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ỌNU UDU NITSO ỌYA

atso

Ọnu ughegbe ekpabolimhi nathe thọ udu

(Ithotho la igbe ne me ya la the the eme yọọ emhọ ọnobe nua miẹ)

Ọnobe na the emhọ mha emhọ yọ na, Fransi liọ za to otọọ re emhu ukpe nitsi 1732. A le ọnobe na nabu “Ughegbe Ekpabolimhi nathe thọ Udu” atso “Obe nitsu Udu” emhọetso nọ godo nitso ọnobe-nọpue lage eleli ne yọọ, li mha kpa khe kie ke kwọ ithui kpo ne yọ otọọ Yurop, lagi ithui Afrika nebu, aya kpo, lagi igba ugbega kpo le nọ ọnobe na.

Aya nebu, le khe kpa thue ẹgbha nitso ọne emhọetso nitsi imobọ nitso Osinegba, na keke yọ otsobotọọ nitse Ele Ne-de, nọ kpa khe tse ne otsobotọọ nitse Ele-Nọ-gbomhi, nọ yọ “Udu ọgbomhi li mema ra the na vha, Ekpabolimhi ọgbomhi li ra the yọ emha aghu vha” (Ezik. 36:26; Hibru 8:10)

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Ọnọ ọ luọ ọbe kpo, ọnu usi liọ gbea; thathi khu ugbusi-ya lọ khọ ọbe

Vha lẹ kha thi Jesu miẹẹ thathi nọ the due ebe mha ra; ọbe ọ yọ emha aghu Ọ

Ọnọ ọ yọọ emhi Jesu kpo, ọ lūọ ọbe: Ọnọ ọ luọ ọbe kpo, ọ kpa mi Jesu ne a tsọ ọ lẹ I.

Igivhia nikeke, vha khǎ ẏọ ọya lẹlẹ vha: ọya nọ lẹ yee, ọlẹ yee liọ kia, nabebi lọlọ Ọ kiọ ọlẹ yee.

Ọnọ ọ luọ ọbe itso okhio liọ kia; thathi; thathi-khu utootọọ re lo okhio ọ za luọ obe de. Thathi ọna la za thọ Ọmọ-zao nitso Osinegba miẹ, thathi nọ Ọ the thia ikanya nitso okhio ya.

Ọno Osinegba ọ vhia kpo, ọ lūọ obe; thathi khu uvhia nitso Osinegba lọ yọọ emha aghu nitsọi: ọ mhapi luọ ọbe, thathi kho Osinegba lọ vhia I.

Emhọ ọna la za thi ivhio Osinegba lagi ivhio okhio miẹ: ọnọ ọ lẹyee kpo ọa kǐ itso Osinegba, a tsọ ọnọ ọ mhọ uyemhi iyokpai.

1 Jọn 3:4-10

ONU UDU NITSO OYA

Oni Tempo nitso osinegba atso ono owakanya nitsi Satan.
(1 Jon 3:4-10)

Ghenu u khaa no onobe na, tsee tho yo ugbha kho onobe na kho ya nabu ughegbe nuzamhapi mie egbe. Khothe kia kho ozizobo lu kia atso oa Api-kristi, oya nona thioo atso oya no na uthioo tso re, u ra za ana mie egbe nabebo Osinegba o mie e. "Oya, efuiegbe lijo tho, ghuenta onoo Omholua udu lijo tho" (1 Sam 16:7). Osinegba o a ki onoo o ne ekho ikpao aya. 1 Jon 3:4-10

Satan lo khe etha nitsa aya ne fianeta kpo. Lo kho ovhioghie nitse ebii lagi isinegba nitso onagbo na, noge ki onoo done egbo pijesi nitso oge thathi no the mhapi leli ikpotso gi izao. Eni ithogho na e khe ya bi ithogho nejo, ighiusomhi ighagha, lagene gbi ikanyi ilele le khe yo, ne the egbe mie nabi khi ighiusomhi Kristi lie kia. kha zo nwue eo, thathi khi Satan o khe gei done egbo pijesi nitso oge (2 Korint. 11:13,14).

Satan, noki osinegba nitso onagbo na, o khe zo ikpao lagi igbha nitsa aya nebu thathi ne kha mie kho Osinegba o mhoo uyemhi nitse a, atse le khi Kristi o ghu yo ne the niyo re. Ilubebe lage enea-thioo kpo, e mhe ghuno nege the zo ao ebo Osinegba o ya. Ekpabolimhi nitso osinegba nitso onagbo na lo thea kha (Efesos 2:2). Kenegheje khi ikpao la e tughia yo ikpitoghie etsomhi nitso ofe nie wa ya, ghenoa ki inyo, upua ni tete lie ye. Oya no yo "khi o lu o be" egbo lijo le le. "Thathi ona la za tho Omozao nitso Osinegba mieje, thathi no o the thia ikanya nitso okhio ya." (1 Jon 3:8). "Thathinyo vha nyije egbe vha re no Osinegba. Vha donao okho ghuo okhio, o ra na na vha. Vha chi ke Osinegba, loloo o ra chi ke vha" (Jemis 4:8, 7).

U khaa khe no nobe na khu nwenweso eni ithotho na nwuno yo, u khe mhapi zaoo miu udu nitse. The efe ni ifio no ghiaghiu udu nitso Osinegba no the mie ebu udu nitse o yo tee. U ra zaoo le ebe nu lu, kha khi kha ge lu nyo, thathi khe Emho nitso Osinegba o gwoo mha nothe yo, "tsa khi mha kha yo khi mha lu o be, e mhi mha lele egbe mha, onje emhoetso o yo emhaghu mha, ghuenta tsa khi mha kha tane ebe nitse mha re, o ki ona-tudu-seo-udu lago olue emhoetso dijo nothe ye ebe mha ya, o ge khuje mha elebe kpo egbe re." (1 Jon 1:1-10).

Ono otha nitsi Jesu Kristi, noki Omozao nitso Osinegba, lo khuje mha ebe kpo egbe re.

Ghẹ nọa kĩa khu utuo Osinegba lu ya, u mema yọ utui Satan; ghẹ nua kĩ odibo nitso Osinegba, u mema ki oghumho obe. Tsa khọ kia khọ obe lọ le eghie ele nu yee, khĩa chí, ghue na vheghio Osinegba. Ọ ra za emhi Jesu Kristi nọ ki ọno Ọ kpa vhare emho ọnagbo na nọthẹa rumhi iluebe ọ re, thu ghuẹghue niọ re, nọ ki ọno Ọ gea gwoghe ekpabo nitsi Satan la gọ obe ya ibodo mha. Lọ khu upaọ-re ni mha mhọ. Avhavho nitso Osinegba nọ mia adoo kpo li vha ya, khẹ egbha nu gbha lage emu ulu agbo nitse kpo. U mhapi the egbe lagi ikanya nu gbe vhe avhavho nitso Osinegba, “Ọno ọ ma me ewọ khe, Ọ mã sẹ emhi? Ọno ọ ma mi ikpao khe, Ọ mã mio ode?” “Thathi khi ikpao nitso ọno Omholua, ẹ mhe na ghue a, na ghue a khimho ọnagbo na kpo, thathi nọ the the egbo miẹ khono toto li Ọ kia nene thu udu ọkpa thekha Ọ” (2 Ithogho nitsi ighie 16:9).

Ikpao nitsoi e tho itoghie nitso oya, Ọ mio okhia niọ khia kpo. Ebii, a tsa athotho nitse eghui ọ yọ, ne ene e gbi ikanyo othia e mhapi ra the egbea vhe” (Job 34:21, 22) “Ghuena Jesu, ọa the egbe nitsoi naa, a tso Ọ tu udu sea udu, thathi khọ le ema aya ethebe kpo e kia.” (Jon 2:24).

Thathinyo, a zote nọ oya na ye usi niọ gbea ya, na ge vue ebe nitsoi. A zote nọ ọno oya nọ ọno Omholua ọa kĩa othia yoi usomhi, nọ kia khẹ emhe ekpabolimhi nitsoi, aghagha ọ yọ” (Ekhaekpe 32:1,2) (Ge ne Ekhaekpe 51). Jesu ọ kie vheghia agbo ele nọthẹ yọ, “Vha ke mhe re, vha kpo ni vha gbi ikanya ni vha lọ ni isua echie e khua, I ra thu uweto na vha” (Mat. 11:28-30)

UGWERE NITSE EME YỌỌ ENI ITHOTHO

ATHOTHO OSEOSE

Ona athotho na, ọ thua miẹ udu nitso oya ne emana nitsa agbo e nwuo egbe, ọa doño vhia ne, khọ ki ọkpotso, khọ ki ọzao, ni Baibu ọ gwere khọ ọluobe la vheghio oya ọnyanyo, usomho ọnemho lọ khọ, oya ne ekpabolimhi nitso ọnagbo na lagi ikemhike nitse efui egbe e le eghie udu nitsoi. Ebo Osinegba ọ tho udu nitso oya tee, inyo ona athotho na ọ meọ ya gwere na. Onu ukpeo nọ vhe gbọ, ọ gwẹ emho anyo u da node ẹleghe re nabe eba kekọ yọ obe nitsi Ita 23:29-33: “Ọ ma mhọ echie? Ọ ma mhọ ithiauduya? Ọ ma mhọ iwomhi? Ọ ma mhọ omẹ echie? Ọ ama kwai utse yọ efofo? Ọ ma vhe ikpao gbọ? Ene the egbe yọ anyo da te; ene kpaoto ra ke anyo na dono. Khĩa tho anyo

ghẹno ọvheę, ghẹno ọ me egbe emha akpa, ghẹno ọ khaa khe done egbo khe diọ eba ke ọ. Ghuena okpitsike, ẹ mhọ pakọ nabe ẹnye, inyo ge nwo osue nabo ogio. Ikpaonitse e khea tho ikpotso nea ki ọkpotsonitse, udu nitse ọ khea gbha uchi emhọtso re depio emhobebe.”

U kha tho ọkpotto ọnu usomhi na nwu yo ọnobe na, u ra miu udu nitso oya na nwuni ithie elamhi ododa yo, ne gwe emho ithie ebe ododa ne yo udu nitso oya re, nabebo kia khu udu lo khi ikho ne ebe mha e yee.



1. UDU NITSO ỌLUỌBE

Osinęba ọ ge za uno nitso ọbole Nitsi noki Jeremaya gwọ yo mha, nọthe yo khu “udu lo ghagha ne emethebe kpo, inyo ge mema solọ aghu, ọ ma mhapi le i?” (Jeremaya 17:9)

Jesu ọ ge zo obọ miọ otsee yọ ọnẹmho na nọthẹ yọ, “Thathi khemhu udu nitsa aya, li igbha ebe eza feno re, ogho, ikhiato, ugbe, ighiato, agbotamheo, aghuabe, ighagha, imhamebe, ukpeo-obe, ivhaeme, enekhwa, ideke: Ene emanebe na kpo emhu udu lie za fere, ne the ko oya ya” (Mak. 7:21-23).

1. ỌNỌ ỌTOLOTOLO-NỌLUA-IGBOKHO.—Nabe ebọ kia khono otolotolo-nolua-igbokho kọ oya kpo lo ote nitso ọna apiamhi o somho eo, emhu udu nitso oya, inyo o ge nwuza yo obo nitso onokhua uzemhi. Lusifa, noki esi kerub na thai avhi, no kpa ki onoo thi ifio nitso Osinegba thao, noge ki esi nitso Osinegba, onokhua uzemhi lo pio gbe no ze kọ khe ki ebee nitso Osinegba-na vheghio Okhio (Aizaya 14:9-17; Ezikiel 28:12-17).

Onokhua uzemhi eye iyooyo liọ za vhare, ikpitoghie nebu liọ za the egbo mie. Aya etsomhi le tho osomhe nie mhọ zo onokhua, etsomhi e the ebe nie le zo onokhua, etsomhi e thu ufemhi nie fe nie za bano otsobegbe ya ne ekho o the nwu a zo onokhua, etsomhi e kuni ikpema nelua, igieghẹ, ikpelumhi, lagi ithie emana ododa, nabebo obe nitsi Aizaya 3:17-24, o kpa meo ya gwere. Aya etsomhi e the etha ne vhia a, ede nie kia, ema lu ototo a, evhe nie kpe, lagi ivhiaemho evhevhe zo onokhua, ne the ye ya kho “Osinegba O donao okho ghueze enekhwa, ghueza o thi isomhofa-ofe nene che egbea ke ototo” (1 Pita 5:5) Osinegba o mhọ ofu enekhwa uzemhi lagi itsuegbe uzemhi. (Ita 8:13) Onokhua uzemhi lo thao nu upua, ekpabolimhi noche egbo ghuo okhui lo thao nu udemhi” (Ita 16:18).

2. ỌNA AGHUA—O nwuza yo efe ikemhike nitso ofiegbe, unuogwe no somhi, ikhiato, ogho. Ene ebe na gwẹ emho a re okpokhui na, e khe mema sese lemhi ọna agbo ogbomhi na khe ya na, noge ki ithogho ne kpi itsike, o khe sese lolo yo khe diọ nimha khe the thio khe emho ni Jesu o kpa gwere efefe ikpe egbowose ne node khe emhoetso lie kia, No the yo khi ithogho nea kpi itsike khea ya bi ithogho nitsi Sodom lagi Gomora. Ikhi themho kia kọ ọne ekpabolimhi na kọ khe tha abo yi ikpotso gi izao egbe lolọ a gwe na, a tso o lo ikho nitse ene go Oghena, a tsu ukoegbegba nitsa aya, a tse ewebe lage ere ene e wenebe e yee, ghueza onu uvhiaotha obo no thua le ekho na, okhio o khe thi igwe ko yo udu nitsa aya khia ukputoghie nitso owa naza tho ato, ukwe na za kpe evhe, oweno othia, lagi ikpitoghie ododa,

emo Osinegba Ọ gwere khọ ọbe liọ kia, la agbọ e khe thọ bu umhimhi nitsa agbọ ọgbomhi na khe ya. Uwogodogbo nitsi igivhia ọno ole na, le khe yee thekha emie miẹ owa na za thọ ato, ekha na ta yọ ebe, ghuena ọkpitsike, ekphakphamhẹ ẹkhọ, lage ẹchiẹ lie dena kwọ. Aya nẹ lụẹ ẹmhoetso ne puẹ egbea ya, lọ ọno le-idono na e khe the ki ene fọ ẹvhẹ ọgbomhi re. Ewa nie za kpe ẹvhẹ, inye e ki okoo nitse ẹmho-ẹbe. Ene e nwuza yọ ẹmhoetso nabebi Josef laga aya evhevhe nee lụẹ ẹmhoetso eeya yọ, (Jenesis 39) ẹ khẹ ge thọ ogwẹ nitsẹa nabo omha nọ somhi na kha thekha. Ọ kha the ki okpisa omoh ọi Zulu nọy ya gbo ikpotso gi izao ne luo oghọ ya, ọ ki eme kha wẹnọ ọno ole idono ne yọ khi themhi e fia ao ya na ẹgbha, ọ gea kpaoto the ẹzọ gbea othogho naa gwẹ ẹzọ. Osinegba o gwọ mha ni mha kha thi ikhiato kpe ẹvhẹ, ghuena ni mha na nai.

“Ọbe nọ ọya ọ lu kpo, ọa the egbe nitsọi luọ; ghuena ọya nọ khiato, egbe nitsọi liọ luọ obe kwọ; “Eme? vhaa ma le khe egbe vha lọ khi tempo nitsọ ọnu Ughuamholimhi no Osinegba ọ the na vha nọ yee emhaghū vha, khi vhaa ge ki itse egbe vha?” (I Korint. 6:18, 19)

“Tsa kha akha miọ ọya nọ puethọ oni tempo nitso Osinegba, lọ lo Osinegba ọa puẹ ya; thathi khi tempo nitso Osinegba eme pue liọ kia, tempo Nitsọi li vha gei kia” (I Korint 3:17).

3. ONE ECHI, ọ gwẹ ẹmho ọbe nitsa anyo na da nọdẹ ẹlẹghẹ lage ema na le nọdẹ ẹlẹghẹ re.

Elamhi nọ ko liọ kia, nọ the the emethebe ne yọọ ughie niọ khia e, khọ ki emesomhi a tse eme somhi, inyu udu nọ vọ ne ebe ọ thi imhamhe ebe e, u gwẹ emhoẹbe re, u the ẹmhoẹbe miẹ, lage egwe ebe ne ki ọ dọda.

One egbe, na gwọ mha khi tempo nitso Osinegba nọ yọọ liọ kia, ema ne ko lagi inuegwe nẹ somhi e mhapi koọ ya, na ba achi u chi mhi a tsa achi u le mhi, u no mhi nitsi ikhumhi ne le lọ ọya ghuẹ, lagi ivhia ikhumhe ebe nẹ somhi. Achi u chi mhi lagi ivhia ikhumhebe u womhi, ọ khe tho obọ ọda lo lo yi ikpotso gi izao egbe ọnorie na. Ekpabọ nitso Osinegba lo kpa lọ mhapi rumha aya enyanyọ obọ nitsa achi lago oghumho okhio re. Inyọọ abokpa, obunẹ emha aya ne gbega no Osinegba, ẹ mhapi cha achi emho owuka, nethe gbha khe ere pue ne khi le erei ọ kia, ghuena ẹa ge ye re khoni tempo nitso Osinegba tsotso nọ ki egbe nitsẹa lie puethẹ nyọ orie nie the che eni ilumhi ebamhi nie vheghio achi. Pọl nọki Aghiusomhi ọ yọ, “Vhaa ma le khi vha

khoni tempo nitso Osinegba, khone Ekpabolimhi nitso Osinegba kho yoo emhaghu vha? Tsa kha akha mio oya no puetho oni tempo nitso Osinegba, lo lo Osinegba oya puē ya?" (1 Korint. 3:16, 17; 6:18, 19).

Oya no le ema node elegehe, e mho kwi iza avhavho nitso Osinegba. Mha ya le ema yo thathi ni mha the yee; mha yee yo thathi ni mha ya le ema. U le ema yo elegehe lathē gbo osamhi, ghuenta ikhemhike nitso ofiegbe, elegehe kpo liyo the lu ughue nothe yo, "A the re!"

Ikemhike nitso ofiegbe, o de egbe yo kho khe bu, o de egbe khue. Nabe ebu usi nitse Ele Ne-edē o gwō re, oya no le ema node elegehe, a tso oya no da anyo node elegehe, e mho o yoa wi ido gbo no ghū. (Diutaronomi. 21: 18-21). "Ene di inyo node elegehe, a tse ene le ema node elegehe, ovhiamhe loya gbea: ughue node elegehe, etsesemhi-ikpo liyo the thua oya. Ono ki ono thekha ene tsako ototo, ekho liyo the nwe etha i." (Ita 23:21; Ita. 28:7).

Ye re kho ozao okpa noo mho epue, noo ya le ema node elegehe, nothe the ki oghumha nitsi ikemhike nitso ofiegbe, o ghumhi nothea ya re emhi iyoooy, emhe echie egbe vha mhe na mhati thu uno gwe re. Echie obe nitsa anyo u damhi, o ki ema mema totobo gwe re. O ki ema khe le ne somhi somhi no khe ze khe mha khe thoi fie e. Osinegba o gwō me ya emhe. Emho Nitsoi kha mio odanyo noa Le Eghie nitso Osinegba. Anyo na vheghio ibie, o kha ema, amo otha na lo nye nathē thia oya egbe lagu ugbha ya liyo kia, thathi ne ene dai kpo, no ya nwu a o ge thea me ideke. Onorie i, ogwe noa dia lie khe lu, etsomhi e za o ya gbu ugbe, no kia khe kha kha kpa mhati thao fafa lu nyō. "Thatthi kha anyo, o tho oya nua giē liyo kia, anyo no nwu lo mho inyaghamhi ikpo: oya kho oya kpo na za o lele, o fia ao ya. (Ita 20:1) Ene vhe inyo ne nwu, la ge ene thea de, aya ne rue avhavho nitso Osinegba lie kia, thathi kho Osinegba o yo, "Echie o yoo nene lemhi anyo udamhi, la ga aya ne toto udonomhi nitsi inyo ne nwu" (Aizaya 5:22) "Echie o yoo no ono tha anyo no ozevai da, no tha akanama anyo yoi ototo, nothe ze no da anyo node elegehe" (Habakok 2:15) "Efa, lage efaabo, igbadi lagu uke, gi inyo, le yoo ilumhilu nie lu; ghuenta ea tha akanya nitso ono Omholua kia" (Aizaya 5:12). "Vha kha ki aya na le le. A mio oya no luu ogwe no somhi, a tso ono luu ogho, a tso oya no luu ogwe nitso otsaka, a tsi izao ne khe the egbea me

ikpotso, a tso ogwiat, a tso o zu udukhumbob, nwa lo one eghie nitso Osinegba” (1 Korint. 6:9, 10).

Ebe ne yoo inuegwę nitsa aya e ki eme me-ya ni idobo ę ya. Etsomhi emhi a la klena: aa pue, igbha ne ko, ogwe no the ekho re, ikega ugamhi, ifie umemhi, iwomhi, okho, oloimhi, emho to mhe-egbe, e mu kha the u, a thio egbe o, ovaa, alilia, u da anyo node eleghe, ilumhilu la gi inuegwę ne ge ya be ena. Ene mho obo yo emho enana kpo, ę khaa mho obo yo one eghie nitso Osinegba (Galetia 5:19-21). “Kha da anyo node eleghe, no kia khu upua no lemhi node eleghe lo yoo aghuo, ghuenta vha vono no one Ekpabolimhi Nopue” (Efesos 5:18)

Jesu o ina kphe okoko vheghie eno osamha amę o gbe no the yo: “Tsa kha akha mio oya no osamha amę gbe, vha ze no ke Mhe re nwa wa amę nitse ele efefo” (Jon 7:37, 38). “O! oya kho oya kpo no osamha amę gbe, vha vhare eda, ono the mho ikpegho; vha vhare, vha de ni vha le, eei, vha vhare vha de anyo laga ame-enyie-ena na thi ikpegho de naa fia aki yo” (Aizaya 55:1) “Oya kho oya kpo nwa wo ona amę ni I ra je nai, osamha amę o ge de egbe gboghu; ghuenta ona amę ni I ra je nai, o ra ki omi-amę yo aghu nitsi no ti fe re thiathe pio ele nitete.” (Jon 4:14)

4. ONE EGHIE o gwę emho ovhie re, ovhenę lago ogbho-ulumhi. Aa-thioo, o ya nabo obe nitso ogbho-ulumhi. “Emo oya no vhię o ke, lo gbo; thathi kha abo nitsi e che egbe akanya ugbemhi. O mema ke ni o mho emana othogho kpo no nua ototo” (Ita 21:25, 26). Joshua o gwọ ivhvi Izreli nothe yo, “Vha kha zo ovhie khu vha ono ototo umhomhi.” Egbe nitsi oya o vhię gbe, inyọ ge nyai ao no the mho ene emana ne ki itso Osinegba. Jesu o yo, “Vha pa-tui ni vha khia unode no za loo” (Luk 13:24). “Ono ke lo mię.” “One eghie nitso okhui o mię echie udukhumbob, inyọ onu udukhumbob o the ekpabo thuo” (Matiu 11:12)

Ovhie ni mha vhię yo emho uniore lage ele ekpabolimhi nitsa aighu nitse mha, ę mho the mha thuo eghieokhui re. O the mha yi itsike olama upimhi, o the mha yi itsike ugwanomhi nitse ene emana ne godo nitso Osinegba, o the mha ki ene ę ge mho obo yo imobo no lemhi ne nitso Osinegba; o ge thua yu upua. Osinegba o kha ghie tota, kho ye ę nu thu udu nitse na o ele, okhio o mema ye nu tho khe akhue, a tsi ithogho evheve nea tse ne, ah! okpoyoo khu uk'haa mie eni ithogho i; onorie i, u ghuo

ebe nitse, ũa niõre, ũa mi Kristi nõ rumhua. Osinegba ọ yọ, “Othogho nitse efe, vha kha su uthui nitsọ I, vha kha zezu udu nitse vha” (Hibru. 3:7, 8). U ma le aya imake ekhe the emho uniõre nitsa aighu nitse a yọ, akhue ọ, akhue ọ, ne khe zaọ pua ne? Akhue ọa ki itse.

Ebo-egbho, e ya no ughoghombe-eghi yọ egbho nie lu, ati na aya etsomhi e kha the thu udu no Osinegba nõ yọọ orię nie the yọ emhaghue, e gbheo khe thu udu yọ ogbho ulumhi, aya ne bi ifa, ene me ifie, nõ kia khọ obe lie kia. Orię ni mha the yọ emhe emhaghue, aatsu ughuamhi, ithiauduya, aatse eghui ọ mie mha ọya gbe, a gwọ mha ni mha wọ vheghio Osinegba nõ yọọ, nõ ki ọnọ nwe egbe nõthe kpa obọ, ati ni mha the ya we ethomhi, aatsi ma vio osi no oshio-obe; thathi khọ “onọ Omholua lo thi itha-awẹ-nwu nitsọ ọya tso mo otọọ” (Ekhaekpe 37:23) “A miọ onọ ghua efefe vha? vha ze nõ vheghie ene ki ikpisa igba nitsọ onọ owuka; ne pio olama nai, ne thai avhi emhe eli nitsọ onọ Omholua: Ono olama nitsu uthio, ọ ra rumho onọ ghua ọ re, onọ Omholua ọ gea duọ kpaoto; tsa khọ the kia khọ lue ebe, a ra yea ya nai. Vha ya gwu ukhia-egbe-soro nitse egbe vha ye egbe, ni vha ya pio olama ne egbe vha, thathi ni vha the ni ighuamhi re” (Jemis 5:14-16). “Thatthi khu uchobọ-ghuo-okhui ọ za ọtsede vhare, a tsọ ọlonora, a tsa adathu. Ghuena Osinegba lo khọ onọ ọgwẹzo” (Ekhaekpe 75:6, 7). Osinegba ọ thu usi ni ivhvi Izreli nõthe yọ, “A khaa miọ ọya efefe vha nõ ze nõ ọmọzao a tsọ ọmọ-ọkpotoso nitsọ i nõ khia node ethaa, a tsọ ọ ki ọnọ gwe eme yọ akhue re, a tsọ onọ ọ gwano orię nõ bade, a tsọ onọ gbani ikọ, a tsọ ogbho ọkpotoso, a tsọ onọ me ifie, a tsọ onọ ghia alimhebe neta, a tsọ ogbho ọzao, (a tsọ onọ lue ebo) a tsọ onọ bi ifa, (ene luo obo na alimhi). Thatthi kha aya ne lue ene emho na kpo, iza lie ku avhavho onọ Omholua” (Diutaronomi. 18:10-12).

“Itsikato nitse eghie nitso Osinegba, ene me ifie le yọ, ene khiato, ene gbu ugbe, ene gi ikega, laga aya ne mhọ uyemhi eta ufiamhi kpo” (Uthemie 22:15). Vha kha dono gbaghue ekpabalimhi, a tse ene gwe ema ra mię avhavho re, vha kha nõ a ọgbọ, thathi ni vha kha ghi a luọ obe, a tse epuetha vha. “Mhe khọ onọ Omholua Osinegba nitse vha” (Levitikos 19:31). “Orię ne thea yọ vha, Vhaa nõ ene mhọ ekpabọ alimhebe ọgbọ, lage egbho ne bina ato, lage ene mhọ asuesue; aya ẽ ma ke Osinegba nitse a? ene yọọ lie ma nõ eneghu ne ọgbọ a? Mha yọọ nu usi mha ge yọ nõ ọtse! tsa kha gwe thekha utoghie nitso onę emho na, thatthi khọ ọge ọ yọ emha aghu a lo ze” (Aizaya 18:19-20).

Orię ghenu u khaa nọ ọno obe nọ ya keshee na, Osinegba ọ ge ghię tọta abokpa, nọ the gwę ẹ nu piu udu nitse egbe-donegbechi-ebe-re nu ge za agbọ nitse obọ na I, ghuena ọne ekpabe eghi nọ yọọ emhu udu nitse, ọ mema kwi igbha ọdọda yę ẹ aghu, nea zę k’hu ghię mio obọ no Osinegba nọ vheghię, ọ ge tho ope vọnu udu nitse. “Ema ape mhe gi ikwekhia mhe ge ene yọọ agbọ e ra gwe tsa khi I kha mema ki ọno-thekhai-Kristi? E maa mię tsa khi I gę gh’ia gbe ekha, I gę gh’ia dui igba nie do? Ati nu kha the tho epue nitsi Kristi Jesu nọ m’ho omha, osaa ọnwueo Nitsoi, ugomhi ofę nitsoi, ufemhi nitsoi, ele nitete nọ vọnu nu ugomhi, emea nię de lu khe gbheo tho, orię nu kha the the ẹfee ni Kristi emhu udu nitse, ọnorie i ope nitsa aya lago ope nitse eghui e gba ẹ ili du khe okhio. Ghuena Kristi ọ vhare yọ nọ thea rumhe ene zai thathi inope nitse eghui, khe the egbea ki ighumha ikpele nitsa agbọ nitse kpo (Hibru 2:14, 15). One ekpabolimhi nitsu upua, lo zezu udu nitse thiiathe to kọo khe gbe bu ughoghomhe eghi.

5. ỌNE ẸKPE, ẹlamhi nọ sorọ aghu nọ somhi liọ kia. Amho-ofu-egbe, ofu lagu udu-vha-mhe lo ke tha aya etsomhi gbu ugbe, Aya etsomhi e ya mha ghue nie chi ofu obe la ga aghu vha mhe re, ghuena ẹ mho kie ge sese lolo yo. Ọ somhi ne nu gwọ ọna yi Jesu nu ge yoi rumhe ọ re. “Vha k’ha zo ofu yo ikpao nitse vha” (Jenesis 45:5).

“Chi ofu re nu due emho-to-mhe-egbe pia, kha zę emho babaę egbe dio kha khe miu ukputoghie nu khe za luọ obe” (Ekhaekpe 37:8). “Emho-to-mhe-egbe, othia nọ mho itofa liọ kia, ofu ọ khiọ aghuabe liọ kia, ghuena ọ ma m’api nwuzavhavho nitsa alilia?” (Ita 27:4). “Ofu lo yọọ akpudu nitsi ideke, thathinyo thuo ofu udu nitse re” (Okabọ 7:9; 11:10). Vha thuo ofu kpo ode re (Kolosı 3:8)

Aya etsomhi no ope nwu, e ya di inyo thathi nie tho tote egbea udu yo emhoębe nie ke nie lu, a tsea fa othu ne egbea, anyo nitse osue nitse ẹlamhi-okwiza lie kia, la go osue obe nitso ogio” (Diutaronomi 32:33) Ifa othu, eme kphu udu obe ọ liọ kia, ghuena Osinegba lo kọo ọno fa othu ya mha. Jesu ọ yo, “Mho uyemho ozevae nabe egbe” nu ge “Mho uyemhe ebe ẹ.” Osinegba ọ the mobọ ya mha khi Ọ ra ye ebe mha ya ya mha tsa khi mha kha ye ya ne ene ke mha. Ọ tha aghu ghiọ oya khia, lage ekpabolimhi nọ wọwọ abokpa lie kwi iza avhavho nitso Osinegba. Ọnu ukemhuke obe nitsu uduo-otha-kwa lago okho,

udu nitsọ oya liọ ya, thathinyọ, a mema the egbegbo osaa gboo motọọ emhu udu tsa kha akhaa ke nọ te.

6. ONE ENYIE lọ leli lv emho ogbe nitsi Iden, inyọ puẹ umhimhi nitsi usagbe-ki-okpa lagu uthiọ-egbe-ọ nọọ ya yọ efefe oya lago Osinegba ya. Satan, nọ ki esi nọ kpa de ne, ọ vhomhi kpaoto nọthea ta Adam gi lv oloṃhi, ebọ thea dua khi la akhe tha agbọ naa mhọ, khi la go Osinegba khe ele okpa nọ luogba khi lie yee, inya khe thea khe ki ene thue efefe lọ nọ ki Lusifa. Inyi Satan ọ thọ oloṃhi ra mhamhu upua khea, emhoetso, inye eni imhamha e nwuza nai nọ the puẹ ele onweo nitsi uthiọ-egbe-ọ nọọya yọ efefe nitsọ oya lago Osinegba ya. Ọne ekpabọ oloṃhi ga alilia nokpokpa neki itso okhio, le ge yọ udu nitsa aya, nọ ze khe ya piọ ya aya ele nitsea gheṇe e miẹ khe yee ele tso emhe egbe puno mhe gu ugomhi. “Oloṃhi ọ thia nọ mhọ itofa liọ kia nabe ebududu ọ yọ” (Ekha nitsi Solomọn 8:6) Igbha nẹ somhi nathe thia ele nitsa aya evhevhe ya lọ oloṃhi ọ vọ kwọọ aya aghu, ọ ge thọ oya gbu ugbe abokpa. Ona ọ mema bu nẹ emhe ele nitse ene nwuni isomhi ne. Emhe ela za gbi ikanya lago otobo-otoọ ele ododa, lọ oloṃhi ọ khe za the echiẹ ne bu laga amho-ofu-egbe fe re ne. Thii-athe kwọ igbi ikanya nitsi Kristi, ene kabọ Emho Osinegba, oloṃhi ọ ge ya yọa efe gheṇo Osinegba ọ khaa khe no ogba-akanyọ okpa ne enekei. Ọ ra somhi nẹ tsa khe ekha rie egbo ona yọ, khe gbheo thọ onu “uyemhi nitsọ Osinegba nọ onu Ughuamholimhi ọ ta khakha emhu udu nitse mha” vonu udu a, thathi nọne ekpabolimhi echiẹ nitsọ oloṃhi kha puẹ eni ikanya tso nie gbe no Osinegba ya.

7. ONA AKEE, nọ kia kho otoọ liọ za le ema, ọ gwẹ emho mhokpa-I-kha-e re ana, lagu uyemhi nitsi ikpeghọ nọ kia khi lọ khu ulia nẹ emhoẹbe kpo ọ pi nwo otoọ (1 Timoti 8:10). A mi ikee etsomhi emho otoọ nitsi kongo ne nwuni isi e thii diọ kha aghu a etaghiẹ ne the ghuno. Oya nọ yọ khi lọ okpa iọ kha le, ọ degbea kpa ovhiomho oya obọ, a tsọ pa onomho ọ, ghuena ukputoghie kpo liọ the ke niọ mhọ osomhe nitsọ onagbọ na, nọ kia khi ideegbe, ekphe lagi idoo lea thea e. Jesu Ọ gei gwa nyọ nọthe yọ, “Vha kha vhe osomhe yọ agbọ khe egbe vha, eli idoo lage ekphe e za thia ya, eli ighiatọ e za gwogho ya e tue: Ghuena vha vhe osomhe yọ okhui khe egbe vha, eli idoo lage ekphe e za thia ya, eli ighiatọ e za thia ya a tse etue, thathi khe erọ osomhe nitse ọ ya, erei lu udu nitse ọ gea ya abokpa” (Matiu 6:19-22).

Akan lagi ikho nitsɔi e pua yɔ thathi khɔ ya mhɔ uyemhi nitse elumhi-nevheɛ lage elumhi-nepa, lagi ido-nevha, gi itogbo (Joshua 7). Judas Iskariot nɔki atsogwa nitsi Jesu, ɔa thu upi di thathi khu uyemhi nitsi ikpeghɔ ɔ thɔ thɔ ɔnɔ Omholua lago Ɔga nitsɔi dɛ. Ikpeghɔ eã ki emhɔbeɛ, elumhi-novheɛ, ɔbe ɔ yɔ, ghuena ɔnu uyemhi nitsi ikpeghɔ nɔ lui igho emhu udu nitsɔ oya lɔ ki ɔbe.

Izao lagi ikpotso egbɔuwovagigbe nebu le khe tha agbɔ nitseɛ laga aɛa yɔ okhena thathi khe ke nie mhɔ ɔsomhɛ udumhilia naã zã kanɔ ɔpɔ miɛ echiɛ. Ɔsomhɛ ɔnana naã zã kanɔ ɔpɔ miɛ echiɛ, e mhɔ thɔ ɔya tue ighiatɔ, ɔ gbu ugbe, a tsɔ ɔ gbe egbɔ ya. Uyemhi ikpeghɔ lagi mhokpa-I-kha-le, e mhɔ igbhogbho nebu, nabu ugbo-mhɛ-a-kpa-miɛ, na sɔ khi I mhɔ ekpabɔ; ɔ mhapi ki ekpabɔ ni kamhi, na thɛ mhɔ aya nebu, a tse ekpabɔ nitsi ikpeghɔ na thɛ thɛ echiɛ ni ivhiomhaya; a tse ekpabɔ nitsi igba-ugamhi owuka, nɔthɛ babaɛ egbe na thɛ se eli ɔno owukai ne Eli nitso Osinegba, nu thɛ zɔbe ena aya nepue neã thɛ egbea yɔ ɔni igba owuka, nɔ kia khi Kristi lie i gba akanya thɛkha (Mak. 9:38) Jesu ɔ yɔ, “Vha mhɔ ugbha, ni vha thu ugbha yɔ agbɔtamhɛ: thathi khe ele nitsɔ oya, ikhɔ ɔsɔmhɛ niɔ mhɔ bu gbe ɔ duɔ nwuza” (Luk. 12:15) Okha nitsɔ ɔna adɛkɛ ɔzao nɔ mhɔ osomhɛ, eba miɔ lɔ khɔna: “Otoɔ nitsɔ ɔzao ɔkpa nɔomhɔ ɔsɔmhɛ ɔ mi ivhiaetha ne mema bu. Inyɔ gbhai emhu udu nitsɔi nɔ thɛ yɔ, Emi a lu, thathi kʼhi mhɔ owa nɔa sese eni ivhiaetha mhɛ na? Inyɔ yɔ, Iniiã luɔ; I ra gwoghi ibii nitse mhɛ ya, I ghia abii nɔ lemhi nɛa, erei lia sui ivhiaetha lage ema nitse mhɛ yɔ. I ge ra ya aighu nitse mhɛ, Aighu, u mhɔ ema nebu na sua yɔ okhui khɛ ikpe nebu; mhɔ uwɛto nitse, le, da, nu mhɔ egbe nwumhɛ. Ghuena Osinegba ɔ yɔi, Ghuɛ adɛkɛ, idana laa miɛ aighu nitse: ɔnorieɛ ɔ khea mhɔ ene emana na, nu ke yɔ otoɔ khɛ egbe nitse? Inyɔ khɔ oya kpo nɔ vhe ɔsomhɛ yɔ otoɔ khɛ egbɔ, nɔ mhɔ ɔsɔmhɛ yɔ ebitso Osinegba” (Luk 12:16-21). Thathi, eleli eme iɔ kia nɔ oya, tsa khɔ mhɔ agbɔ kpo eleli, khɔ wa aighu nitsɔi ya?” (Mak. 8:36) “Vha khɛã gbha emhɔ nitse ele nitse vha, e mu vha ra le, a tse emu vha ra kwɔ egbe . . . Ghuena vha gbhɛ ke eghie nitso Osinegba; ene emana na kpo laa thɛ vuɛ na vha . . . Thathi khe erɔ ɔsomhɛ nitse ɔ ya, erei lu udu nitse ɔ gea ya abokpa” (Luk. 12:22-34).

8. SATAN, lɔ khe etha nitse ene fie eta kpo, lage ene sesi ighagha, lɔ ta awɛɛ se ɔya otoɔ yɔ emhɔbe niɔ lu kpo, lɔ ge

mha re emhu udu nitsọ ọya. Jesu ọ yọ, “Itse etha vha nọ ki okhio li vha kia, ikemhike ebe nitse etha vha li vha ra lu. Ọ gbu ugbe liọ kia za utoto re the vhare, ọ the egbe yọ emhoetso, thathi khe emhoetso ọ yọ emhaghu nitsọi. Ọ khaa fie eta re, ọ fi itse egbo: thathi khọ ofieta liọ kia, inyo ge ki ethe eta.” (Jón 8:44) Ebu ude eta ọ sorọ inyu ukpaye eta ọ ge sorọ abokpa. A thu uno fiane eta, a ge keke eta yọ otọ, inya ge lu unuogwe nitse eta. Ọ-yee-eda-yee atogbo ọ fie eta liọ kia thathi khe emioa ki liọ ke na ya gbha khi ọ kia. Osinegba ọ mhäpi fie eta—a tso ọya khọ ọya kpo nọ ki ọi Api-Kristi (Taitos 1:2) “Tsa khi mha kha yọ khi mha ghi Ọ kwe yọ usagbe-ki-okpa, khi mha kie khia emhe ebii, eta li mha fia, mh’aa luọ onẹ emhoetso” (1 Jón 1:6) “Thati khi itsikato, eghua le yọ, lage ene me ifie, lage ene gbi idegbe, lage ene gbu ugbe, lage ene gi ikega, lago ọya kpo nọ mhọ uyemhe eta ufiamhi” (Uthemie 22:15) Osinegba ọ mhọ ofu otse-ighagha lago onọ ki ofieta (Ita 6:19)

9. ỌNA ATATA ọ gwe emho nitsọ omoto-oghu nitsu udu nitsọ ọya re. Ọ mhapi khe ki eme puethe nọ vọ nọ obe, ọ ghu yọ obe, ọ khe gbheo luọ obe waa; ọ ghuadi khe diọ khọ ge mhäpi gwu unuogwe nitse egbo ezọ. Onọ omoto-oghu obe na, a ya miẹ elege kha avhia ọ vhai egbe, a ge miẹ elege khọ lughu. Ọ gwọ ọya ezọ elege nọ kha the gwọ ezọ, ọ ge ya ghieghia elege nọ kha the gwọ ọya ezọ. Ọ mhapi kia kha akhui notoghia la khe the tonai ya, inyo khe za u chi uthio re we egbha ole kpo ya, inyo the ewo ekpabalimhi ilele yọ otọ, lago owena nitsi ikhio, inye za u yee eda yee atogbo fiane eta re (1 Timoti 4:1, 2; Hibu 10:22)

10. ỌNU UKPEO nitso Osinegba lo mie emethebe kpo ne yọ emhu udu nitsọ ọya. A mie ema mhapi the vhe neni ikpao Nitsọi ne fie ethaa, thathinyo Lo le nọ mi igbha adoo lagi imhamha ne yọ emhu udu nitsọ ọya. Khu luẹ emhoebe emhi idaa nọ bie ebii ne kpo, a tso ogwa nọ bie ebii ne, a tse eye nọ godo ne, eru khe za luọ kpo Osinegba ọ miẹ. (Ikpao nitsọ onọ ọya na nwu yọ eni ithotho na le nwuzo yọ onu ukpeo na gwe na)

11. ENE ELEMHE ETHAA ne khimho onu udu, e nwuzo yọ efe nitsọ onu uyemhi nitso Osinegba nọ gba khimhu udu nọ vọ nọ obe Ebo Osinegba ọ the mhọ ofu obe, Ọ kie ge mhọ uyemhi ọya, inyo abokpa, ọ ke eghui nitsọ oluobe, ghueno ọ

ke nọ piudu nitsọi egbe donegbe chi ebe re nọ yee. Jesu ọ vhare yọ thathi nọ thẹa rumhi iluebe ọ re. Ugomhi nọ yọọ emho okhui yọ usomhọ ọluobe ọkpa nọ piudu nitsọi egbe donegbe chi ebe re, ọ lẹmhi gbẹ. Ene elemhe ethaa e gei gwẹ emhọ onọ ọtha nitsi Jesu Kristi re, “ona Avhioke nitso Osinegba nọ dune ebe nitsa agbọ ra”

12. **ONE ESI** ọ nwuzọ yọ efe nitse Emhọ nitso Osinegba. Osinegba ọ ke niọ ya ghiu udu ilẹlẹ nitsi ikpotsọ gi izao ne vọnọ ne ebe tota, thathi ne chi ebe re, ni ifiọ nitsi uyemhi nitso Osinegba nọ fe re emhu udu nitse.

13. **ONA AKETEẸBE** lọ khọnẹ eḷe li nitsi Ughuamholimhi, ọne Ekpabolimhi nitse emhọ ẹtso nọ babe yọ oya chi ọbe re, ọ thei miẹ ulẹyee laḡe ẹzọ nọ bade. Ana, ọnu Ughuamholimhi ọ nwuzọ itsikato udu nitsọ oya, thathi khọ mhāpi yee erọ ọbe za mha re.

Eme yọọ ọna athotho na laḡe eme yọọ emhu udu nitse e kha kiọ ọkpa, viẹ vheghio ọnọ Ọmholua, khunu udu nitse ya nai, ze ni ifiọ nitse Emhọ Nitsọi nọ vha emhu udu nitse. “Thiọ ọnọ Ọmholua Jesu Kristi u ra niọ re.” Ọ kpho Osinegba ọ, eei, Ọ kpa thọ mobọ khi Ọ ra donu udu nitse, ni Ọ the ra thu udu ọgbomhi laḡe ekpabolimhi ọgbomhi naẹ. Nabe eba thọ miẹ emhọ ọna athotho nọze-eva.

ONA ATHOTHO NỌ OZEVA

Ọna athotho na ọ thua miẹ udu nọ piegbe donegbe chi ebe re, nọ khe ke Emhọ nitso Osinegba. Ọnẹ ẹsi ọ nwa atakobi mhọ obọ, ọnẹ Emhọ nitso Osinegba, nọ ki “eme nyanya nọ vọnọ ne ekpabọ, inyọ ge nwa na atakobi kpo nọ mhọ akava, inyọ ge wai diọ khọ va aighu laḡe ekpabolimhi ya, khi ikpenyekpenye egbe ga afifi nọ yọọ ugwa, inyọ ge ki ọnọ thua lẹ igbha laḡi imhamha ne yọọ udu” (Hibru. 4:12) Ọnẹ Emhọ nitso Osinegba ọ ge yeọ re khi “ifaota nitsọ ọbe lọ khe eghui” inyọọ abokpa khọ ọ kpa khe ki ema khe kpa sese ya aya otọọ ne khẹ eghokpa lọ oya ọ yaa ghu, akhakhe miọi ne ẹzọ lọ khe thẹkha i” (Hibru 9:27). Otsobotọọ nitsi iluebe laḡe enẹa thiọọ, ọ ra yọ emhọ ọno omi nitse ethaa nọ vha ni itowa laḡi ivhimhido ethaa. Ọnẹ ẹsi ọ gei nwu ukphoghomhu-usomhi mhọ obọ abokpa. A thọ ọna ye oluobe re khi mha kpo mha mema ra ghu. Ọne egbe mha, ni mha mema mhọ uyemhi nitsọi ikpo laḡe ema tso ne mhii, udegbu

nitse mha kpo ni mha the ke na agbo te ya mha, mha ra zea obo ni mha thea ghu, one egbe mha na o yogho kwa, ekho e ra the egbe mha e, onoriei, aighu lago oreghe mha e ra ye tete, othogho okpa e gea fere avhavho utekwi ezọ nitso Osinegba.



2. ONU UDU NO DONO NO KHE THIQO

Emho ona athato na, mha miu udu nitso oluobe no khe mie emho nitso Osinegba so, inyọ khe khunu udu nitsoi ya yo onu

uyemhi nitso Osinegba. Inyo onu Ughuamholimhi o khe lua kwoo onu udu oluobe no kpa bie ebii. Ono oge nitso Osinegba, inyo lo emhi tempo nitsoi nothea khue ebii o re. Ono oge nitso Osinegba o kha khe lo onu udu ne, ebii o mema na ra. Obe, nene elamhi i enwuza na kpo, e ge mema na ra. Thathinyo, ghuu nu no onobe na, ze ni Jesu, no ki Oge nitsa agbo no fere emhu udu nitse, ebii la gi ikanye ebii kpo, e mema ra feno udu nitse re kpo, nabe eba tho mie emho ona athotho no ozeva. Jesu o yo, "Mhe khi ifio nitsa agbo, ono othekha Mhe, o khaa khia emhe ebii" (Jon 8:12). U mhapi the ekpabo nitse egbe, a tse egbha nitse, a tse egbha nitsa aya evhevhe khue ebii emhu udu nitse re. Ughie no ke ne, no somhi no ge nyanya puno egbe ne, no ge ki ughie okpa dabaa no yoo lo khi nu the the efe ni Jesu, no ki oni Ifio no fere emhu udu nitse, onoriei ebii no ki obe o mema na ra. Uki lagi itata e mhapi tho oge kpa mha obo itsidaa, ghuena ele o kha khe tse re, ebii lago oge nitsi ifio nekei kpo, e wa. Jesu lo khe Ele nitsu uleyee. Elegho ebo the lo tempo emhi Jerusalem, Inyo o khue ene the ena, emaa lagi iketebe de kwoto, inyo sui ikpegho nitse ene me ikpegho kwoto, nothe yo, "A kpa khe kekoo yo ototo ne, Ikho nitse mhe ikho olama laa vheghio; ghuena vha khe tho ki unavhe nitsi ighiatoo" (Matiu 21:13). A mu udu yo thathi no ki ikho nitso Osinegba, tempo nitso Osinegba. O ke ni O yee emhaghuo, ni O tho somhote, O tho oge uyemhi lagu ugomhi vono. Jesu o vha yo thathi nothea ye ebe mha ya ya mha fiee, ghuena O ge vha yo nothe ge rumhi mha, o ge the mha ni obo nitse ekpabo nitso obe re. "Thathinyo tsa kho ono Omozao (Jesu) o kha ye khia tsei, u mema ra khia tsei emhoetso" (Jon 8:36).

ONA ATHOTHO NOZE ELA

Ona athotho noze ela, o the mha mie udu nitso oluobe no mema chi ebe nitsoi re ughiemho gboo. Oghuana o khe nwenwo ebe lago othiamha ni lu ne ze khi Jesu khoo mie echie ghoo usomho ogbago. Ebo okhe thea tho ono ogbago no one esi, one Emho nitso Osinegba o tho mie, inyo udu nitsoi no kpa zeze o gbhia, ne ebe ni lu eekhe the tuo egbe. Ebo o khe the mio onu uyemhi nitso Osinegba na za emhi Jesu Kristi the mie, inyo onu uyemhi na o lemhi emhu udu nitsoi, ebo o khe the mema nwo eo ko re khi Jesu Kristi, noke Omozao nitso Osinegba kho vha no thea due ebe nitsoi ra, ebo O the lama ghu nai usomho ono otha naa za ya dune emho yo egbe. One emhoetso no the mha mie

kha thi iyo gbi Jesu, nathe tha athueghie igbigba vue O, nathe thi igbikhui toghiai abo ga awee, nothe ghuo usomho ogbago yo ebe nitse mha, o mema lono udu nitsi ono oluobe no piudu nitsi egbe donege, nothea sesu udu nitsi laga agbo nitsi.



3. ONU UDU NO DONO CHI EBE RE

Oluobe O khaa khe no one Emho nitso Osinegba ni za tho egbo bi ghena thu ughegbe tho ato, o khea due ebi o kpa khe ki itsike gbo Osinegba te ni o the thia isi Nitsi ya. Inyi ithiauduya

nọvọ ni itofa ọ thabọ yọ egbe, ebọkhe thẹ thu udu nitsọi fofọ avhavho nitso Osinegba emhe eviẹ nọ godo, inyi Jesu ọ tọ kẹi. Inyu uyemhi lago osaa nitso Osinegba e lono emhu udu nitsọi ra nọkhe thẹ nwọ ẹo ko re khọ “Ọnọ ọtha nitsi Jesu Kristi, nọki Ọmọzao nitso Osinegba, ọ khuẹ mha ebe kpo egbe re” (1 Jọn 1:7) “Ọnọ Ọmholua ọ tọ kẹ ene ki enu udu a ọ gbhia kwa; inyo ge rumhe ene mhọ ekpabolimhi nọ mhọ ọtoegbe yọ emhọẹbe” (Ekhaekpe 34:18). Emhọ Osinegba ọ ge ina gwọ re, “Ọnọ ọya na, li I ra thẹo khu, lọ nọ ki ovhiolimhi nọ mho, nọ mhọ ekpabolimi nọ mhọ ọtoegbe yọ emhọẹbe, nọ ge gwọ yọ emhọ nitse mhe” (Aizaya 66:2). Ọne Ekpabolimhi Nọpue ọ wọwẹ emhọ nitsi Jesu yọi nọthẹ yọi, “Ọmọzao (ọmọkpotso) zẹ ne egbe nwue; a ye ebe nitse ya nae” Ebọkhe thẹ thọ ọnọ ọgbago lago ọtha nitsi Jesu na du kwọ ọnọ ọgbago, nọthẹ khe thiọ khi thathi ọ la za duọ ọnọ ọtha kwa, inyo ọ khe za ọnoriẹ khe nwẹnwẹo khi isua ẹchiẹ nitse ebe kpo kha khe mie ọ a du kwa, thathi khi Jesu ọ kpa khe the egbe duẹ ẹchiẹ mha ne, nọ ge thẹ dui ithiauduya mha ra; thathi kha “A kwai utse yọ thathi khi mha gbusi ya, inya gbọ ne egbọ fe yọ thathi othia nitse mha;” inyo “ọnọ Ọmholua ọ ge duo othia nitse mha kpo yọ I egbe” (Aizaya 53).

Ọne Ekpabolimhi Nọpue lago ọnu uyemhi nitso Osinegba e thọ ọnu udu nọkhe pa ne na thẹ. Ebọ ọnọ ọya ọ khe thẹ za uthiọ thọ ọnọ ọgbago lagi Jesu, inyo khe nwẹnwẹo kha khe ye ebe nitseọ ya ne, inyo khe ge ki eme khe nwuọ ẹo ko re emhu udu nitsọi khọ ọtha nitsi Jesu, nọki Ọmọzao nitso Osinegba, khọ, khe khuẹ ọ ebe kpo egbe re (1 Jọn 1:7).

Oghuana, ẹo ọ khe tsọ otọọ khọ ọya nọ thiọ emhi Jesu k’ho gea pua, ghuena khọ mhọ ele nitete (Jọn 3:16). Thathi khe emhi Jesu “Li mha za mhọ upaọ-re za emhọ ọtha Nitsọi, lagu uye ebe ya, nabebo ọsomhe nitsi isomhofa-ọfe Nitsọi ọ yọ” (Efesọs 1:7). Ọnu ukemhuke nitse efuiegbe, ọ khe mema thẹ ẹfefe nọ ọnu ukemhi tsọ nathẹ yee no Osinegba ge gbega na I. “Lọ nọ kpatọ mhọ uyemhi mha.” Ati nọ ọnọ ọya na ọ kha thẹ mhọ uyemhi nitsa agbọ lage eme yọọ emha agbọ, uyemhi nitso Osinegba lage emana ne ki itso Osinegba liọ khe mhọ.

Emhọ ọna athotho na, mha mie ene elamhi ne nwuza yọ ẹfefe ebe, khe nwunoza itsikato ọnu udu, ọ thẹ kia khi Satan kha khe khuọ fe nọthẹ chi ọni ikho niọ kpa yee re, ọ kie ge thọ itsike nọ thẹ kie ge ke ughie niọ thẹ gea fe re ọnu udu. Ọna lọ zẹ khọ ọnọ

Omholua Jesu o ba abe yo mha ni mha ya khe ni mha pio olama; ni mha ge donao okho ghuo okhio khọ ra na ya mha.

ONA ATHOTHO NOZE EJIE

Ona athotho na o gwę emhọ ọa api-Kristi re, nọ khe mhọ osaa lagu upao-re nọ luogba za oni ivhobo nitsọ ọnọ Omholua lagọ ọnọ Orumhua mha nọki Jesu Kristi, thathinyọ ọ gę gono yo eme evhevhe, “kenegheę emhọ ọnọ ogbago nitsọ ọnọ Omholua mha nọki Jesu Kristi, nọ kia khi za ibodo nitsọ la za toghia agbọ mai egbe inya ge toghi lolọ ma agbọ egbe” (Galetia 6:14) Jesu O ghuo usomhọ ogbago thathi ni mhamha the “ghu yo ebe, ni mha the ge yee yo uleyee” (1 Pita 2:24); ni mha ki api-Kristi na khe toghia ma ne ukpeọ nitsa agbọ. A babe yo mha ni mha ya “Khia emhọ ọne ekpabolimhi, ni mha k’ha ya thi ikemhike nitse efuiegbe tse” (Galetia 5:16, 25).

Onọ okpomọsi na gbọ ọnọ Omholua Jesu ilii ma ebathe mienọ ikpo Nitsọ ne, o fere ọna athotho nitsu udu na, kheni inyanyo nie the gbọ iyo. A thi ibi gbọ yo ebe nitse mha yo thathi khọ “Onu ugbemhe echie nitso osaa nitse mha o ya yo egbe Nitsọ” Herod laga apo e ya thọ gba azogie, ebe e khe the gbọ iyo ne, inye e tha athueghie igbigba vue O usomhi—ati ne kha the tha athueghie elumhi novheę vue O usomhi—ati ne kha the thu ukpotha-itse nitso oghie mai obọ, inye e nwu ukpokpotha fię mai obetha, inye e nyie re avhavho Nitsọ neethe thọ gba azoghie neethe yoi, Mo, Oghie nitsi Ju. Inye kpanę eteę kwọ I ne the miọ onu ukpokpotha obọ pia neethe thi ibi gbọ usomhi. Ebe ekhethe inyọ thi isologhu thọ mię ekhọ azoghie ne, inye thọ ra ne thea toghia I ma otha.

Aya nebu e yoę ne ka egbea ki api-Kristi ne ya pio olama owuka, ele ema au nitsọ ọnọ Omholua, e pie ekha se Osinegba, ghuena emhi inuegwę nitse a mhe toghio ọnọ Omholua ma-otha atso-ogbomhi eleghę kpo. Ikhe enaya kpo ne vheghie mhe Omholua, Omholua, e ra lo eghie nitso okhui; ghuena ọnọ lu eme Etha mhe nọ yoę emho okhui O ke. (Matiu 7:21-27).

Emhọ ọna athotho na mha ge mię ekpi-ikpeghọ nitsi Judas, nọki ọnọ thọ ọnọ Omholua Jesu de yo ikpeghọ ne ki naira la ela, o luọ ọna yo uyemhi ikpeghọ nọ vonu udu nitsọ nothe thọ ghuaadi. Oni igbanaka, igha, lage ene emana nekei la khe ema nena apo-okhọ e noo ebethę nwi Jesu ne the thọ ki oghumho-owechie itsidaa. Onu uvhia okwe nathe pio okwe, le ena apokhọ

e the pia asi yo itogbo Nitsoi, inye the Emho nitso Osinegba tse nabe ebe ene ebole e kpa gwore netho yo, "E ki itogbo nitse mhe yo abo efefe egbea, udukpo nitse mhe lie pia asi yo" (Ekhaekpe 22:18) E mieni Jesu emi O mho kpo, ghuena lo lo tsotso inye echegbe Nitsoi, neetho yo, "Mha ke no ono ozao na le eghe usomhi mha."

UTOGHIA-MA GBHE O
Galetia 2:20

VHA KHE GHUNO
NE NATHE THE
ELE NITSE VHA
VHE EMHI KRISTI
NO YOO EMHO
OSINEGBA
Colosia 3:3



4. UTOGHIA-MA GBHEI KRISTI

O babo oya kpo egbe no the mho izotena nitso Osinegba, amo no the, lago ovo no to, ghuena e ke nie nyie egbe re nie thekha

ishio nitso Osinegba. Aya nebu gheño Osinegba Ọ kpa obọ oriẹ nitso okheña lagẹ echiẹ, lie the yọ kho Osinegba Ọ somhi gbe. Ọna abatsiba le ena apokho e the tu Ọ ugwugbada, “inyọ otha laga amẹ e nao fe re” (Jọn 19:33-37). Nẹnọ ọkpa ọ the viẹ, Pita ọ chegbi Jesu egehe ela, ghuena ọ degbe thi imeviẹ ithiauduya mhọ ọtoegbe yọ. U ma za emhọ na uno lagu unuogwẹ miọ ọtsee nitsi Jesu tso re? A tse ekho lo ya nwue nu the luọ ọna avhavho nitsa aya? Jesu Ọ yọ, “Thathinyọ, oya kho oya kpo nọ miọ ọtsee mhẹ re avhavho nitsa aya, lia miọ ọtsee nitsọi re avhavho Etha mhẹ nọ yọọ emho okhui. Ghuena oya kho oya kpo nọ che egbe mhẹ avhavho nitsa aya, lia che egbo avhavho Etha mhẹ nọ yọọ emho okhui” (Matiu 10:32-33).

Jesu Ọ ge yọ, “Onọa duọ ọgbago nitsọi nọ thekha mhẹ, ọa tẹ itse Mhẹ” (Matiu 10:38). A zote ne ene nwuzo usomhọ ọnu Udo nọki Jesu Kristi!

“Udo ni tete the mhẹ vhe
 Ze ni mhẹ navhe utu E
 Ze na amẹ lago otha e
 Nọ za ugwugbada E na re
 Otha nitse nọ khuẹ ilube
 Ze nọ khuẹ mhẹ ya mhẹ pa”

ỌNA ATHOTHO NỌZI ISE

Ọna athotho na ọ thua miẹ udu nọ pa nathe pue, nọki udu ọluobe na za oni isomhofa-ofẹ lagi itofa nitso Osinegba rumhi ọ re. Inyọ khe ki tempo tsotso nitso Osinegba, ikho nitso Osinegba, ọne Etha, ọnọ Ọmọzao, lagu Ughuamholimhi, nabebo ọnọ Ọmholua Jesu Kristi Ọ kpa tho mobọ nothe yọ, “Tsa kho oya ọ khaa mhọ uyemhi nitse mhẹ, ọ mema the emhọ nitse mhẹ ghua: Etha mhẹ ọ ra mhọ uyemhi nitsọi, mha ra keọ re, ni mha the ra ghiọ yee” (Jọn 14:23). Za emhi Jesu Kristi, lo Osinegba ọ za the ekpe nọ oya, ọ zote nai, ọ ge yai obọ yo okhui. (Luk 1:52).

Oghuana ọnu udu ọ khe ki tempo tsotso nitso Osinegba. A khe khuọ obe emhọ ọnu udu re. Ene elamhi ni Satan nọki ethe eta ọọya kpa the gbi ikanya, a khe khua kwa nọ ọne Ekpabolimhi Nọpue ọ khe the thue efee, ọne Ekpabolimhi nitse Emhoetsọ, nọ yọọ emhọ ọnu udu. Ati nọ ọnu udu ọ kha the ki utekwi ebe ne kwi iza, inyọ khe ki otha nọ somhote nọ mu umomhi tso, a tso ogbe nọ somhi pue nọ mu umomhi nitsọ ọne Ekpabolimhi, ne ki uyemhi, ugomhi, osaa, uchegebe ke otọ, u

mię ęchię tęę, ugbha ni bęthęę, ogwęso, uthiọọ, uchegebe kę otọọ ni bęthęę, uthegbe nyia, lagi inuegwę evheve ne kphọ oya lago Osinegba ọ. Oghuana, ugwobotha tso nọ mu umọmhi tso nọ toma ọni Vain Tsotso nọ ki ọnọ Ọmholua mha Jesu Kristi liọ, khe kia. Adoo eme zọ ọnu umọmhi lọ khi thathi khọ tomai

UYEMHI UGOMHI
OSÁA UTHIỌỌ
Gal. 5:22, 23

UGBHA NI BĘTHEE
OGWĘSO UMIĘ
ĘCHIĘ TEE
UCHEGBE KE
OTOO NI BĘTHEE
UTHĘGBE NYIA



5. ỌNI TEMPO NITSO OSINEGBA

Kristi, inyi Kristi lage emhọ Nitsọi e yọ emhaghuọ ọnọ oya (Jọn 15:1-10). Ebọ ọne Ekpabolimhi Nọpue ọ khe thę vọnọ thi baptizim nai ne, ọ khe mhọ ekpabọ nọ thę nwo ofiege lagi

ikemhike nitsɔi kpo e, ɔ ge toghio ɔno ɔya ne de ma otha. Za emho one ekpabo nitsɔ one Ekpabolimhi Nɔpue, ɔ khe mhapi zaɔ khia emho one Ekpabolimhi ɔ ge nwo one ekpabo ofiegbe e. O k'he ge yee thekha e miɔ miɔ, a tse emio so, a tse emio khokho, ghuena uthioɔ liɔ khe yee thekha, thathi khu uthio emhi Kristi Jesu, lo khu unwue nathɛ nwa agbo e. Ele niɔ khe yee kpo, inyo khe ki ele nitsu uthio no vo, inyu udu nitsɔi ɔ toto gbaigbai yo onu ugomhi utheloda nitsu uvhare ugbazeva nitsɔ ɔno Omholua mha Jesu Kristi no khe tsobo-tsuno ne na. Uyemhi nitso Osinegba no yoo tete liɔ khe yee yo.

“A zote nene mho udu nopa thathi khe ra mio Osinegba” (Matiu 5:8). Devid no ki oghie, ɔ the kia kho ya mema mho osomhe nebu, noɔge the mho unwue usomhe ene kie ebee ɔ, ɔ kie ge le kho okho no lemhi ne kpo kho ya yo emhu udu nitsɔ, ebɔthe khe nwenweo ona, inyo pio olama nothe yo, “Mu udu nopa yo emhi mhe O Osinegba, ekpabolimhi noza na dono the ki ogbomhi tho yo emhu udu mhe” (Ekhaekpe 51:10). A miɔ ɔya no mhapi thu udu nitse egbo pa, a tsɔ mu udu nopa ne egbo, kenegheɛ kho piu udu nitsɔi egbedonegbe thu udu nibetheɛ ke Osinegba re nabebi Devid ɔ luɔ, nothe yo Osinegba no mu udu no ki ogbomhi yo emhi ɔ. O babo Osinegba egbe no the tho oseso ogbomhi re emha agbo nitse. U khaa the thi inyaghamhi-ikpo nitsu uleyee nitse mamu udu nitse, a tsi imobo efo nitsa agbo, ene e mhapi ze khu udu nitsɔ ɔ khe ki eme pue pue avhavho nitso Osinegba. Ghuena Osinegba O mema ke niɔ kpaɛ obɔ, thathi kho kpa tho mobɔ nothe yo, “Onoriei, I ra miagha amɛ no pa kwɔ vha, ni vha the ra pa: I ra rumhi vha abi inuegwi iko nitse vha, lagi ikega nitse vha, I the vha pa. Udu ogbomhi Li I gea the na vha, ekpabolimhi ogbomhi Li I ra thio emhaghu vha: I ra thuɔ onu udu nitsu udo emhegbe vha re, I gea thu udu nitse efuiegbe na vha. I ge the ekpabolimhi nitse mhe yo emhaghu vha, I ra ze ni vha ya khia nabebi ishiɔ nitse mhe e gwere, vha ra thi izo nitse mhe ghua, vha ge lu a” (Ezikiel 36:25-27). Onu uvhiaemho na lo tse emho one ELE NOGBOM-HI no Osinegba O tho otha nitsɔ Omozao Nitsɔi no ki Jesu Kristi thuno.

Emho ona athothio na, mha miɔ esi no ge fe re ɔ. Esi, e mha zeɛ ne ya gbo odibo ne enea le eghie ele nitete, ne ya ge gba khimhe ene ki ene no ope nitso Osinegba (Ekhaekpe 34:7; 91:11; Daniɛl 6:22; Mati u 2:13; 13:19; 18:10; Enaghie 5:19; 12:7-10).

Mha gei mio okhio ọna athotho na abokpa, khọ nwuza igheghọ ọnu udu nabọ ọnọ nwuza khẹ tsi ọ gea miẹ ẹfe fe gethẹ lo ọni ikho niọọ kpa ya yee. Thathioṅa la za yọ mha ya khẹ piolama, thathi khọ ọnẹ “ẹbee mha nọ ki okhio, ọ ya bi idu nọ gbha, nọ khiakhia, nọ the ke ọniọ ra nwu gbe e” (1 Pita 5:8). Ọ ge ya kẹ done egbọ nabi khẹ ẹsi nitsọ ọgẹ liọ khe kia, nọ the thi ikemhike nitse emana nitsọ ọnagbọ na lẹle ene ki ivhio Osinegba nẹ khẹ piolama, ọ ya ge no igwe gi ilẹlẹ nitsọi nọ the ke niọ lẹlẹ ene ki ena mema kpa ze yọ otọọ ne. Ghuena ebebothe ya, tsa khi mha kha donao okhọ ghuo okhio, ọ ra na ya mha (Jemis 4:7).

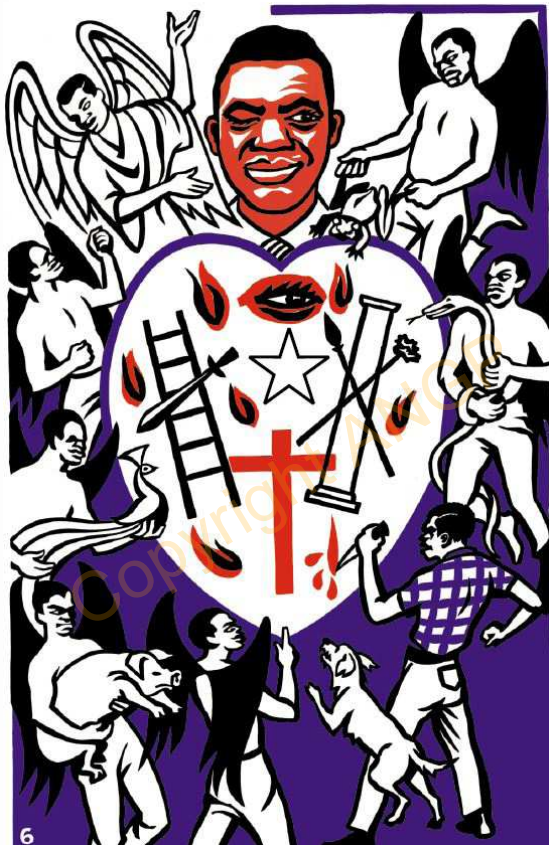
ỌNA ATHOTHO NỌZE ESA

Athotho nọ thia udu ya lọ khọna, nọ the mha miẹ ọya nọ na ghui itsike emhu ugamhi nitso Osinegba. Ukpẹo ọkpa nitsọi ọ khe ke niọ vue, nọ thua miẹ khu udu nitsọi khọ khe pọ nọ the ghue yọ ele nitsa api-Kristi niọ yọ khi liọ khe yee, ukpẹo ọkpa nọkẹi lọ kie khe the thọ ato khimhi, uyemhi nitsa agbọ liọ khe mhọ. Ọgẹ nọ yọọ emhe eni ikpao, ọ khe bie ebii, ẹlẹli ne yọọ emhudu nitsọi ne thua miẹ ebọ nwe egbe nọ the miẹ ẹchiẹ thekhai Kristi, e khe beghe, ẹa gẹ nwuza gbaa. Emhaghue nebu le khe gba khimhọ, ati nọ kha the donao okhọ ghue a, ẹ mhọ khe tho ope gwọ thekha a.

Ati nọ kha the the ewo Osinegba yọ otọọ, imhamha lagi imobọ ẹgbọ ẹfo nitse ene kpaa mhai ghue liọ the ewọ a yọ otọọ. Ọ mhapi kia khọ ọyuka liọ kie kia, inuegwẹ nitsa agbọ ne yọi obọ, ọ theya vhe utuo otogbo nitsu ugbega, ghuena uyemhi nitso Osinegba ọ khe pọ emhu udu nitsọi. Igbha la eva liọ khe gbha, inyu udu ọ khe kọ ikemhe-eva. Ọ khe nyo omimi emha agbọ, ghuena ọ kie ge the egbe miẹ nabi khọ ọya nọ mhọ uyemho Osinegba liọ kie kia. Ọna atata nọ yọọ emhu udu nitsọi nọ ki ọmotọọ-ugbha, ọ khe bie ebii. Ọ gẹ the egbenwumhẹ duo ọnọ ọgbago, ghuena ẹ mhọ khe miẹ khọ ki isua nekhu na ọ. Ẹ mhu uthioọ nitsọi ọ khe gwọ, ọ gẹ mhapi pio olama ghio Osinegba gboo, udu nitsọi ọ khaa khe ina beghe khiakhia, ẹgiẹgie ọnọ mha aya ghue ọ miẹ ẹfe theya mhai ghue. Ọ khe miẹ ẹfe the za itsikato niọ kpa khe ya fere emhọ ọnu udu. Igba nitso ofiegbe le khe kphọọ udomhi ni igba nitse ene thioọ.

Ọnẹ ekpabolimhi nitsọ ọnọ ọtolotolo-nọ lua-igbokho nọ nwuza yọ onokhua uzemhi, ọ khe ke ughie niọ the fere. Ọnoriei ọ ye ya khi isomhofa-ọfẹ daba lathẹ rumhi ọ ọ re, ọ me ọi

api-Kristi nọ zọ ọnọkhua. U danyo node ẹlẹghe ọ khe kphe ọ ode nọ the ke niọ fere. Ọ mhapi kia khi igba ofiegbe nọ ki ọda liọ vhare niọ za mema ke niọ thua miẹ khe egbegbo-oya nọ mhọ



6. ỌNU UDU NA MHAGHUE NỌ KE EVA.

ekpe liọ kia, okhio ọ khe ge za erei gwoi nọ lu waa, khọi khọa mhọ emọ ọ mie ọ thia ya. Igbha nitso ofiegbe ẹ mhe thu udu ẹfo yọa emhi. Ẹgbọ lagi ibenemhọ liọ khe yee yọ, ithotho avhẹ egbe le khe kphọọ u thọmhi, igba ẹfo nitso ofiegbe le khe nwọ egbe

fię, ivhięogwę nitso okhio liọ khe the ewọ yọ, inyo okhio ọ khe gwoi khọ obe khọ a gę ki obe.

Ughię ęmhoętso, ępiamhi obe nitso okhio ọ mhapi da lo mha ugba ra, ghuena mha mhaa rue tsa khi mha kha thę efe nai thę da ma ọ, ọ ge kwe eko othia yọ mha ugbha, ọnorięi ọ si ivhia upua yọ udu mha. U kha thu ukpobọ ọkpa nitse no okhio nwu ne, zọ nwue ęo ko re khọ mema nwę ọnobọ gai, ọ cha aighu nitse lage ekpabolimhi nitse lo owetha ra.

Thathinyọ, abe no Osinegba ọ ba ya mha lọ khi, ni mha thę na ni ikemhike ęfo nitsa agbi igas na khe ya, ni mha khĩa thọ obe khe ki emani ikpevhę, ęfe ọnobe ọ kha thę pia naę, na nai gbulu. Na kei Jesu nọ ki ọnọ Ọrumhua re, nọ ge ki ọnọ kpa khe mhọ Unwue ne.

Ọnọ ọzao na mię ọna athotho khọ thu uwethę tsuotsuo ọnu udu, ọ nwuza ya ithua luogię ne ge donao okhọ ghua api-Kristi. Ogię nie thọ ọya lu lago omo othia nie mę uno re, ę mhe thọ kwu udu nitsọ ọya nọ ki api-Kristi nọa tọtọ uthio ne utse fięę—ọnu udu ọ kpa kọ ikemheva ọ mhapi nyia ọgbomhi nitse. Ọnorięi ọnọ ọya ọ khe ki ọnọ no opa aya no Osinegba nọ mai, thathi omę nitsa agbọ, ọ khe zaọ the egbọ ki oghumha nitsa aya, ọ na ebitso Osinegba re.

Eleghe nitse ekphakphamhe lage ęmhotomhegbe, lo ofu-obe lagu uduvhavha-mhe e the the egbea mię. Ọnorięi, ọnę ęnyię obe nọ tọ ọlọmhi i, nọ ya fere ghęnọ mię khe egbe punọ ọya khọ somhọ egbe nyọ, ọ do kpi fere, a kha thę efe tsegwai, ọ khunu ughie nitsa amhọofu-egbe lago ọnọkhua uzemhi ya yọ otọ.

Ọ nwu uno nu uyemhi ikpeghọ thę kpi lo udu ghęnọa kiĩa khi mha the ewọ yọ abe nọ ọnọ Ọmholua Jesu Ọ ba yọ mha, nọ thę yọ, “Vha khe ni vha piolama thathi ni vha khĩa lo emhu umhaghue” (Matiu 26:41). “Thathiona, vha zę nọ ọnọ yegbe khi ọ nwuza nọ thu ugbha ye egbọ egbe thathi nọ khĩa de” (1 Korint 10:12). Mha mema the emokhọ kpo nitso Osinegba yọ egbe, thathi ni mha thę mhapi nwuza donao ghui igwę nitso okhio (Efesos 6:11-18).

ỌNA ATHOTHO NỌZI ISEVHA

Ọna athotho na, ọ thua mię ebu udu ọya nọ na ghui itsike ọ yọ, ọ thę kia khọ kpa khe miọ ọni ifiọ ne, nọ ge thę kpa mhọ ọni isomhofa nitso okhui, nọ ge thę ki ọnọ kpa mhọ ekpabu Ughuamholimhi, ọ kie ge na ghui itsike nọ thę de pia. Ọ ge thę mha mię ọya nọ kpa chi ebe nitsọi re ghue thę gbhe Osinegba, ọ

thẹ kia kha kpa khe me ọ̀nẹ́ “ẸMHOGBOMHI-TSO” ya gwoi ne. Oya nọ zezu udu nitsọi gbogboi oriẹ no Osinẹgba Ọ thẹ vheghio nọ niọ re, ẹ mhọ yaa sese sorọ yọ, ọ khaa khe thẹ de egbe degbugbu ọkpitsike niọ lue eme somhi, ọ ẹ diọ gboo.



7. ỌNU UDU NỌ ZEZE NỌ NA GHUI ITSIKE

Jesu ọ ge gwẹ ẹmhọ oya nọ na uthio re na ghui itsike re nọ thẹ yọ, “Oriẹ ne ekpabolimhi nọ ko ọ thẹ fe oya egbe re, ọ ra khiakhia otoọ nọ ka, nọ thẹ ke uweto; ebọathẹ miẹ, ọ yọ, I

mema ge piegbe-donegbe yi ikho mhe ni kpa za fe pia. Okhakhe vhare, o ra dua kha fomhi o ya kha fe i. Onoriei o piegbe-donegbe, o a v o ekpabalimhi la isevha ne sor o aghu n o evhevhe gbhe egbe, e lono aghu o n o oya, e ghenato erei: ele nits o n o oya i okpitsike, lo khea solo ne elege oseose” (Luk 11:24-26). “Ghuena e ma mie ibodo a, o di o nabe o oni ita n o gw e emhoeto o kpa gw o re, O na aghua o ge piegbe-donegbe ye ekpa ni o kpa kpa kwa ne; one echi na kpa khe khu e ya ne, o ge piegbe-donegbe ra gbugbu okhoto” (2 Pita 2:22).

Eni ivhiaemho Baibu na, e mema me o ya gwere nabe eme k i okpitsike nitsa aya ne beghe na ghui itsike, a tsi ilubebe ne a piu udu a egbedonegbe chi ebe nie lu re. Obe lagi igwe ighagha nits o i kpo, e khe ge piegbe-donegbe ne thea le eghie emho onu udu. Oya onana, ao ni o n wu usomhi lo khe thua mie ebu udu nits o i o khe yo. Onu Ughuamholimhi, o n o oketo be ni beth e i, O khe mema fe onu udu re, thathi kho obe lagu Ughuamholimhi e kwe yee. Amhapi thu udu ki tempo nitso Osinegba ne, a ge to ki okoo nitsi Satan. One esi n o ki Emho nitso Osinegba, ithiauduya li o the khe ra, ghuena o ya kie ge to itsike tso o n o oya tso a piu udu nits o i egbedonegbe nabe ebo o n o omozoa-n o-pue-ya o piegbe-donegbe, “ni o ya mema kph o n o the le ifufu ema lagi ifiakpa nathe kpa ene echi, ghuena a a mi o n o k e nai.

Ebo okhe thea ku ugba egbo, inyo yo, I ra kpaoto ni mhe gbaghue etha mhe, I ra yo, Etha, I lu o obe kw o Okhui avhavho nitse, I a ge te nathe vheghie mhe omozoa nitse” (Luk 15:18). Ebo one etha o the mi o n o omozoa n o piu udu egbedonegbe mho otoegbe yo emi o lu, inyo ye ya nai n o ge the mi o fere emhi ikho nits o i.

Onu udu na n wu yo o na athoto na o a do n o chi ebe re kpookpo, o a do n o ke Osinegba re, o a ke i Jesu re yo na ye ebe o ya. Omoto o-udu nits o i, o ya nabe ema tha akhui n o toghia lan o n o the ghieghia. O mho ew o ghuena o thea su uthui Jesu n o vheghio. O mho ikpao ghuena o thea mie eye n o mho uthekhukhu n o nya afoya khimhi igwawew nitso. Ekho o ge nw o yo emhoebe ni o lu. Satan o khe le eghie emhu udu nits o i ne n o the ge ghet o o nabo oghie n o ghet o utekwi-eghie nits o i. Ena aya na e kie mhapi ya the egbe mie aya evhevhe kha aya ne nwuza ugbega nitso Osinegba somhi somhi lie kia, inye the egbe mie nabu ugbudi na the emepa la ya, “ghuena emhaghu a, e v o n o ni igwa alimhi lagi iko kpo” (Matiu 23:27). One ethe eta, o thue efe nits o one Ekpabolimhi nitse Emhoeto the. Ene elamhi

kpo, lagu una oḃe kpo, la ze ekpabo okhio nọ ki oḃa, lage ekpabolimhi nọ ko thekha ne the tho onu udu the. O the khe kia kḃo kpho o nọ the ni abo nitse ene ekpabo ne the echię nai na re, ghuena e khe gbai ili duo oḃo ne. “Oya nọ the elo gbu usi nitsi Mosis ya, a’a y’a tofai nena gboya gheni imava a tsi imala e kha miọ oḃseę yoi usomhi: ebu vha khe gbhai kḃe echię niọ ra gwere kḃo teọ kḃo kḃaa mema lemhi usomhe ene ki ene tha aweę nwno Omozaọ nitso Osinegba yo oḃo, ne ge ka ono oḃha nitsi ithuema-negbe na the tha agbo pue khe ki emea ge pue; ne ge lua aghuaa kwọ one Ekpabolimhi nitsi isomhofa-oḃe?” (Hibru 10:28, 29; 2 Pita 2:1-14).

Ikwekhia mḃe nọ ta mḃe egbe, ema nwu yo ona athotho na o kha diọ eme yoọ emhu udu nitse, nyanya wo vheghio Osinegba egięie, za omotoo aghu nitse wo vheghio. “O mhapi rumhi thii athę to uthękhukhu,” O mema ge kpho nọ the ye ebe nitse ya, tsa khu kha ke O re emhu udu ekpabolimhi nitsu upiu udu egbedonegbe chi ebe re tsotso. O mhapi tho okhio laga apokḃo ebii nitsi kpo di, o khu a emhu udu nitse re, tsa khu kha the eḃe nai the lu nyọ.

Vhare nabọ ono onwivhe nọ kei Jesu re nọ yoi, “O khaa kphę o, u mhapi ze khi pa.” Jesu o wanye noḃe yoi, “O kphę mḃe o, pa” (Mak 1:40, 41). Ghuena u kha kie sese egbe yo khu kie zezu udu nitse, khu mhọ uyemhe ebii nọ oḃe, utheloda o ge yo, ikpaobọ o ge yo, thathi khu ghuę u zobọe khe piu unimhi yo oḃo nutḃea ze eghui—thathi khi ifaota nitsi oḃe lo khe eghui” (Rom 6:23)

ONA ATHOTHO NOZE ELEE

Ana, li mha za miọ ono oya nu udu nitsi o zeze nḃa thioo noḃkhe toke eghui, egbe nitsi e vo ni itomhito, inya aighu nitsi o vono no ope eghui.

Eghui (noki ono ozaọ nọ zi igwaegbe) o keo re yo orię niọ a rię egbo yo lago orię niọ a ke o yo. Orię nitse eghoḃo ebe nitsa agbo, e khe nodę ra, o khe donao ghui ifaote ebe niọ ya lu ebotoḃe yo agbo. Egbe-vha-mḃe nitso owetha e khe tha abo yoi egbe. Oghuana o khe mema baibai egbe niọ the ke Osinegba, a tso pio olama niọ kpa khe che egbo tete na. Igbhogbho lagi ikwekhia niọ ya mhọ ope loyo ya khe nwua e a ge to ke ikpese niọ degḃue, emḃo iriadu ebamhi niee ya gwoi e a ge mhapi kpai obọ. Eḃue echię nitsa agbo niọya mhọ e a ge mhapi cho oleghe

nitsɔi ghua avhavho, a tse ramha aighu nitsɔi ɔ re, a tse lɔkhe egbe-vha-mhẹ re na aighu nitsɔi. Inyɔ khe miẹ khẹ ẹfefe ọ ẹ ẹ yọ kpookpo na ọ niọ thẹ ke atso ge luẹ ẹmhọ Osinegba, thathi khọ okhio ọa ẹ thọ ọnẹ ẹfei nai kpookpo.



8. ỌNẸ ẸCHIE NỌ KHẸ ILUEBE

Emethebe niọya mhọ uyemhi a lage eniọọ ya gbe na, inye e che egbo, ă ẹ miọ oya nọ mhapi ge thi ikpaobo nai ọnoriẹ na, thathi khọ chegbi isomhofa-ọfẹ nitso Osinegba nọthẹ depiọ ọnu

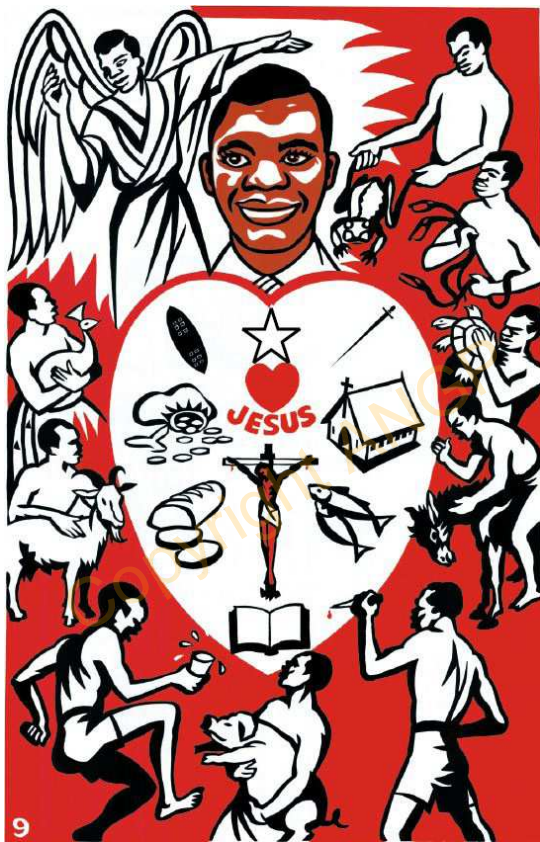
upua nọ yọọ utuọ ọnu usi. Inyọ khe nwuọ ẹọ ko re khe “eme tho ope nwu liọ kia nọ ọya the de piọ abọ nitso Osinegba nọ yọọ” (Hibru 10:31). Ọ ya gbha khe eghui ọ kha khe nyenyẹ ọ, lọ khe ke Osinegba, a tsi ọ kha khe dọ ọjọ, ghuena oghuana ẹfe ọ ẹ ẹ yọ nai kpookpo, ọ khe vhenẹ gbe. Aya ne bu le khe ghue eghui udumhilia ne neña ẹ miẹ ẹfe the ke Osinegba nene ghu, inye zaọ lo owetha ra. Thathinyọ, ọ zaọ ki emesomi nu the ke Osinegba oriẹ na the mhati mi Ọ. Ati nọ ọnọ ọluobe na ọ kha the su uthui iriaudu lagi itofa nitso Osinegba ebọkhe the ghu ra, thathi khe ebọthẹ yọ agbọ khọ chegbi isomhofa-ọfe lagi itofa nitso Osinegba, inyọ zaọ su uthui nitsọ ọnọ Ọgwezo nọ ki Ọnorumhua niọ kpa khe che egbọ ne, khọ yọ ọ. “Chi mhe egbe re, ghue na pininoya na, nu lo ethaa ni tete, na sese khe okhio lage esi nitsọi” (Matiu 25:41). “Ọ kpa khe ki ema kpa khe gweọ otoọ ne na aya ya ghu eghokpokpa, ghuena akha khe miọi ne, ẹzo lọ khe thekhai” (Hibru 9:27).

ONA ATHOTHO NOZI ITI

Ọna athotho na ọ thua miẹ ọya nọ ki ọya nitsi Kristi nọ mhapi nwuza the egbe nyia emhaghue nitsa agbọ. Ebọthẹ the mie emhaghue neki ọdoda, ọ kie tose nwuza thii athẹ to uthẹgbe, inyọ khe za emhi Jesu Kristi khe lemhi node ọnọ nwu e. I khi the mhọ ki ọya nọ yọọ uvhogha api-Kristi lolọ, ghuena ọ ge the egbe nyia echiẹ ge emhaghue ne yọọ, ọ ya thu uthobogbanẹkei gbọ ọna akanya, ọa ya deo obetha a tsọ ọgobọ, ghuena ọ ya thoi “Jesu, nọki Ọfore lagọ Ọgbepue nitsu uthiọ nitsẹ mha” (Hibru 12:1, 2).

Satan laga apokhọ nitsọi kpo e gba khimhọ ọnu udu nọ thioọ, ne the degbugbu ne the mha ghue nie de ovhio Osinegba ode. Onokhua-uzemhi, uyemhi nitsi ikpeghọ, ekpabọ nọ thua lu egwe ne ko, lage enekei, e gei nwunoza erei abokpa. Efefe erẹ ekpe ọọya kpa ya, aketekete lọ khe yọ erei, nọ the mha miẹ khọ obe, ukputoghie ọdoda liọ ya khia fe ke ọya re. Ghuena ọya nọ mema ki ọi api Kristi gboo ọ mema mhọ oleẹ nathe le emhoẹbe, tsa khọ obe ọ kha the fe keke khọ kuni ikpo nitsu ugbega no Osinegba yọ egbe, a tsọ khe the the egbọ khe me esi nitsọ oge, thathi khọ ọnẹ Emhọ nitso Osinegba lagọ ọnẹ Ekpabolimhi nitsẹ Emhoetsọ le the mha khia ukputoghie emhoetsọ kpo. Onọ ozao nọ nwa akpanyo mhọ obọ, lọ gbo okha khimhọ ọnu udu nitsa api-Kristi nọ the the emana nitsa agbọ mhaa ghue. Ghuena ọ mhọ ekpabọ

usomhe ene mema ki api-Kristi gboo, ne ki ena kpa khe toghia gbhei Kristi ne yọ ebe lage emana nitsa agbọ. Ọnọ ọzao ọzeva na nwu yọ ọna athato, lọ thu uwẹthẹ nọ thẹ thọ tsuotsu udu



9. ỌNU UDU NỌ MHỌ UNWUE

nitsa api-Kristi. Ivhaemẹ, upaya itsike, uthegbe luo ogie, a tse ẹchiẹ ne ene ki ẹbee Osinegba e thẹ nọ oya, obunẹ emhe ena ene yọ khu uka lie lu e ge lua, ughiemhọ gboo ẹ mha the ena ya

tsuqtsu udu nitso ono mho uthioo bu uwethe nathe thea kwai utse ugbha. Ghuena o khe gbheo ghu yo ema aya e gwe, ebo Osinegba o gwe re li o khe the ewo yo. Emho ni Jesu o kpa gwe re li o khe thu ugbha yo, nothe yo, "A zote na vha, orie na aya e thea tenye vha, e ge mie vha echie, e ge dune emho ebe ododa ne ki eta yo vha egbe thathi mhe. Vha go, vha ze egbe nwu vha pa elege: thathi khi ifaota nitse vha e lemhimhi emho okhui" (Matiu 5:11, 12).

Obe, ofiege (noki egbe nitso oya) lago okhio, ukputoghie kpo lie the ke nie va ene ki api-Kristi uyemhi nitso Osinegba re. Ghuena onu uyemhi no lemhi lago onu uthioo no yoo emhaghu a lie za mhapi yo, "O maa va mha uyemhi nitsi Kristi re? olughu o, o nwuno o, echie o, osamhi o, ubanoa o, okhena o, a tsa atakobi o?" (Rom. 8:35). Eye, emhe enemho na kpo, mha khe node ene nwue za ibodo nitso ono mho uyemhi mha" (Rom 8:37). Ebo khethe kwe emokho nitso Osinegba yo egbe ne, o khe mhapi za emhi Jesu Kristi nwuzo gbaa othogho nitse emhoebe, o ge mho unwue usomhe emhaghue kpo, Jesu o nwe emhaghue kpo e ne, thathi ni mha mha khe za ibodo nitsoi ge mho unwue lago ona athueghie nitsi ufemhi.

Ona atata nitso omotoo-udu nitsoi, e mho pa teete. Udu nitsoi o vono nu uthioo lage ekpabo nitsi Ughuamholimhi. Ono esi no nwuzo yo one Emho nitso Osinegba, lo ge yeo re imobo ofe nathe mobo ne ene ki ene the egbe nyia emhaghue thii atheto uthegbe. "Oya no mho unwue, li I ra thu uvhia ono otha nitse ele nai le, no ghie emho ogbe nitso Osinegba." Oya no mho unwue, one eghui nozeva o gea kwai utse. "Ono oya no mho unwue, li I ra thue oni manna nathe vhe nai le, I ge thu udo no pa nai, eli ogbomhi la keke yo emho onu udo" "Oya no mho unwue, no ge gba akanya nitse mhe to uthegbe, I ra the ekpabo nai . . ." "Oya no mho unwue, laa thi ikpo ne pa fe, I ra kpie eli nitsoi emho ono obe nitse ele re, ghuena I ra mio otsee eli nitsoi re avhavho nitse Etha mhe lage esi nitsoi." Oya no mho unwue, li I ra the ki okpomosi yo emhi tempo nitso Osinegba nitse mhe, o ge degbea feo pia" "Oya no mho unwue, li I ra zo ghi mhe ghetu utekwieghie nitse mhe, nabebi mhe mhe I mho unwue nithe ghie Etha mhe ghetu emhu utekwieghie Nitsoi (Uthemie 2:7, 11, 17, 26; 3:5, 12, 21).

ONE EKPI IKPEGHO NO KHUNOA, o the mha mie khi ikhu udu nitsoi lo lo io the no Osinegba, ghuena o ge zi ikpegho nitsoi obo nai abokpa. Oa pue epue niyya mho ya yo

emana nitsa agbo, ghuena o ya thea kpa ivhiomhaya obo, o ya ge zo okpaigbe (o ke emio mhọ kpo yo eri igbe) o thuo obekha, o ge ya abo eme ki itsoi kpo no Osinegba, o no emethebe kpo yo ofemhi nitso Osinegba.

ONU UKPEKO LAGE ESE, e the mha mie khe ele nọpue nitsu uthegbe nyia liọya yee. Oa thi inyo ne nwu puethe egbo, a tso lo otha, a tse ema nwuothu khi, a tso le ema evhevhe ne ko. Oa pu ikpegho nitsoi ya emanefo, a tso puethe egbe nitsoi noki tempo nitso Osinegba, za achi u chimhi a tsu ulemhi, a tso no ikhumhi na kpe, a tse ena wo, ghuena ema ne pue liọ ya le. Udu nitsoi inyo khe ki ikho nitso olama. O ge ya yo owuka ra gbegba no Osinegba orie kpo emhu ukputoghie nitse ekpe lago oziima, kho ta, atso bi, kha amef o the, atso ovo to. Oriekpo liọ the pio olama ereliọ ya kpo, thathi kho le kha api Kristi k'he mhapi khia ye olama ya.

ONO OBE NO KHUNOA o the mha mie khi Baibu lo kho obe niọ kha unemhi, ekhele liọ the no, no the gwano olek, ekpabo, ele, lagi ifio no yo emho, eei, osomhe no zua gwe re lo yo emhaghuo. Ono obe o khe ki ifio yo igwawef nitsoi, inyo ge ki atakobi niọ the nwe ebeo e. Ema aighu niọ le ekhele liọ khe kia, amef no puo osame, eda niọ za khue ya, lagu ughegbe niọ the tho ato niọ za mie egbo pepe.

O mema kpho o no the duo ono ogbago, thathi kho le k'ha mia athueghie ghenoa k'ia kho ono ogbago la du. Ebokhe the kpa le ne khi o ghi Kristi za eneghu kpaoto yo thathi niọ the yee ele ogbomhi, emana ne ki itso okhui liọ ya khe ke, emana ne yoote, emana na thi ikpao mie. O khe nwe egbe niọ the mio Osinegba, o khe zai thathinyo ya nabo otha na ko yo ijegbe eda; no mu umomhi yo orie kpo; o khege ya nabu ugwobo otha nitso ono tha vain tsotso, noge the mu umomhi no bu. Oa ge le ema vheghio ope eghui, thathi kho onu uyemhi nitso Osinegba no luo ogba, niọ za emho one Ekpabolimhi Nopue mhọ, o khe kpa vonu udu nitsoi ne.

ONA ATHOTHO NOZI IGBE

Jesu o yo, "Mhe khu ukpaoto nitse ene ghu, lage ele: ono thio emhi mhe, tsa kho the kpa ghu ne, ghuena o gea yee. Oya kho oya kpo no yee no thio emhi mhe, o ge degbe la ghu" (Jon 11:25, 26). "Ono se emho nitse mhe kpo, no thio ono ghie mhe re, o mhọ ele nitete, o ra fere emhu upua; ghuena o ra node eghui lo ele" (Jon 5:24). Ope lage egbe vha mhe nitse eghui, o ge

yọ ebitse ene ki api-Kristi. “A khe kpa tue eghui vhe ne emhu unwule. O eghui, ebu utamhi nitse nọ nwo osue ọ ya? O ugbudi, eru unwue nitse ọ ya? . . . Ghuena mha kphemhi no Osinegba, nọ tho onu unwule ya mha za emho ono Omholua mha Jesu Kristi” (1 Korint 15: 54-57).



10. ONI IKHO U YEMHI OFE

Oya nọ yee nọ khia utoghie emhoetsu nitso Osinegba, ọ ghe no ope eghui. Oriẹ nọthẹa yi ikho ọ kha tse, ugomhi liọ thẹa yi ikho

nabe ebi Pọl nọki Onaghie ọ kpa ge gwọ re nọ the yọ, “Ọ baba mhe egbe ni mhe the ra ni mhe thea ghi Kristi yee; nọ kia khi lo mema kpa somhi ne” (Filipi 1:23). Ono ki api-Kristi, ọ mema babai egbe nọ the miẹ elo nitsi Kristi, nọ ki ono ghuo usomho ogbago nai nọ thea pai ọ re. One Ekpabolimhi Nopue ọ ge ya yeo emho ni Jesu ọ gwe re, nothe yọ, “Vha kha zẹ nu udu vha nọ lughu, vha thio emho Osinegba, vha ge thio emhi mhe abokpa. Emhi ikho nitse Etha mhe, ewa ne somhote ne bu le yoo . . . I gea vhare nithea mie vha yọ egbe mhe, nathe miẹ khe eli I ya, erei li vha gea ya abokpa” (Jon 14:1-4). “Ukpelo ọa mie ne, a tse ewo oso ne, a tso lo udu nitsọ oya ne, ene emana no Osinegba ọ sese yọ ototo khe ene mhọ uyemhi Nitsoi” (1 Korint 2:9).

A ̄miu uthui nọ meya te emha agbo nọ mhapi meo ya gwọ mha ebu ufemhi lagu ugomhi nọ yoo emho okhui ọ yoo, na sese yọ ototo khe aya ne khia ukputoghie nitsọ ono Omholua mha Jesu Kristi emha agbo ana. Ati nọ ono ozao nọ yoo ona athotho nokpi itsike na ọ kha the miọ ono ozao nọ dui igwa kwa, nọki (eghui) inyọ miẹ esi nọ ki ikọ nitso Osinegba. Onẹ esi ọ nwuzo nọ the khe niọ duo ono oleghe nọa rue ghio Osinegba. Aighu lage ekpabolimhi, a khe gbanyea ya, ne the fe one egbe nọ yogho na re, nọ da lo onu unodee nitso okhui nọa weto akpudu nitsọ ono ki ono kpa khe mhọ uyemhi nitsoi ne, nọ ki oniyo ya ge yee na ebotothe yọ emha agbo. Eghoghọ nitse egbe-nwu-mhe lo khe kheie ebitso Osinegba, niọ zaa su uthui nitso othuẹ nọ mhi saasa nọa za ebitso ono Omholua lago Oga nitsoi fe keo re, nothea yoi, “U le gbe somhi-somhi, ghuẹ odibo nosomhi na tu udu seo udu, lo ugomhi nitsọ ono Omholua nitse” (Matiu 25:21). Satan ọ ge mhọ ekpabo usomhi nitsoi kpookpo. thathi khe “eme tue nọ mhọ ekpe ukpeo nitsọ ono Omholua lo khe eghui nitse ene ki aya Nitsoi ne pue” (Ekhaekpe 116:15). “Inyi I su uthui nọa za okhui yọ mhe, Keke, A zote ne ene ghuno neki ene ghu yọ emho ono Omholua za oghua the ra: Eei, inyọ one Ekpabolimhi ọ gwe, thathi ne zi ikanya nie gbe obọ ra weto; ikanya nie gbe ne, e ge thekha a” (Uthemie 14:13).

IVHIEOGWE NỌ KPI ITSIKE

Ghuẹ nu ki ikwekhia mhe nọ nọ onobe na, Osinegba nọ kpaẹ obọ nu the thu udu nitse nọ ono kpa khe mhọ uyemhi nitse ne, Ọ ge ghiẹ tota oghua ebuthẹ nọ onobe na na, nothe ye, “Omozao

mhẹ (omokpotso mhẹ), thu udu nitse ya mhẹ” (Ita 23:26). Thu udu nitse no miẹ echie, nãa miọ ọno naire nai, ni isua agbo ge khua ni Jesu, Ọ ra thu udu ogbomhi lage ekpabolimhi ogbomhi nae. Kãa zu udu nitse no ghagha lele e, a tsu thekha ighagha nio wena e, thathi khọ “onọ tu udu se egbo udu adeke liọ kia, ghuena onọ thu ugbha khia kpo, la ara rumhi ọ re” (Ita 28:26) Chi ebe nu lu re nu the egbe yo uleyee, thathi khi “ifaota nitso ọbe lo khe eghui, ghuena isomhofa nitso Osinegba lo khe ele nitete za emhi Jesu Kristi” (Rom 6:23)

Ghufe nu kpa khe tha agbo nitse no Osinegba ne, “nwe ene emho ne ki emho ne somhi pue mhọ obọ ziizi, emhu uthio lagu uyemhi no yoo emhi Kristi Jesu” yo onu uvhiaemho nokpokpa nabebi Pol o gwọ re emhi 2 Timoti 1:12, “Thati khi le oni I thu udu mhẹ na, no the ge nwu mhẹ eo ko re khọ le the emi the yo obọ khia khe ono othogho i.” Thu uthio nitse mo otoo emhe ere pue ne kpo, ya pio olama emho onu Ughuamholimhi, nwuza yo onu uyemhi nitso Osinegba, nu ya thoi Jesu, no ki onu Utoghie, ọne Emhoeto, lago ọne Ele, noki ono Omholua mha noa ge ke piegbe-donegbe vhare oriẹ no kãa te gbe, no thea vo ene ki itsọi gbhe egbe—“ono Oghie nitsi ighie, lago ono Omholua nitsi imholua.”

“Oghuana, Lo no ki ono mhapi rumhi vha obọ nitsu udemhi re, o ge thu ugomhi no lemhi node elege the vha miẹ naba aya nãa ruẹ avhavho nitsu ufemhi nitsọi, o the vha miẹ ono Osinegba okpa tee no yoo, no ki ono mhọ ugbha no ki ono Orumhua, nu ufemhi, ekpe go oziima, eghie lage ekpabo ne ki itsọi oghua lagi tete. Amin.”

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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(Reg. No. 1961/001798/08)