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OMNTIMA GOMUNTU

Otempeli ha Kalunga Nenge etsali Lja Satan Ljo Ku longeramo

(1 Joh. 3 : 4-10)

Embo ndika ka ri si epe konima jeevo omathele gari lja ji ljo Oloka tango mu Frankryk, no lja ri ljee eetela omayovi ogendji eyambeko. Moluethe ljo ka olja ri lja longo ljafa ontalero ko p, Bempo moka aantu taavulu oku mona okukala kuauo ko pambepo... Antu oyendji boka ja mona omitima yauo Zuulunde so tha sangua mifo, ojiite-thulura no ya hempulura Endjo thauo no ya tuumba omitima omipe nombeo ompe meni ljauo.

Nge nduno to lesa okambo haka, unene uthithirike kutja oko okitalero moka tuiitala ndele tuimono so uli, kutja ongueye omupagani nenge omu Kriste, Omuitali nenge kuna ehitaaro nenge omukani ongueye eto mono ethano ljohe ngashika Kalunga he kumono. Kalunga ihatara olupe rromuntu nenge ochipara se nenge ochipa tje aaye Ohe ohatara momutima gommntu.

Satan ohe See Hillombo omupangeli go mileema na kalunga kuujuni mbuka. Ohe oha kara afa omuEngeli guujele ndele kesi ue omuyapuki, ngasi aantu oyendji hakara jesi ojo ayapuki ndele ojo ye tonde ethano ndika lje muthithirika ngasi eri lela. ngaas-chika sali muujuni uo nale muali aayapostoli, Aafundja jilombo nonena uo omo jeri, aalongi jillombo ha jiningi Ajapostoli ya Kristus. No itasi ku mitha osoka na Satan muene oti situkitha omuengeli guujelele (2 Kor. 11 : 13, 14) Oso uo tatu lesa kutja Satan ? O Kalunga kuuni buka ohe okuatsikitha omathilathiro gaakana konasha ne Hitelo no itavulu oku mona ohole ha Kalunga hujelele nehathimo lja Kalunga jo ita vulu oku mona omumangululi guauo Jesus Kristus (2 Kor. 4 : 4). Aantu boka ja tsikithua ku kalunga kuujuni buka ojo kaa ueteko kutja ojeli mondila ndjika ti ja fala mekano ljaruse, kutja ojo otaka ninginitua mo kupja moommliro no mo, sulfuri. Muu Kalunga ojo ja Zamo no taapangerua kombepo ha kalunga kujuuni buka (Ef. 2 : 1).

Osonduno ano Omunna gua Kalunga aholoka a Sanagulepo iilonga jo Ndiaboli (1 Joh. 3 : 8). Ano Vulikeni nduno ku Kalunga kondjitheni Ondeveri oho no tahi muhi ondapo (Jak. 4 : 7 : 8). Setheni nduno ku Kalunga ohe no tengene kune.

Nge nduno to lesa okambo haka no to nontokonakona omathano gako ongueye oto mono okukala komutima gohe soguli, ndele etha uujelele ua Kalunga buka tau ku kongo u hemo mo muenyo gohe u Egulule omeso gohe ngueye u mone soka to tjimono ngee ouatha omutima gohe omuinaji no gutha Endjo, ino chi iipatana nenge ino so oleka aye ithi Bulura ngueye U epulule Endjo thohe nena ohe Omuene gohe omujapuki no te ku thimine po Endjo thohe, Ose nge tatu ti katu neendjo otatu ifundju ose yene nochiri hohene katu hina muse. ndele nduno nge tatu Epulula Endjo thetu nena ohe Omugameni guetu ote tu kuthilepo Endjo no te tu koso omanigilo getu angeese.

Ose nge tatu ti ose inatu jona sa nena otatu iilundile ose afundja nehapu the katu thina muse (1 Joh. 1 : 8-10). Ifupipikeni ano ko si ho sikasa, oshinankondo sa Kalunga opo he eku thiminepo endjo no te ku kosso mombizi ha Jesus Kristus.

Omuntu ohe oha pangerua ku Kalunga nenge ku Satan. Ongueye ouningua oopiika kendjo nenge ngueye omulongeri Kalunga. Nengeongueye ho pangerua kendjo inui ipatana aye ithana Kalunga ohike umu indile eku mangulule morua Jesus Kristus nguka eya eku upithe No aahupithe anandjo muujuni mbuka oku Tsiikulurao omeso gaa tsiika no Ee tu kuthe meellema, noku kutha Bellema muse. Ohe okue ya entueetele uujelele ue ukumuithi. Jesus ohe okue ja okutu mangulura Meenkondo Theendjo no tha Sata. Muhe ose otua mangulurua meendjo. Ongueye oua thikama ko chipara cha Kalunga omujapuki nguka echi iiholekua ayise jomomutima niiholekua jo mathilatiro no ha mono iiholekua jiilonga.

Ongueye iti vulu ooko oleka iilonga johe ku Kalunga. Ommutsiki gookutsi kee uviteko ando Nomusitti gueso kee rueteko ando? (Eps. 94 : 9). Omeso g Omuene haga lengalenga ke Evi arise opo a holole enkondo the mokupopila Booka eemuenyo thauo inaathi mui iteka po. (2 Ondjaluhokolol 16 : 9).

Ndele nduno Jesus ini igandja kujo osoka okuari e ya si ayese (Joh. 2 : 24).

Opo ndele Omunerago onguka omajonangulo ge ga thimua po neendjo the tha Shikiirua. Omunerago ommntu nguka Omuene ite mu jalurile omajonangulo ge onguka kee Nillombo mombepo he (Ps. 32 : 1, 2). (Lesu uo Ps. 51). Jesus ohe otee ku Shiya nonena : Ileni ku ngaye amuse hamu longo noo mua Vurua, Ongaye no tandi mu pe Evululuko. Itiike ondjoko handje nemu isongendje osoka ongaye omunnambiri o mommtima ondi issonopeka no taamu imonene Eemuenyo theni evuruluko (Mat. 11 : 28-30.)

EMANGULULO LJO MA SANEKELO

EŠANEKO LJO TANGO

Ethano ndika oljo ota ri holora ommtima gomu pangani no go mulunde go muukuujuni omulumentu nenge omukiintu nguka no kua nyengua eenkondo kokaaru noke haru ljo nyama. Oljo ethano ljo mutima ngaasika Kalunga egu Ruete. Omesso ngoka omatirigane guutha omahothi omooti, ogo ota ga popi UUnkorui ngaasi uasangua Omajeletubulo (23 : 29-32).

Ole e netakumo ole e neriragano? nole e nomaruthi ole e nomeem-mato? Nole e nobbole he ina sa ole e nomesso omanenguni? Omtoka haa uhalele pumalovu haa ya okumakera omanguethakanitho. Ino tala omalovu, sono gatirigana sono ga tarika goopara mehorro no taga kurukile mo ziya. Notanga tameke ljana meera gejoka no taga shiyamo uuzigo ongottoka (Nongongo Lonjoka).

Omesso gohe taga tala ko iisuna, nomuenyo goohe tagu popi iinima ya goyoka.

Kosi homutse methano ommtima gomuntu ta gu monika nogua larua kiinamuenyo jiri nojiri mbika ta yi thaneke uulunde uili no uiri momutima gomuntu. Momutima omo mandjauo juulunde uetu. Kalunga ohe otte tu lombuele ngino nomu Profeti Jeremiah : Omuenyo goguene omunillombolera guulunde nosasoka no gua pirara ole tavulu oku gu ssu, ua? (Jer. 17).

Omuene Jesus muene tta koleke chaapu thika sota ti, Osoka omeni, omomuenyo thantu ohamuzii omathirathilo omauinayi omassulathano, uufuthi omathipango omondelo orruso onynya eekotokelo UFUTHIMI eshupa Ettemo Kalunga ehinenepeko uupuithi omatukano uunai buka ause tau zi meni ljomuntu notau nyateke omuntu (Mark 7 : 21-23).

Naque: Osinamuenyo sotango oso othira Naque oho othira ombua-naua no menya gaho jene iijara iiuanaua ndele mpaka ota hi popi uulunde uehinenepeko. Lucifer Omu Engeli Omunguajekua nguka ari ommumbati guujelele ua Kalunga omuEngeli gua Kalunga ohe okua jono moroo einenepeko lje, no kua ningi omuniita na Kalunga ondeviri (Jes. 14 : 9-17; Hes. 28 : 12-17). Ondeveri kari omu-Engeli gomilema ayee?



Ethaneke ljo Tango

Ehinenepeko oljo otari zi muule uo heri hari no monika momaa rupe giri no gili ga Aantu ojendji oye na uutsa mmorroo uuyamba uauo. No morueengobe thauo no moruezi no romangubo nomapja ye nuutsa unene moruegu, uo thauo thondilo no ruiparra yauo iihanaua noko marruntu gauo ngoka ka ye hoole geri pouala opo gga monike. Jamue ye nuutsa mosiguana ssandjauo moloo kulongua

nomoluendunge anu, ua soyalongua nomokusiua anu, ua ndele nani mokullongua kuauo kamunashili.

Ehinenepeko ljouara mo kutila Kalunga. Oku kara ike je uetike Aajuki ndele memuenjo omunna ishuna yathimbua omuene gua Kuita Tate Kalunga Otakondjele iike eriko kalunga ka ye nanaye Nuujuki kanna nauo.

Ajuuki kombanda meni ehinenepeko noluhondelo iike Rurimo Momathirathiro gaa uo Ano ngunto lesa mpaka Uinuinepeka uyafe Kalunga Okuli Pomutse gohe (1 Pet. 5 : 5).

Ehinenepeko nuutsa oji na oku tondua no ku thiuu (Omajeletubulo 8 : 13). Esanangulo lja kuaterua komesso kuuntsa no noku-jonukapo kuaterua komesso ko kuuthinnaantu (Omajeletubulo 16:18).

Ombua: Ombua oho oti ithaneke okarru kopanyama okuena mikalo iisulo nolondelo. Ombua oho hahi nyateke apese mpoka tahihi. Aantu ojendji osonaana yerii. Apese mpoka tahi ojo otaa tameke oku hondela no ko oora yaharra akintu.

Oluondelo niisulo ojo ji li po yatana mo mashiku ngaka ga sungu-nina no guutha omahongololo. Aanya ojo itavulu okuithithimika no muhokaani no, muhokanua singo oko muuthiike oshikumbuo ojo ayese ye olle iisulo. UUlunde ua Sodom na Gomor ouo ouiindjipara mo omajovvi ogendji e nehapu tha Jesus otho otha guanithua so a tile omasiku ga hungunina ogo ota gafe omasiku ngeyaka ga Sodom na Gomerr. Aa Zulu na Shutho niguana iikauao ojo ha juulu anamikalo na niisulo molo luondelo iisuna yafa bika uulunde. Ombua. Omuntu atja ngiika mochilongo tyegulu itiimo imo nondo ontjona. Kondje kua kala eembua negaga akangi juusigo naahondeli naathipagi, naasimaneki yithila Imenka nayese mboka je oole iillombo-Ifundja no ku yi nguanitha (Ehol. 22 : 15).

Osoano zeni oloondelo ontapo. Omajonangulo agese gaaruse gisuna. sa soka omuntu ta yono, ogokombanda holuntu ndele omuondeli ota jonangulile moruntu lue muene. Ochike? Kamu chi chi one ontempeli ha Kalunga Ombepo ha Kalunga nokuli mune nge kuna ngoka tayono ontempeli ha Kalunga ohe tayonua po ku Kalunga osoka otempeli ha Kalunga ondjapuki nane oso muri. (1 Kor. 3 : 16-18 ; 6 : 15-20).

Ochingulu: Ochingulu ocho ta chi popi uulunde nuunkorui nufukethi urrumbuntu osoka ochinamuenyo chanyata no hachili ayise nosasoka saatha. Ocho kantjongolola pokanti ku uinnai nu uanaua okutara biya jeera, nenge biyanya nta eno osouo aantu ojendji hari nosaasoka siisira nenge Nossa ssa kuvu nenge soka shapondua. Ojo

ohaari ombizi nee buuku no Shassoka inassopara okuliua nambija Kalunga eei kelera okuliua aise Yithira nojoshipue noyisuna ya keelrua ku Jehova (Levitikus 11:20).

Nomu (Jesaja 66:3-7.) Natango taatsikile okunyanteka omaluntu gauo goka guuthirua okuninga O Tempeli ha Kalunga ommunamuenyo morro kulja nokufeenya nenge oshirra eenyata thomakaya noma Pangu. Isuuna bjoka, Iinima mbika ojo oti iinyateke otempeli ha Kalunga ose o tempeli. iinima mbika ojo taji nyateke aantu noku gandja uzingo mombizi jeni. no ta gu ningi ommukaro inna gu kossoka momuenyo theni. Satan ohe ota kara mo eya mangleeramo mohooole ho kunua omakaya. Eenkondo tha Kalunga othuikie tathe vulu oku mangulura omullumentu ngo, nenge omukiintu komukaro nguka gua nyata noota gu ssundura ilonga ya, Satan momu jee uujelele.

Angundjuka naakuluntu kaa thirathira sha okuukorua kuiiikortha yauo ngaasi omalovu no ualende nomangongo no mavinu, Taye ende omaluntu go, uarra mo rii ufukethi uikunua Omajeletubulo 20:1.

Ndele nani kamuchchi nokutja kapena onkorue tahi mochilongo chomengulu nenge Mengumbo lja Kalunga (Gal. 5:16; Gal. 5:19:21). Ipura ngueye Muene. Omalovu ka ngeesi Ikuja ogo iikunua iithipangi ngoka nogoo tagaa, Thitike po omathirathilo ngojendji no ta gaa kanitha eendunge thojendji Noku sshu, ua nunongo ause tangeeta uthethe memuenyo thoojendji. Tala aantu tathipanga thana morroo kunua ano keese ngo talongo bjoka, Ohe tahimo Heli (Ehol. 20:13-15). Kapena gumue Tavulu Oku kotokera, Kalunga (Hesekijel 18:21-24). Ino tirra Irra ku Kalunga kohe. Uinaji ause ota uzi mukkorue niishuna ayise omontajipiti neesso (Omajeletubulo 20:1). Mompango ha Moses, ngee ommuaathika omuntu eena omona omumati ompumbile ehole okuchinga nonkkorue ohathipangithua, Omamanya (Deuteronomium 21:18-21). (Lesu Etestament Ekulu). Ahangi jo malovu nikoruiitha ojo aandjo ngaasi aarrandithi nanui, jo mavinu nojo malovu osoka ehapu tha Kalunga ota thiti: Jaye mboka ha vundakanitha iikoritha (Jes. 5:22). Jayeengoka ta nnuethitha omukuauo Oshinuuu sha Vundakanithua ondjashi hohe no te mu koritha atale, Epenge lje (Heb. 2:15). Ina mupuka.

Ina mupuka. Aahorume naashimaneki jiimenka nahondeli nomaenge narari jomatjengee nafuthi nnanarusso natjeki najeke j, Aantu ojo kaa thingulura ochilongo cha Kalunga (1 Kor. 6:10).

Ndele iilonga jonyama oyili ojombika ollondelo. eEsurathano epumpo. Eshimaneko Ljimenka Uunganga etondathano eentamanana nu uukothi ondjasi omakontokelo omakuthathanopo iimponga esupa Uunkorui iituthi jushiku niikuuauo jafa mbika. Oombjoka nda tete-

kele okuyimu lombuera ngaasi nde mu lombuele oomboka taa longo iilonga ya tya ngaaka ita ka thingurura ochoilongo cha Kalunga (Gal. 5 : 19-21).

Inamu korua komavinu moka tamuzi uuinayi kese aye Uutheni Ombepo, Ondjapuki (Efes. 5 : 18). Jesus ngoka eri Othithiaya homuenyo ohe ota gandja esiyo ndika kaanenota Nge ku na ngoka a senota neye ku ngaye he na nue (Joh. 7 : 37, 38). Taleni one amuse mua senota ileni Hu irandeleni iilja ne mu lje ceno ileni irandeleni osima landeni mua namaapja omavinu nomashini ochike tamu jelekithile iilando hooka kakuna nikulja neriko ljeni tamu ri gandjele iinima kaji kutitha? (Jes. 55 : 1-2).

Oshima : Ochinamuenyo sika hase ende kochona ta chi popi Uunye nge Okupungarara kouara no iitaku shumitha omuntu komeso uunye nulothi ULOOZI, Okukee nahiteero okuafa eendjo Thulothi. Omunyenge ohe ita longosa ndele ahala ouara okujaka no mokujaka taa muzi ethipango. Uunyenge uombepo ouo ta u tui imbi okuugarikana ita u tupitikile okulesa moo Bibel no ita u tu pitikile okuya komambo ayee. Ouo ota u tu keelele okunongopara eehapu tha Kalunga moka mua kara omuenyo guaruse. Onyalo kahee tasa nande ontahe ta Ike uufuthi mbuka ta u ka chintuka esharakano. Kalunga ngee eku popitha no kua a hala, omutima gohe nena ondeveri te ku lombuele u tegeelele sigo ongura nenge sigo esiku ndiljo opara ndele eshiku lja tja ngaka oljo i taria nando. Ongueye ueri tegithua esiku rimue liri ne kuauo ndjoka lja tya oku za momuvo gumue sigo omuvo omukuauo esso otari ku atha ombaathirira no tossi kuuna Kalunga tosi kuna nande erago tosi ku na na ndo omukurili gohe Kristus. Opo Kalunga ta nti Onena tuu ndjika nge tamu uvu eui lje inamu kuku ntika eemuenyo theni (Heb. 3 : 7, 8).

Ochipakorua cho Sima oha chilongithua Keenganga Keempulile no ka Rothi ta u popi uulunde mbuka ta u etua kehittero ndika ljo kuaanerkerua no ljo ku logaa no ljuulothi no ljo kuii aanekeritha ndele mu Kalunga aguse ngu taka nekerua mu Kalunga keemo nehittero karimo muhe. Oshima ontse gue nganga.

Meshara ljo ku ithana Kalunga omunamuenyo ngaasi pethimbo ljuvu nenge ljuthigu. Aantu ojo ohaa jinekele iikalunga omithi Thiigaaga amamanya Neminga thikobbo noma tsinino ngge nganga no kuindira athithi. Inima Bika Ayi longua no Kaa Kriste ojednji Oku longitha Ominti. (Efes. 5 : 24).

Inima ayise bika jinamuenjo unene oja randulua kaantu Bakana Ehitero Ba Juvite Satan Neheko Ljuujuni Ngura Otasi Ano kotoka uethe isuna. Nendila tha Satan. nge nduno uinui Terra omusiti gohe longera Unganga uohe eso taria (Ehol. 3 : 3-20).

Ngasi iha jitele ue omusiti Nomuhupithi guauo aaye. Kalunga ohe kuari alombuele ochinguana chi Israel ati kamu monikiile mune nando omuntu Te endithile momuliro omonna omumati nenge ta annekele nenge ta Shunganeke eesunganeke nenge ta Loogo nenge ta pangitha uunganga ta Pura aathithi nenge tari o suura. Osoka kese gu ta longo mbjoka ohe okuna iisuna kochipara cho Omuene Kalunga kohe (5 Moses 18 : 10-12). Omukiitunganga ino mue etha eno muenyo (Deuteronomium 17 : 5-6). Inamu ha kompule no keenganga. Inamu ya pura opo kamu nikiithe ochithira Ongaye Omuene Kalunga keni (Levitikus 20 : 26-27). (Levitikus 19 : 31-32) Ino anekerua.

Ongoka ta hi keepulle no keenganga okulongera kumue naho otandi mu thimimo m, omuntu atya gaa omuntu mojangjauo aze mo. One mou noku monikira ne aajelele no ku kaara aajelele osoka Ongaye, Omuene Kalunga keni (Levitikus 20 : 6-7).

Jesus Kristus ohi Iike onganga ho Chiri hombepo Ondjapuki, Onganga Holuntu h, nohomuenyo ohee nguka ta thimipo omajonangulo gohe agese, no te eerutha uuvu uohe ause (Ps. 103 : 1-3 ; Mark 16 : 17-18 ; Heb. 4 : 13-14).

Nge ku na ngoka gomueno ta aarukua ohe ni ithane aakuluntu jEgalo na jo naye mu garikane no ye muguke oma Oil methina lj, Omuene. Egarikano ljo muiiteli no ta ri hupitha omuvu Omuene note mu ngungumaneke no nge a aathika a jona otathiminuapo eendjo the. Okolollerathaneni ano omayonangulo geni ne mu garikanenathane opo aaruthue (Jak. 5 : 14-16).

Manga uri po to lesa okambo haka Kalunga ohe oku li po te ku popitha no te ku thiminike uiitethulule ngueye uiigandje Muhe ndele ombepo ho shima ndjoka hili momutima gohe oho ota hi ku nongenene tahiti ino endelera inuigandja nena aye, tega uigandje ongura o tega uiitethulule eshiku limue nenge ochi Weke sota chiya nenge mommuvo nguka ta nguya opena oluethe inda uka kundathane manga nomusamane gohe inda u kesijelekele tango momukiintu ggohe nenge Munjoko n) utale kutya ota ti ngini ko chinima shika inda u ka okane manga ngueye u ka lje epitho manga. Ngeno uvulike keui lja Kalunga ongueye uiteele eui ljo mupukithi. Opo ndele omutima gohe tagu kukuta ngaasi Ochipakorua cho shima (Rom. 10 : 3).

Ongue: Ongue oho ochinamuenyo china ongeeyo no nyati ombuinayi. oho ota hi popi etondathano ongeeyo no mathirathiro omauinayi gokungeya ga kara moontima gomuntu. Kese gumue nguka ha pangerua ko matirathilo gokungeya no ke mbepo embuinayi huungeyi ohe oha faruafarua sigo omoukolokosi momaseko no mommathiingo sigo nokuli omo ku thipanga. Ombepo ndjika ha nyata oruundji ha hi hi

momuntu nge eri uo momalovu nenge porapika moluethe ndiaka ita vulu okuisuna jemuene ethe ando ikoruitna bijimuna. Soka Itavulu Okuimangulura he muene amangua ku Satan.

Chimui Ike tavulu otaatameke okukonga olugothi nayakua uo nokuyatsa Nemuene nebele. Noku Hakotholongo Ojoilonga Jomuntu golapika. nge tomupe ilonga iteyivulu omathirathilo nge omaua naua nge mukana. Gangeri muhe ondjashi nokuyaka, ndele omavinu gauu uuzigo uongandu. Nuuzigo uefu issuna youara (Deuteronomium 32 : 33). Ondjashi oho uuntoue omunaandjasi Momuntima gomu luunde ndele Kaiunga ohe Omunandjasi guetu Omuene Jesus ohe okuaa tille ose tuuna okoOlra aatondi jetu. Omuene ohe okue tu uvanekera eetiimopo ljomajonangulo ose nge ta tu kuthilepo mboka haayono kuse (Mat. 6 : 14-15).

Eyoka: Eyoka olja ri lja kotoka so lja kotokele Adam na Eva Mepja ndiaka lja Eden, no lje eeta entondathano no ljakuthapo uu uanaua pokati komuntu na Kalunga no lja holola iisuna nondjashi ha Kalunga ha pendukile Adam. (Gen. 3 : 11-19). Isuna yeya sigo onena ontuli koshi hee ngero.

Satan omu Engeli nguiyaka omupunduki ohe okuari uuthuthu no kahaaru so ari antonaterra ohole ndjika Kalunga ari ehoole naho aantu mbeyaka jo tango omulumentu no mukiintu no kuari eya ningi aapangeli yeve je ndele kalunga so inaninga Lusifer omupangeri okuata meke entepo isuna. Satan Morro kaharu no moruesupa oyo Satan azi iindungupalleka apundule Adam na Eva na sokuali omunandunge evuri Adam, okua teya pombili no kuahi, Eendaathano lja Adam na Kalunga lja sulithua po ku Lusifer. Osoni haholoka (Mat. 13 : 25-28).

Eendathano lja na mbuthi po kati ka Kalunga naantu je. Okaharru tu katya ngika momutima thaantu oko ota ka kongo oku teeyapo ombili ne nyanyu ne ligolo ljo ku rigolera ekulilo nokujonapo ohole ho Muene Jesus, ano ngu tolesa okambo haka ipurra tango muene meni ljohe. kara unna enyanyu ndiuape ua ku Kristus Jesus mombizi he (Ehol. 1 : 5). Okaharu moka kara momuenjo gohe oko ota ka teya po ohole nenyanyu arise mokukara kohe. Naalongeri juu Kriste ojeena oku kottokera ombepo ndjika ombuinai jo kaharu nge to mono Kalunga sonta yambeke iilonga jomulongi, omu Kriste omukueni Je afa ite ku jambeke. Okaharu oko ota kaa eta isuna no mathilathiro omauinai momutima gohe uahara oku jono iilonga jaa kueni. noku goyokitha ehiteelo ljo mu iiteeri morro ndumbo hohe. mouara oku thipanga omu uvithi gochili ngoka uemu shira okasese. Nokuli okasese keru pokati mulumentu no mukiintu ota ka gandja. Tala okaharu

takenta ochiponga mengumbo arise no ta ka teya po okukarapamue hauo ayese Ohole hi neenkondo ha fa eesso. Ondjibo ha (Salom 8 : 6).

Efuma: Efuma oharili evi no ta li popi uulunde mboka uri mo mu-fukethi, okole eriko ho entindi ljuuinai ause (1 Tim. 5 : 9-10). Omafuma gamue mu Kongo ogo oga chiuika so hagaali Uuthithi omathele, no mathele sigo otaga toopa nukuli. Omufukethi ka gaandja-cha kaathigona no kaakuanarupepo aye ndele ohe elekele po mikalo thili no thiri thuka Thokai nathoka inathoparra okungongela eriko ljomuujuni mbuka ku koko sungunina arikarrika po kethithi no ko-tuuchi. Kethithi. Omuena Jesus muene tati Inamu ilikolera omariko kombanda hevi, moka hagajonua po keethithi no koontuuchi naafuthi hari jakamo no haye li kuthamo. ndele irikoleleni eriko mengulu moka kari jonuka mo nande keethithi nenge kontuchi no kaku naafuthi jokuli kuthamo nenge yeri jakemo. Ochoka hoka kuna hokua kara emona ljohe oko kua kara nomuenjo gohe (Mat. 6 : 19-21).

Akan nengumbo lje arise ojali ya thimuamo omo Rookole eriko ehole igori ni siriveri nomamanja omakuauo gujamba nengu uo no moruasoka akutha iinima ya thingua (Josua 7 : 11-18, 25). Judas Isikariot orrongua go Muene Jesus ohe okuimangeleke omorro kole Imaliua ojari jemushingi no kukontokera Omuene no Mulongi gue (Mat. 27 : 3-5; OKUKULUKILA MESURU LJE RIKO MULUNDEN).

Satan: Ohe ohe See hilombo ayise ohe omusita guinamuenjo ayise bii no mu pangeri gomuntima. Jesus tati One mu Soo, heni Ondiaporu nuhaaru uaso heni mua aara oku u guanitha. Ohe omuthi-pangi hera aza he ina kara mochiri osoka muhe kamunachili muhe. So ta popi iilombo ota popi sono se muene osoka ohe omufundja nose jaayo (Joh. 8 : 44).

Onosi: Onjothi oho ta hi popi ommntu omutiari nenge ehihiuvo momuntima go mmuntu kese. Methano ndika ogo omuuluthe kanguna Ihelele guajela no guna, noguna ombili kombinga himue eno oso Ano ntuenge nieni Ku Kalunga Tuajele meni ljetu. Kara una iilonga yoopara (Heb. 10 : 22).

Eso: Eso lja Kalunga ohari mono ayise bika ta yi longua momuntima gomuntu Kapena so so Oleekua keso lje ndjo ljo shandje aye opo he ha vulu oku chiua omathilathiro nehupulo ljo mehoramo momuntima. Iilonga jophe iiuinai nando uujilongele mmushiku mo milema thovula nenge mosi hevi Lja kolongua nenge mochilambo ochile Kalunga ote koololamo ayise Shampo uli (Dan. 2 : 22). (IRA KU JESUS U HUPITHUE).

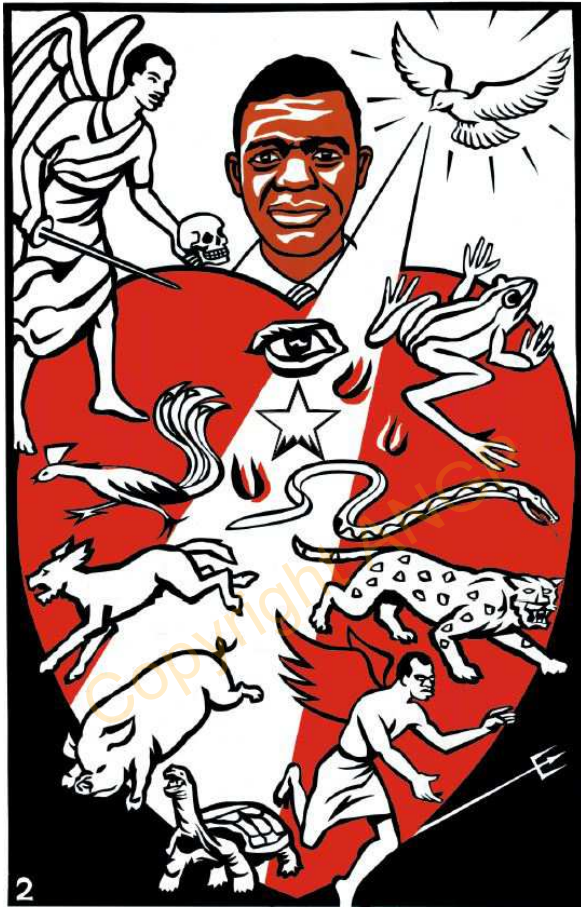
Omuengeli: Omuengeri ohe owa thaneke eehapu tha Kalunga so Omuuene ohe ota popitha omupukithua omulumentu nenge omukii-ntu ngu ahumbata ontenge gue eendjo opo he aguane okuililira endjo the no kuiiteethulura no aguane okupiitikirua mo mo kukara komuenyo he uujelele no hoole ha Kalunga hi kale uo no momuntima gue. Kalunga ohe ote ku popitha o ngueye omuleeshi omoolike te endele mokambo haaka (Luk. 21 : 33-36).

Onguti: Onguti oho ocithimbulukitho cho ombepo Ondjapuki okathira haka okajele katheuka no kakena ochiponga shasa oso ethithriko ljo mbepo hino chili ndjoka tahi tu. Tahi tu popile eendjo thetu notahitu ngarikanene no tahitupopilile molunkundi ntu. Ombepo Ondjapuki mpaka ohili pondje homuntima gomuntu. Ombepo Ondjapuki itahi tula mpoka ha pu pangerua kuulunde (Rom. 8 : 26). (IGANDJA GUYE MUENE (Mat. 10 : 37-38.)

Uraka Uuchona Uomrrilo: Uraka ouchona uomrrilo mbuka ua uathigoloka omutima gomulunde otau thaneke ohole ha Kalunga. Kalunga nando oku tonde ulunde ohe oku hole omuntu he ita nyanyukirua eso ljomulunde aye ndele Ohe okuna ondjulukue netegelero na pamue omulunde teya kuhe nenge iitethulule no kuaara akale puhe. Omuene Jesus ohe Okueya oku ku rago paleka alunde. Enyanyu enene tari kala mengulu omooro omulunde gumue nguka iitethulula. Kalunga okua hala no ku aarelera oku oku kossa omintima no Ombizi homona Eguitha lje o Jesus Kristus nguka ta popiua kuu Raka mbuka uo. Ohole ha Kalunga ha hara oku hamo momuntima nguka guathiika gua nengenekua kesso. Jesus ohe athikamena omuelo gomuntima gohe nota konkola. Nge ue mu egulura omuelo gohe Ohe oteamo no ta mangulura eta kosomo ulunde ause teku kosso (Ehol. 3 : 20).

ESANEKO ETIARI

Ethano ndika ota ri tu ulukile omutima guna ehitethululo lja chili no gua tameke oku konga Kalunga. Omue Engeri ohe okuna egogamuele ojlo Ehapu tha Kalunga Osoka eehapu tha Kalunga thi nomuenjo neenkondo tho thi nomeego thi vule egogamuele ljengenge mbali no tathi tsu sigo tathi jolola omuenjo nombepo eengolo nomoogo no tathi pangura omatathatetho no mathirathiro gokomuenjo (Heb. 4 : 12).



Eṣaneke et iari

Ehapu' tha Kalunga otho ota thi muthimbulutha kutya ondjambi hulunde oho Esso nokutya omuntu okuthilua he enokusa lumue no taku iandura nduno Epanguro (Rom. 6 : 23 ; Heb. 9 : 27.) (SOKA AYESE YAJONO.)

Ombinga ho mulunde no ho mu keenehiteero ota hi ka kara mo-

luboogo rua Suama ommntdilo nosulfuri (Ehol. 21 : 8). Meke ekuauo omujengeli okuna mo omashipa gomutsee. Ogo ta ga thimbulukitha omulunde nguka ha tu ga zaleke ha tu ga hupitha no ku ga opaleka hatu ga gauaanitha no ga tuga eshimano ljetu. arise no ku nyanyutha eharo lja go akuse ota ku sipo ta ku sulupo. Orro ota lu kolithua ko mazinjo ndele omuenjo. Tagui Mengulu Ku Tate No Komukulili Jesus.

Nombepo ota hi kala nomuenjo sigo aruse no gu no ku holoka ko ... chipangelapundi ochipangulopundi sha Kalunga. Mpaka ota tu mono oomlunde sota puiikine kentumo noko maraka ga Kalunga. no tee egulurile omuntima gue ohoole ha Kalunga. Ombepo Ondjapuki ha tameke oku minikila momutima nguka gualutha no gua nnika uulunde Uujelele ua Kalunga ta u miniikile omo Tempeli he e, taau tithamo eemleema. Esiku uujelele ua Kalunga ta u uimo nena eemleema athizimo nokuthimua mmo. Uuppju uo hole ha Kalunga ouripo tau pupjaaleke ommntima nguka gua nengena. Uulunde boka ua thanekua kiinnamuenyo aye ona okuza ondapo.

Omulunde piitikira Omuene Jesus ahe momomuntima gohe eeyemo, ahemo. Nguka eri uujelele uujuni, no millema niilonga jeemleema oyina okuthigapo omuntima ngaasi sa thaneka meethano ndika. Omuene Jesus otanti : Ongaye uujelele uujuni onguka ta Randulandje iite ende momillema ndele ota kara e nnujelele uomuenjo (Joh. 8 : 12).

Jesus so ahile motempeli ha Jerusalem Ohe okua Tithiilemo aarandithi ajese beyaka jeengobe neezi neenguti no ku Uundurapo iitafula jaarandakanithi yi Imaliua etanti Okua saangua : Ongulu handje ohina okuithanua hegarikano nduno one omue hi mngii obbogo haajeki (Mat. 21 : 13). Onguru oho omuntima gohe. Omuene Jesus ohe innea okuthimapo eendjo thetu ouara aye Ohe okuea oku tu mangelula no kuntu kuulila meenkondo thomupangeri guulunde. Nge ano Omona te mu mangelura nane uo otamu, mangeluluka chili (Joh. 8:36).

EŞANEKO ETTITATU

Ethano ndika otari thaneke okukara komuntima gomuiitethululi go, chiri Ohe oku uete ouundji neendjo the atise tathi, Tiilitha thooka tha alleritha Omuene Jesus komuchigakano. Omuntima gue ogua taatuka soka arri uulukilua komue Engeli kehapu tha Kalunga omuchigakano ngui yaka. Ohe okua mono Kalunga so emololele ohole he onene omorua Kristus Jesus ohole ndjika ohari ha puina mo mo momutima gue so ari atjuua no kua thimbulula no kutya

Jesus Kristus ohe Omona gua Kalunga nguka eya okuu ku thapo eendjo thoka thari the muiindjipalera no kua ri nehaaro okusira komunti ngui guachigakana no gua thiigua.



Eḡaneke etitatu

Omuiitethululi guachili ote tu eetele no te tupe uchili uehupu kutja Jesus ohe okua thengua neengola no kua peua ochipaka choma-quega no kua peua eeboosa thinna ugeeyi mikasha je no keempethi

the. Echapu tha Kalunga manga te thi lessa nenge te thi purakene thaningi nduno okiitalero ke ko ku tara sono omuntima gue guutha eendjo noguarruthikua ku Satan. Sika ose eehameke oomuntima gue nehupulo ljo muule no Ruuhothi nehitethululo ljo mpa Kalunga olje mu lirithile eendjo the no kua seetha ku Jesus. Ohole no mbili ha Kalunga heyamo momuntima gue so kuathimbulukua no kutja ombizi ho Muna gue, Jesus Kristus otahi tu kosso eendjo thetu athise (1 Joh. 1-7). Ngoka iteele Omuene Jesus ita mono Eso nande nduno ota thingulura omuenyo guaruese. Lesa uo (1 Kor. 6 : 10-11).

Mu ngoka tu neekuliro omorro ombizi he hethimo ljomajonangulo okuuamba uesilosenda lje (Efes. 1-7). Muhe ombepo ompe okuza mpaka kena ue ohole ho ku hola uujuni nenge oku hola mbjoka ja kara muujuni ndele ohole hiri muhe oho ku oora Kalunga ninimo jo mu Kalunga nguka tuthitha omuntima gue no hole he Inamuenyo tasiiti eendjo the othili pondje homuntima gue nando Satan muene taati otandi thigipo ochikulungumbo, chandje so azimo oteende ta tara konima mokuineekera kue ta ti tandi garukiramo natango muhe. Omuene Jesus te tu kumagitha tu tonna te tukale tua tua agarra se tu garikane aruse no ku kondjitha ondimoni Satan opo entu he ondapo nge antu garikana arruse (Jak. 2 : 19).

ESANEKO ETINE

Ethano ndika ota ri thaneke omukriste nguka ena ombili huthirila nanguka atyuua emangululo omoluesso ljo Muene guetu Jesus Kristus nguka iittishimanekele chimue chili ka chissi omuchingakano go Muene guentu Jesus Kristus ogo Ike nomorrogo uujuni ua aalelerua ndje na ngaye nda aalelerua uujuni (Gal. 6 : 14). Ohe okussuvite no cha jeera kutja Jesus asile komuchigakano opo tu longele uujuki sso tua zimo muulunde (1 Pet. 2 : 24). Omukriste ohe okua aalelerua uujuni. Ose otatu gandua tunokuenda mombepo ose itatu guanitha ue uuharu uonjama. (Gal. 5 : 16-25). Natango otatu gandua tu tithe eeyapulo osoka no katurina ita tu mono Omuene (Heb. 12 : 14). Moomntima gue thano ndika ota tu mono mo ike Omuchigakano no ka Omuene Jesus arri alelerua ko so jarri je mmussura eengu, uo the Ongora hi uetike naandjika hemu mmuthenga naho jemuthenga naho Osoka egeelo lja li na oku tu eetera ombili oljari kuhe. Moorro omajonangulo getu ohe anyanyangulua (Jes. 53 : 11-12).

Omukuanilua Herodes naantu je oya ri jemunjana so jazi nokumuthenga oje mu zaleke ongu uo ho puripuli mokumupa ande ochisa oggara homutse NENGE ebale Ljukuanilua. Oya thingii nenge olu-

Nda alelua
pamue nabe

Muazi mo
muulunde
ndeke mu
nomuenjo
okukalera
kalunga mu
Jesus Kristus



njua loo makuega no je Ru thimiinikile komutse gue. Mokumumpa othimbo jeleru ojemupe orumbungu mokuljo kue no yiinjongamene kuhe no ya ti : Ue ya po omukuanilua gua Juda (Mat. 27 : 27-31). (TUA KULILUA TUIMBENI. HALLELUJA (Ps. 136 : 26). Ojo oje mu sijile omajeye no je mukutha olumbungu no ye Ruu mu the-

ngitha nduno so yazi no ku munjana kombinga hu uuinaii oje mu fara a Aakalerue komuchigakano.

Omo omuna anua aakriste jontumba mboka hahi okuukagarikana mo Geleka no hantumba uulalero uo Mueṅe no hahiimbi om. Imbillo, go ku ambeelera Kalunga ndele nani ta tamekulula okualera aruse Omuene Jesus niilonga yauo. Ha kese nguka ta lombuele ndje Omuene, Omuene ! ta hi mochilongo chomengulu aye ohe tu nguka ta longo eharro lja Tate gomengulu (Mat. 7 : 21-27).

Methano ota tu monomo ompunda ha Judas hi Imaliua mbika ari agoualeka nayo Omuene Jesus no kue landa emalanditha po kii Imaliua iisiriveri bjoka omilongo ndatu soka okuari ehole iImaliua unene kenakocha no muene gue ahala Ike eriko lje. no jari ye mukuata momesso ge gari gatsika no gatsikithua keriko. Aakiita so ja ka kuatele Omuene Jesus ojari je na Eraba Nikataga Nethimbo Nomagonga (Joh. 18 : 6). **JESUS OMUHUPITHI NOMUNA CHILI.**

Omamanja go ku anekera ogari galongithua kaakuiita no ya aaneke-ritha ongu, uo he opo eehapu thomu profet Jesaya thi guanithue Taa topolerathana eengu uo thandje nomizolo nguandje otaje gu umbile ochelekitho (Ps. 22 : 19).

Aakuiita oje ye mutsu nengonga molupanti lue no muazi omeya no mbizi (Joh. 19 : 33-37). Manga ekondombolo inari igaa? Petrus okuithibike Omuene Jesus Rutatu omontaneso homuthike ndele konima okua athika oluhothi olunene. No kuathimbulukua Egano lje nendjo the okua Riliri. Ongueye tu to eepulula Omuene Jesus mee-hapu no miilonga johe nenge ongueye to mu siosoni kiipara ya aantu oku lombuele aantu soka Omuene Jesus ee ku longele? Ohe okua tiile Okese tu nguka te eepulula ndje paantu nangaye uo tandi mu eepulura pu Tate mengulu (Mat. 10 : 32-33). Omuene Jesus ohe a tile uo Ngoka ita hubata omuchigakano gue je hitta randule ndje oheino oopalerandje (Mat. 10 : 38). Anerago omboka ja thiikama kemanya o Jesus Christus.

Emanja lje hupitho ua thengerua ndje,

Ndi mone Mungueye ehupitho.

Etha omayá nombizi,

Gehupitho gazi molupati

Ga ttoondokeendje ga hupithendje,

Ga japule ga koseendje.

EŞANEKO ETITANO

Ethano ndika ota li thihtirike omuntima gomuulunde nguka guako-soka naua no guayapulikika nguka gua hupithua ko senda ha Kalunga ndjoka kahindci o kuele kua. No gua ningi o Tempeli hochiri ha Ka-

Ohole
Enjanju
Ombili
Ontalanteni

Olukeno
Uanaua
Uuthiginini
Engungumano
Ehithithimiko



Eşaneke etitano

lunga egumbo lja Kalunga Osee no Mona No Beepo Ondjapuki ope uvaneko ljo Muene Jesus Kristus Nge ku na nguka e hole ndje no tatu ya kuhe no tatu thike egumbo muuhe (Joh. 14 : 23). Kalunga oha simanekele no ha jambেকেle no ha jampulile aantu omorrua Jesus Kristus (Luk. 1 : 52).

Omutima ogo ogua ningi otempeli hochili ha Kalunga Uulunde ouo, ouatithuamo. Moku mona Iinamuenjo jili no yilili biaka taji pangerua ku Satan See hilombo See hifundja, ota tu mono Ombepo Ondjapuki, Ombepo hochiro ndjika ta hi kara momumtima. Omutima nguka guari gaa tondua no guari gaa longele onyama ogo ogua ningi epja nenge ommunti omuanaua ta gu iimi iihimati yo Ombepo ngasi ohole enyanyu ombili, ontaranteni, uukume, orukeno, uuthiginini, engungumano, ehithithimiko nayise bjoka juka okochipara cha Kalunga nantu. Ohe okua ningi ochitayi Somuvinu go chiri ohe Omuene guetu Jesus Kristus. Oshiholekua so kuiima kue oso sika soka ta kaara mu Kristus na Kristus neehapu the ta kara muhe (Joh. 15 : 1-10). no ta peua eenkondo tho ku pangera onjama nokaharu okinaii kako. No ku aalera omuntu guka omukulu Ombepo Ondjapuki ota hi mupe eenkondo tho ku eenda pambepo ho pa njama aye. Ohe iha kala mmumbjoka ejuete naambika teyi mono no te ji njenge nande ndele oha kara pe ehiteeloosoka esindano oku ssinda uujuni ota ri zi mehi-teero oku okuitela Kristus Jesus (1 Joh. 5 : 4-5 ; Joh. 5 : 4).

Ohe oku na ehinekelo lja pama no ri nomuenjo no ta kolekua Kee-tegelero ljo ku tegelera ethiko lj, Omuene Jesus Kristus ohe ota kara mo hole ha Kalunga njdoka tahi kaalelele aruse.

Aanerago omboka je neemuenjo tha yera osoka ojo ota kamona Kalunga (Mat. 5 : 8). Omukuanilua David nando ari ommjamba oundji nando ari assindi Ondjolouili Goriat najakuauo jili ohe okua kara enna ompumbue ndjiika nge ahara oku mona Kalunga. Ohe okua li akugiile meni mmule uomutima gue : Kalunga chitila ndje uo omuenjo gua jera ngu chitulule ndje meni llandje ombepo ha ngumngumana (Ps. 51 : 12).

Kapena ngo tavulu okujeleka omutima gue nenge iichitile omuenjo gua jera ayee. Ohe oku na okuha ku Kalunga nehitethululo ljo chili no ku yemaatera eendjo the no ku thi raleka ngasi Omukuanilua David eechiningile no souo omumati nguiya akanene athigilepo iingulu nokua tjuna ku See nombepo hanika oluhothi neehapu thika : Tate onda yono no mengulu no ku ngueye. Kalunga ota tuumba omulunde kese te ja kuhe nombepo heitethululo ljo chili osoka Kalunga ohe etu uvanekele : Ongaye no tandi mu pee omuenjo omupe no meni ljeni otandi mu turaa mo ombepo oppe. Tandi mu kutha nomaruntu geni omuenjo guemaanja no tandi mu pe omuenjo gonjama. Meni ljeni tandi turamo ombepo handje mmukale nokuthimbulukua nokutsakanitha iipango jandje. (Hesekijel 36 : 25-27). Oso ochitayi she kuata-thano Eepe ljaka Kalunga aari eeri sootitha ombizi hOmona Jesus Kristus. **ARI ELIKOLONGITHA OMBIZI.** Ha **JESUSU.** Methithiriko ndika otu ue teemo omujengeli sono tahooloka iseue.

Aajengeri oja turuapo oku longera mboka ta ka thingurrula omuenjo gua, Ruuse no ku ninga eentanda jeegameno jagamene, Boka haa tila Kalunga. Baha attira Kalunga (Eps. 34 : 8 ; Ps. 91 : 11-12 ; Dan. 6 : 23 ; Mat. 2 : 13 ; Mat. 18 : 10 ; Iilonga 5 : 19 ; Iilonga 12 : 7-10).

Satan nahe opo eri. Okua thikama popepi nomutima afa ategelera pamue ta mono eshara ljo ku suna mosikulungumbo se echirale. Opo ta tu kumagithua tu kale tua tonaata no magarihana osoka omu-ntondathi guetu Satan ohé tu kondeke ongasika Onkossi ha, Huuru, no ta kongo nguka emuponepo (1 Pet. 5 : 8). Orrundji ohende morupe lo muEngeli guujelele nguka teeke aana a Kalunga nguka eri po inaa kotoka. Minima juujuni molue koto lje ha kotokele nukuli aahogolorua ja Kalunga. nukuli ha kotokele a Kriste. Nge osse tatu ssindi omutondi nena ohe ote tu, Hondapo. (Jak. 4 : 7).

EŞANEKO KANEKAMUE

Mpano otu na ethaneko ljomutima nguka ta guigandja momahogololo. Eso limue oliri po ta ri thithikile nokukara kue ta ku tu thimbulukitha kutja omu Kriste nguka ata meke okupiagana momathirathilo gee no he ina kotoka ue.

Neso ndiaka ota ri lengalenga nokeena osoni afa ahara muujuuni. Ujelele ouo oua siirilamo momuntima gue nochi thimbuluukitho siia tachimu ulike ehalo ljoku eepekua pamue na Kristus, cha sonaapara no ina Tjuuka ue. Ohe okua thigolokua kamakeri je moka tiigandja mo kachona na kachona no ita vulu ue oku ga ssinda. Moku puikina ando eui lja Kalunga ohe okua tame okupuikiina kennongono lje koto no ko mauvaneko gouara go mu ongololi gomuenjo gue. Nando ohe hahi ko Gereka no ta siikile okukara, que ko muujuni nelongelo Kalunga nduno nani nohole ha Kalunga muhe kahimo. Ohe okuaningi omumentima mbali no kena ue othika hakorra no teendagula nuulunde no ta kara afa ehole Kalunga. nani okuli kushi heendjo the. Onjothi momuntima gue tahi ti omuntu omutiaali nenge ehihuvo tari siilile mo muhe. Omuchigakano ita gu umbantua ue kuhe nena amuena ouara uulunde ue muvulu eenkondo na Satan atjuuna mo muhe icheue. Ehiteelo lje lja tameke oku tenguka ohe iheendandathana ue na Kalunga ihagalikana ue nana nota longele omuhngololi gue netemu pe eshara mo mutima gue aninga kume ku lunde (Mat. 13 : 21).

Ombepo ho thira naque ndjono tahi thaneke ehinenepeko lja ta meke okumona ocheelo muhe. Ohe athimbua kutja okua uupithua kesilosenda no ta ningi omu Kriste gokuiinenepeka. Unkorui otau konkola pocheelo notau kongo ompito. Pamue omuntu gontumba



Eşaneko kanekamue

emmusia ya kanue okolo kamue ike nenge temu lombuele kutja ogo. omea go kochimpako nota ga kutha enotaa. Ohe ine chi thimbulukua kutja omarrovu nenge omea go kochipaako gafa okapompolonga hoka ta kafara komulonga omunene guunkorui. Nenge pamue omukiintu ta angele omulumentu gue nokume ke. Ohe muene tiipopile ta ti.

kanua ndele ta fara ko ojaakuauo no ta jemukotokele tati lora ouara makeramo onena ike ano kotokera embepo thiisuna uunkorui oloondelo niishulo ta jimakele omukriste nguka kiihendo yaafele ano kotoka tara naua ngu kotoke o Satan nehiningitho. Nangueye uchiue u uanaua neharo Ija Kalunga olini (Luk. 18 : 8), Euka o Heli imangeleka momukulili gohe aruse (Joh. 12 : 49, 50). Ngiika atta meke oku purakena nokupanda okuenda nakanehitero, ndele no jaana ojarandula mikarro the sigo o Heli.

Ngiika ata meke oku pulakena nenjanju kiihendo kayifele no jaana osilonga no kua ningi omuendi guuthano no mashara ngoka inagopala. Ngiika alombuelua kua ti uuthano ua Kriste ouiiri ina ufa uapagani. Omukiintu nge nduno ta nddaniissa nomulume inasi fa oku nddanissa huiiaka kuapagani aye. He ine si thimbulula kutja omashara agese guuthano ogo osivalelo so ndeveli eshara kari nomikalo thokupututha nuthano mboka anu, ua uo pa Kriste ouo oguna onochiponga nokuli nokunua uo huka ku salute u Sekeleta nomaakaya ogo iisuna kOmuene guetu no inaguka no guafa iilonga ya aapagani osoka omakya taga shilua ontenja nushiko. Jesus kenampo anuine omakaya opo omukriste ihanu omakaya soka he omuranduli gua Jesus (Joh. 10 : 4-14. Nangueye nobinga Omakaya.)

Ondeverti ta ti okuthanitha uulunde kasisi ochiponga aye. Oku jona lumue nenge oku longa ochilonga tjuulunde chimue kasisi ochiponga aye. Omumakali ocho tanti sigo ondeveli tahimo muhe nentja the nokuanomikalo Que ta mono ompito oku tjuuna momutima nguka guari gua kosua no teegulala noso omulumentu ngu muluete mo ta tsu momuntima nomuele ota si popi, aaseki anammtya nayi naatondi je longelo Kalunga. Omutima gomukriste ogo ota gu tsu ua no tagu turua oboole komaraka gauo gothino no mkumuseka, noko maseko ta gazi komilungu ojo thauo nota a matukile no mitima thauo. Ita thi kara ue othika. Etilo ljaantu ljuvule etilo Kalunga, mo ku tira kutja aantu otati ngini no taalongelendje chike ohe okua ningua omupika guantu no ta zipo pu Kalunga. Ongeo noshizipi taji holoka methiboo ljuuthigu no nunje ayise no ta jihi meni momuntima. Eyoka ljuhinaii no ljo kaharu ta ri jerutha omutse gualjo nge nduno ooyakuauo jena eragonomuvo omunaua mokukara jenomuenjo nota limo manga inossu uasa no te jamo nge nduno ue mupe olueethe orusona no to o egulura ondjila honkone no ho kuinenepeka. nena ontopangerua ku Satan namati ye sigo mo Heli.

Ohole ho ku hole iimaliua ota hi ya mo momuntima thetu ose nge ita tu purakene omangandambathi gOmuene guetu Jesus mpoka tati Tonateni ne mu, garikane mua puile meehogololo (Mat. 26 : 41). Oso ano nguka e si athikama na tale ka guilepo (1 Kor. 10 : 12). Ose

otuna okuihomateka iiruiho ayise ya Kalunga tu tjuu ue okuthikamena omakotokerro ga Satan (Efes. 6 : 11-18).

EŞANEKO UNU UARI

Ethano ndika ota ri thaneke okukara ko mu tjuunimonima he ari apukuluka naua no kuari uuvite otoue uigandjua jo Mengulu no kuari gumue go moshitopolerua chOmbepo Ondjapuki nena ohe okuiitekan, no ta ri ulike okukara ko muntu nguka ari kee na ehiitethululo ljo-chili mokuigandja kue ku Kalunga, nando ari apukulurua ke Evangeli ljo chili pomikalo thili no thiri nopeehapu thondjila thili no thiri. Omulumentu akukutike omuntima gue nando Kalunga ari emuekee ohe okua ninginemo nando ari ahelekera okuihopaleka, anjengua okuindila noku garikana. Okukara ko mu tjuuni monima Omuene Jesus ehi sanga ngika ta ti Ombepo ha njata nge tahi zi momuntu otahi teeragana nomakunti ka gee nomea tahi kongo evululuko no so itahi li mono otahi ti otandi ka tjuna megubo ljangje nda zile mo. (Mat. 12 : 32-43). Ilonga nena nokugarikana. No nge tahi hiimo otahi ri atha ljakombua no lja jaarua no tahi hi hii e tahi ka kutha eembepo eenkuauo, Unu uari thi hi vule uuhinaii. no tathi ja no tathi kala mo, no ssugunina homuntu nguka otahi ningi obuinaii hi vule hontango (Luk. 11 : 24-26). Eehapu thomeelle gochili tathi ti : Ombua otahi tjunine onkungo haho nochingulu cha kossua otachi ka galangateera menono othe eleka moja (2 Pet. 2 : 22 ; Omeelee Tubulo 26 : 11).

Ombinga ndjika ho michangua otahi hulike nana okukala komomutima gomuncendjo. gomutjunimonima nenge gomukeenakonacha na Kalunga. Uulunde ueya mo okukara noku mupangela omutima gue noue etelele ekoto ljaou arise. Sigo ochiparrasse ota chi ololora okukara komutima gue. Ombepo Ondjapuki onguti ndjoka ombuanaua oho tahi thilthilike oku thigapo omutima moluasoka uulunde nOmbepo Ondjapuki oho iiha hikara peshara limue. Omutima ita gu chi vulu goguu kale otempeli ha Kalunga nomo luethe nduka gu kale ondabo ha Satan. Omuengeli, Ohapu ha Kalunga ohe oku na zaapo neyemato nomo ku tara konima mehinekelo kutja omutima musuniimonima pualumue tagu igaarula ngasi omuntu omumanti takondjo. Otandi thikama ndi he ku Tate e tandi mu lombuele Tate onda jona no megulu no ku ngueye ngaye inandi opara ue okuithanua omohe (Luk. 15 : 16-19). She okua tuumba omona ommati nguka ari nehiteethululo ljo chili, noque mu thipii no que muthiminepo oku jona kue (Jes. 59 : 11, 12). (IRA KU JESUS UHUPISUA.)



Eṣaneke uunu uari

Ndele methaneke ndika ka muna ochithimbulukitho tjeehitethululo lja, chili ngasi ontjeera ochipju no lja muennnekua. Omakutsi oku gana ndele nduno ita ga uuvu eui ndiaka ljo muene Jesus so ta li mu heke.

Kapena ue egaluko oku galukila Kalunga, kapena ue ekongo ljo ku thiminua po eendjo o keempathi tha Jesus aye. Eehihuvo lje mu

tjuna muujuni. Omesso oku gana nduno oboogo hoheli he mu eka-
mena okana kehi uente. Kena ue osoni so ha kara nokukukutula mu-
ulunde. Satan eya oku pangera mootima gue no kua kuutumba ko-
chipundi omukuanilua. Ohe ohakara nnutsa soka he omuaanaua no
mmunamikalo no mulongeli Kalunga, nduno ohe afa ombirla ha
kolongua kombanda hopalekua hathethe ngua naua ndele meni haho
omasipa ngelimo nondoua ahise (Mat. 23 : 27).

She hiilombo ohe arala eshara lJombepo hochiri. Kese ochina-
muenjo kese uulunde ojo ojathiikiilua ko mundemoni nenge ombepo
hanjata nguka eea mo moomtima egurale. Nando aara iimangulule
kettiritho ndika ta ri ehameke ombepo he, nduno ohe mu manga.
Onguka ta jono o Weet ha Moses ohe ena okussa kape na nando ose-
nda nge pu na eepangi bali nenge jatatu. Ano otamu ti ngini Oku-
geerua otaku ningi kuthike peni kua nguka ta, Raata neppathi
Ommna gua Kalunga no ta thi ombizi he hangano moka a japulirua
mo no ta tjeeke, Ombepo hosenda. (Heb. 10 : 28-29 ; 2 Pet. 2 : 1-14 ;
Numer. 9 : 15-23).

Ethanoko ndika nge nduno olja faathana nokukala komutima gohe
omulesi omuholike ithana Kalunga mule uomntima gohe no kuna
ezimbuko. Ohe ota hupitha mbaka taa emuindile ekuatho Kalunga
no teyape eshimano ljaruse. Ohe oku na ehalo neenkondo okuthima
po eendjo athise nduno nge to ja kuhe no mbepo hina ehithu-
lulo ljo chili. Ohe ota vulu oku manga ondemoni nongundu
he no te hi umbumo momntima gohe, nduno ngueye una ehaalo
oku mu pitiikira echi ku longele. Iila ngasi omunulepera nguka eea
ku Jesus no kuati, Ongueye nge ua aara oto vulu okuerutha ndje.
Omuene Jesus okua jaamukula, Ondaara nduno jeera (Mark. 1 : 40,
41). Ndele nduno oto tsikile oku kukukutika omuntima gohe na ndo
uore omillema uvuthiithe ujelele opo kuna ue etegamo kape na ue
ekuatho osoka ongueye oua hogolora, Eeso hamuenjo osoka ondja-
bii hulunde oho esso (Rom. 6 : 23 ; ESILOSENDA LIGALARA.)

EŞANEKO UNUTATU

NDUNO otu na omulunde a tegeleriitha ayise omutjunimonima
nguka ta seetha keso lje oluntu lue orrutha u uehame no muenjo
gue oguna umbanda ue Sso. Eso, Omashipa ngoka.) oljo eso lje
ljombathilira no pe oluethe inaru opala. Ekoto nuutoue uujuni ua
sulupo nduno ochili hojene ondjambi ndjoka heendjo othigu oho
ohina oku monika. Omeeyemato goomo heli ogo ga atha omukuatua
nguka. Nando ena ehara ljo ku garikana ohe okua mono kutja heenda-

thano na Kalunga ndi a ari athanitha ohe ite ri mono ue. Okume ke mbeyaka aakulu oya tila oku haapo po karili ke neehapu thauo thoomekeleko otho uara ita thi muukuatha ue. Omariko ngejaka ari egiilikolele nekoto ogo ita ga vulu oku guethako no nando oluulja lumue ko komuenjo gue (Luk. 12 : 20). (Mat. 6 : 34). No puchona nokuli oku uupitha omuenjo gue nokuli ita li kuthapo uumbanda uomenjo

Essurathano
 Okuhondelo
 Okuana unkosoki
 Okaaru
 Esimaneko rimenka
 Ulothii
 Uunkorui
 Epumpagano
 Okuane ehiteho

Ondjasi

Okuane chuvathano

Eepiagano

Entamanana

Ehogakanitho

Uunganga

Esupa

Ethipago



Eṣaneko umutatu

gue. Ohe ita suua ue oku thilathira Kalunga nokuli osoka ondimoni ite mupe eshala ljo ku sininga ue. (UHOLUME AKARA MISUNA YE.)

Ayise mbiaka ali ee jole no que ji laranene ojafa ta ji muteme na nguiaka omukuthingue go komesso ita vulu ue oku mu hupitha ue. Ohe okue si thimbulura kutjocho ochithigu okuha miikasha a Kalunga omuene (Heb. 10 : 31). Ohe kualii akongo ethimbo opaleke uuuinaii ue na Kalunga nenge pamuee ta mono oluethe po karili ke ko kussa kue ndele nena okue tji thimbulukua kutja kapenaue oluethe. Aantu ojendji ojo ohasi obathilira nokakuna ethimbo po karirii. Kee oku konga Kalunga. (ESO LJEEA O Mo HELI NDAHAMO NDUNO.)

Oso uanaua no shiuanaua sha pubiiua oku konga Kalunga. Oso. Oku konga Kalunga manga une thimbo konga Kalunga Manga unomuenjo. Omulunde nguka atini esilosenda nohole ha Kalunga nokue hi ekelesi ando mooku uva eehapu thehekeleko no the silosende lja Kalunga po kari keso lje, nena oku na okuva eehapu thoomu panguli gue tho Mukuliri gue Ziipo pu ngaye one aathiingua muhe moomrliilo guaruse gualongerua omuntondathi na aaEngeli je. (Mat. 25 : 41). Aantu juuthilua jena okusa lumue Ike notaku landula nduno epangulo (Dan. 12 : 1, 2 ; Heb. 9 : 27).

EŞANEKO ETIMUGOYI

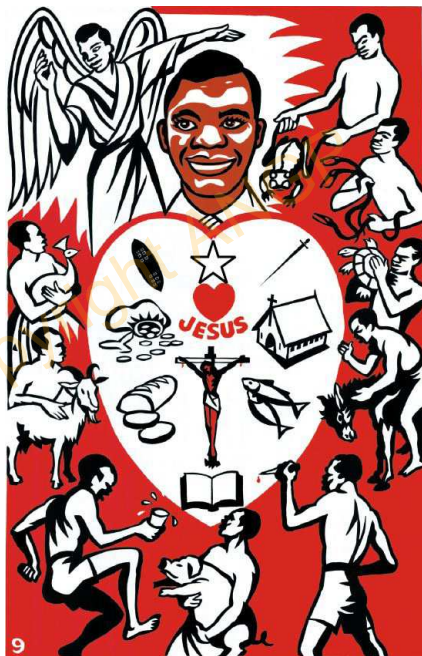
Ethano ndika oljo ethaneko ljo mu Kriste nguka akkola moma matukilo galunde nomoo oogololo. Nando ari apukitha keembinga thise okua thikama oothika noku ko olelera sigo oke sulilo nohe aningi om sindani mu Jesus Kristus. Ohe ina tameka ouala emantuko ljoopa Kriste aye ndele okua matuka noku matukila no kuende nehi-thithimiko no ina puguma koloumoso nenge kolujlo omeso ga talera omushibiki nomguanithi guechiteerro o Jesus (Heb. 12 : 1, 2 ; Jesus Oomkulili.)

Satan neengungundu the oja oyathigoloka omuntima no taeelekele oku mu pukitha omuua ka Kalunga. EEhinenepeke ohole hi Imaliua ondemoni muene gu guakanamikalo nojendji ya thanekua. Peshara ljoombua no ngue otu uete po oka Ndongiri nosihepepe cho chikombo osoka uulunde o ohau ja kuse mochipa chiiri no chili ua siikilua mochipa so endjendi no una ethina ljo endjendi nduno omu Kriste nguka atonata oheuthimbulula zia nando ouli mochipa chelongelo Kalunga nando ufe omujengeli, guujelele osoka eehapuu tha Kalunga nombepe hochili ohahi mu enditha mochiri ahise. Peesha thiinamuenjo opena omulumentu ena ehollo ljo mavinu omalovu mochikassa che no ta thana notaa elekele oku eekeler, ekele omu, Kriste mitoue jo

muujuni nduno ohe ina longa cha mokukara que mu Kriste oso omui teeli gochili alongekeeka, Osoka ohe asiira pamue na Kristus. Uujuni omuntu omutiari methano okuli po ta tsu omukriste nomuele.

Ngaye ota
ndi isimanakale
Omuchigakano
go Omuene
guetu
Jesus Kristus.

Ole ngu te
tu kutha
Mohole ha
Kristus ?



Eşaneko etimugoyi

Okupopira muhinaji okutjunamonima omachekeo omathiminiko tagazi maatoondi ja Kalunga naamboka jiithanua anuua ojiteela ojo otatsu aruse omuntima go muuaa kalunga chili. Ohe okusa no kua-

zamo mokussa. Ohe okuasa mujise mbika antu ta je ji popi nokuukana-
nagonasa naambika ja Kalunga teejiti. Ohe okua thiginina eehapu tho
muene Jesus. Aanerago one nge aantu taye mu sekele ndje notaye
mutithagana notaaye muupopile ndje muuhinaii ause nokufundja.
Njanyukueni neemu rigole pombanda osoka ochipeua cheni ochinene
shili megulu (Mat. 5 : 11, 12). (NGENO ONGAYE NDUNO.)

Ulunde onjama (Hemuene) nondiimoni oho ohaa kondjo noku
kondjelera aruse oku tura pe okutura po okutopoka nokue etha Uu-
kriste ue nohole ha Kalunga. Ndele eenempando enene nehinekelo
lja kola ota ti nehinekelo. ole ngo tentu topora mohole ha Kristus?
Uuthigu ando nenge oothina, nenge ehepeko nenge ondjala, nenge
oluepo Rueeguuo, nenge uuhiina nenge egonga (Rom. 8 : 35). Aaye
omu bika ayise tatu sindi nokundilira omorrua nguka ee tu hole.
(Rom. 8 : 37). (NAHAMBELELUE ARUSE SIGO ARUSE.)

Nochi kondjitho cha Kalunga achise ohe ota kala othika pomasiku
omahinai no ta sindi omahogololo agese omorua Jesus Kristus nguka
asindi omahogololo nomo mamakelo agese opo ose tuka sindane
omolue notu ka mone ogara huujele ogara hujelele (Ehol. 2 : 7-10).

ONOSI Homihuvo ge otahi minikile naua no tahi haathima.
Omomntima gue ogutha ehitelo no guuthitha Ombepo Ondjapuki.
OmuEngeli gua Kalunga kombanda he ohapu ha Kalunga, ote mu
thimbulukitha ehuvaneko eeyaba ta ri ka peua aasindani mboka ha
thiginine sigo oke suulilo (Eho'ol. 2 : 7, 11, 17, 26 ; Eholol. 3 : 3, 5,
12, 21. (UJELELE NAUMINIKILE).

OTHARUKUTU HIMALIUA HASUKULUKA otahi ulike kutja
ha momuntima iike ndele niimaliua je okue ji gandja Kalunga. Moku
sharakanitha ando eriko lje ljo muujuni, ndele ohe ohakuatha uo athi-
gona no ha gandja ochitimo!ongo niigandjua iikuaao nenge eriko
lje arise, ljiilongua je moku simanekakitha Kalunga (Malkias. 3 : 8-10 ;
Gen. 4 : 4. OSIBIKA.)

OCHIKUILA NOSI ota si ti okukara komuenjo gue ogopara no
gua jeera. Ohe ihiiinjaateke niikunua iikoruitha nenge okutja ossura
nenge o sasoka pondua nenge ombizi nayi se bika ianajo kosoka
ochingulu. Ohe iha ssanagura ue imaliua je, je iha njateke oluntu lue
otempeli ha Kalunga mokunua nomo kushira omakaya nomapangue
nayise mbjoka jantja gaka no iha longitha iikanitha ndunge ndele
ohali iikutja jopara, no yine iipalutha. Ommuntima gue guanigi
ongulu ho kuugarikanena mo nduno hatalelepo o Gelek ha Kalunga
no kue nokuhinekerar aruse omathimbo gili no giri,. Ohe oku olle
omagarikano, mo Gelek nomegumbo noku uulikila antu eehapu tha
Kalunga nokupukulura anjenge mehiteo nokujaantula mondjila ho-

chili. Nokuya kura antu nohole ho Muene Jesus Kristu (Joh. 15 : 12, 13 ; Joh. 13 : 34, 35).

Osoka esisi omukriste ita thika omuthika nge kena eendathano na Kalunga. megarikano eno ocho ngi ossi, iti hupitha omuenjo guaho nge ka hili momea.

EBOO L JANJANUNUA ota riiti o Bibeli embo lje mu egulilira nohe lilesa kese eshiku no ha konakonamo naua uujamba uachi uiika. Olja nigi ujelele ue mo mendjila athise the Oljo okulja que no se nombepo ho komuenjo ohapanda aruse. Esiku kese omuenjo gue, Omeya oku mu kuumitha, mpoka eri moku lessa. Hikosse lemo noku-italerammo mo kitaalelo (Josua 1 : 6, 7, 8).

Ohe okua uumbanta omuchigakano gue apanda apamnda elera, soka echichi opo itapu kara ogara nge kapuna omuchigakano. So a tjuua kutja ohe okua jumuthua pamue na Kristus no teende nokukara okupe ohe okuilogikitha oku tsaakaneka Kalunga. ano gasigika ota kongo mbiaka jo kombanda, mbjoka kaji monika. nokua fa omunti gua kunua mesha thomeya, nota gu eta iihimati poluetha rrua jo ngasika ochitayi cho muvinu gochiri tase eetaihimanti, ojindji. Oku tiira eso keekuna ue okuza mo meso omuntima gue so guali guaa tirilua ohole ndjoka huthiilirua ku Kalunga okOmbepo Ondjapuki (Ps. 1 : 1-3 ; Joh. 15 : 18-21 ; 1 Joh. 4 : 18-21 (OMUENJO MUU KRISTUS)).

EŞANEKO OMLLONGO

Omuene Jesus okua tile : Ongaye ejumuko nomuenjo, onguka i iteele ndje ohe ta kara e nomuenjo nando na akale assa. Na kese tuu nguka e nomuenjo nokui iteela ndje kee nampo ka tasi sigo aruse (Joh. 11 : 25, 26).

Onguka tu uvu ehapu thandje no kuiiteele nguka antumundje ohe e namuenjo guaruse he ita kapangulua ndele okuaza mo mесо no kua ha momuenjo (Joh. 5 : 24). Eso itari gandja uumbanda nenge uujehame Komukriste ue. Eso lja ponua po olja siindua, Sseeke. Eso esiindano ljohe oli riipeni ? Eso ondungu hohe ohili peni ? nduno Kalunga na aambeleele onguka tetupee essindano omorua Omuene guetu Jesus Kristus (1 Kor. 15 : 54-57).

Ommutu nguka akara no kueende pamue na Kalunga ohe ka tila eso nande. Ethimbo nge lja thiki okuha ohahi nepando apanda ngaasi omu Apostoli, Paulus te che elleke : Onda aara okuha ko ndi kakale pu Kristus osoka oso so oopaleraa ndje (Kaa Filiphi 1 : 23 EN-DELERA OMUENE GUETU IRRA). Omukriste okua jelukua oku mona ochipara sOmuene Jesus,

Omumangululi gue omolue so ljomuchigakano emmu monene emangululo. Ombepo Ondjapuki otahi muthimbulukitha ehapu tha Jesus: Omuenjo theni ina inathi nnika oluhothi Iteeleni Kalunga



Eşaneke omllongo

ne mu iteele ndje uo. Mengumbo lja Tate omu neendjungo othindji. Otandi galuka no tandi muiile mu kale uo huka ndi ri (Joh. 14 : 1-4). Sono eso inari chi mona nokutsi inaku tjuva so inachi ha momuenjo

gomuntu osono Kalunga e chi longele, mboka je mu olle (1 Kor. 2 : 9). Kombanda hevi ka kuna eraka ndjoka omuntu ta vulu oku popila mo uanaua uegumbo ljo megulu so uli ndjoka lja longekiithilua mboka je ri kombanda hevi no ha ye endelee meempathi tho Muene guetu (Joh. 10 : 4).

Mo kumona ando omashipa nge yaka omahinaii Eso. Ose otu uete omujengeli nenge omntumua gua Kalunga methaneko ndika lja sungunina. Ohe tu nguka iilongekiithila oku tjuna omuenjo gomujuuki ku Kalunga. Omuenjo nombepo oho otahi mangulura momiia tho luntu nduka taaru si, notaru tuuka taaruhi. Kuhe ngukka ehole omuenjo gue no ku nguka ari, eemukalera no kue mu ssile kombanda hevi. (OLE O JESUS KRISTU TU.) Okupaanda ota ku mu tegelele omuu Kalunga moka tuvu eehapu eembuanaua tho Muene Jesus. Iyaloo omaanti ngueye omuanaua nomuthinginini. Ongueye ua ri omuthiginini miichona otandi ku pe okupangera ojendji. Ina mombili ho, omuene gohe (Mat. 25 : 21 SATAN ZA PO NGAYE NENA INDA SATAN KOKULE).

Satan kena ue eenkondo kuhe osoka okusa kuajuuki oko okuthigu momeso gOmuene (Ps. 16 : 15). Noonduuvu eui megulu lja ti nyola Anerago onakusa Bo taa sile mOmuene pongasigika ! O.o Ombepo oti ti, ojo otaa ka vululukua kuthigu uauo osoka iilonga yauo otayi ya landura kumue najo. (Ehol. 14 : 13).

Omllesi ommholike ho leshea, okiitalelo kommntima, Kalunga ne ku kiathe ugandje omntima gohe ku nguka ekoole osoka Ohe ote ku indile ngasingika no ta ti Omuandje ommanti nomuandje ommkathonna pendje omuenjo gohe, nomeso gohe nago ookue pe eendjila thandje. (Tala Mo majeletumbulo 23 : 26).

Gandja omuntima gohe ngu gua nigira ku Jesus Ohe te kupe omuntima opee nombepo ompe meni ljohe. Inoiintjeeleeka inintyeeendjiekua kommntima gohe nokuii teera ehala lja go aye, osoka Onguka ti inekele eendunge the muene Ethethee erayi, omunakuukara neendunge ota upitua (Omajel. 28 : 26).

Etha uulundeukakantele uujuki Osoka ondjambi hulunde oho eso, ndele omaganosenda ga Kalunga ogo omuenjo guaruse mu Kristus Jesus Omuene guetu. (Rom. 6 : 23 ; Ilonga 25 : 16-19 NGUEYE OTOTI NGINI MPO.)

NDUNO nge ue minekera nokukara kohe akuse thiginina nduno eehapu the, thina omuenjo thiri mu Kristus Jesus mehiteelo no mohole ngasi ha gandjua ku Paulus mu (2 Tim. 1 : 12). Osoka ngaye ondi muschi nguka ndemu inekera no ndi chi chi chiri, Ohe e neenkondo okupungura ochipeua chandje sigo eshiku ndjoka (Ehol. 22 : 12-14 ; 22 : 11).

Titunga ngueye muene muujapuki lera uehiteero garikana mOmbe-
po Ondjapuki ikuatelera ngueye muene mohole ha Kalunga, omeso
gohe ga jelutha ku Jesus, Ondjila Hochili nomuenjo Omuene guetu
nguka ta garuka ziiia okuila o, Annaye Omuene goyene noOmmkua-
nilua gaaakuanilua, nduno ohe tu nguka ta vulu oku tuu gamena
katupunduke no ku tu kaleka nombiri kochipara, sehaathimo lje
katuna ochipue o Kalunga iike nOmuupithi guetu omolo Omuene
guetu ohe na kale e nesimono nehatimo neenkondo nepangelo, oma-
luethe manga ga ri kaa geepo no nena no sigo aruse. AMEN (Jude
24-25).

(EHIBILL. LJONDJENDI.)

Kunegumbo aruse aruse lja jela no ljaathima,
Moka uutoue uegulu nenjanyu aruse uvika no ua
ngeleengendja.
Ajengeli jatoka no haathima jimbile ochipundi,
Uunake ngaye ndihemo megumbo ndi ejelele ?

ONGUNDU :

Egumbo ejele, egumbo eholike,
Hara ljo Omukulili guandje,
egumbo ejelele.
Zia ndimbe pamue mochtuthi
chomegulu,
Jesus Omanguluri guandje Eso
ndika ndiku tiile sike ?
Ziia te mono ommkuliri kochipundi
cha toka Opo, nduno opo ngaye tandi
lara egumbo ndjo.

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

This booklet "The Heart of Man" is available in over 538 languages and dialects spoken throughout the world (Africa, Asia, The Far East, South America, Europe, etc.) Our Heart Book is now also available on cell phones, tablets, etc from www.angp-hb.co.za or as an APP "Heart of Man" on Android phones.

Le livre du "Coeur de l'homme" peut être obtenu en plus de 538 langues et dialectes parlés dans le monde entier, à savoir: Afrique, Amérique, Asie, Extrême Orient, Europe. Notre Livre du Coeur est maintenant aussi disponible sur votre Téléphone cellulaire, tablettes, etc. de www.angp-hb.co.za ou comme une Application "Heart of Man" sur téléphones Android.

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