

**PIDGIN ENGLISH Heart Book
(for West Africa)**

MAN PIKIN HEART



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E-MAIL: info@angp.co.za

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DE SPIRITUAL HEART MIRROR
(Wey dem use ten Foto come show)

Dis small book bin come from France for 1732, Rev. J.R. Gschwend bin come change 'am, come write 'am again for 1929, and since All Nations Gospel Publishers don write 'am for different languages, come print 'am with copyright, and na dem wey dey share 'am today for 127 countries wey dem dey do missionary work. For people wey dey speak all de languages, wey from different different levels come, wey get different religions, dis small book come dey lead dem make dem dey sabi dat spiritual truth wey dey deep and wetin God message wey Ezekiel talk 586 years before Christ, de one wey 'im bin give man pikin dem, "I will give you a new heart and a new mind ... then you will be My people and I will be your God!" Ezekiel 36:26-28.

MAN PIKIN HEART

ABI NA GOD TEMPLE OR NA SATAN WORKSHOP (1 John 3:4-10)

As you dey read dis book, abeg carry for mind say 'im be like mirror where you fit see yourself. Weda say you be pagan or person wey dey believe say God dey, weda say you be person wey no dey believe say Jesus dey, or person wey be Christian before 'im come change, you go see yourself as God dey see you. 'Man looks at the outward appearance, but I look at the heart' (1 Sam. 16:7). God dey see all of us as we dey true – true.

Satan be the papa of all fabu. Na 'im be de prince of dark, and de god wey get dis we world, wey dey cover say 'im be angel of light so 'im fit dey carry man and woman waka for road wey no good. For this we time, like for de olden times, dem get plenty - plenty fake prophets them wey dey cover demselves, dey do like say dem be dem wey dey follow Jesus. And dis kind ting no be wetin dey surprise person, because satan too dey cover himself like say 'im be angel of light. (2 Corinthians 11:13,14). Satan, wey be de god of dis world, dey keep person for inside darkness, make dem no fit see say God love dem, or say Jesus don die for dem. (2 Corinthians 4:4). All dem wey be sinners, and dose wey no believe don die spiritually, and dem no dey understand anything wey be talk of God. Na de bad bad tings for dis world wey dey control dem (Eph. 2:1-2). Unless say dem eyes come somehow dey opened, make dem sabi say dem don lost, dem go just dey go straight go dey destroyed. Person wey talk say, "I neva sin" dey deceive 'imself. 'Cos say, "The Son of God appeared for this very reason, to destroy what the devil had done" (1 John 3:8). "So then, submit to God. Resist the devil and he will run away from you. Come near to God, and He will come near to you" (James 4:7-8).

As you dey read dis book, dey look de pictures wey dey dere, you go fit see your own heart. Make you allow God torchlight make 'im show you as your heart be. Make you 'gree say you get plenty bad bad ting wey be sin, and make you no lie say you no get any, 'cos say God Word dey tell us say, "If we say that we have no sin, we deceive ourselves, and there is no truth in us. But if we confess our sins to God, He will keep His promise and do what is right: He will forgive us our sins, and purify us from all our wrongdoing" (1 John 1:1-10). "The Blood of Jesus, His Son, purifies us from every sin".

If no be God dey control you, den na satan, if you no be God servant, den you be sin servant. If na sin wey dey control your life, make you no deny'am, make you cry for God. He go comot you from dat bad bad life wey you dey live, and na with Jesus Christ wey come dis world for to save dem wey dey do bad bad tings, to scatter dat power wey satan get for where we dey. Na "Im be our Saviour. You dey for de front of a God wey dey holy, wey sabi all de tings wey person no sabi, all de tings wey you dey tink for your head only you, and all de tings wey you dey do. You no fit hide yourself and de tings wey you dey do make God no see dem, because say, "God made our ears, can't He hear? He made our eyes – can't He see? (Ps. 94:9).

"The Lord keeps close watches over the whole world, to give strength to those whose hearts are loyal to Him" (2 Chronicles 16:9).

"He watches every step men take. There is no darkness enough to hide a sinner from God" (Job 34:21,22).

"But Jesus did not trust Himself to them, because He knew them all" (John 2:24).

So derefore, "happy are those whose sins are forgiven, whose wrongs are pardoned. Happy is the man whom The Lord does not accuse of doing wrong, and who is free from all deceit" (Ps. 32:1-2).

1. DE SINNER HEART



Dis foto dey show de heart of man or woman wey dey do many many bad ting, wey 'im mind dey for where all de tings wey dey deceive person for dis world dey. De Bible dey call dis kind person sinner, wey be person wey na de bad bad tings for dis world and all de bad bad tings wey dey for inside 'im mind wey dey control 'am. Dis na as de heart dey true – true as God dey see 'am. As de eye dem come dey red dey show say de person na drunkard wey dey shack too much, de kind ting wey dem dey talk for Proverbs 23:29-33: “Show me someone who drinks too much, who has to try out some new drink, and I will show you someone miserable and sorry for himself, always causing trouble and always complaining. His eyes are bloodshot, and he has bruises that could have been avoided. Don't let wine tempt you, even though it is rich red, though it sparkles in the cup, and it goes down smoothly. The next morning you will feel as if you have been bitten by a poisonous snake. Weird sights will appear before your eyes, and you will not be able to think or peak clearly.”

For under de head for dis foto, person fit see man heart as different animals full

'am. Dese animals dem dey show de kind different bad bad tings wey dey for inside person heart, because say na de heart be de centre and de place where sin dey from come. God dey tell us with de mouth of 'Im prophet Jeremiah say, “Nobody can understand the human heart. There is nothing else so deceitful; it is too sick to be healed” (Jeremiah 17:9).

Jesus self dey 'gree with wetin de prophet talk, as 'Im come say, “For from the inside, from a person's heart, come the evil ideas which lead him to do immoral things; to rob, kill, commit adultery, be greedy, and do all sorts of evil things; deceit, indecency, jealousy, slander, pride, and folly – all these evil things come from inside a person and make him unclean” (Mark 7:21-23).

1. DE PEACOCK — Na true say all man dey like as de peacock come dey fine, but for here inside man heart, 'im dey show dat sin wey be pride. 'Im get one time wey Lucifer na God special angel of light, but 'im come lose dat 'im position, come become God enemy, wey dem dey call de devil (Isaiah 14:9-17, Ezekiel 28:12-17).

Na from inside hell gon-gon wey pride dey come, and dem dey see 'am for many many different ways. Some people dey carry dem shoulders up sake of say dem get money, or say dem don go school well – well; sometimes na cloth wey dem dey use dey show dem body shamelessly; dem fit dey wear bracelets, rings, or all dese tings wey dey make noise for body, etc, as dem dey talk for Isaiah 3:16-24. Some people head dey swell sake of say dem papa dem, or dem country, or dem culture, or dem sport, etc, and dem dey forget say, “God resists the proud, but shows favour to the humble” (1 Peter 5:5). God dey hate pride and person wey 'im head dey swell (Proverbs 8:13). “Pride leads to destruction, and arrogance to downfall (Proverbs 16:18).

2. DE DOG — 'im dey show all de bad tings wey we dey tink for our head, and anything wey dey immoral, and to dey sleep with woman. De sins wey dem call here don plenty pass for dese our time, wey be de last days, and dem don increase sotay all man suppose 'gree say Jesus talk true when 'Im bin talk say de last days go dey like de time when Sodom and Gomorrah bin dey. No be only say dis kind sinful life don hold people well – well; ('im don enter de house of people wey dey go church, and de organizations wey dey talk about God, 'im don enter for our schools and our hostels), but dis kind bad ting dey enter for de head of man pikin from cinema, filmshow, bad – bad books, and oda tings, sotay wetin God dey call sin, man pikin dey call de way person suppose dey live for dis we time. Million – million youth dem dey believe say wetin dem dey see for dese filmshow and books dem na so life suppose be, and dis dey carry dem enter for wahala, shame and I-no-no. All dem people wey dey act for inside dese films, wey dem life no good, na dem be the people wey dese we youth dey call better people, wey dem wan to dey copy. Night clubs and de places wey dem dey dance too, follow for de places where bad bad tings dey happen. All de people wey God for like make we dey follow, like Joseph dem (Genesis 39), no be people wey we for like follow for dese we days. Even all dose Zulu village men for dat time, wey fit kill person wey dey sleep with anoda man wife of anoda woman husband; fit teach dis we generation (wey we dey call “civilized”) something, and on dat day wey God go judge all man, dem fit stand condemn us. God dey tell us make we no dey use dat kind bad ting wey concern man and woman bizness use play, but instead make we dey run anytime wey de ting dey. “Any other sin a man commits does not affect his body; but the man who is guilty of sexual immorality sins against his own body. Don't you know that your body is the temple of the Holy Spirit, Who lives in you and Who was given to you by God? You do not belong to yourselves, but to God” (1 Cor. 6:18,19). “So if anyone destroys God's temple, God will destroy him, For God's temple is holy, and you yourselves are His temple.” (1 Cor. 3:17)

3. DE PIG —. dey show de sins we be to dey chop and drink too much. Na animal wey dirty, wey dey swallow anything wey 'im see for road, dirty o, clean o. Na for dis same way wey a heart wey dey full of bad tings and sin dey chop all de talk, book, picture, and tings wey dey concern as man and woman dey take dey. Body, wey suppose be de temple of God, don dey dirty from all de dirty food and bad-bad habits dem, wey dey like to dey smoke cigar and to dey chop snuff, and to dey smoke igbo and to dey use oda bad drugs dem. Dis bad habit of to dey smoke cigar and igbo don hold man pikin dem well- well, don pass as e be before. Na only the power of God wey fit comot de people wey dey suffer for inside dis sin, as dem don become slaves for de devil. Na true say plenty people wey dey go church no go fit smoke cigar for inside church, because say dem dey tink say na to dey insult God; but still dem go dey smoke for outside, dey dirty dem body, wey be de temple of God. “Surely you know”, says the Apostle Paul, “that you are God's temple and God's Spirit lives in you! So if anyone destroys God's temple, God will destroy him.” (1 Cor. 3:16,17; 6:18,19).

Person wey dey greedy no be anything for where God dey, in fact God dey hate 'am. Man pikin suppose dey eat so dat 'im go dey alive; we no suppose dey alive so dat we go dey eat. When hunger dey wire person, if 'im chop good food, 'im belle go dey full, but dat greed wey be sin go dey shout, “Give, give!”

Greed no fit belleful. For Old Testament law, dem suppose stone person wey dey chop and drink too much till 'im die. (Deut. 21:18-21). "Drunkards and gluttons will be reduced to poverty.

If all you do is eat and sleep, you will soon be wearing rags." (Prov. 23:21). Make you remember say dem get one rich man so, wey na all de bad tings wey 'im wan do wey dey control am, wey die, come reach hell, dey suffer for dere. Drink na bad-bad ting, and person no suppose tell us. All man sabi 'am well-well and we no suppose take 'am as joke. God dey tell us open say no person wey be drunkard go enter for God Kingdom. Beer no be food, na drink wey dey confuse and dey spoil our head, sotay dose wey dey drink 'am dey do tings wey dey stupid. Dem dey begin dey put mind for all de bad-bad tings wey dey concerned inside man and woman bizness, dey even begin dey kill and murder demselves, and dis na something wey dem for no do if say dem get clear mind. "Drinking too much makes you loud and foolish.

It's stupid to get drunk" (Prov. 20:1).

God dey see de people wey dey make shack wey strong as people wey dey wicked too. God don talk, "You are doomed! Heroes of the wine bottle! Brave and fearless when it comes to mixing drinks!" (Isaiah 5:22). "You will be condemned if you give drink to your neighbors, giving it to them until they are drunk" (Hab. 2:15). "Surely you know that the wicked will not possess God's Kingdom. Do not fool yourselves; people who are immoral or who worship idols or are adulterers or homosexual perverts or who steal or are greedy or are drunkards or who slander others or are thieves – none of these will possess God's Kingdom" (1 Cor. 6:9,10).

All de sins wey we dey do as man dey very clear. See some of dem: "too much of man and woman bizness, to dey do tings wey dey dirty, to dey worship anyting wey be idol, to dey do juju. People dey become enemy, and dem dey fight; jealousy dey catch dem, dem dey vex and dem dey begin get big eye, dey find big- big tings. Dey go come divide demselves for separate separate groups, begin dey get bad belle for dose wey get something wey dem no get, dem dey get drunk, dey sleep with plenty woman, and dey do other of these kind tings wey bad. Those wey dey do dis kind ting no go get God Kingdom (Gal. 5:19-21). "Do not get drunk with wine, which will only ruin you, instead be filled with the Holy Spirit" (Eph. 5:18).

Any person wey dey thirsty for wetin concern spiritual matter, Jesus dey invite 'am so: "Whoever is thirsty should come to me and drink" (John 7:37,38). "Come everyone who is thirsty – here is water! Come, you that have no money – buy corn and eat! Come! Buy (spiritual) wine and milk – it will cost you nothing (Isa. 55:1). "Whoever drinks the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring which will provide him with life – giving water and give him eternal life" (John 4:14).

4. DE TORTOISE dey show laziness, person wey dey take time do wetin dem tell 'am make 'im do, and juju. To dey struggle with person wey you suppose dey obey bad reach to dey do juju. (1 Sam. 15:23). "A lazy man who refuses to work is only killing himself, all he does is think about what he would like to have" (Prov. 21:25,26). Joshua bin tell de Israel people, "Don't stay here doing nothing, hurry! Go on in and ake it over!" (Judges 18:9).

As man wey we be, we dey dey lazy and slow for de tings wey concern as dem dey take get God ting. Jesus talk say, "Do your best to go in through the narrow door" (Luke 13:24). "Anyone who seeks will find" (Matt. 7:8). "The Kingdom of God has suffered violent attacks and violent men try to seize it" (Matt. 11:12).

If we dey dey careless for wetin concern our salvation and make our souls dey good for God eye, den we fit die. 'Im dey stop us to dey pray, to dey find all dose God ting wey no easy to understand, to dey collect all dose rich - rich promises wey God promise us, and 'im go carry us go for destruction. When

God dey talk to you, dey beg you say make you give 'Im your heart today, de devil go tell you say make you do 'am tomorrow, or say make you do 'am anoda day, wey maybe fit no come; and you go die without salvation and without Christ. God dey say, "If you hear God's voice today, do not be stubborn, as your ancestors were when they rebelled against God" (Heb. 3:7,8). How many people don die spiritually because of say dem bin dey leave salvation until one day so, and come die before dat day? Dat day tomorrow wey dem dey call no be your own.

Jujuman dem dey use tortoise shell for inside dem juju, and 'im dey show de sin wey dey for to dey do juju and do dey put your hope for juju, instead of to dey believe in God. Na mainly when we get wahala, when we dey sick, when we dey suffer, or when our person don die, wey we suppose put our hope for where God dey, God wey dey alive, God wey always wan help us, instead of to dey hope for good luck or bad luck; because say, "The Lord guides a man in the way he should go." (Psalm 37:23). "Is there anyone who is ill? He should send for the church elders, who will pray for him and rub olive oil on him in the Name of the Lord. This prayer made in faith will heal the sick person; the Lord will restore him to health, and the sins he has committed will be forgiven. So then confess your sins to one another and pray for one another, so that you will be healed" (James 5:14-16). God bin give de Israel people order, say, "Don't sacrifice your children in the fires on your altars; and don't let your people practice divination or look for omens or use spells or charms, (or consult fortune tellers) and don't let them consult the spirits of the dead (such as spiritism). The Lord your God hates people who do these disgusting things. (Deut. 18:10-12). "Outside the (heavenly) city are the pervets and those who practice magic, the immoral and the murderers, those who worship idols and those who are liars both in words and deeds" (Rev. 22:15).

"Do not go for advice to people who consult the spirits of the dead. If you do, you will be ritually unclean. I am the Lord your God" (Lev. 19:31). "But people will tell you to ask for messages from fortune tellers and mediums, who chirp and mutter. They will say, "After all, people should ask for messages from the spirits and consult the dead on behalf of the living." You are to answer them, "Listen to what the Lord is teaching you! Don't listen to mediums – what they tell you will do you no good" (Isa. 8:19,20).

As you dey read dis small book, God dey talk to you, dey call you make you waka from your sins, and come give 'Im your life, but dat tortoise spirit wey dey for your heart dey tell you many many different ting wey go stop you to dey make dis decision, and 'im dey try put fear for your body. "Wetin my family, my friends, and oda people go talk if I come change become a Christian true-true? Wetin go happen if say I no fit dey go nightclub, party, and all dose oda tings wey I dey do before gain.?" Instead of to dey see all de big-big riches wey dey for Christ Jesus, you go begin dey see all de tings wey you fit lose, or "stop to dey do", when you allow Christ make 'Im come for inside your heart, and na de fear wey you dey fear man plus the fear wey you dey fear for death wey dey keep you as slave for de devil hand. But Christ bin come make 'Im comot all dem wey don be slaves since dem born dem because of dat fear wey dem dey fear death. (Hebr. 2:14,15). Dat spirit wey dey make you dey slow to do wetin dem tell you say make you do dey make you stubborn, so your heart go dey as hard as tortoise shell dey.

5. DE LEOPARD na animal wey dey very very wicked. Hatred, vex and quick vex dey sometimes control man heart and many many time 'im dey bad reach to murder person. You fit try and even fit manage control dat your quick vex, until 'im just carry 'im hand burst comot sharp sharp. E beta make you 'gree say 'im dey for your heart, come ask Jesus make 'Im comot you from am. "Don't give in to anger; it only leads to trouble" (Psalm 37:8). "Anger is cruel and destructive" (Prov. 27:4). "Keep your temper under control; it is foolish to harbour a grudge" (Eccl. 7:9), "Get rid of anger" (Col. 3:8).

Many of dem wey no get liver dey shack so as to dey increase dem liver when dem wan do bad ting, or to dey do person back, but 'im be, "like wine made from the venom of snakes" (Deut. 32:33). To do person back dey sweet for person wey sin full 'im heart, but na God wey dey punish all de bad ting wey people dey do. Jesus talk say, "Love your neighbour as you love yourself" (Mark 12:31), and "Love your enemies" (Matt. 5:44). God don promise say 'Im go forgive all de bad tings wey we don do, if say we go forgive oda people dem all de bad tings wey dem don do us (Matt. 6:12). God dey hate person wey get de kind spirit wey dey like to de complain and grumble. Dis kind mind wey just wan to dey wound and kill person, to dey comot person blood dey for inside man heart, and so derefore, correct peace suppose enter dat heart if say 'im go last.

6. DE SNAKE do Eve 419 for Garden of Eden and come scatter dat sweet sweet friendship wey she and Adam get with God. Satan dey jealous Adam and Eve when 'im see dem as dem dey control de world, as dem dey live well well with God, because na where 'im dey before. Na sake of dis jealousy wey satan come plan say 'im go destroy dem, and 'im come succeed to scatter dat dem fine fellowship and life wey dem na God get. Na dis very jealousy wey from de devil wey dey for inside person heart wey dey destroy happiness for some people heart when dem see say oda people dey happy, dey live fine fine. Jealousy dey bring bad bad thoughts inside person heart wey go spoil oda people dem happiness, and wey fit even make person murder anoda person. Dis kind ting too dey happen for some people dem marriage. "A husband is never angrier than when he is jealous; his revenge knows no limits" (Prov. 6:34). Dis jealousy dey cause plenty suffering and hated, for business, and also for oda tings wey we dey do for this life. Even dem Christian workers, dem pastors, and priests dey fit dey jealous when God dey use anoda of 'Im servant pass dem. Dem suppose dey watch all de time, and dey filled with dat pure love of God wey 'Im don use de Holy Spirit put for inside all of we hearts (Rom. 5:5), or if not dem no go dey useful to God again, and dem work for 'im go spoil sake of dis jealous spirit.

7. DE FROG dey show here de sins of to dey greedy and to dey like money well well, wey be from where all de bad bad tings dey come (1 Tim. 6:10). E get some frogs for de country wey dem dey call Congo wey dem don see as dem dey eat plenty plenty ants, until dem body come scatter and dem die. Person wey dey greedy no wan open 'im hand for help dem wey no get money, come dey find wetin dem go chop. Instead, 'im go dey try anyhow make 'im get more of de tings wey dey make perso rich for dis world. Jesus carry 'Im hand talk say, "Do not store up riches for yourselves here on earth, where moths and rust destroy, and robbers break in and steal. Instead, store up riches for yourself in heaven, where moths and rust cannot destroy, and robbers cannot break in and steal. For your heart will always be where your riches are" (Matt. 6:19-21). Dem stone Achan and 'im family because say 'im like gold and silver and cloth well well. (Joshua 7). Judas Iscariot, Jesus disciple, come hang 'imself because say dat love of money don make am go sell 'im Lord and Master. No be de money wey bad, no be de gold, na de love of de money wey dey for inside inside person heart, wey dey bad.

Plenty plenty man and woman dem from different different part of we society and different different country dem, don dey scatter dem life and dem family life too because of dat ting wey dey push dem make dem go make big money fast fast through gamble wey dem dey gamble for big money for where dem dey run horse race or dog race, etc. Dis dem desire wey dey make dem wan become rich man when dem no work hard for am dey cause person to thief and to kill people, and to kill 'imself join. Dat to dey like money pass and greed get many friends, wey be like to dey love make people dey sabi you, or to dey love power, power wey fit be de one wey come from to dey for government dey control oda people dem, or e fit be to dey use de power wey come from to get plenty money to dey oppress de poor people dem; e fit be to dey use de power wey person dey get as church leader, begin dey put mind more for de name of de church, instead of for God, or dose kind people fit no de like any person wey be

God pikin wey wan go anoda church wey no be dem own (Mark 9:38). Jesus talk say, "Watch out and guard yourselves from every kind of greed; because a person's true life is not made up of the things he owns, no matter how rich he may be" (Luke 12:15). Na so dem dey knock de tori of dat rich man, "There was once a rich man who had land which bore good crops He began to think to himself, 'I haven't anywhere to keep all my crops. What can I do? This is what I will do,' he told himself; 'I will tear down my barns and build bigger ones where I will store my corn and other goods. Then I will say to myself, Lucky man! You have all the good things you need for many years. Take life easy, eat, drink and enjoy yourself!' But God said to him, 'You fool! This very night you will have to give up your life; then who will get all these things that you have kept for yourself?' This is how it is with those who pile up riches for themselves but are not rich in God's sight (Luke 12:16-21). "Does a person gain anything if he wins the whole world, but loses his life? Of course not" (Mark 8:36). "And so I tell you not to worry about the food you need to stay alive or about the clothes you need for your body... Instead, be concerned with His Kingdom, and He will provide you with these things.... For your heart will always be where your riches are" (Luke 12:22-34).

8. SATAN, wey be de papa of all fabu, and of all dem wey dey lie, na de one wey dey tell us make we sin, and na 'im wey dey control de heart. Jesus talk say, "You are the children of your father, the devil, and you want to follow your father's desires. From the very beginning, he was a murderer and has never been on the side of truth, because there is no truth in him. When he tells a lie, he is only doing what is natural to him, because he is a liar and the father of all liars." (John 8:44). Lie na lie, weda 'im dey small or big. E get lie wey dem dey talk, lie wey dem dey write, and lie wey dem dey do. Hypocrite na liar because say 'im dey claim say 'im be wetin 'im no be. God no fit lie — and a Christian no fit lie too (Titus 1:2). "If, then, we say that we have fellowship with Him, yet at the same time live in the darkness, we are lying both in our words and in our actions" (1 John 1:6). "But outside the (heavenly) city are the perverts and those who practice magic, the immoral and the murderers, those who worship idols and those who are liars both in words and in deeds" (Rev. 22:15). "God hates a witness who tells one lie after another" (Prov. 6:19).

9. DE STAR dey talk about dat conscience wey dey for inside all man heart. E dey here, dirty and evil, e fit don die from all de sin wey 'im don dey commit tay tay, e no dey see again, e dey blind, sotay 'im no fit dey check wetin 'im dey do. Dis bad conscience fit dey quiet sometimes, sometimes 'im no go de rest. 'Im dey accuse when 'im suppose dey say sorry, dey say sorry when 'im suppose dey accuse. E fit don die, like something wey dem don use hot iron burn, and 'im fit don loss dat ting wey dey make 'am feel tings, because say 'im don stop to dey follow de faith of Jesus, 'im don dey obey all de spirits wey dey lie, dey follow wetin demons dey teach, and dey listen to wetin liars dey talk (1 Tim. 4:1,2; Hebr. 10:22).

10. DE EYE wey be God eye dey see everyting wey dey happen for inside all man heart. Noting wey 'Im eye wey dey hot no fit see, and so derefore, 'Im sabi all dose thoughts and tings wey we wan do wey we don hide for inside inside our hearts. If you like make you do your wicked wicked tings for inside night, for inside forest, or for inside deep deep hole, or for anywhere wey you wan do dem, God dey see 'am. (De eyes wey dey for this picture na de same as de kind look wey dey for de man face).

11. DE SMALL, SMALL FIRE wey dey around de heart dey show de love wey God carry wey de round de heart. God dey hate sin, but 'Im love man well well, and 'Im no wan make any sinner die, instead 'Im wan make dat sinner stop to dey do bad bad tings, make 'im dey alive. (2 Peter 3:9). Jesus

bin come make 'Im save dem wey be sinners. Anytime wey one sinner come change come repent, plenty happiness dey dey for Heaven (Luke 15:7). De small small fire dey also show Jesus Blood, "the lamb of God, who takes away the sin of the world." (John 1:29).

12. DE ANGEL dey show de Word of God. God wan talk to all dem wey dem don deceive wey dey carry heavy heavy load wey be sin, so dem fit comot from de sin wey dem dey do, and allow make God love and light dey enter dem heart.

13. DE DOVE na sign wey dey show de Holy Spirit, wey be dat Spirit wey dey show de truth about God, about sin, and wetin be de correct thing, and about God judgement. (John 15:26). Here, de Holy Spirit dey for outside man heart. 'Im no fit live for place wey na sin dey control.

If say de foto of dis heart and your own na de same, you suppose cry for God, open your heart for Him, and allow make 'Im Word shine light for inside you. "Believe in the Lord Jesus and you will be saved." (Acts 16:31). God dey willing, yes o, 'Im don promise say 'Im go change your heart, say 'Im go give you a new heart and a new mind. (Ezek. 11:19). Dem explain dis one for de second foto.

2. HEART WEY DEY 'GREE SAY SIN DEY

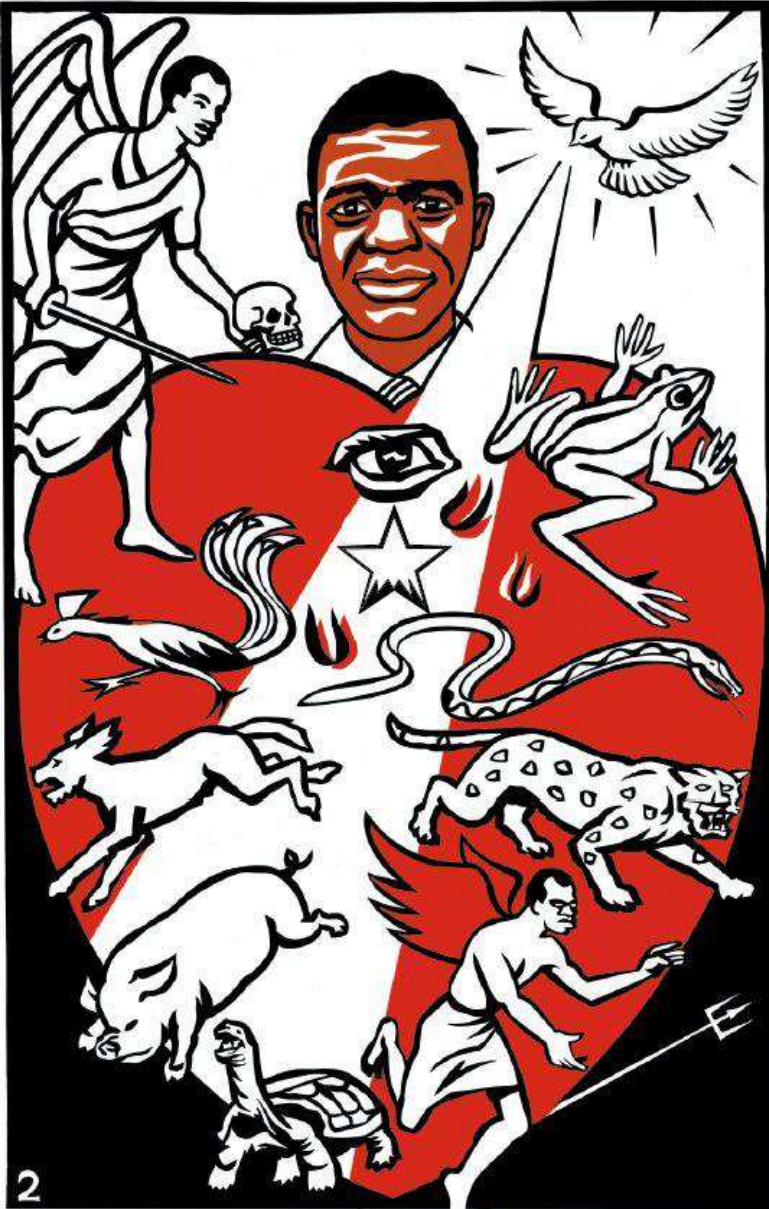
This foto dey show a heart wey dey repent wey don dey begin dey find God. De angel dey hold big knife wey dem dey call "sword", wey be de "Word wey God talk", wey dey, "alive and active, sharper than any double – edged sword. It cuts all the way through, to where soul and spirit meet, to where joints and marrow come together. It judges the desires and thoughts of man's heart (Hebr. 4:12). Dat God Word dey remind 'am say' "sin pays its wage — death" (Rom. 6:23) and that "everyone must die once, and after that be judged by God" (Hebr. 9:27). All de sinners and dem wey no dey believe in God go dey for "the lake burning with fire and sulphur" (Rev. 21:8).

DE HEART WEY DEY 'GREE SAY SIN DEY

For 'im oda hand de angel dey hold skull. Dis na to remind de sinner dem say all man go die. Dis we body we we dey love so much, wey we dey buy plenty cloth for 'am, dey put plenty chop for inside 'am, de make make 'im dey fine, dey do plenty for 'am make we give 'am everything wey 'im want; dis body go die, go rotten, and de worm dem go chop 'am, as we soul and we spirit go dey alive for ever, and go come for Christ front one day, make 'Im judge 'am. (2 Cor. 5:10).

For here, we dey see as de sinner don dey begin lissen to God message, and as 'im don dey begin dey open 'im heart, make God love dey enter. De Holy Spirit don ndey begin shine for inside dis 'im heart wey dark, come dey full with sin. God light dey come inside 'im heart come chase all de dark comot. When God light enter, darkness must comot. Sin, wey dem use all dese animals dem show, must comot. So derefore, dear reader, make you allow Jesus, wey be de world Light, make 'Im come enter your heart, and all de dark and de bad bad thing wey darkness dey do must from your heart comot just like de ting wey we dey see for dis foto. Jesus talk say' "I am the light of the world. Whoever follows me will have the light of life, and will never walk in darkness" (John 8:12).

You no fit ever succeed for to dey chase sin comot your heart, if you dey try do 'am only by your power, or by your own wisdom, or with oda people dem wisdom. E no go work. De way wey dey easy pass,



wey sure pass, wey fast pass, dey work pass, in short, de only way wey you fit do am, na to allow make Jesus, wey be de Light, make 'Im come enter, and de darkness wey be sin go waka. De moon and de star dem, fit help us some for night when darkness dey everywhere, but when de sun don comot, den all de darkness and all de lights dem wey small pass, go waka. Na Jesus wey be de Sun of righteousness. When 'Im enter for dat temple wey dey Jerusalem, 'im bin chase all dem wey dey buy, dey sell for dere comot. 'Im come troway all de table wey de people wey dey change money dey use, and de stool wey all de people wey dey sell bird dey use. 'Im talk say, "It is written in the Scriptures that God said, 'My temple will be called a house of prayer,' But you are making it a hideout for thieves!" (Matt. 21:13). God bin wan make your heart be "Im house, 'Im temple. 'Im wan live for dere, make de place make 'im fine, carry light, love and joy full 'am. No be only for to forgive us our sins wey Jesus bin come do, but 'Im bin come comot us from all de wahala wey we dey for, and to comot us from the power wey sin dey use control us. "If the Son of Man (Jesus) sets you free, then you will really be free" (John 8:36).

3. HEART WEY DEY REPENT

Dis foto dey show us how de heart of a sinner wey don repent true true dey. 'Im don begin see how de sin wey 'im don dey do come big come day bad too. Na for sake of dese sins wey Jesus bin die for de cross. As 'im come dey see de cross wey de angel, God Word come dey show 'am, 'im dey pain 'am for 'im heart, wey don dey sorry and 'im dey move sotay 'im dey talk, "had I known, I for no dey do all dese bad bad tings dem." As 'im come dey see dat God love wey dey for Jesus Christ, wey dey so big, dis love dey cool 'im heart, especially when 'im dey begin sabi say Jesus Christ, wey be God Son, bin come to comot all 'im sins dem, because of say 'Im bin 'gree say 'Im go die for 'am for cross.

De ting wey happen, say dem flog Jesus well well, carry sharp sharp flower put 'Am for head, carry nail nail 'Am for 'Im hand and leg, and say 'Im die for cross because of all we sin dem, dis ting dey show well well for de eye of de sinner wey dey repent, and dis come dey change 'im heart and 'im life. As 'im dey read God Word, for where 'im fit see 'imself like as for inside mirror, 'im come dey sabi more and more how far 'im don waka from God, and how 'im don disobey 'Am reach. De ting go come dey pain

'am well well, and when 'im come dey cry for God, Jesus go dey come dey close to 'am. Dat love and peace wey be God own go enter for 'im heart as 'im dey begin sabi say, "the blood of Jesus, His Son, purifies us from every sin" (1 John 1:7). "Create a pure heart in me, O God, and put a new and loyal spirit in me" (Psalm 51:10). Again, God Word dey talk say "I am pleased with those who are humble and repentant, who fear Me and obey Me" (Isa. 66:2). De Holy Spirit dey make make de sinner dey understand well well de ting wey Jesus bin tell am, "Courage, my son (daughter)! Your sins are forgiven" (Matt. 9:2). As 'im still dey look for de cross and for Jesus Blood wey dem pour comot for cross, as 'im come dey believe say all dat ting na for 'am wey dem do 'am, 'im go begin dey sabi say dem don carry plenty plenty sin comot from 'am, because say Jesus don chop all de suffer wey we suppose don chop, "because of our sins, He was wounded, beaten because of the evil we did," that "the Lord made the punishment fall on Him." (Isaiah 53).



For heart wey don dey clean, na de Holy Spirit and God love wey dey control. As 'Im come dey believe in Jesus, 'im dey sabi say dem don forgive 'im sins, and so derefore 'im dey begin sabi well well say na Jesus Blood (Jesus wey be God Son) wey don clean all de sin comot from 'am. (1 John 1:7). Now, 'im dey sure say all man wey dey believe in Jesus no go die (spiritually), but go get life wey no dey end. (John 3:16). "For by the sacrificial death of Christ we are set free, that is, our sins are forgiven" (Eph. 1:7). All de bad bad tings wey dey for person mind don waka now, and de ting wey dey for de sinner mind now, na say make 'im dey do only de ting dem wey God dey like, and to dey serve 'Am "who first loved us" (1 John 4:19). Instead of to dey love de world and de tings wey dey for de world, 'im dey love God and de ting wey be God ting.

So derefore, for dis foto, we dey see say all de animals wey dey show sin come dey for outside de heart now, tho' say satan no wan waka from de place wey be 'im house before, dey look back dey hope say 'im go find way use enter again. Dis na why Lord Jesus dey warn us make we dey open our eye well well, dey pray, and

make we no dey 'gree for de devil, make we dey fight 'am well well, so 'im go run when 'im see us" (James 4:7).

4. DYING WITH CHRIST

Dis foto dey show a Christian wey don find beta peace and de salvation wey no dey end. All dis na from de death wey our Lord and Saviour Jesus Christ wey dese things bin come. So derefore, 'im no dey carry 'im shoulders dey talk about any oda ting wey no be "only about the cross of our Lord Jesus

Christ; for by means of His Cross the world is dead to us, and we are dead to the world" (Gal. 6:14). Jesus bin die for cross so we too fit, "die to sin and live for righteousness" (1 Peter 2:24); a Christian wey don die for dis world eye. Dem don give us order say, "let the Spirit direct our lives, and we will not satisfy the desires of human nature" (Gal. 5:16,25).

Dat rot wey dem tie Lord Jesus afta dem don comot 'Im cloth, na 'im wey dem show for dis foto of de heart, and dem also show de bulala wey dem use flog am well well. Dem punish am sake of our sin dem, because say, "we are healed by the punishment He suffered" (Isa. 53:5). Herod and 'im soldiers dem bin yab 'Am, and afta dem don flog 'Am, dem bin put some sharp sharp flower dem for 'Im head like say na crown — instead of to use de real crown wey dem carry gold make, come put 'Am stick for 'Im right hand — instead of dat special stick wey king dem dey carry for hand, and dem bin dobale for 'Am, dey yab 'Am dey say, "Long live the King of the Jews!" Dem bin spit for 'Am, come carry de stik from 'Am, and bi use 'am hit 'Am for head. After dem don finish to dey yab 'Am bad bad like dat, dem bin carry 'Am waka go crucify 'Am. (Matt. 27:27-31).



Dem get plenty Christian dem wey dey pray, dey take Holy Communion for church, dey sing God song dem, but from de tings wey be sin wey dem dey do, na say dem dey continue to dey crucify God Son again. (Heb. 6:6). "Not everyone who calls me 'Lord, Lord' will enter the Kingdom of Heaven, but only those who do what My Father in Heaven wants them to do" (Matt. 7:21-27).

For dis foto we dey see dat bag wey full wit money wey be Judas own, de person wey na 'im go sell Lord Jesus, collect thirty silver coin for 'Im head, because say love for money don hold 'im heart well well and dat na de only ting wey 'im fit dey tink. De lamp, de chains dem, na de sojas wey come carry Jesus for night wey use dem. De dice, wey dem dey use for gamble well well, na dat night wey de sojas use dem do gamble for Jesus cloth. "They gamble for my clothes and divide them among themselves" (Psalm 22:18). Dem bin take everyting wey Jesus get, but dem bin no 'gree accept 'Am, come take say, "We don't want this man to be our king."

All man dey like to dey collect blessing from God hand, to collect all de rain and all de sun, but dem no wan 'gree say dem go serve God as dem Lord and Master. For many people dem, na only wen dem get wahala and problem wey God go dey good for dem make dem call 'Am to help dem.

“With the spear, the soldiers pierced His side and at once blood and water poured out” (John 19:33-37). Before de chicken bin go kuroo kuroo, Peter bin talk three time say ‘im no sabi Jesus, but later ‘im bin dey sorry say ‘im do dat kind ting, come dey cry well well. (Matt. 26:69-75). If people dey look as you dey talk as you dey do tings, dem go fit sabi say you don carry your heart give Jesus? Abi na say shame dey do you make people sabi? “But if any one rejects me publicly, I will reject him before My Father in Heaven.” (Matt. 10:32,33).

Jesus bin also talk say, “Whoever does not take up his cross and follow in my steps is not fit to be My disciple” (Matt. 10:38). Na dem wey don find dem protection for inside de Rock wey be Jesus Christ wey dey happy!

“Rock of ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood
From Thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.”

5. GOD TEMPLE DE NUMBER FIVE FOTO

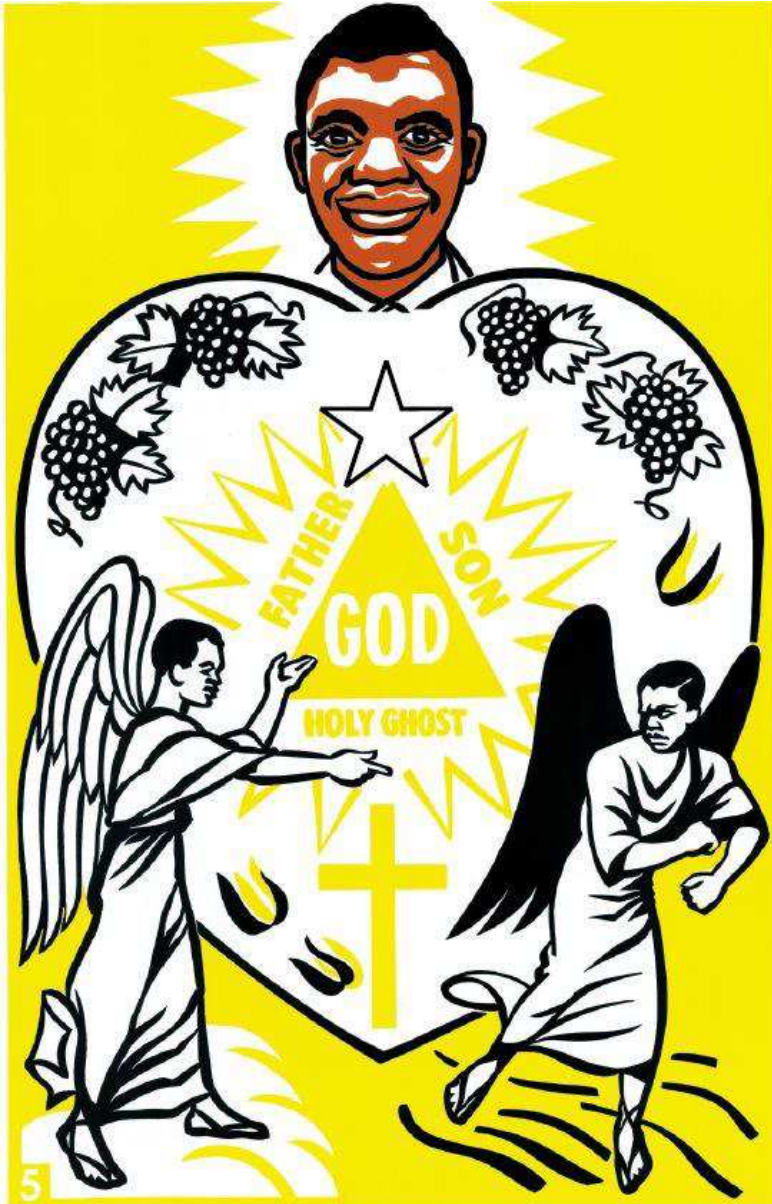
Dis foto dey show de heart wey dey clean, wey dey purified, wey be de heart wey a sinner wey God grace wey plenty don comot from sin. ‘Im don become de correct God temple, house wey be God, the Father, The Son and Holy Spirit, na ‘Im get ‘am, like wetin Lord Jesus Christ bin promise. “Whoever loves me will obey My teaching. My Father will love him; and My Father and I will come to him and live with him” (John 14:23). God dey use Jesus dey bless, dey honor, and carry up all man. (Luke 1:52).

4. De heart don now become one of God temple true true. Dem don chase sin comot. Instead of all de animal dem wey satan, ‘im wey be de papa of all fabu, dey control, we dey see de Holy Spirit, wey be de Spirit of Truth, wey dey live for inside de heart. Instead of to dey be de place wey sin dey from comot, de heart don become one fine tree or garden wey dey produce plenty plenty fruit, wey dey carry all de fruit dem wey from de Spirit dey come, like love, joy, peace, humility, patience, kindness, goodness, faithfulness, self control, and odas like dem wey God dey like, wey dey please ‘Am, and man. (Gal. 5:22-23).

Now, ‘im don become one branch wey dey produce fruit for inside dat plant wey be ‘am true true – Our Lord Jesus Christ. De secret wey dey for to dey produce dis fruit na say ‘im and Christ don dey joined, and Christ and all de ting wey ‘Im talk dey for inside ‘am (John 15:1-10). As dem don fill ‘am, baptize ‘am with de Holy Spirit, ‘im get de power to dey win when ‘im dey fight dat ting wey dem dey call human nature and all de tings wey ‘im dey wan do, and ‘im go fit kill ‘am. (Gal. 5:24). De Holy Spirit dey show ‘am how ‘im suppose dey do tings for dis ‘im life, and ‘im no dey do de tings wey ‘im body dey wan do. (Gal. 5:16). ‘Im don stop to dey live according to wetin ‘im dey see, wetin ‘im dey hear, and wetin ‘im dey feel. Now ‘im don start to dey use faith dey live – because say, “we win the victory over the world by means of our faith” (1 John 5:4). ‘Im dey dey bold as ‘im dey live, dey carry plenty hope as well, and ‘im dey get more power as ‘im dey expect say Our Lord Jesus Christ go come again soon. As ‘im dey live, ‘im dey see dat God love wey no dey die.

“Happy are the pure in heart; they will see God!” (Matt. 5:8). Even though King David wey get plenty plenty money, come dey win all de war wey ‘im dey fight with ‘im enemy dem, sabi say de war wey big pass dem all dey happen for inside ‘im heart gon – gon, and ‘im bin see say ‘im need de tings wey dey spiritual well well, and ‘im come pray, “Create a pure heart in me, O God, and put a new and loyal spirit in me” (Psalm 51:10). Nobody fit purify ‘im own heart, or fit create clean heart, unless as ‘im dey repent true true, ‘im come come to God like David bin do, come ask God make ‘Im put heart wey pure for

inside 'am. God wan do new ting for your life. To dey use fake promise and tori dem dey repair de cloth wey be your goodness, dat cloth wey don tear well well, dis kind ting no go make your heart make 'im



be beta place wey God fit dey live. Na only to help you wey God wan do, na wetin 'Im wan do sotay 'im dey pain 'Am, because say 'Im don promise say, "I will sprinkle clean water on you and make you clean from all your idols and everything else that has defiled you. I will give you a new heart and a new mind. I will take away your stubborn heart of stone, and give you an obedient heart. I will put My Spirit in you and I will see to it that you follow My laws and keep all the commands I have given you." (Ezekiel 36:25-27). Dis na de message wey dey for New Testament wey God don use 'Im Son, Jesus Christ give us.

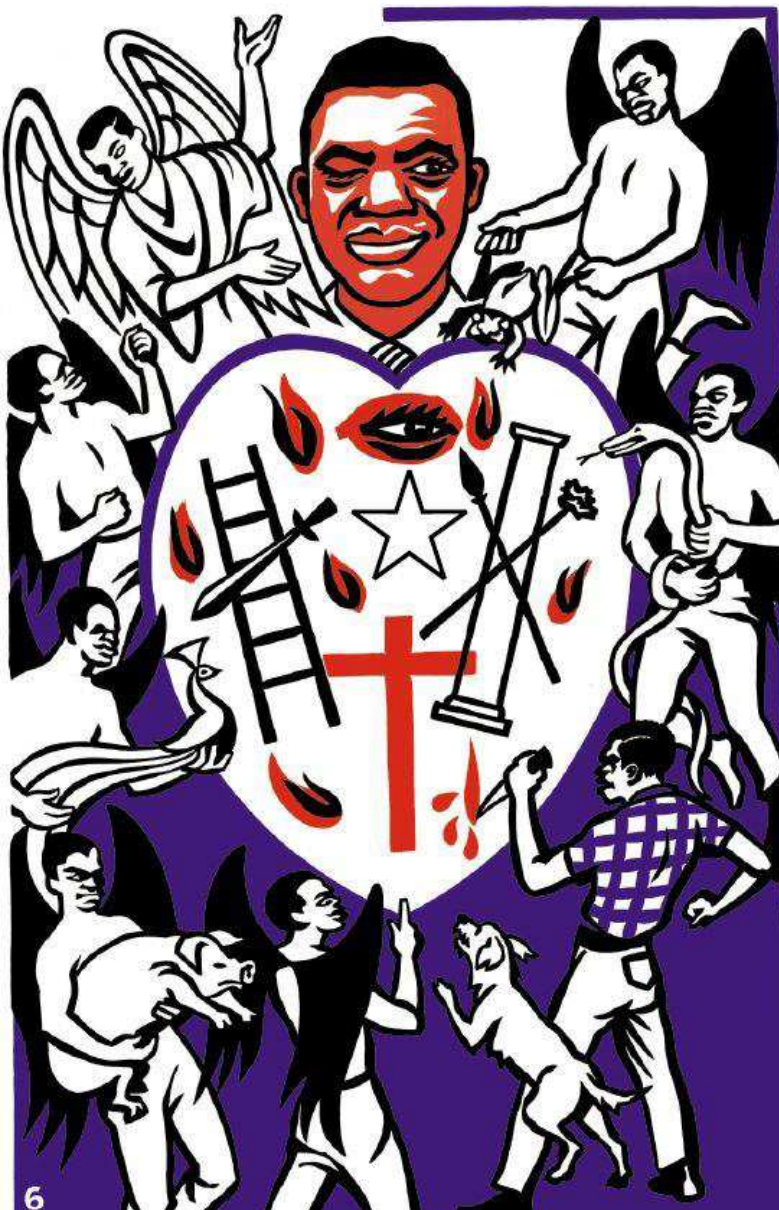
For dis foto, we dey also see de angel wey 'im dey come back again. Dem don send us angels make dem, "guard those who honour the Lord and rescue them from danger." ((Psalm 34:7; 91:11; Dan. 6:22; Matt. 2:13; 13:39; 18:10; Acts 5:19; 12:7-10).

Devil too dey for dis foto, wey 'im dey stand near for de heart, ike say 'im dey wait for chance make 'im use enter back for de place wey be 'im house before. Na sake of dis wey dem dey warn us make we' "be alert, be on the watch! Your enemy, the devil, roams around like a roaring lion, looking for someone to devour." (1 Peter 5:8). Many many time, 'im dey cover 'imself like say 'im be angel of light, dey use de tings wey dey dis world dey tempt all de God pikin dem wey dey dey careless; dey try, as cunning man wey 'im be, deceive even dem wey be de people wey God don chose. If say we no 'gree for devil, 'im go leave us run comot (James 4:7).

6. HEART WEY DEM DON TEMPT COME DIVIDE DE NUMBER SIX FOTO

Dis foto dey sad, 'im dey show person wey don begin dey backslide, wey be say 'im don begin dey comot 'im mind for de tings wey de God ting. One of 'im eye don begin dey close, wey dey show say 'im don dey tire for de ting wey concern 'im Christian life. De oda eye no dey shame again, come dey look for everywhere, come dey love all de tings wey dey for de world. De light wey dey for inside don

dey waka small small, and de foto dem wey dey for inside 'im heart wey dey show say 'im really wan follow Christ dey suffer, don fall, no dey stand again. Different different temptations dem don dey dey around 'am, and 'im don dey 'gree small small for all dem temptations dem, instead of to dey no 'gree for dem. Instead of to dey listen make 'im dey hear God voice, 'im don begin to dey listen dey hear all de cunny cunny ting dem wey devil don dey tell 'am, don dey promise 'am. Even say 'im still fit dey go church, dey use one kind religion dey hide say wetin 'im mind don dey tink dey concern all de tings wey dey for dis world, de love wey 'im get for God don dey cool small small. Now, 'im no fit dey decide again, come dey stand no dey move for inside to roads wey 'im fit waka follow. 'Im dey start to dey play with all de tings wey dey dis world, and come begin dey pretend say 'im love God true true. De star wey dey 'im heart, wey be de conscience come dey begin to dey stop to dey shine small small. 'Im no dey smile as 'im dey carry de cross wey 'im dey carry, instead de cross come become load wey dey heavy. 'Im faith come dey begin dey shake, 'im go stop to dey talk with God for prayer, 'im go begin dey do i-don-care, no go dey worry again about how 'im heart dey, and small small 'im go begin dey give devil wey dey wait for outside 'im heart chance. 'Im dey like make 'im and bad bad people wey dey sin dey pass to dey dey with people wey be God pikin true true.



Peacock, wey dey show pride, to dey carry shoulder up, go begin dey find as 'im go take enter again. 'Im fit don forget say na only with grace wey dem use save 'am, come become Christian wey get plenty pride. Dat ting wey dey make person de like to dey shack go knock for 'im door, and wan enter. 'Im fit be for one occasion wey dey special, or for where bad bad people wey dey do tings wey be sin dey, where shame go dey catch 'am make people no dey look 'am one kind, dey look 'am like say 'im dey different, or say 'im no get power, or say 'im no dey like dey for where person dey. Na for dose kind places wey devil dey tell 'am say if say 'im just do 'am one time, nothing spoil, and 'im spiritual life go still dey kampe. De kind tings wey 'im dey tink na de tings wey dey very unspiritual. E fit be say 'im go begin dey enjoy jokes wey dey dirty, to dey like to dey look foto dem wey no dey good, to dey like make 'im and de people wey no be beta people dey dey togeda, dey like to dey go disco, dey like to dey do all de ting wey be bad wey people for de world dey do, come dey carry for mind all de bad bad tings wey de devil dey talk, wey dey tell 'am say dese kind tings dem na so man pikin dey do, say no be bad ting true true.

True true, e no dey for our hand if bad bird dem wey dey carry bad ting and bad bad thought dem dey fly for on top our head, but if say we come 'gree say dose bad thought begin dey control us, dey enter for our heart come dey kempe for dere, dey make us make we dey do bad bad ting dem, na we do am. If say we carry our small finger give devil, we suppose sabi say 'im go definitely grab de whole hand, dey drag de soul and de spirit enter de hell wey no dey end. So derefore God dey warn us well well say make we dey avoid all dose tings wey we dey carry for mind when we dey young, and make we no dey carry sin dey play, no matter how 'im fit take come. Run go Jesus wey be de person wey dey protect and defend you.

De man wey we dey see for dis foto wey dey carry dagger dey chuk for de heart dey show all dem wey dey yab dey fight Christianity. With dat dem mouth dem wey dey lie lie and dem lips wey too dey yab, dem dey stab dey wound de heart of dem wey be Christians – de kind attack wey a heart wey dem don divide no fit take. 'Im go begin dey fear man pikin pass God, and because of say 'im dey fear wetin man go talk and wetin man go do, 'im go become boy for where man pikin dey, come begin dey waka from God. Vex and too vex begin dey show for time wey wahala and disappointment dey, and come begin carry dem hand push demself dey enter for 'im life. Dat bad bad snake wey be jealousy wey dey come when oda people dem come dey beta pass person, go begin dey enter small small, and if say dem leave 'am, 'im go open de door make bad belle and too dey carry shoulder high come enter.

E dey easy well well make dat to dey too like money come enter for we heart, if say we no dey obey de warning wey our Lord Jesus dey give us when 'Im talk say, "Keep watch and pray that you will not fall into temptation" (Matt. 26:41). "Whoever thinks he is standing firm had better be careful that he does not fall." (1 Cor. 10:12). We suppose put all de armour wey God dey give for bodi, so we go fit bone when de devil dey bring 'im wiyo.

(Eph. 6:11-18).

7 HEART WEY DON BACKSLIDE OR WEY DEY STUBBORN

Dis foto dey show as de heart of person wey don backslide dey, de kind person, wey after say 'im don dey for dat light wey be God light, don taste de gift wey heaven give, and cot 'im cut for where de Holy Spirit dey, don finally leave de ting wey 'im dey believe waka. (Heb. 6:4). 'Im dey also show how person wey never repent or wey never carry 'im life give God dey. Dis na despite say dat truth wey de Gospel dey talk, wey dem dey call, "The Good News", don dey offered to 'am, and dem don show 'am to 'am. Person wey dey stubborn when God dey talk to 'am go dey worse pass even if say 'im dey do all make 'im carry 'im hand change 'imself, all dat dey useless.

Jesus 'Imself bin talk as dose people wey don leave wetin dem bin dey believe before wey dem dey call backsliders dey, wehn 'Im bin talk say, "When an evil spirit goes out of a person, it travels over dry country, looking for a place to rest. If it can't find one, it says to itself 'I will go back to my house'. So it goes back and finds the house clean and tidy. Then it goes out and brings seven other spirits even worse than itself, and they come and live there. So when it is all over, that person is in a worse state than he was at the beginning." (Luke 11:24-26).

"What happened to them shows that the proverbs are true; 'A dog goes back to what it has vomited' and 'A pig that has been washed goes back to roll in the mud'" (2 Peter 2:22).

These Scriptures dey show clear clear as de heart of person wey don backslide o wey never repent dey. Sin as 'im dey deceitful well well don come again make 'im come stay come control de heart. Even 'im face dey show, somehow somehow, as 'im heart dey. De Holy Spirit, dat dove wey dey gentle, dem don force 'am make 'Im waka from de heart comot, because of say Holy Spirit and sin no fit de live togeda. 'Im dey impossible fo de heart make 'im be God temple come also be where satan dey hide. De angel, wey be God Word come get to waka as 'im heart dey pain 'am, still dey look for back, dey hope say dat person, go still fit repent like dat son wey loss, wey, "wished he could fill himself with the

bean pods that the pigs ate, but no – one gave him anything to eat. At last he came to his senses and said, 'I will get up and go to my father and say, Father I have sinned against God and against you. I am no longer fit to be called your son.'" (Luke 15:16-20). De papa, when 'im be see dat 'im son wey dey sorrow, come forgive 'am receive am with joy for dem heart.



De heart wey dey for dis foto no get any small ting wey dey show tue repentance at all, no dey show any turning towards God, no dey show say 'im dey search for forgiveness for Jesus feet. 'Im conscience dey like say dem carry hot iron burn 'am come make 'am no fit dey talk again. 'Im get ear but 'im no dey hear as Jesus voice dey beg 'am. 'Im get eye, but 'im no dey see dat hole wey no get bottom wey be hell wey dey open well well for 'im feet. 'Im no dey get shame again to dey continue dey commit dose 'im sin dem. Satan don come to dey control 'im heart and now 'im don siddon as king for 'im big chair wey dem dey call throne. E dey possible say 'im still fit dey boast say for outside wey people dey see wetin 'im dey do, say 'im still dey decent dey do wetin people dey like, say 'im still dey do like person wey dey go church, like place wey dem dey bury person wey be tomb wey dem don carry white paint paint 'am, "wich looks fine on the outside but is full of bones and decaying corpses on the inside" (Matt. 23:27).

De papa of all lie dem dey for wey de Spirit of Truth suppose dey. All animal dem, all sin dem, dey get 'im own demon and 'im own evil spirit wey dey dey for inside 'im heart. Even say 'im for like comot 'imself from de hand of dese evil spirit dem wey dey give 'am wahala, dem dey tie 'am. "Anyone who disobeys the Law of Moses is put to death without any mercy when judged guilty on the evidence of two or more witnesses. What then, of the person who despises the Son of God? who treats as a cheap thing the blood of God's covenant which purified him from sin? who insults the Spirit of grace? Just think how much worse is the punishment he will deserve!" (Hebr. 10:28,29; 2 Peter 2:1-14).

If say dis foto and how your heart dey na de same ting, dear friend, abeg cry give God now now, from inside inside your heart. "He is able, now and always to save those who come to God through Him" (Heb. 7:25), and 'Im get de power to forgive all sins, if say you get repentance for your heart true true. 'Im fit hold devil and all 'im demons dem, make dem no do you anything, and 'Im fit drive dem comot from your heart, if say you just wan make 'Im do 'am. Come like dat leper wey bin come meet Jesus

talk say, "If you want to, you can make me clean". Jesus was filled with pity, and stretched out His hand and touched him. "I do want to", He answered. "Be clean!" (Mark 1:40,41). But if say you continue to dey dey stubborn, dey love darkness instead of light, hope no dey, help no dey, because say you dey choose death instead of life – "sin pays its wage – death" (Rom. 6:23).

8. DE JUDGEMENT WEY DE SINNER DEY GET

Here we dey see de sinner wey dey stubborn wey don leave to dey decide weda 'im go follow Christ, as 'im don dey die, 'im body fit dey full with pain and 'im soul dey full with fear to die. Death, (wey be de skeleton) don come when dem no dey expect 'am or want make 'im come. All dose fake tings wey dey seeet us for body wey be sin don waka, and we don dey see true true say sin dey expensive well well and 'im don dey real. All de suffer wey dey for hell don dey show well well now. Even say now 'im wan pray well well, 'im see say 'im no fit talk to God, afta 'im don reject 'im love tay tay. 'Im friend dem dey fear to dey stay for near 'im bed, and all de ting wey dem dey talk wey dey useless no fit help 'am now. All 'im money no fit help make 'im life long more, no fit save 'im soul, no fit make de pain wey 'im dey fell for inside 'im heart dey reduced. 'Im dey find am impossible to fit dey put 'im mind for where God dey because say devil no dey give 'am chance to do 'am.



All de ting dem wey 'im bin love before, wey na because of dem wey 'im dey live, come dey like say dem dey yab am, and even dat 'im pastor, priest, or leader for church wey no dey reliable, wey 'im fit be say 'im ma never repent self, no fit help 'am now, because say 'im don reject God love don fall for inside 'Im judgement. 'Im come begin dey sabi say "it is a terrifying thing to fall into the hands of the living God!" (Heb. 10:31). 'Im don dey hope say 'im go fit carry 'im life give God when 'im like, or when 'im dey for bed dey die, but 'im come see say e don dey late. Thousand thousand people dem dem die suddenly, wey dem no get chance make dem fit turn to God for on top de bed when dem dey die. So derefore, 'im dey important make we go meet God when 'Im dey near. Instead of to dey hear de words of God wey dey comfort us and save us, dis sinner wey dey die wey bin don reject God forgiveness and love when 'im bin dey alive come get to dey hear 'im Judge voice as 'Im dey say, "Away from Me, you that are under God's curse! Away to the eternal fire which has been prepared for the devil and his angels!" (Matt. 25:41). "Everyone must die once, and after that be judged by God". (Heb. 9:27).

devil dey give 'am, when de bad day come come, and after 'im don fight reach de end, 'im still fit dey able to stand for where 'im dey thru Jesus Christ Hand, Wey don win all de different kind trials and temptations wey dey, so dat we go fit thru 'Am win victory, come get a better crown wey no go ever stop to dey bright. (Eph. 6:10-18, 1 Pet. 5:4).

DE STAR wey 'im conscience get dey clear well well come dey shine. 'Faith and de Holy Spirit full 'im heart. De angel, as God Word wey 'im be, come dey remind 'am of all de betta betta blessings dem wey dem dey give dem wey win de victory come stand until de end reach. "To those who win the victory I will give the right to eat the fruit of the tree of life that grows in the Garden of God."

"Those who win the victory will not be hurt by the second death." "To those who win the victory I will give some of the hidden manna. I will also give each of them a white stone on which is written a new name." "To those who win the victory will be clothed like this in white, and I will not remove their names from the book of the living. In the presence of My Father and His angels I will declare openly that they belong to me." "I will make him who is victorious a pillar in the temple of My God, and he will never leave it." "To those who win the victory I will give the right to sit beside Me on My throne, just as I have been victorious and now sit beside My Father on His Throne." (Rev. 2:7,11,17,26; 3:5,12,21).

DE BAG OF MONEY WEY DEY OPEN dey show say no be only 'im heart, but also 'im money as well wey 'im don carry give God. Instead of to dey troway 'im money, 'im dey helep dem wey dey poor, dey give 'im tithe, (tenth part of wetin 'im dey get), and offerings, or even fit dey give God everyting wey 'im get, dey use everyting for God glory.

DE LOAF OF BREAD AND DE FISH dey show say 'im dey live life wey dey clean, life wey dey show person wey dey control 'imself. 'Im no dey use shack or to dey eat food wey no good take spoil 'im life. (Acts 15:20). 'Im no dey troway 'im money, no dey destroy 'im body (wey be God temple) dey do tings like to dey chew snuff or to dey smoke any kind ciga, to dey use any kind drug or melecine wey no good; instead 'im dey chop betta food wey dey give 'am betta ting for bodi. 'Im own heart don become prayer house. 'Im dey also dey go church well well, weda 'im dey rain or sun don comot; and no matter de ting wey dey happen. 'Im dey love prayer, weda na for church of na with 'im family, or na for inside 'im own room, because say 'im sabi say Christian no fit grow if 'im no dey use prayer dey talk to God.

DE BOOK WEY DEY OPEN dey show say for 'am de Bible na book wey dey open, and 'im dey read and study 'am every day, dey find wisdom and strength, life and light and plenty plenty riches inside 'am. 'Im don become lamp wey dey show 'am road, and sword wey 'im dey use dey win devil. 'Im na de spiritual food wey 'im soul dey chop, water wey dey quench 'im thirst, bath wey 'im dey clean 'imself for inside 'am, and mirror for where 'im dey see 'imself.

'Im dey like to dey carry 'im cross, because say 'im sabi say no betta ting go reach 'am if 'im no dey carry de cross. As 'im sabi say 'im don follow Christ rise so 'im fit live new life, 'im dey carry 'im heart put for de tings wey dey for heaven, dey keep 'im mind for de tings wey dey dere, no dey put 'am for de tings wey dey for dis earth (Col. 3:1-2). 'Im dey ready to meet God, come dey like tree wey dey grow near stream; wey dey comot plenty fruit when de time don reach (Ps. 1:3); like vine branch wey dey comot plenty fruit. 'Im no sabi how to dey fear death, because say dat God love wey dey good pass, wey 'im don collect thru de Holy Spirit, don full 'im heart.

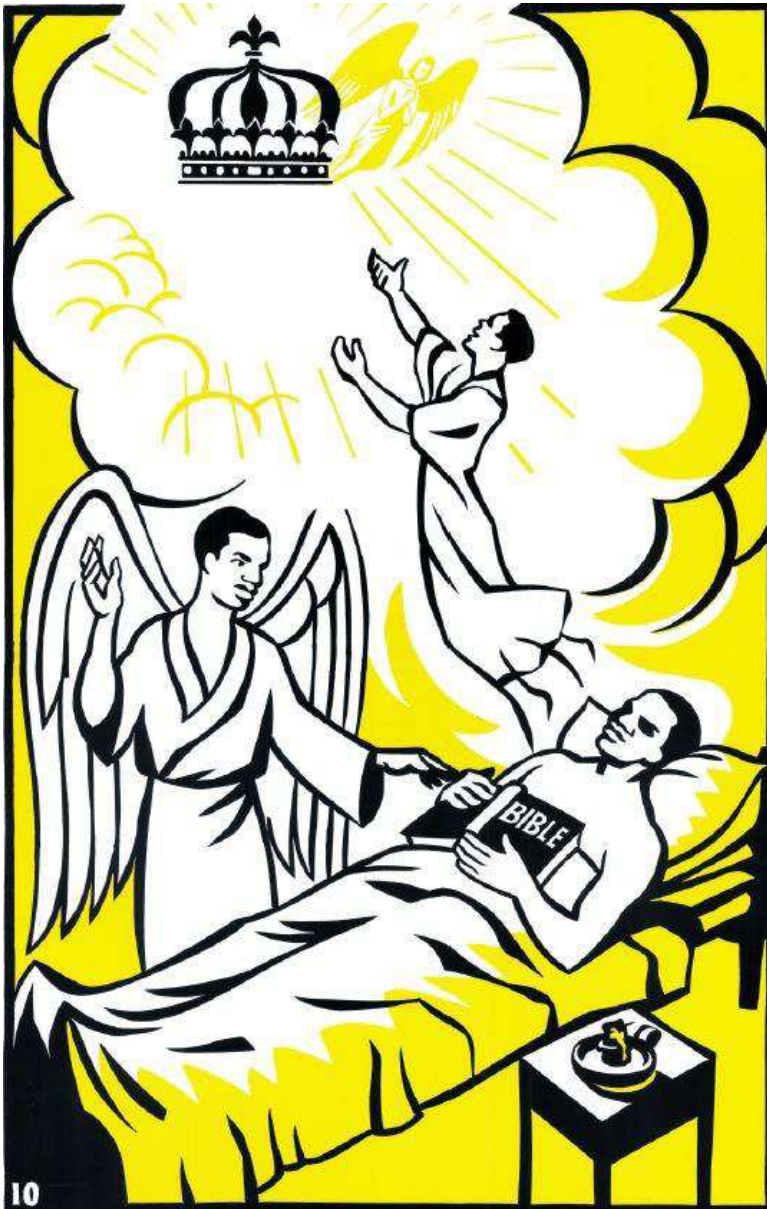
10. DE DLORIOUS HOME GOING

Jesus bin talk say, "I am the resurrection and the life. Whoever believes in Me will live, even though he dies; and whoever lives and believes in Me will never die." (John 11:25,26). "Whoever hears My words and believes in Him Who sent Me has eternal life. He will not be judged, but has already passed from death to life." (John 5:24). Death no dey carry fear or punishment for Christians dem. "Death is

destroyed; victory is complete! Where death is your victory? Where death is your power to hurt?... Thanks be to God who give us victory through our Lord Jesus Christ!" (1 Cor. 15:54-57).

Person wey don follow God dey live dey waka no dey fear death. When de time wey 'im go die don reach, 'im go dey jolly as 'im dey go, because as Apostle Paul dey talk, "I want very much to leave this life and to be with Christ, which is a far better thing." (Phil. 1:23).

Christian dem dey wan make dem see Jesus Face, Wey bin die for 'am, Wey bin pay for 'im sins for cross. De Holy Spirit dey also remind 'am of Jesus words, "Do not be worried and upset. Believe in God and believe also in Me. There are many rooms in My Father's House... I will come back and take you to Myself, so that you will be where I am." (John 14:1-4). "What no one ever saw or heard, what no one ever thought could happen, is the very thing God prepared for those who love Him." (1 Cor. 2:9). Dem no get any language wey dey dis earth wey person fit use explain or describe how de city for heaven wey dem don do for de people dem wey dey follow for our Lord Jesus Christ footsteps take dey fine.



Instead of dat skeleton wey dey bring fear (death), na God angel or messenger wey dem dey see for dis last foto. 'Im dey wait make 'im carry de clean spirit go back God Hand. Dem go allow soul and spirit make dem waka comot for where dem don dey hold dem for inside de bodi wey go die, make dem come go up go pass for de gates of heaven wey dey open reach Jesus wey love 'am, Wey bin die for 'am for cross. Na jolly jolly welcome wey dey wait for 'am when 'im reach for where Jesus go greet 'am talk dese praise words, "Well done, you good and faithful servant!... Come on in and share My happiness!" (Matt. 25:21). Satan no fit dey control 'am again, because say "The poor man died and was carried by the angels to sit beside Abraham at the feast in heaven." (Luke 16:22). "Then I heard a voice from heaven saying, 'Write this: Happy are those who from now on die in the service of the Lord!' 'Yes indeed!' answers the Spirit. 'They will enjoy rest from their hard work, because the results of their service go with them.'" (Rev. 14:13).

LAST TING WEY WE GO TALK

Dear reader, make God help you carry your heart give 'Am Wey love you, because say 'im dey talk to you now dey say, "turn back to Me with all your heart." (Deut. 30:2). Carry give Jesus dat your heart wey don tire, wey dey disappointed, wey dey pain you, and 'Im go give you a heart and a mind wey dey new. Make you no 'gree make your heart wey dey do wiyo come do you wiyo, or make you no follow de tings wey 'im wan, because say, "from a person's heart come the evil desires that lead him to do immoral things..." (Mark 7:21). Make you leave your sins dem, hold wetin dey right, "for sin pays its wage – death; but God's free gift is eternal life in union with Christ Jesus our Lord" (Rom. 6:23).

And you wey don give God your life, "hold firmly to the true words that I taught you, as the example for you to follow, and remain in the faith and love that are ours in union with Christ Jesus." (2 Tim. 1:13). Na dis same ting wet bin make Paul write for 2 Tim. 1:12, "I know whom I have trusted, and I am sure that He is able to keep safe until that Day what He has entrusted to me." Dey build yourself dey grow for your faith in God, dey pray inside de Holy Ghost power, dey keep yourself inside God love, dey keep your eyes for where Jesus dey, wey be de Way, de Truth and de Life, our Lord wey go soon come back come carry 'im pikins dem – "the King of kings and Lord of lords" (1 Tim. 6:15).

"To Him Who is able to keep you from falling, and to bring you faultless and joyful before His glorious presence – to the only God our Saviour, through Jesus Christ our Lord, be glory, majesty, might, and authority, from all ages past now and for ever and ever! Amen." (Jude 24,25).

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