

ANAPAKIN



"Kono di in kenekene oudo ingeo tin gi kame mitere pi anapakin!" Luka 19:42.

Kame di ioto ngico rimoro di iko neno ojame ame tiye tire ilobo tin, neno kakaler butwa dedede be anapakin likame tiye ilobo. Ikabedo dedede iwinyo kop me ajut, nek, yii kede rwonge me yii. Bed bala in iyabi di iko somo papula moroni kenekene ame owandiko iye kope me ojame ame tiye tire ilobo, ibino udo iye kope areco ame jo tiye timo but jo ocegun pi dub, adagadaga kede nyeko. Jo dongo me lobo obedo tamo pi mwakini atos twatwal kelo anapakin ilobo, do likame tiye acel moro ikomgi okaruno. Likame lobo kenekene en ame tiye iye epone ni, do tiye gi me iturur neno be myere wa atos da likame tiye kede anapakin, Arac do kato en ine ta, tie kop me ateni be tie jo atos ilobo tin, a likame tiye kede anapakin ikwo gi, do man da en kame tiye a liyas me peko gi dedede.

PINYO OMIO ANAPAKIN LII?

Iye agege Lubanga ocweo lobo karacel kede lum, ature, yen kede leini dedede ame bedo ipi karacel kede kame bedo iye kitela, Lubanga bobo di ko cweno Adamu kede Kawa, do icwec mere dedede, oudo anapakin tiye iye. Adamu kede Kawa oudo likame lworu lee moro akadi acel, do leini da oudo bedo di itiyede kede anapakin kede ilel karacel. Oromo oudo ooto inget engu, do engu da oudo likame timone rac moro. Aloo mere do oudo anapakin tiye dyeredyere me Lubanga kede dano, do Lubanga oudo maro bino iye Isawan me otieno, elatao di eyamo kede Adamu kede dakomere Kawa. Oudo gida ili kede lworu moro icuny gi but Lubanga di oudo idare pi bino welao gi.

Dido Sitani, ngakwor me anapakin, kongo donyo but twof di eko ngalo Adamu kede Kawa timo dub, piento kakame dub tie iye, anapakin lii iye. Sitani, papa me angalo, owaconegi be likame kibino too kame di kituro cik a Lubanga di iko camo anyakini kame Lubanga owaconegi be kur kicami. Bala kite kame jo atos pwodi winyo kede dwan jwogi iceng atin, iye epone nono da Adamu kede Kawa di ko timo gi kame jwogi ongalo gi timo, di kiko dubo inyim Lubanga. Esawa nono anapakin ame oudo gin itiyede kede di kongo yai ibot gi - anapakin duc kede cilo ame Lubanga oudo ocweo dido kongo dubere pi gin timo dub kicel, dido lworu oko donyo icuny Adamu kede Kawa.

Otieno no kakame Lubanga obino kede botgi pi yamo kede gi bala kalem sek, di gin iko pwono inyime di ilworu neno kede Lubanga. "Dub obino ilobo ibut dano acel, dub mere da di kongo kelo too" do wada jo ame tin otiye di okuwo otiyeko dubo do bobon obor kede alako a Lubanga. (Joroma 5:12; 3:23). Dub acel tero wa bobon paka iye ace, do tin lobo duc tuwo kede dub, pi man en omio anapakin likame tiye ilobo.

LUBANGA OUDO BOBO MITO DWOKO ANAPAKIN ILOBO

Lubanga ongolaro piny ki malo di eko neno adagadaga, lworu, dub kede iturur, do pi amara mere adwong, di en eko cwano wode di oko nywalo iye awi me dok. Imwaka acel, ace' ikare me karama (Ebaga), oyutunonewa kop kame Malaika oyamo be "Kur ibedunu lwor! neni atiyede kan kede kope kabeco piru, ame bino kelo ilel but jo dedede. Iceng noni iye kibuga ka Daudi onywalo nyalak wu - Kristo Rwort! awakawaka di ekodet me jo yii me malo ame tiye imalaikan, di ko neno karacel kede malaika, di ki wero pak but Lubanga: Deyo but Lubanga me malo twal; kede anapakin ilobo but jo kame En cunye Yom kede gi." (Luka 2.10-14). Ocwao Yesu iloboni "Pi riyeny ki malo but jogo dedede kame tiye bedo itipo kacol me too, pi telo tiyenwa iyongayo me anapakin." (Luka 1:79) Jo Epeso 2:14 da waco newa be "Kristo kikome okelo newa anapakin." Lubanga ocwaonewa won anapakin ilobo ni, do kono di jo me ikareno di kongo yei won anapakin, oudo kono kibedo kede aribariba bobon.

NYO KAME JO OKO TIMNO KEDE ANAPAKIN NO?

Bala Adamu kede Kawa, jo Yudaya kede jo Ocegun kapat me kareno, kiko yero dagi winyo kop ka Lubanga di kiko lubo tam ka Sitani. Kidagi ngadwong, Kakame do Pilato oketo kede Yesu kede Barabbas inyim gi, kiko lelemaro be “Tenge kede Yesu! mii wan Barabbas!” Iye epone nono da, oudo gin kitiye yamo be, Ter tenge ngadwong me anapakin di iko mino wan adaga, yii, nek kede dub.” Jogi oudo tiye kede akarinihin gi ikom gi oudo gin iromo pi yero di likame kodio gi iye, do kame amanoda, gin kiko yero Barabbas. Kare kame wan otiye bedo iye ni da cal kamanono. Lubanga omio wan akarinihin me Yero. Oromo bedo kede Yesu bala nyalak wa bobon bala a baka wa, di en eko kelo anapakin ikuwo wa. Ewaco be, “Anapakin en kame awekou kede, anapakin na kikome en kame amio. Likame ango amio iye epone kame lobo mio kede. Kur ibedunu kede iturur, cuny wu kur poti, kur ibedunu kede lworo.” (Lakana 14:27).

Dub kame tiye ikuwo wa oterowa kakabor kede Lubanga, do idub wa olii kede anapakin ikomwa, do Yesu naka tiye Cungo di erieo bade di edaro gamo wa bobon bute, dwoko wa bobon, mino wa bedo iduwe a Lubanga di eko mino wa **ANAPAKIN** bobon.

Oyamonewa iye kitabu me Joroma 5:1 be “Bala kite kame otieko keto wa kede ipore kede Lubanga pi yei, otie kede anapakin kede Lubanga ibut Rwot wa Yesu Kristo.” Likame tiye gimoro ni ilobo kan kame karuno pi mino wa anapakin. Sente, abar kede bedo di nyingi iruwo likame mio, amata likame mio; keto nying wa iye kitabu me Kanisa likame mio. Tie yongayo acel kene kene ame wan osobolo kede udo anapakin ikuwo wa, en bino but Rwot Yesu, di oko tucone gi karecowa dedede dido oko lokere iye tenge atwal, kame di wan otuco gikarecowa but Lubanga. Eda ebino daro isikan mere di eko timo gi kopore: Ebino sasiro wa idub wa, di eko lonyo wa igikareco dedede.” (1 Lakana 1:9). Anapakin kame Yesu mio obedo anapakin kame dwong kato tam adano dedede (Jo Pilipi 4:7). Dano likame karuno pi tatamo en, do kenekene wan owinye ikuwo wa kame di wan oyei lokere tenge idub kede ibut jowote wa kame timo ojame areco, di oko lokere but Rwotwa Yesu Kristo di oko donyo tic ne En kenekene. Eebo wan okaruno pi bedo bongo anapakin do likame pore ne wa too bongo anapakin, “Pien ajakanut a Lubanga likame obedo gire cam kede amata, do me pore kede anapakin.” (Joroma 14:17). Pi mano kame di wan olii kede anapakin a Lubanga icunywa kame di otoo, likame kobino sobolo pi gamo wa malo ikabedo me anapakin.

Kame di likame ogamo ngadwong me anapakin, di oko too idub wa, tie do kabedo acel kaneken pirwa, en mano mac kalikame too me geana. Likame pore ne in too iye epone ame in, itiye iye noo naa, piento ibino rwenyo atwal, bobon kop ka Lubanga waco newa be “iuro me mac ko yaro wango

gi bino kiar malo naka kede naka.” Man obedo mac kalikame too kame nyadubo tie oot iye, do wan dedede odubo. “Lika tiye ngatomoro kopore.” (Joroma 3:10). Kame di imito oot malo, tiye gi acel kenekene ame pore ne in timo, en in oudo anapakin kede Lubanga di in iko bedo kede anapakin a Lubanga icunyi “Di iko weko anapakin ame Kristo mii teli.” (Jokolosai 3:15).

Ikare me karama (Ebaga) oyutunonewa bino a Yesu iloboni pi kelo anapakin. Ikare me paska oyutunonewa epone ame jo odage kede di kiko gure. In ngawota, ida iyaro bedo acel ikom jogo ame odagi ngadwong, arai bo in iyaro yabo kuwo ni di iko mino edonyi iye?

Tie epone acel kenekene kame in isobolo udo kede anapakin a Lubanga icunyi, en in riyonkino pinyinyim Lubanga naan di in iko tucone be in ngadubo, di iko kwane wek elonyi di eko mini bedo dano mere obe; akadi nat in ipar be in iber benyo, do in pore udo alako; akadi nat in ipar be in irac do lono, en eikere pi gami dokon likame ebino dagi ngatomoro. Kame geno pwodii likame ibedo kede anapakin a Lubanga ikuwo ni, pore iyei game do naan ibino bedo kede ilel adwong me deyo ame kope likame twero poro (1 Petero 1:8).

Ika cokere moro kame oudo otito iye ejiri, adwong moro oyai malo di eko waco be, “Ango abedo iye apugan me Kabakai ongwon. Tye apugan me agege, oudo wan otie kede yii me naka, oudo ebedo kare arac. Iye apugan me are obedo kede kec adwong twatwal di oko camo iyono, lum kede yen. Iye apugan me adek, jo kwor wa di ko lono wa di iko mino wa bedo ipasoi gi. Do ikare me apugan me Kabaka me adek ni, Kabaka ace bobon di kongo welao wa, Kabaka adwong, Kabaka aber, Kabaka me anapakin, Kabaka me amara - Yesu en komio wan naan otie bedo iye anapakin kede imulem, di otie kede gen me oot bedo kede en malo ikare iyapi.”

In ngawota, mii do naan kuwo ni but Yesu. Iye esawa noni, cungi iyoo ame tie loori igeana, di iko lokere wek idony tic ne Kabaka me Abakai kede Rwot me rwode. Ibino cenge mogo udo be jowoti atos bino weki, do yutuno Yesu owaco be “Anapakin kame Kristo mio pore teli iyer ni dedede.” (Jokolosai 3:15).

M.R. Gschwend

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