na neak le Pathian in zong note hong neak tu hi" (James 4:7, 8).

Hi laibu sim in, a limte na et ciang nangma lungtang omzia na mu thei tu hi. Na hina banglian hong mu thei natu in awi tak in Pathian in sittel sak hi. Mawnei mi na hilam kiphawk in a, mawnei bong citha heak in. Laithiangtho in, "Mawnei bong ih cile ei le ei a ki theam ahi a, thutak eite sungah a ombua hi" ci hi. Ahizong ih mawna te ih pulak le ih mawna theampo pan hong thiangtho sak tu hi (1 Jn. 1:1-10). "A tapa thisan in ih mawna theampo pan hong thiangtho sak hi."

Nang sia Satan ahi bale Pathian khat zaw sasang in hong uk nginge hi. Mawna sal niziam maw, ahi bale Pathian ta khat sasang hitu ni hi. Mawna in nang hong uk le kiseal heak in. Pathian tungah kiko lete mawna kolpan le Satan vangletna pan na suakta tu hi. Ama in na Hunpa hi. Nang thuku theampo, na ngaisutna theampo hong mu, a thiangtho Pathian mai ah ding ni hi. Pathian kung pan le ama thukhenna pan in

kiseal zo ngeingawl tu ni hi.

“Eite bil a vawtpa ama... hong za thei ngawl tu ziam? Eite mittang a vawt pa Pathian in mu ngawl tu ziam? (Late 94:9). “Topa in ama tungah thumaan citakna a neite tungah thahatna pia tu in leitung bup a en cik hi” (2Khang. 16:9). “Ama in mihingte kalsuanna theampo encik hi. Mikhial khat Pathian muna pan a seal zo tu khuazing om ngawl hi” (Job 34:21-22). “Ahihang Jesu in ama amuang ngam bua hi, banghang ziam cile ama in amate he siat hi” (Jn. 2:24). “Amawna uh kamai sak a, atatkhialna uh a kituamcip sakte in mihing lungdamte a hi uh hi. Topa ii tatkhialna nei hi ci a, maw a son ngawlte le, theamna cite theampo taw a kipeal te in mihing lungdamte ahi uh hi” (Late 32:1, 2). “Vanngit pua in, a toite theampo awng, kei kungah hong pai tavun, tawngakna kong pia tu hi. Ka hakkol la in kisuan vun, kei tung pan hong kisin tavun, banghangziam cile, kei sia cingh in a kiniamkhiatpa ka hi hi. Banghang ziam cile hakkol kong sot tu sia puaknop a, vanh kong sot tu sia zang hi,” (Matt. 11:28-30).

## Limte Telsonna

### LIMKHATNA

Hi lim khatna in banglak ziam cile, leitung thinsung, leitung siatnate ih ukna nuai ah a om lungtang, le pumpi ci le sa deina a zui mipa lungtang puak a lakna ahi hi. Hi lim in Pathian mu banglian a pualaak mihing lungtang ahi hi, Amit zeau in asan ngingu sia Paunak 23:29-33 sungah zukhamna tawh kisai a son sia hong musak hi. Tuak mun Laithiangtho ah, “A kuate ngal nei a, a kuate in heena thuak ziam? A kuate kihau a, a kuate phun ziam? Thu om ngawlpi in a kuate liam ziam? A kuate a mitsan ngingu ziam? Zu tampi ne a, a tut khote ahi hi. Zusia san kilkel in, hai sungah te vasip a, ih neak ciang longtawl sung tumsuk vahit kale na ze et sak heak hi. A zingciang, ngulngu hangte pe bang na kisa tu hi. Ahi ngawl lului na mu tu a, na khua ngaisut le na kampau a thiangtho vaset batu hi.”

Mipa lutang nuai ah, mawna tatuamte lim a lak nganhing tatuamte lungtang sungah om na mu tu hi. Ih lungtang sia mihingte ih laingil le mawna hong kipatna phual ahi hi. Pathian in Jeremiah tungtawn in hong son na ah, “A kua in mihingte thinsung tel zo tu ziam? Ta bangza



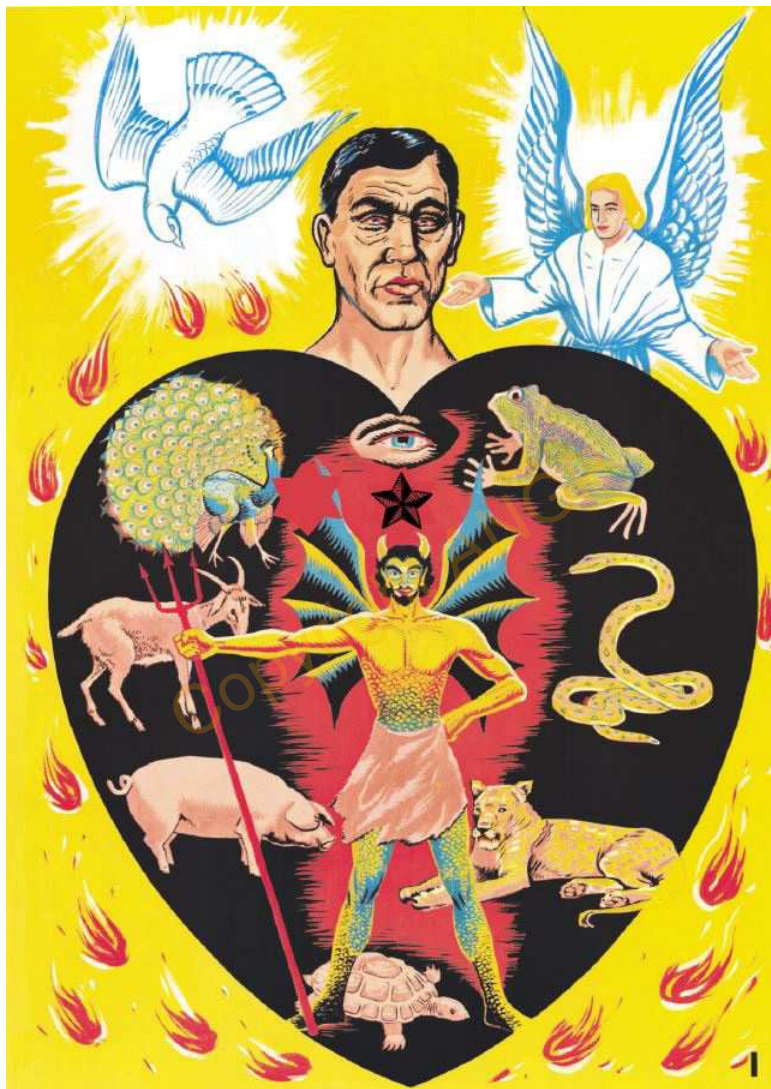
ngual theamthei a dang om ngawl tu hi. A natna nasia lei ahiman damthiang zo ngawl tu hi” (Jer. 17:9).

Jesu mama zong hi thu kipsak in a sonna ah, “Mihing khat ii sung, a thinsung pan in ngaisutna pha ngawl piang a, tuate in paktatna, kisutolna, kithalupna, nupa kipaIngulna, duhopna, ngmtatsiatna, kitheamna, maizum mawkna, ki-enna, kingensiatna, kiphatsakna, le mamawtna- hi siatna te theampo sia mihing khat ii sung pan hong pai thei te hi a, tabang te in amate ninsak ahi hi.” (Mark 7:21-23).

1. UPAWNG: Upawng ii hoihna sia mi theampo in hoisa in en thanuam mama hi. Ziak mipa lungtengah ahi le kiphatsak mawna alak nuam ahi hi. Lucifer sia khatvei lai, Pathian vantung mangpa hi kale a kiphatsak hu in Pathian ngalpa Satan a suak ahi hi (Isai. 14:9-17; Ezk. 28:12-17).

Kiphatsakna sia hell laizang pan hong piang hi a, dan tatuam in kilang khia hi. Pawl khat te hauna, a pilna le a puansilte kiphat sak pui a, Pawlkhatte kham le suang manpha taw a kivawt khi, khut zungbu le haak cibang tatuamte kiphatsak pui hi. Pawlkhatte, a pute a pate kiphatsak pui a, pawlkhatte a minam, ngeina, kimai thiamna cibang tatuamte ki phatsak pui in, Pathian in “A kiphasakte nial a, a kiniamkhiakte laamto cithu mangngil uh hi” (1 Pet. 5:5). “Pathian in kiphatsakna le, ei le ei kithupi sakna ngaimaw hi” (Pau. 8:13). “Kiphatsakna in siatna hong tun hi” (Pau.16:18).

2. KEAL: Hi keal in pumpi lungngulna, thaangtatna, palngul mawngate lim ahi hi. Hi mawna te sia hun nunung ciang khang va-ial hi. Topa Jesu ih hunma kum 2000 lai a sonkhol Sodom le Gomorrah taw kibang tu aci le hong tangtung suak hi. Mawna taw kidim nuntak ziate sia ih Tapidaw innkuan sung, Laithiangtho sangte, kumpi sang le Bawda omnate bek hi ngawl in TV & Video tangthute, a kihuai laibu simnate le lampi dang tatuamte taw hong lut bek domngawl tua mawna tesia a ngeina bang le a ‘khitmi’ in kituat lel ta hi. Khangno tul tampite in amate deidan nuntak zia tesia ‘Zohshian’, ‘Vuatthoh’ ci khawngte pan la ahiman atawpna ah kişik in maizumna le supna tetaw a nuntakna hongdim uñ hi. Koltak a a nungta ‘Minta, Mintami’ tesia tuhun khangthakte ih thupi a sak mama le a et-te belte hong suakta hi. Lapna innte le Night Club-te sia siatna tampi hong pianna phualte hong suak hi. Nu le pa thianthona lam ah



I. Mimaw Lungtang

ette huai Joseph (Pian. 39) te khawng ngaisut in kinei ngawl lel hi. Pathian thu um ngawl Zulu minamte in palngul mawna vawt te that uh hi. Tuateng ngangawn in ni tawpni thukhen hun hong thet ciang ei langah hong pang tu hi. Pathian in nu le pa thangtatnate ciammuina bang a ih nei tu hong dei ngawl a, na pial vun hong ci hi. "Paktatnate na pial vun. Mihing khat ii mawna dangkhat a vawt sia in a pumpi a lalsak bua hi. Ahihang nu le pa lamsang a paktatna taw a maw sia ama pumpi tungah maw ahi hi. Na pumpi uh sia Pathian hong piak, note sungah a teang Thathiangtho biakinn ahi lunlam he ngawl nu ziam? (1 Cor. 6:18-19); "Tua ahikom khat po in Pathian biakinn asusia le, Pathian in ama susia tu hi. Banghang ziam cile Pathian biakinn sia thiangtho a, note mama in ama biakinn nahi uh hi" (1 Cor. 3:17).

3. VOK: Hi vok lim deina in zu khamna le antuang mawna a son nopna hi. Vok sia nganhing kihuai hi a, thiang kale nin kale amu papo a maisuak nemang lel hi. Tabangma in, mawna taw kidim lungtang in siatna namkim a zak, a mu theampo zui sawm papai hi. Ih pumpi sia Pathian biakinn tu kimlai, zatawpna, bing le kham thei ngui thei tatuamte taw ih nin sak hi. Hi khamthei, nguithe saltanna pan in Pathian vangletna bek in hong suatasak thei hi. Kikhopna biakinnpi sungah zatawptu hi leang akua mapo in Pathian simmaw in kituat tek tu hi napi, biakinn tatak ih pumpi siat tu, nit sak tu ih awlmawk bahet hi (cf. 1Cor. 3:16-17).

Mi duhopte sia Pathian mai ah huathuai in mannei ngawl hi. Ih nuntak thei natu in an ne ih hi a, an ne tu in nungta ih hi bua hi. Ngilkial sia anne leang thai a, duhopna ahile pia laitan, pialaitan! citop hi. Lungkim ngei ngawl hi. Phazo ci ngeingawl hi. Thuciamlui hunlai in zukhamte le antuangte sia suangtaw ki deang lum hi (Thkna. 21:18-21). "Zukhamte le an tuangte zawng tu hi. An neak leh mumut sia nasep in na nei bek leh hai ngawl in puansia bek na sil tu hi" (Pau. 23:21). Zu neakna ii hoih ngawl na sia son vanglak om ngawl hi. Laithiangtho in zukhamte vangngam theng ngawl tu ci thiangtak hong son hi (1Cor. 6:9). "Zu neakna in hong thangtatsak a, ne bale a sep ngawl tupi mihing thana dong piang sak hi. "Zu tamlei neakna in aw nging sak a, hong mamaw sak hi. Zu kham sia mamawt huai hi" (Pau. 20:1).

Zu vawt a, a zuakte zong Pathian mai ah khial hi. "Mihing pianzia ii nasepna sia thiangtak in ki mu hi. Ama le ama sia paktatna, aki huai le

zummawk ngamtatna; milim biakna le bum le aitoai nate hi. Mihingte khatle khat kido in, ki-eang in, thin-uuk in, ultup uh hi. Amate a pawl in kikhen a; kidungawkna, zukhamna, loklenna le a dang hibangte taw kilangh sak hi. Hi bang ngamtate in Pathian ngam lua ngawl tu hi” (Gal. 5:19-21). “Nang hong lal sak thei zu na kham heak vun: Tha taw na kidim zaw un” (Eph. 5:18).

Topa Jesu in tha thu a, a dangtaakte a sonna ah. “Akua mapo a dangkote, kei kungah hong pai in dawn taken” (Jn. 7:37, 38). “Adangko theampo hong pai taken- ziah ah, tui om hi! Hong pai tavun, no sum nei ngawlte awng antang lei vun a ne vun! Zu le khuinoai lei vun- bangmah manh piak kul ngawl hi!” (Isai. 55:1). “Ahihang kei ii piak tui a dawnte in a dangko kik ngei nawngawl tu hi. Tui ka piak tu sia ama sung pan ciktui in hong piang tu a, tua in nuntakna tui hi tu a, taciang in tawntung nuntakna nga sak tu hi, ci in zo hi” (Jn. 4:14).

4. SUUMKUANG: Suumkuang a cih nopna in dathamna, zuanhaina, le Ai le mitbum namte a son nopna hi. Ama langpanna in bum le aitoaina sang sia zaw hi (1Sam. 15:23). “Nasep tu a nial mihing datham khat ama le ama kihat hibek hi; Adei teng a ngaisuutna sia ama nasep hi bek hi” (Pau. 21:25, 26). Mihingte ih dann khat sia datham in Pathian thu zong kinngawl hi. Topa Jesu in, “Kongkha ciakna sungah na tum thei natu in, hanciam vun” ci hi (Lk. 13:24). “Azong te in a mu tu hi” (Mtt. 7:8) ci hi.

Ngupkhatna thu awlmawk ngawl na in tawntung thina hong thei a, thathu ah khantohna tu dathamna hangin thungen ngawl, Pathian thuthuk te kan ngawl sin ngawl, a manpha kamciamna tatuamte zong tel ngawl ih himan siatna hong tun hi. Topa in hong paupui in na lungtang hong pikan hong ciciang Satan in zingciang ahi bale hunlem khatciang cilel in hong ci tu a, a hun hong khin tato sak tu hi. Pathian, “Tuni Pathian aw na za uhle, Sehneal ngam ah aom hunlai napu nap ate bangin nathin uh khauhsak heak un” (Heb. 3:7,8) ci hi. Mi bangza in a hunlem ngak in ngupkhatna asan tu akhin to manin thina thuak tu ziam? Zingciang sia ei khutsung hi ngawl hi.

Suumkuang ii ngum sia aitoai bum toai te in bum le ai saanna, mailam thuson kholna le mitbumla nate ah zangh in Pathian sangin muang zaw uh hi. Atuan in hamsat ze-et in thuak hun, damngawl hun le

thinate ii tua hun in Pathian sam in ama tung ih ko tusia bum toai aitoai-te kung khawng kizuan tha thei hi. "Topa in ih paina tu lampi hong lak hi" (Ps.37:23). Adam ngawl a om le upa le siate sam un ci hi (James 5:14-16). Topa in Isreal mite thupia a, "Na mi te in aisaan, dei ai, bum le phuisam zang sak heak vun a, mi thisa ii thate thu dong sak heak vun. Hi bangin a kihuaia a zangte Topa na Pathian in huatsa a, tua hu in Canaan mite na mai pan hawlkeak tu ahi hi" (Thkn. 18:10-12) ci hi.

"Mithisa te tha thu a dongte tungah thu dong heak vun. Na dong uh le, note biakna tawh kisai in mi nin na hi tu uh hi. Keima in Topa na Pathian ka hi hi." (Thiam. 19:31). "Ahi hang mihingte in, maisang thu tu aisaan theite le aphun vasup aisaante tungah thu dong un ci in hong sawl tu hi. Amate in, 'a tatak in ci leang mihingte in thate thudok tu hi a, taciang a nungta te luangin a thisate taw thu kikap tu ahi hi.' Amate tung ah, Topa in no hong hilna thute ngai vun! Aisaante thungai heak vun. Amate hong son thute no atu kimanna om ngawl tu hi; ci in zo kik vun" (Isai. 8:19-20).

Hi lai na sim laitak mama Topa in hong pau pui hi. Na mawnate nusia in kei kung hong zuantan hong ci hi. Ama sang in na thin theampo ama luasak lete ama nopna in nang hong tuam tu a nadang theampo bangma namu nawn batu hi.

5. PAWLBEAM: Hi pawlbeam sia a manlang, a goltol le a hang mama nganhing ahi hi. Hi in bang hong lak ziam cile huatna, thin-uk na le thintomnate lim ahi hi. Hi te in ih thin sung hong uk tak ciang mitha nadong piangsak thei hi. Hi huatna leh thin uk na te sia a ip in ki nei leang zong angei ciang puaktham thei lai hi. Tua ahiman, pualak in Jesu hong suataak tu thu kingen thei lai hi. "Na thin uk sak heak in, buaina bek hong pia tu hi" (Ps. 37:8). "Thin uk na sia tatkhia, lalna bek piangsak hi" (Pau. 27:4). "Na thintomna uk in; diksak ngawl na thinsung sia mamawtna hi" (thsya. 7:9). "Thin ukna na va vawk un" (Col. 3:8).

Mi lauthau tampite in a hansanna tu in zu ne in siatna le thukkikna, phulak kikna in nei uh hi. Ahizong zu sia "Ngulngu pan a kivawt zu taw ki bang hi" (Thkikna. 32:33). Mi ngilote in phulakna sia nuamsa a, ahizong a thukkik tu pa sia Pathian hizaw hi. Laithiangtho in na ngalte na it un ci hi. Pathian in ngual mawnate ih maisak le eite mawna zong hong maisak tu hong kamciam hi (Matt. 6:12).



6. NGUL: Ngul sia Evua theam in mi le Pathian kizopna sutat hi. Satan in Adam le Evua sia leitung uk in Pathian taw nuamtak omkhawm amu ciang eang masa ahi hi. Satan in hazaatna le enn na lungsim sia eite in ki nei thei lai a, mite nuamsa, lawcing in a om ciang ih thinsung pan tua hazaatna suak thei lai hi. Tua manin eima thin ngim zaw hi. Hazaatna in ngaisutna phangawl piangsak a, mite nopsakna susia nuam in, mihing thana tu dongin ciza ngawl hi.

A tuan in nupa kikal a hazaatna lianmama hi. "A pasal in a zi a hazaat sangin a thin uk zawkna om ngawl a, a thuk kikna in mong nei ngawl hi" (Pau. 6:34). Sum vawtna pan kipan nuntak ngamtatnate ah hazaatna in huatna le ngimna tampi piang sak hi. Pathian naseamte sung ngangawn ah Pathian in amate sang a zak zawk om le kihaza lai hi. Tua man in kidawm in Thathiangtho ii hong piak Pathian itnate taw ih kidim tan tu thupi mama hi. (Rom. 5:5). Hazaatna taw ih kidim le Pathian a tu ih kizak theinate kiam tu hi.

7. ULOL: Ulol in bang mim lak ziam ci le duhopna le siatna theampo ii zungpi a hi sumdeina son nuam ahi hi (1Tim. 6:10). Congo ngam ah Ulol pawlkhat te sia ngil pi tam in a thi dong in miksate ne hi. A duhop te in mi zawngte le a kitangsante hu nuam ngawl hi. Thumaanna taw hi kale hiba kale sum nga theina tu hanciam uh hi. Jesu in, "Nanei na lam uh tu nget ii neak tu a cakseau tu leh ngutate in phuul a, a nguk theina, leitung ah noma a tu in khol heak vun. Tua hi zawngawl in, na nei na lamte uh nget neak thei ngawl cakseau thei ngawl nguta te ii phuul a a nguk thei ngawl na, vantung ah na khol vun. Banghang ziam cile na nei sate omna mun ah na thin na lung uh om tu hi" (Matt. 6:19-21). Achan le a innkuan puite sia kham le ngun, puante a deiman in kideang lum hi (Jos. 7). Juda Ischariot sia a sum dei man in a Topa lehek a ama le ama kikhai lum hi. Kham le ngun le sum le paate a sia hi ngawl a, ahizong thin sung tawng ah om sum dei leina sia pha ngawl ahi hi.

Mi tul tampi te in a manlang sum nga na thu ngaisun in kimaina, kikhapnate ah ki hel in a nuntakna uh siat law hi. Ngim le toi kul ngawl a hau nopna in nguktakna, mihing thana le ei le ei kithalupna dong piangsak thei hi. Sum deina le duhhopnate sia minthan nopna, vang deina le a phangawl na tampite taw kizom hi. Jesu in, "duhopna namcinte pan in noma le noma kikeam un. Banghang ziam cile bang zapo in a hau

bel hangin mihing khat ii nuntakna sia neisa lamsa tungah ki-nga ngawl hi” ci hi.(Lk. 12:15). “Mihing khat in leitung bup a nga hangin, a nuntakna a taan le bang metna om tu zia? Om ngawl tu hi.” (Mk. 8:36). “Na neak na dawn tu le na sil na ten tu te hangin thinngim heak vun cizo hi ngawl khi ziam? Tua sangin Pathian ngam a tu na awlmaw zaw leute a dang thempo hong pia tu hi. Na sum om na mun ah na thin zong a om tu hi” (Lk. 12:22-34).

8. SATAN: Satan sia leilot bupa hi a, leilot thuson theampote ii pa zong ahi hi. Ama sia mawna vawt tu hong zolpa le ih thinsung honguk pa zong ahi hi. Jesu in, “No sia na pa uh doaimangpa tate nahi uh a, na pa u deina bek na zui nuam uh hi. A kipatcil pan kipan, ama sia mihing thatpa hi, thuman sang ah a pa ngei bua hi. Ama in leilot thu a son ciangin ama pianzia bangin pau ahi hi. Ama sia leilot pa hi a, leilotna ii a pa ahi hi” (Jn. 8:44).

Thunso ah ih leilot sia thu lian ah ih leilot taw ma kibang hi. Leilot thuson nam tatuam om a, kampauna, lai atna le ngamatna cite ahi hi. Ih kinei tawmna zong leilot ma ahi hi. Pathian leilot thu son ngei ngawl a, tuabang ma tapidawte zong ih hi tu ahi hi (Titus 1:2).

“Tua ahi kom ama tawkipawl khat hi ing ci napi khua zing sungah ih om le ih kampauna le ih gamtatna taw a leilotte ih hi hi” (I Jn. 1:6). “Ahihang khuapi pu a sangah lampialte bum le ai toaite, a paktatte, mihing thatte, milim biate, leilot thutaw ngual a theamte om tu uh hi”(Mang. 22:15). “Pathian in leilot tetti khat zawk ciang khat a pangte a huat sa hi” (Pau. 6:19).

9. AKSI: Hi sia in bang etsakna ziam cile mikim ii ih nei ei le ei kit el kiphawk, kithasun theina ih nei sia a som nuam ahi hi. Pawl khatte in a sia a kihuai le mawna ci tel nginge napi mawna vawt tato a, a khak sang ciang mawna vawt zong kingaisun, nawn ngawl liang hi. Hi bang zawk ciang ei le ei kiphawk kiheak theina sia siazo a, ih kithasunna tu ah kithasun nawn ngawl in, ih kithasun hun ciang zong thudang kam hong zong sak thei hi. Ei le ei kiphawk theina sia khat vei le a thi taw kibangin khat vei le mei kam bangin sa thei hi. Ih kithasun tu hun in ih kit hasun thei nawn ngawl ciang ih upna nusia zo kisuak a doai-te, leilot teng a ki-um suak hi (I Tim. 4:1-2; Heb 10:22).



10. **MITTANG:** Pathian mittang in ih thingsung ngaisut theampo musiat hi. Ama mittang panin bangma kiseal zo ngawl tu hi. Tua ahiman ama ih thusim le ih tupnate theampo hong mu siat hi. Ama in khuazing beelna mun, a thuk bel duisung, a thuk bel dum tawtawng a na vawt mawnate ngangawn hong mu hi. (Lim sungah mittang sia na maipuak zia hong lak zong hi pai hi).

11. **A KUANG LEINOTE:** Hi lungtang lim sungah a kuanglei no sia in lungtang a tuam Pathian itna a son nuam ahi hi. Pathian in mawna ngaimaw mama hikale ei hong it vave a ih thi tu hong awi ngawl hi. Ih mawnate nusia a nungta leang hong awi hi (2Pet. 3:9). Jesu sia mawneite ngum tu in hong pai hi. Mawnei khat a mawna a kisik manin vantung ah lungdamna lianpi om hi (Luk. 5:7). Leinote in leitung mawna a lakhia Pathian tuuno, Jesu thisan zong a sonna ahi hi (Jn. 1:29).

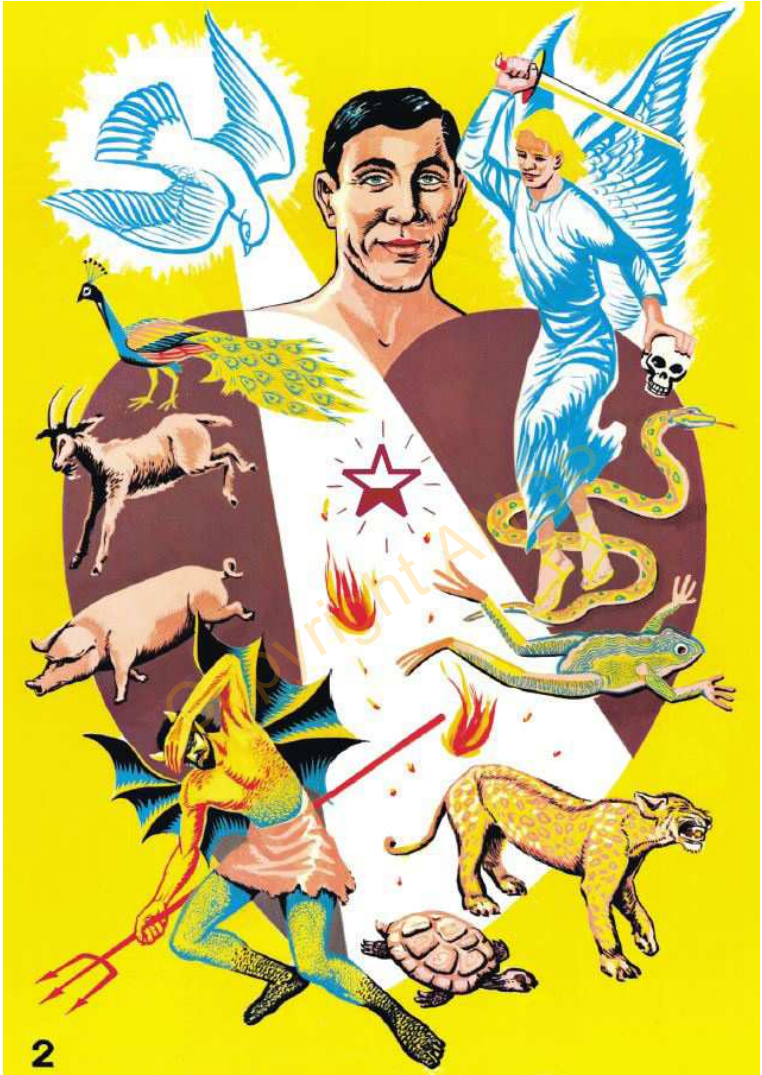
12. **VANTUNGMI:** Vantungmite sia Pathian kammal etsakna ahi hi. Pathian in theamna a thuakte le mawna vanngit bang a puate lungah thuson nuam hi. Banghang ziam cile ama in ih mawnate nusia a, a itna khuavakte ih lungtengah tangsak nuam ahi hi.

13. **VAKHU:** Vakhu in Thathiangtho lim hi a tua in, Pathian thutak, mawna thumaan le thukhennate hong pualak hi (Jn. 15:26). Lim sung thathiangtho sia lungsim puasang ah om hi. Mawna ii ukna mun ah ama om thei ngawl hi.

Hi lim sung a sia le nang ma lungsim tatak sia a kibang le Pathian tungah kiko in a, ama na thinsung kongkha hong in. Ama kammal khuavakte na lungtengah tangsak in. “Jesu um in ngupna na nga tu hi” (Sawl. 16:31). Pathian in hong kamciam zo a lungtang thak le thinsung thak nang hong pia nuam hi (Ezk. 11:19). Hi thu lim 2na ah kison tel hi.

## LIM NINA

Hi lim in bang hong lak ziam ci le a mawnate kisik in Pathian zong tu a kipan lungtang lana hi. Vantungmi in Pathian kammal ahi namsau tawi hi. Tua namsau in, “Thahat in, alang le alang hiam namsau sangin hiam zaw hi. Ama in tha le thinsung kisik tuana mun ahizong ngu le tang ngungeak kipehna mun ahizong saattan hi. Ama in mihing lungtang



2. Mawna a kiphawk lungtang

deina le ngaisutna tungah thukhen hi.” (Heb. 4:12). Pathian kammal in “Mawna ii thaman thina” ci hong tel sak hi (Rom. 6:23). Pathian kammal in, “Mi theampo khatvei thitu a, tua zawk ciang Pathian thukhenna thuaktu” ci hong tel sak hi (Heb. 9:27). Thu um ngawlte le mawneite omna tu sia kaat le mei taw a kuang meili pui sung hi tu hi” (Mang. 21:8).

Vantungmi ii khut langkhat ah mithi lungu tawi ih mu hi. Tua in, nikhat ciang ih vekpi thisiat tu hong phawksak hi. Ih it mama ih pumpi, puan, ih khut ih peang le pumpi tung nate a hoi tu pua in ih om sia ei le ei ih kilungkim sakna ahi hi. Ahizong tuakte theampo sia nikhat ni ciang thi in muat tu a lungte in netum tu hi. Ih tha ahi le nungta tawntung tu a Jesu mai ah ding in thukhenna thuak tu hi (2Cor. 5:10).

Hi lim sungah ih mu lungtang sia Pathian thu za in Pathian itna a lungsim kongkha hon tu a kithawi laitak hi. Khuazing taw a kidim lungtang sungah Thatiangtho vangtang tu kipan hi. Pathian khuavak in lungtang sungah khuazing teng hawlkeak tu kipan hi.

Pathian khuavak hong tan ciang khuazing a paikhiat hong kul hi. Mawna lim a pua nganhing theampo a taikhiat kul hi. Tua hi a, hi lai a sim kong it suapui awng leitung khuavak ahi Jesu na lungtangah lut sak in. Khuazing le khuazing taw a kipawl ngamtat hoi ngawlnate theampo in lim sung na mu bangin hong nusia tu hi. Jesu in, “Kei in leitung khuavak ka hi hi. Kei hong zui peuma nuntakna khuavak neitu a khuazing sungah a om batu hi” (Jn. 8:12). Na thin sungah om mawnate nang thahatna, na pilna le nang hanciamna taw bangma hun in nahawl keak zo batu hi. Mawna hawlkeakna tu in a ol bel, a manlang bel le a muibun bel sia khauvak ahi Jesu lutsakna ahi hi. Tua le khuazing sia ama thu in kiheam lel tu hi.

Tha le aksite in khuazing sungah nate a khom khat hong mu sak thei hi. Ahizong ni hong sua ciang khuazing le aksite dongin bosiat lel hi. Jesu sia tua nitang ahi hi. Ama in Jerusalem biakinn sung a tum tak ciang vanlei vanzuak theampo hawlkhia hi. Sum theakte in saboate le vakhu zuaknate lotthal sak in, “Laithiangtho sungah, ‘Ka biakinn sia thungetna inn kici t u hi’. Ahizong note in:ngutate bukna na suaksak uh hi” (Matt. 21:13). Na thin sung sia Pathian inn Pathian biakinn ahi na tu hi. Tuak ah ama teang in, pua in, khuavak le itna le lungdamna taw kidim sak nuam hi. Jesu sia mawna maisak tu bek hong pai hi ngawl in

mawna vangletna le ukna pan in hong suatak tu in zong hong pai ahi hi. Tapa (Jesu) in hong suata sak le a suakta tatak na hi uh hi” (Jn. 8:36).

## LIM THUMNA

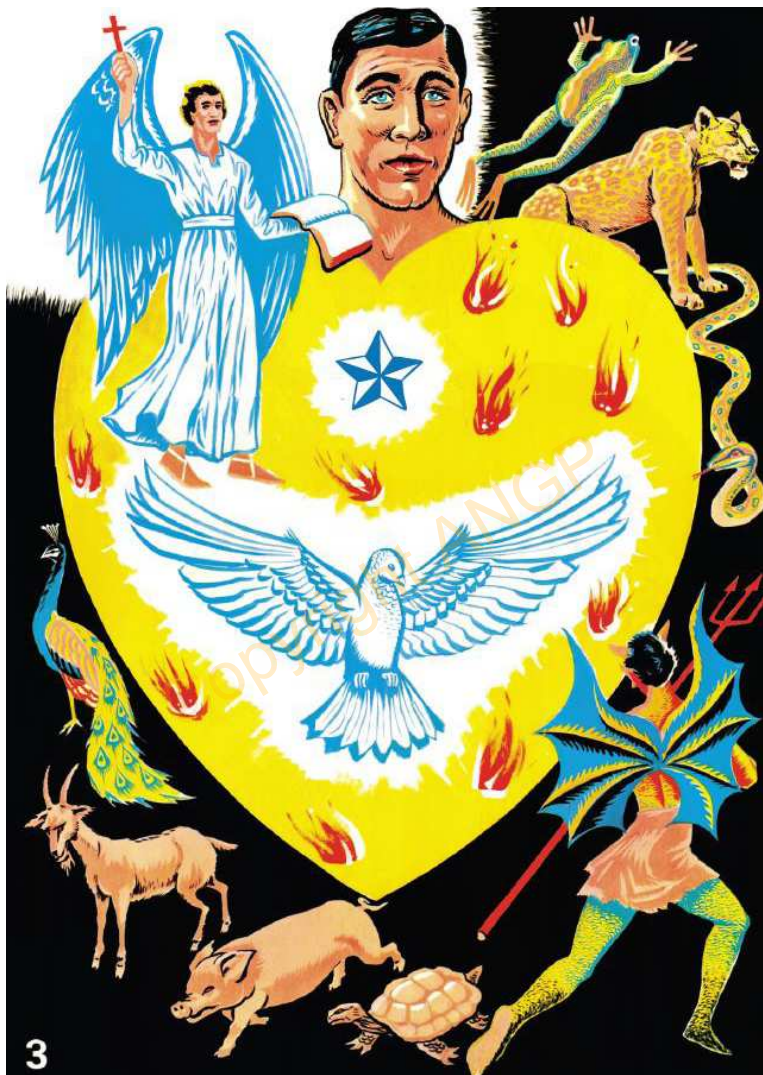
Hi limthumna in a kisik tatak pa khat ii lungsim om zia hong lak hi. Ama in tu in Jesu ii thina dongin a thuaksak a lian mama mawnate le a lauhuai nate hong mu thei hi. Lim sungah ih mu bangun, vantungmi ih thing namte le Pathian kammal a lak a mu ciangin a lungsim hong tam a, a thin sung takpi taw a tam mama a mawnate hong kisik thei hi. Pathian ii a lian mama itnate Jesu tungtawn in a la hong mu tak ciang, Pathian itna in a lungsim hong tuisuak sak hi. Ama in a mawna theampo a lakkhiat sak, ama mun ah a thi nuam Jesu hong mu tak ciang a lungsim hong tuisuak hi.

A tatak in Jesu sia kisasat, ling lukhu kikhu sak, a khut le a peangte thinglamte tungah kikil hong mu takciang a, thinsung theampo taw Jesu peangbul hong zuan thei in a nuntak zia le a lungsimte zong hong kikheal hi. Laithiangtho hong sim in ama le ama man sung ki-et bangun hong kimu tak ciang bangza in Pathian kungpan kikhual a ci sia hong tel va-eal hi. Ama in hena le khuangaina taw hong kidim in a lungsim Pathian mai ah thitui naptui taw hong sun tak ciang Jesu sia ama kungah hong neak ta hi.

Pathian Tapa, Jesu thisan in a mawnate theampo pan in thiangsak (1Jn. 1:7) ci hong teel tak ciang Pathian itna le nop saknate in a thin sung hong tuam ta hi. “Pathian awng ka sungah a thiangtho thin hong bitphua sak tan, a thak le a thuman thisung hong nguan tan”(Late 51:10). Pathian in bangci lai ziam cile, kiniamkhiak in a kisik kikte, kei hong kita in ka thu hong nite dik ka sa hi” (Isai. 66:2) ci lai hi. Thathiangtho in Pathian kammal ama tel sak a, “Hang in, ka ta aw na mawnate mai zo hi” (Matt. 9:2) ci phawksak hi. Ama in thinglamte tungah a kibua thisante hong mu ciang ama mawna hang ci hong tel a, vanngit bang a a puak mawnate zang mama hong sa hi. Pathian in ama hang vingveng in liam sak, kisasatnim le daanpia ci hong tel thei hi.

Thathiangtho le Pathian itna in a kithiangtho sak lungtang hong uk ta hi. A mawna theampo maizo ci hong tel ciang tha muanna lianpi hong nei hi. Tu in, Pathian a tu nuntak nopna le a na sep nopna te in cile sa





3. A Kisik Kik Lungtang

lunggulhna munte hong lua ta hi. Leitung le Leitung nate hong it luangin Pathian le Pathian itnate hong it thei hi.

Lim sungah en leang mawna lim a pua nganhing tatuamte sia lungtang pua sangah hong om hi. Ahizongin, Satan in, a inn masa nusia nuam ngol lai in a lut kik thei natu lampi zongin vavak lai hi. Tua himan, Topa Jesu in kidawm kiukeu in ih om tu hong vaitha hi. Satan ei kung pan a taikhiat na tu in, ama nial in, thu ngen in om tek tawng (James 4:7).

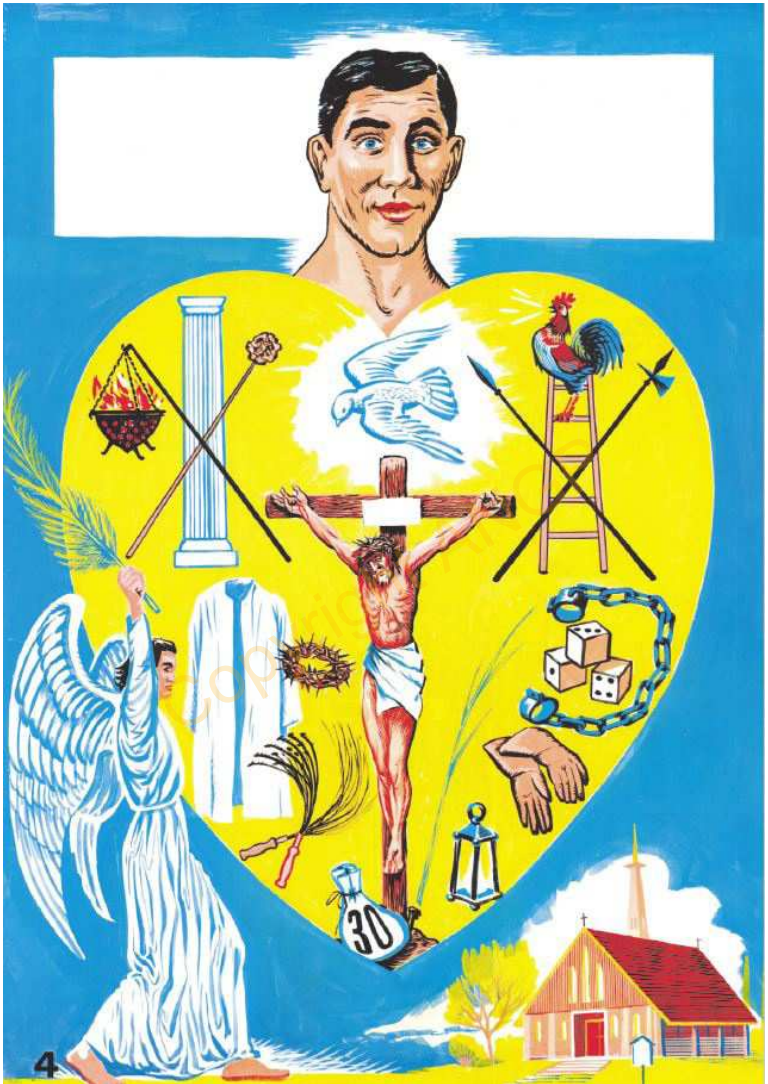
## LIM LINA

A lim lina in thamuan na kip le ngupkhiatna ngasa, Jesu Christ thinglamte bekma kiphatsak puih-a, Leitung sia a ma atu in a thi zo, ama zong Leitung a tu in a thisa ahi lakna ahi hi. (Gal. 6:14). Ngupnga sate sia Leitung a tu in a thisa hi-a, i tapidaw nuntakna sia Thathiangtho in lamlak sak a, ci leh sa deihnate ah i kidia nawn ngawl tu ihi hi (Gal. 5:16, 25).

Lim sungah Topa Jesu a puansut in kikhai i mu hi. Ama sia eite mawna hangin kisasat, kicilphi, kiselno linglukhu kikhu sak in hong thi hi. Tu hun ciang Tapidaw ka hi a ci tampite in, thungen, Topa Sabuai ah kihel, Topa tungah pokna late sasa napi a ngamatat siatna taw Topa Thinglamteh tungah khai kakik uh hi (Heb. 6:6). "Topa hong ci theampo vantung ngam ah lut kim ngawltu a, van ah Pa deihna bang a ngamte bek lut thei tu hi," (Matt. 7:21-27).

Lim sungah, Topa Jesu dangka 30 taw a zuak Juda ii sumbawm zong i mu hi. Sum deina bekin ama ukcip a, ama ngaihsut sia sum bekma ahi hi. Lim sungah lalcin, thikkol cite pawl sia ngalkapte in Topa Jesu zan in a matna a a zat ahi hi. Kikhapna in a kizang sikli a nei a tangno pawl khatte sia Topa Jesu puan a ngatu a kikhapna in a zat ahi hi. (Psa. 22:18). Jesu tung pan a lak thei tu theampo lasiat napi ama nial in, "Hi sia pa ka kumpi tu deih bua ung," ci hi. Ei mihingte sia nguatu, nitangte a kipan Pathian thupha a kici theampo dei napi a ma tungah kipia in a na seam in Topa in i nei nuam bua hi. Mitampi a tu in Pathian sia i hamsiat, i mangbat hun ciangin hong hu hong cing bek in koih hi.

Peter in ak thum vei khuan ma, "Kei ama he ngei bong," ci-in nial hi. Nang e, Jesu mipi heak tu in na lungtang ama pia zo ci na telsak ziam? Na kampau na luheak taw ama na pulak ziam? Ahi bale, ama na



4. Jesu Taw a Thikhawm Lungtang



maizumpui bana ziam? Jesu in, “Mi mai ah kei hong nialte kei zong ka pa mai vantungah ka nial tu hi,” (Matt. 10:32- 33) ci hi.

Jesu in hi bang zong ci hi, “Akua mapo ama thinglamte pua a hong zui ngawlte ka nungzui tu in a kilawm bua hi (Matt. 16:38) ci hi. Jesu suangpi a bealte sia mi lungdamte ahi hi.

Kei atu tamtham suangpi, Nangma sung hong beal sak aw,

Na pang vang pan hong kibua, Thakhat hong luang thi le tui;

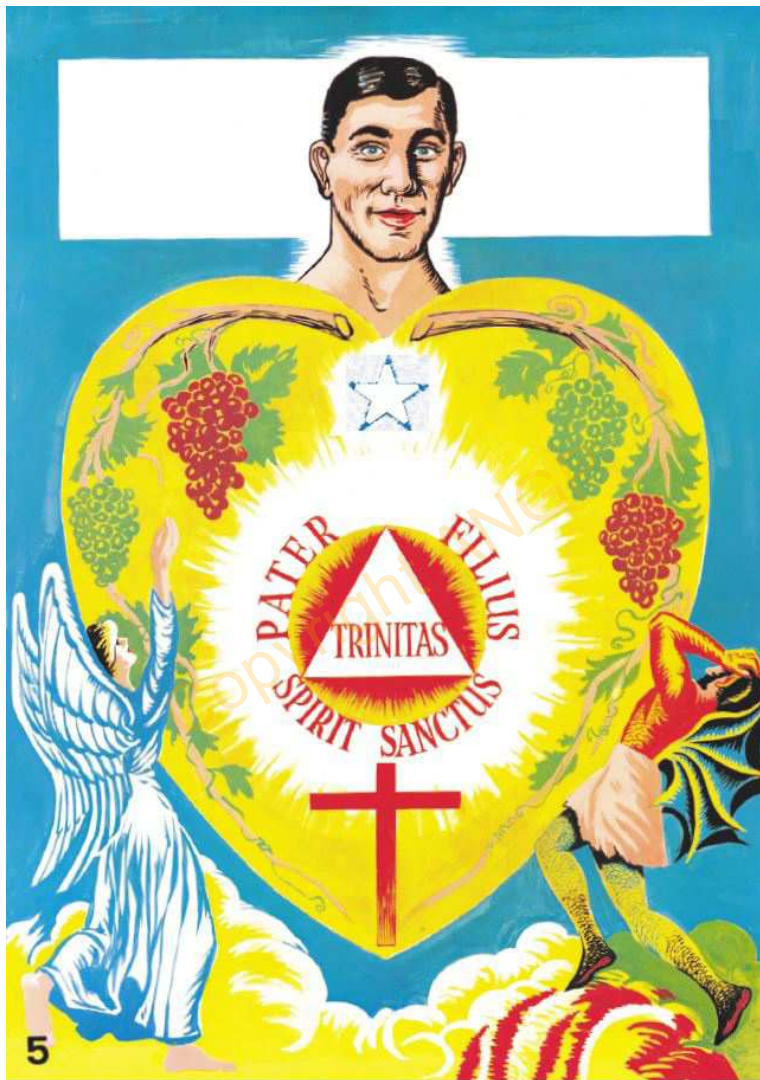
Maw kiphel thua na hihen, Hong sut hen a, hong sil hen.

## LIMNGANA

Hi lim in a lian mama Pathian hesuakna, thuthiamna taw a kihon khiasa a thiangtho lungtang lim ahi hi. Pa, Ta le Thathiangtho tenna Biakinn hong suak zo hi. Topa Jesu i hong kamciamna ah, “A kua mapo kei it sia in ka hilna zui tu hi. Ka Pa in tua pa it tu a, ka Pa le keima in ama kungah pai in, ama taw ka teang tu uh hi,” (Jn. 14:23).

Hi lungtang in tu in Pathian Biakinn tatak hong suak a, mawna theampo kihawlkhia zo hi. Leilot Bupa, Satan vanzak nganhing tatuamte luangin thuman Thathiangtho hong teang ta hi. Mawna phual hong hi nawn ngawl in nga tampi a nga huan taw kibang a, Thathiangtho nga ahi, “Itna, lungdamna, thinnopna, kiniamkhiakna, thinsauna, dikna, hoina, citakna le pumpi ki ukzawkna cite hong nga khia hi (Gal. 5:22-23). Tu in, ama sia Jesu tung pan a meang nga a nga sapit ngui tatak hong suak hi. Nga tampi ngana ih a thuku tatak sia Jesu taw kizopna le ama kammalte ih sungah hong tenna ahi hi (Jn. 15:1-10) Thathiangtho taw kituiphum in kidim ahihman leitung ci le sa deinate zo in thi sak hi (Gal. 5:24). Ama in amu, a zaak le a ngaisut bangin nungta nawn ngawl a upna taw bek nungta hi. Banghang ziam cile upna taw bek in hi leitung kizo ahi hi (1Jn. 5:4).

“Lungsim thiangthote in Pathian amu tu hi” (Matt. 5:8). David kumpipa sia hau in ngal tampi zo ahihang a nasia bel ngal phual sia ama lungtang sung ci in tel a, thungen in, “Pathian awng, ka sungah a thiangtho thin hong pia tan, a thak le a thuman thin sung hong guan tan,” (Psa. 51:10) ci hi. Kuama in ama lungtang thiangtho sak thei ngawl tu hi. Ih thiangtho sak nuam le David bangin kisikna thin sung tatak taw Pathian kung pai a ih nget kul tu hi. Puan ek phaw bang a pua tatawm



5. Pathian Biakinn

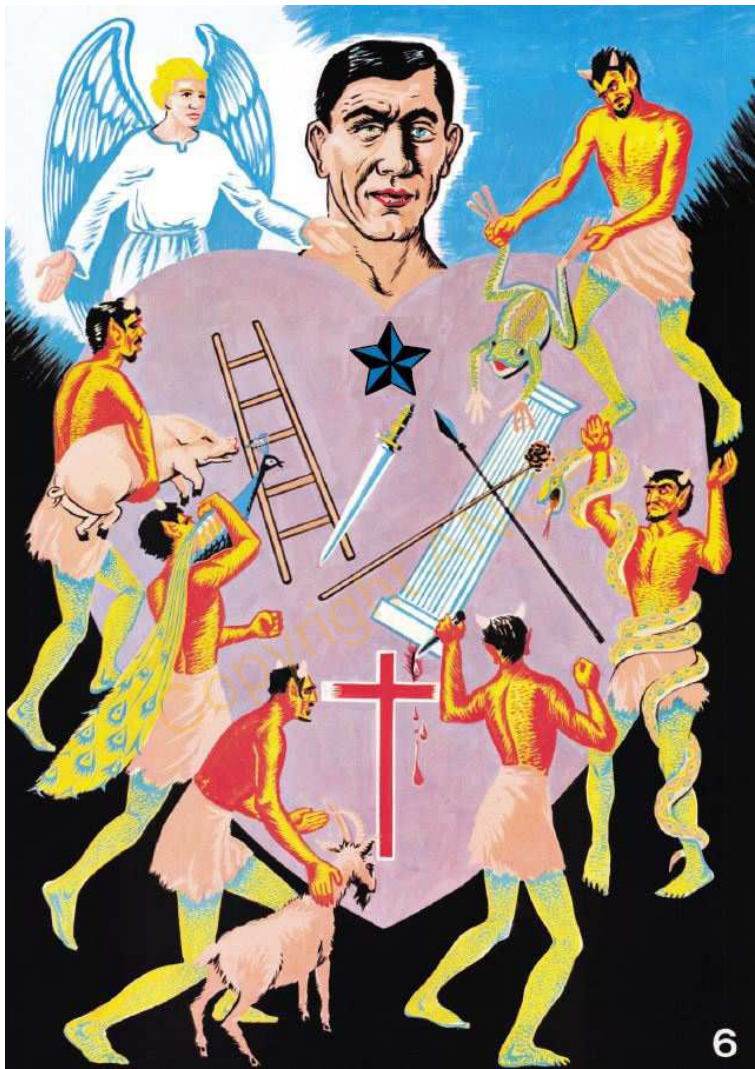
lungtang sungah Pathian teang nuam ngawl a, ama in lungtang thak hong pia nuam hi. Topa in hong kamciam a, "Tui thiangtho kong the tu a, milimte le hong ninsak nate theampo pan kong thiansua tu hi. Lungtang thak le thinthak kong pia tu hi. Suang bangin a sak na lungtang kong laksak tu a, thu a ni thei lungtang kong pia tu hi." (Ezk. 36:25-26). Hi thu sia, thuciam thak hun ah Pathian i Jesu tungtawn in hong piak ahi hi.

Hi lim sungah vantungmi hong kilang kik ih mu hi. Vantungmite sia Topa a zaktate a cing tu le a honkhiatu in om ahi (Psa. 34:7; 91:11; Dan. 6:22). Hi lim ngana ah, Dawi mangpa zong lungtang kungah ding ih mu hi. A nusiatsa inn ah lut kik theina tu lampi om ziam ci a a ngak nginge ahi hi. Doaimangpa sia a valluptu zong in vumpi hawk bangin vak kakawi ci ahiman eite ih kidop nginge tu thupi mama hi (1Pet. 5:8). Dawimangpa sia vantungmite bangin kithawi a, a kidawm ngawl thu um mite leitung lungngulnate taw theamtu in om ahi hi. Ahi zong ama ih nial le ei kung pan ama taitu hi (James 4:7).

## LIMLUKNA

Hi lim lukna ahehuai mama a nungtol pa khat ensakna ahi hi. Hi mipa in amit langkhat si tu hong kipan a, tua in a tapidaw nuntakna ah vot tu hong kipan a, a tha mut hong suak cina ahi hi. A mit langkhat in zummaw in khua en kakawi a leitung taw kilawmtat hong sawm hi. Ze-etna tatuamte in a lungtang hong kiim-um a, ama in tua ze-etnate mun hong pia in nial nawn ngawl hi. Pa thian aw a ngai tu sangin Doaimangpa aw hong ngai zaw ta hi. Biakinn hong theng lai sam tu a, ahizong a leitung lungngulnate biakna taw a phualseal hi bek hi. Khensatna vaset nei nawn ngawl in lamka bom ah hong ding hi. Leitung taw hong kimai tu a, Pathian it hong kinei tu hi. A lungtang sungah aksi tangte hong mial hi. A thinglamte maitui takin hong pua nawn ngawl a, van ngit khat in hong ngaisun tu hi. Pathian taw kizopna ahi thunget hong datham tu hi. Pathian tate taw kipawl, kithol tu sangin a lawm luite ngaizaw tu hi.

Kiphatsak lim a lak<sup>3</sup>Upawng hong kilang kik hi. Hesuakna taw ngupna a nga hong mangngil tha tu a, hong kiphask maitu hi. Zu dawn nop kikna in hong phut kik in a lungtang kongkha hong hon nuam hi. Nidang a nusiatsa a lawmluite taw kithawl kik nuam tu a, bangma law zo



6. A Kikhentaang Lungtang

buante ci vaheeli tu hi. A kihuai ciammuinate lim hoi ngawl tatuamte en nuam kik tu, lapna innte hong pai kiktu, leitung vai ngualnopnate ah nuam sa kiktu, leh leitung vai thu tatuamte ah hong nuam sakik tu hi.

Ih lungtengah hong leang vacim ngilo ahi, ngaisutna pha ngawlte hong len sia bangma kilaw thei ngawl hikale, ih lutung, ih lungtengah bu in tom sak le ei amaw kisuak tu hi. Na khutmedawn dawimangpa na pia tha le na khutbup na pumbup hong pom in Hell sungah hong kai tu hi. Tuahiman, mawna taw kimai ngawl in eite hong dal, ih kidalna Jesu kung zuan in bu tawng.

Pasal khat namsau taw lungtang a sut na mu tu hi. Tua in Tapidaw biakna selno in a nialte lana ahi hi. Ama in a kikhenthaang mite, thinsung kisi ngawl mite ngei kipawl thei ngawl ci tel ahiman selnona le leilot thu taw tapidawte do tawntung hi. Ama in Pathian sangin mite ii sonsiat tu le maipha a nga ngawl tu thupi hong sa zaw tu a, a khak bel ah mite sila hong suak tu hi. Hamsat hun hong tua ciang thin-ukna le thintomna taw a mai hong phul tu hi. Enna lim a lak ngul hong lutku tu a ngaimawkna le kiphatsaknate pianggsak tu hi.

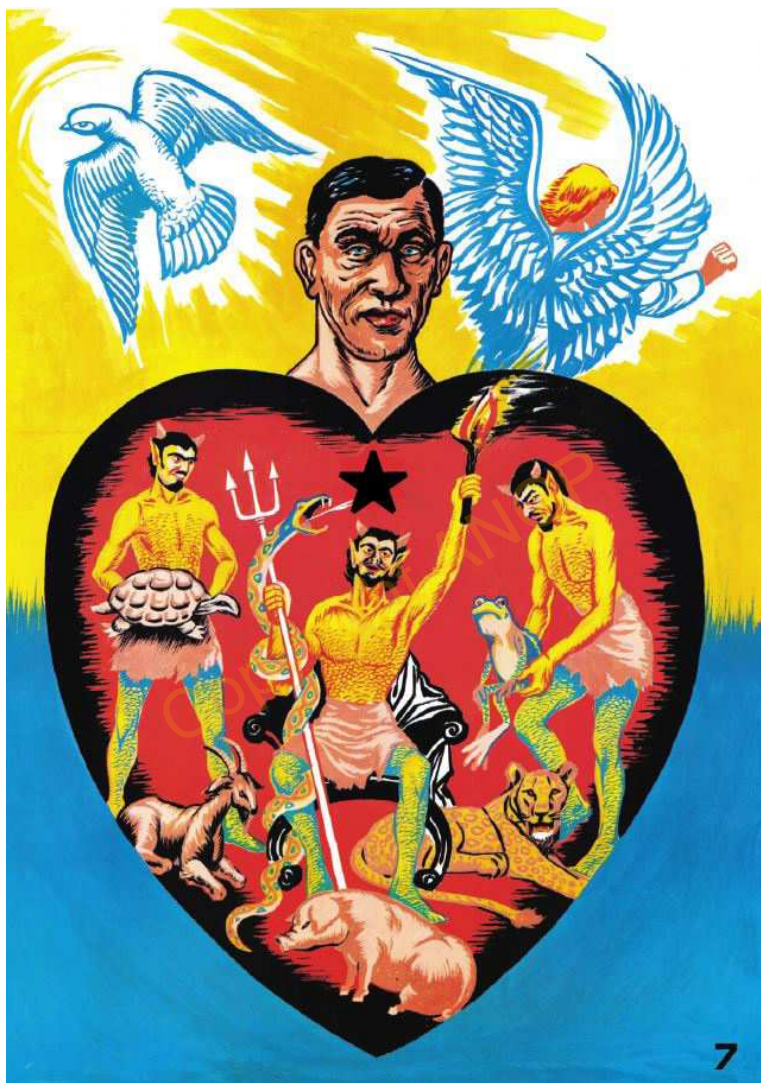
Pathian ii kidoptu hong son thute ih phawk tawntung bale sum deina hong lut tu ol mama hi. Jesu in, “Ze-etna sungah na puk thak ngawl na tu in thungen in kidawm un,” (Matt. 26:41) hong ci hi. “Dingtang a kisate in apuk ngawl na tu in kidawm taken” hong ci hi (1Cor. 10:12) Pathian hong piak ngalhiam theampo ih sil le Dawimangpa nian pan ih suakta tu hi. (Eph. 6:11-18).

## LIM SALINA

Hi lim in bang hong lak ziam cile, a nungtol mi khat Pathian in pau papui napi a thin saksak in a sia va-eal khat musakna hi. Tua zawk ciang Thatiangtho a tepsa, Pathian khuavak ah tualta ngeisa khat nungtol a, a upna a nusia khat ih lim ahi hi (Heb. 6:14).

Jesu mama in a nuntol khat ih omzia a sonna ah, “Tha ngilo khat in mihing khat sung pan a pusua zawk ciangin, munkona ah vak in, tawlngaknatu zong hi. Tawlngaknatu a mu bale ama le ama hi bang in, ‘ka inn ah ciah ki tong,’ kici hi. Tabangin a ciakik ciang a inn sia a thiangtho in kipua sa in om mu hi. Ta ciangin ama sangin a ngilo zaw





7. A Nungtol/Suang Lungtang

thaa dang sali hong ciapui a, amate in tua sungah teang uh hi,” ci hi (Lk. 11:24-26) “Paunak sungah ‘ui in a luaksa ne kik a, a kisiil thiang sa vokkhat buan sungah bual kik hi,’ cithu sia amate tungtengah maan mama hi (2Pet. 2: 22) kici hi.

Laithiangtho in a nungtol khat le a kisik kik ngawl khat lungsim hoitak hong sontel hi. Mawnate in theamna taw ama lungtang uk kik hi. Lim ah, a maipuak zong ama lungsim puakzia hong hil hi. Hi lungtang sung pan ih Thathiangtho vakhu in hong uk nawn ngawl hi. Ih lungtang sia Pathian biakinn le Satan ngiaphual hikhawm thei ngawl hi. Tua Thathiangtho le vantung mite sia khuangai tak a a paikhiat kul a, ahizong tapa taimangpa bang a kisik kik tha leh ci nung et kik lai zen hi. Kisik kik hi le tapa taimangpa a pa ih muak in a san bangma heak kik in san sawm lai hi.

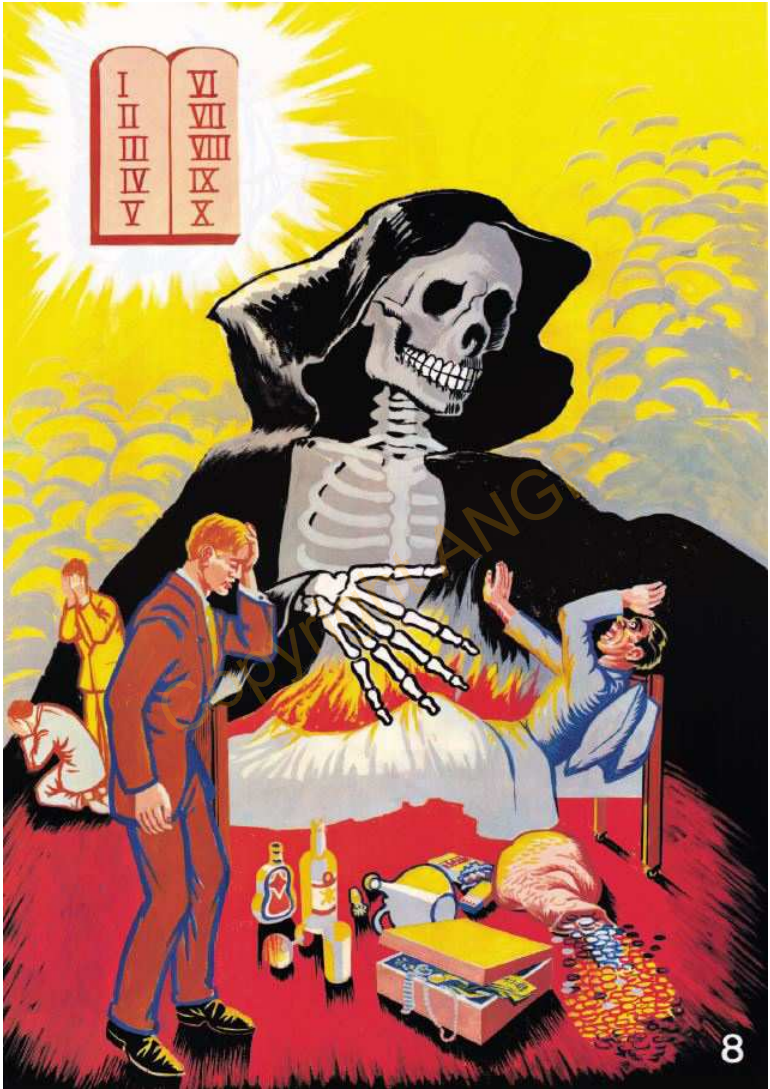
Hi lim sungah kisiikna lim, Jesu peangbul ah maisak tu uk a neak om ngawl hi. Mawna a vawt ciang a ki thasun theina sia om nawn ngawl hi. Bil nei lai hi kale Jesu aw za nawn ngawl hi. Mawna a vawt ciang maizum nawn ngawl hi. Satan in a thin sung theampo uk a, a lungsim tokhum tungah to kinkian hi. A pua tham teng ahi tubang hi in, biakna mi mama napi a sungsang sia thankuang sung taw kibang hi (Matt. 23:27).

Na thinsung om zia le na lim a kisi le haisang ngawl in na thinsung tawng taw Pathian tungah kiko in. Jesu in tu le a tawntungin Topa a zuante ngum thei hi (Heb. 7:25). Bek domngawl, kisikna tataktaw na pai le ama in hong maisak nuam bek domngawl hong maisak siat nuam hi. Ama hun napia le na thinsungah doai ngilote nasepnate theampo hawlkeak sak thei hi. Phak natna neipa Jesu kung a zot bangin, “Nong thiang sak nuam le nong thiangsak thei hi,” ci in. Topa Jesu hesuakna taw kidimin a khut vaan in tham a, “Kong thiangsak nuam hi,” ci hi (Mark 1:40-41). Ahizong na thinsung nasak sak a khuavak sangin khuazingna it zaw le, mawna thaman thina hi (Rom. 6:23).

## LIM LIATNA

Hi sungah, Jesu nung a zui tu ahun a khin tato, thikuan a pumpi natna taw a kidim a thinsungin thitu kitakna taw kidim khat ih om zia ahi hi. Lim sungah mithi lungu limsia kingin khol ngawl laitak le a uk





8. Thukhenna Thuak Mawnei

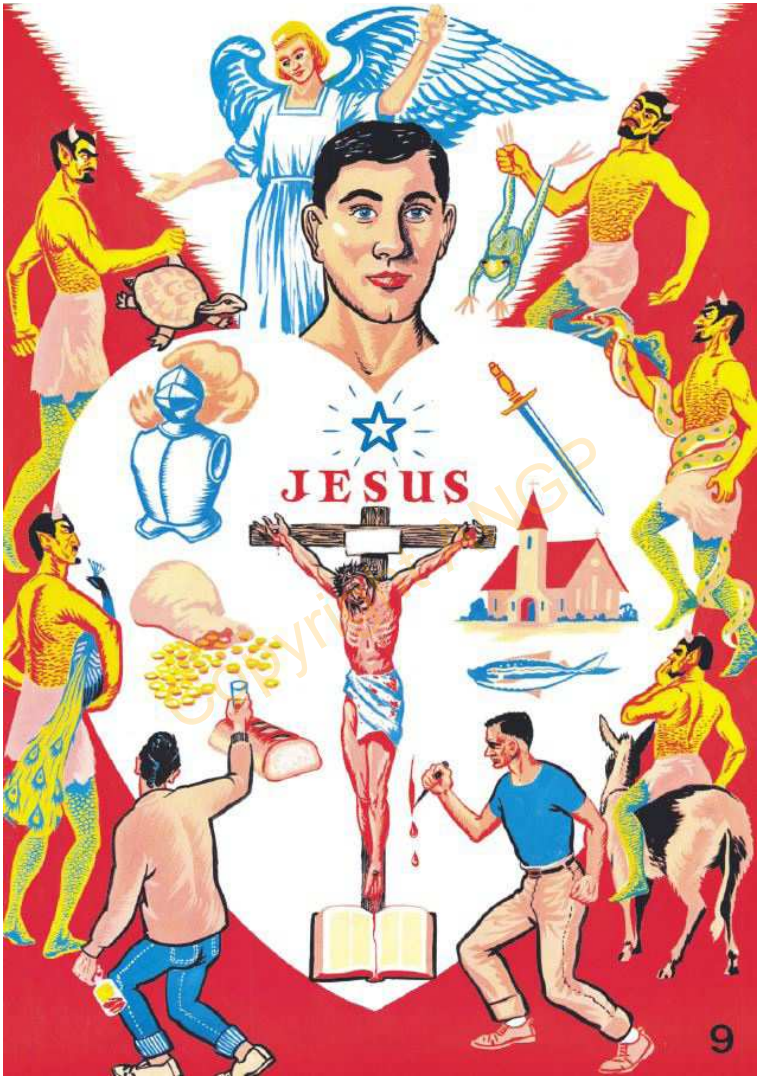
ngawl het hun a, a theng thina lim ahi hi. Mawna ii hong piak nopsakna te theampo hong bo in, a lauhuai le a lian mama a mawna thamante tu in a piak hong kul tu hita hi. Hell ih ngimhuai tuaknate a mittha ah hong mu thei ta hi. Tu in thu hong ngen nuam mama hikale hun saupi a nialsa Pathian taw kipaupui tu suak thei hong sa ngawl hi. A lawmte in ama lupna hui pan a henepna kamte in ama henepna hong pia zo ngawl hi. Ama haunate in a nuntakna sauzaw sak thei ngawl a, a tha zong ngum thei ngawl le a thin natnate zong nuamtuam sak zo ngawl hi. Doaite in a khuan pia nawn ngawl ahiman a thin sung Pathian zong ngaisun zo tuan nawn ngawl hi.

Khatveilai nuamsa in a ukpo a ngamtatnate in ama selno kik taw kibang hi. Biakna naseamte in zong ama hu zo tuan nawn ngawl hi. A nungta Pathian khut sungah pukna ii a lauhuaina hong tel thei hi (Heb. 10:31). Ama in a lemtang hun ciang Pathian kung kipiak tu sawm ngei a, tuzong thi kuan hikale kipia nuam lai napi hailei zota hi. Tul tampite Pathian kung kilekik man ngawl in thakhat thu a thi tam mama hi. Tua himan, Topa hong nailai ama kungzot tu thupi mama hi. Tu in ama in Pathian kamthum a zak luangin anial tawntung a ngumpa thukhenna a zak hong kul ta hi. Tua kam in, "Hamsiatna a thuak mite awng, Doai mangpa le a nungzuite a tu a kivawt tawntung meikuang sungah keikung pan in paikhia' vun," (Matt. 25:41). "Mikim in khatveitek thi tu a, tua zawkciang Pathian thukhenna a thuak tek tu hi" (Heb. 9:27).

## LIM KUA NA

Hilim in, hamsatna le ze-etna tatuam thuak kale thuman citak in zawna a nga tapidaw khat lim ahi hi. Ze-etna nam tatuam thuak kale a tawp dong citak in Jesu tungtawn a zawna nga hi. Ama in tai kidemna ah kipan bek domngawl khensatna taw tawlnga ngawl in taisuak hi. Ama in a patpan a tawp dong eite upna kingakna Jesu mitsuan hi (Heb. 12:1, 2).

Doaimangpa le a pawlte in, upna taw kidim a lungtang kiim ah tuam in zol hikale a zozo bua hi. Tu ate sungah kiphatsakna, sumdeina, thangatna le a dadangte zong kihel hi. Lim sungah Pawlbeam mun ah lano kimu hi. Mawna sia lim tatuam le meal kiseal in hong pai hi. A



9. A Ngualzo Lungtang

lungvak tapidaw khat sia biakna limla in hong pai zong, vantung mi limla in hong pai zong Pathian kammal le Thathiangtho in thuman lamlak vave hi. Pasal khat zuthawl tawikawm in laam in, midangte leitung nopna taw zol kale a ki-ap tapidaw khat bang ma a law zo bua hi. Banghang ziam cile leitung lungngulnate Jesu taw thikhawm sak zo hi. Lim sungah a nina pa in nam tawi in lungtang a sun hi. Simmawkna, sonsiatna, selnona le lauthotna taw thu um mi thu um ngawl mi zangh in thu um khat ih lungtang a tupsak hang awlmawkgawl in Pathian in bangci, cibek a awlmawkh hi (Matt. 5:11-12).

Ih sungah mawna le doaite in Tapidaw upna neite Pathian itna taw hong khen nuam in hanciam tawntung ahi. Ahizong eite in lungdamna leh kimuanna taw i ci tusia, "Christ ii eite hong itna pan in, a kua in hong khen thei tu ziam? Ngimna, haksakna, vawtsiatna, ngilkialna, zawinna, lahuaina, thi nate khat papo in hong khen thei tuziam? (Rom. 8:37). Pathian ngalvan theampo a sil le ama in Doaimangpa a zozo tu hi. Doaimangpa in a tawp dong a sim zong a ngualzo Jesu pansan in nei laitu hi. Tua Jesu in ze-etna theampo a zawsa ahi hi. Tua zawkciang vangletna lukhu nga lai tu hi (Eph. 6:10-18; 1Pet. 5:4).

AKSI in bang limlak ziam cile, ama ngaisutnaa sia kithasunna nei ngawlin aksi bang taang cina ahi hi. Tua lungtangin upna le Thathiangtho taw kidim hi. Vantungmi in Pathian kammal lim hi-a, a tawp dongin a kip zote ii thupha a sonna ahi hi (Mang. 2:7, 11, 17, 26: 3:5: 12:21).

SUMBUNG KIHONG in bang hong lakziam cile, a thinsung bek hi ngawl, a sum a paaite mama zong Pathian ap cina ahi hi. A sumte a pakvawt sangin mizawngte hu a Pathian minthannatu zangh cina ahi hi.

PONGMOH LE NGASA in bang hong lak ziam cile, pumpi kitek, a thiangtho nuntakna hong lak hi. Ama in zu le sa a thiangtho ngawl ante ne ngawl hi (Sawl 15:20). Ama in a pumpi a siasak theitu muamthei, tawp theite zangh ngawl hi. Khamthei zatui tatuamte zong zang ngawl hi.

BIAKINN in bang hong lakziam cile, ama lungtang sia thungetna inn hong suak a, bek domngawl biakinn ka tawntung hi. Ama in nguazu nitang bang hun po in biakinn pai hi. Ama in Tapidaw khat in Pathian taw kizom a, thungetna ngawl taw khantona om ngawl ci tel ahiman Biakinn ah ngual taw, a innkuanpite taw, ahi bale a' khan sungah ama nguak in thungen tawntung hi.

LAIBU HONSA a om sia in bang hong lak ziam cile, ama a tu in Laithiangtho bu sia a kihongsa in om tawntung a, sim in thala tawntung cina hi. Tua in, ama lam a lak meivak taw kibang a, Satan a zo namsau taw kibang hi. Nisim a tha an hi in, a dangtaak ciangin a dawn tu tui ahi hi.

Ama in thinglamte puak nuamsa hi. Thinglamte puak ngawl in vantung letsong om ngawl tu ci tel hi. Ama le ama Jesu taw thokhawm zo ci tel a, a thinsung ngaisutnate theampo vantungah koi hi. Leitung nate ah buai nawnngawl hi. Ama in Pathian taw kisik tu a kingingsa in om a, a nga hun in a nga, lui hui ah a kisuan thingkung taw kibang hi (Col. 3:1-2; Psa. 1:3). Ama in Thathiangtho tungtawn in a nga Pathian itna taw a thinsung kidim ahiman thi tu zong a lau bua hi.

## LIM SAWMNA

Jesu in, “Keima in thawkikna le nuntakna kahi hi. Kei hong um peuma a thi hang nungta kik tu hi. Nungta a kei hong um peuma a thingei batu hi” (John 11:25-26). “Ka aw za a, kei hong sawlpa a um peuma nuntak tawntungna a nei hi. Ama in thina pan paikhia a nungta zo ahiman thukhenna a thuk nawn batu hi.” (John 5:24). Tapidawte a tu in, mawna dan le thina kitaak ci om nawn ngawl hi. “Thina kisia zo a, zawna ki-khuangkim zo hi! Thina awng na zawna koi sungah om ziam? Topa Jesu Christ tungtawn in zawna hong pia Pathian tungah lungdamna ih ko hi: (1Cor. 15:54-57).

Nungta a Pathian taw a kalsuanpa a tu in thina kitaakhuai ngawl hi. Thina hun hong thet ciang ama lungdam lel tu hi. Paul taw in, “Hi Leitung nuntakna nusia in Jesu Christ taw om khop tu sia phazaw pek hi, ci khawm tu hi” (Phi. 1:23).





10. Minthanna Taw Vankana

Tapidaw tatak khat in ama tangin thi a, a mawna thaman a piaksakpa Jesu maitang mu nuam tu hi. Thatiangtho zong in Jesu kammal phawsak tu a, “Thinngim heak vun. Pathian umvun na kei zong hong um tavun. Ka pa inn ah khan tampi a om hi. Ka omna ah note zong na om theina tu in hong paikik in kong la tu hi,” (John 14:1-4). “Kuama in a mu ngeingawl a zaak ngeingawl thu sia, ama a itte a tu in Pathian ii a vawt kholsa ahi hi,” (1Cor. 2:9). Vantung ngam nopna lehthupina sia kammal in son thei vanglak ngawl tu hi.

Hi a khakbel lim sungah vantungmi khat kimu hi. Ama in a piangthakte ii thate vantungah a paipui to tu in ngak nginge hi. Ih tha sia a muat thei ih pumpi pan suakta in Jesu omna vantung kongkha ah luutto hi. Ama sia Pathian mai ah lungdamna taw kimuak tu a, Pathian in, “Pha hi, a thuman na seam pha pa awng...Keitaw lungdam khawm tu in hong pai tan.” (Matt. 25:21) ci tu hi. Tu in ama sia, “A nasep haksate pan in tawlngakna ngatu hi, banghang ziam cile amate nasep phatna in amate zui hi.” (Mang. 14:13) kici tu hi.

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## HANTHOT THUKHUPNA

Hi laibu a sim kongit suapui awng, hong it Pathian tungah na thinsung theampo pia in, ama in hong paupui a, “Na thinsung theampo taw hong kile kik tan,” hong ci hi (Thkna. 30:2). Topa Jesu kungah na ngim na toina, na thinkiamna le na lungsim natnate ap lete thinsung lungsim thak nang hong pia tu hi. Nang le nang kitheam in na taksa lungngulnate zui heak in. Na ngaisut thutephatak kidawm in. Banghang ziam cile, “Mihing khat ii a sung, a thinsung pan in ngaisutna pha ngawl piang a...” (Mk. 7:21) ci hi. “Na mawmate nusia in a phate lenkip in. Banghang ziam cile, mawna ii a piak thaman sia thina ahi hi...” (Rom. 6:23).

Na nuntakna Pathian tungah pia zo nahiman in, kong hilte na kholet in a, na zui tu ette na in nei in. Chrsit Jesu taw kikopna sungah eite a ahi upna le ki-itna sungahna kip vun” (2Tim. 1:13). Hi bangma in Paul in a at, “Ka uppa ka he a, ama in kei hong muang a, hong apsa teng sia tua ni dong ama in hong kep cing sak thei tu hi ci ka he hi” (2Tim. 1:12). Pathian sungah na upna lamto in. Thatiangtho vangletna taw thungen in, Pathian itna sungah kikeam in, na mitte Jesu tungah bul in. Pathiante ii Pathian topate ii Topa in nang la tu in hong pai nai tu hi (1Tim. 6:15).

Tu in na puk ngawl natu in hong keam thei a, ama mai ah sitbang ngawl le lungdamna lianpi taw hong then thei ama bek Pathian a hi ngumpa tungah ih Topa Jesu Christ tungtawn in, Minthanna, vangletna, thahatna le thuneina sia, a bosa hun, tu hun le a tawntung in om tachen! Amen.

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