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MINUNG THINLUNG
or
RAUHLA THINLUNG HLALANG

Hi cauk ah 1732 kum fang France ranpen masabar suah si. 1929 kum fang Africa ram a om Rev. JR. Gschwend in a thier in ngan leh icia All Gospel Publisher tehin uan phun 250 in ram 127 itah zemsi. Hi cauk ah uan phun tampui le zirhnak tampui thaw in rauhla nun khangso hnakin hmangtlang si. Profet Ezakial in Jesuh suokhma 586 kum fang a phu-ong ciehnak ang si. "Thinlung thier pituh si ing" (Ezk 36:26-28).

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MINUNG THINLUNG

PATHIEN BIEKINN (OR) SEIHTEN WORKSHOP

(1Johan 3:4-10)

Hi cauk na sier fangin na thinlung sungah khom lacin hlang angin nangmahle nangmah hmutuh sici. Piengthier maw, lehnnu piengthier maw thierngua kha si thei si ci. Zeitiang na si takhan, Pathien in nangmah a hmu angin hmu tuh si ci. Minung te in a pulam pan si, sinapui-khaw keitu a sunglam pan si ing (I Sam 16:7). Pathien in kan sihnak angin kan hmu si.

Seihtan ah thuson a pa si. Amah ah khawthim a siangpahrang, leilung a Pathien si. Amah ahvancungmi teh ang in a hmai thup i cia, mi tam pui teh suol hnak sungah huoi viang si. A nih teh in khrih tinghlu tu teh angin vuoh dun napui khaw, khumnung ngua si. Seihtan in vancungmi teh angin a hmel thleng viang si(II kor 11:13-14). Pathien um thei tuh ngua in seihten in mi tampui teh khuathim sungah huoi viang si. Amah te hrang Jesuh a thi hnak ah hmu thei tuh ngua in vuoh viang si(II kor 4:4). Misoul hmuoh leh pathien thei ngua tu hmuoh a rauhla thi tier si. Anih teh ah leivum uk tu khuavang uk hnak teh si(Efi 2:1-2). A mit varti-ertu a dinhmun thei taw lekhaw, kumkhua hnuom cih tuh si. Suol hnak neingua siing ati tu ah a mah le mah zual dun si. Mi tampui teh seihten in a hnuom tier sekhla man in pathien fapa a tolh hnak si(I Jn 3:8).

Ciman in pathien hnian ah ap in, na seihten tuang in, zuom ngai in, pathien nong in la, amah in na nong tuh beve si(James 4:7,8). Hi cauk na sier fangin na thinlung hmu thei tuh sici. Pathien in na thinlung om daan a hmu tier hnakah ael mahin, na sual hnak teh hnikhnah mahin, Bible a a ti hnak ngai in, sual hnak nei ngua sing a titu teh ah amah le mah zual dun si. A sungah thu hman om ngua si. Sinapui khaw, Pathien hnianah suol kan sir fangin, a thukamhnak angin kan ngaithiem tuh si. Cifangin kan thienghlim tier tuh si(I Jn 1:1-10).

Jesuh khrih thisen manin thieng si sing. Suol a sel maw, pathien a sel si ci? Sual in na nun hnak a hian lekhaw om mian mah in, pathien ah bean qio in, khrih manin na luot tuh si. khrih ah misual the kantuh le seihten napar hnak hnuom tier tuh in ra si. Amah ah a kan-kantu si. Pathien itah om le singkhaw zeikha thup thei tuhngua si sing. Beng

vuohu pathien in zaangua in a om tuh sim? Mit vuohu pathien in hmu ngua in a om tuh sim(Saam 94:9)? "Pathien in amah a bean tute hnian ah tha pi tuh in ralring qio si(II kor 16:9). Pathien mit hlim theitu thimhnak hrimhrim om ngua si(Job 34:21,22). Sual zahhnak mi te ah mi angnung teh si, a thinsung ah mi zual hnak nei ngua tu te ah mi angnung teh si(Saam 32:1-2).

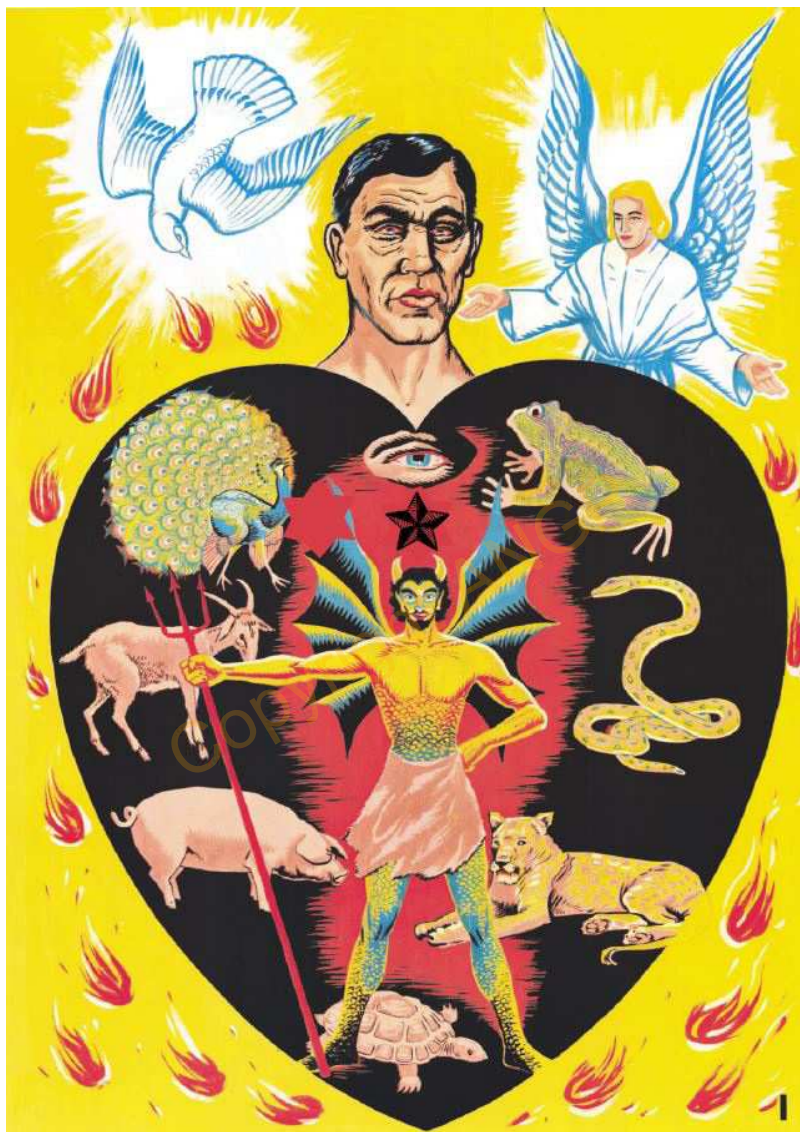
ZUK MASABAR RIAL CIANGHNAK ZUK HMASABAR

Hi zuk in leivumpui hmuh si. Bible in mi hmuohhmuoh misuol a ti ang pahin seihten rihian hnak pen suok tierhnak dinhmun si. Hi miah ah Pathian in leivum mi teh a hmudan si. Mitsen a tihnak ah zutama teh a rial nuom hnak si(Prov 23:29-33). A tuaaha mitsen pui in a om? Khuat-sungah senqhieng in om i cia a in fangin dangsungah nalroh in a lut viang tu zu ah pan mah in, hnutabar fang rul angin mi cik si. Na mit in thil phundang pui hmutuh, patak noin thu ruot zo tuh ngua, patak noin aizo tuh ngua sici.

Mi zuk a lu hnuai itah ramsa phunkim thawin minung thinlung hmuthei sising. Himi zukin minung thinlung suolhnak a phunphun ahmuh nuom hnak si. Thinlung ah zuk a laiteng qhieh itah a om angin suol tamngai vul in nei si. Pathien in Profet Jeremiah hnianah "minung thinlung a tu in ha a thei, mizual hmang, damtier tuh har ngai, a nethnak rohze si (Jer 17:9) tin ti si.

Jesuh rori khan a cieng ngaiin rial si, " thil hnuam suok tiertu ah thil-phangua ruothnak man si. Ruko hnak, miriak hnak, nu le pa suolvuoh hnak, duhham hnak, mizualhnak, thilmuai ngua vuohhnak, iksikhnak, mi siekhnak. . . hi thil teah minung thinlung pen suokhnak cieng si" (Mk 7:21-23).

1. UH DAWNG - Uhdawng in a muaihnak thawin mithinlung hipsi, minung thinlung a rial nuomhnak si, hngalhnak suol a ti nuomhank si. Pathien in a hleice in a vuohhnak lusifar ah kha hngalhnak manin a dinhmun tlazoh i cia, Pathien a ral seihten in cang si (Isa 14:9-17; Ezk 28:12-17). Hngalhnak ah hell ram a laiteng qhieh ah om si. Hi hngalhnak in thil tampui hmuh si. Mihriakkhat tein a milienhnak hngal



1. MISUOL THINLUNG

pui si, zirhnak, thilthuom phahnak, ruongrai phahnak, suikhi, zungruk tiin a phunphun hngal pui viang si tin (Isa 3:16-26) itah hmuthei sising. Mihriakkhat tein phun-upa hnak le zirsang hnak teh hngal pui si. "Pathien in mihngal teh do i cia, nun a niam tuleh mithmaipha pisi (II Peter 5:5). Pathien in mahca ruokruot tu mihngal teh huo si (Prov 8:13). Hngalhnak in thilphangua suoh i cia, puorthauhnak in tlasie hnak ah mi huoi si (Prov 16:18).

2. KIALCANG - Kial cang in nuncan phangua hank, uire hnak, nulepa suolvuohhnak teh hmuh si. Hi thil the tuasen can hnutalam fang aroh hleihlei tuh laihnak ah Jesuh in kum 2000 lai in phuong cia si. Sodom le Kawmawrah angleh tuh lai ti hmuthei sising. Senmenhnak, mi ang nuamhnak manin mipa, mipang ti omngua in thuang inn, zungah hleng sek si hla. Hi thil phangua tein zakhnak om ngua, lei taksa deihnak, hurhnak, suol a phunphun ah seihten fimhnak in mi tam ngai a duutsek hla manin, Pathien a suol ati hnak te poi tingua in a sen in pi si tinti sising. Mithuang tampui in nulepa te deihsakhnak tah in amah te deihnak vuoh viangman in muolpho si. kuoh dun, thutdun zuk le video teh pan in minta mintami teah amah te buain can tlangsek si. Zuksin le video teah nuncen phangua cii leh tu si.

Pathien a mi thienghlim Job (Gen 39) le a dang te nuncen muainhak te cuongnuom tlang nguasi. Mi fapa, mi fanu riak tute nun cuong in om tlang si. Hiah ang suolhnak teh Pathein in kan cam tier si. "Nu le Pa suol vuohhnak teh pial un, suolhnak dangtian ruangpumpui sietsuoh ze ngua si. Nu le Pa suol vuohhnak in taksa ruongpum nethnak suok tier bar si. Na ruongpum ah Pathien pihnak si. Na sunga a nung rauhla thienghlim om hmun na si ah theingua si cim? Na ruongpumpui ah nang ma singua si, Pathien a si (I Cor 6:18,19). Ciman in mi pakhatkhat in Pathien a biekinn a siatsuoh sile khaw, amah kha sietsuoh in ombeve tuh si. Pathien biekinn a thienghlim ang in nangmah ah Pathien biekinn na siman in thienghlim kul sici (I Kor 3:17).

3. VOK - Zu le sa teh a cateng ti theingua, a hleifuon in a nung tuteh a rial nuomhnak si. Vok ah a thienghlim ngua ramsa si i cia, a hmuhnak hmuoh ei si. Ciang pahin a thienghlim ngua thinthung in a pha ngua napar, zuk le lai teh kha deih ce si. Pathien umhmun a thienghlim kan ruongpum ah a thienghlim ngua hlai, kuok, khaini, raja, tibur, bing, rithei a phunphun hmanghnak in bal tier si. Ci ang nun nei tuteh ah seihten

sel sungpen Pathien huham bek in luot tier thei si. Pathien bie tu kan si manin, biekinn sungah kuok fuop fangin biekhnak thaw pehdunhnak teh hnuom tier siti thei na pui i cia, kuok fuop tuteh in zeikha sier ngua in, Pathien biekinn a ruong pumpuiah hnuom tier hiang si. Paul in “nanmah ah Pathien biekinn nan si lam thei ngua si un ci, Pathien rauhla nan sungah om si, Pathien biekinn a sietsuoh tu ah Pathien in sietsuah tuh beve si (I Kor 3:16,19) tin ti si.

A hlei fuon in zuin, saa ei nuom tuteh Pathien ca in ningcir nung si. Ei tuh in nung singua in nungtuh in ei sisuon si sing. A ur no eifangin lungkan kim viang si. A hleifuon a ei tu tein ‘ i pe rihin, I pi rihin’ tin tiviang si. Duhham hnak in “ tuakhla” ti nei ngua si. Thukham thier sungah “a hleifuon in zu le saa a ei tu ah lungto thawin diangin riek un” tin ti si (Deut 21:18-21). A hleifuon in zu le saa a ei qio tu ah a rang ngai in farah tuh si. Na tikcu le can teh ei inhnak inle ihmu hnak in nabo tier silekhaw a reihma in puonhar sil tuh si ci (Prov 23:21).

Milienpa ah theireng i sing. Zu le saa duh zaman in hell ah hleng si. Milienpa ah hell a hlengfang in a suol zie thei leh napui khaw khuahnu zoh sihla. Thilsuol vuoh a phangua zie thei si sing, thei mi an ma tuh singua in supzo kankul si. Zu le saa hmangtute ah vanram hlengtuh ngua si tin Pathien in tisi. Zu, Beer teah intuhhnak si ngua si. Himi tein rem nguahnak, buoihnak suok tier si. “zu in mivoi teh ni tier si” (Prov 20:1). Zu a in tuteh le a zuor tuteh Pathien hmaiah a angqian si. “Sabit tii le sii thawin vuohhnak zu a in tuteh hmuifu om ngua si” (Isa 5:22). “Inn hniam teh zu a in tier tu ah thukhenhnak tuoktuh si (Heb 2:15). “Mi pahngua komtu teh vanram co tuhngua tithei sising. Nanmah le nanmah zual dun mah un, nu le pa suol, nu le pa khentier tu, mipang le mipang, mipa le mipa suolvuoh tu, ruko, duhham, zuri tule mi rialsia tu leh vanram cotuh ngua si (I Kor 6:9-10).

Taksa suolhnak ah thei si sing. “Nu le Pa suolhnak, zieza phangua, a muai ngua napar hmangtu tuh teh vanram hleng tuh ngua si (Kala 5:19-21). Zu in mah un, mi sietsuah tu ruok si. Ciah hnak in rauhla thienghlim thawin dim suan un (Efi 5:18). Jesuh in rauhla thienghlim thaw a dimtu teh a hnian ah ratuh in ko si. “Dang a rum tu hmuoh kanhnian ah raun”(Jn 7:37,38). Dang a rum tu hmuohhmuoh ra un, hitah tii omsi, paisa a nei ngua tuteh lei unla in un, ra un la sabitti le cawhnuawi man ngua in inngah tuh si unci (Isa 55:1). “ ka pihnak tii a

in tuteh dangrum lehtuh ngua hlasi. A ma sungah cirhti in cangtuh i cie, cumi cirhti in nunhnak tii le kumkhua nunhnak pi tuh si" (Jn 4:14)

4. CUOM DUR - uomdur in thazuang hnak nun, tirhting nun, zunfum nun, hampumhnak nun suol teh a rial nuomhnak si (I sam 15:23). Pi-engthier ngua ah duoi bie le kutrin pan thaw angsi. "Thazuang teh mi-teh a othnak in thituh si (Prov 21:25-26). Joshua in a mite hnian ah "meen ti nei ngua in tirhting ngai in leivum ah om mahun, hawh unla ralneh un" (Judg 18:9) ti si. Minung ka sihnakah Pathien napar tuh itah thazuang in fum ngai viang si sing. Jesuh in "Dong kham sian no hmun pen lutthei tuh in zuom un (Mtt 7:8). "Vancung ukhnak in do kalhnhak a rohngai in tuak i cie, thisen sungah tel ngua tute in sietsuoh tuh zuom-tlang si (Mtt 11:2).

Rauhla nunthier hnak ngahtuh in a zuom nguatu thazuang teah kumkhua thihhnak tuak tuh si. Thazuang hnak man in saw ngian zuom nguahnak le Pathien thaw niel dunhnak teh khamsi. Pathien thukham tehthaw hlatier si. Pathien in kan thinlung kan ngian si. Seihten in "thaizing fang pi leh lai in" ti si. Sinapuikhaw thaizing tihnak ah zeihnu khan hleng ti om ngua si. Cutin nun thierhnak ngah ngua pah in thituh si. Pathien in, "tuni Pathien aw nan thei silekhaw nan thinlung niam tier un," (Heb 3:7-8) tin tisi. Thaizing tihnak a hngak tuteh, a hngak lamin a thitu zeizah om hla na maw? Thaizing tihnak ah kan ma singua si. Cuomdur huong (kep) ah duai thiem tehin sivuoh hnak in a phunphun in hmangsi. Cimanin cuomdur angin om tuh hnak si ngua si. Harsahnak phuncang kan tuokfang in a nung Pathien ko I sing. Pathien in amah ko tuteh buom tuhin ralring reng si. "A fate hawh hmun lamzin a mah in siel sak si" (Saam 37:23).

Mipakhat a tlei ngua fangin kawhhran sung a Pastor le upa teh ko unla, a lu vumah kut suon in, umhnak thawin sawngian si le khaw minaa teh tlei leh tuh si. Pathien in damhnak pituh i cie, a suolhnak teh kha ngaithiem tuh si. Ciman in Pathien hmaiah pakhat le pakhat suol phuong dun unla, Pathien in damhnak nan pi tuh si. Mi fel te sawngain hnak ah hmuol nei si (James 5:114-16). Pathien in Israel te hnian ah thu a pihnak ah "Raithuaihnak biakqheng vumah nan fateh thuaihnak ca in pi beve mah un. Nan hnian ah duaithiem siseh in, liang ai thiem sisehin, pol siseh in, mitkharthiem sisehin, mithiko thiem siseh in, hiti ang vuoh tu om mah seh in. Hiah ang a ningcir nung thil teah Pathien in

a huo ngai si (Deut 18:10-12). Uico ang in a nung tu mitkhar thiem, nu le pa suol hnak vuoh tu, milim bie, miriak, duai uan in a aitu le thuson nun thawin a nungtu teah khua palam ah om tuh si (Rev 22:15).

Mithi ko thiem tu le pol te inn ah liang mah un, nan liang le khaw the- inghlim ngua si un ci. Keimah nan Pathein si ing (Lev 19: 21). “ Mi tampui in pol, kut rin pantheim le duaithiem te hnian ah liangtuh in le thu zuat tuh in tier viang si. A nung tuhnak in a thi cie te rauhla thuzuot ah phasuan si tin ti tuh si. Cutin a tifang in Pathien a rialhnak ngai suan un. Duaithiem te thu ngai mah un, thilpha zeikha omngua si tin ti un (Isa 8:19-20).

I rual! hi cauk na sierfang Pathein in na pon si. Na suol sir in, Pathien hnian ah leh leh tuh in na suam sing. Sina puikhaw cuomdur ang tha- zuang hnak, hnukfual hnak phun cang thawin nakham tuh si. Ciah ruok singua in na innsang, na ruolpui, leivum na sah nunghnak teh mi tein zeitin nahmu na maw ti thuzuothonak a rohngai in neikul tuh si ci. Jesuh sung a om sui le ngun, nuomhnak rialceih zongung ngua thinnuom hnak teh hmu thiem in Khrih ah na om si le khaw seihten na par hnak hmuo- hhmuh paisek tuh si. Khrih a rahnak ah sal tang tuteh luot tier nuom man si (Heb 2:14-15). Hnuk fualhnak le thazuang hnakin kan nihteh ah cuomdur ang in kan cangtier si.

5. TLAVANG - Tlavang ah puorthau hnak , thincom hnak, iksikhnak le ti lukluk a omhnak thinlung nei tu ramsa si. Huohnak, thincomhnak, tilukluk a omhnak teah minung thinlung sungah om hliaphliap viang si. Ciang teh supthei tuh in zuom kankul si. Sinapuihaw a hampui bar supthei hnak tu Jesuh hnian ah om si. “ Thinraw mahun, thinrawhnak in thil phangua suok tier si” (Saam 37:8). Thinraw hnak-hnak in iksik hnak ah sieva suan si”(Ecc 17:9). “ Nan thinraw hank teh hanzoh hlen” (Kolo 3:8).

Ral hut tein siithaw vuohhnak zu ah in i cia mi leh rultuh pei si. Sinapui- khaw a inhnak zu ah rultur ang si (Deut 32:33). Suolhnak thaw'n dim thinlung in Lehrul hnakah hlai ur ngai ang si. Kanma hrang Pathien in kan Lehrulsak tuh si. Jesuh in “nanmah le nanmah nan it dun angin nan innhniem teh it un” (Mk 12:31). “ Nan ralteh it un” (Mt 5:44) tin ti si. Kan vum a suolhnak vuoh tu teh ngaithiem le singkhaw, Pathein in kan ngaithiem beve tuhin thu kan tiem si(Mtt.6:12). Iksikhnak, thinraw

hnak the ah pathein ca itah a ningcir nungbar si. Thisen suoh nuam hnak, ral cai nuam hnak teh ah minung thinlung sungah om qio viang si. Cimanin, thin muang hnak deih le sing khaw thin muang hnak dik tak ngah tuh si sing.

6. RUL - Rul ah Eden vuan itah Eve ah zual tu, Pathien le minung remhnak cettier tu si. Pathien le minung(Adam) a kom dun dan teh rul pui in a hmu fangin iksik roh si. Cimanin, Eve ah zual in Pathien a tuang fangin seihtan in nehhnak co si. Cuti ang in seihten hnian pen a hleng hnak iksikhnak, zualdunhnak manin remhnak ri cet tier si. Umhlah hnakin riakdunhnak suok tier si. Nu le pa thu thaw'n peh dun in hmu thei sising. "Nupa remhnak cet tier si". Pasal in a zi um taw hla lekhaw, ling icie, a lehrul hnak ah reh thei nuan ngua si(Prov.6:34).

Sumdawnghnak le thil dangdang parhnak, thu buaihnak le huo hnak teh kha himi thinlung man si. Ciah ruak singua in Pathien napar tu te hnianah kha kan mah hnakin midang hmang suan le khaw iksik sising. Pathien a, a ithnak tein rauhla thienghlim dim kul si(Rom5:5). Cutin sitaw le khaw, Pathien napar hnak teh uhin, hnuomin, hmonin, paisek tuh si. Iksikhnak in zeinahmuoh hnuom tier si.

7. Sumpurh - Sumpurh teah leivut ei asi manin, leivum duhamhnak le sum le pai teh a tinuamhnak si (I Tim. 6:10). Comgo khua ah sumpurh pum a keh fangin a thisen tien in siersing in ei in thi si. Leivum suolhnak in mi harsa teh, buam kulteh buam tuhnhak tah in, thil a neihnak teh sutsak tuh bek tum si. Hiti angin leivum sum le pai teh nikhat khat fangin ngetin ei in, sarkai in pai leh sek tuh si. Jesuh in "ruko le nget le sarkai thei hmun ah ro khual mah un, ruko, nget le sarkai thei nguahmun vanram ah khualsuan un, nan thilri om hmunah nan thinlung kha om beve si (Mtt. 6:19-21) tin ti si. Akhan teh innsang kha babilon puonno, tangka le sui teh a ir manin riakhnak tuar si (Joshua 7). Judaishkariat ah kha peisa ah ir in a buaipa Jesuh ah a zuar manin thingvum ah amah veve ri uak in thi si. Peisa, sui le ngun te ah a pha ngua si ngua in, a hleifuon a hampum ah phangua si.

Lei minung tampui te ah uico saruh cuh angin le cipuh tlan zuamdun angin avmif;upm;? Beting hnak teh thawin peisa thuai manin bulpak nun ruok si ngua in innsang nun tien in sietsuah sek si. Harsa hnak tluomno kha tuor nuom ngua, milien nuom manin ruko hnak, mithil

longhnaak, miriakhnaak le mah le mah riakhnaak tien hleng si. Ciahuok singua in hmingthang nuom, sang suan nuomhnaak teh kha telcih si. Sangsuan ot tihnaak ah uktu si nuom, nainganzi itah thuneitu si nuom, milien nuom in om tihnaak si. Jesuh in "duhhamhnaak phuncanglak pen ralring un, zeiman tifangin mipakhat nunhnaak ah zeitluk in a lienta sikhana a thilri vumah hambun ngua si (Lk. 12:15) tin ti si. Milien pa thu ah hitin si; milien pa lo sung pen loh lai tampui suok i cia, a thinsung ah a thupno in, "ka h lai dah hmun tuh om ngua hla manin ze ka vuoh asin pha na tum aw! fanginn phier angkhaw, a lien deuh in sa angkhaw, cuaitah fang teh dah ang, cifangin keimah le keimah mibuangpha pa, kumkhua ka kultuh hnaak teh neihla siing, ka dei h dandan in om angkhaw ei ang, nuom ngai in om ang tin ruot si. Sinapuikhaw Pathien in "mivoi pa.. tuzan rori ah na nunhnaak bo tuh si, cifang na nei hnaak na thilri teh a tu in ha a cotuh? tin ti si.

Anih te ah thilri teh khual in liengngai napuikhaw, Pathien hmai ahtu milien singua si (Lk. 12:16- 21). "Mi pakhat in leivum pui nei napuikhaw a nunhnaak a sung silekhaw zeih a hnempui? Zeikha hnempui ngua si (Mk. 8:36). "Cimanin nunhnaak ca in eih le in siseh in, inn le lo siseh in, silh le fian siseh in thinthip mah un. Pathien ukhnaak thuai masa unla, Pathien amah in nan kulhnaak hmuoh nan pi tuh si. Zeiman tifang in nan sumsaw omhmun ah nan thil lung kha om beve si (Lk. 22-34).

8. SEIHTEH - Seihnten ah thuson a pa si icia, a rialhnaak hmuoh thuson, suolroihtu le mithil lung uktu si. Jesuh in "Nan pa ah seihnten ah si icia, nanmah ah a fa teh si un ci. Nan pa a dei h hnaak angin vuoh beve si un ci. A pen pah in amah ah miriaktu si. Thuhman itah qang uang ngua si. A sungah thuhman om ngua si. Nannihkhan thuson a rial fangin cuong beve si un ci. Zeimanha tifangin amah ah thuson a pa a siman si (Jn. 8:44). Mi pakhat in Khrih um siing ati silekhaw a vuohhnakin hmuh seh in (Jn. 1:6). "Uico angin a nungtu, mitkhar thiem, nu le pa suolhnaak vuoh tu, miriaktu, zukbietu pual le a awkam le a vuohhnaak in thuson thaw'n a nungtu teah khua palam ah om seh in (Rev. 22:15). Thuson rialtute tetti partu ah Pathien in a huo ngai si (Prov.6:19).

9. ARSI - Arsi in minungte khuaruothnaak a pha le hnuam a rial nuomhnaak si. Theithiemhnaak thil lung mit a caw manin thilpha le hnuom khen-thiem ngua si. Cu ti ang thil hnuom thei hnaak ah a cancan fangin cual viang si. A cancan fangin harsa hnaak pi thei si. Ngaithiem tuh fangin

misuol si i cia ngaithiem tuh ngua fangin ngaithiem theihnak si loi si. Cuti ang thinlung manin umhnak lamzin penpiel tier si.

10. MIT - Mit ah silekhaw, minung te thinlung ruothnak a rial nuom hnak si. Pathien a minung teh meiang a tlieu hnakah a tu mah in hlim theingua si. Pathien in minung te ruothnak hmuoh hmu sek si. Zan laitum a kan vuohhnak teh, hampalak a kan vuoh hnak teh, leilung kua sungthuk ngai a kan vuoh hnak teh hmuohhmuoh kha Pathien in hmusek si. Zukung a kan hmuhnak angin Pathien mit in minnung te hluok le thinlung tehah hmu i cia thei sek si.

11. MEIALHANG LEEI - Pathien a ithnak in suol thawin a dim thinlung ah kulh lieng si ti a rial nuomhnak si. Pathien in suol huosi. Pathein in minung teh a it ze manin thi tuh sieng ngua si. Suol sir in a hnian ah lehleh tuh deih si (II Pet 3:9). Jesuh leivum ah a rahnak ah misuol teh kan nuom man si. Suolsir in nunthier hnak a ngah tu tehah van ramah rial celh zo nung ngua nuom hnak cotuh si (Luk 15:7). Himi mei ah alh in Jesuh thisen hmuhsak si. "Leivum suolhnak phur tu Pathien tuufa" (Jn 1:29).

12. VANCUNG MI - Pathien thuthangpha phurtu si. Phurrit phurtu teh, lamzin hluun suoltu leh, suol neitu hmuoh hmuoh Pathien in pon nuom si. Suolhnak pen lehleh tuh in, Pathein it hnak le varhnak ah a mahte thinsungah a dimthei tuh hnak in si.

13. KHURO - Rauhla thienghlim hmuhsak si. Pathien thutak phuong tu, thil sie le thilpha, Pathein thu kenhnak thu teh rial tu si (Jn 15:26). Zuk sung i tah rauhla thienghlim ah minung thinlung pulam ah om si. Ci mi ah suol thaw'n a om lam a theingua man si.

Pathien ah a ringngai in ko in, a varhnak na sung ah varseh in. Buaipa Jesuh ah um lacin naluot tuh si (Acts 16:31). Pathien in na thinlung thleng saktuh le thinlung thier pi tuh in ralring reng si (Ezk 11:19). Hiah zuk Pahnih hnak i tah rial cieng si.

ZUK PAHNIH HNAK

Hi zukin suol sirhnak thawin Pathien a thuaitu thinlung hmuh sak si. Vancung mi teh in Pathien aw kam vaangah biak si. Cumi awkam ah nunhnak, huham le vuoh thiarhnak, thilhiem hmuoh lak pen a hiembar



2. SUOL NEH THINLUNG

a si manin nunhna le thinlung sungah siseh in, ruhling sung ah siseh in tumpet zo si. Kan thuruot hnakteh kha hmusek si (Heb 4:12). Bible in "Suol men thihhna" (Rom 6:23) tihna ah kan hnik tiersi. Cin "mi hmuohhmuoh veikhat thihhna tuok celhfang in thu khenhna tuor tuh si" (Heb 9:27)". Misuol teh le um ngua tu hmuohhmuoh hell ah tlasek tuh si" (Rev 21:8).

SUOL NEH THINLUNG

Vancung miteh in a kutkehlam in luruh vong i cia, a kut taklam in vaang-sau vong si. A tinuomhna ah misuol hmuohhmuoh thileh tuh si ti ralring pihna si. Kan deihroh hna kan ruong pumpui ah phano in ka thuom, Phano in kan cuom, phano in kan paar, phano in kan tuomhluam hna hmuohhmuoh a cotu kan ruongpumpui ah thi leh tuh lai si. Hnutabar fang paisek tuh i cia, pangang in ei sek tuh lai si. Rauhla tu ah nguan Pathein thukhen hna tuok leh tuh lai si (II Kor 5:10).

Hitah misuol tehin Pathien ithna thuthangpha dah hmun tuh a thin sungah nei si. Rauhla thienghlim in athim thinlung ah vaar tier penhla si. Pathien thlieuhna hling i cia, thimhna teh hnuot seksi. Ramsa teh ang in suok tlang sek si. I ruol, thlieuhna Jesuh ah na thinlung sungah lut tier hlen tin na suom sling. Cifang na sung a thimhna ah zuk sung a ang in suoksek tuh si. Jesuh in "keimah ah vaarhna si ing, ei um tu hmuohhmuoh vaarhna nei tuh si, thimhna sungah om reng tuh ngua si tin tisi (Jn 8:12). Na zuomhna man, na fimhna man le na thiem le na thilti theihna man si ngua si. Jesuh Khrih kan sungah om tuh kan sienghna manin sisuan si.

Ni le hla a thimfang thieu zekzek si. Sinapuikhaw ni a suok fangin pai leh seksi. Jesuh ah famkim hna Ni si. Jerusalem biekin a hawh fangin sumdawng teh le thilzuor tuteh hnuot seksi. "Laithienghlim sungah Pathienin "ka inn ah sawngianhna inn si tuh si" tin ti si (Mtt 21:13). Na thinlung ah Pathien biekin situh i cia, Jesuh ah na sung ah lut tierin thieng tier na kulsi. Thlieuhna le anghna thaw'n dim tier na kulsi. Suol zahhna ruok si nguin suol thunei hna sungpen luot tier na kulsi. Mi fapa in na luot tier le khaw mi luot taktak si ci (Jn 8:36).

ZUK PATHUM HNAK

Hi zuk in suolsir tute thinlung hmuh sak si. Thinglamteh vumah Jesuh thikul tienin, zeitluk in kan suolhna a lienzie le aningcirnung zie



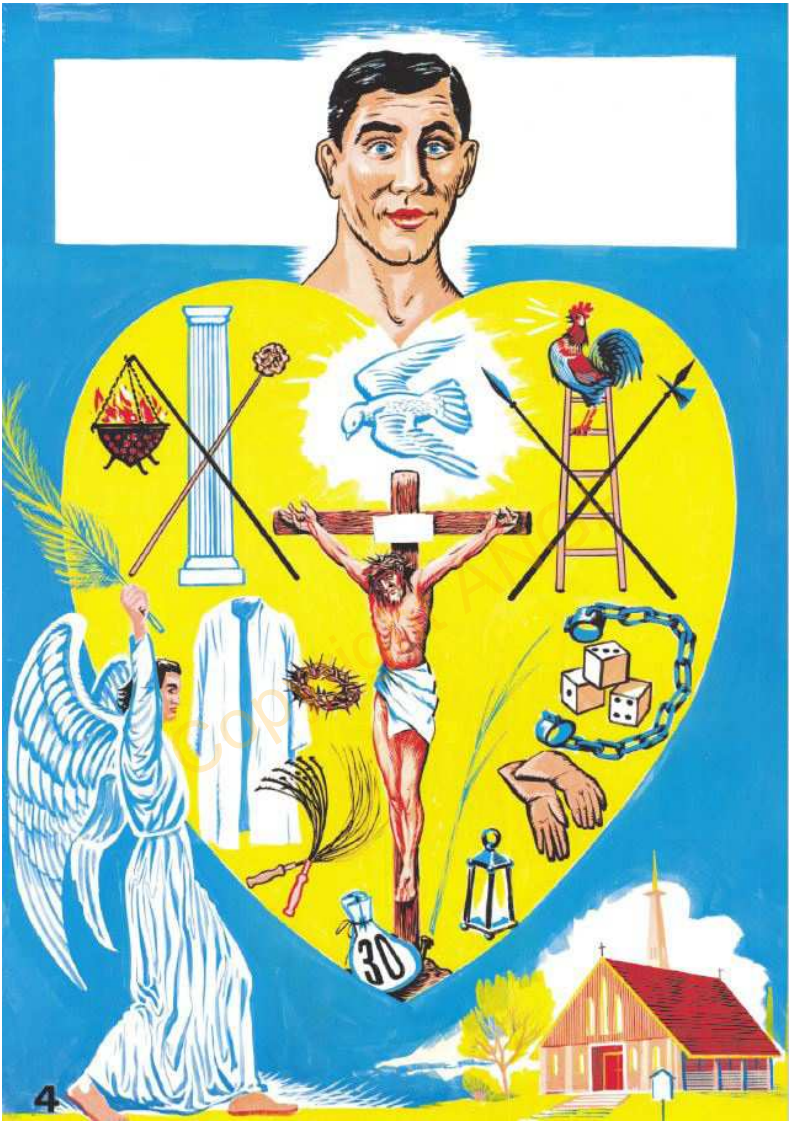
3. SUOLSIR TU THINLUNG

teh kan thei tiersi. Pathein awkam aiawh tu vancung mi te rialhnak angin thinglamteh kan hmufangin,, suolsir tute thinlung itah mangang nung mien si. Kan suolhnak manin thinglamteh vumah a tuorhnak teh ruofang in thinlung sungah tuor zo nung ngua a sizie lar tier si. Cin, Pathien fapa Jesuh khrih a ra hnak san ah ka suolhnak hmuohhmuoh i han sak si ti ka thei cieng fang in cross vumah thi tuh in ralring cie in om siing.

Pathein awkam kan sier fangin hlang pan angin kanmah le kanmah hmu thei sising. Pathien hmaiah zeitin kan suol i cie, Pathien thaw zeitluk hla in kan nung tiah hmu thei sising. Khrih a tourhnak ah kan thinlung kekkuai in kan tuor pui kul si. Cutin Buaipa ah mithli thawin kan nong silekhawJesuh in khan kan nong beve tuh si. "Fapa Jesuh khrih in kan suol hnak teh a thisen thawin somciengsek hlasi(I John.1:7)". Buaipa ka thinlung cieng tier in, rauhla thier i pi in(Saam.51:10), cifangin Bible in "thinlung niamhnak thawin suolsir in ka hnianah ei bean tehbek kilkhuaui tuh sing (I Sa 66:2) tin ti si. Rauhla thienghlim in Jesuh awka fiang tier si. "Fanu fapa teh suolzah sak nan sihla manin ang un" (Mtt 9:2). Cross pan fangin Khrih thisen thienghlim zie hmu thei si. Cu miah kanma ca a vuoh hnak si, cin kan suol phurrit hmuoh kan suang hienghla si tin thei si sing. Kanma ca in Jesuh in harhnak phuncang tuor si. "kan suolhnak men hliamhma tuor si, kan suolhnak men vattuor si". Cimanin "Buaipa in kan cawhkuan ca amah in kan tuor sak si (I Sa 53). Pathien ithnak rauhla thienghlim in a thienghlim thinlung vum ah thu nei si. Jesuh a um hnak manin a suol hmuohhmuoh thiengtier hla si (I Jn 1:7), um tu hmuohhmuoh thi leh tuh ngua hla siti theicieng si (Jn 31:16). Khrih thihnak manin a nungtu teh si sing, kan suol kan ngaithiem zoh si hla (Efe 1:7). Cutin misuol thinlung thlengin a om fangin Pathien hrang ruok nungin a na par bek nuom tuh si. "Amahin kan it masa si" (Jn 4:19). Leivum a thilri le sum le pai teh hnak in Pathien ah tleng suan si. Zuk sunga misuol hmuhsaktu ramsa teh kha thinlung pulam ah om sek hla si. Sinapuikhaw seihten in tu a innhluon pamhngeih in veikhat lut ngah leh tuh nuam in kien ceihceih si. Ciman in Jesuh in sawngain hnak thaw in ralring tuh in kan rial si (James 4:7).

ZUK PALI HNAK

Hi zuk in Jesuh thihnak manin a famkim daphnak le kumkhua nunhnak cotu tein thildang ah porh dun tuh ngua ti thu a riel nuomhnak si. "Khrih thinglamteh sier ngua hngal tuh dang zeimah neingua si ing" (Kala



4. JESUH KHRIH THAWIN THITLANG HNAK

6:14) tin porh dun sehin. " Cross vum a khrih thih hmunah kanmah teh thi beve l cia, felhnaK thawin nung zohhla si sing" (I Pit 2:24). Rauhla thienghlim in na nunhnaK uk le khaw na taksa deih hnaK neh tuh sici. Rauhla thienghlim in nunhnaK a pi zohhla manin a nunhnaK kha rauhla-thienghlim in uk tuh si (Kal 5:16,25).

Khrih a puanfual pui a huaksak celhfang, a tinglam ah hian in nuangfung thawin a vat dan tehah hi zuk sungah hmu thei si sing. Kan suolhnaK manin tuor si, a tuorhnaK manin damhnaK ngah si sing (Isa 53:5). Herod le a ralkap tein Khrih ah lukhuh cain hling lukhuh khu tier si. Nautet hnaK thawin a hmaiah lukun in siangphahrang buaipa ah a nunsau sehin tin au tlang si. Cil thuk i cia, nuang fung in a lupen vat si. Cutin a zohsuom celh fangin riak tuh in Calvary tlang lamah huai si (Mtt 27:27-31).

Biekinn ah Khristian hming pu sawngiantu teh om si. Buaipa simhlai kha hmang viang beve si. Thangphat hnaK la kha sa tlang viang si. Cuti ang a vouh tlang viang hnaK manin Pathien fapa ah veikhat riek lehsal thaw ang si (Heb 6:6). "Buaipa Buaipa tiin a kotu hmuohhmuoh vanram hleng hiang tuh ngua si, van a i pa deihhnaK vuoh tu tehbeK ah hleng tuh si" (Mtt 7:21-27).

Hi zuk sungah Judahiskariat a tangka buam kha hmu thei sising. Jesuh ah deih ngua in tangka suamthum thaw in zuor si, peisa in a thinlung uk si. Cutin zel kha ruot zo ngua si. Zuk sung a kan hmu hnaK thier ri le meinn teh ah Jesuh pomzan fang ralkap te hmanghnaK si. Cui lungto (tHpWk;) pathum ah musel hnaK in hmang tlang si. Jesuh puanfuol ah Romralkap teh in musel hnaK in hmang tlang si. "A puanfuol hlik sakin co ngah tutuh rilhnaK vuoh in zem tlang si" (Saam 22:18). Jesuh thilri congah tuhin cuhdun tlangdek napuikhaw a mah tu deih tlang ngua si. Kan siangphahrang tuh in hipa ah deihngua si ung tin titlang vuolvuol si.

Pathien hmuifu ruohti le nitlieu teh cotuh deih tlang ngai napui, Pathien ah "Buaipa" tin kotuh le bie tuh ah nuom tlang ngua si. Mitam suan tehin Pathien ah harsa canfang bek deih tlang si.

"Ralkap pain a darhnuoi pen feipui in a duat fang in thisen le tith-ieng ruai in luang si (Jn 19:33- 37). Ar khuang hma peter in Jesuh ah

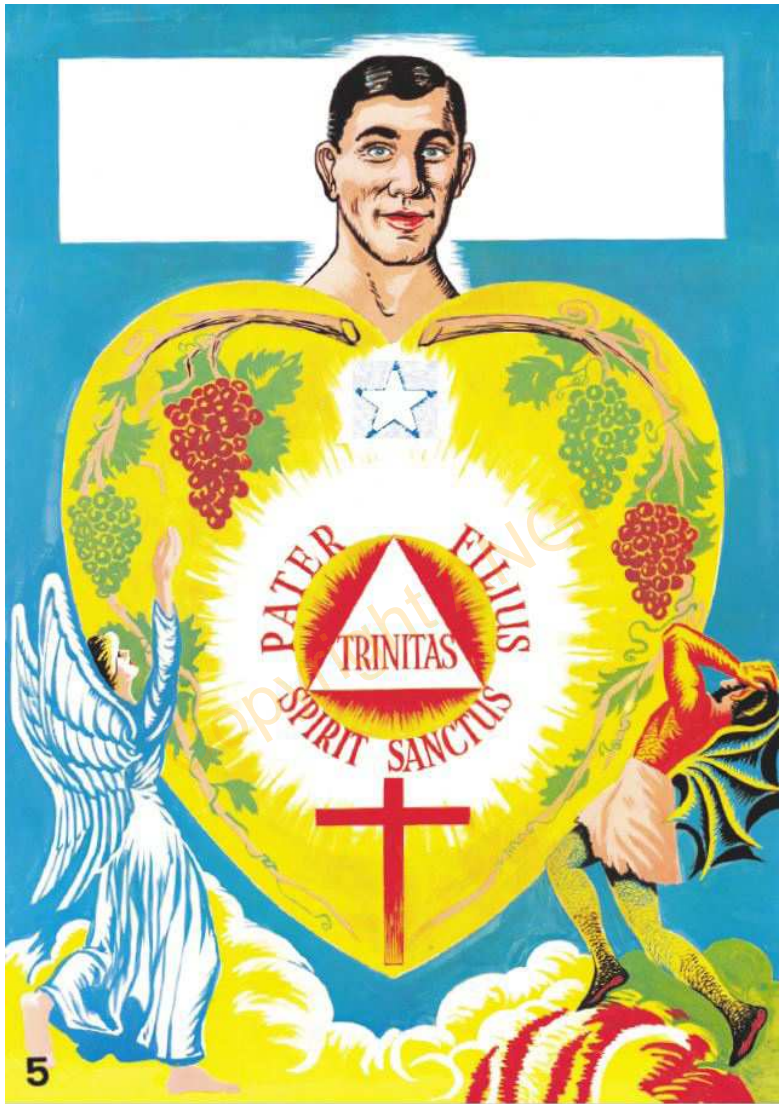
veithum eal si. Si napuikhaw suol sirin kap leh si (Mtt 26:69-75). Um tu na sihnak theifieng cim? Mi teh in a theituh na zak maw? Jesuh in “Mi pakhat in mipui hmai ah ka minung a sihnak kangngam le khaw van a i pa hmaiah kan beve tuh si ing. Si napuikhaw mipui hmaiah ei eal tuteh i pa hmaiah eal beve tuh si ing (Mtt 10:32-33). Khrih in “A tutu kha siseh in, Cross phur in ka ting ei hluun ngua tu ah ka tinghluun tu si thei tuh ngua si” (Mtt 10:38). Jesuh Khrih hmuhsak tu lungpui vum a om tuteh ah

mi buangpha teh si.
“A khongai lungpui keh si,
Na sungah om i nuam si;
Na hnak a thi le tithieng in,
Ka suolhnak teh cieng tier si;
Suol huham pen i luot tier si”.

ZUK PANGA HNAK

Himi zuk in misuol thinlung cieng tehah Pathien ithnak le ngeihhar hnak man in kanhnak ngah si ti a rial nuomhnak si. Pa, fapa le rauhla thienghlim inn in cang si. Jesuh in “ a tutu kha siseh in keimah ei deih tu in ka thu rialhnak hluntuh si. I pa in khan deih beve tuhsi. I pah le keimah a sung ah om tuh siung” (Jn 14:23). Khrih a neitu teah Pathien in khai-sang si (Luk 1:52).

A thinlung ah Pathien thinlung in cang i cia, a sungah suol om ngua sihla. Seihten thuneihnak ramsa om hmunah rauhla thienghlim hmuthei sihla sing. Suol hampen hmun thinlung pen thinlungpha, thei tampui theitu thinlung thieng....ithnak, anghnak, hnuoi rolh hnak, thinsauhnak, rinum hnak, theitampui theihnak in cang sihla” (Kal 15:22-23). Thei a thei tu Jesuh sabit kung a a kak in cang sihla. Khrih thaw zeihnukhan khen uang tuh ngua si (Jn 15:1-10). Rauhla thienghlim thawin dim i cia, rauhla tinim hnak cotu a si manin a nunhlun hmuoh Cross ah camin leivum tisa deihnak teh cam theihnak huham nei si (Kal 15:24). Rauhla thienghlim lamhuoi hnak man in leitisa caakhnak itah diriem nuon ngua si (Kal 5:16). A hmu hnak le a theihnak teh leivum thilhnak in, “umhnak thaw in leivum pui neh tu suansi” (I Jn 5:4). Amah ah umhnak le rinsen tlak ngai in Jesuh veihnih ra leh saltuh hngak in om si. “Thinlung thienghlim tein Pathien hmutuh si” (Mtt. 5:8). Siangphahrang David in a ral teh neh napuikhaw a sunglam a kulhnak a thei fangin Pa-



5. PATHIEN BIEKINN

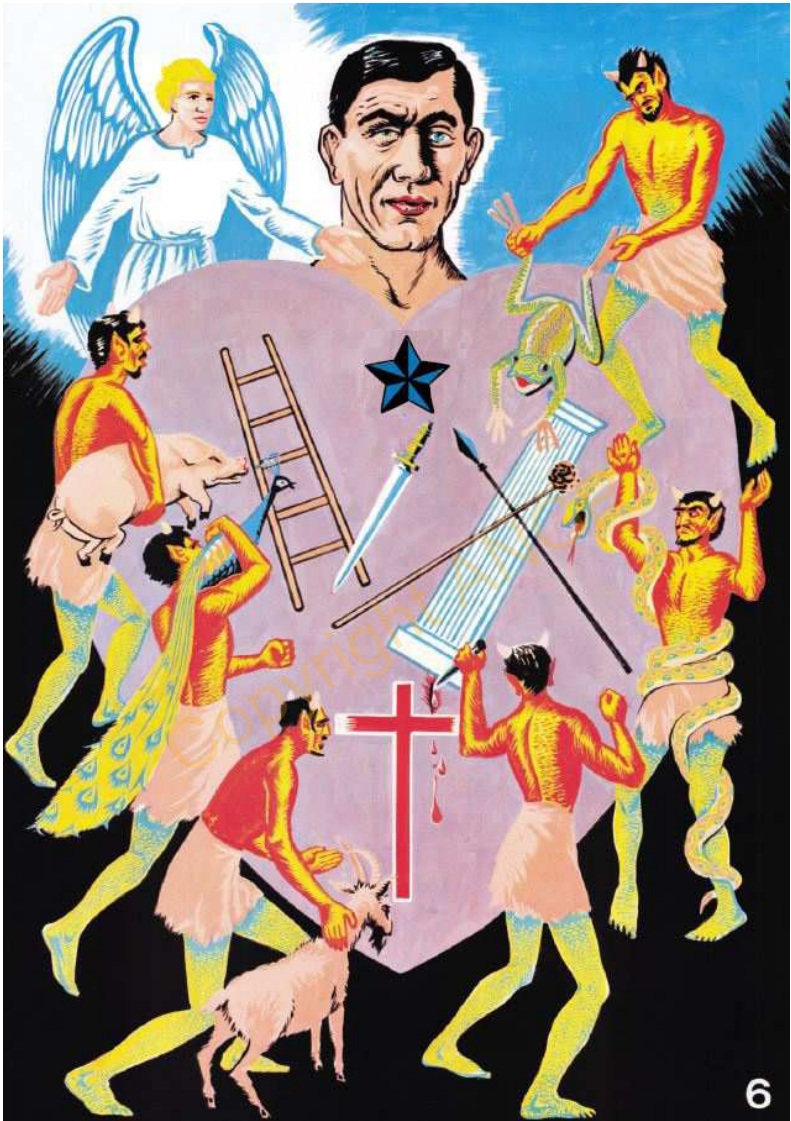
thien hnianah hitin sawngian si, "Maw Pathien, ka sungah a thienghlim thinlung i pi in, rauhla thier i pi in" (Saam 51:10). Atu inkhan thinlung thiengno in dah zongua sising.

Thinlung thier kha vuoh theingua sising. David angin sirhnak thaw in Pathien ah nong in, thinlung thier pituh in kan ngian fang bek ngah thei si. Pathien in thinlung thier na pi nuom si. Ka felhnak tin ruotsuolhnak puan thaw in kaa ruok in thukamhnak vuoh mian in cangthei ngua si. Pathien ruokin kan buam zo si. "Nan vumah tiithieng nan burh angkhaw milim na bie hmunah cieng tier tuh siing. Thinlung thier le ruothnak thier nan pi tuh siing. Nan sungah rauhla thierhlim dahtuh siing. Cifangin ka pihnak dan teh hlunzo tuh si un ci" (Ezk. 36:25-27). Himi ah thukham thier in Jesuh hmangin a pihnak si.

Hi zuk sungah vancungmi teh daak leh salhnak hmu sising. Kumkhua nunhnak cotute hrang Pathien in vancungmi teh hleh si. Harsahnak, tuohmawhnhak omtuh ngua in kilkhuii tutuh si (Saam 34:7, 91:11; Daanpek 6:22; Mtt. 2:13, 13:3a, 18:10; Att 5:19, 12:7-10). Hi zuk kan pan fangin thinlung hngei ah seihten ding hmutuh si ci. A omhmun hlu-nah hmun luang omlai namaw tin ciang ceihceih angina hmu tuh si ci. Cimanin Bible sier le sawngian tuh kan tier si. "Ralringno in om un, nan ral seihten in atuah pet ngah nei ing maw tin thuai in vak si" (I Pit. 5:8). Seihten ah kha vancungmi teh angin raviang beve si. A ralring nguatu umtu te ah leivum caakhnak thawin zualqio viang si. Sinapuikhaw ealzo le singkhaw kan hnian pen tlan leh tuh si (James 4:7).

ZUK PARUKHNAK

Himi zukin piengthier tlusie teh a rial nuomhnak si. A mit khatlam siing pen sihla, a Khristian nun ihmung pen hla si ti hmuhhnak si. A mit khatlam in hngei cingkim zak thahlam in kian ceihceih si. A sung a tli-euhnak kha thim penhla si. Felngua hnakman in leivum thil itah tlu pen si hla. Suolroihnak ah tuang nguain a tingsuan pen hlun ceihceih si. Pathien aw ngaihnak tahin mizuualtu te zualhnak sungah buoi suan si. Biekinn ah hawhviang napui khaw, lei taksa caakhnak teah biekhnak puanpui thawin fun icia, Pathien a ithnak ah cop parpar hla si. Cutin thinlung phunhnih neitu in cang zoh si. Hawh dan pahnih nei si. Leivum duhhamtu sinapuile Pathien mi ngaingai angin omkhial si. Cross ah thatho ngaiin phur nuan nguain thilritpui angin phur si. A umhnak qum-



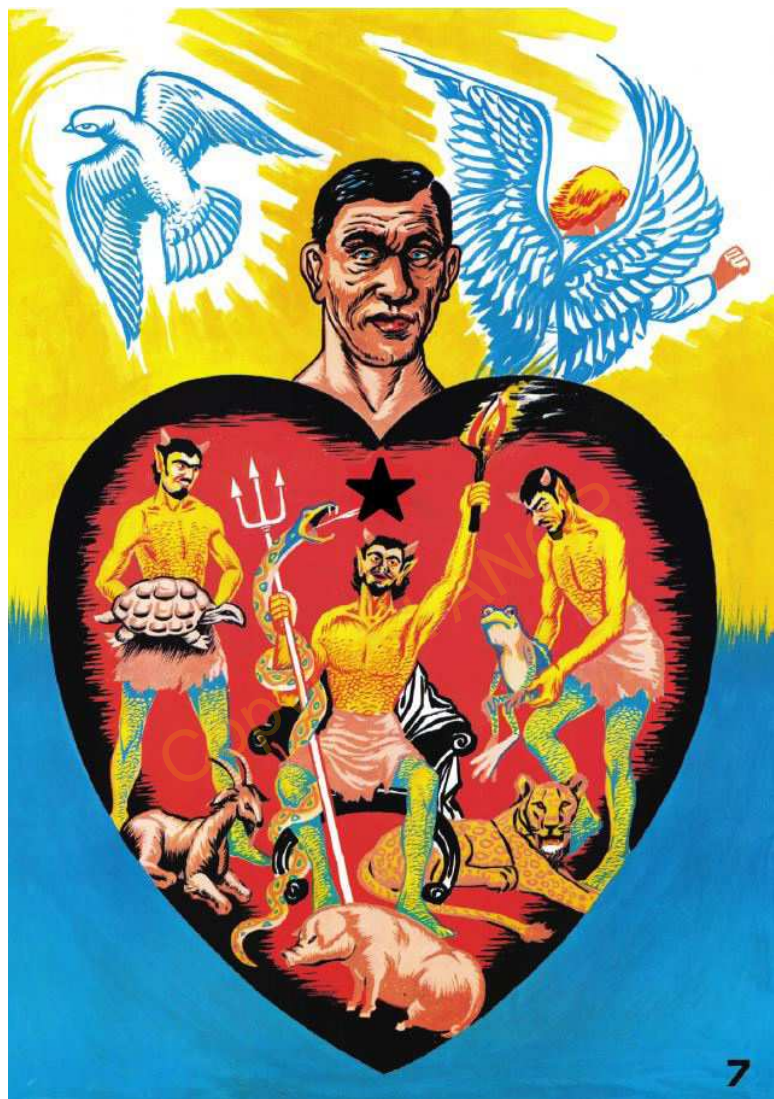
6. A KEH MI LE SUOL ROIHNAK THINLUNG

suk si. Saloi ngua, coploi ngua in om manin Pathien thaw pehdunhnaak rii cet si. Pathien thaw ahla dun manin seihten in a sungah lut leh tuh pei si. Cifang lei taksa deihhnaak itah nung lawlaw hla si.

Uhdawng: hngalhnak hmuhtu si. Hngalhnak suol ah mi pakhat sungah lut tuhin lamzin thuai ceihceih si. Ngeihharhnak manin kan hnak ngah tihnak ah hnikhnah in, Khristian mihngal in cang icia, zu le saa cian in om si. Leivum ruolpui tehthaw sahnung tlang fangin, ruolpui teh in umhnak kho ngua si ti rial tuh deihngua manin "Hitah veikhat no in nguan na rauhla nunhnak siatsuh zotuh ngua poh si" tihnak awka hluun in om si. Taksa deihhnaak le thisen a caakhnak teh kha thup theingua in daak si. A thienghlim ngua ciakdunhnaak, zuksuol teh kha pan ot hliaphliap si. Misuol in suolhnak a vuoh ah poingua si tin seihten awkam ah hmang viang si.

Cutin leivum nuomhnak thilsuol teh vuoh parpar si. Hmansil a thienghlim ngua ei-inhnak, a ningcirnung ruothnak teah va-ak angin kan lu vumah a zuanghnak ah zeizing thei ngua sising. Sinapuikhaw, thil phangua vano teh kan lu vumah khop tier in busa khuan pi le singkhaw, thilsuol teh ti icia keuh in a om ah kan suol man si. Kutzung pakhatno seihten ah vong khuan pi le singkhaw, anih in a vasek in vongtuh icia, thinlung rauhla thaw in kumkhua hell ah kan duuk tuh si. Cimanin Pathien in "tlangval teh thilphangua hmun pen pial un" tin ti si. Ciman in suolhnak ah kuai pen a ra a sikhnan suolhnak ah cianggua in kantu Jesuh Khrih hnian ah bian i sing. Hi zuk sung itah thinlung ah vaang saupui thawin a duathnak zuk hmu sising. Khristian biekhnaak zeisierngua in a dotu teh a rial nuomhnak si. Mite phangua hnak teh rialin kan vuohsie hnak manin Khristian teh thinnaa tier si. Himi tehah thinlung pahnih neitu teh in tuor zo ngua si. Hi Khristian teh in Pathien hnak tahin minung lausuan viang si.

Miteh in zeitin rial icia, zeitin vuoh namaw tin a ruot fangin lau in om si. Cutin mite sel ah cang icia, Pathien thaw ahla hmunah tlan viang si. Thinraw hnak le harhnak teh tuak fangin seihten ah kan sungah lutcan ngah viang si. Iksikhnak hmuhtu rul kha miteh khangso dutdut a hmu fangin a thupno in kan sungah lut icia, hngalhnak, huohnak teh kha lut cih viang si. Peisa irhnak kha kan sungah lut vut viang si. Cimanin Jesuh in ralringhnak akan pihnak ah hnikhnah mah in. "Suolroihnak pen na luot theihnak tuh sawngian qio in" (Mtt. 26:41). "Mah le mah



7. TLUSIETU (OR) LUNGRUH THINLUNG

khangso siing a titu teh tlu tuh nguahnak in raling seh in" (I Kor. 10:12). Seihten a suolroihtnak the nehzo tuh in Pathien a pihnak ralthuam sil i sing (Efe. 6:11-12).

ZUK PASARIHNAK

Himi zuk in umhnak tlansantu, flusietu teh a rialnuomhnak si. Pathien tlieuhnak, rauhla thienghlim lehsuang co uangtu phohpian, uire tlusie teh a rialnuomhnak si. Cin thuthangpha manin sunglam anghnak co uangtu si napui, suolsir in Pathien hnianah apnhak nei uang ngua dinhmun kha hmuh si. Pathien in vei tamngai ko napui, lungruh tiertu ah han tuh in a zuom ta asikan nuom nono in suol in delh tuh si.

Suol sir nguatun nun thawin pehdun in Jesuh in thuqhimhnak pi si. "Rauhla sie minung sung pen a suok fangin ramro hmun itah cual hmun thuai in vak si. Cuahtmun tuh a hmungua fangin a cam uanghnak hmun itah lut leh tuh in ruot si. Cutin a lut leh fangin a om uang hmun inn ah om otnung ngaiin hmu si. Cifang amah hnakin sieva suan pasarih teh suamin lut si. Cifangin cipa ah a hmasa hnakin roh amam si" (Luk. 11:24-26). Cuti angin a vum a thihleng hnak manin "Uico in a uakhnak ei leh si" tile "vok in tibuol celhfang cierbeh lakah bok leh si," tihnak ah hman si ti lartier si (II Pit. 2:22).

Bible in suolsir tu a thilung rial si. Suol in thuson rial tute sungah hmunkhuor in uk tuh tum viang si. Suol le rauhliathienghlim om tlang thei ngua man in, khuro ang nungniam rauhla thienghlim ah kha amah te sung pen suok zoh si. Cutin Pathien inn ah seihten te suolvuoh hmun in cangsi. Pathien uanka Bible ah thanau no in suok na puikhaw, a mah teh suolhnak hmunpen zeihnuin lehleh nei maw tin panreng lai si. Bible sung a fapa pai thu itah: vok ei hnak bee huang ei ot tien in rikam ngai in om si. Hlai kuam tu a nei ngua manin "I pa inn a sel teh reng menpi kul ngua in hlaiei thei napui, keitu hi ramah rikam ngai in om sing. Tho angkhaw i pa inn ah tlung leh tuh si ing. Pathien hmai le na hmaiah i suol zoh si, tuntu na fapa situh kha i tlak ngua sihla" tin ti si (Lk 15:16-29). A pa in suol sir in a tlungtu a fapa ah hlalal pen a hmu fangin hmuok i cia, pom in a suol ngaithiem si. Si napuikhaw hi zuk sung itah suol sir in, suol hmunpen lehleh in ngaithiem hnak co tutuh hmu ngua si sing.

Beng nei reng napui Jesuh kohnak zatlang ngua, mit nei reng napui a

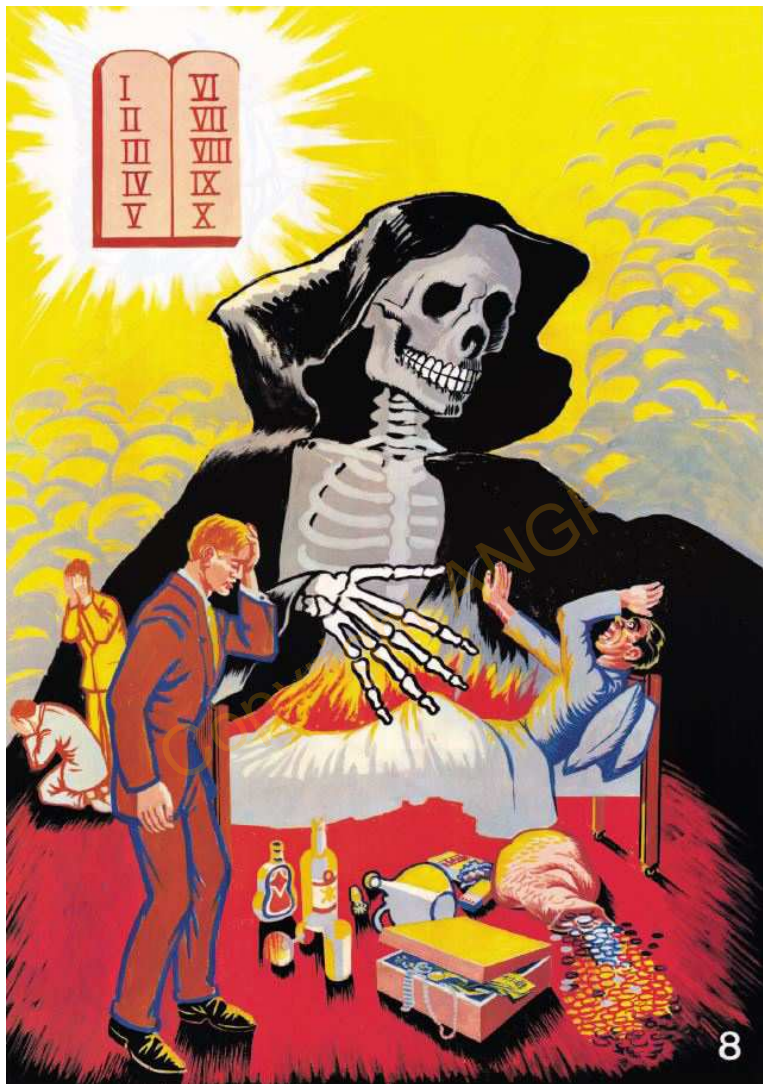
ke ham a hell meipui ah hmutlang ngua si. Zaknung pha kha theingua in suol sungah om tlang biel si. Misuol te thinlung sungah buairoh in seihten pah to qhieng si. Amah ah a cual ngai napui, mi te upat tlak tuhin Pathien thu zuomroh angin om khiel si. "Qhungngo mathnak mithi hlan ang si i cia, a sungah silekhaw mithiruh le thil uih thawin dimsi" (Mtt 23:27).

Thuthangpha thaw'n dim rauhla thienghlim inn itah thuson buaipah to qhieng si. Ramsa hmuohhmuoh, suolhnak hmuohhmuoh, a riim a bal hmuohhmuoh teh thawin thinlung sungah to si. Ciah ang rauhla sie sietsuahhnak lak pen luot nuom ngai napui ngah ngua si. "Mawsi daan hluun nguatu thuthei tu pahnih pathum om lekhaw luot ngua in riak tuor si. Ciah ruok si nguain Pathien fapa zeisiar nguatu le Pathien thukam hnak thisen zeisiar ngua in ke thawin a pol tu, rauhla thienghlim nautet tu teah zeitluk in suol men tuortlak si ti ruot viang ci maw?" (Heb 10:28,29, II Pit 2:1-14).

Hi zuk thawin na dinhmun angdun lekhaw, hnuukfuol nguain kapthah lamin Pathien ah ko hlen, " Pathien in thil ti thei si, amah a bian tu hmuohhmuoh kan thei si" (Heb 7:25). Thu ngaingai in na suol sir le cikhaw na ngaithiem tuh si. Na sunga rauhla sie hmuohhmuoh na hnuot sak tuh si. Pathien a thuneihnak deih peu le cikhaw Jesuh hnian ah ra in. Miphar pain hi tin ti si, "Na nuam si lekhaw I thienghlim tier thei si ci, Jesuh a ngeih harhnak manin na thiengtier zoh hlasi tin tisi". Si napuikhaw thinlung ruh ngai in tlieuhnak hnak in thimhnak deih suan le cikhaw buom tu nei ngua si ci. Zeimanha tifangin nangmah in nunhnak tah in thihhnak na ril suan man si, "suol man ah thihhnak si" (Rom 6:23).

ZUK PARIAT HNAK

Hitah ah Jesuh hluun tuh a eal tu milungruh pah thihhnak lam hlun parpar siti hmuthei sising. A raungpum ah nethnak le a rauhla thituh lau in om si. Thihhnak ah a ruot men hma in a deih ngua na cingin hleng si. Mi zual hmangtu te nuomhnak teh paisek i cia, a launung zongua, rial celh zo nungngua suol men pituh hnak kha tuapen pahin tuor pen sihla. Tuin sawngian ot ngai napui, Pathien a it hnak zeisiar ngua in a reingai a om manin Pathien thaw peh dun theingua sihla. A rualpui teh kha a hngei ah om nuomtlang ngua si. A rualpui te thapi hnak kha a ma cain men nei ngua sihla. A neih le siah teh khan a nunsau tier deuh theingua



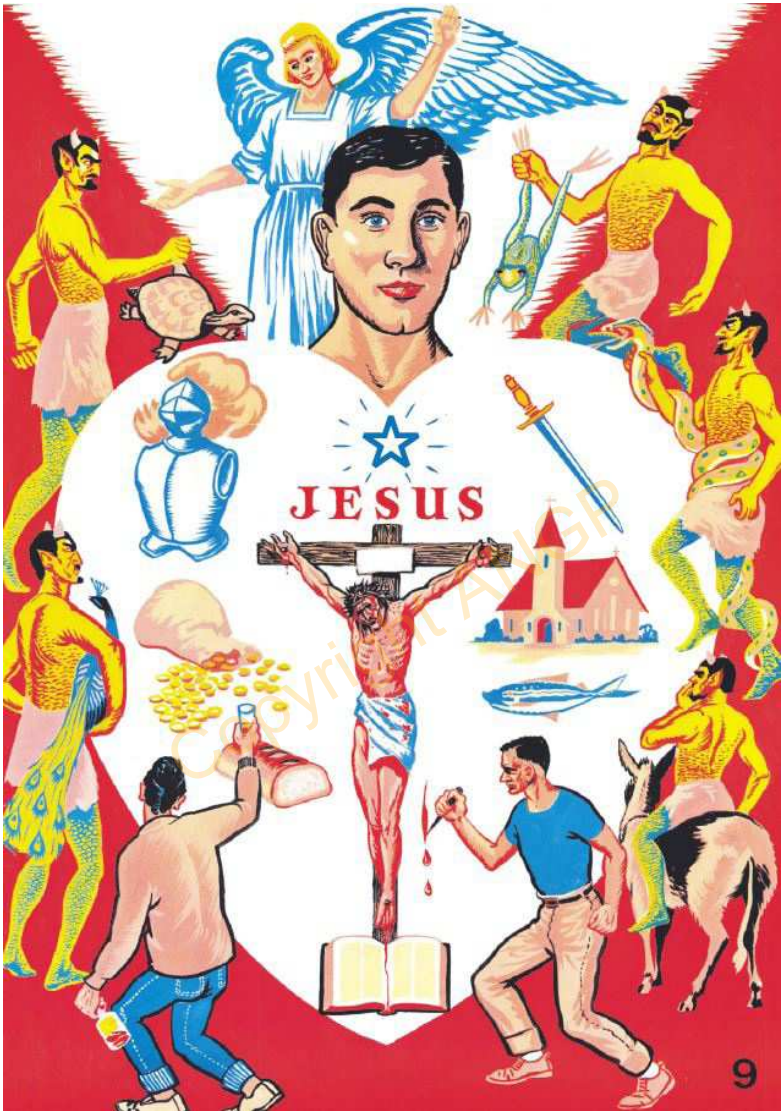
8. MISUOL TĒ CA THU KHEN HNAK

hleiah , a rauhla kha kan thei ngua si. A thinharhnak kha hniam zongua si. Seihten in khuan a pingua hla manin Pathien thaw zeitin khan peh zom dun thei ngua si.

A deih rohnhak thilri teh, a lien hnak tehah amah muolpho tiertu in cang seksi. Puithiem le kawhhran u pa teh khan buam thei ngua si. Pathien ithnak a eal man in thu khen hnak a tuok fangin hitin sier ruohruoh si. "A nung Pathien kut sungpen kulh ah a lau nung ze si" (Heb 10:31). A rem cangfang Pathien ah ap tuh in ruot na puikhaw tuin khua hnuzoh sihla. Mi tampui teh Pathien thu thei men ngua in ringua puin thi qian si. Can nonghla manin Pathien thuai kan kul si. Hi a thi banghma pa in a canpha laiteng a, a ngahtuhhnak Pathien thapihnak le kanhnak le ngaithiemhnak ca in suol thukhenhnak aw thei si. A kehlam a omtute hnian ah "Sietcamhnak tuortu teh, seihten le a tiinghluntute hrang ka vuohhnak meipui sungah han un" (Mtt. 25:41). "Minung teh veikhat thi kial si, cia celh fangin thu khen hnak tuok tuh si" (Heb 9:27).

ZUK PAKUA HNAK

Hi zuk in seihten suolroi hnak phuncang liak in, nehnhak cotu, Khrih umtu te nunrial nuom si. Suol roi hnak phuncang tuok napui, felngai in a tuop tien a tuor zo manin nehnhak co si. Khristian tianzuam dunhnak itah tel beve ruok singua in kehlam, taklam pan ngua in zuomhnak le umhnak thaw a tuoptien a tlan manin nehnhak cotuh si (Heb. 12:1-2). Umtu a thinlung ah seihten in a thunei hnak thimzing thawin kilkhuai napuikhaw, Pathien fa the lamzin dang hluuntuh in vuoh zo ngua si. Hngalhnak, sum le pai, uire hnak le rauhla sieva teh zuk sungah hmu thei sising. Tlavang aiawhtu laak kha zuk sungah hmu thei sising. Kan rialnuamhnak suol ah phun tamngai pen daak si. Biekhak puansil in le a tlieungai vancungmi teh angin a ra asikhan, Pathien mi teh in suol ah suol sitin theithiem si. Rauhla thieng in fimhnak a pi mansi. Zu khuot vong thah lamin a ratu ah mi piengthier pa, leivum suolhnak thawin suolroi hnak pa si. Khrih itah pum a pitu teh ah zeikhan neh thei ngua si. Zeimanha tifangin a ma ca in hi leivum ah thinglamteh vum itah Khrih thaw khianch in a om zohhla man si. Minung pahnihhnak pa intu vaang thawin umtu teh duat si. Pathien ah ralcai in uanka sie, nautethnak le lauhnak phuncang thawin mi piengthierte thinlung vaang thawin duat si. Anih te uanka ah umtu teh in zeikha sier tlang ngua si. Pathien hnian pen rahnak asingua manin, a nihteh in Pathien uankam ruok ngai tlang si. "Keima manin miteh in zohsuom in, thuson na son



9. NEH HNAK CO TU THINLUNG

lekhaw mi buangpha si ci. Ang suan un, zeimanha tifangin nanma ca vanah lehsuang tamngai dahcie in om si" (Mtt. 5:11, 12).

Suohkeh suolhnak manin seihten in Pathien ithnak thaw khentuh pei si. Sinapuikhaw umtu the in anngai le ralpha ngai in a aituh hnak ah "Khrih ithnak thaw atu in kan khen thei i khaw? Harsa hnak, tuorhnak, rimhnak, rikam hnak, farah hnak, lauhnak le thihhnak teh khan khen thei i maw? khen thei tuh ngua si" (Rom 8:35). Cuti ang thilteh hleng napuikhaw kan ittu Khrih manin cumi thil teh neh sising (Rom 8:37). Mi piengthier teah Pathien ralthuam siltu a simanin siethnak lakpen khan thoza tuh si. Hniksak hnak le suolroi hnak hmuohhmuoh kha Khrih manin nehtuh si. Jesuh ah thihhnak, suolroi hnak, zohsuom hnak le harsa hnak hmuohhmuoh nehtu si. Kannih kha Khrih kan umhnak manin nehtu teh si beve sising (Efe. 6:10-18, I Pit. 5:4).

ARSI: Umtu teh ah arsi angin tlieu tuh si. Umhnak thawin dimin rauhla thienghlim thaw khan dim qio tuh si. Pathien vancungmi teh kha amah te hngeiah om icia, nehhnak pi si. "Nehtu a si manin Pathien vuonsung a thingthei eituh si. Nehtu teah manaa sang siseh in, lungvar siseh in pi tuh si ing. Cumi lungvar vumah hnikhneih hnak ngan in pituh si ing." Nehtu teh in puanvar sil tuh si. Amahte hmingah nunhnak cauk sung pen phiat tuh ngua si ing. I pah le a vancungmi te hmai ah keima si tin tituh si ing. Nehtu teah I pa biekin khuom in centuh si ing. Zeihnu khan tlantuh ngua si. Nehtu teah ka buai tohkiang vum ka hngei ah tohmun pituh si ing (Rev. 2:7, 11, 17, 26; 3:5; 12:21).

PEISA BUAM HONG CIE: A rial nuomhnak ah thinlung ruok singua in a peisa teh kha Pathien hnianah ap si. A neihhnak sum le pai teh ah leivum duhhamhnak cain hmangmian tuh siangngua in, mi harsa teh buamtuh le Pathien sungluaihnik tuh in hmang si. **MUK LE NGASA :** Thienghlim no in le suphnak thawin nung tica si A riim, zu le sa in ngua, ei ngua tihnak si (Mtt. 15:20). A sum le pai teh le a ruongpum teh kha hnuamhnak in hmang ngua si.

Pathien pihnak a ruongpum ah zukuoihnak (tato), kuokfuophnak, rithei phunphun (drugs) hmanghnak in hmang ngua si. Thilpha vuohhnak ruokin hmang si. A thinlung kha sawngian hnak bek in hmang si. Zei ang nikhua ah leng takhan khuom qio si. Khuom pelh uangngua si. Mi hmuohhmuoh upathnak thawin kom viang si. Sawngian zuom

ngai i cia, innah siseh in, biekin ah siseh in sawngian qio viang si. Sawngian hnak sierngua Pathien thaw pehdun theihnak dang omngua ti theithiem ngai si.

CA-UK HONG CIE: Ca-uk a tihnak ah Bible a tinuomhnak si. Nisier Bible sier qiohnak manin Bible fimhnak, rauhla thazang, nunhnak, tli-euhnak, minung hluok a ban zonung nguahnak teh co sek si. Bible ah lamhmuh tu meikhuot le ralnehnak si. Bible ah nisier a rauhla hlai si. A suol somhnak in hmang si. Amah le mah panhnak hlang kha sisi. A thinglamteh phurtuh in thatho ngai si. Harsa hnak tuor masa ngua in suilukhuh co theingua si ti thei si. Amah in nunthier sung itah Khrih thaw tho leh hla si ti a thei main, kumkhua a khomi thil, leivum mit in hmu thei nguahnak vanlam thil thuai si. Leivum thil ruot nguain, vanlam thil ruok ruot suan si (Kolo. 3:12). Pathien tuaktuh in men qio si. Ti hngei a pohnak thingkung, a camcu fang thei qiotu thingkung ang si (Saam 1:3). Thei tamngai theitu sabit kak ang si. Pathien ithnak manin, thihhnak kha lau ngua si. Rauhla thienghlim thawin dim qio si.

ZUK PAHRA HNAK

Jesuh in “keimah ah tho lehnhak le nunhnak si ing ti si. Atutu kha siseh in a umtu ah thi napuikhaw nung lehtuh si” (Jn. 25:26). Atukha siseh in, ka awkam za in ei hiehtu ah um lekhaw kumkhua nunhnak nei si. Thukhen hnak tuok tuh ngua si. Thihhnak pen nunhnak ah lut tuh si (Jn. 5:24). Umtu teh in thihhnak lau ngua si. “A thithei hnak pen thi theingua hnak itah a thlengsak fangin thihhnak ah sietsuoh in om si. Thihhnak! na nehnhak kuoi ahha? Aw! thihhnak, na tur kuoiah ha? Nehnhak pitu Pathien thangphat in om seh in (I Kor. 15:54-57).

Pathien thaw a nungtute ca in thihhnak ah zeikha si ngua si. A tikcu kim fangin a rangngai in paituh si. Paul a rialhnak angin “hi lei nun cam in Khrih thaw om tlangtuh lim ngai si ing” (Fili 1:23).

Umtu teh in ama ca betba rulsaktu le thihhnak tuorsaktu Khrih a hmel hmutuh ah lim tlang ngai si. Jesuh in “thincual in om mah un, Pathien ah um un, I pa inn ah omhmun tuh tamngai om si, keima hnian ah nan huoi leh tuh si ing (Jn. 14:1-4). Pathien a deihtu te ca in mit a hmuthei ngua Pathien a thilvuohhnak teh ah beng thaw’n za ban ngua, thinlung thaw’n khan ruot ban ngua sising (I Kor. 2:9). Umtu te omhmun tuh in



10. A SUNGLUAI INNTLUNG HNAK

Jesuh a remsakhnak innkhan teh ah minung awkam thawin rialcelh zonung ngua in lien si.

A lau nung mithiruh (thihhnak) cain Pathien a hlehnak vancungmi zuk ah zuk pahra hnak sungah hmuthei sising. Amah in mithienghlim te rauhla Pathien hnianah khuamtuh in pei si. Umtute rauhla ah a hnuamthei ruangpum pen luat icie, Buaipa hnian ah hleng si. Amah ah leivum a nun sung hmuoh a Buaipa hrang nung in thi si. A Buaipah lungkim zamanin “sel rinsentlak, ra lacin na Buaipa anghnak sungah lut in” (Mtt. 25:21) tituh si. A vumah seihten in thunei thei ngua sihla”. Mifarah pah a thi fangin vanvum a hlai eihnak puaiah Abraham hngei itah to tuh in vancungmi te in hawh pui si” (Lk. 16:22). “Van pen aw pakhat za si ing, Buaipah umhnak manin thihhnak a tuortu teh ah mibuangpha si; cifangin rauhla in anihteh ah napar harsahnak pen cual tier tuh hlasi (Rev. 14:13).

HNUTABAR RALRING PIHNAK

Upathnak hi lai a siertu, Buaipa in nan thinlung amah pizotuh in nan buamta seh in. Tu in Pathien in na pon si. “Na thinlung vasek thawin ra in” (Deut. 30:2). Na harhnak hmuoh, na cualhnak hmuoh Jesuh hnian ah ap in. Cutin na ap silekhaw Jesuh in ruothnak thier le thinlung thier na pituh si. A thleng hliaphliap viangtu na thinlung deihnak hlun mah in (Mk. 7:21) Na suolhnak camla cin, thudik vong hlen.” Suolman ah thihhnak si, sinapuikhaw Pathien a pihnak lehsuang ah Khrih thaw pehzom dunhnak asi manin kumkhua nunhnak si (Rom 6:23).

Pathien ca in na nun pi in. Thudik ah a khongai in vongla cin Khrih thaw kan pehzomhnak manin kan ngahhnak umhnak le ithnak sungah omqio in (II Tim. 1:13). Paul in hitin ngan belh si. I Tim. 1:12 sungah “Ka umhnak thei si ing, amah bekah ukto le siangpahrang hmuohhmuoh lak itah siangpahrang buailienbar, buai hmuohhmuoh lakah buaibar Pathien in a kamcie angin kintiertuh si” (I Tim. 6:15).

Tlu ngua in na kilkhui tuh icia, mawhahnak neingua in anghnak thawin a sungluai a omhmun ah na hleng tier thei si. Jesuh manin a bocie canah siseh in, tun le hmailam canah siseh in sungluaihnak, thuamlienhnak, kolhnak le thuneihnak teh ah kumkhua pen kumkhua tien kho reng ta seh in! Amen” (Jude 24, 25).

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