

UMTENDE



“Pala bulo mukamanyagha ilelo vyo vikulondiwa ku mtende!” Luka 19:42
Pala tukuti twenie kosi ivintu vyo vikuboneka pa chisu ilelo, vikulangizya pabuzelu pakuti umtende pachisu naghumo. Kosi tukwiwwa ivya kulwa, ukughoghana, inkhondo, ni mbulwa izya nkhondo. Palema ya nyuzipepala yosi yo uti uwerenge, iti waghe ivinthu ivisisya vyo abantu bakuchitirana chifukwa cha mbibi, lubengo ni bina. Abantu abamanyikwe abakulukulu bayezya amaka amingi ukuti bangabika umtende pachisu loli nayumo yumo yuyo avibombite. Te popachisu pene po pali bunubu, loli cha soni pakuti niyumba inyingi zisobite umtende. Ichakunyalisya nkhani ku vyosi, chakuti inambala inkulu hee pachisu iya bantu yiteenu mtende ilelo mmioyo yabo echi chocho chinyina cha ntamyo zyosi.

CHONI CHO PATE UMTENDE?

Pabwandilo u chala akapela ichisu poka ni sote, amaluasa, amakwi ni vinyamana vyosi vyo vikwikala pansu pa mizi na pamanya pansu. Uchala

akapela u Adam nu Eva, pa kupela posi pa vinivi umtende ghukabako. Adam nu Eva batakaba bogha kuvinyama na vilivyosi, ivinyamana vyosi vikikalagha mmtende poka. Ingozi yikenda poka ni nkalamu inga inkalamu yitakayilyanga. Ukuchila vyosi chakuti umtende ghukabapo pakasi pa chala nu muntu, sona u chala akizagha ichamabwila chosi pakwendela nu kunena nu Adam nu Eva. Batakaba nubogha na bumo bumo mu mioyo kwa chala loli bakasubilagha pakuti uchala akwiza pakubendela.

Popo u Satana, yo mulughu wa mtende, akingila munjoka nu kumuyezya u Adam nu Eva – pa kunanga-chifukwa po imbibi zili umtende ghutakubapo. U Satana yo we Tata wa bumyasi, akababuzya ukuti te mwize mufwe pala mutamchindika u chala pakulya ichipeso chicho u chala abakamite pakulya. Ngati mo abantu iklo bakwivwila izyu Iya Satana, popo u Adamu nu Eva wepe akavibomba vivyo u Satana akamuyezya nukubo mba imbibi izya chizania indaghilo zya chala. Pakabalilo kalakala umtende ghosi ghobakilagha ghukabafuma – umtende nu bwiza bosu bo u chala akapela ghukanangika akabalilo kalakala aka mbibi sona nu bogha bukingila mu mioyo iya Adam nu Eva.

Ichamabwila chilachila bo uchala iza pakunena nabo, bakavwama sona bakaba nu bogha bwa kwibonesya kwa chala. “Imbibi yikiza muchisu mu muntu weka sona yikiza nifwa” na twesi twe tukwikala ilelo tutulite imbibi sona tuli kubutali nu kutuliwa kwa chala. (Roma 5:12; 3:23). Imbibi yoka bwila yikuluvya nu kwiza ni yinji sona ilelo, ichisu chosi chibinite ni mbibi po chocho chifukwa mtende naghumo pachisu.

UCHALA AKALONDA PAKUNYOSYA UMTENDE PACHISU

Uchala akenia pachisu ukufuma kumwanya nukwenia ulubengo, ubogha, imbibi, nubusulumanie po mu lughano lwache ulukulu akamtuma umwana wache ukupapigwa umwakwikazya. Umwaka ghosi pa kinsimasi tukukumbusigwa amazyu gha munjelo “Mutakapaskange! Ndi panu na mazyu amiza aghinyu, gho iti ghize nulusekelo kumwe bantu mwesi. Isiku linili lino mukaya ka Davide umpoki apapigwe – Kirisitu u mwene! Mwalubilolubilo abankondo ababa njelo abachala kumwanya bakaboneka nu munjelo uku bakwimba ukumutuvya uchala: Atuviwanje uchala wa kumwanya, umtende pansu kubo inti ahobosiwanje nabo.” (Luke 2:10-14). U Yesu akatumiwa pansu pano'ukung'alika ukufuma kumwanya pa bosu babo bakwikala muchituzituzi chachisi ichafwa – ukutulongozya amendelo agha muzila ya mtende.” (Luka 1:79). Efeso 2:14 yikutubuzya ukuti “UKirisitu umwenecho atwiziye nu mtende.” Uchala amutumite u mfumu wa mtende pachisu chino, pala abantu abakale bakitikizyanga ukumwitika umfumu wa mtende ngali bakikalagha nu mtende sana.

BULI ABANTU BAKAKOZYA CHONI NU MTENDE?

Ngati u Adam nu Eva, aba Yuda na bantu aba kabalilo kala, bakighana ukusita kumchindika u chala nu kukonka izya Satana. Bakamukana u mfumu

wa mtende popo bo u Pilato amubika u Yesu nu Barabas kukwabo bakakolela pakuti “Mughaghe u Yesu nu kubapa u Barabas!” Mumazyu aghanji bakatingi mufumye nu kughogha u Yesu, umfuma wa mtende nu kubapa ulubengo, ukughoghana ni mbibi. “Abantu bano bakaba nu bwighane bwako ubwati nge bakasalagha ukusita ukupinyigwa pamo ukuchichiziwa loli pope bakasala u Barabas. Amasiku gho tukwi kala ghayeleye bulo. U chala atupiye ukusala. Tungaba nu Yesu ngati, we mwene sona umpoki witu ukuti atupe umtende mu mioyo yitu. Akuti, “Umlende ghogho nkubapa nukubalekela, mtende wane nu wane gho nkubapa. Ntakubapa ngati mo ichisu chikupela. Mutakapasyange nukughalamuka imioyo yinui mutakoghpaghe.” (Yohani 14:27). Imbibi izya mikalilo ghitu zitusendeye kubutali nkani nu chala, engapo mubutula nongwa bwitu tute nu mtende mumwitu, loli u Yesu bwile imiliye nukutugholo sesya inyobe ukutulindilila patupokela sona kukwache, ukutunyosya kubutulanongwa, ukatubika bana ba chala nu kutupa **UMTENDE** sona.

Mu BaRoma 5:1 Bakuti “Pakuti twibika akiza nu chala mulusubilo, twaba nu mtende nu chala mwa mwene witu Yesu Krisitu. Pate nachimo nachimo pachisu chochingatupa umtende indalama, ubukabi nu kumanyikwa vitangatupa, ivyakung’wa vitangatupa; ukubika amazina ghitu mu chalitchi kutangatupa. Pali izila yoka bulo iyakupokela umtende ku mioyo yitu yoyo ya kwiza kwa mwene witu Yesu, nu kwilamba imbibi zyoutu kukwache nu kuzileka imbibi po nanti twilamba imbibi zyoutu kwa chala iti atusungile ichipangano nukutubonbela ubwiza: Azutuhobokela imbibi zyoutu nukutusuka ku mbibi zyoutu zyosi.” (1 John 1:9). Chitanganenigwa nu muntu loli tungachenia mumisyo yitu pala tukwipa ukwifumia kunibibi nabamwitu ababombambibi, nukwiza kwa mwene witu Yesu Kirisitu nukumubombela yuyo mpela. Tungakwanisya ukwikala kwambula umtende loli tutangabwezya ukufwa kwambula umtende. Ichitangalala cha chala kulya, mu kung’wa loli cha ubwanaloli nu mtende. (Rom. 14:17). Polelo nanti tuta nu mtende wachala mu mioyo yitu potuyakufwa, te tukapokehive ku mtende kumwanya.

Pola tutamwitikizizye umwene wa mtende mmioyo yitu nu kufwa mumbibi, po kuli amalolo ghoka aghitu gho moto wa bwila na bwila. Utangakwanisya pakufwa mo ubeleye papo kuzu kusobela kubuzimu sona izyu. Iya chala likutubuzya likuti “Ilyosi lilyo likubocha nu bubamalizya likuya kumwanya bwila na bwila.” Kokumoto gwa bwila na bwila kuko umubonba mbibi akuya anga po twesi twe ba mbibi. “Pate nayumo yuyo muzelu.” (Rom. 3:10). Pala kulonda ukuya kuchitangalala cha kumwanya, pali ichintu choka ichati ungabomba chope chati ubike umtende nu chala nu kuba nu mtende wa chala mmoyo wako. “Umtende gwa Yesu gho akupa, ghukulongozyange.” (Col. 3:15).

Pa kabalilo ka Kirisimasi tukukumbusiwa izya kwiza kwa Yesu pachisu pakutupa umtende. Pa Ndungu mwikeno takumbusiwa mumo abantu bakamukanila u Yesu nu kumukomela. We wamwitu buli inti ube wa bamu

bo bakamukana u mwene, pamu inti wighule ubumi nukumumwingizya? Pali izila yoka bulo iya kuba nu mtende wa chala mmioyo yitu, izila yache ya kufughamila pasi pamaso pap'ache lunulu nukulamba ukuti we mtula nongwa (wambibi), nukumulaba ukuti akusuke nu kukubika mwana wache; Pobuli napokuti wemwiza buli, pope kulonda ukupokiwi; Palema ube we mubibi mtundu buli, pope akukwitika nu kusita ukumtagha nayumo. Pala utitikizizye lumo umtende wa chala mumoyo wako, itikizya losiulu ukuti ueghigwe nukuba nu lusekelo ulukulu lo kumazyu tutangakwa nisy'a ukunena. (1 Petro 1:8).

Pakabalilo kamu aka mazyu gha chala umwanavuli umughosi (usekulu) akimilila nukuti "Nikhala mundaghilo zya ba mwene folo. Mwamwene wa bwandilo tukaba pankondo bwite – kakaba kabalilo kapalapala leka. Mwa mwene wa chibili tukalwala nkani ni zala, tukalyanga imbeba, amasote ni vikwi. Mwamwene wa chitatu abalughu bitu bakatupota nukuba bazya babo. Loli pa mwene wa chitatu tukendeliwa nu mwene yumo, umwene umkulu umwene umwiza, umwene wa mtende umwingi, umwene wa Lughano – Yesu umwene wa kumwanya! Ampotite umulwani, apotite ni mioyo yitu. Chocho chifukwa ilelo tukwikala m mtende umwingi nu kusubila ukwikala Nawe kumwanya.

We wamwitu, taghila umoyo wako losi ulu kwa Yesu. Pakabalilo kano, lekezya izila yako pakwika ku nsanja ya moto; ghalabuka nukumubombela umame waba mwene nu mfumu wa bamafumu. Iti wine waghe abingi mwa bamanyani bako bakuleka loli ukumbuke pakuti Yesu akuti, "Umtende gho u Yesu atupa ghogho mpaka ghutulongozyange (Kutusu ngilila) mu ndamulo zyitu." (Col 3:15)

M.R. Gschwend.

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