

# ASOMDWOEE



“Se wo nso anka enne wonim dee efa asomdwoee ho e! Nanso afei wode ahinta wo!” Luka 19:42.

Se yehwe yen ho na yehunu nnooma a eresisi wo wiase enne yi a, na e da adi pefee ma yen nyinaa se asomdwoee nni wiase. Baabiara wote akokoakoko, awudie, ako ne ako mu huhuhuhu. emfa ho, koowaa krataa biara a wobebue mu no, nea wobehunu ara ne nnooma bone bi a nnipa reye won yonkonom enam bone, otan ene ahooyaa. Mpanimfo akesee a wowa ewiase aba wiase, nanso won mu biara nnya ntumiie. enye wiase nko ara na ewo saa tebea yi mu na mmom eye awerchoo se yebeka se yen afie mu nso asomdwoee nni ho. Dee eka akyire koraa mpo ne se, nnipa bebreo wo wiase ha nne yi a wonni asomdwoee wo won kra mu, na eno ho na wontwi no nyinaa ase firie.

## **ADEN NTI NA ASOMDWOEE NNI HO ?**

Mfitiasee no Onyankopon bɔɔ wiase ne nwira, nhwiren, nnua ne mmoa nyinaa a wɔtete nsuo ase ne asaase so no. Onyankopon bɔɔ Adam ne Hawa, na n'abɔdee nyinaa mu no, na asomdwoee wɔ ho. Na Adam ne Hawa nsuro mmoa no mu biara, na mmoa no nso ne wɔn ho wɔn ho tenaa asomdwoee ne anigye mu. Na odwan tumi nante ben gyata a gyata no nye no hwee. Dee ɛtra soɔ koraa ne se na asomdwoee da Onyankopon ne nnipa ntam, na Onyankopon taa kɔ anwummere fomm kɔne Adam ne Hawa nante bɔ nkɔmmɔ. Na wɔnni suro biara wɔ wɔn mu fa Onyankopon ho, na berebiara no wɔhwe Onyankopon anim se ɔbeba abene wɔn atwetwe nkɔmmɔ. Enna ɔbonsam a ɔye asomdwoee tamfo no faa ɔwɔ so besɔɔ Adam ne Hawa hwee maa wɔyɛɛ bɔne ɛfiri se baabi a bɔne wɔ no asomdwoee nni ho. ɔbonsam, nkontompo agya no, ka kyeree wɔn se, wɔnnwu se wɔbu Onyankopon asem so na wɔdi aduaba no a Onyankopon se mma wɔnni no. Sɛdee nnipa bebree kɔ so nne tie ɔbonsam nne no, saa ara na Adam ne Hawa nso yeɛ maa ɔbonsam ɔwɔn hwee maa wɔyɛɛ bɔne tiaa Onyankopon. Saa bere no ara asomdwoee a na wɔnya no hweree wɔn – Asomdwoee nyinaa ne ade fɛfɛ a Onyankopon abɔ nyinaa sɛee wɔ bɔne baako pɛ ho, na suro betenaa Adam ne Hawa akoma mu.

Anwummere no a Nyankopon baee se ɔne wɔn rebetwetwe daa nkɔmmɔ no a wɔtaa di no, wɔkɔhintaaɛ, na wɔsuroo Awurade Nyankopon se waba ho. “ɛnam onipa baako so nti bɔne baa wiase” na mpo yen a yɛwɔ wiase nne yi “yɛn nyinaa aye bɔne na Onyankopon animuonyam abɔ yɛn.” (Rom. 5:12; 3:23). Bɔne baako ma bɔne bebree ba. enne, wiase nyinaa yare bɔne, eno nti asomdwoee nni asaase so ha.

## **ONYANKOPON PEE SE ɔDE ASOMDWOEE BA WIASE BIO**

Onyankopon brɛɛ n'ani ase firi soro hunuu se ɔtan, ehu, bɔne ne awerɛho ahyɛ asaase so ma, na ɛnam ne ɔɔ kesee a ɔwɔ ma yen nti ɔsomaa ne ɔɔba koro no se ɔmmra na wɔnwɔ no nantwibuo mu. Afe biara buronya mu no wɔkae yen Awurade bɔfoɔ no nsem no se “Monnsuro, na hwe, mede asempa a ɛye anigyeɛ pii na ebeye ɔman nyinaa dea merebre mo, se nne wɔawo agyenkwa a ɔne Kristo, Awurade no ama mo wɔ Dawid Kurom. Na mpofirim ara ɔsoro abɔfo bebree bekaa ɔbɔfoɔ no ho yii Onyankopon aye se: Animuonyam wɔ sorosoro ma Onyankopon, na asomdwoee wɔ asaase so, nnipa a wɔɔ n'ani mu.” (Luka 1:79). Efesofɔ 2:14 nso kyere yen se “ɔne yen asomdwoee” Onyankopon asoma Asomdwoee-hene aba wiase na se atefoɔ no gyeɛ Asomdwoee-hene no a anka wɔtumi tenaa ase wɔ nkabom mu bio.

## **EDEEN NA NNIPA DE ASOMDWOEE NO YEEɛ ?**

Sɛdee Adam ne Hawa yeɛ pɛpɛpɛ no saa ara nso na Yudafoɔ ne Helafoɔ ne atefoɔ no pɛɛ se wɔbete Nyankopon anim atua na wɔafa ɔbonsam afutuo so. Wɔpoo ɔdehyee no, na ɛbere a Pilato de Yesu ne Baraba kyeree

wɔn sɛ wɔnyi wɔn mu baako deɛ wɔpɛ sɛ wɔgyaa no ma wɔn no, wɔteaa sɛ “Fa Yesu kɔ! Na gyae Baraba ma yen!” Yei kyere sɛ wɔsesaa “Asomdwoee-hene no faa ɔtan, ako, awudie ne bɔne.” Na nkurofoɔ no wɔ wɔn ara bo so tumi sɛ wɔbɛyi nnipa baanu no mu biara a ɔhyɛ biara nni mu, nanso ɛyi mu nyinaa akyi no wɔyii Baraba. Nna yi a yɛwɔ mu yi te saa ara. Onyankopɔn ama yen so tumi sɛ yemfa deɛ yɛpɛ biara. Yebetumi afa Yesu sɛ yen nkwayefoɔ ne yen hene, na ɔbɛma yen asomdwoee wɔ yen abrafo mu. ɔsɛ “Asomdwoee na mede megya mo, m’asomdwoee na mede mema mo; ɛnye sedɛe wiase ma na mema mo.” (Yoh. 14:27). Bɔne a ɛwɔ yen abrafo mu no atwe yen afiri Onyankopɔn nkyɛn, na yen amumuyɔ mu no, yenni asomdwoee wɔ yen mu, nanso Yesu atene ne nsa bɛrɛ nyinaa mu sɛ ɔbɛgye yen aba ekuo no mu, na wama yen so de n’adehye mogya no ahohoro yen ho ama yɛanya tumi na yɛabɛye Onyankopɔn mma, ma yɛanya n’asomdwoee.

Wakyerɛ yen wɔ Romafo 5:1 sɛ “Afei ɛfiri gyidie mu na wɔabu yen bem nti, yɛnam yen Awurade Yesu Kristo so wɔ Nyankopɔn fam asomdwoee.” Biribiara nni wiase ha a ɛbetumi ama yen asomdwoee. Sika, ahonya ne dinnya ntumi, nsa ntumi, ɛna yen din a yeretwerɛ no wɔ asore nwoma mu nso ntumi. ɔkwan baako pɛ na yɛnam so betumi anya asomdwoee aba yen kra mu; na ɛno ne sɛ yɛbɛba Awurade Yesu Kristo no hɔ na yɛabɛka yen bɔne akyerɛ no na yɛanya nuhuu na “ɔyɛ nokwafɔɔ ne teneneeni sɛ ɔde yen bɔne befiri yen na wate yen ho afiri deɛ ɛntene nyinaa ho.” Asomdwoee a Yesu ma no yɛ asomdwoee a ɛtra nteaseɛ nyinaa soɔ. (Filipifoɔ 4:7). Onipa ntumi nkyerɛ aseɛ, nanso yebetumi ahunu wɔ yen abrafo mu sɛ yɛpɛ sɛ yɛpo wiase ne mu nnoɔma nyinaa na yɛpo bɔne ne nnamfoɔ a wɔwɔ suban bɔne no, na yɛba Awurade Yesu Kristo hɔ besom ɔno nko ara. ɛbia yebetumi atena ase a yenni asomdwoee nanso ɛbɛyɛ den ama yen sɛ yɛbɛwu a yenni asomdwoee ɛfiri sɛ “Nyankopɔn ahennie nye adidie ne ɔnom, na mmom ɛyɛ teneneɛ ne asomdwoee.” (Rom. 14:17). Enti sɛ yenni Onyankopɔn asomdwoee no wɔ yen mu a sɛ yɛwu a ɛyɛ pefee ma yen sɛ wɔnnye yen wɔ n’ahemman mu hɔ.

Sɛ yɛannye asomdwoee hene no wɔ yen abrafo mu na sɛ yɛwu wɔ yen abrafo mu a, ɛnnɛɛ na baabi baako pɛ na ɛwɔ hɔ ma yen, ɛno ne daa gyasamma no mu. Ma no ɛmpare wo sɛ wɔbɛwu wɔ saa tebea a wowɔ mu yi ɛfiri sɛ ɛpa no saa a wɔbɛyera akosi awiɛɛ, na Nyame asem no kyere yen sɛ “wayayadeɛ wisie no bɛkɔ wiem daa daa.” ɛyɛ daa gyasamma na ɔbɔnefoɔ no rekɔ mu, na yen nyinaa ayɛ bɔne. “Obiara nni hɔ a ɔyɛ teneneeni.” Enti sɛ wɔpɛ sɛ wokɔ ɔsoro ahemman mu hɔ a ɛnnɛɛ na adeɛ baako pɛ na ɛsɛ sɛ woyɔ, na ɛno ne sɛ wɔbɛhwɛwɛ Onyankopɔn asomdwoee, na woanya saa n’asomdwoee no wɔ w’akoma mu, na woama saa Kristo asomdwoee no adi panin wɔ w’akoma mu. (Kolosefoɔ 3:15).

Se ɛduru buronya a wɔkae yen asomdwoee a Yesu de ba wiase wɔ ne

mmaeε mu. Se εduru Yesu amanehunu a wōkae yen sedεε nnipa poo Yesu na wōbōō no asennuamu. Adamfo pa, wo nso wobeye se wōn a wōpoo owura no, anaase wobebue w'abrabo mu ama no aba mu? okwan baako pε na yεfa so nya Onyankopōn asomdwoeε wō yen akoma mu, na εno ne se wobeko wo nan anim nkotosre bere yi ara na woapae mu na waka akyerε no se woye εdeboneyεfo, na wasre no se εnhohoro wo ho wō n'adehye mogya no mu na εmfa wo nye εno ankasa ne deε. εmfa ho sedεε wodwen se wo bōne tee biara wayε krado se εbegye wo na εrempam obiara. Se wonnya nnyaa Nyankopōn asomdwoeε no wō wo kra mu a, enneε na gye no bere yi ara na wobεnya anigyεε a εho ntee kyema biara, na animuonyam aye ma.

Asempaka nhyiamu bi ase no, akwakora bi sōree kaa se, "Matena ase ama ahemfo nnan abedi adeε. Nea εdi kan no bere so no, na yewō ako mu berebiara, enti na εyε ahometεε bere. Nea εto so mmienu no bere so nso εkōm kεsee bi betoo yen maa akusie, nwira ne egya na yede yεε nnuane diie. Nea εto so mmiensa no bere so nso yen atamfoε bedii yen so nkonim na yebeyεε wōn nkoa. Nanso εhene a εto so mmiensa no bere so no εhene bi nso besraa yen, εhempōn bi, ayεmyε-hene bi, asomdwoeε-hene bi, adoyε-hene bi, εhene a εwō εdō kεsee ma amansan nyinaa – Yesu, Asafo Yehowa a εfiri soro ahenman mu! Wadi nkonim seesei ara. Wabubu akoma nyinaa. εno nti seesei ara yete asomdwoeε a εboro adeε nyinaa so mu, na ma w'ani nna so se, emmerε tiaa bi akyi no wo ne no betena εsoro ahenman nu hō."

Adamfo pa, fa wo ho nyinaa ma Yesu seesei ara. Bere yi ara firi wo kwan a wonam so rekō daa gyasramma no mu, na twe wo ho bra besom Ahene-mu-hene ne Anyame mu Onyame nō. Wobεhunu se nnamfoε pii bepā w'akyi, nanso kae hunu se Yesu se "hwε me ne wo wō hō kōsi wiase awieε." Na awieε no "ma Nyankopōn asomdwoeε nni panin w'akoma mu" (Kolosefoε 3:15).

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