

EMPEEMPA



nguli waali omanie obhwalo ekikubbalua habhv'empempa! (Luka 19:42).

Obhutukwegaliyagha tulola ebhikuleukana omukyalo ebhilo bhini, kibhonekie bbeni-bbeni hali etuwe bhona ngoku empempa etali omukyalo. Hona oku-ghuwagha okulwaana, kwiita, amalemo namakulu ghaagho. Nobhu osukula olupapula lwamakulu okuddulamu ebhintu ebitabbhonganuuwe ebhi abhatu bhakukolanganoho habhwekibbi, enobhi netima. Abhasaasa bhamaani abhomukyalo bhakingiye omubhilogholi bhikaniye mbabbala kuleta empempa noho taliyo nomui alagubbhiye. Tikili ekyalo kyonkaha kili kitiyo noho kikubbiyagha kubhona amaka ghaatu aghanamunji nagho empempa etaghalimu. Ddhelu ekibbhihiye kimui omubhona nobhu amajima ghali ngu abhantu abahanamunji omukyalo kini ebhilo bhini, niibho abhatali nempempa omu mitima yabho obhu haala niyo entina yebhibbhi elangaaye.

EKILEKIYE EMPEEMPA ETABHOOIO NKIKI?

Omukuddubbha Luhanga akahanga ekyalo hamui nebhisingo, ebhimole, ebhiti nebhinama ebhyomumaasi naaguuli yetaka. Luhanga atoddha ahanga Adamu na Hawa obhu omukuhanga kuni kyona akabha haliyo empempa. Adamu na Hawa tibhobhaagha ebhinama nabhiyo bhyakalagha bhiddheddheuwe bhili kusemeeye. Entaama yongubhungiye nentale haina hai, nentale tiyongughikoliye kubbhi.

Omwebhila bhiona hakabha aliyo empeempa hagati y'Omuntu na Luhanga. Luhanga oghu akabha amaniuwe kwisagha lwagholo obhwile mbwaheheye kubhugha n'Adamu na Hawa. Bhaka'bha bhatali na bhuobha omu mitima yabho obhu bhabhonagha Luhanga nasa kubhalola. Dumbi Sitaani omughighu wempeempa akegalywamu enjoka ohiya Adamu na Hawa dumbi bhakola ekibbhi, nanga ambali ekibbhi kili, empeempa tebhoo. Sitaani esibhisubbha akabhaghila-ati nankabbha bhaliya ekighuma eki Luhanga abhatangile kuliya tibhalikuwa bbaa. Niibhuo ngabhilo bhini abhantu bhakaniye bhakunaghuwa ebhugha ly'Ommulilimu, obhu Adamu na Hawa bhakoliye eki ommulimu gh-wabhoheiyeye kukola dumbi bhakabbhilihiliya Luhanga.

Habhwile obhu bhwonkaha, empeempa bhaddheddheluaghamu yabhalughoho, empeempa yona nobhulungi Luhanga ali ahangiyeye biyahuwoo habhwokubbhiya kumui oku dumbi obhwobha bhwataha mu mutima ghw'Adamu na Hawa. Lwagholo olu, obhu Luhanga aasiye kubhugha nabho ngoku akolagha dumbi bhakebhisa bhobhaha okubhoneka kwa Luhanga.

"Ekibbhi kikaasa omunsi nnikwama omu muntu omui kandi ekibbhi kiye eki kikaleta okukua". Naatu ddhee abhantu abha tuliyo ebhilo bhini, tukabbhiiya dumbi twasaghuwa kwika hamboneko yokujuna kwa Luhanga. (Baloma 5:12, 3:23). Ekibbhi kimui kikukudulaniagha kiinji obhu ebhilo bhini ekyalo kyona kikalwala ekibbhi, kini nikiyo kilekiye empeempa ebhuliye omunsi.

LUHANGA AKABBALA KUTODHA KUKUKIYA EMPEEMPA OMUKYALO

Luhanga akalola hansi ali eghulu akabhona ennobhi, obhwoobha, ekibbhi nokukpakumana obhu omu kukunda kuwe akatuma omanawehe kubhyaliliwa omukinumba ky'ente. Kilogholi hakilogholi habhwile bhw'enueli tuku-sukibhawagha ebhighambo bhya Malaika ebhi aghiliye at: "Mutobhaha! ndi namakulu ghaanu ghasemeye, aghalileta okudhedhuwa hali abhantu bhona. Ekilo kini omukika kya Daudi nimuwo omujuni waanu abhyauwe – Kristo Ngbhongbhohu! Dumbi ekiggaambi kyabhamalaika abhasulukale bhomweghulu bhakabhoneka namalaika, mbalimba ebhilimbo bhyokwongukiya Luhanga mbaghila bhati:- "Enguko ebhaaghe hali Luhanga omweghulu eliseliye, empeempa ebhaaghe hansi hali abha edhedheuwe." (Luka 2:10 - 14). Yesu akatumuwa omunsi eni kulugha omweghulu kubbhakiliya abha bhona abhali omukilughuliliya kyokukuwa kutelekeleliya enkinde syatu kusita omukihanda kyempeempa. (Luka 1:79). Abh'Efeso 2:14 nayo ekutughilagha eti:- "Kristo enini akatuletela empeempa". Luhanga akatutumila omukyalo kini omwana w'omukama wempeempa, tooli abhantu abhomubhilo ebhi nguli bhasimiye omwana womukama wempeempa oghu enkaha bhongubhayer bhatodhiye kukala kusemeeye.

ABHANTU BAAKAKOLAKI NEMPEEMPA ECHI?

Ng'Adamu na Hawa, Abhayudaya nabhantu bhanji abhobhwile obhu, bhaketwilamu kutobhaha Luhanga bhakwama ebhiano bhya Sitaani. Bhakabbhenga omwana womukama, obhu Pilato ataye alaa Yesu na Barabba mumaaso ghaabho, dumbi bhakadhekuwa mbaghila bhati:- "Otulekiye Yesu! otuhe Barabba!" "Obhu omukubhugha ebhi bhaghilagha bhati", otulekiye omwana womukama w'empeempa kuyoho otuhe ennobhi, amalemo, ab-

haati nebibbhi". Abhantu bhani bhakabha bhali bhokwetwilamu kukoma bhatakubhakpangbha. Bhaatu bhakekomela Barabba. Ebhilo ebhitulimu bhini nabhiyo bhisusaane ngabhili. Luhanga akatuha etuwe bhonini kwekomelamu tukugubbha kubha na Yesu nga mujuni waatu kandi mukama waatu, obu dumbi alileeta empeempa omu bhwomiili bhwatu. Aghila ati:- "Empeempa niyo mbatighiye, eghi nimpeempa yanje eghi mbahaye. Tinkughihagha ngoku ekyalo kikukolagha. Mmuteyunga; Mmitobhaha". (Yowana 14:27). Ebhibbhi ebhyo mubhwomiili bhwatu bhikatutwala halamunu na Luhanga, kandi enjikala yaatu eyebhibbhi ekatubhuliya empeempa, bbhaatu Yesu akukalagha amiliye anaanuye emikono yehee atulindiliriye kutwebhaliya tumukuuki-yoho, kandi atwekukiliye atukolemu bhaana bha Luhanga dumbi atodhe atuhe EMPEEMPA.

Bhakatughila omukitabho kya Bhaloma 5:1 bati:- "Ngoku endiindi twabhaaye tonono na Luhanga, ntukwama omukwikilija, obhu tuli nempeempa na Luhanga omu Mukama waatu Yesu Kristo". Taaliyo kintu nakimui omukyalo kini ekyonguggubbha kutuletela empeempa. Ensiimbi, Etunga nokwonguka tibhikugubbha kukuha empeempa, kunuwa tikukukuhayo, nokuhandiika amaliina ghaatu omubhitabho ky'Ekanisa takikugubbha kukuhayo. Kuyoho ekihanda nkimui kyonkaha ekyokutungilamu empeempa omumitima yaatu obhu niikuwo okwisa ow'omukama Yesu, okwekunkamu nokuleka ebhibbhi bhyatu, na "Toolo obhu tukwekukaghamu ebhibbhi bhyatu owa Luhanga, ye akubhikaagha endaghaano ye dumbi akola ebhikiye: Alitughanila ebhibbhi bhyatu nokutunaabhiyoho ebhi. Sobhi Bhiona". (1 Yowana 1:9). Empeempa eghi Yesu akuhagha esaiye okwetegheleliya kw'Abhantu bheka. (Bhafilip 4:7). Empeempa eghi tekugubbhukana kutotoluwa namuntu wenka, bbhaatu empeempa tukughibhanelagha omubhwomiili bhwatu obhu tukutuweghamu kuleka ebhibbhi bhyatu nokuleka abha bhotu bhanabhi bbhi. Ntugaalikana owa Mukama Yesu Kristo nokumuheleliya kwonkaha. Tukugubbha kukala tutali n'empeempa noho tikyongubbhonganuwe tuhika hakukuwa tutali nempeempa. Obhukama bhwa Luhanga tibhuli bhwokuliya nokumuwa, bbhaatu nibhwo kuhikilila hamui nempeempa (Bhaloma 14:17). Obhu niikubha tutabha nempeempa ya Luhanga omu mitima yaatu obhu tulikuwa tikiligubbhukana kutwebhaliya omweghulu Lya Luhanga elyempeempa.

Dhelu ntwabbhengiye omwana womukama wempeempa omubhwomiili bh-watu dumbi tukwila omu njikala eyebhibbhi ebhi, obhu hala tukubha tuli nekikalo kimui kyonkaha, obhu mumulilo ghutahuwoho. Otagubbha kukuwa onali omunjikala eghi, nanga olibhulila kimui ebhilo bhiona, nekighambo kya Luhanga kikutughilagha kiti:- "Omwika oghwekibbhambi kyomulilo oghu-kubhamegiyagha ghukukalagha ngutumbuka ebhilo bhiona". Niighuo omulilo oghutalima nambali omubbhi akughenda, noho etuwe bhona tukabbhiya. "Taliyo nomwi oghu ahikiliye." (Bhaloma 3:10). Obhu olabha nobbala kugh-enda omweghulu okole ekintu kimui kyonkaha, obhu niikuwo okubhe nempeempa na Luhanga nokubha nempeempa eghi omu mutima ghwawe. "Oleke empeempa eghi akuhaye ekuhikile". (Bhakoolosa 3:15).

Habhwile bhwe Nueli tukusukagha ngoku Yesu asiye omukyalo naleeta empeempa. Habhwile bhwa Pasika tusuka ngoku abhantu bhamubbhengiye

dumbi bhamubhamba Bbotu syanje, nawe oli mabha omui habhabbengiye Omukama, kedha olimaaghula obhwomiili bhwawe kumutahiyamu. Haliyo ekihanda kimui kyonkaha ekyokubha nempeempa ya Luhanga omu mutima ghwawe, nikuwo okumuteleliya amalu endiindi nomwekukilamu ot oli mub-hiyya, nomusabha kukunaabhiya dumbi akukolomu wehhe; takitangiye nan-kabbha webhoone bhulungi, kibbhonganuwe ojunuwe; nankabha webhoone bhubbhi otiyaiye etekaniye kukusiima tooli takugubbha kukubbhiinga. Obhu olabha otakamanagha empeempa ya Luhanga omu Mutiwa ghwawe dhelu ossiime endiindi dumbi okutunga okudbedhuwa okwenguko yamaani eghi bhighambo bhitakugubbha kutotola (1 Petelo 1:8).

Ambali bhabgughilagha amakulu ghasemeeye, omusaasa makulu akaghila ati:- "Siye nakaayoho omumakama ghabhantu bbanaa. Omukama oukudubbha twakalilagha mmalemo ghasagasa nobhwile obhu bhukabha bhuli bhubbli. Omukama owakabhili tukabhonabhona nenjala, tukaliya embebha nebhisingo nebhi gbhutu. Hamukama owakasatu, abhaghighu bhaatu bhakatusaagha twabha bhahelileliya bhaabho. Bbhaatu omubhukama bhwakasatu, tukab-hungiluwa omukama onji, owamaani, mulungi, wempeempa, owokukunda. – Yesu ngbhongbhohu oghu akalugha eghulu akamala kulema omughighu, atodha ekwatila emitima yaatu. Eki niikiyo kilekiye, nendiindi tuli nempe-empa eghi ekaniye, tooli tukukalagha ntunihila kukala naye omweghulu".

Bbhootu syanje, olekele Yesu obhwomiili bhwawe. Hati, oleke ekihanda kyawe ekyakulimu omu mulilo, wegaliye oheleliye omukama wabakama, kandi ngbhongbhohu wabhangbhongbhohu. Okwisa kwetulakalaha bhabbhootu syawe, bhakulekiye, bbhaatu osuke ngu Yesu akaghila ati:- "Empeempa eghi Kristo akuhaagha elaghiluwe kubha hikila omuntu wamu yaanu eghi mulakolagha. (Bhakolosai 3:15).

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