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LELUKAN ARAMAS

Lon kapas en Chuk me Fanäpi

Ewe Missionary Wilhelm F. Kärcher
a siwili ei puk seni kapas en
Doits ngeni kapas en Chuk

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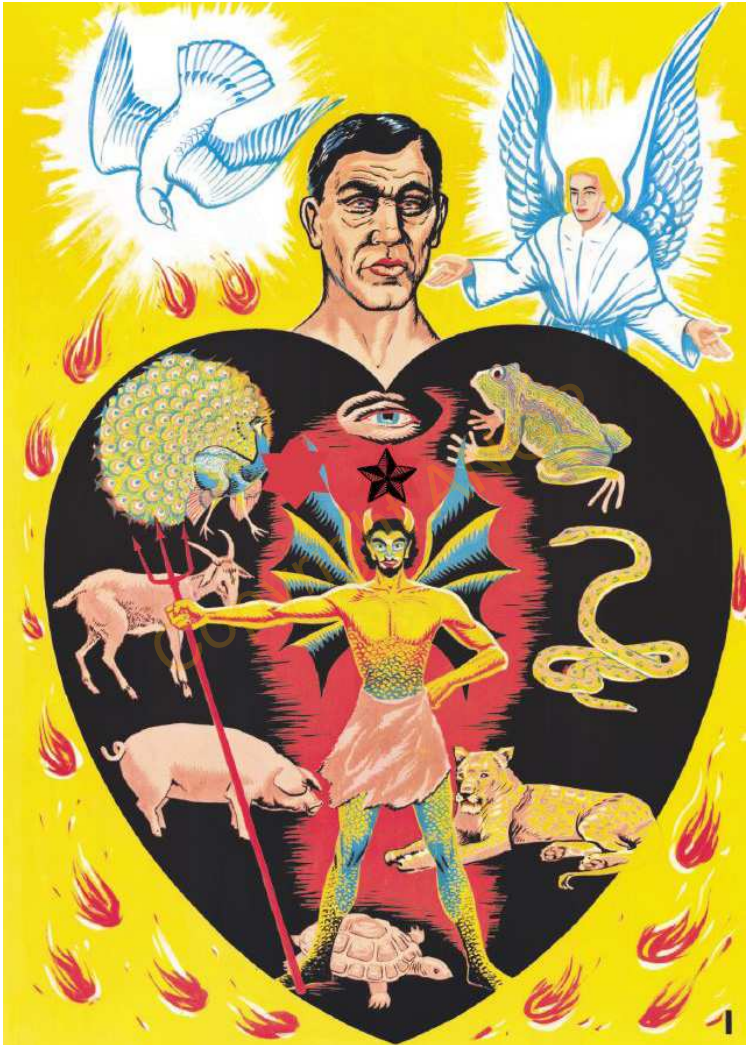
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Eman mi föri tipis, a pwal föri mine esepung; iwe, tipis fen föför esepung. Iwe, oua sile, pwe i a pwä, pwe epwe ekiela ach tipis kana; iwe, esap wor och tipis ren. Eman mi nonom lon, esap föföri tipis; eman mi föföri tipis, esap kuna, esap pwal sile. Naunau kana, ese wor eman epwe atupu kemi. lo a föföri pung, a pung, usun i a pung. lo a föföri tipis, a eani sok un Tefil; pun Tefil a föföri tipis me le popun. lei mine Naun Kot a pwä ren, pwe epwe atomala föri en Tefil. Eman mi up seni Kot, esap föföri tipis; pun mine a up ren, a nonom lon; iwe, esap to ngeni föföri tipis, pun a up seni Kot. lei mine nau un Kot kana me nau un Tefil kana ra pwä ren: eman esap föföri pung, esap eani sok un Kot, pwal eman esap acheni pwin.

I. Johanes 3, 4—10

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Ewe 1. lios



Masuan lelukan eman chon tipis.

Awewe en ekewe lios kana.

Ewe 1. lios:

Won aeuen lios sia kuna lelukan eman soufanufan. Lon Paipel a mak usun soufanufan kana me usun souläng kana. Ewe mwän mi pisekisek lon puk en Lukas 16, 19—20 a aliosunata eman soufanufan. Nge ewe mwän Lasarus a aliosunata eman souläng. Iwe, seni ach kisikis lelukach a sokuni sokun fanufan, sokun Atam, sokun tipis. Pun a mak: „la a wor riafou me ie? la a wor weires me ie? la a wor fiu me ie? la a wor kechu me ie? la a wor kinas me ie, nge esor popun? la a wor founmas mi toputop me ie? Ewe ekis a fis motfengen le unumi sakau. Ewe ekis a fis ingeiti en unumi wain mi parapar. Ewer, a mecheres le unumi, nge murin ewe wain a ku usun eman serpent, a usus usun ku en chouke. Iwe, nge mesan chon sakau kana ra pwal nenengeni fefin kana, nge awer a fos sokun fos ese pung.“ Fos en Salomo 23, 29—33.

Won aeuen lios sia kuna chomong man kana mi imeim lon lelukan ewe aramas. Iwe, ekewe man ra aliosunata tipis en ewe aramas. Lelukach aramas lenien tipis kana. Ewe soufos Jeremia a apasa: „Lelukan aramas a tipengau o weires, io epwe sile sokun?“ Jeremia 17, 9. Pwal Jesus a alleta ewe kapas, pun a apasa: „Pun me lon lelukan aramas kana a towu ekiëk ingau kana: ekiëk in lisowu, mocheisou, nila, solä, meicha, kirikiringau, atuputupingau, mocheniangau, nenengau, turunufas, lamalamtekia, umwes. Ekewe metoch mi ngau meinisin ra towu me lon; iwe, ra alimengaua eman aramas.“ Markus 7, 21—23.

Ewe machang Szimencho

Sia fokun ingeiti lingöchun me anuöchun ukün. Iwe, ewe machang a aliosunata tipis en lamalamtekia. Satan a iteni me lom ewe it Lusifer, wewean Fü en saram. Nge pokitan an lamalamtekia a wiliti eman Tefil, eman chon oputa Kot. Lon Paipel a mak: „Ilausun om turutiu me läng. Fü rän? Ka turutiu won fanufan. Ka ekieki lon lelukom upwe töta won läng, upwe anomu leniei asan fü en Kot kana, upwe nonom won lenien tekia an kuchu kana, upwe wewe chok me ewe mi tekia seni meinisin. Iwe, ka turutiu lon Hell, lon eu pwang mi fokun alolol.“ Aisea 14, 12—15.

Ewe tipis en lamalamtekia a pop seni lukelapen Hell o pwä lon sokun manau en aramas kana. Ekoch aramas ra lamalamtekia pokitan chomong fanuer are pisekir. Ekoch ra lamalamtekia pokitan ar tipachem. Ekoch ra lamalamtekia pokitan ar mwänöch are liöch. Ekoch ra lamalamtekia pokitan fout en inisir, sokun fout en kolt are silfer ra riri ngeni inisir. Ekoch ra lamalamtekia pokitan tekia en semer me aramaser. Iwe, ir meinisin ra manlukala mine a mak: „Ämi meinisin oupwe eani tipetekison lon ämi föfö en lefilemi. Pun Kot a u ngeni chon lamalamtekia kana, nge a umoumoch ngeni chon tipetekison kana.“ I. Petrus 5, 5. A pwal mak: „Kot a oputa chon sikesik me chon lamalamtekia kana.“ Fos en Salomo 8, 13. A pwal mak: „Sikepwach me lamalamtekia a okom en fis me ren aramas kana, nge murin ra turulong lon riafou me feiengau.“ Fos en Salomo 16, 18.

Ewe kout liamwän

Ewe kout liamwän a aliosunata föfö en lisowu me atala pwonfel lefilen chon apupulu. Ewe kout liamwän pwal eman man mi poingau. Iwe, tipis en lisowu a

fokun lapalapala lon ei fansoun won fanufan. Ekis meinisin soufanufan ra asamolu luangau. Mi wor puk kana, lios usun fin luangau ra nom lon. Mi pwal wor puk kana a mak lon sokun poraus en luangau. Mi wor kachito usun fin luangau. Lon sokun porük en won a fis luangau. Mi wor fefin kana ra ufouf uf mi fokun mochomoch fanitan luangau. Mi pwal wor mwän kana ra eani sokun fos mi limengau fanitan luangau. Inausun luangau a fokun lapalapala ekis meinisin won fanufan. Tipis ngeni mi lipich are ngeni mi pupulu a fokun fis o chomong resap chuen lolilen usun.

Iwe, nge meta Paipel a apasa usun ewe tipis in lisowu? „Ousap sile, pwe eman mi fiti eman fin en lisowu, a iniseu ren? Pun a mak'repwe fituk eu ekewe ruoman.' Oupwe sü seni lisowu! Sokun tipis meinisin, aramas ra föri, a nonom lukun inisir; nge eman mi lisowu a tipis ngeni pusin inisin. Are ousap sile, pwe inisimi eu imenfel in Ngunmifel, a nonom lomi, oua angei me ren Kot, nge ousap pusin eani kemi?“ I. Korint 6, 16. 18—19. Paulus a pwal mak: „Are eman a atai imenfel in Kot, ätewe Kot epwe atai, pun imenfel in Kot a pin, iwe, lenien pin ämi.“ I. Korint 3, 17. Iwe, sia sile, pwe chon Sotom me chon Komora ra anümanau pokitan sokun föföer en lisowu kana mi fokun asäu.

Ewe man Pik

Ewe man pik a aliosunata unumong me mongomong. Eman pik pwal eman man mi limengau. Mine a chok kuna won al are lein pwul a ani, ese lefilifil are ewe metoch a limengau are limoch. Inausun pwal lelukan soufanufan kana, ra chok föri o tapwela o ekieki mine fituker a mochen, ese lefilifil are a öch are a ngau. lei mine inisir esap chuan wewe ngeni eu imenfel mi limelimöch fanitan Kot. Mi wor aramas ra lulu are unumi sokun mettoch kana, awer me inisir a fokun limengau

o poingau ren. Iwe, inisir esap wewe ngeni eu imenfel in Kot, pun lon eu imenfel ese fokun wor eman a lulu are unumi are mongo och mi poingau, pun a pin. Iwe, are ua unumi are lulu are mongo och mi limengau are poingau, ua alimengaua ewe imenfel en inisi. A mak: „Ousap sile, pwe ämi eu imenfel en Kot, nge Ngün un Kot a imeim lomi? Are eman a atai imenfel en Kot, ätewe Kot epwe atai, pun imenfel en Kot a pin, iwe, lenien pin ämi.“ I. Korint 3, 16—17.

Mongamong are unumong och mine Kot a anioput-eseni. Lon Testament in lom ra mone fau kana ngeni eman mi mongamong are unupuch. A mak: „Kosap mot lein chon unupuch are mongamong, pun chon unupuch me chon mongamong me chon maurimang repwe ufouf uf mi kamekam.“ Prowerp 23, 20—21. Salomo a pwal apasa: „Eman mi mongamong o unumong, i eman aluel mi fokun asäu seman.“ Prowerp 28, 7. Mongamong me unupuch ra afisata chomong sokun riafou kana. Unumong are unupuch a fokun aingauela aramas kana, pun ra mochen chok föri sokun föföör mi ingau. Chon unupuch ra ataila kinamwe lefilan pupulu me famili, a pwal tala kinamwefengen en eu telinim me fann. Iwe, unumong och föföör en Satan. Ekewe mi föri sakau, o pwal ir mi amömöla sakau, ra pwal tipis, pun ra alisi, pwe ewe tipis in unupuch epwe fisita.

Lon puk en Teuteronomi a mak: „Are eman sam a wor eman noun aluel mi lukumwoch, epwe fokun amiriti. Nge are esap fokun mochen miritila ren, ewe sam me ewe in repwe turufi nour o wala fan mesan ekewe mi mirit o lap lon ar telinim o ura ngenir: ‚lei noun aluel mi lukumwoch, a fokun mongamong o unupuch.‘ Iwe, murin aramas en ewe telinim repwe emwenawu lukun o monei ngeni fau kana.“ Teuteronomi 5, 18—21.

Ewe soufos Aisea a apasa: „Riafou epwe souni ir mi pwora le unumi wain are sakau, pwe repwe puchula

ren." Aisea 5,22. Ewe soufos Hapakuk a apasa: „Riafou epwe sounuk, are ka alölö kap en chon arum, pwe epwe puchula ren." Hapakuk 2, 15. Paulus a apasa: „Ousap sile, pwe chon pungingau resap muni mun Kot? Oute ruongau! Chon lisowu ngeni mi lipich kana, chon angang ngeni anumäl kana, chon lisowu ngeni mi pupulu kana, chon tipeu ngeni föföör un asäu kana, (tipis in Sotom) chon solä kana, chon meicha kana, chon unupuch kana, chon turunufas kana, chon mocho kana, resap muni mun Kot." I. Korint 6,9—10. A pwal mak: „Iwe, ousap apuchu kemi ren wain are sakau, pun a atoto ämi feiengau." Efesus 5, 18.

Iwe, Jesus Kristus a fokun tutungor soufanufan meini-sin, pwe repwe aier, pun a mak: „Are eman a kaka, epwe feito rei o unumil Iwe, ämi meinsin mi kaka oupwe feito o unumi seni ewe konuk un manau, ämi meinsin ese wor ämi moni, oupwe feito o möni lukun moni, pun lifang echok." Aisea 55, 1. Jesus a pwal apasa: „Nge io epwe unumi seni ewe konuk, ngang upwe ngeni, esap fokun kaka feilfeilachok. Pun ewe konuk, ngang upwe ngeni, epwe wiliti eu lenien puöch un konuk le utun, iwe, epwe pupu ngeni manu esemuch." Joh. 4, 14.

Ewe Pwäpwä

Ewe pwäpwä a aliosunata chon chipwang kana mi chipwang ngeni sokun angang meinsin. Fan chomong a fis, pwe are eman a tiliken ngeni an angang, i a pwal tiliken ngeni an souläng. Chomong ra chipwang ngeni ar ekiexefäl. Ewer, ra fokun sile, pwe repwe pout-mälila are resap aier, nge ra chok chipwang ngeni. Ra tunala ar aier, pun ra ekiexi lon eu rän upwe aier, nge esap ikenai. Chon chipwang kana me chon motmäl kana ra pwal fokun mecheres le tolong lon sokun tipis kana meinsin. Eman mi fokun ekiexi usun an an-

gang, esor an fansoun le ekieki usun an tipis. Mi wor aramas ra mochen küta ar pisek me moni lukun angang, iei mine ra mot ngeni pingko me pelei, ra küta ar moni fanitan och angang mi puingingau. Nge mi pwal wor aramas ra küta ar pisek me moni fanitan solä, nge esap fanitan och angang mi öch. Nge moni me pisek mi pop seni puingingau esap fokun afeiochu kich. Paulus a mak ngeni chon Efesus: „lo a sosolä me lom esap chuen solä, pwe epwe achocho le angang o föri ngeni poun kana, mine a murina, pwe epwe tongeni lifang ngeni chon osupwang kana.“ Efesus 4, 28. Lon puk en Josua sopun 7 a mak usun eman mwän itan Akan. Iwe, ewe mwän a mochen pisekisek fanitan och angang en solä. Iwe, a feiengau i me chon le iman meinisin. Ewe mwän Jakob lon Testament en lom a pwal küta pisek me fanu fanitan chofana me atuputup ngeni seman. Iwe, nge esap feiöch, pun 20 ier a wis en angang me murin o liwinin en an angang a fen siwili fan chomong, pwe epwe osupwang. Iwe, nge lon eu rän a fis an aier enlet, o murin an aier a pwal fis an angang, iwe, a pwal kuna an feiöch. Achocho le angang ngeni sokun angang mi pung a afefeita eu mu me eu famili. Nge angang mi puingingau a atai eu mu me eu famili.

Ekoch ra pwal motmäl ngeni chinlap kana o kaiö seni ir angang en rong are angang en itang. Ra chipwang ngeni angang mi öch, iei mine ra kaiö angang en rochopwak, pun resap tipeni saram. Lon Testament en lom a mak: „Esap wor eman leimi epwe eman soupwe are eman souasisil, are eman souwo, are eman sou-rong, are eman soupout, are eman souamongun, are eman souawarawara are eman souasomä, pun chon föri ekewe metoch ra anioput ren Kot.“ Teuteronomi 18, 10—12. A pwal mak: „Nge lukun a wor lenien chon eani sokun kolak kana o chon eani angang en rong kana o chon lisowu kana o chon nila aramas kana (Chon ottek me chon akupar me chon atikaua) o chon angang ngeni anumäl kana o chokana meinisin mi afich

o föri chofana.“ Pwär. 22, 15. Lon Testament en lom a pwal mak: „Ousap feila ngeni chon soupwe kana are chon asisil kana, pwe oute alimengaua kemi, pun ngang chok ämi Samol mi lap me noumi Kot.“ Lef. 19, 31. Iwe, lupwen ka aleani ei puk, eli ka mefi, pwe Kot a fos ngonuk. lei mine kopwe ekieksefäl o likitala al om, al en feiengau me sopingau. Iwe, kosap mang ngeni om souläng usun ewe pwäpwä a mang le fetal. Paipel a apasa: „Ikenai, lupwen oua rong mälien Kot, ousap apürüngaua lelukemi.“ Hepr. 3, 7—8.

Ewe Taiker

Ewe man taiker a aliosunata song en aramas. Ekewe man taiker ra fokun mocho o rochingau lupwen ar song. Iwe, nge song en aramas esap fokun afisata mine a öch fan mesan Kot. Song a wewe ngeni eman anu ingau mi töta won aramas. Nge mine ewe aramas a föri lupwen an sosong a chok fokun ingau. Fan so-song a pwal fis chomong sokun tipis. Pun are eman aramas a song, esap chuen tufich in nemeni inisin me kapasan, pun ewe song a chok nemeni inisin me awan. Song a pop seni ngunun Satan, nge tong a pop seni ngunun Kot. Are eman aramas a song, ngunun Satan a töta won o nemeni, iwe mine a apasa o mine a föri lon an song a chok ingau. Fan song Moses a nila ewe chon Isip. Nge murin a wisen sula won fanuen toau o nonom won ewe fanu 40 ier. Fan song Moses a pwal wichi ewe achau, pwe epwe pupuwu konuk. Nge murin esap chuen tufich me ren Kot, pwe epwe tolong lon ewe fanu en Kanan. Are eman aramas a songekai sa mefi, pwe lelukan a susuk ngeni ngunun Satan. Nge are eman a songemang sa mefi, pwe lelukan a susuk ngeni ngunun Kot. Eman taiker mi song eman man mi afeiengau. Eman aramas mi song, pwal i eman mi afeiengau. Eman aramas mi song esap fokun pwäk

le föri och angang mi murina. Chon songekai ra wewe ngeni och kilas mi marupekai. Are sia nonomfengen me aramas mi songekai sia chok riafou me osupwang. Nge are sia nonomfengen me aramas mi songemang o tipepotete sia fokun kinamwe o feioch.

Jesus Kristus, i ewe Samol en kinamwe. Iwe, lupwen chon Samaria resap mut ngeni, pwe epwe asösö. lon ar telenim, i a chok feila lon eu telinim, nge esap anu-mamauer usun Jakopus me Johanes ra tipeni.

Iwe, are eman a wesewesen mochen ngasela seni an tipis en song, Jesus a tufich in alisi o angasa i. Kopwe likitiu le iotek ngeni iteitan lesosor lupwen ka pwäta, pwe esap fis om song lon ewe rän.

Ewe Serpent

Ewe serpent a aliosunata tipeken are lolowo. Lon puk en Sirak a mak: „Nei, kopwe su seni tipis, usun om kopwe su seni eman serpent. Pun are kopwe arap ngeni, epwe kuuk. Ngin kana ra wewe ngeni ngin laion, ra nila aramas.“ Sirak 21, 2—3. Ewe serpent eman man mi anifenif le pwul are lein fertil, sisap mutir kuna are mefi. Inausun pwal ewe tipis in lolowo. Atam me Efa me Kot Sam ra kinamwefengen lon Paratis. Nge Satan lon lapalapen serpent a afisata ewe tipis in lolowo lon lelukan ekewe aramas. Iwe, resap chuen kinamwe lon wiser, pun ra mochen tekia usunchok Kot. Lon lelukan ewe King Saul a fis ewe tipis in lolowo ngeni Tafit, iei mine a ekiekin nila Tafit. „Lolowo a usun chok not lon chun aramas.“ Prowerp 14, 30

Lolowo a pwal fokun fisita lein souläng kana o pwal lein chon angangen Kot kana. Pun are tufich en eman a lap seni eman, a fis ewe tipis in lolowo. Lolowo a pwal fis lefilen chon apupulu, pun ewe serpent a anifelong ekis meinisin, pwe epwe atai kinamwefengen me tipeufengen. Iwe, lolowo a pwal fis lon lelukan

pwin Josef kana. lei mine ra fokun tipis wate ngeni Josef o eani kirikiringau ngeni o amömöla Isip. Lolowo a pwal fis lefilen ekewe sousile pung me ekewe Farisi lupwen ra mefi, pwe ekewe aramas ra pwapwaiti an Jesus afalafal lap seni ar afalafal. Tipis in lisowu a pwä fan chomong, nge tipis in lolowo esap pwä fan chomong fan mesan aramas, nge a pwä fan mesan Kot.

Ewe Kairu

Ewe man kairu a nonom lein pwul, a pwal ani pwul. lwe, a aliosunata meicha me mochenia ngeni fanu me moni. Lon Testament mi Fö a mak: „Pun tipemong are meicha efoch waren mi ingau meinisin. Ekoch mi ekieki pisekisek ra malech seni ar lukuluk, ra pusin ariafoua ngeni ir chomong cheuch.“ I. Timoty 6, 10 Chon meicha me chon tipemong ra fokun atieti le kiä an fanu are äri le künen, ra pwal atuputup le kamö o rikerik le angang. Ra mochen ioni chomong ar pisek won fanufan, nge resap fokun lolilen are ar pisek a pop seni puingingau. lwe, Jesus a apasa: „Ousap ioni woumi won fanufan, ia man me lum ra ani, nge chon solä ra ripi o solä ie. Nge oupwe ioni woumi lon läng; ia man me lum resap ani, nge chon solä resap ripi o solä ie. Pun ia woum a nom ie, iei pwal lelukom epwe nom ie.“ Mat. 6, 19—21. Ewe mwän Akan me an famili ra feiengau pokitan ra efich kolt me silfer me mongaku mi öch. Josua 7. Jutas Iskariot a feiengau, pun a tipeni moni. Chon mot ngeni pingko me pelei ra pwal mochenia ngeni moni. Jesus a apasa: „Oupwe pipi o afäli kemi ren sokun mochenia en pisek meinisin, pun are a fan somola pisek in eman, manuan ese fan fis ren an pisek kana.“ Nge a urenir och kapas en aweuwe o apasa: „Fanu en eman aramas mi pisekisek a fokun ukua. lwe, a ekieki lelukan o apasa: ‚Meta upwe föri? Pun esap wor lenien iseis, ia upwe ioni ie uan fanuei.‘

Iwe, a apasa: ‚lei upwe föri: Upwe atomala utei ut en iseis kana, nge upwe aueta ekoch mi lap seni, iwe, upwap ureni nguni: ‚Nguni, ka feiochuni feioch mi chomong, a ku ngeni föng mi chomong, kopwe asösö, momongo, ükün o pwapwa!’ Nge Kot a ureni: ‚Umwesum! Le pwin ei repwe titi ngunum, iwe, io epwe äni mine ka amwolata?’ lei usun eman, a ioni an iseis kana, nge esap wou lon Kot.“ Lukas 12, 15—21.

Are eman a fanueni chomong fanu kana, nge ekewe fanu kana resap pop seni pung, iwe, i esap fokun feioch me ren ekewe fanu meinisin pwal noun kana resap fokun feioch ren.

Satan

Satan a nonom lukelapan lelukan soufanufan, pun i a afisata sokun tipis meinisin. I popun chofana are seman chon chofana meinisin. Jesus a apasa: „Upun won Tefil ämi; iwe, mochenia an sememi oua mochen föri. Ätewe eman chon nila aramas seni le popun; iwe, esap u lon let, pun ese wor let lelukan. Are a apasata chofana, a apasata mine pusin an; pun i chon chofana me seman chofana.“ Joh. 8, 44. Chomong aramas ra ekieki, pwe chofana eu tipis mi chok kukun. Nge lon puk en Pwärrata a mak, pwe tipis in chofana a anomu kich lukun läng. Pwärrata 22, 15. Lon puk en Prowerp a mak: „Wonu metoch Kot a oput, nge ewe afisuan (chofana) Kot a anioput. Foun mas mi lamalamtekie, chön aw mi chofana, pau mi asuku mwel cha, peche mi fetal ngeni föföringau, eman mi akapel mwel o eman mi afisata fitikoko lefilan pwipwi.“ Prowerp 6, 16—17. Satan a pwal iteni Tefil. Wewean ewe it Tefil chona-afitiär, pun a afitiär mine a ingau ngeni mine a öch. lei mine sipwe su seni Satan o suri ach Samol Jesus, pun i ewe mi enlet o wonechar.

Ewe Fū

Ewe fū a aliosunata mälian lelukach, are fos en Kot fan maramarach. Lon ewe aeuen lios en ei puk ewe fū a ekis chol me ekis pwech. Wewean, pwe mälian Kot a ekis mourela. Iwe, lupwen eman aramas a mour esap chuen mefi och. Satan a fokun achocho le amourela mälian lelukach, pwe sisap chuen mefi ach tipis kana. Usun eman Tokter a amourela eman aramas mwan an rei, pwe ese chuen mefi cheuchan. Inausun Satan a pwal amourela souläng kana me soufanufan kana, pwe resap mefi ar tipis kana. Are mälian lelukan eman aramas a mour, iwe, ewe aramas a fokun osupwang, pun esap chuan sile are i souläng are esap souläng. Ese pwal fokun wor an apilukalukallim lupwen an mäla. Nge are mäli an lelukan eman aramas a saramela o nela, i a feioch, pun a mefi me ren Ngunmifel an tipis kana, a pwal tufich in aier seni an tipis kana.

Ewe Foun Mas

Ewe foun mas a wewe ngeni mesan Kot, pun Kot a sile fichi meinisin mine a fis lon lelukan aramas. Sisap fokun tongeni opala och fan mesan Kot. Lon Testament en lom a mak: „Mesan Kot a nengeni fanufan meinisin, pwe epwe pwärata an manaman ren chokewe ra aiti ngeni unusen leluker.“ II. Kronik 16, 9. Lon Testament mi fö a mak: „Iwe, ese wor och förian Kot esap pwä fan mesan, pwe metoch meinisin ra selela o sarita fan mesan ewe, sipwe kuna apung ren.“ Hepreus 4, 13. A pwal mak: „Mesan Kot kana ra wewe ngeni pulopul en ekei.“ Pwärata 1, 14.

Ekewe Tin en Ekei

Ekewe tin en ekei pwelifeili ewe leluk ra wewe ngeni tongen Kot. Pun Kot a fokun tonge chon tipis kana, esap fokun mochen, pwe eman chon tipis epwe mäla lon an tipis kana. Kot a mochen, pwe chon tipis kana repwe aier o ekiexsefäl, pwe repwe kuna manau. Pun Jesus a feito, pwe epwe kuta o amanaua mi malechela kana. Ekewe tin en ekei ra pwal wewe ngeni cha en Jesus, mi limiti kich seni ach tipis meinisin. Sipwe sacheta o nenengeni ewe Lam en Kot mi wou tipis in chon fanufan meinisin.

Ewe Chonläng

Ewe chonläng a aliosunata eman chon angang en Kot mi asile ngeni aramas kapas en Kot, Kapas en Manau. A asile ngeni ewe aramas usun tong en Kot me umou-moch un Kot, pwe ewe aramas epwe aier o emwen seni an tipis kana. A asile ngeni, pwe Kot a mochen imeim lon lelukan.

Ewe Lisom

Ewe lisom eu lios usun Ngunmifel, ewe ngunun Kot mi let, mi amefi ngeni aramas an tipis kana. Iwe, sia mefi, pwe ewe lisom a chuen nonom lukun ewe leluk, nge sokun tipis kana ra chuen nonom lon ewe leluk. Iwe, nge Ngunmifel a fokun mochen tolong lon o nemi ewe leluk.

Iwe, kopwe fokun ekiiki usun lelukom, are Ngunmifel a nonom lon are a chuen nonom lukun. Ifausun, meta a nemi lelukom? Ngunmifel are manaman en tipis? Iwe, are Ngunmifel a chuen nonom lukun lelukom, kopwe iotek ngeni Kot, pwe epwe suki lelukom o asula

seni ekewe man mi ingau meinisin, pwe leluikom epwe limelimöch o Ngunmifel epwe tongeni imeim lon.

Ewe 2. lios:

Ei lios a aliosunata eu leluk mi popueta kukuta Kot. Ewe chonläng a amwochu lon poun efoch kotlas mi wewe ngeni kapas en Kot. Pun a mak: „A manau kapas en Kot a pwal pichakül, a ken seni ekewe kotlas ra seisei me rupekir. A tililong, tililong tori a aimufeseni ngunun fan me ngunun won, min en le utuch o min en le chüch, a pwal apungu mochen me ekiek en leluk kana.“ Hepreus 4, 12. Sia pwal kuna won ewe lios, pwe ewe chonläng a amwochu makur en mäla lon efoch poun. Wewean, pwe aramas kana ra wisen mäla. Kich aramas sia fokun aucheani inisich, sia tutumunu, aufaufa, apiti, ekoch ra pwal peiniti, o fokun asamolu. Nge sia fokun sile, pwe lon eu rän ewe inis epwe mäla o kiraula. Nge ngunuch esap mäla, pun minen Kot, epwe pwä fan mesan Kot lon rän in kapung.

Iwe, won ewe lios sia kuna, pwe ewe chon tipis a popueta le ekieki usun kapas en Kot me tong en Kot. Iwe, lelukan a popueta ekis saramela. Saram en Kot a tolong o asula rochopwak. Ewe saram en läng a tinilong o asula ekewe man mi aliosunata sokun tipis kana. Iwe, ifausun en mi fen aleani ei puk, kopwe pwal mut ngeni Jesus, pwe i epwe tolong o asarama leluikom, pun i saram en fanufan? Jesus a apasa: „Ngang saram en fanufan. lo a tapweto muri, esap fetal lon rochopwak, pwe epwe eani saram en manau.“ Joh. 8, 12. Iteitan lesosor akar a töta, rochopwak a morela o sula. Inausun epwe pwal fis me röm, are ka mut ngeni, pwe Jesus a tolong lon leluikom. Lupwen Jesus a tolong lon

Ewe 2. lios



Ngunmifel a asarama ei leluk.

imen Sakios a saramela lelukan, a mefi o pwärata an tipis kana. Lukas 19, 1—10.

Usun Jesus a limeti ewe tempel (imen fel) lon Jerusalem, inausun Jesus a pwal mochen limeti lelukom. Mat. 21, 12. Jesus a pwäk le amusala ach tipis kana, nge a pwal tufich in angasa kich seni ach tipis kana meinisin. Pun a mak: „Iwe, are Nau ewe epwe angasa kemi, oupwe wesewesen ngasela.“ Joh. 8, 36.

Ewe 3. lios:

Ewe lios a aliosunata lelukan eman chon tipis mi lolileneseni an tipis kana. Ngunmifel a amefi ngeni an tipis kana. Nge a pwal mefi me ren kapas en Kot, pwe Jesus Kristus a tipisini tipisin meinisin lupwen an mäla won irapenges. Iwe, a akeren mefi, pwe Kot a fokun tonge chon fanufan, pwe a fangela Noun Aleman, pwe meinisin mi luku resap poutmälila, pwe ra manaueni ewe manau esap muchela. Joh. 3, 16. A pwal mefi, pwe Jesus esap mäla pokitan an samau are feiengau, pwe a chok mäla pokitan tipis in chon fanufan kana. Iwe, a pwal mefi me ren kapas en Kot, pwe Jesus ewe Lam en Kot mi wou tipis in fanufan, o pwal an tipis kana meinisin. Iwe, pokitan an rongorong kapas en Kot a mefi an tipis kana meinisin, pwe a puratiu alluk en Kot fan chomong. Nge a pwal mefi, pwe Jesus a anumamaue ni an anumau meinisin lupwen an mäla won irapenges. Iwe, lelukan a lolilen o tatakis ren. Nge me ren Kapas en Kot a pwal mefi, pwe Kot a arap ngeni chokewe ra kupukis leluker, nge a amanaua chokewe mi tatakis le ngunur. Ngorfel 34, 19. Pwal lon puk en soufos Aisea a mak: „Nge iei chok mine upwe nengeni, eman mi tipetekison o eman mi



Lelukan eman mi aier enlet.

ngunutatakis o eman mi chechek ren ai kapas.“ Aisea 66, 6.

Inausun Ngunmifel a amefi ngeni kich ach tipis kana. Nge are sia aier seni ach tipis kana, Ngunmifel a pwal amefi ngeni kich ach chen me ren Kot. Pun a mak: „Are sia pwärata ach tipis kana, Kot a allukuluk o pung, pwe a amusa seni kich ach tipis kana o limeti seni kich ach pungingau meinisin.“ I. Joh. 1, 9. Pwal lon puk en soufos Aisea a mak: „Are ämi tipis kana ra parapar usun cha repwe fan wiliti pwechepwech en sinow. Nge are ra parapar usun mongaku mi unupar, repwe fan wiliti anupwech en unan sip.“ Aisea 1, 18.

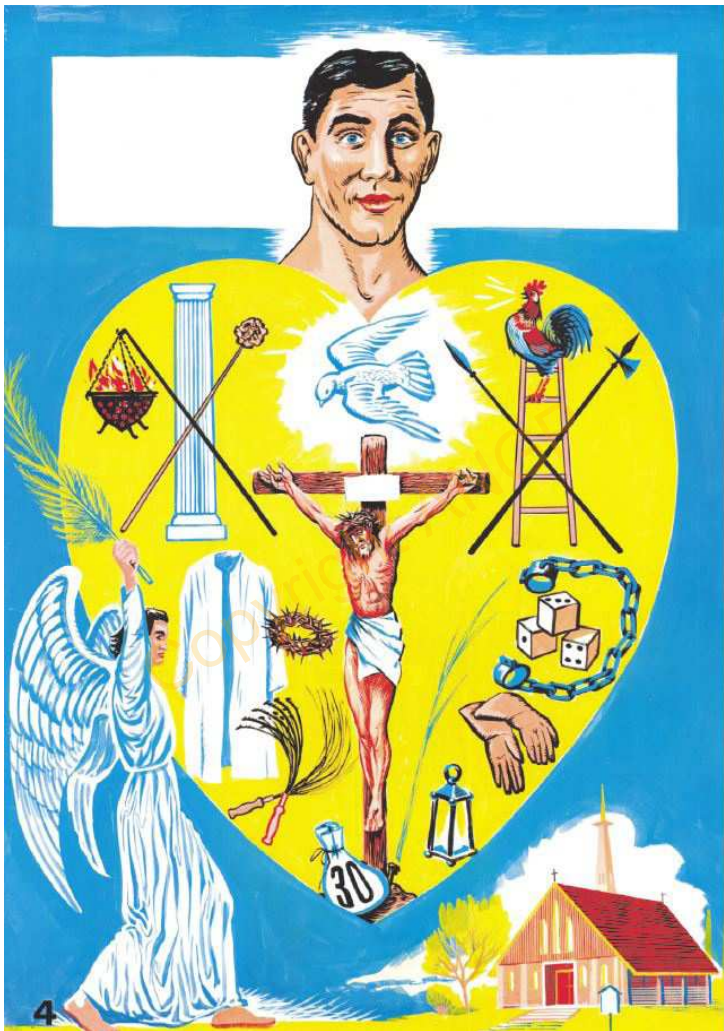
Iwe, sia mefi, pwe ewe chon aier esap chuen tonge pwapwa en fanufan, pwe a popueta tonge an Chon Amanau Jesus Kristus. lei mine ekewe man ra sula seni lelukan. Iwe, nge Satan a nenesefäl, pun a ekiek in liwinla lon ewe fansoun lupwen ewe mi soulängila a pwal patapatala. lei mine sipwe mamasa o iotek.

Ewe 4. lios:

Ewe aruanuen lios a aliosunata eman aramas mi soulängila, iwe, a fis kinamwe en lelukan me ren Kot. A luku, pwe Jesus Kristus a amusala an tipis kana lupwen an mäla won irapenges. Usun a mak: „Nge ngang esap fokun wor mine upwe sik-esini, pwe irapenges in ach Samol Jesus Kristus chok, fanufan a irapenges ngeni rei, nge ngang ua irapenges ngeni ren fanufan.“ Kalatia 6, 14.

Won ewe lios sia pwal kuna sokun pisek ra eani le ariafoua Jesus mwan ar irapengesi o lupwen ar irapengesi. Iwe, lupwen a fis-sefäli sosot me ren Satan, ewe souläng epwe chechemeni sokun riafou meinisin

Ewe 4. lios



Lelukun eman chon lukuluk.

mi tori Jesus lupwen an tipisini tipis. Iwe, ewe souläng epwe fokun ekieki usun, pwe esap mutir tupsefäli lon sokun tipis in lom. Ewe pisek Jesus a riafou ren, epwe alisi kich, pwe sisap pwal manaueni eü manau en tipis murin ach aier. Kot a mochen, pwe sipwe su seni tipis o apini manauach. Wewean, pwe sokun tipis meinisin epwe pin rech souläng, pun Jesus a fokun riafou pokitan sokun tipis meinisin. Iwe, mine a pin ren eman, i esap atapa. Inausun sokun tipis kana meinisin, a pwal pin rech souläng. lei mine sisap pwal atapa are försefäli. Jesus a amurimur ngeni ewe fefin mi lisowu: „Kopwe feila, nge kote chuen föri tipis.“ Joh. 8, 11.

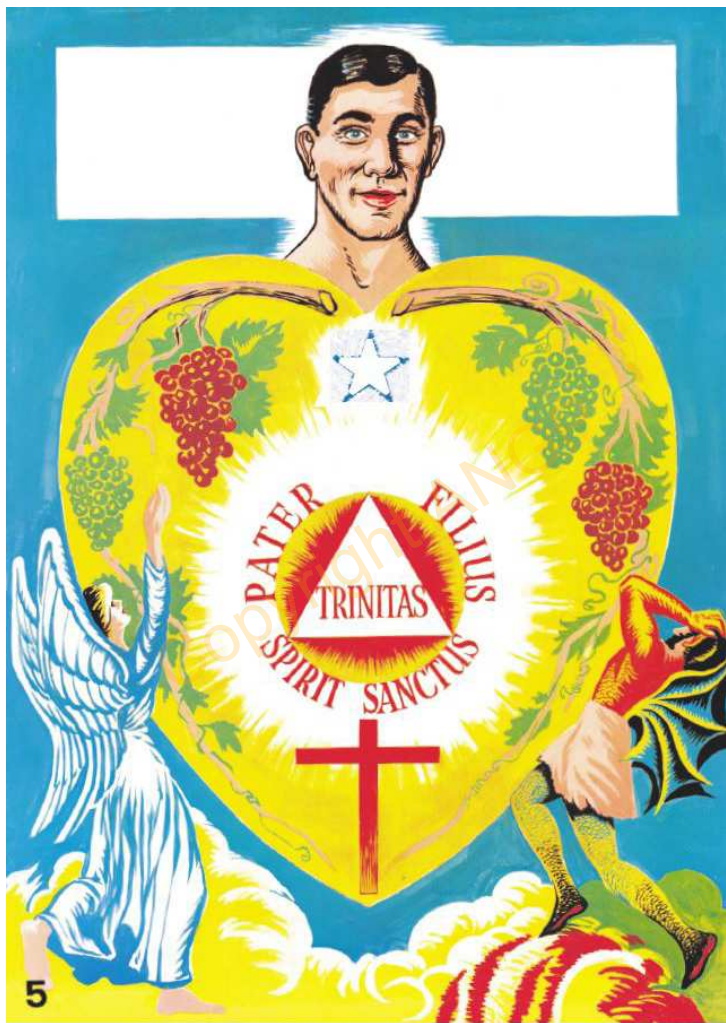
Eman mwän won fanu en won a mäla pokitan an unumi chomong sakau. Iwe, nge noun aluel a fokun pinei sakau, esap mochen atapa are unumi. Inausun Jesus a mäla fanitan ach tipis kana sia föri me lom. lei mine sisap mochen försefäli sokun tipis kana sia föri me lom, are sia tonge Jesus.

Jesus chon selani nguni upwe fokun kan ngonuk, lupwen melimel mi chapur, lupwen sosot a fan chomong.

Ewe 5. lios:

Ewe alimuen lios a aliosunata eman souläng mi kuna an chen me ren Kot. Lelukan a wewe ngeni eu imenfel in Kot Sam, Kot Nau, Kot Ngunmifel. A fis mine a mak: „Are eman a acheni ei, epwe tumunu aloi, iwe, Semei epwe acheni, iwe, aipwe feito o imeim ren.“ Joh. 14, 23. Iwe, Ngunmifel a nemeni o imeim lon lelukan, o ekewe man mi ingau meinisin ra sula. Iwe, sisap chuen küner. Ewe ekis ekewe man ra nonom

Ewe 5. lios

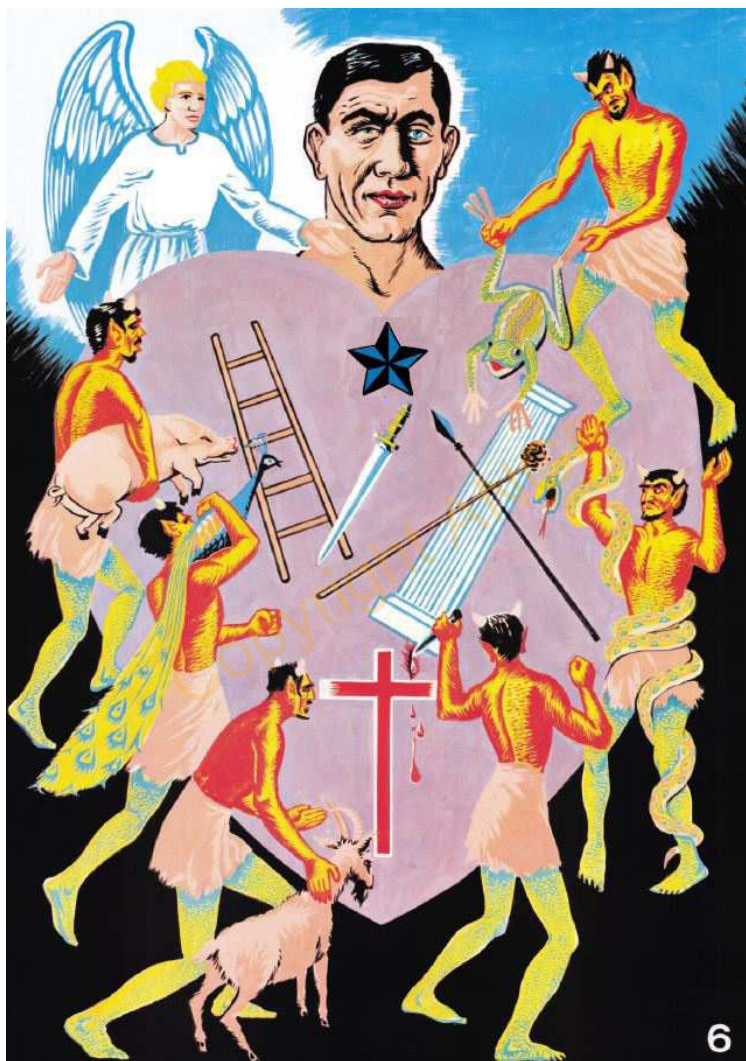


Lelukan a wewe ngeni im en Ngunmifel.

me lom, iei ekewe ekis a fis ua en Ngun, usun a mak: „Nge iei ua en ngun: chen, pwapwa, kinamwe, mosonotam, kirikiröch, lipwäköch, tipalukuluk, tipefesir, tipepwora.“ Kalatia 5, 22. Ewe souläng a wewe ngeni efoch ulun ira en wain itan Kristus, pokitan an tipeufengen o an riri ngeni Jesus. Iwe, a pwal tufich in pworaiti mochen en fitukan me lelukan. A pwal eani iotek usun Tafit a iotek: „Maing Kot kopwe föri ngeni ei eu leluk mi limöch, kopwe fangelong le uti eu ngun mi fö o pwos.“ Ngorfel 51, 12. Esor eman a tongeni pusin limeti lelukan. Nge are eman a wonechar o eani tipetekison o iotek ngeni Kot, iwe, Kot a tufich en fang ngeni eu leluk mi fö o öch. Lon puk en soufos Hesekiel a mak: „Upwe ngeni kemi eu leluk mi fö, upwe pwal fangelong lon lelukemi eu ngun mi fö. Upwe angei me le utemi ewe lelukan fau, nge upwe ngeni kemi eu leluk en fituk. Upwe fangelong lon lelukemi nguni, pwe oupwe fetal lon al en alluki o tumunu o föri pungi.“ Hesekiel 36, 26—27. Mine ewe soufos Hesekiel a oseni, Kot a apwonueta lon Testament mi fö, pun a mak: „Jesus a acheni kich o talu seni kich ach tipis kana ren chan.“ Pwäрата 1, 5.

Won ewe lios sia pwal kuna ewe chonläng usun an nonom arun ewe leluk. Iwe, a fis mine a mak: „Chonläng in Kot a kon unukun chokewe, ra niueiti, iwe, a angaser are amanauer are alisir.“ Ngorfel 34, 7.

Nge won ewe lios sia pwal kuna, pwe Satan a fokun witiwiti unuken ewe leluk, pun a pwal mochen tolongsefäl. lei mine sipwe chechemeni mine a mak lon puk en Petrus: „Oupwe tipemirit o mamasa, pun Tefil paluemi, a fetalfeil usun eman laion mi öruör, nge a kuta io epwe orumala.“ I. Petrus 5, 8.



Lelukan eman chon patapatela le luku.

Ewe 6. lios:

Ewe awonuen lios a aliosunata eman aramas mi papatsefäli an souläng. Ewe fu lukelapen lelukan a kirochela. Wewean, saram en Kot a kisikisila lon lelukan, Nge lukun lelukan a fis chomong sosot en Satan, pun Satan a mochen tolongsefäli lon lelukan. Eli a chuen fiti fel, nge ese nien tipeu ngeni kapas en Kot, pun a pwal nenengeni o sani pwapwa en fanufan. A oputa ewe al mi chökisikis o mochen aleni ewe al mi chölap. A pwal chieneni soufanufan, a mot rer o etir le takir. A kapas ingau, a mousingau lesosor o ese chuen mochen fiti fel. A pwal likitala an iotek lon iman mwan an mour are lesosor murin an pwäta.

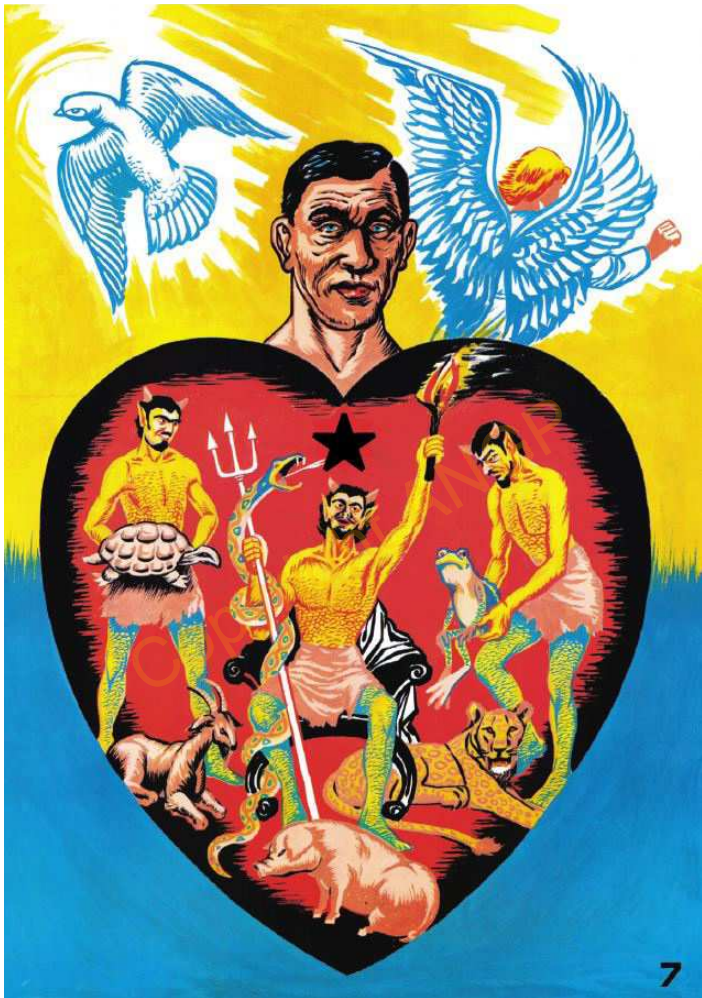
Ewe mwän mi akinasa lelukan ren an sar a wewe ngeni soufanufan kana mi takiri an souläng, pun esap pwapwani pwapwa en fanufan. Iwe, nge pokitan an patapatala Satan a pwal war o a mefi, pwe ewe leluk a suksefäli ngeni sokun ingau meinisin. Ewe chon Läng a mefi, pwe lelukan ewe aramas ese chuen tipeni Kot o ese chuen ekieki usun an Jesus riafou lupwen an mäla fanitan an tipis. Tong en Jesus a kisikisila, nge tong en pwapwa en fanufan a lapalapa. Pokitan an ese chuen aleani kapas en Kot, ese pwal chuen chemeni alon Jesus: Mat. 26, 41 Oupwe mamasa o iotek pwe oute püngetiu lon sosot. Ngun a fan mochen pwora, nge fituk a apwangapwang. Iwe, a tumunungau ngeni an souläng o ese chuen chemeni mine Petrus a mak: „Oupwe tipemirit o mamasa, pun Tefil, paluemi ewe, a fetalfeil usun eman laion mi öruör, nge a kuta io epwe orumala. Ätewe oupwe ü ngeni, nukunuk lon ämi lukuluk.“ I. Petrus 5, 8—9. Sa chok mefi me ren ewe lios, pwe souläng meinisin, are resap mamasa ar souläng, feilfeil repwe pwal soufanufanela. Repwe toau seni Kot o Satan epwe tolongsefäli o nemeni leluker usun me lom. Sipwe chemeni mine Paulus a mak ngeni ekewe souläng en

Korint: „lei mine io a ekieki, pwe a uta, epwe pipi, pwe esap turula.“ I. Korint 10, 12.

Ewe 7. lios:

Ewe afisuan lios a aliosunata lelukan eman aramas mi aier me lom, nge murin a pwal tolongsefäli lon sokun tipis meinisin. Ewe Samol en chofana a unus en nemenisefäli lelukan.

Jesus a pusin fos usun ei sokun aramas lon puk en Lukas 11, 24—26: „Are ewe ngun mi limengau a towu seni eman aramas, a fetalfeil lon fanuen kaka o kuta kinamwe. Iwe, nge esap kuna, iei mine a apasa: ‚Upwe liwinla lon imei ewe, ua towu seni.‘ Iwe, lupwen an liwinto, a kuna limöchun me foutan. Iwe, a feila o panato fūman ngun mi ngau seni; iwe, ra tolong o imeim lon. Iwe, lamalam en ewe aramas me murin epwe ngau seni lamalam me mwan.“ Sia kuna won ewe lios, pwe Satan a nonom lukelapan lelukan ewe aramas, a lenieni ewe leni Kot Sam a lenieni me lom. Pwota a tongeni fis ei sokun? A fis ei sokun, are eman aramas esap mutir amusamus lupwen a fis an tipis. Are eman aramas a pwal popueta pwapwani pwapwa en fanufan. Are eman a kukulou lein soufanufan o motiu rer, pun a pwini soufanufan lap seni souläng. Are eman a mot seni fel, are eman ese chuen iotek. Are eman a aleani puk mi mak lon poraus mi ingau, are nenengeni lios mi ingau. Pun ei sokun föför a chok alimengaua ach souläng o afisata mochen en tipis. Iwe, murin Satan a mecheres en tolongsefäl lon lelukach. Iwe, epwe fis mine a mak: „Pun a pung rer let en ewe kapas: ‚Eman kolak a anisefäli mine a mus-eseni; nge eman pik a liwinsefäl lon pokok murin an tutu.‘“ II. Petrus 2, 22.



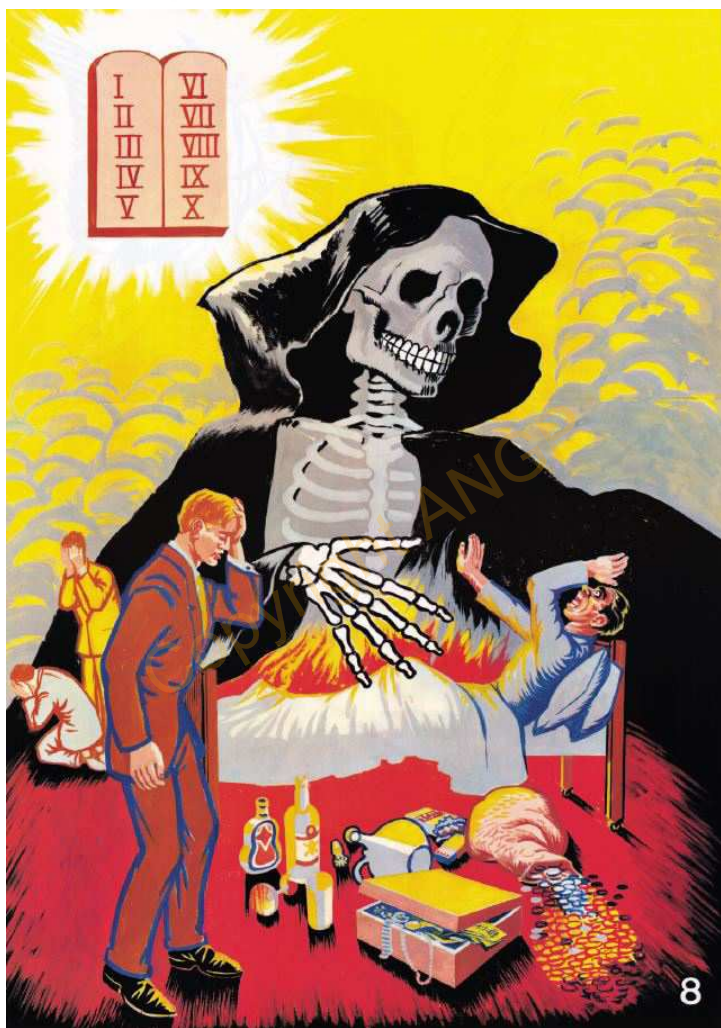
Lelukun eman mi tolong o fötek sefäli lon sokun tipis meinsin.

Iwe, ewe chon läng a la, pwal Ngunmifel a sula, pun Ngunmifel me Satan resap tongeni nonomfengen lon eu chok leni.

Iwe, are ewe afisuan lios a wewe ngeni lios en lelu-kom, kopwe wesewesan aier enlet usun chok ewe King Tafit. Pun are ka wesewesan mochen tipeni li-möch in lelu-kom, Jesus epwe alisuk o amusala om tipis meinsin. Pun Kot a songemang o tongetam. Nge are kosap aier o kosap ekiexefäl, kopwe chemeni pwe kopwe kuna sopingau o liwinin om tipis usun chok Jutas Iskariot.

Ewe 8. lios:

Ewe awaluan lios a aliosunata mäla en eman aramas mi manueni eu manau lukun Kot. Iwe, a kon won kian, nge inisin a cheuch ekis meinsin. A wesewesan riafou, pun a fokun nuokus ren an tipis mi chomong. Lupwen a manau won fanufan esap kuta amusamus en an tipis kana, a chok pwapwani pwapwa en fanufan iteitan fansoun meinsin. Me lom lupwen an pichakül, Satan a atupu ren an kapas ngeni, pwe epwe pwapwa-eseni mine fitukan a mochen. Iwe, nge iei lupwen an mäla, Satan a apasa ngeni, pwe ese fokun wor an apilukulukalim fan mesan Kot. Pun i esap eman mi asamolu Kot, pwe a fan asamolu Satan lon manauan. Iwe, ewe mi mäla a fokun osupwang, pun a tunala an aier o tumunungau ngeni an souläng lon fansoun manauan, lupwen a chuen pichakül. Nge iei ese chuen kuna ewe al en manau. Me lom, lupwen an aluel, Satan a apasa: „Kopwe aier lupwen om chinlap.“ Nge lupwen an chinlap Satan a apasa: „Kopwe aier mwan om mäla.“ Iwe, nge, lupwen a arap ngeni mäla,



Mäla an eman chon lukun Kot.

Satan a apasa: „Ese chuen wor lomotan om aier, en ka fen nei, ngang upwe nounuk pwal murin om mäla.“ lei mine ir mi manaueni eu manau en tipis nge resap aier, ra fokun atong lupwen ar mäla, pun ra turunufasei chen in Kot me chen in ach Samol Jesus Kristus lon manauer. Nge ekewe soufanufan mi chiechi ngeni ir me lom, resap chuen nom, pun a wes pwapwa en fanufan. Pun are sipwe mäla, sisap chuen mochen pwapwani pwapwa en fituk. Iwe, a fis mine a mak: „Oupwe feila lon ewe ekkei esekun a amwol ngeni Tefil me an chon kunö kana.“ Mat. 25,41. Lon manauan a asamolu pwapwa en inisin me pwapwa en fitukan, iwe, iei fitukan a mäla. Nge lupwen a nonom won fanufan esap fokun tumunu ngunun. lei popun esap fokun wor an apilukulukalim. A mefi, pwe epwe mälong lon riafou, nge esap mälong lon manau.

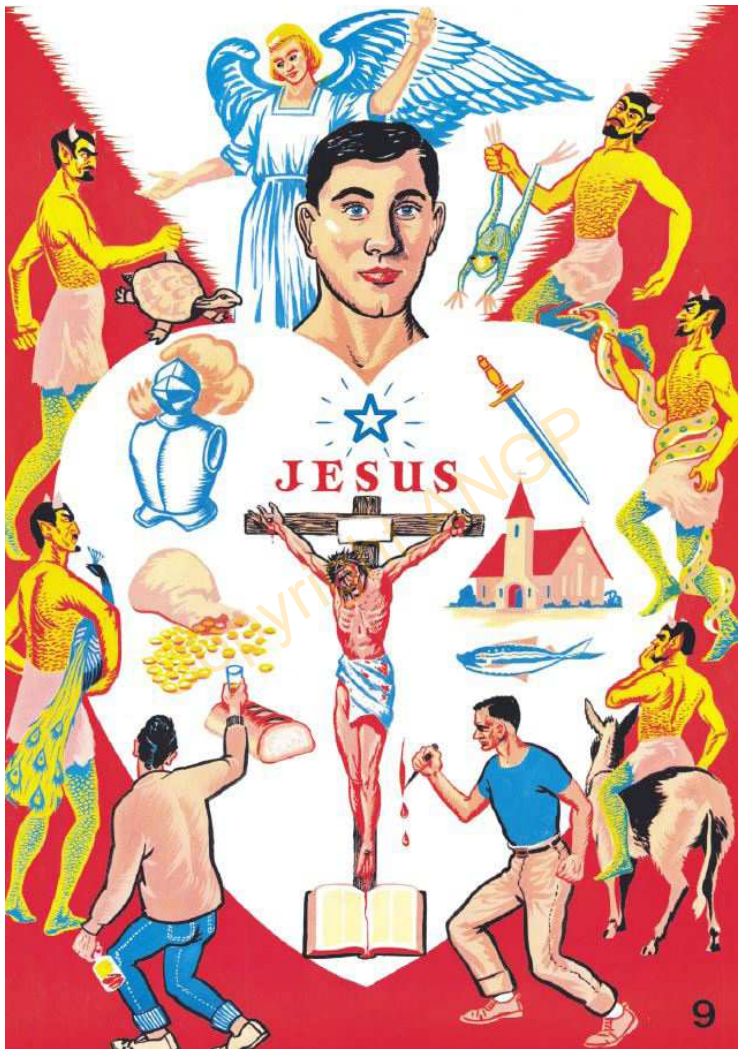
Fan chomong Jesus a köri kich aramas lon manauach. Nge are sisap mochen eti Jesus, iwe, a chok likiti kichela. Jesus esap echima eman aramas, pwe epwe souläng. Iwe, sa mefi, pwe eman aramas a fokun riafou are a tumunungau are tunala an aier lupwen an pichakül. Pun are kosap eti Jesus lon manauom, Jesus esap pwal etuk lupwen om mäla. Ewe King Tafit a aier enlet ngeni Kot lupwen manauan, nge a pwal eti o chiechi ngeni Kot lon manauan. lei mine a tongeni apasa: „Pwal are ua feila le mol un nürun mäla, usap nueti och feiengau, pun en ka eti ei.“ Ngorfel 23, 4. Ifa usum, ka eti Kot lon manauom? Are ka eti Kot, i epwe pwal etuk are ka mäla. Nge are kosap eti Kot, i esap pwal etuk lupwen om mäla.

Ewe 9. lios:

Ewe atuan lios a aliosunata eman souläng mi nonom lon sosot, nge me ren alilis en Jesus a tufich in pworaiti an sosot meinisin. A fiu ngeni tipis. A fiti fel o rongorong kapas en Kot, a pwal chechemeni an Jesus riafou fanitan an tipis. A fiti mongo en souläng, pwe an souläng epwe fisita. A chemeni mine a mak: „lei mine sipwe likitatu wosach chou meinisin o pwal sokun tipis, a muttir alikafifi kich; pwe sipwe tipepwos le fefeil lon ewe kitir a nonom fan mesach. Nge sipwe nenengeni Jesus, ewe chon popueta me chon awesala an ewe angang en lukuluk.“ Hepreus 12, 1—2.

Ewer, Satan me noun chon küno kana ra pwälifäli lelukan ewe souläng o ra sotuni ren chomong sokun sosot. Satan a mochen, pwe epwe tipissefäl, iei mine eman a pwal aiti ngeni och sakau, pwe epwe unsefäl. Eman a pwal akinasa lelukan ren an amengaua i. Nge ewe souläng a chok chechemeni mine a mak: „Oua feiöch are repwe laleiti kemi o tapweri kemi o tipemäl ngeni kemi metochungau meinisin pokitei. Oupwe pwapwa o manek; pun liwinimi epwe chomong lon läng. Pun iei usun ra pwal tapweri ekewe soufos ra okom mwemi.“ Mat. 5, 11—12. Ewer, fitukan a pwal mochen atupu i, nge a chechemeni kapas en Kot: „Meta epwe aimu kich seni chen in Kristus? Riafou are nuokus are susufeil, are achik are selesa are afeiengau are mä en kotlas? Pun iei kunaach, usun a maketiu: ‚Le rän meinisin aia kuna mäla fanasengesum; ra ekieki, pwe äm sip mi amwol ngeni mäla.‘ Nge lon ekei riafou meinisin sia fokun pworacho ren ewe chon acheni kich.“ Rom 8, 35—37.

A pwal chechemeni mak en Paulus ngeni ekewe souläng in Efesus: „lei mine oupwe angei pisek in Kot pisek in maun meinisin, pwe oupwe tongeni u ngeni ir lon räningau o unusen pworacho o upwos lon leniemi. Iwe, oupwe ri ngeni lukelapemi let, o pwiliti



Lelukan eman mi pworaiti sosot en Satan.

womi pung, ewe sakit in mecha; oupwe pwal ipweip ngeni pechemi amwol en lamalam en kinamwe. Iwe, oupwe pwal amwochu ewe tit in lukuluk, oua tongeni kunu ngeni pulopulun foun likasik in ewe mi ngau meinisin. Oupwe pwal angei ewe akau un manau me ewe kötlas en ngun, a iteni kapasen Kot.“ Efesus 6, 13—17.

Ewe fu lukelapan lelukan a fokun fat o tinöch, pun a wewe ngeni ewe mangüngü fan maramaran. Pun are a pworaiti sokun tipis meinisin, lelukan esap chuen mengiringir, o esap chuen wor apetin pwapwan an souläng.

A chechemeni kapas en Kot lon puk en Pwäрата:

„**lo mi pwora**, upwe amongoni seni ewe ira en manau, a nom lon Paratis in Kot.“ Pwäрата 2, 7.

„**lo mi pwora**, esap kuna feiengau ren ewe aruan mäla.“ Pwäрата 2, 11.

„**lo mi pwora**, upwe ngeni seni ewe mana mi monomon, upwe pwal ngeni efou fau mi pwechepwech. Iwe, epwe mak won ewe fau eu it mi fö, ese wor eman epwe sile, pwe ewe chon angei chok.“ Pwäрата 2, 17.

„**lo mi pwora** o tumunu ai föföör kana tori le sopolan, upwe ngeni nemenem won chon lukun Israel kana. Iwe, epwe folenir ren wokun mecha o amwokur usun sepi en pwul kana, usun pwal ngang ua angei me ren Semei. Iwe, upwe pwal ngeni ewe fu un rän.“ Pwäрата 2, 26—28.

„**lo mi pwora**, epwe ufouf ngeni mongaku mi pwechepwech, nge usap amoila itan seni lon ewe toropwe en manau, pwe upwe pwäрата itan fan mesan Semei o fan mesan noun chon kuno kana.“ Pwäрата 3, 5.

„**lo mi pwora**, upwe föri seni eman ür en imenfel in ai Kot, nge esap chuen towu seni. Iwe, upwe makei won iten ai Kot, pwal iten ewe telinim en ai Kot Jerusalem mi fö, a feitiu me läng seni Kot, pwal itei itefö.“ Pwäрата 3, 12.

„**lo mi pwora**, upwe ngeni pwe epwe eti ei le mot won

leniei lenien Samol, usun pwal ngang ua pwora o eti Semei le mot won lenian lenien Samol. Are a wor seling en eman, epwe rong mine Ngunmifel a ureni mwichefel kana.“ Pwäрата 3, 21—22.

Wewean ewe moni mi parasela seni ewe tuk, pwe ewe souläng ese chuen fötek ngeni moni, pwe a pwal fangela ngeni Kot ne engolan meinisin. Ewe pilaua me ewe ik a aliosunata, pwe a apinöch are eselifilefil le mongo o esap nien mesemesekis anan mongo, iei mine mi pwal wor an, pwe epwe tongeni fangela ngeni chon osupwang kana. Iwe, esap asolapala an moni ren supa me sakau o alimengauela inisin ren, pun inisin a wewe ngeni imenfel in Kot.

Sia pwal kuna eu puk mi suk. Iwe, ewe puk Paipel, pun kapas en Kot ewe lamp en pechen o saram en alan. A aucheani Kapas en Kot lap seni kapas en aramas. Pun kapas en Kot a afisata an souläng, pwe epwe tongeni fis lon manauan mine a fis lon manauen Paulus mi apasa: „Ua mauneni ewe maun mi öch, ua awesala ai kitir, ua amwochu ai lukuluk. Seni ikenai a iseis ngeni ei ewe mwarin pung, ewe Souapung mi pung, epwe ngeni ei lon ewe rän. Nge esap ngeni ei chok, pwe epwe pwal ngeni chokewe meinisin, ra acheni an ämeto.“ II. Tim. 4, 7—8.

Ewe 10. lios:

Ewe a engolun lios a aliosunata eman mi tipepwos le luku tori lesopochik in manauan. A nukunuk le luku an Samol Jesus pwal lupwan an somau, o esap fokun küta safe en rong mwan an mäla. Iei mine a apalukalukallim o kinamwe lupwan an mäla. Esap nueti ewe kapung. A fokun chemeni alon Jesus: „lo a rong



Mäla an eman chon likitu le lukuluk.

aloi o luku ewe mi tini ei, a eani manau esemuch. Iwe, esap feil ngeni apung, pwe a towu seni mäla o tolong lon manau." Johanes 5, 24. A pungeni pungen Jesus o chechemeni, pwe Jesus a tipisini tipisin meinisin lupwan an mäla won irapenges.

Ewe aramas mi mäla a aier lupwan manauan, a pwarata an tipis kana meinisin, a anomu won ewe Lam en Kot won ach Samol Jesus an tipis kana o luku, pwe cha an Jesus Kristus a limeti seni an tipis meinisin. Iwe, a pwal chemeni mine Jesus a apasa Johanes 3, 15: „Pwe meinisin mi luku ei resap poutmwälila, pwe repwe eani manau esemüch.“ Satan esap fokun wor nemenem won ewe mi mäla, pun eman chonläng in Kot a nonom ren o ngünun a feita läng. A mälong lon kinamwe usunchok ewe mwän Lasarus a pwal mälong lon kinamwe en Paratis. Are eman a aleni al en Jesus o tapwela murin Jesus o foföri letipan Jesus lupwan manauan won fanüfan i a pwal apelukalukallim ngeni mäla, pun a chemeni alon Jesus ngeni noun chonkaiö kana Johanes 14, 1—2 „Ousap lolilen le-lukemi! Oupwe luku Kot, nge oupwe pwal luku ei, pun miwor chomong weip lon im en Semei. Are esap wor, üpwe üreni kemi, pwe upwe feila o amwoltäta leniemi.“ Ewe mi mäla a aleni ewe al mi chökisikis lupwan manauan, iwe, nge ewe al mi chökisikis a alelong lon manau. leimine a fokun apalukalukallim. Ewe king Tafit a pwal apasa lon Ngorfel 23, 4 „Pwal are ua feila le mol un nürun mäla, usap nueti och feiengau, pun en ka eti ei, ourom me wokum ra achipa ei.“

Chon likitiu le luku tori mäla ra pwal ange ewe mar in manau. Pwärate 2, 10.

Maing Jesus upwe manau röm,
Maing Jesus upwe mäla röm.
Maing Jesus upwe noum echok
ikanei o feilfeilachok. Amen.

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fos un fanüfan. A fis lon 90 sokun fos un Afrika. Pwal
lon fos un Arapia, pwal lon fos un German, pwal fos
un Frans, pwal lon fos un English pwal lon fos en
Itali, pwal lon fos un Potukal, pwal lon fos un Spain
o pwal lon fos un Truk (Micronesia)

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mi nonom lon ei puk. Iwe, sa fokun kilisou ngenir.

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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