

MBILI



Nsene ngano kwa diva nomoomu mezuva lyoge, yininkeyokukuretera mbili (Luke 19:42) nsene tutara momu kunduruko gwetu tatu mono yininke eyi yinakuhoroka mouzuni wantani, ayo yina zere kwetu asi, nayinye eyi tuna kumona kwato mbili nampili kanunu mouzuni ou. Nkenye oku to zuvhu marwanambo, madipago, yita, nomalikataukiro goyita. Eyi kuna kara asi nkenye saitunga ezi noresa togwanamo yininke yoyidona eyi vana kulirugana vantu vene navene, morwa konda zononzo, nyengo no mfudu. Homba Karunga kwa kambadara nomvhura dononzi mokuretesapo mbili mo uzuni, azo kapiza sikamo ndi vazisikisemo. Nani nye nomomambogetu namo mwato mbili. Kuna yipa sivaro sosi nene sovantu mouzuni wetu wantani, ava vana pili mbili monomwenyo dawo ndimomagano, yikokwaku tundilira urunde no maupwakadi nagenye.

MORWA SINKE MUNA PILIRE MBILI MOSIRONGO

Patameko Karunga kwasitire uzuni rambangako no wayi, wou nombya,

yitji ntani noyikorama nayinye eyi ayi paruka konhi zomema, ntani neyi ayi paruka pontunda zevhu. Karunga kwasitire Adam na Eva ntani noyisitwa nayinye, siruwoso kwa kerepop mbili. Adam na Eva kapi vakere nowoma/utjirwe nankenye yikorama ndi yikasama ayo kwakere moruhafo nombili kumwe nawo. Nonzwi kuvhura kugenda kumwe novanyime dahana kulikana kwa nayinye pwakere hena mbili pokatji kaKarunga nomuntu, Karunga ngawiza pampepo zo kupepa zontenda, kongurova nokugenda aya uyunge na Adam na Eva. Kapi vakere noutjirwe monomutjima dawo mokuhamena Karunga awo kwa kere mondika neme tarero lyendindiro kedinguro lyaKarunga ogu ngawiza kwawo narunye. Makura Satana, ogu gakere nkore zombili, kwakere morupe rwezoka makura tazedagwire Adam na Eva vazone, morwa apa apakara nzo mbili kapi azikarapo. Satana Guhya govakumbageli, kwa vatanterere asi kapi ngavafa nsene kapi ngava limburukwa kwa Karunga, mokulya kenyango eli gava tanterere asi vahalyako. Dogoro ngesi vantu wovanzi kuna kupurakena kezwi lyomuzonaguli, yimo ngoso Adam na Eva gavazedere yipo vazonene kwaKarunga. Popo ngoso makura mbili ezi ngava djobwana yipo zavasigire – mbili nazinye ntani nombeyo ezi Karunga gavapere pansitwe yipo zazungurukirepo, pampango zokuzona makura utjirwe tauhwilire monomutjima do Adam na Eva. Ngurova ozo gawizire ngamoomu awizawiza mokuya uyunga nawo, tava horama morwa vakere noutjirwe mokumoneka Karunga pwawo. Nzo kwa ziretesapo muntu gumwe ano nzo yiyo zareta nomfa mouzuni naunye, ano nose tuna kuparuka tantani twazona yiyo twalinapa ure naKarunga nekaropo lyezoworo lyendi nalyo hena (Varoma 5:12; 3:23) nzo zimwe kwakwatakanesa nokuhanesa, ano tantani uzuni naunye kunakara nouvera wononzo, yiyo zina piliremo mbili mouzuni ou.

KARUNGA KWAHERE KUTENGWIDIRAPO MBILI HENA MOUZUNI

Karunga kwa nokerere pevhu age meguru yipo gamwene malinyengo, utjirwe, nzo ntani ruguwo, morwa eharo lyendi lyenene, yipo ga tumine munwendi vamuhampuruke mekungu lyokulira yimuna. Nomvhura nonomvhura kutudiworokesa nonkango domu Engeli, “waha tjira! Ame kuna kuretere mbudi zongwa, ezi ngazi reta ruhafo rorunene kovantu navenye. Mezuva lya naina eli moMbara za Ndafita muzowoli vana muhampuruka Kristusa Homba! Popo ngoso mbungazonene zova kwayita zemeguru tavamoneka kumwe nomu Engeli, tava dimbi nokuhamberera kwa Karunga: Ehamberero kwaKarunga meguru-guru, ntani mbili pontunda zevhu kwava ava mufumadeke.” (Lukasa 2:10-14). Jesusa kwa mutuma mouzuni ou, aya temene kutunda meguru nakwa navenye ava ava paruka momundwire gonomfa, mokutu gendesa mokukwama nzira zokututwara ko mbili (Lukasa 1:79) va Efeso 2:14 hena kwa kututantera asi “Kristusa mwene gaturetera mbili.” Karunga kwatuma Homba gombili mouzuni, nsene asi vantu vanare vatambwire Homba gombili ngano va

vhulire hena kuparuka nawa.

YINKE VAZIRUGANESERE OZO MBILI

Ngamoomu Adam na Eva, vaJuda novantu vamwe mosiruwo sina kwa gusirepo kuhamena kwa Satana mokukara vahapuli mwaKarunga. Kwamu nyokere Hompa Jesusa, apa Piratusa gatulire Jesusa na Barabasa komeho zawo, awo kwali kugilire, “Kapi twahara Jesusa” tumangwillira Barabasa! Awo kwa tembenye ngesi asi, gusapo Hompa go mbili otupe nyengo, yita, madipago nononzo. Vantgu ava kwakara memanguruko lyavene, eli vahorowora vahana kuva sininika, nampili ngoso awo kwa horowere Barabasa. Momazuva aga gantani nose damu-damu ngosikawawo. Karunga kwa tupa tuhorowore nyamwetu, naHompa gwetu, age ngareta mbili meparu lyetu age tatanta asi, “Mbili zange nina kumusigira mbili zange ninakumupa kapi nga moomu azi ougava uzuni. Mwalipakera sinka one hena mudombe nomutjima, mwaha kara noutjirwe (Johanesa 14:27) nonzo editwakara nado meparu lyetu kwatu gusako kwa Karunga, mokukara nononzo, kara nononkondo moku kara nombili mwanyamwetu, nyose vene, nye Jesusa kuna ku tundindira atu tambure nomawokogendi nagenye asi yipo tutengure kwendi, tukare vana vaKarunga yipo atu tengwidire hena mbili. moVaroma 5:1 kwakututantera asi, ose kwatutura mouhunga kumwe na Karunga mokupitira mepuro, ose twa gwana mbili mokupitira mwa Jesusa Kristusa. Kwato eyi tayi vhuru kutupa mbili mouzuni ou.

Yimaliva, ungawo nokuvhurasi kugava mbili, kulitura nyamwetu madina getu mono ngereka patjangwa kapi tayiretapo mbili. Nzira zimwe tupu zakarapo zokuretesapo mbili mono mwenyo detu, azo kutunda tupu kwaJesusa Kristusa naKarunga, moku tongonona nonzo detu kwendi, ntani, nokuligusako kweyi yoyidona, nsene tutongonona nonzo detu kwa Karunga age ngatura etumbwidiro lyendi lisikemo nokurugana yoyiwa. Age ngatu dongwenenapo nonzo detu, nokutukuhwa kwanayinye eyi twarugana yoyidona (1 Johanesa 1:9) mbili ezi gatupa Jesusa Kristusa kwa pitakana mbili zomuntu (Vafilipi 4:7).

Eyi nokuvhurasi kuyisingonona muntu nye ose kuvhura kuyidiva tupu momparukiso zetu, nsene tuna hara kutunda kononzo nokoukwawo wononzo tutengure kwa Jesusa Kristusa ose tumu ruganene gelike “tinh”, kuvhura tuparuke pwahana mbili, nye kapitativhuru kufa twa hana mbili, “untungwa waKarunga kapi asi sinka sokunwa marovhu no kudjobwana nye, uvyuki, usili no mbili” (Varoma 14:17). Yiponye asi nsene kapi twakara nombili zaKarunga monomutjima detu, ngatufa, kapi ngavatutambura mo moutungi waKarunga wombili. Nsene kapi twakutambura Hompa gombili meparu lyetu nye, tatufu moukaro wetu wononzo evega lyetu limwe tupu lyomomundiro gwanarunye morwa kapi to vhuru kufa moukaro woge owo ono karanawo ngesi, to kakara muzumbani gwanarunye, Karunga kwakututantera asi musi kududumuka tagudongonokapo. Alyo

evega lyomundiro gwanarunye eli avazi vananzo, nye natuvenye twazona, kwato muhungami (Varoma 3:10). Nsene ono hara kuza meguru simwe tupu sokuvhura kurugana sesi asi, so kukara mbili naKarunga ntani mbili zaKarunga zikare momutjima goge. Mbili ezi akupe Karunga zikupitisire (Vakorosi 3:15).

Mo Krisimisa ose kutudiworokesa ewizo lya Jesusa Kristusa, mouzuni ou mokureta mbili, movhumbu kutudiworokesa asi ngapi omu vamunyokere nokumupampara kosilivindakano. muKriste gokuhara ove nove gumwe gwava vantu wakere, tozegurura mutjima goge ahwiliremo ndi?

Nzira zimwe tupu zokugwana mbili momutjima goge, mokutongeka nongoro komeho zendi ngesi, totongonona kwendi asi ove munanzo, pura egusiropo yipo okare gwendi, nampili ngapi omu walidiva asi ove walye omu hungami, kuvhura o gwane egusiropo, nampili ngapi omu wadonapa ndi wakara nononzo age takutambura age kapi atjida wokuwiza kwendi. Nsene simpe kapi watambura mbili zaKarunga moge, nye ngomuhafa makuru hafa gokudira kuvhura kutanta (1 Peturusa 1:8). Mombudi zongwa momareso gamwe mukuronagara gumwe kwa sikamene tatanta asi, ame kwaparuka mountungi wovaHompavane. Pomuhowo ose narunye ngatukara moyita, momaudigu nago yipo gakere, rwaovali ose kwa nyandere makuru nyanda ngatuli mavhudi/nompuku, wayi noyitiji. Rwaumatatu nonkore detu kwatu fundire ose yipo twakere vapika ndi varuganivawo. Apa twakere mepangero lya Hompagwautatu, gayatudingwire Hompagumwe, Hompagomunene, Hompagomuwa, Hompagombili, Hompageharo – Jesusa Hompagemeguru! Age kwafunda nkore age kwa wapukurura nomutjima detu, yiyo tuna kuparuka mombili, nompora nehuguvaro ngatu kayigara nage meguru. Vaholi, ligaveni nomwenyo deni kwa Jesusa. Ngesi nye, hagekeni nye mokuza nokugenda nzira zokutwara momundiro gwanarunye. Pirukeni muruganene Hompagovavane, kuvhura kuhoroka asi vaholi zeni vamusige, nye diworokeni asi Jesusa kwa uyungire asi, mbili ezi gareta Jesusa zimupitisire momatokoro geni (Vakorosi 3:15).

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