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KEMA DDAINDI LABA

**KUDERAM DO CA SOLÉ TEDDIN DANG KOJÉ GA WO
DURO KEMA DDAINDI**

Maktub do ba lé kuana, ké guama a la gesong ga France. Duro ddigelé do 1732 ké yogu gomo bera la subu, go togé berné a la gesong ga Afrique, gusu kema go ké tei Rev. J.R. Gschwend duro ddigelé do 1929, ké cogel kebu lé bbal 250 gusukema go kétei All Nations Gospel Publishers. Na go gosigné maktub do ba lé kua bera labgé a gulong 127 ca solé teddin gelé go wa gelé kalang ga Kumu kai cindegé a duro giong go Kumu koi main go togé berné Ezéchiel ba yang duro ddigelé do 586 tumu Jesus orang koi. Enung ca bogeng ddainya do herua dang teddin ... keng da yia kalang kang, enung da yia Kumu kogeng. Ezéchiel 36:26-28.

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ISBN 978 - 1 - 920322 - 02 - 1

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P.O. BOX 2191, PRETORIA, 0001, R.S.A.

(Une Mission de Littérature évangélique financée de dons)

(Reg. No. 1961/001798/08)

KEMA DDAINDI

BELA DO KUMU TOI KEDDIN GA HERABÉ GA GO TEBNA KAI

1 J. 3:4-10

Ca gesé maktub do ba lé kua na ga selageng to gené main a kuderam kain ca ddogeng keng sela kojé ga wo ddainde geng, laiga keng a ga solé Kumu eno ga, laba keng a ga solé Kumu ga! Ca dda keng sela kusegeng main Kumu awa solégen ang kain, Kumu gei kema ca Kuyong gusi keteno ddi geia kema ddaindi.

Seitan na ké ga yo poi baigé, ddi na gaga go ga duro delem kogé dang Kumu go duro dunia lé kua, ddi gené main a kangito go kiddin ga ari kogé kain, ama ddia kangito eno. Kabang combu bu cindi cai ca ké gei belé gené main nai kain bu a duro wolé go laglag kua ga togé berné kual go poi wo kiné combu, main kain kau go ddo dono tona eno, cawa ddi go tebna kau ddi belé gusi main kangito kain, ama ddia go Kumu koi eno. (2 Cor. 11:13-14). Go tebna seitan ddia Kumu go duro dunia lé kua, go wa bamé kabang kayégé nargé giong go go ca solé kiddin. Carara 2 Cor. 4:4 kalang ga kayong dang basé bo cindi má duro hada do dunia toa, dono do ddi go tebna toi Eph. 2:1-2. La ddo cindigé hangong duro giong go ka ba kayong kiné kema goa yé wa ddia la isinwa eno na wa lama gusi.

Ca gesé maktub do ba lé kua, ia solang teddin dowo ba lékua bu na, keng ca solé keng gang gusegeng, gesu maktub do balé kua dang duro gelgeng giong gowané walolong wang, kual go Kumu koi yenageng yé wa, main na erem ca na ga basé lo isin wa na, na wa lama gusenageng, kual go hendé pena kau wo eno ddain dena. Kumu na go geddang dang go wai ddi bbal ca buregena duro wané doni doni (1 J. 1:8-10).

Yi la ddi go tebna muro laba? Yi la Kumu muro ga? Yia guiang go seitan koi laba yia guiang go Kumu koi ga! Main isinwa a wa golenageng a duro dunia lé kua ná, da bo toi

eno, ulageng Bagulong Kumu na ddi go bbal ia boddé kendegeng.

Orang go Jesus-Christ koina va boddé kalang mamga sol gusegé kéa ga bisinwa, boi ang dono ca ddi go tebna Jesus na gaga go wo tumoina ermé go ca wosé gusi tumu Bagulong Jesus na wo eno. Kumu yan kema semai ddei yé kual yan kema cindi ddei sob kiddin, danga kema ermé koi ma ca meyei solé ga?

Kumu si cindi wa ca kalang mam ga ba si ermé kogé cai (2 Chron. 16:9).

Kumu sob kalang oré kogé, cindi wo ca kema kojé kai ga lo, tunu laba, delem kau go bbalé wosé kojé kain ga lo tumu kumu koin eno. (Job 34:21-22).

Jesus solgé mam. (Jean 2:24).

Gusu mowa oa ddi go ba yan kual koi bua dang ddi go wa yoi Kumu kual koi bu, gusu mowa ca Kumu gesuwané togé enogs 32:1-2 gesu Ps. 51. Jesus tenageng babgé eregeng ang kang mam ga ba gelaldong, dang isinwa wo caigeng. Mt. 11:28-30.

J.R. Gschwend.

ERMÉ GO CAWASI

Kema goba lé kua na tama laba barua go lo isinwa, ermé koi, cidab do Kumu toi kau yenageng na kalang ga lo isinwa ga wa ddo ermé koina bo teddin ga isindong dang ermé go kuyong gusu. Kema go ba lé ermé kai na Kumu solgé arin cindi yedelong bbani eno, kojé combu wo kederei Prov. 23:29-33. Na wang a gowa yo ai ga! na wang a go wa ulé em ga, ha wang go wa so kamdi segeldé ga nawang a wa ségé ga na wanga wa wo yayong basé solé to ga, wang a go cindi yedelong ga. Na ca ké ga wa lo lingling to céré ca so céré go wayé, ddo lo kedi la céré yelua koi eno. Laba ca yaré koi go ddi yaré duro ungo eno, laba ca geré koi go ddi wa geré oré tumoin eno karé koi na, ddi ca yedein main kumbulo kain, ca jebein main ddisini kain, ji ca belé kema go herajé dang go daré kirgékual.

A duro kemalé ddaindi na keng sol kéméné dang cindegé cendegé, gelna isinwa cendo kaindo kaindo, kiddin ga isinwa jom wo ddaindin na narin ajo kual go hendé: Gotogé bernéyeremie Kumu ddei yé kual go ba lé kua: kema ermé koi na todero Jeremie 17:9. Jesus kau yé kual go ba lé kua bu aduro kema ddaindi kojé ga isidong wa andiong kiné: Beli dolo, koié, teddé go kema kedi, sogo ségelde, yilé gokiddin, ddingi dolo, pidé go gusu dang-ermé koni go main nagé kain.

1. Gia na kemana go isini ddi kéméné le kua mam, ddia go soto mayé dolo dang dono, gemyai dang miseu, wané do ba kua cagang a duro wolé go nawo durei ca na wolé toi do karé, isinwa wa malgé ora tumutumu: duro wolé go wa orang ca ginémain wolégo Sodom kang Gomorh kogé kain, teddin go wa malgé kwal dangisinwa do lo ddé kalang ga yo gusu kau wa poiang ang gusegé, kalang gasela Kumu eno kau wané do ba lé kua andiong wo duroigé, kual go dasi go bbala ca yoi laba ca na loi eno kau, na da lei, gené main a cinema do kalang wa sola kain, úuro wolé gowa orang marné dang kambelé di eré waldang wang la na da solo dang cendena, ca ké wa gesé jurnal bua ké wa solé vidio bu, soré go bbala ca kié solei eno kau yé solé! Bera ddei ddi kau gei



1. GOLO ISINWA ERMÉ KAI

solé lo soré ddi le bu basé dasi dolo, kalang kaniwo kiné na ga gelé soré kétégé na (artem) Na kabang gawa orang ang isinwa do lo cendo kaindo kaindo, kalang kéga kain lé wa Kumu gesu isinwa togé eno, gesuang ké gang gusegé eno bu Joseph: Genese 39 Kalang ga gemdong ga bbal gelé kamdigé kual go cindi kau, wa soa karang segeldé ca lo isinwa do main, isinwa do ba lé kua da yom duroina bera wolé go kaidé kual: isinwa toni do kalang wa loana sugddongang kuyondin: ayé kuyondin loang isinwa na Kumu geieno kuyong gusin na kiddin ga jomé ga Kumu kai eno ga! Kema go wa toyé kiddin gajomé ga Kumu kaina, ddi ca toyei bu (1 Cor. 3:17).

2. Kosiyong na kojé ga kini nain bbani eno, do go belem dang kojé gani gani ga to waigé tuma na to di ga do basé ermé isinwa do kosiyong toa gelna kual ca kalang ga lo sudené dang do, laba na kual go ba dulai eno kau ddi geia loi ddai, kema ddai ndi na kiddin ga jomé ga teddin go Kumu koi kai, kain na ermé go Isini da jom dai ang teddin go kederé béré a mena ga! Laba taba do so dang gesa kua mam na, da ié daié dang teddin go Kumu koia mena ga! dono do Kumu toi bbal ca naré ddi ga tebna giong go ca ddo na kayé taba cong dang tablang doni doni do wo ddain dena, kenia goa sela Kumu eno dé Kau ddoi ddi so taba duro Eglise eno Kumu a tebna dang taba cana kojé ga kini. (1 cor 3:16,17; 6:18-19).

3. Kema go lo sudené dang do go belem na, telena dang Kumu, nawa do na ca miyang keu duro dunia kua, kojé ga sua ga ba lé kua na Kumu geigé eno, kurang a lein na da bbani ca wolé go jii wa eno na ié soin koié, aié kuyondin bo do bering eno.

Kema go do belem dang go sudené, do go bbalei eno kojé ga sua ga ba lé kua wo ddaindin ná, da iang nain bera kiddin ga maré gang: Aiékele go ddi geli kau yé kain bu. (Deut. 21:18-21). Kema go do belem dang go sudené deb dasi ca Kaludin. (Prov. 21:18-27; 28:7). Kalang ga wo kojé kiddin ga ma na ia duro tua ca sudené dang kédi do lo wo

ddain digé, dasi lei ca yogé oré yoi Kumu ermé go wo ddain di kedi dolo belem sudené go ddoin yi andong duro gulong go Kumu koi. Eno kalang ga wa lo céré kau main kain bu Jang gawa kélé céré: Kumu yé wa bagen ca ga wa kelé céré dang ga wayé céré bo kamdigé. (Esaie 5:22). Bagen ca ga wa so basé ermang waindo (Heb. 2:15). So go céré, dang maniong ga lomé dang tem na Kumu kogé, ké ai semaigné cong ca kual go Kumu koi (Esaie 5:12). Ga lamegeng guse geng eno: ga sudené, ga kedi, ga koié, ga umboling, ga so céré, ga so kalang segeldé, dang ga wa yo wa kaa sela Kumu eno dé, ké da ié éré tumu Kumu dang bagen. (1 Cor. 6:10). Wané doni doni dowo ca gesonglé kua mam na ca (Gal. 5:19-20). Yiré go koliong, beli, so go ségeldé, daré go kual, ddengi dolo mainyé kual, dang kual koni go gené main hagé kain go to moin go kalang wa loi lé na go orang nana duro keu do Kumu toi eno "ddo sogeng céré eno na kojé ga isini nain bbani eno (Eph. 5:18). Sela togé go Jesus ba té kalang ga ge masu ba légé, kema go gemasua lei na ddai ddi erang, n ca boi kang ga so, na kang ga basé kilé, eréngang sageng kobing na ga basé kilé. (Esaie. 55:1). Kema goa si kang ga ba lé kua na gemasu go jogé loi karné eno, kang cendigé ganca boiang nagélé da belé kang ga ca ddoi jomang cindi bera kuddum. (Jean 4:14).

4. TEGANA soto dabu do lo koje ga ji gei ca logé labgé aieng bera woindo, laiga eno kau ji go logang. Eno bu dé, béli lo, dang teddin ga isindong ga jonu wo kederé kema, narin logo gié ddein bera eno na yi wai maré, wolé pena pena mam to gelin a winwa do lo. (Prov. 21:25-26). Josué yégé Israél karndigé wa, ddo logeng dabu eno, keng da belé kalang ga toinyé gulong, kojé ga lo ga hada, na tebna dang Kumu, Jesus yéwa ga biageng gusegeng ca andong dang giong kibi go toal (Luc. 13:24). Ké gawa daréna da wai: gulong kibi go dang hangong ca ké ga wa dare. (Mt. 11:12).

Dabu na kojé ga wa woryé kembel dang teddin go Kumu koi go jonu wo ddaindena yang nain bera ddein ji kayong narin giong go ca yoi Kumu kual ca kojé ga wawiwein duro wolé go labgé Kumu tein ca jia yai ermé kain, ame ermé go

tegana yein yéwa yo eno dda waindo dé laba wolé go ddang enona ji waiang maré basé yoi Kumu kual koin Kumu yé wa ddo ddaindin osua eno, beng ermé kain. (Heb. 3:7-8). Kalang combu ga wa yo wawaindo dé, ddégé bera ké wai maré go gaya basé yoi Kumu kual Kogé.

Kalang kani woa Afrique Kuaba masa. Kiddin ga kéwai tegana na, ké hangu kardo ca loang kema go toyang kamdigé belegé ga daburong a duro gié golo laba duro solé go kojé (ga gelé) guyobuang don do kumu toi. Kiddin kani ké saddu to kié, dda cai kana usa main kain bu guiobang dono do Kumu toi kau maré dda kardigé eno. (Ps. 37:23). Kumu na gowa solé kojé kana galo dda go bo kema sonié goang cendi, henga ga ba gen henga eno Kau, ddi bbal ca belégé henga ga ca debang gusontogé cai. (Ps. 75:7-8). Kumu yégé ga Israél yéwa, kema pena a duroigeng aié kurondi laba turmoi bo sandega do tibé koliong eno, kalang ga solé desddiyong, dang ga solé kual go ca wolé go wa orang ná kual go ba dala kain, dang kalang ga lo béli, dang galamé kalang, dang ga aié teddin, dang ga wa yo kualang kalang gakamaré, kema goni goni goa lé kual go bale kua na dda kema ddesin tumu Bagulong, Kumu Koi. (Deut. 18:10-12). Kalang ga terin, dang ga togé koliong bogé to kamdigé dang ga beli, dang ga diddé kalang, dang ga yiré koiong, dang kema goni goni gowa lo gusu mowa ca yo kual ga noi, ké da eré waldong hasang Kumu ddo sogeng ermé kogeng ca kalang ga yo kualang teddin ga isindong eno. (Levi. 19:31). Kalang da yegeng yéwa erageng engeregeng kalang ga wa yo kualang kalang ga kamari, dang ga solé kojé ga wa lo waindo dang ga wa saddé kual to kamdigé, ga debgé cainé yawa, kalang ga kamari bbal ca engeré Kumu ca kalang ga dang cendegé buga! lo gelé go Bagulong koia ddarua laba loddin go tebna kibia ddarua ga? Kiddin ga jiwa gesé kual go balé kuana Kumua wa yoin kual ca ia yiga yana ermé kain dang duro ca wolé gowa orang laiga eno ermé gotegana kua go ba woddaindin wa narein giong go ca io kual go Kumu koi, ermé koin daya mena ga wang dang kermi goio kederé Krist yana ermé koin dang Bagulongdin Kumu lo semgin eno kabang kani yéwa, wago loang ga, noré keddin gawaddé

gang dda kalang ga combi era selang ddia gusontogé go Kumu koi, ca osua do tegana dowa gelena cendena duro giong go Bagulong koi, kainyanageng gusu mowa go dunia kua long, daranageng gusontogé dang jalua juam duro giong go Kumu koi, ddar ddi go ca lo gianduai bo seidan. (Heb. 2:14-15). Ermé go wa narein yoi Kumu kual koin bera labgé na, na main tegana kardo dang ca ba osuang lé wa kain bu.

5. Curna kemana goisininain bbani eno, gemyoi dang kedéré so na wo gusi, mengai go boié tumoi eno ermé koi na ddai ddi gong pena so mé ca kamdi kéméné mam, kojé ga wo ddaindena ga wa naréna oré tumu congla kélé, ga ulanageng Kumu ddai ddi kelangana ermé ca kojé ga wo ddaindena. (Gen. 45:5). Ddanageng kederé so cong, daranageng yalua juam. (Ps. 37:8). Ddengi do lo na kojé ga ddara eno. (Prov. 27:4). Era cendin tumoiné dang ermé go ddari go Kumu ba binang nai wo ddaindin. (Eccl. 7:9). Ergeng usa dang olé ca kederé so. (Col. 3:8).

Combu ga wa so céré ca ka guiyobang keléré sodang nyagé laba ermé go kual, na main jia wa soa gaseré kain gen kojé ga ca boin lapia eno. (Deut. 32:33). Kumu yé wa: ga yang ermee kageng ddageng tebna do lo cong. Jesus yé wa bagengloca kageng gatebna mainkeng gang gusegeng kain: Kumu buregena, na kau na buraga kana ga tebna main kain bu, na ddi jua ma teddin go Kumu koi da yom ddaindena ca jibé ermé ga kuyong gusu sogé waldong has.

6. Kumbulo lam Eve duro yagé go Eden, ddi ségégé poiang duroigé kang Kumu kogee, nargé do, soang Bagulongdigé go tebna sige ddengi dolo, Adam kang Eve kiddin ga ddi sigé duro yagé. Ca wasi na ermé kogé bé penang Kumu bai ma Lucifer, A duro ddengi do lo ddi ddi ddégé ké piong dang Kumu kogé, nargé jomé a kiddin ga gusontogé, ddengi ddé karmé kané wa giong go ca jomé dang yalua yuam duro dunia eno ddengi wo duro dunia kua kiddin ga Kumu ba debukema a kiddin ga gusontogé kang, lanageng olé ca ddengi wa toinyenageng, pasteur laba Ancien, narnageng kiddin ga ca bogé ermé kona resang Kumu.

7. **Gerna** dia gesong malguang ddi na go soto tabelang do lo; lo tabelang ca laré na isinwa gasera ga ca wasi. (1 Tim. 6:10). A ca gesong ga Congo gerna ga pena wo kiné, kiddin ga ké wa haginyé laba yulmuna ké diang bera maang kiné ermé ddi go ba lé kuawa ddaindena, kalang kani wo kiné kiddin ga kermiwo duro yagé na gusi mowi nain bbani eno, na ermé go terin, ddo sogeng ddaindegeng ca kojé ga duro dunia kua eno, na keddin ga yulmu, dang koié wa toiyé wo kogeng, ddo keng ddogé bainyong kageng duro dunia kua eno, combu ga wa kayong duro giong go Kumu koi ca daré go laré, laba wo go duro dunia kua na badigé ga ddaderong. (Mt. 6:19-22; Josué 7). Judas Iscariot na anjama go Jesus koi, tabelang olo laré ddei ddi piong dang Kumu koi, wo goni goni go duro dunia kua go bbalé poiégeng dang wai do Kumu toi eno. Kandu dang bayong combu wo duro dunia kua wa oré tabelang do laré toi ddi kojé ga ddang mam; laré wa toinyé nageng a duro goré gulong, a duro gulong go gemdong main paris, kalangwa bogé wurjé, kané waiang temai, dang hondurong, dang kamion, Moto kau na ca laré, ga wa lo kojé ga dasi ga bbala yo kual kogé eno wa woang temai kau na ca laré, ga ermenageng ca wo go duro dunia kua na kojé ga ca halé, minyé go Kumu koi da goluageng yang nanageng kiddin ga gusontogé, na gulong go ddi ba yénageng kual koi, aiyé kuyong gusin nembo laré eno. (Marc 9:38). Kalang ga pena wa giong go yomé Kumu kedenégé eno Jesus yégé wa ga magageng keudegeng ca wolé wa orang. (Luc. 12:15). Selageng kual go kera ca gowo kojé duro yagé Koi na gasa ddari nain bbani eno, ddi enger gusi wa, enung da la mena ca daiang gasa kang bogé kiné ga? ddi jogu yéwa, enung ca tosé tuguliong kang ga bbani bbani lé kua cong, enung ca jogé gaddé ga gemdong daiang gasa kang mam bogégé kiné, karné enung da yé bo minyé kuang jima bega gusin, Kumu jogu yei wa yia kema go mam, soindo do lalegé wolé koin da bbal go maré, kojé mam ga ji ba yangéda ji bu kalang, minyé go Kumu ba benang hai kema go ddang go boddei kobna wo eno, wo go duro dunia kua da ji bu kalang ga ddang. (Luc 12:17; Mc 8:36). Jesu yegé wa ddo ermegeng ca do dang so goa duro dunia kua eno! Kalang ga ca gesong kua wa daré do ca keudigé, Baigeng Kumu sol kojé

ga wa wiwegeng, erageng tegageng berné ca gulong go Kumu koi, kojé ga ddain degeng ba wo cainé keng da waigé. (Luc. 12:22,23,34).

8. Seidan na kalang ga yo poi baigé, ddi ga wa géle giong bo kalang ga loisinwa dang go sogé ségeldé. Jesu yé wa, baigeng na ddi go tebna seidan, keng wa aya ca g ondi, ddi ga soto isinwa do lo, ddi gei kual go hendé eno, kual go ddari pena kau wo eno gusi, ddi yé kual gesang a cai ddi bang pena mera, ddi ga yo poi baigé. (Jean 8:44). Ddi Kumu go duro dunia le kua, kual ddi wa yoi go poi lé mam na, ké buang hendé cainé, ga basé solé dang ga mamiyong ya kual koi, yi go kretien go yokual go poi eno, main na yegeng yéwa, na ga Kumu kai, amaré kona begang Kumu lé eno na, na wa duro delem karné com na ga yo poi, kual go hendé pena kau wo eno gusena. (1 Jean 1:6). Kual go yo go poi go daié penang kual go cindi eno. (Apoc. 22:15). Duro kojé ga jurgum ga lidab do Kumu toi Gelé dong ba yena kual kogé lé na, go ddogé na ddi go yo poi. (Prov. 6:16-19).

9. Desddin, wa duro wang wang kau ddaindi, duro tendi na to isin nain bua, endiang bu, eindi wa geia yomé kueng, nari giong go solé kiddin, belei main kema go bibé kain, ddi sela yé wa enung kayong a kayong kain enobu, siia daré go kual, dang bogé kual ca karme teddin go Kumu koi yenageng yéwa, duro wolé go wa orang na, kalang ga bu cindi kajnyé ddainya togé do so cong ca jogé daré isinwa do lo, ayé ermé kogé nem bo kojé ga duro dunia lé kua. (1 Tim. 4:1-2). Ddaindin yé kojé ga isini ga duro dunia kua. (Heb. 10:22). To gené main helma go osi kain.

10. Kumu cindi wa solé kojé mam ga ddaindin wa ermégé. Henga pena ga ca wosé gusegé tumoi wo eno, ermégo wo duro ddain dena ddi soli carara, Kumu cindi wa solé henga ga wo duro ddain dena main kema wa solang gusiang kuderam kain.

11. Tua kebanda ga wa yo wo duro kema ddaindi dainageng dang wai do Kumu toi, dang to dosona na kalang ga bo

isinwa, cagcag kua ddi gei ca na marengeng duro isinwa eno, ddi pei ca semang duro boegekeb kona Jesu erga ma ca ga lo isinwa. (Luc 15:10). Gusu mowa main ca go lo isinwa go ba bé kibi bi Kumu, cidabyé kual gesang ca maré go Jesu koi dang kebar di pelé isinwa tona beléna ga arindong. (Jean 1:29).

12. Teddin go Kumu koi gelna kual go cindi, Kumu yéi barua kang tama, begageng ermee kogeng pena ca wané do woa duro dunia, dda kiddin arinwa yeb a duroigeng duro wai do Bagulong toi.

13. Bulu na teddin go Kumu koi, gobajom wo duro ddaindena, gelna kual go cindi, tai ermé go isini si waldong, ddé ermé go ddari jom wo duro ddaindena, to go jagé pena dang ermé go isini eno.

Kema go ba lé kua ddaindi arin carara, dda yi wang wang kau, ula Kumu ddai ddi bin ermé go ddari go main kain lé kua, yai Bagulong ermé kain, dda arinwa jeb a duro ddaindin. "Bu cindi ca ddi go minyena Jesu Krist yida waiminyé." Kumu gei ca yia kelanga ermé kain labgé, ca jogé yo ddainya do herua, ddainya do ca sua.

ERME GO CASUA

Kema go lo isinwa ddaindi yog wa daré giong go wo minyé, ddi jogwa ermé ca Kumu koi, teddin go Kumu koi yon gesengar kobi, kual go Kumu koi na go ddoin jomang cindin, ddi yé main gesengar do kagasua kain, ddi yé bera gosin kenang habé bua, ddi wal cin ga isé kagé ddi gaigé wai sibo bua, ddi andongang ermé dang tâbelang do a duro kema ddaindi dong bu. (Heb. 4:12). "Ddi Yesu bu kema mara ca penamera, yua ma kual go kaidé ca orang dé, kual go Kumu koi yenageng yé wa, boiyé go isinwa koi na maré" Kema golo isinwa na, ké yé debeia ceng tua do kerbinya. Teddin go Kumu koi yom sia go adegelé kobi g...a giong go maré Kuyong gusena go na wayanei dang badigé, na wa pelei



2. ERME GO CASUA

arinwa, kiddin ga homya waina na cebi dang lebera ca na geia la pia, woléa bbal na ddi belé kojé ga osinyé, ddé gomsa dang hageinyéa mera, yua ma habé ga Kumu kai andong yé.

Ga selageng go loisin wa kederei wa yo kual go Kumu koi, kual go Kumu koi wa lo gié duro ddaindi, ddé teddin go Kumu koiwa lo giéa duro ddaindi ca ddi jogé loisinwa karné eno, Kumu ariyi ddaindi hennga ga isini pena kau wo eno, keméné ga isindong “laba ermé go isini go wa lamana” wang dang Karmeí, Jesu na kiddin arinwa ga ca gesong, bi ermé kain ddai ddi gelin giong go cindi. A ca gesong kua na do gulong go seidan koi, kema go ba lé kua gelna, Jesu yéwa, enunga kiddin ga ariyi ga dunia ka, kema goa yé kual kuang na, ddi go oré duro delem eno. Ddia kiddin arinwa ga dunia ka. (Jean 8:12). Kema goddang gusondi go ca bbalé to ermé go isini duro. Ddaindin wo eno, dara giong go arinwa gusu Jesu bbal ca to kojé ga isini mam cong, delem na isinwa do wo ddaindena, kedere dang desddiyong na kiddin arinwa ga wa gelena giong dang soindo, kiddin ga teba andong na, ddé na sol kiddin arin carara, Jesu na kiddin arinwa ga hendé. Kiddin ga Jesu ba andong a duro kulu yaué go Kumu koi a Jerusalem na ddi tai ga kelé sinyong, dang ga kelé ganagé, dang bulo, dang ké ga kelangé baré, ddi nongeldé table aserdégé, ddi yegé wa, kulu guang na kulu lo olé, keng belei kulu go koié. (Mt. 21:13). Ddaindin na kiddin ga jomé ga teddin go Kumu koi kai, ddi gei ddaindin a wiang arinwa carara, dang wai dolo, gusu mowa. Jesu erga ca burogé isinwa tona pena eno, na lawang wang kau yai ermé kai ga tumoiné, laba ga labgé wa kuayei, main na sol Kumu a burogu isinwa tona na, na karudi ga kambé. (Jean 8:36).

ERMÉ GO CA SUBU

Kema go lo isinwa ddaindi, kiddin ga ddi bé kibi duro giong go Kumu koi, cagcag cindi sagong ddar solang oré koi go tumoiné alang ddia kema go loisinwa isinwa toi lé combu na ça ma Jesu bu gusi temai ca sia go adegele. Ddi sol sia go adegelé go Jesu koi tumoi na ddé teddin go Kumu koi tai kai



3. BOGEBEK GO HERUA

ga tebna sigé waldong ddei ddi belé kema go herua a to Krist. Kiddin ga ddi sol wai do Kumu ba lang nai, tai teddin ga isindonga duro ddaindi na, gusi mowi ca yo kual go Kumu koi, Jesu yé bairnei la sia go adegelé, ké temdei dasi cai, ké keb kalndi dang gondi, ddei ddi waiang temai ca sia go adegelé, na ca isinwa tona; kema go ba lé kua sol cindi enungago lo isinwa, tebadega enung eré sugddengang Kumu quang, enung alang kayong a kayong.

Kiddin ga ddi yei Kumu ermé kai dang elé na, Jesu sigu gusi yile, ddé ermé go ddari woni kederei, ddei ddi sol arin Jesu na Bagulongdang. (1 Jean 1:7). Leu do Kumu toi na wokiné ca ké ga ddaindigé béré hér ca kual koi. (Ps. 34:19). Kual go ku mu yé wa, kalang ga nsi cendung caigé, ga ba wai gelé go ceng pena anguang, ga ba lé kual quang muro duro ddaindigé. (Esaie 66:2). Teddin go Kumu koi wa gelei giong, kurandang laba turmang erang jalua juam enung burogin, Jesu kebaridi bé dugo wa cain, ddei ddi sob Jesu yé kojé ga ninyé cai. Jesu jé elé kona ddi yé ninwa cainageng. (Esaie 53).

Ddaindi yé kual go Kumu koi, ddé arinwa tai delem cagcag kua ddaindi béré. (Esaie 1:18). Teddin go Kumu kau yé wa kua na Kumu karudi ga kambé. (Rom. 8:16). Wang wang goa bu cindi ca Jesu na, ddia Kumu kiei, ddia yomang cindi bera kuddum, na belé kalang ga geddang dang ga dono na ca Jesu. (Eph. 1:7). Kumu burogu isinwa tona na ca Jesu kebaridi, kema go bo lé kua kederei kain kual go dunia kua cong, kema lé ddaindi gelna, keinené cendigé kaindigé kaindigé ga wo ddaindi na isinwa do wo duro dunia kua, do wa gelena cendena na ca ma Bagulong Jesu yenageng yéwa, ga jimageng dang cendegeng, lageng olé ca kageng ga tebna.

ERME GO CAGODDIN

Kema go ba lé kua ddaindi gelna ca ddi wai lapiang minyé gusu Bagu longdena Jesu Krist go bu gusi sandega ca sia go adegelé. (Gal. 6:14).

Maré dang Nai
Gal. 2:20
Bo gusin temai
caisinwa jomang
cendin ca Bagulong
Jesu Krist.
Rom. 6:11

Kual gò enung
ermina bo gusung
temai casia go
adegele penang
Bagulong Jesu
Krist.
Gal. 6:14



4. MARE DANG KRIST

Jesu bu gusi temai ca sia go adepelé la na jogé womaré duro isinwa lokua eno enda. (1 P. 2:24). Main kretien a bu gusi temai ca kalang. (Gal. 5:16). Ca kalanga waang lapia duro wai do Kumu toi jogé loang isinwa ddang eno. (Gal. 5:25). Main na wogeng duro giong go Kumu koi na ernageng oré go ddari.

Duro kema go ba lé kua ddaindi na, na sol Jesu ké bbangi gusé kalin ca sia go adegelé, na solgeng yayong dang yagé do ddi ba wayo, na homo go ni ca bo caina, jogu ba lai. Herode ang kalangkai lei bbojo, ké yé kojé ga sagdiong bei gusi, ké temdei dasi si cai main jagua kain. Golgodo ni ca soi yagua do denar cai, ké si nalu ceng kang ga dasi yé erang ca kobi go barua si kibi dang gundu gotermala, yei yé wa main jia Kumu kurondi na, minyu gusin ké tei, yei lapia kelma go juij kogé, ji sola minyé kalong ga ddang.

Kalang kani wokiné yé gusong go Kretien, wa loangolé wa somang keb table do Bagulong toi, ayang kera dolar ama ké gené maina kalang ga wa diddé Bagulong waindo waindo kain, na ca ma ddi yé wa keng ga wa togang bagulong bagulong na keng go andong duro lendo Bang eno, kema go wa lo kual quang muro da andong duro gulong go Bang Koi. (Mt. 7:21-27).

Buro kema go ba lé kua ddaindi nawaimagela do Judas toi wo kiné, natodo ddei ddi ai Jesu cai yang nai keleiang silé tosubu ca na tabelang do laré toi olo wo ddaindi, nari giong go kobé Kumu, asengeriong kiddin ga yom Jesu ca wasi na ké bé weddengelong ca badigé ga Jesu kai, ca jogé lebang kual go Kumu ba yei, ké golin badigé lé duragé mam na ké jogu yé wa, ni geia la ddi jomé caini eno, kalang mam gei wokele go doré ca kual go Kumu koi teba, laba soindo kau ké geia jomang jalua juam. asengar jebu Jesu gasebei dang so, kang andegang dang kebar, kudda kau al bu, Pierre main cai subu ca kual go turmo ma yei jua ma kudda alang dé, karné jua ma ddi élé dang kang cindi, na kau elnageng ca isinwa do na wa loa, kiddin kani dasi wa narena giong go ca yoi Kumu kual – “Kema goa yé kual quang tumu kalang ga

combi na, enung kau da yé kual koia tumu Bang Wain do bu, kema goa main cang tumu kalang na, enung da main caitumu Bang Kumu bu. (Mt. 10:32-33). Jesu yéwa wang wang goa ai sia adegelé koi kubangang eno na, ddia kuang eno. (Mt. 10:38). Gusu mowa ca ké ga ba eré ca Kumu kibi!

Ddia giong go minyé
Kumu beng ddainya doherua
Jia kang cendigé
Jia dono tuang
Ddo kojé ga ddang boddang kobin eno
Ehung ca sadé gusungang Jesu.

DDAINYA DO -CA BAI

Go lo isinwa ddaindi do ddi ba pelo bela beré hér main wuderin kain, na ca wai do Bagulong Kumu toi. Ddaindi belé keddin ga jomé ga Kumu kai, dang teddin do kederé béré, Jesu Krist, kema goa geiyung ddi maga ayekele guang Bang da lelocai bu, niangnai da dai yéni gusi bu. (Jean 14:23). Gusu Jesu Krist. Ddi da debin gusongtogé cain ji da belé kema go geddang. ddainya do ba lé kua yé kual go Kumu koi ddar, nar kéméné dang kual go isini jomé ddaindi, teddin go Kumu koi tai isinwa so waldong has. Seidan go yo poi baigé, selageng teddin go Kumu koi gié koi go lo, kiddin ga ddi tai ermé go kuyong gusu cong na, ddi ddé, wai, gusu mowa, lapia, jalua juan ddarua.

Eré go geddang, ayé go ca, busu, kojé ga ba lé kuamain kema dang nagé na, Kumu gusi da mowi cai, Kalang kau da geii bu, Jesu Krist na sur kelia ga ba wo nain, Kumu na sur guso, kema goa jom wo gusu Ba; kereia yé kual koi ddar bu na, ddia koi. (Jean 15:1-10). Teddin go Kumu koi woni kederei ddei ké lei Baptême dang teddin go kederé béré ddia kema go dang dono do ca to tiddin ga isindong, dang kual go kuyong gusu goni goni bu, duro wei ba lang nai, ddei, ddi si ddaindi ca Jesu, aiang banglo ca ddi go tebna, ca ddoin jomang cendin, bera ji dayé jomang Bagulondin Jesu Krist, Gusu mowa ca ké ga ddaindigé béré, ké da sol Kumu.

WAI TABELANG
GUSU MOWA
LAPIA AYÉ
GO CA
DDARUA

BUŞU
ERÉ
GO GEDDANG
TOGÉ PIUÉ
MALGÉ WOLÉ
KGIN



5. KIDDIN GA JOMÉ GA KUMU KAI

(Mt. 5:8). Kelma David isinwa do wa worinyang nai kembel duro ddaindi, duru wo go ddei ddi wa kuayéang gusi kau ddi wa dang kumua kebangai ddaindi, jia kema go wané basé yoi kermin loang nain olé na Kumu da ddé kederei béré cain a menaga? Ddi sadié badigé ga gusi, ddi kembé cindi dugo ca Kumu a buragai kau bbala eno, Kual lé mam ddi lei dang kaindi basé yoi kema go ddang ca ddia kelma, Kumu lai burogé eno, selanageng kual go ba lé kua, na da la mena ma, na da yeiang Kumu lé cindi ga? Ca ddai ddi jiga beleng ddaindeng herua ga!

Na cindi Kumu bbal belé kema ddaindi herua, ddi yenageng yéwa, enung dang kebardeng keng belé kalang ga arindong keng da boi dono ca ddi go tabua, enung da begeng teddingo kederé béré, kojé lé mam n da begengang nageng, main keng a seng gusondang gemyai tumoigeng lang ayekeb guang muro kain. (Ezechiel 36:25-27). Kua na ayekeb go Kumu ba benang nai duro keb go doré go herua gusu Jesu-Krist.

Kema go balé kua ddaindi na won dang habéga Kumu kai, jebé kiddin arinwa a ddaindi, teddin go Kumu koi wa bo tumu kalang ga yo kederé Krist pena pena mam, wa gelégé giyong go oré gusu Kumu. (Psaumes 34:8; 91:11-12; Daniél 6:22; Math. 2:13; Gié 5:19; 12:7-10).

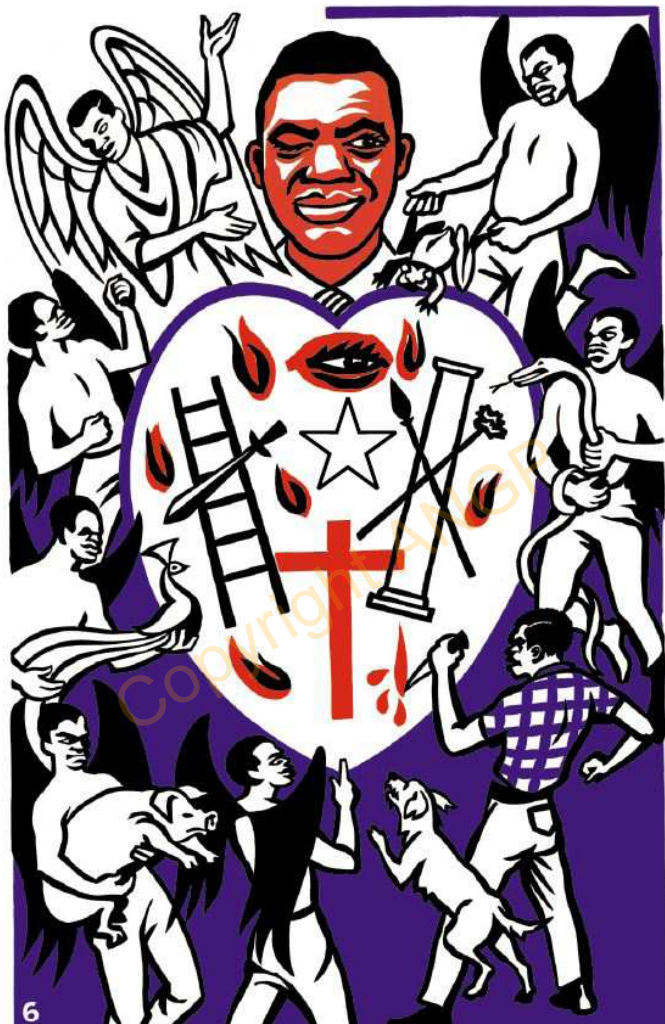
Teddin go lamé kiddin kau si cindi wo kardena, ddi dda kardena eno, ddi geia yogé cai baimei do ddigili, na ca ma kalang ga Kumu kai wa yonageng yé wa, lageng olé, duro wolé pena na ga lageng main caigeng subu kain, basé lo olé na, ddi go tebna wa yudelé wo gusegeng main gejang kain, ca daré wang wang kau ddia doi. (1 Pierre 5:8). Ddi go tebna na gowa daré teddin go Kumu koi kual, gusu kretien kani ga daburong, ga wa ddo giyong bo ermé go isini go duro dunia kua, main na erégeng osu na ddi ca geré oré sugdduang dang nana. (Jacques 4:7).

ERMÉ GO CA JIS

Kema go balé kua tindi do pena lebu dang ddi wa ayeto woyé kung duro oré koi go ddari go Bagulong ba pari tindi do pena wa solé kiddin, arinwa go duro ddaindi kayong ddei ddi ji duro ermé go kual, tu moi né ddi kema go yan gusi ddar bbani eno duro giyong go Kumu koi, go tebna tegega kai ga kibi, ké si ségeldé dang kual go poi, ddi yé kual kogé bu, ddé giyong go ddari lé si, tabelang do ca oré jo kual go Kumu koi kau wo eno ddaindi, cag cag na ermé kai gosin sua, ddi wa do dang kalang ga sela Kumu eno ddaindi guyobu ca kual go Kumu koi, giyong go ca aiyé sia adegelé go Bagulong koi wo eno, Desddin do duro ddaindi kayong, dda delem mera yoa to, ermé kai tol suguddong has. Ddi guyobuang wai, dang dono do Kumu toi, ddi belé kema go lo ca osua. Ddi ddé go tebna hangu kulu koi kibi, andong tai kulu, na kiddin ga ddi belé kema go toduro gusu kamdi ga toduro bu, Dasi ddei ddi belé kema go tugddi dang go "bibé", Seidan yei wa la kual go ba lé kua ji da belé kema go geddang. Erme go ba ddei ddi kayong lé na ca kual go isini belee go ddaddurong mam cindi, ddei ddi jogu belé kema go mainyé kual dang kalang ga Kumu kai, beleiang kema go cinandé kual bu kual go hendé pena kau wo eno gusi ddaindi ya kual go hada go oré jo mé to hayong cong.

NAGANG a wa ddo ermé goina bo ddi go tebna ddei ddi wa gelenang cendena dang kual cindi kaindi kaindi bera ca orang nana duro kiddin ga olang gang na kiddin ga Kumu ba yangé ca kalang ga terin. Na ca ma Kumu yenageng yé wa, logeng soréang isin wa eno bua, ga ddogeng isinwa gusonda andong kebgeng eno bu, ga gero a geré, era ergeng gusu Jesu ddi go dono, dang go minyé kalang.

Kema go ba lé kua ddaindi na, ga tebna ga Krist kai saddiang na osu nain bbani eno na ké ga wa bonageng yayong gusenageng, kalang kani lé seidan muro ddi Kumu, dang cag cag kua kau kalang kani wo duro guyanduai do seidan toi dé, "Oré cibé gomdin tumu kolyong, so go garmé, yo soné kual koi loang gié cainé, main kual ddi lé wa wo



6. DDAINYA DO SUA GOSINDUGO

ddaindin ddein jia wa loang muro na yagé kalang ga lo gié ddagé ké ulo Kumu lain, na ddi go wa so kalang segeldé.

Tabelang do laré toi wa ddona na wa kayong, kiddin ga ji wai laré kobin nain kau ermé koin a toduro na ddé seidan yang nain bera kiddin ga kayong gang bu, lageng olé ca ddo keng bogé duro isinwa eno. (Mathieu 26:41; 1 Corinth. 10:12). Yé wa ddi goa sol ca ddi wa orang erei na ddoi ddi jogé jomé dugo eno, yageng kojé ga kembel mam begageng gusegeng ca ddi go tebna. (Eph. 6:11-18).

KUAL GO CAJURGUM

Kema go jogé karné ermé kai, na kema go sol Kumu ddar, teddin go Kumu ba tumoi geli giyong go hendé cag cag kua ddi jogu belé kema go karné, bua main ddi nia sela kumu eno kain, seidan belei ddaindi, Jesu yénageng kual go balé kua. (Luc. 11:24-26). teddin go isini kiddin ga andong kema ddaindi na, ddi waia kiddin ga bogé gelalé. Seidan yé wa enung jogé oré andong a kiddin ga n ba andegang kiné lé dé. Kiddin ga ddi andong a tain kulu na ddi wai duroi sar ddar bbani eno andong koi go dong na hom nain bbani eno, kéang kamoli ga ddang jurgum toi, ké danga ayé kele kogé kobgé bu. (2 Pierre 2:22). Ddei ddi jogu belé kema go karné kual go saddé yé wa gia jogu cai di bedelé koi, kual go ba lé kua gelna arin ca na ga jogé karné, na sela giyong go elé ca isinwa tona enoa ma ddé seidan wa gelena cendena kain ga, laba na dasia wa orang nanaga? Isinwa, dang kual mam go wa lamé kalang na ddi go Jesu ba ergang ma cai, Jesu ma ca kalang ga ddadderong eno ddi ma na ca kalang ga yo wa enung go lo isinwa kain na ji lé dasia ca waga? Kiddin ga ji ddé ddaindin osu na ddi wa siang ilé dang anjama kai ga jurgum lé kardi bu, ddé cendin jogu wa belé delem, teddin go Kumu koi kau wa doré gusia gusin, ca teddin go Kumu koi go jomé penang teddin go lamé kiddin eno, yi go kretien ddaindin kiddin pa jomé ga teddin go Kumu koi kai ga selageng ca Kumu kurondi ca yogang ca kaidé kual dang kalang ga lo Kumu bbojo main ké nia selai eno kain, wai do Jesu ba lang nagé mam kau ké solamain kojé ga kalln kain. (Heb. 10:28-29; 2 P. 2:1-14).



7

7. DDAINYA DO OSI NAIN

Main kema go ba lé kua ermé kaia wo ddaindin, yidara dara gion go ca yoi Bagulong ermé kain kala ddo ji guyobé eno, Kumu bbal ca burogein, erang gusu Jesu main kema go kaja orang koi kain, ddi yei wa main yia gei ji bbala ca ddo gusung arinwa carara. (Marc. 1:40-41). Main jia wa dda ddaindin osua na, teddin ga isindong ca siang yile ca naré teddin ga Kumu kai giong, na ermé goji ba ai tumoin ca loi jua ma teddin da lé gié ddaindin dé. (Rom. 6:23).

ERMÉ GO CA MARGEM

Maré sigang gusu kema go lo isinwa, go wa ermé waindo jua ma enung da yan ermé kang dé, main kuyong gusegeng dang ermé kagenga wa lamegeng ca mowa go dunia kua na, boié go isinwa koi wa siang yib bu, ermé gu kuyong gusu go daié penang kual go Kumu. Koi eno, lageng olé ca kual go wa ayeto lo a duro ddaindegeng, dda Kumu narei si walolong has, wo go duro dunia laba, na kual goni goni go ji wa loi go era begang kual go kumu koi eno na, go bbalé minyé keudin a ligiam eno; ca kederin yé kual go dunia ddi kual go Kumu koi.

Ddarua do ddi la tumoiné mam kiddin ga ddi jog belé kema go karné na, henga lé mam tuyong, kual pena go ca jegenei wo eno. (Hebreux 10:31).

Ddi geia jogé aserong to Kumu koi, kiddin ga ddi sol gusi la ddi wa keb maré yib enda na, dasi kau lei bu, giong go ca yoi Kumu kual wo eno, kalang kani dasia wa narége giong go ca yoi Kumu kual. Ca ddarua do wo tumoin na yai Kumu ermé kain, Kumu gei ca kema oré eré tumoi dang bagen eno, ddi wa ora kalang yageigé kema go ba lé kua ma duro isinwa ca ddi kain wai do Kumu toi ca iga iga do duro dunia kua, kual go Kumu koi yéwa keng ga keb bbisé erageng waldong, a duro tua do wa olang do basé karé, ké nyano ca seidan dang kalang kai ga toi. (Mt. 25:41). Kumu gesu maré koma ca pena mera jua ma kual go kaidé ca orang dee. (Hebreux 9:27).



8. ISINWA KARÉ KUA

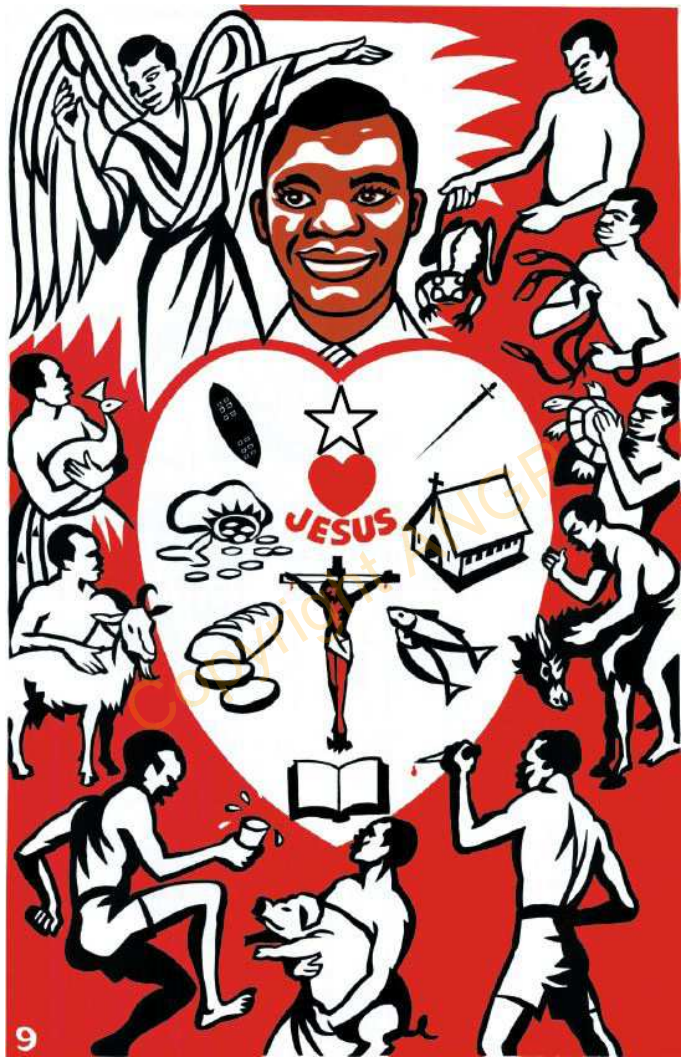
KUAL GO CA TIGESU

Kema go ba lé kua na kretien go kederei yé kual go Kumu koi dđar, ddi boi dono ca go tebna go wa woié kalang kederégé, kojé gesawi combu kau ké wa kual pena gusi eno bera wolé koi go maré, ddi si cindi wo kara Jesu go dono nain. (Heb. 12:1-2). Kojé mam go ddi ba koji ddi dibia to sia adegelé go Jesu koi, ddi ddi ca ddi go tebna go wa daré giong ca tonyei duro kual go Kumu koi, kédidang dang tabelang do laré toia wa narena oré tumoiné.

Kretien go cindi jua na seidan wa worinyéang nai kembel go ddoi kardi eno, Kumu kau go ddoi kaindi ca seidan boié dono cai eno bu, cawa teddin go Kumu koi wa jibé kiddin arinwa tumoi, wa golei a duro oré koi. Ga selageng kalang ga eré wa kiddin ga so céré, kelandé laigé, doré kual kardi, ca kalang ga mamiong a selang kain ma erang kiné, mam na narua do seidan toi. Durolo ddi lé wa mam kau go boié dono ca Kretien go Kumu koi eno, kema koni eré woa durdin yein jia la, ca dda ermé kain a gusinyang dugo, main jia wa olé Kumu soindo ang teba na, ermé go kuyong gusu go boié dono cain eno. Kalang ga wa bogegeng kual caigeng ca guson dang na, dda gusegeng muageng, ca boié kogeng wo kiné (Mt. 5:11-12).

Isinwa dang kuyong gusena na kojé ga mari, na kéga wa narena oné tumubua wa gei boddé minyé go Kumu koi kobna bu, yai Kumu eriné kain wolang wolé, ddo guyobé eno. Kojé mam ga kalang wa lo tabelang caigé na ya ca halé. (Rom. 8:35-37). Wolé go cag cag kua na wolé goisini, keng Kretien ga Kumu kai semagengang cendegeng ca kojé gawa worinyé kembel dang keudegeng, na da belé kabang ga eré gegerag ca Jesu na gaga Kuana. Desddin do woa dđaindi na do wa jebé debem soa waldong has, dang teddin go Kumu koi go eré wo lai na ddi go wa gelei giong bua go wa lebeia to kungbu.

Toira do Jesu babu kalang ga gedđang ca amang jo gang koi. Na ca ddi go ba boi dono ca ddi go tebna, woindo da



9. KEMA GO HENDÉ DDAINDI

yé do sia wokoi dang Bagulong Kumu. Kema goa boi dono ca ddi go tebna na go oree solé maré go ca sua eno, enung da yé boi mané go enung ba wosi, enung da jangu gusondi go herua a ca keddang go béré, ddi da am kual guang bera wolé toi do karé, enung da belei kema go dono enung caboi badigé ga beré hér, enung go toinyé gusondi duro maktub do minyé eno, enung ca yo kual koia tumu Bang dang kangiyong kai ... Ddi da yé doangnang (Apc. 2:7,11,17-26; 3:5,12,27).

Badar do woa duro daindi gelna cana kema go bi Kumu woi koi nain, ddi tunya kojé kai kiddin ga kalin yag eno, gié go Kumu koi goni goni kau ddi si gusi wo kiné, ddi jégené kalang ga nyagé nain.

Gusa go wo ddaindi na gelna ca ddia kema go arinyi carara, ddi sa cére eno da pagé kebaradi eno, na go basé herobé eno bu, na go basé so taba, ddaindi ya kual go Kumu koi mera, woléang wolé ddia kema gowa yoi Kumu kual, ddi guyobang yaué go Kumu koi eno, ddi gei kual go Kumu koi ddi kojé mam, kiddin gani gani ga ddi wa oré kau ddi ola Kumu. Wolang wolé ddia kema go wa gesa cidab do Kumu toi to wa boi dono dang ceng narua ddei ddi malgu, to wa gelei giong go arinyi belé main giyabé ga gondi kain, kual go Kumu koi belé wo koi go do ca abang minyé koi, gené main kuderam do ca solang cendi bua, main kang kai ga so kain bu.

Ddi gei kojé sia adegelé koi ca ddi gei maré main Jesu ba waiang tenuai cai kain bu, ddi wa dara kojé ga wo tumoi dang ni, ddi geia solé Bagulondi cendi, ddi gené main a sia go ké ba besenia keb kang, wokoi combu, na kemango mer maré eno, habé ga Kumu kai woni ddaindi.

ERMÉ GO CA MOAC

Jesu yé wa, enung a go bo kalang jomé goang cendigé a duro dunia le kua bua, enung a go andong ang kalang a kiddin ga maré gang bu kema goa bu cindi cang na maré go ca sua gotogei guson di eno. (Jean 11:25-26). Kema goa jé



10. ANDONG DURO LEU DO KUMU TOI

kual guang bua, a bu cendi ca ddi go ba gigegang buna, ddi go ore kiddin ga kaidé kual eno, ddi ca oré jomang nang kiddin ga bogé gelalé, na da yei maré wa,... maré boié koin wa ando ga!... maré boié koin isinwa, dono na Kumu toi do wa ddonna na ddi ca ddi go tebna, na duro wai do Jesu toi. (1 Cor. 15:54-57).

Kema goa bé penang Bagulong Jesu na, go meré maré go ba lé kua eno, wolé koia bbal, ddi ca orang a gusu mouwa basé kual go kaidé duro dunia, main Paul ba yang kain. Enung erem ca oré somang Bagulong Krist na kual go geddang. (Philip. 1:23).

Kretien go Kumu koi na, na kema go dang tabelang do ca oré solé Bagulongdi cendi, Jesu wa polinyé solé na wanga ca maré main nang kain ga!... Teddin go kederé béré wa gelei giong go oré gusu Jesu ca ddo ddaindi yoré muro eno. Bu cindi cang bua, bu cindi ca Bang, kiddin ga jomé wokiné laigeng, enung ca jogang ca yimegeng orang ni gusung, kiddin ga enung jom kiné, keng kau da yé jomang nang bu. (Jean 14:1-4). Na kojé ga cendena selagé eno bua, gesemena jagé eno bu, ca henga ga Bagulong wa yanégé ca kalang ga wa amei. (1 Corint. 2:9).

Na ca kalang ga ddi ba bu gusi temai caigé, Kumu bi ermé go ddari ca boddé kabang ga ba geii, ddia go golé gangé go ddari, kojé ga n bin ga bbani kau ji amgé ddar, enung ca bogein kojé ga combi kobin. (Mt. 25:21). Seidan dang dono cain eno enda, sela dono toin na do Kumu a boin ang na maré go ca sua go togein gusondin eno. (Psaume 116:15). N je non do ba yaga dang ni, dang tumo do osi, gusongtogé ca kalang ga maré duro giong go Kumu koi, ké da yé bogé gelalé gié kogé go lo go ddari wa amégé a dang ni. (Apc. 14:13)

Ji go wa ddoginyé kual go ba le kua dda Kumu kelangain ermé kain {ca ddi gein}. (Proverbe 23:26). Bi Jesu ermé kain, kurangdang baba turmang!... ddaindin dowa gebalé dang eremdé go kual dda Kumu belo do herua ddai ddi bin teddin

go herua bu, kema go wa 'loi. Bagulong ermé kai wolang wolé na, ddi ceng narua bua, ddi minyei duro wolé go kaidé kual bu. (Prov. 28:26). Kainya isinwa do lo cong belu kema go geddang. Boiyé go isinwa koi na maré, ama kederé yo ga Kumu kai na minyé go bera kuddum gusu Jesu-Krist go minyena. (Rom. 6:28).

Jé go bi Kumu ermé kain na ima usa kojé ga ji dang nagé wo kobin ga Bagulong balang nai. wai gusu Jesu Krist, main go togé berné Paul ba yang duro maktub ca sua Timothée 1:12 ...enung sol ddi go n ba bu cindi cai, enung sol arin ca ddi bbal magé henga ga n ijibiang nagé bera wolé go karé, ula dang ermé go pena bua, sela ca Jesu ergu wiga ni tumang. Duro wai toi ddi ca jogang ca yimé kalang ga wa jomé amei, kelma go ca kermeleng, Kumu go ca kumurong.

A gusu ddi go bbal ca boddegeng duro kual mam orang nageng gusi, ddi bbal ca ddo minyé kogeng jomang cindi daiang Jesu Krist go minyé kalang, dono dang gusontogé na kai ddi geléang ddi gelé bera kuddum – Amen. (Jud. 24,25).

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