

ALL NATIONS GOSPEL PUBLISHERS



www.angp-hb.co.za



info@angp.co.za

MINUNG THINLUNG

OR

RAUHLA THINLUNG HLA LANG

He cauk hmasaber a suahtu ram tu 1732 kum France an i. 1929 ah Africa ai Rev. J.R. Gschwend in ngan thar leh ai All Gospel Publisher ten pon 150 le ram 127 ah suah i. Pontam pui le zirh hnak tampui ten rauhla nun khangso hnak in he cauk hmang tlang i. Thukham hlun ai profet Ezakial in Jesuh hlan kum 586 ai a phuang cia hnak ang i. "Thinlung thar pe tuh ing" (Ezk 36:26-28).

COPYRIGHT

ISBN 978 -1-920322-70-0

ALL NATIONS GOSPEL PUBLISHERS
P.O. BOX 2191, PRETORIA, 0001, R.S.A.
(A Gospel Literature Mission financed by donations)
(Reg.No.1961/001798/08)

MINUNG THINLUNG

PATHIAN BIAK INN (OR) SAIHTAN WORKSHOP

(1 Johan 3:4-10)

He cauk na siar ang in na thinlung songah kom tu lai hlang ang in nangmah le nangmah hmdun tuh i si. Piangthar maw hnawlet piangthar maw thar lo khai i thai i si. Zai ti ang na i in khai, Pathian in nangmah a hmu ang in hmdun tuh i si. Minung ten a sumpua sik i, ina pui kai tu a song lam sik ing (1 Sam 16:7). Pathian in kin i hnak ang in kin hmu i.

Saihtan tu thudon ai pa i. A nitu khawthim ai kumpui bawi, laipui ai pathian i, vancung mi te ang a hmai thup ai mi tampui sual songah hoi tio i. A ni ten Khrih hnawhlun tute ang in bawn dun napui ai, ngaihsun urpha um lo i, saihtan in vangcungmi te ang in ahmel thleng de i (11 Kor 11:13-14). Pathian um thil tuh lo saihtan in thim songah mi tamngai hio i, Jesuh a mah te hrang a thi hnak khiah hmuthil tuh lo in bawn i (11 Kor 4:4). Misual hmuah le Pathian saang lo tu hmuah rauhla thi te i. A ni ten laivum uk tu khawsia te uk hnak te i (Efi 2:1-2). A mitte var ruai tu, a din hmun lingdun hlah le khaw kumkhua hnawm cih tuh i. Sual nai lo ing tidun tu, a mah le mah zawl dun i. Pathian fapa a kawi hnak heh " mitam pui saihtan in hnawm ruai zo man i" (1 Jn 3:8). Ciaman Pathian ah hlan dun in, na saihtan do tu, zuam roh tu, "Pathian nong tu lai a mah in na nong tuh ve i" (James 4:7,8).

He cauk na siar ang in na thinlung hmu dun thil tuh i si. Pathian in na thinlung um dan a hmu ruai hnak khiah el mah, na sual hnak te hai mah, " Baibal ai ti hnak ang in" sual nai lo tidun tute, a mah le mah zawl dun i. A songah thuhman um lo i. Inapui Pathian ah sual kin sir fang a thukam hnak ang in ngai thiam tuh i. Ciafang thianghlim ruai tuh i (1 Jn 1: 1-10). Jesuh Khrih thisan man thiang i sing.

Sual ai saal maw Pathian ai saal i si? Sual in na nun hnak pen le khaw um menma mah Pathian ben tutio, Khrih man na luat ruai tuh i. Khrih tu misual te o tuh le saihtan naper hnak hnawm ruai tuh in kawi i. A mah khiah kin o tu i. Pathian ah um le sing khaw zaikhai thupthil tuh lo i sing " bil bawn tu Pathian in za lo in um tuh im? Mit bawn tu Pathian in hmulo in um tuh im?" (Saam 94:9). " Pathian in a mah a ben tute hnen ah le hngat tute hnen ah thape tuh in man tio i" (11 Kor 16:9). " Pathian mit ber bentu thim hnak hrimhrim um lo" (Job 34:21,22). " Sual hlatsah hnak tetu a ang mi te i, thinsong zawl hnak nai lo tute khiah mi ang te i" (Saam 32:1-2).

“ZUK HMASABER RELCIANG HNAK”

ZUK HMASABER

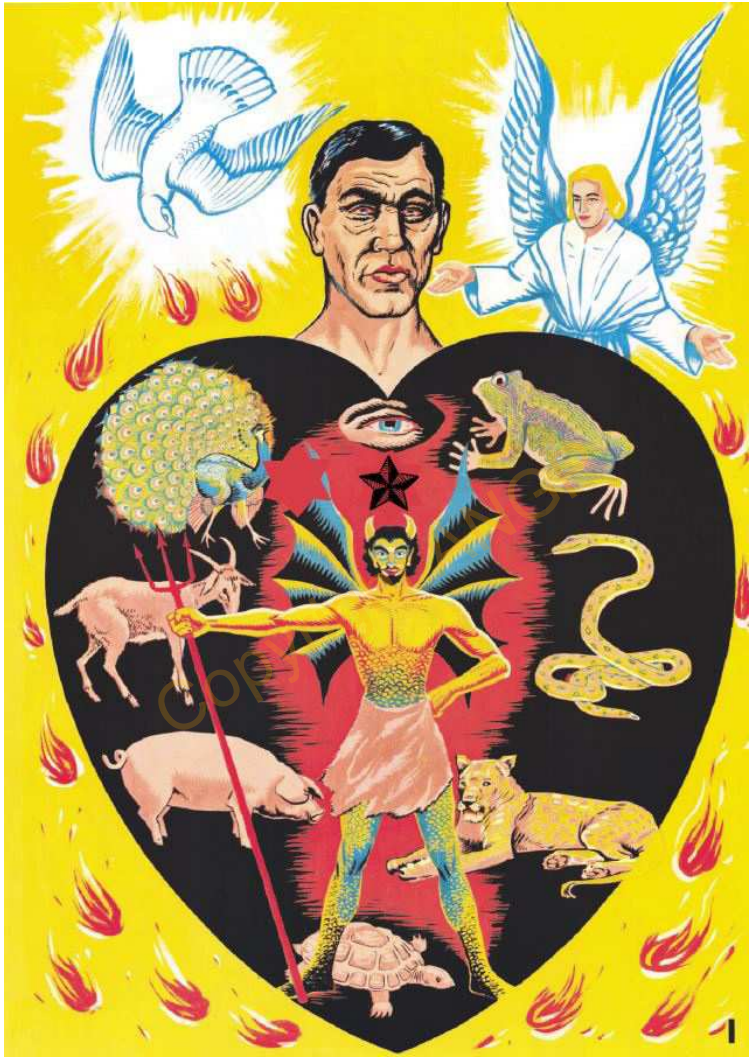
He zuk in laivum pui hmuh i, baibal in mi hmuahhmuah misual a ti ang in saihtan ripen hnak te suak ruai hnak dinhmun i. He mi heh Pathian in laivum mi te a hmodan i. Mitsan tihnak khiah zutama te a rel hiam hnak i (Prov 23:29-33). “ Ai su i mitsan pui a um? Zu ding te i. Khuat songah santhiang in om ai dingfang dang song ah nalroh a lut tuh bang zu khiah sik mah, hnawtaber fang rul ang in micik i. Na mit in thil phun dang hmu tuh, pha neu thuruat bentuh lo, phaneu pong bentuh lo i si.

Mizuk ai lu hnia ah ramsa phunkim thawn minung thinlung hmu thil i sing, he mi in minung te thinlung sual phuncang hmuh hiam i. Thinlung heh a laiteng thiah ang in sual tamngai vul ai nai i. Pathian in Profet Jeremiah hnen ah “ minung thinlung aisu in ling i, mizawl hmang, cakruai tuh har ai, a ur hnak roh ze i” (Jer 17:9).

Jesuh rori in khai ciangngai in rel i, “ thil hnawm bawnruai tu heh thilpha lo ruat hnak in i. Ruko hnak, mirek hnak, nu le pa sual bawn hnak, duhham hnak, mizawl hnak, thil mawilo bawn hnak, iksik hnak, mi relsia hnak, he thil te heh minung thinlung in suak hnak ciang i” (Mk 7:21-23).

1. UHDAWNG - Uhdawng in, a mawihnak thawn mi thinlung hip i, minung thinlung rel a hiam hnak i, hngal hnak sual rel a hiam hnak i. Pathian a hleice in sersiam hnak Lusifar khai hngal hnak man a din hmun tlok ai Pathian ral saihtan ah cang i (Isa 14:9-17; Ezk 28: 12-17). Hngalhnak heh hell ram ai a lai teng thiah i, he hngalhnak in thil tampui hmuh i. Mi hrekhat ten a lian hnak hngal pui ai, zir hnak, thilthuam pha hnak, ruangrai pha hnak, sui khi, kut ruk ti in a phunphun hngal pui de i tin (Isa 3:16-26) ah rel i. Hrekhat ten hnamsang hnak, zir sang hnak te hngal pui i. “ Pathian mi hngal te do ai nun a nem tute khiah mithmai pha pe i” (Il Pita 5:5). Pathian in mah hrang lek ruat mi hngal te hua i (Pro 8:13). “ Hngal hnak in thil phalo suah ai, puarthau hnak in hniatlawk hnak hoi i (Pro 16:18).

2. MEE CANG - Mee cang in nuncan phalo hnak, phohpian hnak, nu le pa sual bawn hnak te hmuh i. He thil te, tun can hnuata ah roh amam man Jesuh in tunhlan kum 2000 lai in phuang cia i. Sodom le Kawmawrah ang leh tuh hmu thil i sing. (Sanman hnak, mibang nuam hnak) in pasal, nupang ti lo in



1. MISUAL THINLUNG

tlawng ah, zung ah hlen zo sek i hang. He thil phalo ten zakthi hnak um lo, lai taksa daih hnak, hur hnak, soal a phunphun ah siahtan fim hnak in mi tam ngai hup zo man, Pathian ai soal a ti hnak te poi tilo in a san thawn seng i ti i sing, mi thawng tampui in nu le pa te daih sah hnak in a mahte dai hnak bawnde man mualpho in, Khirh le thil nawn lo, laklawh ngai in um tlang i. Kuahdun ai thutdun zuk, video te sik ai minta, mintami te khiah a mah te kumpuibawi ah can tlang sek i. Zuksin le video te heh nuncan phalo cii hlat tu i. Pathian mithiang Job (Gen 39) le a dang te nuncan mawi hnak te cunghiam tlang lo. Mi fapa, fanu rek tute nun sik in um tlang i. He ang soalhnak te heh Pathian in hlumruai i. " Nu le pa soalhnak te pial tu ih, soalhnak dangin ruangpumpui siatsuah bik lo, inapui nu le pa soal hnak in taksa ruangpum ah ur hnak piangruai i. Na ruangpum heh Pathian pe hnak i. Ning song ai nung rauhla thianghlim ai um hmun ning i hnak linglo i sim? Ningmah le ningmah nai dun lo i si, Pathian in bawlsiat tuh ve i. Pathian tu thianghlim ai ningma khai a biak inn i si" (I Kor 3:17).

3. VOK - Vok in Zu le sa le mawi tawk linglo a hleifuan nung minung lak pawl rel hiam i. Vok heh a thianghlim lo ramsa i ai, hmuhnak hmuah ei ben i, cia bangpah in cianghlim lo thinlung in a phalo rawng pe hnak, naper, zuk tele lai te khai daih bengbo i. Pathian um hmun, cianghlim ai um kin ruangpum khiah a canghlim lo rawng, kuak, khaini or Raja, tibur, biing, ri thai a phunphun hmang hnak in bal de i. Cia ang nun nai tute tu saihtan saal song in Pathian huham lek in lut ruai thil i. Pathian bia tute kin i bangin biak inn songah mai fawp ngam lo in, biak hnak thawn peh dun hnak te hnawm ruai iti de napui, maifawp tuten zai khai siar lo in, Pathian biak inn a ruangpum khiah hnawm ruai tlang de i. Hnawhlun tu Paul in " ning ma te khiah Pathian biak inn ning i hnak khiah ling dun lo i si?" Pathian rauhla ning song ah um i. Pathian biak inn siatsuah tu khiah Pathian in siatsuah tuh ve i (I Kor 3: 16,17; 6:18,19) tin ti i.

A hleifuan zu ding le ai nuam tute Pathian hrang luaksuak pha i. Kin ma ai tuh in nung i lo in, nung tuh in ai sawn i sing. A ur neu ai fang lung kin khim de i. A hleifuan a ai tu ten " pe rih tu, pe rih tu" ti tio de i. Duhham hnak in lungkhim nai awng lo. Thukhamthar songah a hleifuan a zu le sa ai tu khiah lungtong thawn sep in thi ruai tuh tin ti i" (Deut 21:18-21). Zu le sa ai tio tu khiah farah tuh vut i. Rawng lek ai biakbo ai mit a mu tu thliahthlo tu khiah puanher siltuh i (Prov 23:21). Milian pa khiah hih tio de nga sing. Zu le sa a duh ze man hell hleng i, ralring tu ve. Milian pa in hell a hleng fang a sualzia ling napui khua hnua zo i hang. Thil soal bawn a pha lo zia ling i sing, ling tu menma i lo in, sup bentu i nga sing. Zu le sa

hmang tu vanram hleng tuh lo tin Pathian in ti i. Zu, beer te khiah ding tuh hnak i lo i. He mi ten rem lo hnak, buai hnak hlen i. Sabit ti menma khai " Zu in mivoi hnih hni ruai i" (Prov 20:1). Zu a ding tu le a zuar tu Pathian hmai ah bangrep i. "Sabit ti le si thawn bawn hnak zu ding tu khiah hmuifu um lo" (Isa 5:22). " Inn hnen te zu ding ruai tu khiah thukhan hnak tawk tuh i" (Heb 2:15). " Mi phalo kom tu khiah vanram co tuh lo ling i sing, ningma le ningmah zawl dun mah ih, nu le pa sual, nu le pa khan ruai tu, nupang le nupang, pasal le pasal, sual bawn tu le ruko, duhham, zuri tu le mi thangsiat tute vanram co tuh lo" (I Kor 6:9-10).

Taksa sual hnak khiah ling dun i sing. " Nu le pa sualhnak, ziaza hnawm, a mawi lo naper hmang tute vanram hleng tuh lo" (Kala 5:19-21). "Zu dingmah ih mi siatsuah tu lek i, cia hnak in rauhthiang thawn dim tu sawn ih" (Efi 5:18). Jesuh in rauhthiang thawn dim tute a hnen ah bentuh in ko i "ti a haltu hmuah i hnen ah kawi tu ih" (Jn 7:37,38). " Ti a haltu hmuah kawi tu ih, he tah ti um i, paisa nai lo tu ten lai tu i lai ding tu ih, kawi tu ih sabit le cawhnawi man lo in ding ngah tuh i si" (Isa 55:1). " I pe hnak ti a ding tu khiah ti halleh tuh lo i. Ti i ti hnak heh a nite kumkhua nunhnak tuh in cerhti luang ah cang tuh i tin ti i" (Jn 4:14).

4. CUMDUR - Cumdur in thazawng hnak, tingualngo nun, kulhful nun, duhham hnak sual te rel hiam hnak i (I Sam 15:23). Piangthar lo heh dawibia le kutrin sik thawn bang i. " Thazawng ten mite a ot hnak in thi tuh i" (Prov 21:25-26). Joshua in a mite hnen ah "maan nai lo in hnuafung in lai ah um tio mah ih, feh tu i lai ral neh tu ih" (Judg 18:9) ti i. Minung i hnak ah Pathian naper tuh in thazawng in fungroh i sing, Jesuh in "dawngkham cik hmun in lut thil tuh in zuam tu ih" (Mtt 7:8). "Vancung uk hnak in tawk i, thisan songah tel lo tu ten siatsuah tuh in zuam tlang i" (Mtt 11:12).

Rauhla nun thar ngah tuh in a zuam lo tu thazawng te khiah kumkhua thih hnak tawk tuh i. Thazawng hnak in, sawngen hiam lo hnak le Pathian thawn neldun hnak te kham i. Pathian thukham te thawn hlaruai i. Pathian in kin thinclung ngen i. Siahtan in thangha fang pe ruai i, inapui thangha ti hnak khiah zaikom khai hleng awng lo i. Ce tin nunthar ngah lo in, Khrih lo in thi tuh i. Pathian in " tunnia Pathian ning ling fang ning thinclung nemruai tu ih" (Heb 3:7,8) tin ti i. Thangha ti hnak a iang tu, iang kong in thi tu zai hmuah um i hang? Thangha ti hnak heh kin ai i lo i.

Cumdur ai a kawng, dawithiam tein sibawn hnak ah a phunphun in hmang tlang i, caiman cumdur heh thilpha lo, dawi, sual bawn hnak a i man, cumdur

ang in um tuh hnak i lo i. Harsa phuncang kin tawk fang, a nung Pathian ko tuh i sing. Pathian in a mah a ko tute bawm tuh in man tio i. "A fate feh hnak lamzin a mah in sialsah i" (Saam 37:23). " Mi pakhat a cak lo fang in kawhiron song ai pasta, upa te hnenah hlen tu i lai, ning lu vum kutsuan in, sathau thih in sang hnak thawn saw ngen sah hnak man mi te cak tuh i. Pathian in cak hnak petuh ai a soal hnak te khai ngai thiam tuh i. Cia man Pathian hmai ah pakhat le pakhat soal phuang dun tu i lai Pathian in cak hnak petuh i. Mi felte sawngen hnak khiah hmual nai i (James 5:14-16). Pathian in Isrel te hnen ah thu a pe hnak " rai thawi hnak theng vum ah ning fa te khiah thawi hnak in peve mah ih. Ning hnen ah dawi i tuseh, ai thiam i tu seh, pol i tuseh, mitkherh thiam i tuseh, mithi ko thiam i tuseh, he ti ang bawn tu um mah ih. He ang ningdul kul thil te khiah Pathian in haw roh i" (Deut 18:10-12). "Uico ang nung tu mikherh thiam, nu le pa soal hnak bawntu, milimbia, mirek, dawi pon thawn pong tule thudon thawn nung tute khiah khua sumpua ah um tuh i" (Rev 22:15).

Mithi ko thiam tu le pol te inn ah leng mah ih, ning leng fang thianghlim lo i si. Kai mah ning pathian ing (Lev 19:21). " Mi tampui in pol, kutrin sik thiam le dawi thiam te leng tuh in le thuron tuh in ruai de i. A nung tu hnak in a thicia te rauhla thuzawt khiah phasawn ti tlang tuh i. Cetin a ti fang Pathian ai rel hnak ngai sawn tu. Dawi thiam te thu ngai mah, thil pha zaikhai um lo tin titu ih" (Isa 8:19,20).

I rual he cauk na siar fang Pathian in napon i, sualsir in a hnen ah let tuh in na ngen i. Inapui Cumdur in thazawng hnak, hnawfung hnak, phuncang thawn na kham tuh i. Cia lek i lo in i inn sang, i rualpui, laivum hiam hnak mi ten kon tin i hmu tuh pa tin thu zawt hnak tak ngai nai tuh i si. Jesuh song ai um sui le ngun, hiam hnak, rel zoh lo thin hiam hnak te hmu thiam in Khrih ah umle si saihtan naper hnak hmuah pai sek tuh i. Khrih a kawi hnak a san tu saal taang te luat ruai tuh in i (Heb 2:14-15). Hnawfung in le thazawng hnak in kin te cumdur ang kin cang ruai i.

5. TLAVANG - Tlavang tu puar hnak, thincom, iksik, ti luklo thei tu ramsa i. Hawhnak, thinraw hnak, ti luklo hnak te, minung thinsong ah a tun le tun um de i. Mah le mah rek dun hnak tian ah hlen i. Cia ang te sup thei tuh in zuam kin kul i. Inapui a hmanber sup hnak tu Jesuh ah um i. "Thin raw mah ih, thinraw hnak in thilpha lo suah pui i" (Saam 37:8). Thinraw hnak hnak in iksik hnak siava sawn i" (Ecc 17:9). "Ning thinraw hnak te lon tu hang ih" (Kolo 3:8).

Ral hnawm ten si thawn bawn hnak zu ding ai mi leh rul tuh pai i. Inapui "a ding hnak zu khiah rul tur bang i" (Deut 32:33). Sualthawn dim thinlung thawn leh rul hnak khiah a ur ngai rawng bang i. Kin hrang Pathian in leh kin rul sah tuh i. Jesuh in "Nangmah le nangmah na it dun ang in na inn hnen te it tu" (Mk 12:31). "Na ral te ittu" (Mtt 5:44). Kin vum ai soal bawn tu te ngaithiam le sing khaw, Pathian in kin ngaithiam tuh ve in thu kin kam i (Mtt 6:12). Iksik hnak thinraw hnak te heh Pathian hrang ningdur kul ber i. Thisan suahtiam hnak ral tawk ruai hiam hnak te minung thin song ah um tio de i. Cia man, lungmuang hnak daih le singkhaw a hman mi lung muang hnak ngah tuh i sing.

6. RUL - Rul tu Eden vuan in Eve zawl tule Pathian le minung rem hnak cat ruai tu i. Pathian le minung ten leivum uk kong a kom dun dan te a hmu fang in iksik roh i. Cia man Eve zawl in Pathian a do man saihtan in neh hnak ngah i. Ce ti ang saihtan hnen an hleng hnak iksik hnak, zawl hnak te in, rem hnak cat ruai i. Um hlah hnak in rek dun hnak hlen i. Nu le pa thu thawn peh dun in hmu thil i sing. "Nupa rem hnak cat ruai". Pasal in a nupui um nawn hlah le khaw a lehrul hnak heh pai thil tuh lo" (Prov 6:34). Sumdawng hnak le thil dangdang per hnak ah, thinbui hnak, hawhnak te khai he thinlung man i. Cia lek i lo in Pathian na per tute hnen ah khai, kin ma hnak in midang Pathian in a hman fang in iksik hnak pan de i. Pathian a it hnak ten rauhlathianghlim a dim kul i (Rm 5:5). Cetin i hlah lekhaw Pathian naper hnak te uih in, hnawm in, hmon in paisak tuh i. Iksik hnak heh zai hmuahhmuah hnawm ruai tu i.

7. SUMPURH - Sumpurh tu laivut ai a i man, laivum duhham hnak le sum le pai te rel hiam i (I Tim 6:10). Comgo khua ai sumpurh pumkeh ai a thi tian sirsing ai kong in thi i. Lai soal hnak in mi harsa te, bawm kul te bawm tuh hnak in, thil a nai hnak te sutsah tuh lek ruai i. He tih ang a laivum sum le pai te nikhatkhat fang thil nget te ai hnak le kharkai in pai leh tuh sek i. Jesuh in " ruko le nget le kharkai thil hmun ah ro khawl mah ih, ruko, nget le kharkai thil lo hmun ah khawl tu ih, ning thil um hmun ah ning thinlung umve i" (Mtt 6:19-21). Akhan te inn sang khai babilon puan neu, tangka le sui a ir man rek tuar i" (Joshua 7). Judasikariat khai peisa a ir man a Bawipa Jesuh hnong in thingvum ah ri awk in rek dun i. Peisa, sui le ngun te heh a phalo i loin, kin song ai um a hleifuan a daih hnak phalo man i.

Lai minung tampui te khiah uico saruh cuhdun ang in le siphuh tlan zuamdun ang in lawngkasa, beting hnak te thawn peisa si in um man, bul nun lek i lo in innsang tian siatsuah i. Harsa hnak tlawmneu khai tuar nuam lo, milian hiam

man ruko hnak, mi thil sut hnak, mi rek hnak le mah le mah rek dun hnak tian hlen i. Cia lek i lo in hminthang nuam, sangsawn hiam hnak te khai tel cih i. Sangsawn hiam ti hnak tu, uktu hiam, nainganzi lam ah thunai tu nuam, hausa nuam in um ti hnak i. Cia mi tetu kham hnak i (Mk 9:39). Jesuh in " duhham hnak phuncanglak in ralring tu ih, zaiman ti fangin mi pakhat nunhnak khiah zai tluk in lian ta in khai a thil ri vum ah thum dun lo i" (Lk 12:15) tin ti i. Milian pa thu khiah he tin; "milian pa losong in rawngtampui suak ai, a thin songah thupneu in, i rawng dah hmun tuh um lo hang man zai bawn ing lai pha ni maw?Aw fang inn bal ngang khaw a lian deuh in sa ngang khaw cetah fang te dah ngang. Cia fang kai mah le kai mah mi bawngpha pa kumkhua na kul tuh hnak te nai zo i si. Na daihdan in um tu lai aitu, hiam ngai in umtu tin ti dun tuh ing tin ruat i. Inapui Pathian in mi voipa... tun zan rori ah na nunhnak bo tuh, ciangfang na khawm hnak na thilri te ai sun co tuh i? tin Jesuh in ti i. Ciafang Jesuh in a niten thil ri te khawl in liangngai na pui, Pathian hmai ah tu milian i lo" (Lk 12:16-21) tin ti i. "Mi pakhat in laivum pui co in a nunhnak sungfang tu zaikhai phat hnak um lo i? Zai khai i lo i" (Mk 8:36). "Ciaman nunhnak tuh in, silhfen ah i tu seh khawruah har mah ih...Pathian uk hnak si hmasa tu i lai, Pathian a mah in na kul hnak hmuah petuh i... Zai man tifang in ning sum saw um hmun ah ning thinlung um ve i" (Lk 2:22-34).

8. SAIHTAN - Saihtan khiah thudon ai pa i ai, a rel hnak hmuah thudon, sual bawn tuh in pansah tio ai, thinlung uk tu khai i. Jesuh in "Ningpa khiah saihtan i ai a fa te i si. Ning pa ai daih hnak bawn ve isi. A pan in pan pah a mah khiah mirek tu i, thuhman lam ah tang awng lo, a songah thuhman um lo man in i. A nite in khai thudon a rel fang hlun ve i, zaiman ti fang a mah khiah thudon ai pa a i man in i" (Jn 8:44). Cia mi kin bia hnak khiah kumkhua nunhnak thawn pan hnak i. Thudon rel awng lo Pathian in laipui hampan in pan pah Pathian ai tiam cia hnak i (Tit 2:2). Mi pakhat in Khrih sang ing tile khaw a bawn hnak in hmuh tu seh (Jn 1:6). " Uico ang nung tu mitkherh thiam, nu le pa sual hnak bawn tu, mirek tu , zuktuh bia tu le, a mah te pon thawn a phaw tute, bawn sual hnak te ituseh, thudon thawn a nung tute khiah khaw sumpua ah um tu seh" (Rev 22:15). "Thudon rel tute tetti per tu khiah Pathian in huaroh i" (Prov 6:19).

9. ARSI - Arsi in minung te khuaruat hnak, a pha le hnawm rel hiam hnak i. Ling thil hnak thinlung mitcaw in um man thilpha le hnawm khan thiam lo. Ce tih ang thil hnawm ling hnak khiah a cancan fang com de i. A cancan fang harsa hnak pe thai i. Ngaithiam tuhfang misual i ai, ngaithiam tuh lo fang ngaithiam thil hnak i lawn si i. Ce tih ang thinlung man um hmun lamzin in pial

ruai i. Siatsuah tu rauhla sia hnawhlun in, thilsual feh dan te hnak in thudon rel hmang in um bawn dun khel de i" (I Tim 4:1,2; Heb 10:22).

10. MIT - Mit tu, Pathian in minung te thinlung ruat hnak rel hiam i. Pathian minung mei ang tleu tu khiah aisu in khai ber thil lo i. Pathian in minung te ruah hnak hmuah hmusek i. Zan seulai ai kin bawn hnak te, ramlak ai bawn hnak, lai thukroh song in bawn hnak te khai Pathian in hmusek i. Zuk song ai kin hmu hnak ang in Pathian mit tu minung le hluak, thin songah lon thil lo in hmu ai lingsek i.

11. MAIALH BANG LEEI - Pathian it hnak in, sualthawn dim thinlung rel hiam hnak i. Pathian in sual hua i. Minung te Pathian in a it ze man thi tuh siang lo i. Sual hmun an sir ai a hnen ah let leh tuh daih i (I Pit 3:9). Jesuh a kawi hnak san khiah mi sual te o tuh in i. Sual sir ai nunthar ngah tu hrang vanram ah rel zoh lo hiam hnak i tuh i (Lk 15:7). He maiko in Jesuh thisah hmuhsah i. "Laivum sualhnak phur tu Pathian tuufa" (Jn 1; 29).

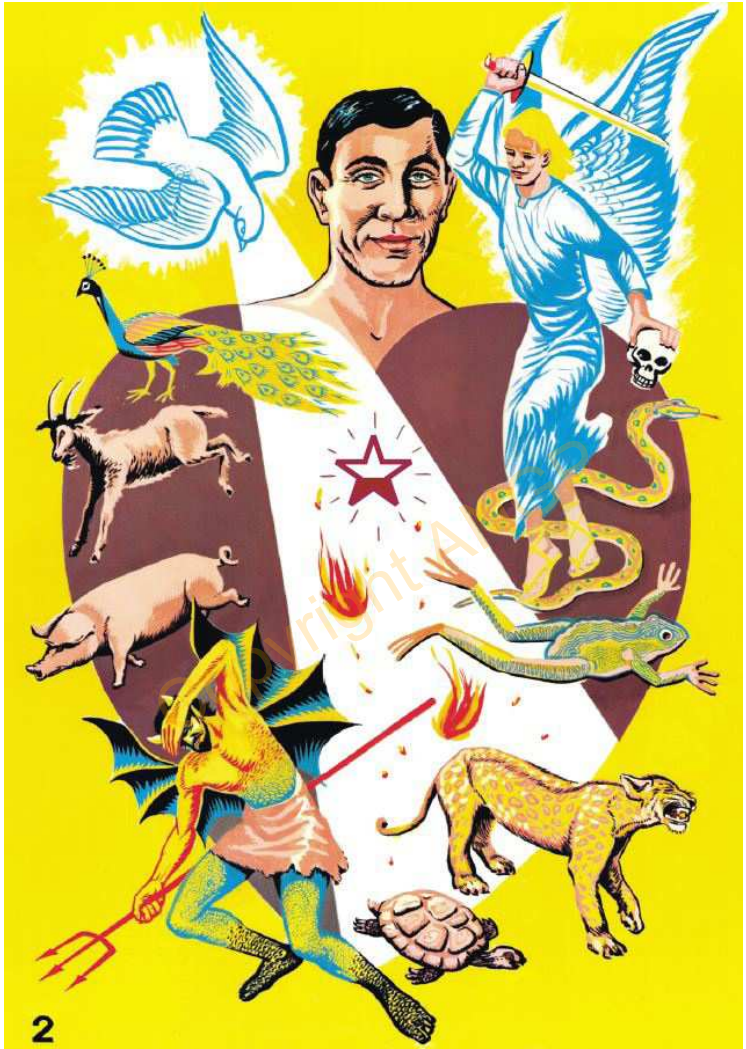
12. Vancungmi.- Pathian thuthangpha phur tu i. Phurrit phur tu te, lamzin hlun sual tute, sual nai tu hmuah Pathian in pon i. Sual hmun an let leh tuh in Pathian it hnak le var hnak khiah a nite thin song ah dim thil tuh hnak in i.

13. KHURO - Rauhla thianghlim hmuhsah i. Rauhla thianghlim in thutak Pathian ponkam le thil hnawm, thilpha te le Pathian thukhan hnak phur tute rel tu i (Jn 15:26). Zuk song ah rauhla thianghlim tu minung thinlung sumpua ah um i. Cia mi tu sual thawn a um khiah a ling dun lo man i.

Pathian cawmbik in ko tu. A var hnak khiah na songah var tu seh. " Bawipa Jesuh sang tu lai luat tuh i si" (Att 16:31). Pathian in na thinlung thlengsah tuh inle thinlung thar petuh man tio i (Ezk 11:19). He mi heh zuk pahnih hnak ah rel fiang i.

ZUK PAHNIH HNAK

He zuk in, sualsir ai Pathian situ thinlung rel i. vancungmi ten Pathian ponkam vaang khiah awh i. Cia mi ponkam tu "nunhnak, huham le bawnthar hnak, thir saan hmuahhmuah lak saan ber man in, nunhnak le thinlung i tuseh ruhthling ah khai i tu seh tlang ben i. Thinlung ruah hnak te khai hmu sek i (Heb 4:12). Pathian baibal in " sual man thih hnak" (Rm 6:23) ti khiah hih ruai i. Cia fang "Mi hmuahhmuah veikhat thihhnak tawk ben fang thukhan hnak tawk tuh i" (Heb 9:27). Misual te le sang lo tu hmuah hell ah hleng tuh sek i (Rev 21:8).



2

2. SUAL NEH THINLUNG

SUAL NEH THINLUNG

Vancung mi ten a kut kehlam ah luruh awh ai kehhan lam ah vangsau awh i. A dikbe tu misual hmuahhmuah thi leh tuh ralring hnak kin pe i. Kin daih roh hnak he ruangpum puanfen sil ruai hnak, phaneu cawm hnak, par sah hnak, a kul sam hnak, tuamhlawm hnak hmuahhmuah co tu ruangpum khiah thileh tuh ai, hnawtaber fang paisek tuh ai pangang ten aisek tuh i. Rauhla ngawn nung in Pathian thukhan hnak tawk tuh i (II Kor 5:10).

Heta ngawn Pathian it hnak dah hmun tuh a thinsong ah nai zo i. Rauhla thiang in a thim mi thinlung var ruai pan i hang. Pathian tleu hnak hleng ai thim hnak te hmuah hnawt sek i. Ramsa te ang in suak tlang sek i. I rual tleu hnak Jesuh khiah na song ah lut ruai tu hang tin tha na pe ing. Ce tin na song ai thim hnak khiah zuk song ai ang in suak sek tuh i. Jesuh in "Kai mah heh var hnak ing, i sang tu hmuahhmuah var hnak nai tuh i, thim songah um tio tuh lo i" (Jn 8:12). Na zuam hnak man, na fimhnak le mi thiam te thil ti hnak man i lo. Jesuh Khrih kin songah um tuh kin siang hnak man in sawn i.

Ni le hlapui thimfang tleu zekzo i. Inapui ni a suak fang pai sek i. Jesuh khiah famkim hnak ni i. Jerusalem biakinn a feh fang in sumdawng tute le thil zuar tute hnawt sek i. " Lai thianghlim songah Pathian in i inn tu sawngen hnak tuh tin ti i" (Mtt 21:13). Na thinlung khiah Pathian in a biakinn i tuh in Jesuh khiah na songah lut ruai in thiang ruai hiam i. Tleu hnak, it hnak, ang hnak thawn dim ruai hiam i. Sual hlatsah lek i lo in, sual thunai hnak song in luat ruai hiam i. "Mi fapa in na luat ruai le khaw mi luat taktak i si" (Jn 8:36).

ZUK PATHUM HNAK

He zuk in sualsir tu thinlung hmuh hiam i. Thinglamtah vum ai Jesuh thi kul tian, zai tluk in kin sual hnak lianzia le ningdul kul zia hmu ruai i. Pathian ponkam ai awh tu vancungmi te rel hnak ang in thinglamtah hmufang in sualsir tu thinlung khiah ngaihsun ur zoh lo, a bawn hnaksual hrang thinlung songah tuar zoh lo, a poi zia dak ruai i. Cen Pathian fapa Jesuh Khrih a kawi hnak san tu a sual hmuahhmuah lonsah ti lingfiang hang man Khross vum ah thi tuh man ve i hang.

Pathian ponkam kin siar fang hlang sik ang in hmu dun thil i. Pathian hmai ah kon tin sual ai, Pathian thawn zai tluk hla in nung ing ti khiah hmudun tuh i sing. Khrih ai tuar hnak khiah thinsong ah kehkuai in tuar pui in Bawipa ah



3. SUALSIR TU THINLUNG

mithli thawn kin um fang Jesuh in khai kin nong ai kin ben deuh ve i. "Fapa Jesuh Khrih in kin soal hnak te a thisan thawn som ciang zo i" (I Jn 1:7). " Bawipa i thinlung ciang ruai tu, rauhla thar i petu" (Saam 51:10). Cia fang baibal in " thinlung nem hnak thawn sirdun ai i hnen ah bentu lek kilkhawi tuh ing" (Isa 66:2) tin ti i.Rauhla thianghlim in Jesuh pon kam fiang ruai ai, " fanu fapa te soal hlat sah i zo man ang tu ih" (Mtt 9:2). Khross a sik fang in Khrih thisan thianghlim zia khiah hmu i, ciami khiah kin hrang a bawn hnak i, cen i soal phurrit hmuah lon sah zo i tin ling dun i. Kin hrangah Jesuh in phuncang har hnak tuar i. " Kin soal hnak man hliamhma tuar i, kin soal hnak man vit tuar i", cia man " Bawipa in kin cawhkuan hrang a vum ah hling ruai i" (Isa 53).

Pathian it hnak le rauhla thianghlim in a ciang mi thinlung uk i. Jesuh a sang ang in a soal hnak hmuahhmuah ciang ruai zo i (I Jn 1:7). Sang tu hmuahhmuah thi leh tuh lo hang ti ling fiang i (Jn 3L:16). "Khrih thi hnak man nung tute i sing, kin soal ngaithiam zo i hang (Efi 1:7). Ce tin misual thinlung thleng in a um fang in Pathian hrang lek nung in a na per lek hiam tuh i. " A mah in kin it hmasa i" (Jn 4:19). Laivum ai thilri le sum le pai te hnak in Pathian hril sawn i, zuk song ai misual hmuh sah tu ramsa te khai thinlung sumpua ah um sek i hang, inapui saihtan intu a inn hlun pamhmai in vaikhat lut ngah leh tuh beisei in kian hnelhno i. Ciaman Jesuh in sawngen hnak thawn ralring hnak kin pe i (James 4:7).

ZUK PALI HNAK

He zuk in khristian te hrang Jesuh thi hnak man a famkhim daih hnak le kumkhua ohnak co tu ten thil dang ah porh dun lo in, " Khrih thinglamtah lek ah Khross man laivum pui neh zo ing" (Kala 6:14) tin porh dun tu seh. " Khross vum ai Khrih thi hmun ah kin ma te thi ve ai fel hnak thawn nung zo i sing" (I Pit 2:24).Rauhla thianghlim in na nunhnak uk le khaw na taksa daih hnak neh i si, rauhla thianghlim in nunhnak pe zo man a nunhnak khai rauhla thianghlim in uk tuh i" (Kal 5:16,25).

Khrih ai puanfual pui hawksah ben fang in, a hnua lam ah pen ben fang " ciing (Tingri) thawn a bawlsia dan te khiah he zuk song in hmu thil i sing, kin soal hnak man tuar i, zai man ti fang a tuar hnak man cak hnak ngah i sing" (Isa 53:5).Herod le a ralkap ten Khrih khiah hnisa bawn hnak in hmang i. A puanfual hawk sah ben fang in sui lukhuk ca in hling lu khuk khu ruai i. Kumpuibawi feikiang ca in thing keh her hmang ruai i. Nautat hnak thawn a hmai ah lu ut in



4. JESUH KHRIH THAWN THI TLANG HNAK

kumpuibawi a kum sau tu seh tin au tlang i. Cil thui in fungkek hmang ruai in, mualphoh ben fang rek tuh in hoi i (Mtt 27:27-31).

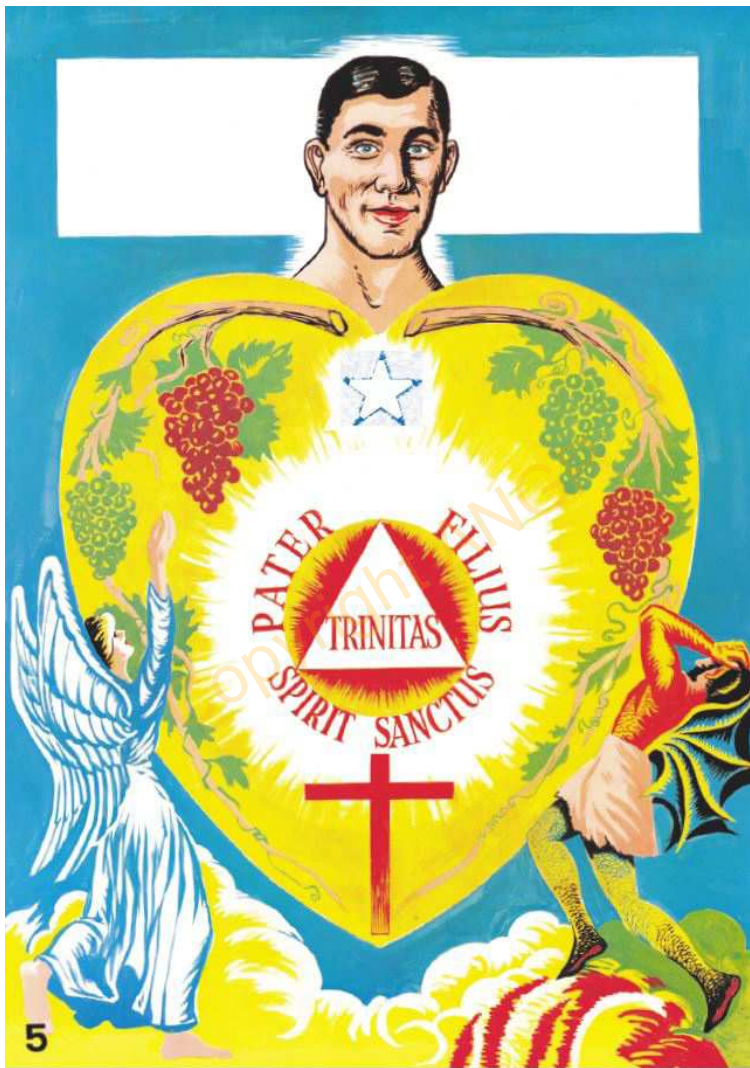
Biakinn ah khristian hminpu sawngen tute um i. Sacrament khai hmang vede ai, thangphat hnak hla khai sa tlang de i, ce tih ang a bawn tlang de hnak man Pathian fapa veikhat rek sah sal thawn bang i (Heb 6:6). " Bawipabawipa tin ko tu hmuahhmuah vanram hleng tuh sek lo, van ai i pa daih hnak bawn tu lek hleng tuh i" (Mtt 7:21-27).

He zuk songah Judaisariat ai peisa bawm khai hmu thil i sing, Jesuh it lo in sawnthum thawn zuar i, peisa in a thinlung uk i, ce tin zai khai ruat ben lo i. Thir ri le mai inn ten Jesuh pomzan ai ralkap te hmang hnak rel i. Cui lungto (Ansalung) pathum khiah salhnak ai a hmang tlang hnak i. Jesuh Puanfual khiah rom ralkap ten salhnak in hmang tlang i. " a puanfual ziksah in, puanfual congah tutuh in lawngkasa ril hnak bawn tlang i" (Saam 22:18). Jesuh thilri co ngah tuh in cuhdun tlang dek napui ai a mah khiah daih tlang lo i. Kin kumpuibawi tuh in he pa daih lo i ing tin ti tlang murhmo i.

Pathian hmuifu ruahti le ni tleu te co tuh in daih tlang ngaingai napui Pathian khiah Bawipa tin ko tuh le bia tuh khiah hiam tlang lo i. Mi tamsawn ten Pathian khiah harsa can ah daih tlang menma i.

"Ralkap pa in a zaak ah fei thawn a dawt fang in thisan le ti thiang rawi in luang i" (Jn 19: 33-37). Ar khuang hlan ah Pita in Jesuh veithum el i, inapui sualsir in kap leh i (Mtt 26:69-75). Sangtu na i hnak ling fiang dun aw sim? Mi ten na ling tuh khiah zak thi in um aw sim? Jesuh in " mi pakhat in mipui hmai ah i minung a i hnak tan ngam le khaw van ai i pa hmai ah tan vetuh ing, inapui mipui hmai an i el tu te i pa hmai in el tuh ve ing" (Mtt 10:32-33). Khrih in " Ai susu i tuseh khross phur in i hnua i hlun lo tu khiah i hnawhlun tu i thil tuh lo"(Mtt 10:38). Jesuh Khrih hmuhsah tu lungpui vum ai um tute khiah mi bawngpha te i.

"A kho ngai lungpui keh i
Na songah um i hiam i;
Na hnak ai thi le ti thiang in,
I sual hnak te ciang ruai ai;
Sual huham in i luat ruai i"



5. PATHIAN BIAKINN

17

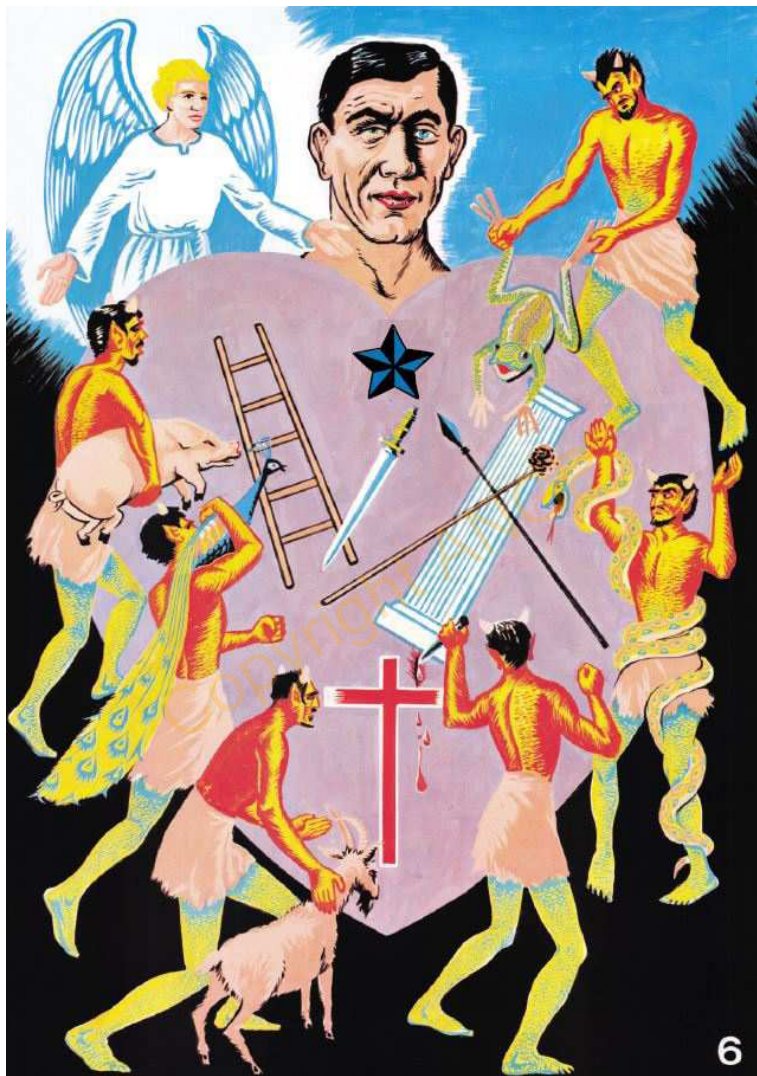
ZUK PANGA HNAK

He zuk in misual thinlung ciang te khiah Pathian it hnak le ninghio hnak in o i.Pa, fapa le rauhla thianghlim inn ah cang i. Jesuh in "ai susu i tu seh kaimah i saih tu in i thu rel hnak hlun tuh i. I pa in khai daih tuh ve i. I pa le kaimah a songah um tuh i ing" (Jn 14:23). Khrih a nai tu te khiah Pathian in cawisang i (Lk 1:52).

A thinlung khiah Pathian thinlung ah cang i hang, a songah sual um lo i hang. Saihtan thu nai hnak ramsa um hmun ah rauhla thianghlim hmu thil i hang sing. Sual pan hmun thinlung in thinlung pha, thei tampui thei tu thinlung thiang, vuan mawi rauhla ling tu it hnak, ang hnak, tangdor hnak, thinsau hnak, rin um hnak, thei tampui thei hnak ah cang i hang" (Kal 15:22-23). Thei (rah) a thei tu Jesuh sabit kak ah cang i hang, Khrih thawn zaikom ah khai khan awng tuh lo (Jn 15:1-10). Rauhla thiang thawn dim in rauhla tihnim hnak co tu a i man a nun hlun hmuah Khross ah hlum in laivum tisa daih hnak te hlum thil hnak huham nai i (Kal 15:24). Rauhla thianghlim konghoi hnak man lai tisa hiam hnak ah diriam nawn lo i (Kal 5:16). A hmu hnak le a ling hnak te laivum thil hnak in "sang hnak thawn laivum pui neh tu sawn i" (I Jn 5:4). A sang hnak le rin um hnak thawn Jesuh vaihnih kawisal hnak iang in um i.

"Thinlung thianghlim ten Pathian hmu tuh i" (Mtt 5:8). Kumpuibawi Davidin ral teneh napui a thin song ah thungai dodun hnak iti ling ai songlam ai kul hnak a lingdun fang Pathian hnen ah hetin sawngen i "Pathian i song ah a thianghlim thinlung i petu, rauhla thar i petu" (Saam 51:10). Ai su in khai thinlung thiang neu in dah ben lo. Thinlung thar khai bawn thil lo. David ang in sir dun hnak thawn Pathian nong in, thinlung thar petuh in ngen fang lek ngah thil i.Pathian in thinlung thar na pe hiam i. I fel hnak tin ruat dun sual hnak puan thawn ka lek a thukam hnak bawn men ma in tu cang thil lo i. Pathian lek in kin bawm ben i. " Ningvum ah ti thiang ning burh ngang khaw milim ning bia hmun in ciang ruai tuh ing, thinlung thar le ruah hnak thar petuh ing, lungto ang ning thinlung khiah nem ruai tuh ing, ning songah rauhla thianghlim dah tuh ing, cetin i pe hnak daan te hlun bentuk i si" (Ezk 36:25-27). He mi heh thukhamthar ai Jesuh hmang in pe hnak i.

He zuk song in vancungmi dak leh sal hnak khiah hmu i sing. Kumkhaw ohnak co tute hrang Pathian in vancungmi te hlat i. Harsa hnak tuahmawh hnak um tuh lo in kilkhawi tu tuh i (Saam 34:7; 91:11; Daanpek 6:22; Mtt



6. A KEH MILE SUALFORH MI THINLUNG

2:13;13:39;18:10;Att 5:19; 12:7-10). He zuk kin sik fang thinlung hiangah saihtan ding khai hmu tuh i si. A um hmun hlun ah hmun lawng um lai ni maw tin kian hnelhno ang in hmu tuh i sing, cia man baibal siar le sawngen tuh kin ruai i. "Ralring in um tu ih, na ral saihtan in ai su ngeungah tuh ing tin si in vak i" (I Pit 5:8). Saihtan khai vancungmi te ang in kawi ve de i. Ral a ring lo tu sang tu khiah laivum hiar hnak thawn zawl tio i. Inapui el ben le sing khaw kin hnen in tlan leh de i (James 4:7).

ZUK PARUK HNAK

He zuk in piangthar tlusia hmuh hiam i. A mit khatlam sing pan i hang, a khristian nun mitmu sung pan i tih hmuh i, khatlam a mit in hiangcingkim zakthi kong in kian hnelhno i. A song ai tleu hnak khai thim pan i hang, fel lo in laivum thil ah tlu pan i hang. Sualforh hnak do lo in a hnua sawn ah hlun hnelhno i, Pathian aw ngai hnak in zawl tu ai zawl hnak songah mer ve i. Biak inn ah feh de lai napui lai taksa a ir hnak te khiah biak hnak puan pui thawn fun ai, Pathian a daih hnak khiah dap lio i hang. Thinlung phun hnih nai tu ah cang lio i. Feh dan pa hnih nai i. Laivum duham tu inapui Pathian it tu khristian per bawn ve dek i. Khross khiah thatho in phur nawn lo in, thilrit pui ang in phur i. A sang hnak tumsuk in, salai lo, dap lai lo in um man Pathian thawn a kom dun hnak cat in zai siar lo in um i, baibal fim hnak thawn hla in um man, saihtan in a song ah lut leh tuh in pai, ce tin lai taksa daih hnak ah nung lawlaw i hang.

Uhdawng, hngal hnak hmuh tu a song ah lut tuh lamzin si hnelhno i. Ning hio hnak man ohnak ngah ti hnak hai in, khristian mi hngal ah cang ai, zu le sa cen in um i. Laivum rualpui te thawn hiam tlang fang, rual pui te sang hnak ah kho lo tin rel tuh khiah tuar a hiam lo man, saihtan sualforh hnak ai mi " he vaikhat neu ding tu na rauhla nun siatsuah ban tuh lo i" ti hnak ponkam hlun in um i. Taksa mi zia daih hnak le thisan ai a hiar hnak te khai thup thil lo in dak i. Thianghlim zing dun hnak, zuk sual te khai sik hiam leklo i. Misual in sual a bawn heh poi lo i tin saihtan ponkam khiah hmgang i. Ce tin laivum hiam hnak tin a ruat hnak thil sual te bawn peh vivo i.

Hman i, thianghlim lo ai, ningdur kul ruah hnak te khiah lakak bang in kin lumum ah a zuang hnak khiah zai zing thil lo i sing. Inapui, thil phalo vaneu te luvum ah khop ruai in busa khuan pe le sing khaw, thil sual te ti ai keuh in a um khiah kin sual man i. Kut zung pakhat neu saihtan aw h khuan pe le sing khaw, a ni in vek sen aw h tuh in le thinlung rauhla thawn kumkhua hell ah kin duk tuh

tio i. Cia man Pathian in "tlangval te thil pha lo hmun in pial tu ih" tin ti i. Cia man sual khiah kon ang in kawi tu seh, sual ah cen lo in otu Jesuh Khrih hnen ah ben nga sing.

He zuk songah thinlung khiah vangsau pui thawn dawt tu zuk khiah hmu i sing. Khristian biak hnak zai siar lo a dotu te rel hiam i. Mi phat io hnak rel in bawl sia hnak te man khristian te thin ur ruai i. He mi te tu thinlung phunhnhai nai tu ten tuar ben lo i. He khristian ten Pathian hnak tah in minung lau sawn de i.

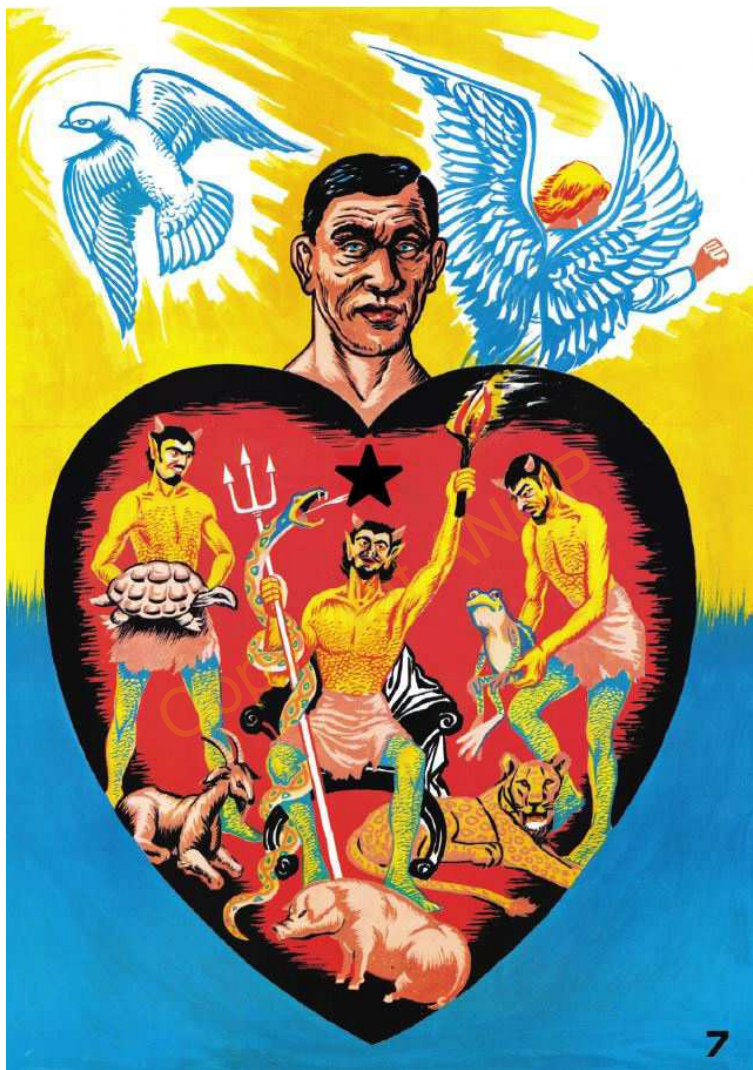
Mi ten kon tin rel in, kon tin bawn ni maw tin a lau fang in, mi saal ah cang in Pathian thawn a hla hmun ah tlan de i. Thinraw hnak le har hnak te tawk fang in le, lungkhim can ah lo thaih lo lut can ngah de i. Iksik hnak hmuh tu rul khai midang te khang so dutdo a hmu fang a thup neu in a song ah lut in, cetin hngai hnak. Hawhnak te khai lut cih de i.

Paisa ir hnak khai kin songah lut vut de i. Cia man in Jesuh ai ralring pe hnak khiah hai mah. "Sualforh hnak in luat tuh in sawngen in um tu" (Mtt 26:41). " Mah le mah khangso ing ti dun tu khiah tlu tuh lo hnak in ralring tu seh" (I Kor 10:12). Saihtan ai sualforh hnak te nehben tuh in Pathian ai pe hnak ralthuam khiah sil nga sing (Efi 6:11-122).

ZUK PASARIH HNAK

He mi zuk in sanghnak tlan san tu tlu sia tu te rel hiam i, Pathian tleu hnak, rauhla thianghlim laksawng co awng tu, phohpian, uire tusia te rel i. Cia fang in thuthangpha air in um zia ling in songlam ang hnak co awng tu inapui, sualsir in Pathian ah ap dun hnak nei awng lo dinhmun khai hmuh i. Pathian vai tamngai ko napui ai lungruh ruai tu, mah le mah rem dun tuh in a zuam ta in khai nuam neuneu in sual in man tuh i.

Sual sir lo tu nun thawn peh dun in Jesuh in tathim hnak pe i, " Rauhla sia mi song in a suak fang com hmun si in ramro hmun ah hmun si in vak i. Com hmun tuh a hmu lo fang in a hlum awng hnak hmun ah let leh tuh in ruat i. Ce tin a let leh fang a um awng hmun inn khiah ciang in um hiamngat ngai in hmu i. Ce tin a mah hnak a siava sawn pasarih sawm in lut i, Cetin cia pa tu a hmasa hnak in roh amam i" (Lk 11:24-26). "Ce ti ang ai a vum ah thil hleng hnak in, "Uico a awk hnak ai sal" tile "Vok khai takhlu ben fang hnawm bek lak



7

7. TLUSIA TU ORLUNGRUH THINLUNG

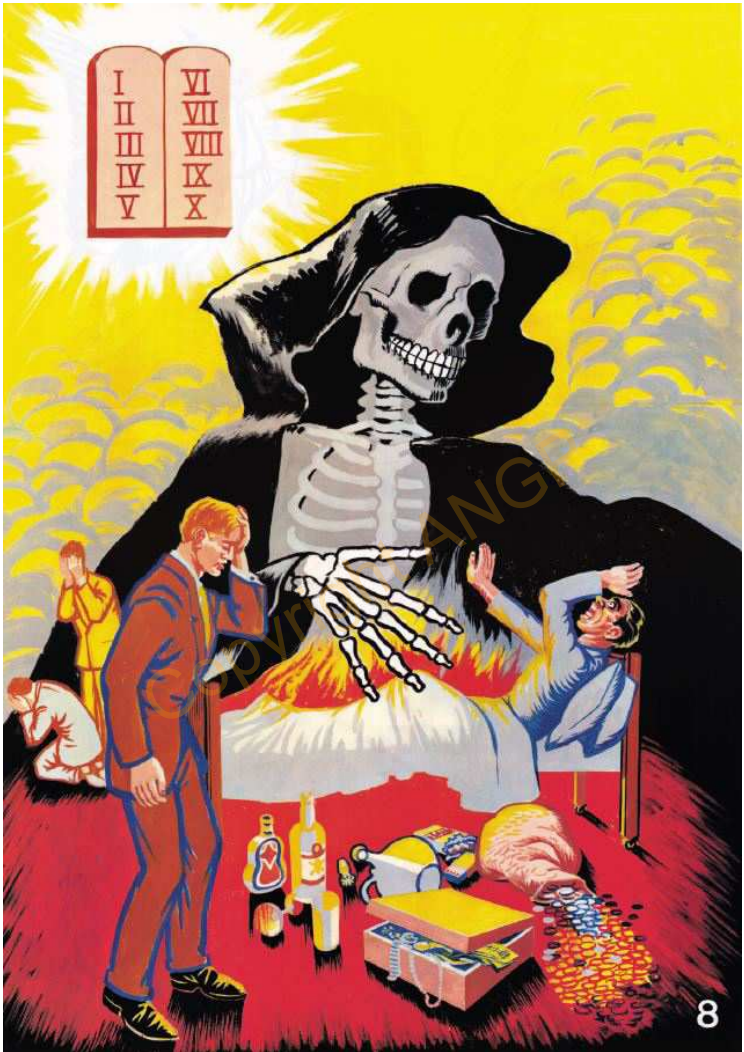
ah bok leh sal", ti hnak hman i ti dak ruai i (II Pit 2:22).

Baibal in, sualsir tu thinlung rei i. Sual in, thudon rei tute songah hmunkhuar in uk tuh pai de i. Sual le rauhla thianghlim um tlang thil lo man, khuro bang nun nem rauhla thianghlim khai a ni te song in suak lio i. Ce tin Pathian inn khiah saihan te soal bawn hnak ah cang i. Vancungmi, Pathian ponkam baibal heh thanau neu in suak napui, a nit e soal hnak hmun in

Baibal song ai fapa pai khiah vok ai hnak bepil te ot in, ri kam in um i. Rawng petu nailo man a pa inn ai saal te in lin man pe kul lo in ai thil, inapui kai tu heram ah rawngai in um ing. Tho ngang khaw i pa hnen ah let tuh ing. I pa Pathian hmai le na hmai ah soal zo ing. A tun tu na fa tuh khai tlak lo i hang ing tin ti i" (Lk 15:16-29). A pa tu sualsir ai tlungtu a fapa khiah hlaral in a hmu fang in cang in, pom in ngaithiam i. Inapui he zuk songah sualsir in, soal hmun in let in ngaithiam hnak co tu tuh hmu lo i sing. Bil nai hlen na pui Jesuh ko hnak za tlang lo, mit nai hlen napui kee ham ai hell mai pui hmu tlang lo i. Zakthipha khai ling lo in soal song ah um tlang bial i. Mi soal te thin songah bawroh in siahtan to thiang i. A mah khiah cawngai napui, mi upat tlak tuh in, biak hnak zumroh angina porh dun i. Thunngo mat hnak mithi hlan bang i ai " a songah cen mi ruh le a uih thil thawn dim i" (Mtt 23:27).

Thuthangpha thawn dim rauhla thianghlim inn khiah thudon bawipa to thiang i. Ramsa hmuahhmuah soal hmuahhmuah a rim a bal hmuahhmuah te thawn thinlung songah to i. Ce tih ang rauhla sia te bawlsia hnak lak in luat hiam ngai napui ngah lo i. " Mawsi daan hlun lo tu, thuling tu pahnih, pathum um le khaw luat lo in rek tuar i. Cia lek i loin Pathian fapa zai siar lo tu le Pathian thukam hnak thisan zai siar lo in kee thawn font u, rauhla thianghlim nautat tute khiah zai tuk in soal man tuar tlak i tin ruat awng aw i sim" (Heb 10:28,29; II Pit 2:1-14).

He zuk thawn na dinhmun bang le khaw, kulhful lo in na kap aw thawn Pathian ko tu hang law. " Pathian in thil ti ben i, a mah a bent u hmuahhmuah o ben i" (Heb 7:25). A hman mi soal sir hnak thawn kawi lesi, na ngai thiam tuh i. Na song ai rauhla sia hmuahhmuah na hnawt sah tuh i; Pathian thunai hnak daih peu le si khaw, Jesuh hnen kawi tu mipar pa in he tin ti i. " Na daih hnak um le khaw thianghlim ruai thil i si, Jesuh a ninghio hnak thawn na thiang ruai zo ing tin ti i" (Mtt 1:40-41). Inapui lungruh roh in tleu hnak hnak in thimhnak daih sawn lesi bawm tu nailo i si, zaiman ti fang nangmah in nun hnak hnak in thih hnak na hril man " Soal man khiah thih hnak i" (Rm 6:23).



8. MISUAL TE HRANG THUKHAN HNAK

ZUK PARIATHNAK

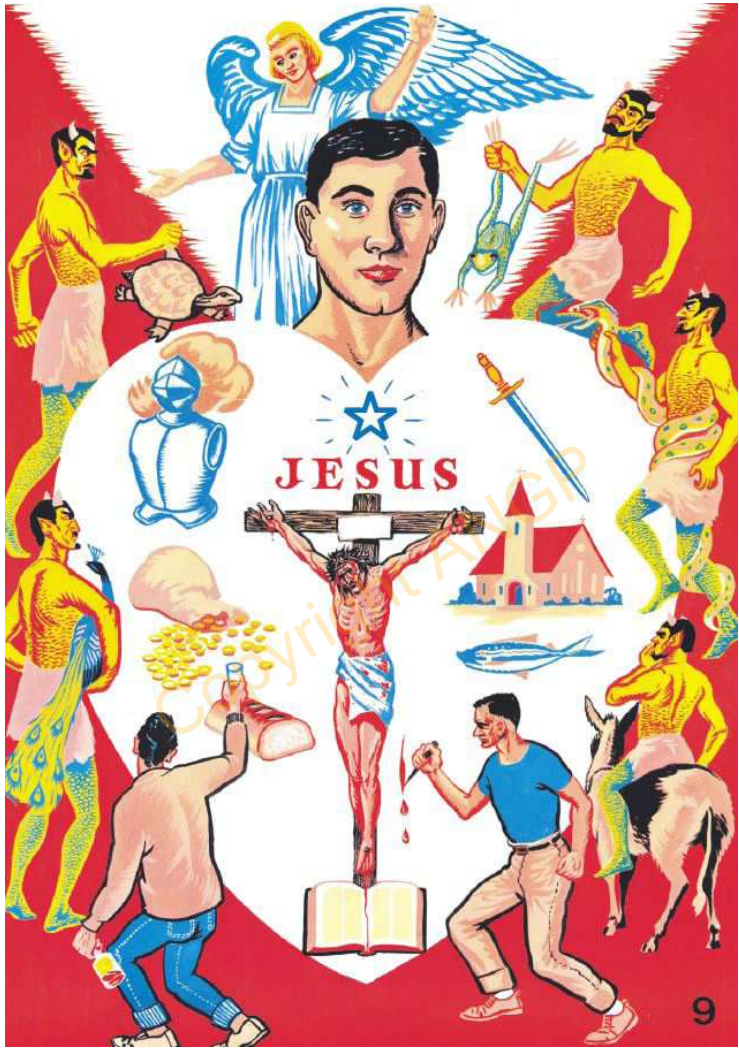
Hetah Jesuh hlun tuh el tu lungruh pa or nut e thih hnak lam pan vivo ti hmu thil i sing, a ruangpum ah ur hnak le a rauhla thi tuh lau in um i. Thih hnak (miruh) a ruat man hlan ah, a daih lo can ah hleng i. Mi zawl hmang tu ai hiam hnak te paisek ai, a laukul hlei ah a man sang in, rel zoh lo sualman petuh hnak khai a tun tuar pan i hang. A tun sawngentuh hiam ngai napui, Pathian ai it hnak reingai zai siar lo in a um man, Pathian thawn pehdun thil lo i hang. A rualpui ten khai a hiang ah um hiam tlang lo i. A rual pui te thape hnak khai a hrang ah man nai lo i hang. A naihsiah te in khai a nunsau deuh ruai thil lo hlei ah a rauhla khai o thil lo, a tuar hnak thinhar hnak khai hnem ben lo i. Saihtan in khuan pe nawn lo man Pathian thawn kon tin khai pehzom dun thil lo i.

A daih roh hnak thil te, a lian hnak tetu a mah mualpho ruai tuah cang sek i. Puithiam le kawhhran upa te in khai bawm thil lo, Pathian it hnak el in thukhan hnak a tawk fang he tin sir ruangro i "a nung pathian kut song in tlok heh lau kul ze i" (Heb 10:31). A rem can fang Pathian ah pe dun tuh in ruat na pui a tun tu khuahnua lio i hang. Mi tampui Pathian thu ling man lo in rin lo pui in thi tlang i, can man a nong teng ah Pathian si kin kul i. He mithi dawn pa in a canpha lai teng ai a za tuh hnak Pathian thape hnak le ohnak le sual ngaithiam hnak ca in sual thukhan hnak aw thai i, a el hnak out in " siatcam tuar tu te, saihtan le a hnawhlun te hrang i bawn hnak maipui songah lon tuh ih" (Mtt 25:41). " Minung te vaikhat thih kel i cia hnua fang thukhan hnak tawk tuh i" (Heb 9:27).

ZUK PAKUAHNAK

He zuk in,saihtan sualforh hnak phuncang kan in neh hnak cotu Khrih sang tu nun rei hiam i. Sualforh hnak phuncang tawk napui fel ngai in a tawp tian Khrih man neh hnak co tu i. Khristian tian zuam hnak ah tel ve lek i lo in, kehhan le kehlam sik lo in zuam hnak thawn, sang hnak thawn a pan in pan a ben tian tian kong in neh hnak co tuh i (Heb 12:1-2).

Sangtu ai thintlung khiah saihtan le a thunai hnak thimzing thawn kilkhawi napui Pathian fate lamzin dang hlun tuh in bawn ben lo i. Hngalhnak, sum le pai, uire hnak le rauhla siava te zuk songah hmu thil i sing. Tlavang aiawh tu Laak khai zuk songah hmu thil i sing. Rel hiam hnak sawn tu, sual khiah phun tamngai in dak i. Biak hnak puan sil in le a tleu ngai vancungmi te ang in a kawi in khai, Pathian mi ten sual khiah sual i tin ling thiam i. Rauhliathiing in fim



9.NEHHNAK COTU THINLUNG

hnak pe man i. Zu kkuat awh kong ai kawi tu khiah mipiang tharpa, laivum sual hnak thawn sualfor hnak pa i. Khrih ah pumpe tute khiah zai in khai neh thil lo i. Zai man tifang a hrang ah he laivum heh thinglamtah vum ah Khrih thawn khencih in um zo man i. Minung pahnih hnak pa intu vang tha'wn sang tute dawt i. Pathian ral in, khristian, ponkam sia, mi nautat hnak le, lau hnak phuncang thawn mi piangthar te thinlung vang thawn dawt i. A nite ponkam khiah sang tuten zai siar tlang lo i. Pathian hnen an kawi hnak i lo man in i, a ni ten Pathian ponkam lek ngai tlang i. " Kai mah man mi ten hmuhsuam in, bawlsia in thudon na hruk le khaw, mi bawngpha i si. Ang tu sawn ih. Zai man tifang in ning hrang van ah laksawng tamngai dah cia in um i" (Mtt 5:11,12).

Pianpui sual hnak man in saihntan in Pathian it hnak thawn khan tuh pai i. Inapui sang tu ten ang in le ral pha ngai a a pong tuh hnak tu "Khrih it hnak thawn ai su in kin khan thil tuh i?Harsa hnak, tuar hnak, hremhnak, ri kam hnak, farah hnak, lau hnak le thih hnak te in khai khan thil nga im? Khan thil tuh lo i" (Rm 8:35). " Ce tih ang thil te hleng napui kin it tu Khrih man ciami thil teneh i sing (Rm 8:37). Mi piangthar te khiah Pathian ralthuam sil tute i man siat hnak lak in khai tho bentuh i. Hniksak hnak le sualforh hnak hmuah khai Khrih man neh tuh i. Jesuh khiah thih hnak, sualforh hnak, bawlsia hnak le harsa hnak hmuahhmuah neh tu i. Kin te khai Khrih kin sang hnak man in neh tu te i ve i sing (Efi 6:10-18; I Pit 5:4).

ARSI- Sangtu te khiah arsi ang in tleu tuh i. Sang hnak thawn dim in rauhla thiang thawn dim tio i. Pathian vancungmi te khai a nit e hiang ah um ai neh hnak pe i. " Neh tu a i man Pathian vuan song ai thingthai ai tuh i sing" . " Neh tu te khiah manaa muk i tu seh lungvar i tu seh petuh ing. Cia mi lungvar vum ah hmingsin hnak ngan in petuh ing" . Neh tuten puanvar siltuh i, a nit e hmin khiah nunhnak cauk song in phiat tuh lo ing, i pa le a vancung mi te hmai ah kai mah ai i tin ti tuh ing" . " Neh tu te khaih i pa ai biak inn khuam ah can tuh ing, zai kom in khai tlan tuh lo i" . " Neh tu te khiah i bawi tohkheng vum ai i hiang ah to hmun pe tuh ing" (Rev 2:7,11,17,26; 3:5;12:21).

PAISA BAWM HONGCIA- A rel hiam hnak tu thinlung lek i lo in a paisa te khai Pathian hnen ah ap i. A nai hnak sum le pai te khiah laivum duhham hnak ah hmanng menma tuh in siang lo, harsa te bawm lek i lo in Pathian songlawi hnak tuh in hmanng i.

MUK LE NGASA- Thianghlim neu in le sup dun hnak thawn nung ti ca i. A rim, zu le sa ding lo ai lo ti can i (Att 15:20). A sum le pai le ruangpum hnawm hnak

tuh in hmang lo i. (Pathian pe hnak a ruangpum khiah)zuku suai hnak (tato) mai fawp hnak, drug hmang hnak ah hmang lo, thil hrang lek ah hmang i. A thilnung khiah sawngen hnak lek in hmang i. Zai ang nikhua hleng in khai khawm tio i. Khawm pelh awng lo i. Mi hmuahhmuah upat hnak thawn kom de i. Sawngen a hiam ze man, in ah le biak inn ah i tu seh sawngen tio i. Sawngen hnak siar lo Pathian thawn pondun thil ti khiah a ling man i.

CAUK HONGCIA- He cauk khiah baibal rel i. A hrang ah cen hong tio i. Ni siar baibal siar tio man baibal fim hnak, rauhla thazaang, nunhnak, tleu hnak, minung hluak ban zoh lo hnak te co sek i. Baibal tu lam hmu tu maikhuat le ral neh hnak i. Baibal khiah nisiar a rauhla rawng i. A sual som hnak in hmang i. A mah le mah sik dun hnak hlang khai i.

A thinglamtah phur tuh in thatho roh i, harsa hnak hmasa lo in sui lukuk um lo ti ling i. Anun thar songah a nit u Khrih thawn tho leh zo ti a ling man, kumkhua a hmun thil, lai mi thawn hmu thil lo, van lam thil si i. Lai vum thil ruat lo in van lam thil lek ruat sawn i (Kolo 3:12). Pathian tawk tuh in man tio i, ti hiang ai po hnak thingkung, a can neu ai thai tu thingkung bang i (Saam 1:3). Thai tamngai thei tu sabit kak bang i. Pathian ti hnak man, thih hnak khai lau lo i, rauhla thianglim thawn dim tio i.

ZUK PAHA HNAK

Jesuh in "thosal hnak le nunhnak ing ti i. Ai susu i tu seh a sang tu khiah thi in khai nung tuh i" (Jn 25:26). Ai su khai i tu seh i aw ka ling in a hlat tu sang le khaw kumkhua ouhnak nai i. Thukhan hnak tawk tuh lo i, thih hnak in nunhnak ah lut tuh i (Jn 5:24). Sang tu ten thih hnak khiah lau lo i " A thi thil hnak khiah, thi thil lo ah thleng sah fang in thih hnak khiah siatsuah in um i. Thih hnak na neh hnak kon nah i? aw thih hnak na tur kon nah i?... Neh hnak petu Pathian thangphat in um tu seh" (I Kor 15:54-57).

Pathian thawn a nung tu te hrang thihhnak khiah zai khai i lo i. A can khim fang a rang ngai in feh tuh i, Paul ai rel hnak ang in "he lai nun hlum in Khrih thawn um tuh khiah um ngai ing" (Fili 1:23).

Sang tu ten a hrang laiba rul sah tu le thih tuar sah tu, Khrih hmel hmu tuh khiah hiam tlang roh i. Jesuh in " thincawl in um mah ih, Pathian sang tu ih, i pa inn ah um hmun tuh tamngai um i, i hnen ah ning hoi leh tuh ing" (Jn



10.RYPAWM, BAWILEN IMMEL

14:1-4). " Pathian a dai tu te hrang mit hmuh thil lo Pathian thil bawn hnak, bil thawn ling ban lo, thinlung thawn khai ruat ban lo i sing" (I Kor 2:9). Sang tute um hmun tuh in Jesuh rem sah hnak inn khan te khiah minung ponka thawn rel zoh lo in lian i.

Lau kul mi ruh (tihhnak) hrang in Pathian hlat hnak vancungmi zuk khiah, zuk paha hnak songah hmu thil i sing. A ni in mi thianghlim le rauhla Pathian hnen ah khawm tuh in pai i. Sang tute rauhla khiah a hnawm thai ruangpum in luat ai, Bawipa hnen ah hleng i. A nitu laivum a nunsong a Bawipa hrang nung in thi i. A Bawipa lungkhim ze man " saal rinsan tlak kawi tu i ang hnak songah lut tu(Mtt 25:21) ti tuh i. A vum ah saihtan in thu nai thil lo i hang, " Mi farah pa khiah a thi fang in vanvum ai rawng ai puai fang Abraham hiang ah to tuh in vancung mi ten feh pui i" (Lk 16:22). " Van an aw pakhat ling ing, Bawipa sang hnak man thih hnak a tuar tu khiah mi bawngpha i, caiman rauhla in, " hiam tlang in a na per hnakkhai com tuh i hang" (Rev 14:13).
HNAWKOMBER RALRING PEHNAK

Dear lai siar tu, Bawipa in ning thinlung a mah pe bentuh in ning bawm tu seh. A tun Pathian in napon i. " na thinlung veksen thawn kawi tu" (Deut 30:2). Na thinhar hnak hmuah, na cawl hnak hmuah Jesuh ah aptu. Ce tin ap lesi Jesuh in ruah hnak thar le thinlung thar petuh i. A thleng leklo tu na thinlung daih hnak hlun mah (Mk 7:21). Na soal hnak hlum tu lai, thuhman awh tu hang, "Soal man khiah thih hnak i, inapui Pathian pe hnak laksawng khiah Khrih thawn pehzom dun hnak man kumkhaw nunhnak i" (Rm 6:23).

Pathian hrang nun petu "thuhman khiah kho ngai in awh tu lai na hlun tuh hnak, thim hnak tuh in Khrih thawn kin peh dun hnak man kin ngah hnak sang hnak le it hnak songah um tu tio" (II Tim 1:13). Paul in hetin ngan bet i I Tim 1:12 songah " i sang hnak ling ing, a mah lek uk tu le kumpui bawi hmuah lak ah kumpui bawi ber, bawi hmuah lak ah bawi ber Pathian in a kam cia hnak man khim ruai tuh i" (I Tim 6:15).

" Tlu lo in na kilkhawi tuh ai mawh hnak nai lo in ang hnak thawn a songlawi a um hmun ah na hleng ruai bentu, a mah lek oh tu le Pathian hnen ah Jesuh man in a bo cia can ah i tu seh, a tun le hmai lam can ah i tu seh, songlawi hnak, thawmlian hnak, cak hnak le thunai hnak khiah kumkhua in kumkhua tian kho tu tio seh! Amen" (Jude 24,25).

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

This booklet "The Heart of Man" is available in over 538 languages and dialects spoken throughout the world (Africa, Asia, The Far East, South America, Europe, etc.) Our Heart Book is now also available on cell phones, tablets, etc from www.angp-hb.co.za or as an APP "Heart of Man" on Android phones.

Le livre du "Coeur de l'homme" peut être obtenu en plus de 538 langues et dialectes parlés dans le monde entier, à savoir: Afrique, Amérique, Asie, Extrême Orient, Europe. Notre Livre du Coeur est maintenant aussi disponible sur votre Téléphone cellulaire, plaques, etc. de www.angp-hb.co.za ou comme une Application "Heart of Man" sur téléphones Android.

Este livro "O Coração do Homem" é obtido em mais de 538 línguas e dialetos falados em todo o mundo, a saber: (África, Ásia, América do Sul, Extremo Oriente, Europa, etc.). O nosso Livro O Coração do Homem também está agora disponível em telefone celular, tablets, etc. de www.angp-hb.co.za ou como um aplicativo "Heart of Man" nos telefones celulares Android.



The 10 heart pictures contained in this booklet are also available in the form of large coloured picture charts (86 x 61cm) bound together in a set of 10 pictures. These "Heart Charts" can be obtained with European or African features and are particularly suitable to be used in conjunction with the Heart Book for class-teaching, open air evangelization etc. Kindly contact us to ascertain the latest subsidized price of this chart.

Les 10 images du coeur qui figurent dans ce livre peuvent être obtenues en tableaux de couleur, format 86 x 61 cm, avec des physionomies européennes ou africaines. Ils peuvent être utilisés en même temps que le livre du coeur pour des classes bibliques, a

l'ecole du dimanche ou lors de reunions de plein air. Soyez aimable de nous contacter pour assurer les derniers prix en cours du tableau.

As 10 imagens do coracao, contidas neste livro podem ser obtidas num conjunto de 10 imagens em colorido no tamanho de (86 x 61 cm). Estes "Cartazes do Coracao podem ser obtidos com caracterfsticas Europeias e Africanas e podem ser usados em conjuncao com o mesmo livro em classes de ensino biblico, evangelizacao ou ao ar livre. Agradecemos que nos contacta- se para confirmacao do ultimo preco dos cartazes.



Kindly write to us if you are able to assist us with further translations of our free Gospel literature, informing us of the language into which you could translate this Gospel literature. Your assistance would be appreciated.

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

Nous vous invitons a nous contacter pour faire des arrangements concernant de nouvelles traductions de notre litterature, nous informant de la langue dans laquelle vous pouvez traduire cette litterature evangelique. Votre aide sera beaucoup appreciee.

Si vous avez trouve le salut en Christ ou si vous avez ete beni par notre litterature, nous vous prions de nous le faire savoir. Nous aimerions remercier Dieu avec vous et prier pour vous.

Nos vos convidamos a nos contactar, afim de fazer qualquer arranjo concernente a novas traducoes de nossa literatura em outras lnguas. Vossa assistencia sera muito apreciavel.

Se tem encontrado a salvacao em Cristo, ou se tem sido abençoado por intermedio da nossa literatura evangelica, faca o favor de nos

informar. Pois nos gostaríamos de agradecer a Deus juntamente convosco, e lembra-lo sempre em nossas orações.



For free Gospel literature, books and tracts in over 538 languages, write to:

Pour obtenir gratuitement de la littérature évangélique, des livres et des traités en plus de 538 langues, écrivez à:

Para obter gratuitamente a literatura evangélica, livros e folhetos em mais de 538 línguas diferentes escreva para:

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191

PRETORIA

0001

R.S.A.

info@angp.co.za

A Gospel Literature Mission financed by donations

Une Mission de littérature évangélique financée de dons

Missão de literatura Evangélica financiada por doativos

(Reg. No. 1961/001798/08)