

# JINGSUK



“Lada phin tip mynta ka sngi kaei kaba donkam ia ka Jingsuk!”

Lk. 19:42

Haba ngi peit sawdong bad iohi ia ki jingjia ha ka pyrthei, ka long kaba thikna ba ka pyrthei kam don jingsuk. Kat sha ba phai ngi iohsngew ia ki jingialeh, jingpyniap, ki thma bad ki jingbna ki thma. Kam pher kano ma ka kotkhubor ba phi pule, phin shem ki jingjia ba ishyrkhei kaba ki briew ki leh namar ka daw jong ka pop, ka jingiashun bad ka jingbishni. Ki riew khraw jong ka pyrthei ki pyrshang kumno ban wallam ka jingsuk ha ka pyrthei, bad ym pat don uwei ruh uba lah ban leh ia kata haduh mynta. Ym dei tang ha ka pyrthei salonsar ba ka long kumta, hynrei kaba sngewsih ban ong ba bun na ki longing longsem ruh kim don jingsuk ha ki. Kaba kham sniew shuh shuh, ka long ka jingshisha ba bun byllien ki briew ha ka pyrthei ha kine ki sngi, ba kim don ka jingsuk ha ka mynsiem, bad dei kane ka daw tynrai jong ka jingkulmar ka sdang.

## **BALEI YM DON JINGSUK?**

Ha kaba nyngkong U Blei U la thaw ia ka pyrthei ryngkat bad ki phlang, ki syntiew ki dieng bad baroh ki mrad jong ka ryngkew bad duriaw. U Blei U la thaw ia u Adam bad ka lm bad ha kylleng ki jingpynlong U Blei ka don ka jingsuk. U Adam bad ka lm kim sheptieng

ia baroh ki jait mrad bad baroh ki mrad ki im ha ka jingsuk bad jingmen.

Ki langbrot ki iaid marsyndah bad u sing bad u sing um pynmansaw ia ki. Kaba kham kordor shuh shuh ka long ba U blei U don ka jingiasuk bad u briew bad U Blei U ju wan iaid kai ryngkat bad u Adam bad ka Im ban ia syllok bad ki. Kim don ka jingsheptieng ha ka dohnud jong ki ia U Blei bad ki khmih lynti ba U Blei Un wan jngoh ia ki na ka por sha ka por.

Nangta u soitan, u nongshun jong ka jingsuk, u la leit bsut ha u bsein ban pynshoi ia u Adam bad ia ka Im ban leh pop, namar haba don ka pop ka jingsuk ka phet noh. U soitan u kpa jong ka lamler, u ong ha ki ba lada ki saitlah ia U Blei ban bam ia u soh ba la mana da U Blei kin ym iap. Kumba bun ki briew ki ju leh haduh kine ki sngi, ban sngap ia ka sur jong u soitan, kumta u Adam bad ka Im ki la leh ia kaei kaba u soitan u la pynshoi ha ki bad ban leh pop pyrshah ia U Blei. Ha kata hi ka khyllipmat ka jingsuk kaba don ha ki ka phet noh — baroh ka jingsuk bad ka jingitynnad kaba U Blei U la pynlong la pynjot thiaw da kane ka pop kaba ki la leh, bad ka jingsheptieng ka la rung ha ka dohnud jong u Adam bad Ka Im.

Ynda U Blei U wan jngoh ia ki kumba U ju leh, ki la rieh ialade bad sheptieng ia U Blei. “Ka pop ka la bsut sha ka pyrthei lyngba uwei u briew bad ka pop ka wallam ia ka jingiap ryngkat bad ka” bad ma ngi baroh kiba im ha kine ki sngi ngi la leh pop bad ngi la jngai na U Blei (Rom. 5:12; 3:23). Kawei ka pop ka ialam sha kawei pat bad mynta ka pyrthei ka la ngop ha ka pop, bad dei na kata ka daw ym don jingsuk shuh ha ka pyrthei.

## **U BLEI U KWAH BAN PYNIOH PAT IA KA JINGSUK SHA KA PYRTHEI**

U Blei U khmih na bneng sha ka pyrthei bad U iohi ia baroh ki jingiashun, ki jingsheptieng, ka pop bad ka jingjynjar, bad ha ka jingieit bakhraw jong U ia ka pyrthei U la phah ia U Khun jong U ban kha ha sem kulai. Man la u snem ha ka por khrismas la pynkynmaw ia ngi ia ki kyntien u angel, ba u ong, “Wat sheptieng! Nga don hangne ban ai ka khubor babha ia phi, kaban wallam jingkmen ia ki bynriew baroh. Ha kane ka sngi ha ka shnong u Dabid u Nongpynim jong phi la kha-Khris U Trai! Kynsan kynsan u paid byllien ki angel ki la ia mih paw lem bad une u angel, ki rwai jingiaroh sha U Blei. Burom ia U Blei Uba ha khlieh tam jong ka bneng, bad ka jingsuk ha khyndew sha kito kiba U sehm sngewbha.” (Lk. 2:10-14). Ia U Jisu la phah sha pyrthei “ba Un tyngshain na bneng sha kito kiba im ha tmier ka syrngiew ka jingiap, ban ialam ia ngi sha ka lynti ka jingsuk.” (Lk. 1:79). Ka shithi sha ki Ephesos 2:14 ka iathuh ba “U Khris dalade U la wallam ka jingsuk ia ngi”. U Blei U la phah ia u Syiem ka jingsuk sha ka pyrthei, ba lada ki briew jong kato ka por kin jin da la pdiang ia U Syiem ka jingsuk kin jin da la ioh im ha ka jingsuk jingsain.

## **KAEI KABA KI BRIEW KI LA LEH BAD KA JINGSUK?**

Kum u Adam bad ka Im, ki jiw bad kiwei ki jait bynriew ha kato ka por, ki jied ban saitlah ia U Blei bad ban sngap ia ki buit sianti u

soitan. Ki la kyntait ia u Syiem ka jingsuk bad haba u Pilat u la pynieng ia U Jisu bad u Barabbas ha khmat jong ki, ki la pyrta “sah narphna ia u Jisu pyllait ia u Barabbas” ha kiwei ki kyntien ka mut kumne “shim noh na ngi u Syiem ka jingsuk bad ai ha ngi ka jingiashun, ki thma, ki jingiapyniap bad ka pop.” Kine ki briew da la ka mon sngewbha ki la jied khlem don ba pynbor ban jied ia u Barabbas. Ki sngi kiba im mynta ki long hi kumjuh. U Blei U la ai ha ngi ia kano ba ngi dei ban jied. Ngi lah ban ioh ia U Jisu kum U Nongpynim bad U Syiem jong ngi, ba Un wallam jingsuk ha ka jingim jong ngi. U la ong “ka jingsuk Nga iehnoh ha phi, ka jingsuk jong nga Ngala ai haphi. Ngam ai kumba ka pyrthei ka ai. Wat nym khih khuslai, wat sheptieng.” (Io. 14:27). Ki pop jong ngi ki la pynjingai na U Blei bad ha ka jinglong pop ngim don jingsuk shuh halade, hynrei U Jisu da ki kti ba la kner U ap ban kdup biang ia ngi, bad ban pynlong ki khun U Blei bad ban ai jingsuk ia ngi sa shisien pat.

La iathuh ia ngi ha Rom 5:1 “Mynta ba la pyniasuk ia ngi bad u Blei da ka jingngeit, ngi don ka jingiasuk bad u Blei lyngba U Jisu Khrist U Trai.” Ym don kano kano ha ka pyrthei ka ban ai jingsuk ia ngi. Ka pisa, ka spah bad ka nam kim lah ban ai, ki jingdih buaid kim lah ban ai, ban don kyrteng tang ha ka niam kim don jingmut. Don tang kawei ka lad ban pdiang ia ka jingsuk ha ka jingim bad kata ka long ban wan sha U Trai Jisu, ban phla ia la ki pop sha U bad ban lehnoh ki pop baroh. “Lada ngi phla ia ki pop sha U Blei, Un bat ia la ka kular ba Un leh ia kaba dei biang, Un pynkhuid ia ngi na ki pop baroh bad pynkhuid ia ngi na ki jingleh bymhok baroh”. (1 Io. 1:9). Ka jingsuk kaba U jisu U ai ka long palat ia ka jingshemphang briew (Phil 4:7). Ym lah ban batai da ki thylliej briew hynrei ngi mad ia ka ha ka jingim lada ngi mon ban iehnoh ia ka pop bad ki paralok kiba dang im ha ka pop, bad ban phai sha U Trai Jisu bad shakri noh tang ia U. Ngi lah ban im khlem ka jingsuk, hynrei ngim lah ban iap khlem ka jingsuk “Naba ka hima U blei kam long ha kaba bam ba dih, hynrei ka hok bad ka jingsuk. (Rom 14:17). Namar kata, lada ngim don ka jingsuk jong U Blei ha ki dohnud jong ngi ynda ngi iap, da lei lei ngin nym ioh rung sha ka bneng ka jingsuk.

Lada ngim pdiang ia U Syiem ka jingsuk ha ki dohnud jong ngi, ngin sa iap ha ka pop, bad ka don tang kawei ka jaka ba ngin leit bad kata ka long ka dujok ding kaba shyrkhei. Wat leit iap ryngkat bad ka pop haba, “ka ding jong ka dujok kan pynshitom ia phi sha bymjukut.” Ka long ka jaka jong ki nongpop ban leit shata, baroh ngi la leh pop. (Rom. 3:10). Lada phi kwah ban leit bneng, don tang kawei ka lad ba phi dei ban leh bad kata ka long ba phin iasuk noh bad U Blei bad ban iohpdiang ka jingsuk U Blei ha la ka dohnud. “Bad ka jingsuk U Khrist kaba la ai ha phi, kan ialam ia phi.” (Kol. 3:15).

Ha ki por khristmas la pynkynmaw ia ngi shaphang U Jisu ban wallam jingsuk. Ha ka Easter la pynkynmaw kumno ki briew ki la kyntait ia U bad sah nar phna ia U. Paralok baieit, hato phi ruh phin long kita kiba kyntait ia U Kynrad, hato phin plie ia la ka dohnud ban pdiang ia U?

Don tang kawei ka lynti ban ioh ia ka jingsuk U Blei ha ka dohnud jong phi, bad kata ka long ban dem ha ki khohsiew bad phla ha U ba

phi long u nongpop lane ka nongpop, bad kyrpad ia U ban pynkhuid ia phi bad ban pynlong ia phi u ne ka jong U, kam pher katno phi sngew ialade ba phi long babha phi donkam ban ioh ia kane ka jingpynim, kampher pat la phi sngew ba phi long une kaba sniew tam, U Jisu U long la kloj ban pdiang ia phi Un nym kyntait ia phi. Lada phim pat mad ia ka jingsuk U Blei ha ka jingim jong phi, te pdiang noh mynta ba phin ioh ia ka jingkmn ka bym lah ban batai da ki thylliej briew (1 Pet. 1:8).

Ha kawei ka jingiaseng ialap gospel u riwtymmen u la ieng bad ong, “nga la im ha ka jingsynshar jong saw ngut ki syiem. Ha uba nyn-gkong ngi don tang ka jingialethma, bad ka la long kaba jynjar shisha. Ha ka jingsyhnshar jong uba ar ka jingiaphem ka la wan lap ia ngi, ngi hap ban bam tang da ki khnai, u phlang bad ki dieng. Ha ka por jong u balai, ki nongshun ki la jop thma ia ngi bad ngi la kylla long ki shakri jong ki. Hynrei ha ka por jong ka jingsynshar jong u syiem uba lai, la wan jngoh ia ngi da uwei pat u syiem, u syiem uba khraw, u syiem uba bha, u syiem ka jingsuk, u syiem ka jingieit- U Jisu U Trai jong ka bneng! U la jop thiaw ia u nongshun bad u la jop ia ki dohnud jong ngi. Dei na kata ka daw ngi im mynta ha ka jingsuk kaba dap kyrhai bad ngi kyrmen shen ngin sa ia im ryngkat bad U ha bneng”.

Paralok baieit, pyndem ia la ka jingim sha U Trai. Ha kane ka khyl-lipmat, sangeh ia ka ban iaid sha ka lynti ka dujok, phai noh na kane ka lynti bad shakri ia U Syiem ki siem bad U Trai ki trai. Phi lah ban shem ba bun ki paralok kin iehnoh ia phi, hynrei kynmaw kaei kaba. U Jisu U la ong, “ka jingsuk kaba U Khrist U la ai kan ialam ha ka jingthmu kaba phi la rai.” (Kol. 3:15).

M.R. Gschwend

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