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# MOLOKO MONKA MOTO

Naampe

TALATALA E MOLIMO ENKA MOLOKO

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LOELIA LOENENE O MALIALINGI LIOMU

Monkana mone mo moke, mputa na malialingi ma moloko, mobeledi boo o mokana mo Falanse (France) o mobu mo 1732. Moebana lolenge lomo na "Talatala e moloko" naampe mpe "Monkana monka moloko." Na boili iliolo i molimo mpe na motuya mo moloko, monkana mone moanzwaki, mpe kii lelo moanzwangane belebele o nkota inkuma i mpoto, mpe mootangeme na bato nnege na nnege mpe na bato ba maboko mankuma.

Mobutwaki o lolenge lo eyalelo mpe na bikaneno binka bato ba Afilika (Afrique). Monkana mone moila noketeme o nkota nzike i Afilika. Moila nootele o matumba mpe na o meloko me bato baike o Afilika. Na boiko, boike o iyongo i baloko, baila noeba iliolo na elaka enka Nyambe o Lobengwangano lo kala bile bee na Lobengwanganyo lo Lotemu mbo: "Nangobopa moloko mo motemu, mpe nangotika molimo mo motemu uba onka inyo." (Yezekele 36:36; Ba Ebeleo 8:10).

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## **MOLOKO MONKA MOTO, TEMPELO ENKA NYAMBE NAAMPE ATALIE ENKA SATANA**

- 1 Yoane 3:4-10.

Monkana mone tamombe mo motemu. Mobeledi boo o Mpoto, o mokonda mo Falanse eoleka mebu menkama mepe. Moila nounga bato nkoto na nkoto. Onka baloko monkana mone moliki bee lo talatala e molimo noyaenia lolenge lo baloko nga bobaene Nyambe nde momene. Bato baike baila noene mbo meloko me baloko mele ntoatonda na nsopi; mpe baila noenza meloko olongi mbo babaate meloko me metemu.

Otanga we monkana mone, boloti okanene mbo mole bee na talatala. O elaka emotanga we, oyaene we onkuma. Naampe ole moto o bola, naampe moambeli naampe mobungi, oyaene lolenge lole we nga bokoene Nyambe. Nyambe apolende nga bolenda bato. Nde apolende elongi naampe eteke enka moto. Ya aolende o ntei e moloko monka moto.

Satana ale iye enka batepeli ba mbolo. Ale nyambe enka elaka e moilima mpe nkumu enka molongo mone. Ayabutolake bee na montomwa mo nsae; ya ainda montomwa mo nsae, nga bokanena bato bankina baike; baike baimenya noyaenia lo ilialingi inande i boembola. Kalakala banteti ba boembola baliki baike; lelo ele mpe nko boiko. Baondi noyaenia lo banka Masiya. Talombe lo nsemwi! Na itina Satana nde momene ayabutolake lo montomwa mo nsae (2 Kolinto 11:14). Totanga mbo Satana aolipe maiyo ma bato, mpe aumonye bwanya bonka bato mbo bayale nkoene (nkooholo) lolango lonka Nyambe mpe na mankembo ma nande (2 Kolinto 4:4). Kaki nyambe e elaka ene e moilima (Satana) aila noboma maiyo ma bato, tabangooholo mbo baopuhwe lobango noiyela mboka e boilela bo bobele na bobele. Bapoohole mbo bouku bo mboka eiko ele boilela na monyoko mo iwa i bobele na bobele. Bale bawii o maiyo manka Nyambe, mpe nkolo e baloko oyala molimo monka nyambe e elaka ene e moilima, nde Satana (Baefeso 2:2).

Na itina ine Ngana onka Nyambe ayakaki o nse, olongi mbo abome ntomo inka Satana (1 Yoane 3:8). Na boiko boonaka Nyambe. Botakamenaka Satana mpe nde angobolota hei. Bobelemeneke na Nyambe, mpe nde angobobelemene (Yakobo 4:8). Ene ele lolenge lo mpanzi Satana o meloko meyaiyo.

Otanga we monkana mone, mpe nolenda bilialingi bi moloko ooho noene ntei e moloko mowe momene. Tonyangelake nsae enka

Nyambe noenia lolenge lo olo lole moloko mowe. Oholo mpe imenya kaki nsopi ile o moloko mowe, toiyanganake; na itina looketeme mbo, "Kaki totepela mbo tatombe na nsopi, toyaembola iyo bamene, mpe iliolo taimbe onka iyo." "Kaki toambola nsopi iyaiyo, Nyambe ale mobaki mpe moelemi notoabinya bikuna mpe notopetolo maehe mankuma." Kaki totepela mbo tatombe na nsopi, tomovalia mombolo, mpe lobo lonande talombe uba onka iyo (1 Yoane 1:8-10). Tika boyambole mpe boyainie o loboko lo nguya lonka Nyambe, olongi mbo aboabinye nsopi i nyainyo mpe abopetole na makila manka Yesu Masiya. Kaki ngana aene o talatala mbo elongi enande eopiitana na bilili mpe aoboya noha noyakola, talatala eiko eomounga? Tika monkana mone moyale na bounji onka we. Nyambe ale Nkolo ewe, naampe Satana; ole montamba mo nsopi naampe montamba monka Nyambe? Kaki nsopi ile nkolo e bomoi bowe, toloanganake. Beeya Nyambe ewe, angokoutola na boili Yesu Masiya nde oyakaki ane o nse olongi mbo abikie bato nyaima o nsopi, mpe apae loeno onka babolia maiyo, mpe mbo atobelie nyaima o moilima notobeke kii o nsae enande e nsimi. Yesu ayakaki notoutola o ikamba i nsopi mpe na o loboko lonka Satana. Na boili nde toobaata nzutwami nyaima o nguya e nsopi i yaiyo.

Ole nteleme petoo o boo bonka Nyambe, nde oene mpe oeba ntomo iwe i mabomba mpe na bikaneno bi moloko mowe. Aeba ntomo iwe liiko ipa naani taieneni na bato bankina. Opoohwe noyabomba we momene naampe mpe nobomba ntomo iwe o maiyo manka Nyambe. Nde oiko okelaki itoi, apooke? Nde otoyaliki iyo, apoene? (Loembo 94:9). Na itina maiyo manande male o mboka enka moto; nde aene ekendelo enande enkuma. Onka nde tembe na moilima mooho bakeli ba bobo noyabomba (Yobo 34:21-22). Na itina maiyo manka Nkolo maene nkenge inkuma i molongo na ibondo, noenia nguya enande na boili bato bale na meloko meboto na nde (2 Ntango 16:9).

Emengo onka moto oiko, oabinyama maehe manande, mpe oabwamena nsopi inande. Emengo onka moto oiko opa Nyambe notangele maehe makelaki nde, mpe oiko oenga boembola o molimo manande (Loembo 32:1-5 tanga mpe Loembo 51). Yesu atobeeya lelo: "Boyaka onka mi, inyo bankuma batukwi mpe baleteteli; mpe mi nangobopa eolielo (Matayo 11:28-30).

## ILIALINGI I BOO



### 1. MOLOKO MONKA MOOPI

Ilialingi ine ienia lolenge lole moloko monka moto o bola oiko atangema moopi. Ele lolenge lole moloko monka mwele naampe ngainto oiko ole montamba onka molimo mo molongo mone, mpe oobendame na mpwa i bionge binande. Nyambe aene moloko monande boiko. Oene maiyo manande? Tamaya nko ngola? Lone loenia mbo aolangwa maana. Totanga o Bikolongo binka Solomo (Proverbs 23:29-33) mbo: Noni ole na mahei? Noni oya maiyo ngola soo?... Ele nko baiko baoyalele o lominwa lo maana; ele baiko baotu nokombake

lotongo lo lominwa. Tolendake nyeneni enka maana ekobulweya na nzulu i maloko o kopo mpe na ndeki e maloko tendelele o mooli. O mbia e elaka, mangokobamba lolenge lomo nzoo mpe mangoyala na ngenge bee lo itupa. Maiyo mawe mangoene mbo i bobutu, bainto ba ngenge ngenge, mpe moloko mowe mongotepela mbo ipa na mabako.

O lonse lo elongi enka moto oiko oene moloko monande mpe na mbo nzike o ntei. Oene nyama liiko ienia ngenge nzike i nsopi ile o moloko monka moto. Moloko mole itumba i bikuna biyaiyo. Nyambe atepela mbo moloko mole na looma mopenda inkuma, mpe mole bobeba, noni oeba boiko? (Yelemaya 17:9). Yesu mpe atepelaki mbo: “O ntei e moloko monka moto ebele bikaneno bi bibe, na mebaka, na loiba, na mmomi e looma, na bopeka (ipuka), na nduli, na bobeba, na boembola, na mekatano, na lio ibe (loino), na bitwaki, na losai, na bolema. Mbo ine inkuma ibele nyaima o ntei, wembo o moloko (Malako 7:21-23).

**1. Paon** - Oene monanga one o mpulu o ilialingi ine? Lina i eloko ile “paon” o lokota lo français. Nsala i ehundi e keloko ile ntale mpe bompala ba. Mpulu ene ependa noyaumia eloko momene. O ilialingi ine mpulu eiko eenia nsopi e losai. Losipelo oliki montomwa mo nsae monka Nyambe, akitaki bee na boili losai lonande, mpe aya moini onka Nyambe, nde Satana (Yesaya 14:9-17; Ejekiele 28:12-17). Satana tayala montomwa mo moilima o ebandelo.

Losai loenene na ngenge nzike. Bamo bato bayaumiake na boili moolo mobaloko, na nyama ibaloko, na matumba mabaloko naampe na boili matia ma manene male na baloko. Bato bankina bale na losai na boili bitobo bi biloti bibaloko. Mpe bato bankina bayaumiake na itina i bompala bo bionge bibaloko, mpe babikembeye noenene na boenga bo nsoni. Bamo bale na losai na itina i bokundu bobaloko, mpe bakanena mbo bokundu bobaloko bopenda makundu manka bato bankina. Bato bankina bayaumiake na itina i bwanya boila baloko nobaata o sukulu (kalasi), na itina i nguya e bionge bibaloko, na itina i loumu lo molongo, na itina i eteke e bionge bibaloko, naampe na itina i mbo nzike ipa na matina.

Bamo bato bameka nokembeye bionge bibaloko na mampala, na makembo nga bole manyou, na mensilingi... Bankina bayakete mianga o bilongi mpe na o bionge bibaloko; baopaela mbo Nyambe ailaki nokela moto o lolenge loboto na biloko. Nyambe atakamena ba losai, mpe apa ngolu onka bayainia. Nyambe aina losai na looma. Bouku bo losai bole mpiitani, mpe moloko moyaumia, moyangia kaa mongoiniama inee (Bikolongo binka Solomo 8:13; 16:18).

**2. Mbwa:** Mbwa eiko eenia mpwa i mbe i bionge, mebako na ipuka. Bilaka biuma mbwa ele nyama eyapiita manda inkuma. Nko boiko mpe bole bato baike. O manda elobe eaka baloko bayamwetenye na ngano momwe na lobaimo. Mwele aheke, mpe ahana na ngainto; ngainto mpe aheke, mpe ahana na mwele; nga boenene loloko o maina mane. O maina mane ipuka iila noanzwa ba o molongo mone. Melangala na mapoku baina nooho noyabaatela. Nsa na bato bailsa nobala, mpe na bituka bi bainto baoyaembole nko o ipuka. Ekuna enka Sodomo eila nokanga bato baike, nga botepelaki Yesu, nde nd'embo, "Omaina ma mbia engoyala lolenge lomo na o maina manka Sodomo na Gomola." O bibumu binkina babeeyake (batangake) moto o ipuka lina mbwa. Moto o lolenge loiko tangotuka bonkumu bonka Nyambe; na itina, nga booketeme loloko mbo o nanda engoyala mbwa, na baloki, na bapuki, na biboma bato, na baangoli ba biteko, na balangwi, mpe batepeli ba mbolo (Mmomboli 22:15). Na boiko oyatangole hei na mobako. Nsopi inkuma iokele moto, taimbe o ntei e bionge binande, ya nde oiko okela mobako (pite = ipuka) aokelela bionge binande momene nsopi. Bopoebe mpe mbo bionge binyainyo bile Itumba i Bule inka Molimo mo Peto moiko mole uba onka inyo nyaima onka Nyambe, mpe mbo bionge bipa binyainyo bamene? Kaki moto apiita Itumba inka Nyambe, Nyambe angomopiita nde; na itina Itumba inka Nyambe ile bule, inyo mpe bole boiko (1 Bakolinto 3:16-17; 6:15-20).

**3. Ngulu** ene eenia ekuna e bootwa bo maana mpe na e moleelo. Ngulu ele nyama e bilili, ele biomba biuma bitaana eloko, mpe bikumana na eloko, na e ndoti mpe na e mbe; epoole. Nko boiko mpe bole moloko monka moopi oiko ooteye o ntei enande mbo inkuma i mbe, i nsoo mpe i bompunda, nyaima o bikaneno, na o ntepeli, na o menkana mpe na malialingi ma mabe. Bionge binka moto bikelamaki noyala Itumba inka Nyambe e bomoi iopiitana na ile i bilili i nsokoto, na moekeelo mo mobe nga bole lominwa lo makaya, bootwa bo bangi, mpe na mminwa inkina ipiita bionge. Lominwa lo makaya loya o maina mane na onka meelee, na onka bainto, o lolenge lopa taloyala kala. Bamina ikaya na bangi nopiita bionge bibaloko biiko bile itumba inka Nyambe. Baile, ikaya, mpe baiyombela o miolo mebaloko. Iloko i bapiita makila mpe ibakola kii o mbo inkina nzike i nsoo. Satana aila nobakanga o mpwa e lominwa lo makaya. Ya ele nko nguya enka Nyambe kaika eoho nobautola utoo o makango maiko manka Satana.

Bilenge na bingambi baiko baolangwe maana, bapotootiake lobo lonkina. Ya looketeme mbo, Balangwi ba maana tabangotuka Bonkumu bonka Nyambe (1 Bakolinto 6:10). Maana tamambe ile; ya maboma bato. Mapiitake bikaneno binka moto, nde ntindama o nkeli mbo i nsoni mpe i bompunda. Nsa na tayala na ekaneno e mmomi

moto, ya maana mamopiita mpe mamotinda mbo abome. Maana maiyia kii o ntwi bato bitoi mpe mapaa lobeli lopenda onka momini; moto oembwama, olimbisama na maloko aida na bwanya (Bikolongo 20:1). O mokeko monka Mose kaki moto ale na ngana o biangwangwa (ooke lobeli elaka na elaka) mpe oolangwe maana, eliki mbo yengo amaeme maboko mpe abomame (Detelonome 21:18-21). Nko boiko mpe na bakeli ba maana, na bateki, mpe na bamini baloko bauma bale o ikamba imo. Monkana monka Nyambe motepela mbo, lbomi (boilela) onka baiko bayapa o lominwa lo maana, mpe onka bamini ba maana manguya (Yesaya 5:22). lbomi (Boilela) onka nde oiko ominia moninga, molangi mpe omokatia molangi mbo amine nolangwa (Habakuka 2:15). Tabolimbisamake; bapuki, na baangoli ba biteko, na bamebako, na bakeli bambo i nsoni, na meelee mepuka na meelee menkina, na baibi, na ba nduli, na balangwi ba maana, na batwi, na batindi ba bibola, na bakembi, tabangotuka Bonkumu bonka Nyambe (1 Bakolinto 6:9-10). Nko nga booketeme loloko mbo, "Olobe oyaoteye o nsopi aokia iye enade nsoni" (Bikolongo 23::21; 28:7). Mmambo i bionge ienene polele, ile ine: mobako, mbo i nsoo mbo i nsoni, nsangoli biteko, na bwala na mahia, na loino, na mokapwangano, na bolangwa bo maana, na moleelo, mpe na inkuma i lolenge loiko (Bagalatia 5:19-21). Tabootwake maana, na itina mabeke bonzoli, ya botondaka na Molimo (Ba-Efeso 5:18).

Kaki moto ale na mpwa e mmuni, tika aoke lobela lonka Yesu lobeeya nde bato bankuma onka nde. Atepela bone mbo, "Kaki moto ale na mpwa e mmuni, aye onka mi mpe amine" (Yoane 7:37-38). Inyo, balobe bale na mpwa e mmuni, boyaka o mai; nde oenga moolo, tika aombe mpe ale, aye, aombe vinyo na mabele na boenga bo iyuta, nko mpamba. Itina be ipiita inyo moolo mo nyainyo na biomba bipa ile? Itina be isalela inyo biiko bipobokindie? (Yesaya 55:1-2). Yesu nd'embo, "Oiko ongomine mai mangomopae mi, tangoisia nooka mpwa e mmuni nhio, mpe mai mangomopae mi, mangoyala onka nde etokwa e mai mabele kii o bomoi bo bobele" (Yoane 4:14).

**4. Nkulu:** Nyama e lokendo bobele. Lone lotoenia ekuna e bolema mpe e bonkanga bo makutu. Boenga bo boambi ele bee na ekuna e bonkanga bo makutu, wembo iloki. Elema ale moto ouliama elaka na elaka na Satana. Apolange nosala; aondi nko noiba. Elaka enkina moibi aoho noborna moto olongi mbo apwe biomba binande.

Molimo mo bolema mopopae moto epwe nobondela, mpe notanga Monkana monka Nyambe, naampe mpe mbo atu o boembi. Bolema bonyangela moto nsa na noengele Monkana monka Nyambe olongi mbo abaate bomoi bo bobele. Bolema botika o moloko monka moto nko ekaneno nolila boina bonkina. Botepela mbo, "Lelo po; nalile



lobi." Eiko ele bee na moibi mo elaka enka moto. Na itina elaka epolilake moto. Bolema botepela bilaka biuma nko mbo. "Lila lobi; lila lobi; toenzake moloko lelo" Bouku bole nko mpiitani. Kaki Nyambe aotepela onka we mbo omopae moloko mo we lelo, mpe Satana aoyoye na iyali nokoebia mbo olile boina bonkina, mbe oeba mbo boina boloko ongoboia? Mpamba, opoebe elaka e we. Oepwe e lelo, olila lobi, o epwe e mobu mone, olila mobu mooye. Boina bomo iwa nokoyeela nko pwala, oyowa na boenga bo lobiko, mpe hei na Yesu Masiya, ibomi ba. Na itina ine Nyambe atepelaki mbo, kaki booka iyoi inande lelo, taboeniake boolo bo meloko menyainyo (Ba-Ebeleo 3:7-8).

Lopoo lo nkulu lole loolo ba Bankanga ba bola, o mokonda mo Sud Afrique basalelake lopoo loloko meloo me iloki. Na itina ine nkulu etoenia ekuna e bonkanga bo iloki boiko boambema na bato baike, mpe booka baloko boomo. Elaka e liale naampe e ikoni bato baike bapoambelake Nyambe e bomoi; ya baambela mete, na maboko, na nkwa, na maeke ma nyama. Lobo lonka Nyambe lotoebia mbo o elaka e liale tobeeye Nyambe e bomoi, nde ale kolongonu notounga. Nyambe aebiaki Bayisalaele mbo. Ngainto ookele meloo me mebe, me iloki, apobote noyala na bomoi (Esode 22:18).

Nyambe atepelaki mpe mbo, Teyalake na moto o iyongo inyainyo oengele matina ma mbo o mboka e moloo mo iloki, naampe enka moto olenda bilaka bi nzebi matina ma mbo, naampe motiki o melembe, naampe nkanga e makutu na meango, naampe moto osolola na melimo mebe naampe bawi, naampe moto osalela mbo i meloo noemonya bato. Bakeli ba ine bale nsoo o maiyo manka Nyambe (Detelonome 18:10-12). Taboengeleke bato baiko basala ntomo liiko, ntiki boilela mputa na baloko; mi nale Nkolo Nyambe ewe (Ba-Lewi 19:31). Mpe moto oiko oiyele bankanga ba iloki, mpe obaimenye, loango lomi longoyala onka nde, mpe nangomoumonya o iyongo i bato banande. Boyabulie inyo bamene, mpe boyayalie peto, na itina mi nale Nkolo Nyambe ewe (Ba-Lewi 20:6-7). Nko Yesu Masiya ole Mobikii owe, mpe na molimo mowe, mpe na bionge biwe. Nde ale Moabinyi o imbe inkuma iwe, nko nde ookobikie o makoni mawe mankuma (Nyembo i Ba-Yuda 103:3). Ele na omo o iyongo inyainyo okono? Tika abeeye bingambi bi lboko; mbo bamobondwele. Lobondela lo boambi longobikia mokoni mpe Nkolo angomotelia ikaa; mpe na nsopi iopoki nde, ingomoabwamena. Aiko boyabolelaka nsopi poo-poo, mpe boyabondwelaka olongi mbo bobwame (Yakobo 5:14-16).

Otanga we monkana mone, Nyambe atepela onka we mbo oenze moloko mowe, mpe omopae bomoi bowe. Ya molimo monka nkulu mole o ntei e moloko mowe, mokoebia mbo, tokelake lobo lone na

iyali, lelo po, lila lobi, naampe eyenga eoye, naampe mpe mobu mooye. Aondi notepela mbo naani oubole molomi owe, naampe mwali owe, naampe iye ewe. Akoangela mpe mbo, boloti naani obale, naampe mbo boloti naani botenake ibota inyainyo. Opoimenye lobo lonka Nyambe; oondi nolangola mpe nookanya iyoi inka Satana ikoembola nde. Kaki we nokela boiko, moloko mowe mongoyala boolo lo lopoo lonka nkulu.

**5. Nkoi:** Nyama e lokene na bongala mpe mpwa e ndei mouni na makila ba. Lone lotoenia lobeli, na loango, na looma ba bile o moloko monka moto. Kaki lobeli lobekala moto, loukake na monyakelo, na bitoi, na mahia, mpe bilaka binkina loukake o mmomi e moto. Mamo maina molimo mo lobeli moyakake onka moto kembe emina nde maana. Apoohe noisia noyaimba nsa na lopwa mpamba Aengele nko itina olongi mbo abune na bato. Bamo bato baana nokela moto lobo oelaka emina baloko maana, olongi mbo baike mpimba. Lominwa lo baloko lo maana lole bee na ngenge e nzoo (Detelonome 32:33). Okanena mbo moto aokokelela bobee, mpe oondi nomoombo nsomoombo. Loiko loenene boloti o maiyo manka bakeli ba bobee. Ya Nyambe atepela mbo kambia nsomoombo eyale onka nde momene. Yesu atepelaki mbo tolange malanga mayaiyo. Nyambe atoangela mbo angotoabinya maehe mayaiyo kaki iyo mpe toabinya baiko batokelela i maehe.

**6. Nzoo:** Nyama ene eliki o kala nyama ependaki na bompala. Eembolaki Adama na Awa, mpe epiitaki boboto boliki o iyongo i baloko na Nyambe. Satana aliki na bwala noene lolenge loondaki Nyambe bato banande. Mpe aliki na bwala na itina Nyambe abapaaki mokandi nobekala molongo. Na boili bwala boiko Satana aengeleki nopiita bomoi bonka moto oiko nde Adama. Nko boiko mpe bwala boiko bole o moloko mowe boopiite emengo ewe. Baambeli mpe baboto noyabaatela onga na molimo moiko mo bwala.

Kaki we Moambeli okanena mbo Nyambe aenia moninga owe bomengo penda na we, mpe oyobanda nooka bwala, bwala boiko bongooteye bikaneno bi loino o moloko mowe, mpe boyopiita bomengo bonka bankina; bwala boiko booho notomba kii o momi. Bwala o iyongo inka mwali na molomi, booho nopiita ibala i baloko, mpe na bomoi bobaloko bonkuma. Bwala bole ebandelo e mahei maike mpe na loino o molongo o mbo nzike i bikatelo na i mamengo ma bomoi bone bo nse. Nsa na basali banka Nyambe, balaki ba Nsango Ndoti, mpe ba-pasteur tabambe hei na mbo ine. Baboto noyabaatela noetetele elaka na elaka olongi mbo batondiame na bwanya, olongi mbo lotomo lo baloko loyale nkopiitana na molimo mobe mo bwala, kaki Nyambe aondi nosalela mosali onande onkina nobapenda. Bwala boeliama bee na iyita.

**7. Kookoko** etoenia moloko mo lokalangu na liimi mpe na mpwa e moolo, ene ele eimeno e imbe inkuma (1 Timoteo 6:10). Oehe emo baeneki kookoko, ele nselele kii oliki ikundu ntoatonda, pendaka nopela, iyoatwa (iyopendwa), na mbia kookoko pio! Moto o liimi apobulwake nokapelaka bambolo biomba binande; aimenyake nko biuma biyale lobo lonande kaika. Na bwanya bonande bonkuma aengele nko nobaata mpe noyala na biuma bi molongo na maanya ma emboo mpe na maanya ma mabe.

Yesu atoangela bone mbo, “Taboyakunzelake bikatelo o nse, epiita bilwi mpe na nkalakatu, mpe eopandole mpe eibe baibi; ya boyakunzelake bikatelo o liko, ipa bilwi na nkalakatu nopiite, mpe ipa baibi nopandole mpe noibe. Na itina ole bikatelo bi we, oko ongoyale moloko mo we mpe” (Mat. 6:19-21). O Lobengwangano lo Kala, Akana o bokundu bo Yuda ailelaki mputa na ba itumba i nande inkuma, na boili molengako mo mpwa e moolo na biomba bi motuya: palata , wolo, maboko ma nsae na bitobo bi makembo: biomba biilamaki na Nyambe, nde ayobipwa nobibomba o itumba i nande (Yosua 7). Mpe o Lobengwangano lo Lotemu, Yuda e moi Keliota, omo o baekoli banka Yesu, awakaki na itina aliki na mpwa e moolo, eloko emokolaki olongi mbo aenge Nkolo mpe Molaki onande (Mat. 27:3-5). Tembe moolo naampe wolo, ... bile bobbe, ya molengako mo moolo motoo o ntei e moloko monka moto. Boike bo bato, nnenge na nnenge, na meelee na bainto, baila noyapiita mamoi ma baloko, mpe na manka baninga ba baloko na boili mpwa e mbe e mbaati moolo moike o elaka emo, na memboka me nnenge nzike, nga bole zeke (lobesi), na mpalala i lolenge na lolenge. Mpwa e mbaati nzike na boenga bo nguya e nsali, etombake moto kii o mmomi e looma, mpe nsa na o mpiiti bomoi bonka moto momene. Molengako mo moolo na paki-paki e mbaati bikende mputa na mpwa e loumu mpe na e bonkumu. O lone, Yesu atolakaki mbo, “Bolenda mpe boyabaatelaka o nduli enkuma e mpwi, na itina bomoi bonka moto tabombe o boike bo biomba bikati nde” (Luka 12:15). Lendaka mpe loelia lonka mobaati (Luka 12:16-21); mpe na ilako itolaka Nkolo Yesu na boili meabano me yaiyo: “Tabopekelake bomoto bo nyainyo yomba engole inyo, mpe na bionge bi nyainyo yomba engolote inyo” (Luka 12:22, 23, 31, 34).

**8. Satana:** Nde ale iye enka batepeli ba mbolo bauma. Ale lolenge lomo mobaateli onka nyama liiko inkuma, na itina nde ale nkumu e moloko. Yesu atepelaki mbo, “Inyo bole bana banka iye e nyainyo Satana, mpe boimenya nookelake mpwa i mbe inka iye e nyainyo, nde mobomi o bato ima o mabandelo; apoteleme o mbo iliolo; na itina iliolo taimbe uba onka nde. Otepela nde mbolo, atepela mbo i nande momene, na itina nde ale motepeli o mbolo mpe iye e iloko

(Yoane 8:44). O nanda ele na mbwa, na baloki, na bapuki, na biboma bato, na baangoli ba biteko mpe na bauma baimenya mpe batepela mbolo (Momboli 22:15). O iyongo i mbo nsambo iinama na Yawe, eenene “motatoli o boembola, mpe na motepeli o mbolo (Bikolongu 6:16-19).

**9. Mooto (étoile)** moenia nsoholi naampe ekaneno e zee eiko ele o ntei e moloko monka moto. Nko nga bomenge mooto o liko na botio, nko boiko mpe bomenge nsoholi enka moto, lo tue loke-loke o ntei e moloko monande. Emenge boiko olongi mbo aebe noholo i ndoti mpe na i mbe. Otindola mooto moiko eenia mbo nsoholi e moloko eopiitana na nsopi. Mooto moiko kaki mootindola kusuu nsoholi, naampe ekaneno e zee enka moto einda nooho nosala ntomo i ndoti. Moto o lolonge loloko apoisie nooholo i ndoti mpe na i mbe (Baebele 10:22).

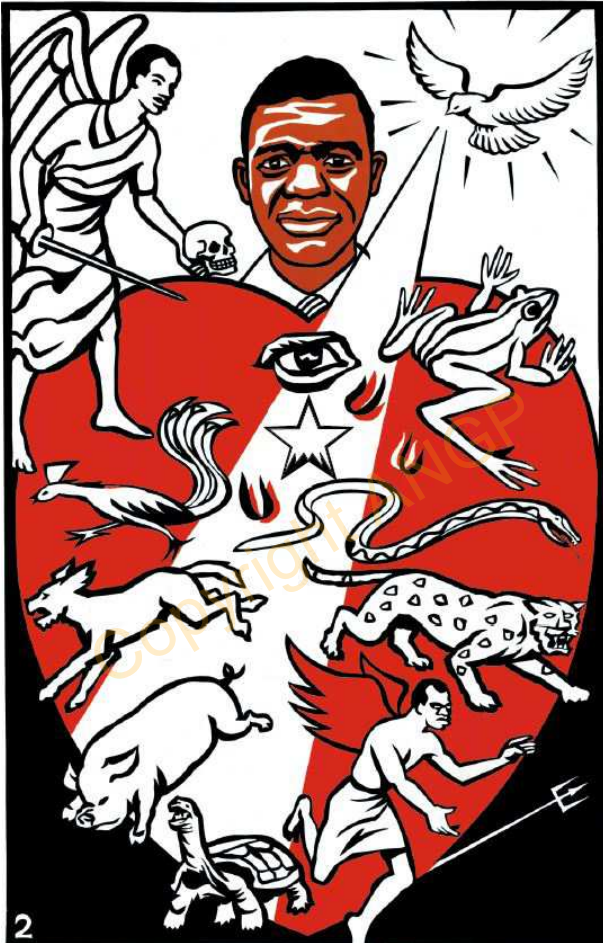
**10. Lio** inka Nyambe iene manda inkuma ile o ntei e moloko monka moto. Tembe na yomba nsa na emo eoho nobombama o maiyo manka Nyambe. Aene inkuma i mabomba mpe na meano menkuma me nkuku.

**11. Montomwa:** Montomwa oyala Lobo lonka Nyambe. Nyambe aondi notepela onka moopi mbo aenze moloko, aumwe o moilima, mpe aotwe o nsae enka Nyambe. Nyambe atepela mpe na we, motangi o monkana mone.

**12. Emenga:** Emenga ele mpulu e ndoti, eenia elembetelo e Molimo mo Peto. Molimo mo iliolo moulia nsopi, mpe mopele (moangwela) bato na boili bikuna bibaloko, Molimo mo boelemi, mpe mo botendi. O ilialingi ine Molimo mo Peto mole o nanda e moloko. Mopoohé nokia o manda eiko ebekala nsopi.

**13. Nnemu i tue:** Oene nnemu liiko i tue ile belebele na moloko? Loiko loenia lolango lonka Nyambe. Nyambe ale na lolango na boili baopi. Tambe na ibulwako mbo bailele, ya aondi baenze meloko noamba (nobaata) bomoi. Yesu aoya nobikia baopi. Emengo nene ele o liko na boili moto omo oenza moloko. Nyambe aondi nokola moloko monka moto na makila manka Ngana onande, Yesu Masiya. Lolango lonka Nyambe lopoimenye noyala o nanda, ya loondi nootele tumbu o ntei e moloko monka moto. Yesu ateli o ekuke e moloko mowe, mpe akokomia koko-koko. We nomolipwela ekuke e moloko mowe, angootele, mpe angopetolo moloko mowe, mpe angokoutola utoo noyala nsomi.

## IILIALINGI I MAPE



### 2. MOLOKO MONKA MOTO OIKO OOBANDA NOENZA MOLOKO

Iilialingi ine itolaka eyalelo enka moto oiko obanda noenza moloko noengele Nyambe. Montomwa akati ibaka. Ibaka iloko oyala mbo inka Nyambe i bomoi, i nguya mpe ile na mpia endenda mabaka

mankuma maibama o nkenge iyaipe. Iloko ituba kii o nkapoli moloko na molimo, mpe na maonga na mpongo imeka bikaneno na meano me moloko (Baebetele 4:12). Lobo lonka Nyambe loebia moto mbo iyuta i bikuna ile iwa. Loebia mpe mbo yengo bato bauma babu elaka emo, mpe o mbia e loiko engoyala botendi (Baebetele 9:27). Loebana mpe manda enka moopi ele ibeke i tue lo sulapula (soufre).

O loboko lo enkoo toene montomwa akati lokwa lo motu mo moto. Loiko lole noenia moopi mbo iyo bato bankuma tongowa. Nsa na tolange bionge biyaiyo ba, mpe nopenda nobibaatela, bouku nko tongowa. Mpe nsa na tolotie bionge, mpe nobileiya maina mankuma, naampe nsa tobibuloye na mpwa inkuma i biloko, bionge bine bingowa nko mbwawa mpe bingopondo. Bilandialandi bingobile, mpe bomoi bonka moto na molimo monande bingoha noteleme o boo bo mbata e botendi enka Nyambe.

Toene ane moopi aobanda nolipola matoi manande nooka mbo inka Nyambe, mpe aolipola moloko monande noamba lolango lonka Nyambe. Molimo mo Peto moobanda nomenge o ntei e moloko mo moilima. Nsae enka Nyambe eobanda noisanya moilima mouma. Kaki nsae eotele, moilima moyolota (moyolemwa). Moloko mo mpio moyobanda nooko tue lo lolango lonka Nyambe. Nsopi iboto nolota lolenge lomo bobanda nyama ine nolota. We moopi, oteye Yesu o ntei moloko mowe mo moilima. Nde ale nsae i molongo; we nomooteye, angoumonya moilima mpe na ntomo inkuma i moloko, nga boene we ilialingi ine. Yesu atepelaki mbo, "Mi nale nsae i molongo, nde onziyela mi nokende o moilima nhio" (Yoane 8:12). Mahei onka baiko baangwela moilima. O boina booteleki Yesu o Itumba i Nyambe i Yelusalema, apanzaki bateki ba ngombe, na mbata, na bimenga, mpe autolaki meolo menka baenzi ba moolo. Atepelaki mbo, "Itumba imi ile itumba i mmondeli, ya inyo boiyalia lobue lo bapunzi" (Yoane 2:13-37; Malako 11:17). Itumba ine oyala moloko mowe. Yesu aoya notoabinya nsopi iyaiyo mpe notoutola utoo o mekango me nsopi. "Aiko o Ngana noboutola bongoyala bautwami nko olo (Yoane 8:36).

## ILIALINGI I MAATO

O ilialingi ine toene lolenge lole moloko monka moto oiko oila noenza moloko monande na olo. Aila noene mpe nooholo bobbe bo bikuna binande. Aholo polele mbo Yesu awakaki o ekulusu na itina i bikuna biloko. Montomwa moiko, wembo Lobo lonka Nyambe, moomoenia nomolaka ekulusu enka Yesu, na boiko moloko monande mootenia na mahei. Lolango lonka Nyambe uba onka Yesu Masiya

loembia moloko boolo monande. Oila lolango lone nootele mpe nobekala o ntei e moloko monande, aobanda noeba mpe nooholo mbo Yesu Masiya, Ngana onka Nyambe, ayakaki noumonya bikuna binande,



### 3. MOLOKO MONKA MOTO OIKO OILA NOENZA MOLOKO

na itina aimenyaki nowa o mote mo nsoni o epwe enande. Aoholo noeba mbo Yesu apiokamaki mepiokwa na boilli nde, alotoki montolo mo nsende, mpe abakemaki o ekulusu nsete maema o makata na o makaka manande. Lobo lone lokietenyeke moloko monka moto oiko.

Atangaki mpe aokaki mbo inka Nyambe, mpe ayoene mbo moloko monande moliki tundulutu na nsopi, mpe na nsoo e mbo nzike i mbe. Loiko lokietenyeke moloko monande mpe lomookiaki mahei mapenda.

Na boiko alelaki polongo-polongo na boili nsopi inande: Mpe Nyambe amobelemeneki. Lolango na nye enka Nyambe biotwaki o moloko moiko moila nokolama na makila manka Yesu. Aobanda noeba mbo Nyambe ale belebele na moto oiko ole na moloko mokietene mpe abikia baikò bayainia o melimo mebaloko (Nyembo i Bayuda 34:18). Abikia bato bakietene o meloko mpe akanga mampota mabaloko (Nyembo i Bayuda 147:3). Lobo lonka Nyambe loisia ntepele bone mbo, Nangolenda ole na molimo mo inee, o mombolo, mpe oiko ooka lobo lomi boomo (Yesaya 66:2).

Moloko moiko moila nokolama moambema na Molimo mo Peto mpe na lolango lonka Nyambe. Moto oiko aila nolenda ekulusu enka Yesu mpe na makila manande. Aoamba mpe aobanda noeba mbo nsopi inande ioabwama. Aobanda mpe nooholo mbo makila manka Yesu maila nokola nsopi inande inkuma (Yoane 1:7). Nde oiko oambela Yesu tangowa, ya angobaata bomoi bo bobele. Tanga o 1 Bakolinto 6:10, 11. Tole na nzutwami uba o makila manka Yesu mpe na nsabwami e nsopi nga bole ntondiami e ngolu enande (Baepeso 1:7). Ane yoko moto oiko aobaata moloko mo motemu, aoboya molongo na biomba bi moloko, ya aya na molengako mo mbo inka Nyambe.

Nsopi iuma i kala iya o nanda e moloko monande nko nga boene iyo nyama liiko iya o nanda e ilialingi. Ya nsande Satana apobulwe noumwa o moloko moiko, ekielo enande e kala; alenda maiyo manande o mbia, na elikia e nzisii nootele o moloko. Na itina ine Nkolo Yesu atoangela mbo toetetie maiyo mpe tobondele nomotelemene olongi mbo atolote hei.

## **ILIALINGI I MANEI**

Ilialingi ine itoenia lolenge lonka moambeli oiko oila nobaata nyee mpe na nzutwami uba onka Yesu. Boiko apoyaumie o mbo inkina, ya nkoombo i ekulusu enka Nkolo enande Yesu Masiya. Uba onka Yesu molongo moila nobakema o ekulusu na boili nde, mpe nde moto oiko aila nobakema o ekulusu na boili molongo (Ba-Galatia 6:14). Moto oiko aeba mbo Yesu awakaki o ekulusu oliko iyo nzayala bawi o nsopi, toyale na bomoi na boili boeleme (1 Petelo 2:24); moambeli aila nobakema o ekulusu na boili molongo. Monkana moketeki Paulo onka Ba-Galatia 5:16 motobakia mbo tokende o Molimo, mpe mbo toyale nkokokia



mpwa i bionge; mpe o Ba-Galatia 5:25 totanga mbo, kaki tole na bomoi na boili Molimo, tokende mpe o Molimo.

**NABAKEMAKI O  
EKULUSU MPUTA NA  
MASIYA**  
- Gal. 2.20

**NAWAKAKI NA BOILI  
NSOPI YA NALE NA  
BOMOI NA BOILI  
NYAMBE UBA ONKA  
MASIYA YESU**  
- Rom. 6.11



#### **4. NABAKEMAKI O EKULUSU MPUTA NA YESU**

O ilialingi ine toene emenga eiko ekitelaki Yesu o mbia e boinami bo nande. Toene mpe mepiokwa (bapimbo) meiko memopiokaki baloko pio-pio, na itina nko nga booketeme loloko mbo,

oilaki baloko nomokengolo bamotombaki nobakema o ekulusu. "Ikamba iyaiyo imokitelaki nde." "Anyokwamaki na boili maehe mayaiyo." "Elode na bato banande bamokengoloki, na mbia oilaki baloko nomokula bamolotiaki etobo e nkoka, mpe bamolotiaki montolo mo nsende o motu, moiko motongaki baloko, o epwe e montolo mo wolo. Batikaki o loboko lonande lo molomi moelele o epwe e itengu inka nkumu, mpe bakukamaki o boo bonande nomokengolo, ntepela mbo, "Losako o Nkumu enka Ba-Yuda!" Bamotwaki nsoi; bamolamonaki moelele moliki o maboko manande, mpe bamokulaki o motu. Na boiko Ele na boike bo baambeli bale nko ba maina matongo kaika, baobondele o matumba ma Nyambe, baole bitanda, mpe baembe nyembo, ya baisia nobakake Mobikii o baloko o ekulusu bilaka binkuma na bikelelo bibe bibaloko. Nko nga booketeme loloko o Matayo 7:21 mbo, "Tembe na moto na moto ontanga mbo, Nkolo, Nkolo, ongootele o bonkumu bo liko, ya nko nde oobake moano monka o lye emi ele o liko."

Nko o ilialingi ine, toene mpe bokumbe bonka Yuda eengeki Nkolo enande Yesu mpe amotekeki na bapalanga ntuku iyato na itina i mpwa e moolo eliki o moloko monande mpe etindoyaki molimo monande tuu. Mbaka na boamba bienia lolenge bosalelaki bamaani bayakaki nobuta Yesu na botio. Bataaki zeke noeba o noni o baloko obotoki nopwa monkoto monande mopa tamoyala na motongo, nokokia kwa ntepeli enka Nyambe mbo, "Bayakapelaki bitobo binande, mpe bataaki monkoto monande lobesi" (Nyembo i Ba-Yuda 22:18). Balamonaki Yesu biuma biliki na nde, mpe bamoboyaki ntepela mbo, "Topoimene mbo moto one atobekale!"

Bato bauma baimenya nobaata motwako monka Nyambe, mbula na mwane, ya bapolange noyainia inee o nse e moano monka Nyambe. Ele na bamo baepwa mbo Nyambe ale nko o bilaka bi maale na nkeketi.

Omo o bamaani amotubaki ikongo o lobaa mpe "bobeke nko aiko makila na mai bibekeki." Mpe o boo bobekaki nkoko, Petelo aanganaki Yesu nyangana iyato o boo bonka elenge e ngainto e mohali onka engambi e bankanga; ya o mbia, aenzaki moloko, mpe alalaki ngebu-ngebu. Otatola Yesu o ntepeli mpe na o bikelelo biwe? Naampe omookela nsoni o maiyo ma bato? Na itina ine nde olobe ontatola o maiyo ma bato, mi mpe nangomotatola o boo bonka lye emi ele o liko; ya nde olobe onyangana o maiyo ma bato, mi mpe nangomoangana o boo bonka lye emi ele o liko (Matayo 10:32-33).

Yesu atepelaki mpe mbo, "Nde opobebe ekulusu enande mpe aponziyele, tambe mbooboto na mi "Matayo 10:38). Bamene bimengo bale baiko bateli kwi o Etale, nde Yesu.

Nateli yoo na ekulusu,  
Ebomamaki Nkumu e mi,  
Matomba mauma male o nse  
Nayomaene ibomi ba.

## ILIALINGI I MATANO

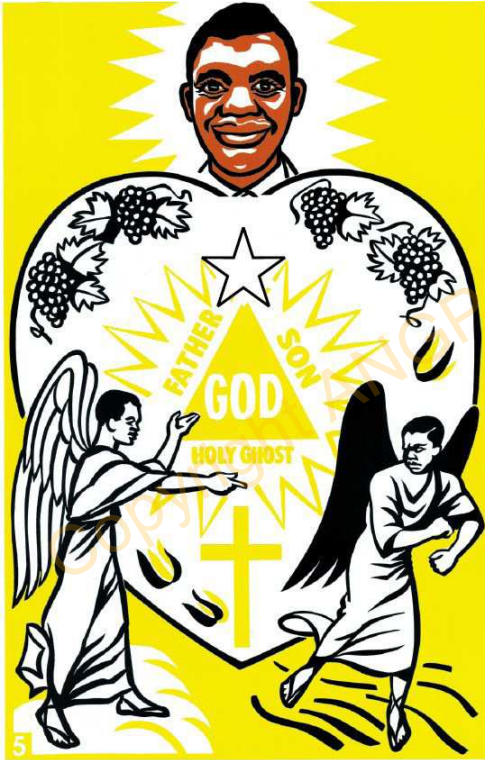
Lenda lolenge loopetwama mpe loobuliama moloko monka moopi oiko oobikiama na ngolu mpe na molika ba monka Nyambe. Moloko mone moobutwa na olo itumba inka Nyambe, mpe ekielo enka Nyambe lye, na Ngana mpe na Molimo mo Peto, nga bole ndobo enka Yesu Masiya mbo, "Kaki moto annanga, angobaatela Lobo lomi, mpe lye emi angomolanga; tongoya onka nde mpe tongokela ekielo eyaiyo onka nde" (Yoane 14:33). Uba onka Yesu Masiya, Nyambe aiyeya moto, amotwakwela mpe amotika o iyango izee (Luka 1:52).

Moloko mone moya ane yoko itumba i bule inka Nyambe Nsopi ioumwa. Oepwe e nyama liiko ieniaki ntomo i mbe inka Satana, iye e mbolo, toyone Molimo mo Peto, Molimo mo Iliolo, mbekala o moloko. Manda eliki ekielo e mbo i mouni, eya ekielo enka Molimo mo Peto, na mmambo i moloko: Lolango, emengo, nyee, nyiniami, boboto, bolemi, ngolu, boambi, bompolo, nsimbi bionge, mpimba, mpe na inkina ibuloya Nyambe. Moloko mone moya ekoko e zee e Mohehei mo Olo, Nkolo Yesu Klisto, mpe ebota mmambo ba; na itina eotingi tinge onka Yesu Masiya (Yoane 15:1-10). Mpe moto o moloko mone aobaatela lobo lonka Nyambe o ntei e moloko mo nande. Aya ntondiana na Molimo, mpe aila noinama na Molimo mo Peto, aya na nguya ependa noulia mpwa i bionge mpe nobaka mpwa iloko o ekulusu. Aolialeke uba o Molimo na boili nguya eiko e Molimo mo Peto. Ainda nobika na mbo iene mpe na ioke nde, ya aoyalele na lobiko na boili boambi. Noambela Yesu, ele boambi boiko bolongia moto o mbo i molongo. Moto oloko aya nkembiana na elikia noisiela Nkolo Yesu Klisto. Ale mbikiama na lolango lonka Nyambe loiko looyalele bobele na bobele.

Bamene bimenge bale ba mpwe-mpwe o moloko, na itina baloko bangoene Nyambe (Matayo 5:8). Nkumu Dawidi aebiaki mbo aengakj lobo lomo nsa na boliki nde na moolo moike. Nsa na boilaki nde noulia malanga maike, nga boliki elombe Goliata mpe na bankina baika.

Lolango  
Emengo  
Nyee  
Mpimba  
Boboto

Molika  
Moambi  
Bompolo  
Nsimbi bionge.  
- Gal. 5.22



### 5. TEMPELO ENKA NYAMBE

Dawidi aebaki mbo lobo lomo loengamaki onka nde. Lobo loloko lole be? Abondelaki bone mbo, E Nyambe onzalie peto o moloko, mpe ompae molimo mo motemu na boelemi (Nyembo 51:10). Tembe na moto ooho noyapetolo moloko mo nande momene. Yengo nko aenze moloko monande na olo aye onka Nyambe, abole nsopi i nande poo-poo mpe aimingwele nga bokelaki Nkumu Dawidi. Akele lolenge

lomo na ngana obungiaki bikatelo, ayopalia lopango lo ngulu, mpe ayokanena notepela onka iye e nande bone mbo, "Naopo Nyambe, mpe nakela bobo o maiyo ma we." Nyambe ale kolongonu nounge moopi oiko omokendele na moloko mo boenzi. Nde ailaki nolobolo mbo, Nangokopa moloko mo motemu, mpe nangokoumonya moloko mo iboko mpe nangokotika Molimo mo mi olongi mbo okende o mekeko memi. Lone lobengwangano lo lotemu loila Nyambe nokela na makila manka Ngana onande, Yesu Masiya (Klisto).

O ilialingi ine toisia noene montomwa moiko. Mentomwa meosalele baiko baondi notuka bomoi bo lobiko. Baolingole baiko baona Nyambe (Loembo 34:7, 8; 91:11; Danyeke 6:22; Matayo 2:13; 18:10; Bikelelo bi Mentomwa 5:19; 12:7-10). Toene mpe mbo Satana aenene o ilialingi ine. Ateli belebele na moloko nolenda mbo abaate elaka eoho nde noisia nootwa o ekielo e nande e kala. Na itina ine Monkana mo Nyambe motomwetenye mbo toetetie maiyo mpe tobondele, na itina ilanga i yayiyo Satana aokende nolunzake lo nkosi, noengeleke oiko ongole nde (1 Petelo 5:8). Botakamenaka Satana mpe angobolota hei (Yakobo 4:7).

## ILIALINGI I MOTOBA

Ine ile ilialingi i mahei. lenia iyango inka moto, moambeli, oiko oobanda noisia maisia mbia. Toene mbo lio imo i nande iobanda nolipama. Lone lotoenia mbo iloo iobanda nomopwa mpe moloko mo nande moya na mpio. Lio ine inkina ielele mpe ilenda o mpwa e biomba bi molongo. Nsae ele o ntei e moloko mo nande eobanda nopototolo. Bilembetelo biiko bienia mbo moto oiko ale kolongonu nokinda liale mputa na Yesu, biobanda nokengama naampe noheleme. Nde aya o iyongo i memeko mpe apotakamene Satana. Aobanda nolanga matoi mpe nooka iyoi inka Satana; ya inka Nyambe ayoka nko lopwa-lopwa. Nsa aha o maambi, aila nokambia lolango lo nande lo boo. Aomeke nko nobombake mpwa ine o moloko, olongi bato bayale nkoeba mbo ale na molengako o biomba bi molongo. Nsande aobanda noleene hei na Nyambe. Mooto mo ntei e moloko mo nande moobanda nolima; ekulusu e nande eya bolito mpe apoisie nooho nokebeba. Ayobanda nooka nsoni o lobo lonka Yesu. Boambi bo nande boolomombolo mpe aindobondela elaka na elaka. Ayobanda noopaela lolenge lo moloko mo nande mpe ayopa Satana manda.

Bikaneno binka mpulu "paon" biomeka nootwa o moloko mo nande. Losai lootele, mpe emo elaka eyala losai lo lina i Moambeli (Moklisto), nzopaela mbo abikiamaki na ngolu enka Nyambe. Bootwa bo maana boyobanda nootele. Moninga o nande aomolimba mbo ameke nko kopo emo kaika. Apoebe mbo kopo emo ele bee na mokeli.

Moloko mole nko na ngano lopwa lo mai, ya moha noukaka nko o ebale e nene; ebale ene oyala bolangwa bo maana.



## 6. MOLOKO MOIKO MOOMEKAMA MPE MOOKAPWAMA

Bato bankina bakanenake mbo mokeli o maana tambe na ekuna, kaki nde momene apomine, ya ateke nko nteeteke. Eiko ele molimo mo bolangwa mobaembola. Bopeka mpe boyobanda nootele o moloko monka moto oiko. Bootwa lolenge lolobe? Kaki moto ayobanda

nobulwela masolo ma mbo i maloki aiko bikaneno bi ipuka biyomootwela. Kaki mwele na ngainto baobanda nohekiangana, mpwa i bionge iyobabenda. O elaka mpe eteli moto notala bobina bo nsoni, na iyali mpwa iloko i bionge imobenda. Bamo bato baila noboya mabina ma bola, nkanena mbo mabina ma Mpoto mapa mabe. Bapoebe mbo mabina ma Mpoto mapenda na bobel! Mabina mankuma ma nsoni mabota mebako. Nomina makaya ma Mpoto epa na boeheni na nomina makaya ma bola. Yesu tamina makaya, na boiko Moambeli, (Moklisto) o nande mpe apobote nominaka makaya.

Moto o lolenge lo ilialingi ine aoka i boembola bonka Satana. Aomoembola lolenge lolobe? Aomoangela ndembo noana na nsopi tembe ekuna. Nokela mobako elaka emo epomopiite. Ooka nde iyoi liiko, mpwa e mebako eyootwa o moloko mo nande. O mbia e ngano elaka ipuka ingobekala moloko moiko.

Moto o lolenge lo ilialingi ine atuba moloko na mbieli; aenia iyango i bato baheke mpe bamingwela mbo inka Yesu. Ekelelo e lolenge loloko ele bee na ipaka ituba moloko. Kaki baninga bale na nde baheke mpe bakengolo lobo lo Nyambe, apoisie nooho nolopekelela; ayokita. Ntepeli e baloko etuba moloko monande, mpe ayobanda nooka boomo mpe noamba mbo ibaloko o epwe e nzokanyi mpe e nkeli iyoi inka Nyambe. Moloko monande moya mpio. Apoisie nooka Nyambe boomo, ya ayolota ntepeli inka bato. Aisia maisia mbia mpe aya montamba onka bato. Loango na lobeli biisia noya nobekala moloko monande o elaka e matungia.

Munya monande moembelaka Nyambe nyembo moya, moopiitana na monyakelo mpe na isokelo. Satana amoto lopwa-lopwa, na mbia ayopulia mboka eya nene. Molengako mo moolo mootwa na iyali o meloko meyaiyo kaki topobake momwetenyo monka Yesu, nde ndembo, Bolambaka, bobondelaka mbo boyale nkootele o malengoli (Matayo 26:11). Na boiko kambia moto oiko okanena mbo ateli, abaatele mbo taokita (1 Bakolinto 10:12). Boloto molotwa monkuma mo etumba monka Nyambe olongi mbo boohwe notakamena miango menka Satana (Baepeso 6:11).

## ILIALINGI I NSAMBO

Ilialingi ine ienia lolenge lole moloko monka moto oiko oisia maisia mbia. Moto oiko, o boo nsae enka Nyambe emomengeleki, mpe aomboloki ikapo i boliko, mpe aya o lotongo lonka Molimo mo Peto. Na

mbia aiko yoko aoyatangola o lotongo loloko noisia maisia-mbia, noboya mboka e zee.

Moloko monande moya bee na moto oiko ookaki Nsango enka Yesu, ya taenza moloko na olo noyapa onka Nyambe, nsa na lliolo i Nsango Ndoti imopaemenaki na polele. Ya ayokembia moloko monande, moya iboko mpe ayokii nyeu o nsopi inande.

Yesu, nde momene, atoeniaki lolenge lonka moto oiko oisia maisia mbia. Atepelaki be? "Kembe elobe eila molimo mo bompunda nobele pwala onka moto, ayoleka ndialeka o manda ienga mai noengele eolielo; opa nde nokebaate, ayotepela mbo, Nangoisia kii o itumba imi ibeleki mi." Mpe oila nde noya, ayoitaana iombeme mpe iokembeyeme. Aiko ayoaka mpe aotomba na nde melimo menkina nsambo memopenda nde na bobbe, mpe bayotele tumbu, mpe baoyali oko nyeu-nyeu; mpe eyalelo e mbia enka moto oiko eya mbe nopenda e boo (Luka 11:24-26). Lobayeelaki bee lo botepwa loloko o ekolongo mbo. Mbwa eisia nole biomba biluaki eloko; mpe mbo ngulu eila noyakola eisia noyabilingitola o mpondo (2 Petelo 2:22). Biteni bine bi Monkana mo Nyambe bitoenia polele lolenge lolo moloko monka moto oiko oisia maisiambia. Nsopi mputa na nguya enkuma e iloko e boembola biisia noya nobekala mpe noyalela o moloko moiko. Elongi enka moto oiko eenia mbo moloko mo nande moila nopiitana. Molimo mo Peto moya kelelalu noumwa o moloko moiko, na itina nsopi na Molimo mo Peto bipoohe nokia manda emo. Nsae na moilima mpe bipoohe noangana. Nko boiko mpe moloko monka moto mopoohe noyala na itumba inka Nyambe mpe na lobwe lonka Satana. Montomwa, nde Lobo lonka Nyambe, aaka na mahei; maiyo mboaboka o mbia noene naampe moto oiko angoenza moloko monande, nga bokelaki ngana obungiaki bikatelo (Luka 15:16-18). "Mpe aya na mpwa e nkindi na mmambo ilekeki ngulu; mpe teyala na moto omopaaki yomba. Ya oepwaki nde, mpe na mahei eneke lolenge loliki nde atepelaki mbo: Nakoteleme, mpe nakookendele iye emi, mpe nakootepera mbo, lye, naopo liko mpe na o maiyo mawe. Nainda noisia noboto notangema ngana owe." lye enande eneke mbo ngana aliki na mahei mpe aenzaki moloko na olo, amoabinyaki. Mpe amoambaki, amoiseniyaki o itumba inande nga boliki nde boo. Babomaki ngombe o boina boloko, mpe balekeki na emengo ba.

Ya nsande boenzi bo moloko tabombe onka moto one. Aboi nokukama o makolo manka Yesu olongi mbo abaate boabinyi. Nsoholi e nande eila nomoumwamena umoo. Ale na matoi ya aindooka iyoi inka Nyambe. Ale na maiyo, ya apoohe noene ipoku i inene i boilela ile o bouku bo mboka e nsopi. Aindooka nsoni. Ainda nookake mpe mahei



na boili nsopi. Satana aobekala o ntei e moloko monande, nkiakia nyeu o mbata e bonkumu bonande. Oene ekili (mbata) enande o ilialingi ine?



## 7. MOLOKO MONKA MOTO OIKO OISIA MAISIA MBIA

Moto oiko aoyatotie na boili nyeneni enande e nanda lo moambeli; nsande ale lo maita maingama bwe-bwe; maenene bompala o nanda, ya o ntei matonda na nkwa i bawi mpe na nsoo enkuma (Matayo 23:27). Iye e mbolo aila nootwa mpe noumonya mpwa e ntepeli iliolo. Toene nyama iloko bee lo nsopi inkuma iliki boo. Iloko liiko iunge Satana nobekala o moloko. Nsa na moto oiko aimenye noyautola o bikelelo biiko bi bompunda, biloko bimokanga nko koo-koo boina na

boina. Nde oiko aya montamba mo nsopi iloko inkuma. Eya onka nde bee na botanga iyo o Monkana mo Nyambe mbo, Nde olobe ounzola mekeko menka Mose, tangookama mahei, ya angowa na boili motato monka bato bapele naampe baatolo. Bokanena bolobe bongoyale botendi onka moto oiko onyatela Ngana onka Nyambe na makaka, oene makila manka Yesu lo yomba mpamba, mpe omemono Molimo mo Ngolu? (Baebeleo 10:28-29; tanga mpe 2 Petelo 2:1-14).

We motangi o monkana mone, kaki moloko mowe mole lolenge loiko, mongonona na iyali onka Nyambe na moloko mowe monkuma. Nde aoho mpe ale na mpwa nokoabinya mpe nokopetolo nsopi iwe inkuma kaki we nomokendele na boenzi bo moloko bo olo. Nyambe aoho nokanga Satana mpe nomoumonya hei na moloko mowe, kaki we nomopa epwe. Yaka onka nde, mpe tepela nga lo boyakaki moto o melio onka Yesu, ntepela mbo, "Kaki ole na mpwa, ooho nompetolo mi" (Malako 1:40). Yesu atepelaki onka nde mbo, Nale na mpwa petwamaka (Malaki 1:41). Yesu atepela boiko onka we, na itina akolila nko we kaika. Ya kaki okembia nko moloko lo iboko mpe ole niko na mpwa e moilima, we tongobaata mounji. Na itina opoimenye bomoi, ya oondi iwa. "Na itina iyuta i bikuna ile iwa" (Baloma 6:23).

## **ILIALINGI I MWAMBI BOUKU BONKA MOOPI**

O ilialingi ine i mwambi toene lolenge lole bomoi bonka moopi oya belebele na iwa. Moto oloko ale na mokieteno mpe na liale ba; o moloko monande aoka iwa i ibe boomo ba. Bibambi binka iwa bimoya nko o metu! Bimengo bi boembola bi nsopi biolemwa ko; moto oloko, moopi, aya ntakatolo na liale i iyuta i bikuna, wembo iwa. Liale na mokieteno mo ibeba i tue (lifelo) biobanda nomokata, na o bionge mpe na o molimo, na boomo bonene. Ayooholo mbo apoohe noisia noyala o mokango nobondela na Nyambe. Nnombwami enka baninga banande epoohe noisia nomounga. Bokulaka bonande bouma boya nko mpamba. Boloko tabongoisenya bomoi bonande, naampe mpe nobikia molimo mo nande. Nsa na ameke noepwa Nyambe o elaka eiko, ya Satana apomopae epwe. Mbo inkuma i molongo na biomba bi moloko biiko bipendaki nde notikela moloko, biuma biyomoeke matolo kilekile. Ayobanda noeba mbo "nokita o maboko manka Nyambe e bomoi, ele lobo lopenda na boomo" (Baebele 10:31). Alike na ekaneno o boo mbo angooho noenza moloko kaki iwa iya belebele; ya ane yoko aene mbo elaka eila noleka. Mbuli noleka, miango na mbia. Mahei o; lo nande o elaka ene loya nko iwa!

Bato baike bawa iwa i nkanzwa; tabambe na elaka noisia noengele Nyambe o elaka eiko, o nkengo e iwa. Na boiko, kuu boloti toengele Nyambe naani ole iyo na elaka e ndoti. Kaki mpamba, o elaka



### 8. BOUKA BONKA MOOPI

e iwa, tatongooka iyoi i mobondo monka Nyambe. Tongooka nko iyoi inka motendi, zuzi, ntepela mbo, “Boumwa onka mi, bailami, kii o tue lo bobele loolondama lobo lonka Satana, mpe na mentomwa me nande” (Matayo 25:41). Eopaema onka bato bauma nowa lowa lomo, mpe o mbia e loiko eoyoye botendi (Baebele 9:27).

## ILIALINGI I IBWA

Ilialingi ine ienia lolenge lonka moambeli moila nobuna etumba na Satana mpe nolonga o tue lo memeko mpe na malengoli. Mekama mpe nningwana na malengoli mankuma, ateli nko kwi, mpimba nzikaika o inkuma kii o bouku bo elaka; nongiyama ba na Yesu Klisto. Alenda maiyo yoo onka Yesu, ole Nkolo mpe Mokokii na boili boambi (Baebele 12:1-2).

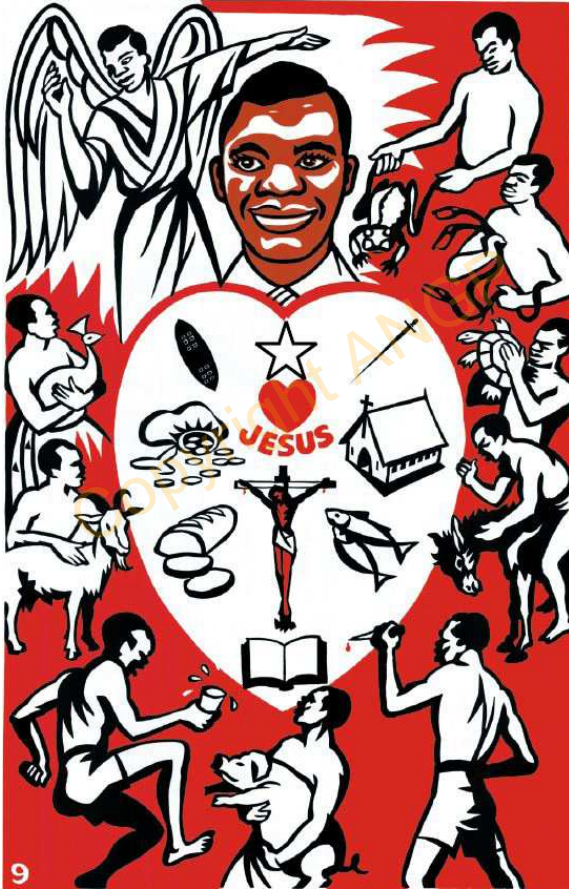
Satana na bompenzele bo nande bouma balingola moloko monka moambeli oiko noengele mboka e nzotwi. Na nguya aengele, ya apoohe nopengoya ngana onka Nyambe o mboka e zee. Losai, mpwa e moolo, mpe mebako, mpe na inkina i mbe imeka nootele. Toinda noene mbwa na nkoi, ya toyoene ntaba na mpunda biokitana. Nnimbo ele be? Itina ile ine mbo nsopi eoho noenza loobo lo eloko, nopwa nenge inkina i maina nolimbisa moto. Bimo bilaka epwa lina inkina nko noembola moto. Ya moambeli mo zee aoholo nsopi nsa na eyalotie lolenge lonkina, mpe epwe lina inkina i itemu. Mpe nsa na eyabutole o lolenge lo montomwa mo nsae, akeoholo polele, na itina Monkana mo Nyambe mputa na Molimo mo Peto bimounga nomokendia o lliolo inkuma. Elaka enkina mpe nsopi eyabomba o bonyambe bonkina, mpe bato bapoohole. Bakanena mbo iboko (bonyambe) liiko ile iloti mpe bapoohole mbo nsopi eoyabomba o iloko. Moambeli mo zee mole ntondiana na Molimo mo Peto aoholo ine inkuma polele.

Toene o ilialingi liiko mbo moto omo abele na kopo e maana mbiabina o boo bonka moambeli oiko nomopengoya olongi mbo na nde mpe amine maana, mpe abine. Ine inkuma ile nko mpamba o maiyo manka moambeli oiko oila, mputa na Klisto, noweela nsopi mpe na molongo na ibondo. Nsa na ine iye, nde ale nko mbaema baa na Nyambe.

Toene mpe moto onkina na ibaka, amotoko o moloko. Lone lole bee na bitwaki (bitoi), na monyakelo, na mankengo, na mingweli binka malanga manka Nyambe. Mbo ine ituba moloko monande, ya nde apoikanene nsa na lopwa. Aokanene nko ilako inka Yesu mbo, "Bole bamene bimengo elaka elobe baloko noboonga, mpe nobonyookolo, mpe nobotakamena, bobe na bobe ntepela, nko nnimbisa, na boili mi. Bobulwaka, mpe bookaka elango; na itina mokondo monyainyo mole monene o liko... (Matayo 5:11-12).

Noni ongototangola hei na lolango lonka Klisto?  
Nayaumia na boili ekulusu enka Nkolo Yesu Klisto.

Nsopi, na mouni mpe na Satana bimeka elaka na elaka nguya nolamonya Moambeli hei na lolango lonka Nyambe. Ya moto o boambi atepela nga lo Montomwa Paulo na ibulwako mputa na elikia enkuma mbo, “Noni ongototangole hei na lolango lonka Nyambe? Liale, naampe mekakatano, naampe monyoko, naampe nzala, naampe iyele, naampe ikamba, naampe ibaka i momaano? Mpamba, ya o iyongo i mbo ine inkuma toopende nolonga na boili nde oiko ootolange (Baloma 8:35-37).



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**9. MOLOKO MONKA MOTO OIKO OILA NOLONGA**

Moto oiko aila noloto molotwa mo etumba enkuma mpe aoho noteleme kwi o boina bo bobo. Na nguya e Molimo mo Peto aulia; mouni mpe na memekako menkuma. Aeba mbo Yesu aoyalele uba o moloko monande, mpe mbo apenda Satana na nguya. Nde ooyalele uba onka iyo, apenda oiko ole o iyongo i molongo, nde Satana. Yesu Klisto alongaki Satana o mbo inkuma, na nsopi, mpe na iwa. Na nde iyo tole balongi bapenda, mpe tongolongaka o mbo liiko mpe. Tongobaata montolo mo mankembo.

***O ilialingi ine toene mbo mooto mo nsoholi monka Moambeli momenge bwe-bwe.*** Moloko mo nande mole ntoatonda na boambi mpe na Molimo mo Peto. Montomwa monka Nyambe momoebia maina mauma na boili ndobo iila nopaema onka baiko baolonge mpe bangoiye kii o bouku bo elaka. Lenda Momboli 2:7, 11, 17, 26; 3:5, 13, 21.

***Toene mbo bokumbe bo moolo boolipwa polele.*** Lone lotoenia mbo moto oloko ayokapela Nyambe moolo mo nande mpe na bikatelo bi nande biuma. Apopiite moolo monande o mbo i mbe, ipolongobane, ya aunga baiko bale na boenga. Monkina akapela bambolo. Apa ikapo i eteni e liomu, mpe na makapo ma lolango maiké. Asalela moolo monande o nnenge inkuma iboto nko noumia Nyambe.

***Nsi eiko na mampa bienia mbo moambeli oiko ale na bomoi bo peto.*** Ile inande taimbe maana na bompunda. Aole nko biomba bi biloti, bi zee. Apole makila na bipondu bi nyama. Aeba mbo bionge binande bile itumba inka Nyambe, boiko apoipiite na bootwa bo makaya.

***Moloko monande mole itumba i mmondeli.*** Ale na molengako mo mmondeli ba, naampe o itumba inande, naampe o itumba i boembi. Akokanya bokundu bonande nobondela maina mankuma. Apolekie boembi, nsa na mbula embotange, naampe mpe mpio ba. Aeba mbo Moambeli apoohe noyala na bomoi na boenga bo lobondela, bee nga bole nsi epoohe nobika na boenga bo mai.

***O ilialingi ine monkana moiko moponga motoenia mbo moambeli oiko atangake mpe aekolake Bibilia na mpwa nene ba.*** Lobo lonka Nyambe, wembo Bibilia, lole onka nde bee lo mbaka nomoenia mboka, mpe lolenge lomo mai na ibaka i maani na Satana. Lole bee na ile i molimo monande boina na boina, mpe lolenge lomo mai ma mini noilia mpwa, mpe mai nokola moloko monande bilaka binkuma, mpe talatala eyalenda nde.

Moto oiko abulwa nobeba ekulusu enande, nzaeba mbo tembe na montolo mobaatema na boenga bo ekulusu. Lone lotoenia mbo nde momene aila nobakema o ekulusu, mpe nokundwama mputa na Yesu Klisto. Eenia mpe mbo aila noyala na bomoi bo botemu. Aengele mbo i boliko, mbo i bomoi bo bobele, mbo iobombama kwo-kwo. Ale kolongonu nokumana na Nyambe enande; ale bee na mote moikama o ntundu e mai, motoo mmambo o elaka e iloko. Ale lolenge lomo na ekoko e mohehei eiko eobote mmambo ba noumia Nyambe. Moto oiko apooke iwa boomo, na itina ntondiana na Molomo mo Peto, lolango lonka Nyambe lootondia moloko mo nande (Nyembo i Bayuda 1:1-3; Yoane 15:1-14; 1 Yoane 4:18-21).

## ILIALINGI I LIOMU

Yesu atepelaki mbo: “Mi nale makundwelo, mpe bomoi. Oiko anyambela angoyala na bomoi, nsa abu. Mpe moto na moto ole na bomoi mpe anyambela mi, nowa nhio kii bobele na bobele” (Yoane 11:25, 26). Oiko ooka lobo lo mi, mpe ayoambela motindi omi, ale na bomoi bo bobele, mpe apootele o ntendemi, ya aoleka nyaima o iwa pwala kii o bomoi tumbu” (Yoane 5:24). Moambeli tambe na boomo bo iwa kembe engolotiambe bionge bine bi bopondu na biiko bipoponde, mpe engolotiambe bionge bine biwa na biiko bipobu, aiko nketi etepela engobakema mbo. “Iwa iominama o elonga. E, iwa elonga ewe ele obe? E, iwa ngenge ewe ele obe? Ngenge e iwa ele nsopi, mpe nguya enka nsopi oyala mekeko. Matotii onka Nyambe oiko ootopae elonga nyaima onka Nkolo eyaiyo Yesu Klisto” (1 Kolinto 15:54-57).

Moto oiko oila nopa bomoi bonande onka Nyambe apookake iwa boomo. Kaki elaka enande e iwa eiya, angoha nko na emengo; nga botepela montomwa Paulo mbo: “Nalenga noha mpe noyala mputa na Klisto, na itina lone lopenda boloti kwali” (Bapilipoi 1:23). Moambeli ale na molengako noene elongi enka, nde oiko omoweelaki o ekulusu. Molimo mo Peto aomoepeye mpe mbo i ntepele enka Yesu mbo: Meloko menyainyo meyalaka nkokietene. Boambela Nyambe, bonyambe mpe na mi. Oitumba inka lye emi ele na biolielo biike. Nangoisia noya, mpe nangoboamba onka mi momene, olongi mbo o manda eyala mi oko inyo mpe boyale” (Yoane 14:1-4). Ele mbo ipa maiyo tamaeneni, mbo ipa matoi tamaokeli, mbo ipa naani taioteli o moloko monka moto, Nyambe alonda mbo ine inkuma na boili batō baomolange nde (1 Kolinto 2:9). Nkota i bato ba molongo mone ipoohe nolimbola itina i mankembo ma Manda i Boliko. Mankembo maiko male na boili bato baambela Yesu Klisto, mpe baila nolonga ane o nse.



## 10. OTELE OMAKEMBO MANKA NKOLO

O ilialingi ine i liomu toene etwelo enka moto oiko oambela Yesù na olo. Nde aya belebele noha o itumba inande oko o ehe enka Nyambe. Topoene makalanganya ma nkwa inka moto ane. Toene montomwa monka Nyambe belebele na nde. Alila notomba molimo monande onka Nyambe. Bomoï mpe na molimo monande bipalia bionge bine bi iwa noha onka oiko opendaki nde nolanga.



Bangomoangwela na emengo ependa oko o Liko. Nkolo enande angotepela onka nde mbo: “Boloti! We mohali moloti mpe mobaki, oliki mobaki o ngano biomba, nangokoangia we kaa o biike. Oteleke uba o emengo e Nkolo ewe” (Matayo 25:21). Satana ainda na nguya onka nde. Iwa inande ile na motuya monene o maiyo manka Yawe (Nyembo 116:15). Emengo banda ane yoko onka bawi o lina inka Nkolo! Molimo , atepela mbo: Oo, olongi mbo baolie o ntomo inkuma i baloko, na itina bikelelo bibaloko biobaelelie (Momboli 14:13).

We motangi o monkana mone, tika Nyambe akoungwe nopa Yesu moloko mowe; na itina o elaka ene akobondo ntepela mbo: “Ngana omi ompae moloko” (Bikolongo 23:26). Paa onka Yesu moloko mowe mootukwa, moopiitana na bobbe, mpe motungijama. Nde angokopa moloko mo motemu mpe na Molimo mo Peto. Tika moloko mo mobe moyale nkokopengoya noiyela mpwa i moloko. Moto oiko olikiele moloko monande kaika ale elema (Bikolongo 28:26). Boka nsopi iwe poo, mpe yalamia lama na iliolo. “Na itina iyuta i bikuna ile iwa, ya ikapo i ngolu enka Nyambe, ile bomoi bo bobele uba onka Yesu Masiya, Nkolo eyaiyo (Baloma 6:23).

Onka inyo baila nopa Nyambe meloko menyainyo, bobaatela mbo i ndoti iila inyo noamba mpe na lolango bile uba onka Yesu. Boeba Moto oiko oila inyo noambela, mpe mbo nde aoho nobaatela mbo ine iila inyo nomoembwela kii o bouku. Boyakembie o boambi bonyainyo. Bobondelaka uba o Molimo mo Peto. Bokangema o lolango lonka Nyambe. Bolendaka nko Yesu, Mokokii o boambi bonyainyo. Nde angoya Nkumu e bankumu.

“Onka Nde ooho nobobaatela mbo boyale nkokita, mpe nobotelia na boenga bo eyuu o boo bo mankembo manande na emengo nene, nko onka Nde Nyambe Mobikii oyaiyo na boili Yesu Masiya Nkolo eyaiyo, onka Nde ele mankembo, na loumu, na nguya, na bonkumu, o boo bo ebandelo e mayalelo, na ane yoko, mpe kii bobele na bobele. Nko boiko (Amen!) (Yuda 24, 25).

Ehe enkina ependa ene,  
Ele o liko onka Nyambe lye,  
Mboka e ntui oko ele nko emo:  
Nko na nyambeli Nkumu Yesu.

Ongokondwe iyo mpiko o liko,  
Ole Yesu e Moweeli o yaiyo;  
Tongobunga i nse ene nko pii,  
Toyotuka ilenga iyo buu.

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