

MTENDELE



“Asani waka mungu ziwa mazuwa ngano cho Chikhumbika ndi mtendele.” (Luka 19:42).

Asani teke tileleski ndiku wona vinthu vo vichitika mu chalu mazuwa ngano, ichi chiwoneke nkhani pa kwelu kwa ku ifwe tosi kuti mulive mtendele mu chalu. Kwe kosi uvwe nge vaku pumana, kubayana, zi nkhoudu ndi mbili ya zi nkhoudu. Newspaper yeyosi yo unga jula ku welenga, usaniyengemo vinthu vya kofya vo wanthu a chitilana chifukwa cha kwa nanga, ku tinkhana ndi sanji. Wanthu aku zilwa mu chalu wa wa akwesa kwa vyaka vinandi kuti mphanyi angu zisa mtendele mu chalu, paku wosi palivi yo waku chita umampha. Kuti nchalu pe chija cha cho che viyo kweni ncha chitima ku kamba kuti munandi muzi nyumba zidu namu so mulivi mtendele. Chaku nagika ukangwa paku vosi, ncha kuti kwe mzinda ukulu ura wanthu mu chalu mazuwa nganu, wo alivi mtendele mu mizimu yau yapa ndipo

musisi wama suzqu ngosi wa gona.

NCHIFUKWA ULI KULIVI MTENDELE?

Pa kwamba chiuta wangu lenga chalu ndi uteka, maluwa, vi miti ndi nyama zosi zo zija pa maji ndi zosi zo zija pa mtunda. Chiuta wangu lenga so Adam ndi Eva ndipu mu mgonezi uwu mwenga mtendele. Adam ndi Eva wengavi mantha ndi nyama yeyosi, ndipo nyama nazo za janga mwa mtendele ndiku kondwele pamoza. Mbeleli kwende pamoza ndi nkhalamu kwa mbula kuchita nayu kanthu. Pa chanya paku vosi mtendele wengapu pa kati paku Chiuta ndi munthu, ndipu chiuta wa zanga ku mazulu kwenda ndiku kamba ndi Adam ndi Eva. Wengavi mantha mumitima mwau ndi Chiuta ndipu awanga aku khazga kuwa tembele ko wawa tembeliyanga.

Sonu Satana, mweniyo ndi mlwani wa mtendele, wangu sele mu njoka ndiku nyenga Adam ndi Eva kuti wanangi, chifukwa pope kwananga, palivi mtendele. Satana wisi wa maboza, wangwa kambiya kuti mufwengi cha chingana mleki kumu vwiya Chiuta ndiku toku chipasi chenicho chiuta wangwa kambiya kuti wanga rghangaku cha. Nge penipo wanthu anandi mbwenu, mpaka kuzuwa linu, wa vwiya ku mazu nga mdyelekezi, viyo Adam ndi Eva angu chita vo mdyelekezi wangwa nyenga kuchita ndipu angu nanga kwaku chiuta. Pa nyengu yeniyi pe, mtendele weni wo wenga nau, wawa thawa.

Mtendele wosi ndi umampha weniwa Chiuta wangwa lenge ungu nangika mu kwananga kwa kamoza ko angu nanga, ndipo mantha ghangu sele mu mitima yaku Adam ndi Eva. Mazulu nga Chiuta wati waza nge mwa nyengu zosi kwazi kamba nau, angu bisama ndipo engu ndi mantha wati wamuwona Chiuta "Kwananga kunguza mu chalu chifukwa cha munthu yumoza ndipo kwananga kwaki kungu zisa nyifwa." Ndipo chingana ifwi tija mu chalu mazuwa nganu tewa kwananga ndipo tekutali kwaku Chiuta ku chipozomosku chaki. (Aroma 5:12; 3:23). Kwananga kumoza kuta chipanga kunyaki, ndipo mazuwa ngana chalu chasi ncha kutama chifukwa cha kwananga, ndichu chifukwa chaki palivi mtendele pa chalu chapasi.

CHIUTA WAKHUMBA KUWELEZGE MTENDELE MU CHALU

Chiuta wati waleleska pasi wangu wana kutinkhana, mantha, kwananga ndi chitima, ndipu mu chanju chaki chaku zilwa wangu tuma mwana waki kupapika mu khola. Chaka ndi chaka panyengu ya Christmas, tita chikumbuskika ndi mazgu nga mgelu, "Mungopanga cha! Ndaza ndi uthenga wino wamampha, weniwo uzengi ndi chimwemwe ku wanthu wosi. Pa zuwa ili mumsumba waku Davide mutaski wangu pupika – Yesu fumu! Nyengu yimanavi angelu akuchanya anguza ndi mungelu, kumba zisumu zaku Chiuta: Hosana kwaku Chiuta ku chanya, ndipu mtendele pachalu chapasi kwaku iwu weniwo wa kondwele nau." (Luka 2:10ñ14). Yesu wangu twnika pa chalu "Kumbulika kutuwa ku chanya paku wosi wo aja mumduzi wanyifwa, kuwa longozga ma steps munthowa ya mtendele." (Luka 1:79). Aefeso 2:14 rauso atiti kambiya kuti "Yesu mwenechu wati zisiya mtendele." Chiuta wakutuma fumu

ya mtendele mu chalu, ndipo asani wanthu wā mazuwā nga angu mlonde fumu ya mtendele mphanyi anguja so ndi mtendele.

KUMBI WANTHU ANGU CHITA NAU ULI MTENDELE?

Nge Adam ndi Eva, wā Yuda ndi wanthu anyaki wā nyengu yiya, wā ngwanja kuleka kuvwiyu Chiuta ndiku londo nthowa yaku Satana. Angu mkana fumu, ndipo wati wato Yesu ndi Barabbas panthazi pau, “Angu danilizga Yesu cha! Mutipaski Barabbas!” Mumalu mwaki akambanga kuti, “Tuzganipu fumu ya mtendele ndipo mutipaski kutinkhana, Nkondu, Kubayana ndi kwananga.”

Wanthu yaŵa wenga ndu mwaŵi kusankha choŵa khumba kwambula kuchichizgika, kweni chingana kwenga viyo kweni angu sankha Barabbas. Mazuwā ngo tilimu sonu ndinga kali ngamoza. Chiuta wakutipaska muaŵi waku sankha. Tingato Yesu nge mtaski widu ndi fumu yidu, ndipo waza kutipasa mtendele muma wnoyo ngidu. Watiti “Mtendele ndiu nditi kulekiyani; ndi mtendele wangu nditi kupaskani. Ndi ti kupaskani ngepo chalu chi chitiya cha. Kudandaula cha ndipo kuŵa ndi mantha cha.” (Yohane 14:27). Kwananga kwidu kwati tale kuŵa kutali ndi Chiuta, ndipo mkunanga kwidu kwenuku tilivi mtendele mwaku ifwi, kweni Yesu ngwa kuti khazga nyengu yeyosi kutilonde so, kuti sunga, kuti panga kuŵa wana waku Chiuta ndiku tipaska so **MTENDELE**.

Atiti kambiya mu Aroma 5:1 “Sonu penipo taŵa mkwenele ndi Chiuta kupolote mu chigomezgu, tendi mtendele ndi Chiuta kupolote mwaku fumu Yesu Khristu.” Palivi chimoza cha chinga tipaska mtendele. Ndalama, kukhupuka ndi kaŵilu kavinthu ivi kunga tipaska cha. Kumwa moŵa kunga tipaska cha; kulembeska mazina ngidu mubuku laumoya ku Church. Pe nthowa yimoza pe yakulondiyamu mtendele mumizimu yidu kuza kwaku Yesu mtaski, kulapa zakwananga zidu kwaku yiyu ndiku tuwaku kuviheni, ndipo “Asani talapa zakwananga zidu kwaku Chiuta, wasungengi phanganu taki ndikuchita cho nchamampha: wati gowokiyengi za kwananga zidu ndiku suka viheni Yosi.” (1 Yohane 1:9). Mtendele wowa peleka Yesu ngwa mbula munthu kuvwisisa. (Phillipo 4:7). Ndipo ngwambula makambika ndi munthu, kweni tikhoza ku uwona mu umoyo widu asani tizomela kutuwaku ku kwananga ndiku wanyidu wā kwananga, ndiku ng’anamkiya kwaku fumu Yesu Khristu kumu teŵete yiyu pe. Tingaziwa kuja kwambula mtendele kweni chinga tiyenele cha kufwa kwambula mtendele, “Chifukwa ufumu waku chanya kuti ngwa kurgha ndi kumwa cha kweni ulunji ndi mtendele.” (Aroma 14:17). Viyo asani tilivi mtendele waku Chiuta mu mitima yidu pa kufwa, tiziŵiyi limu paku ichi kuti mbwenu tamulondeleka cha mu ufumu waku chanya.

Asani so taleka kuyizomela fumu ya mtendele mu umoyu widu ndi kufwiya muza kwananga zidu, mbwenu pe mulu ngumoza pe ngidu, uku nkhu motu wambula mazimwi ka ku Gehena. Chinga yenele cha kufwiya mu umoyu wa mbula kuvwa chifukwa mbwenu usoŵengi, ndipo mazgu ngaku Chiuta ngati tikambiya kuti “Usi wa motu weniwo wāza mlangika nau ukwela muyaya muyaya.” Ndi malu nga

Gehena ngambula kumala ngo wâkwananga waza mlutaku, ndipu tosi te wâkwananga. “Palivi yandi mlunji.” (Aroma 3:10). Asani ukhumba kuluta ku chanya, pe chinthu chimoza pe chaku chita kupanga mtendele ndi Chiuta ndi kuwa ndi mtendele waki mumtima waku “Ndipu mtendele waku Khristu weniwo wapaska ukudangiliyi.” (Akolose 3:15).

Panyengu ya Christmas tikumbuskika ndi kazilu kaku Yesu mu chalu kuzisa mtendele. Panyengu ya Easter titachi kumbuskika penipo wanthu angu mkana yiyu ndi kumupaika. Wamubali wakwanjiwa kumbi nawi uwengi nge wanthu wo angumkana fumu, pamwenga ujuleni umoyu waku kuti waselemu? Pe nthowa yimoza pe yaku wiya ndi mtendele mu mtima waku, ku mgwadiya pasi sonu ndi kulapa kwaku yiyu kuti wewa kwananga, ndiku mufumba kuti wakusuki ndiku kupanga kuti uwi waki; chingana uwi wa mampha mtunduli, ukhumbika kuti utaskiki; Chingana ungaŵa muheni mtundu uli, yiyu wazomela ku kulonde ndipu wakana munthu cha. Asani wechenda woniyepu mtendele waku Chiuta mumzimu waku, mbwenu ulondi sonu ndipu ukawanga ndi chimwemwe chambula makambika. (1 Petro 1:8).

Pa pemphelu mula munyaki wangu soka ndi kukamba kuti, ndaja midauku ya mafumu nganayi. Mu ufumu waku dankha tawanga pa nkhondu, ndipu yenga nyengu yaku suzga. Mu ufumu wa chiwi tingu suzgika ndi chilala chikulu, ndipu targhanga mbeŵa ndi uteka ndi vimiti. Mu ufumu wa chitatu yingu titembele so fumu yinyaki, yakuzilwa, yamampha, yamtendele, fumu yachanju – Yesu fumu waku chanya! Waku luska alwani, ndipu wakuto mitima yidu. Ndichu chifukwa chaki sonu tija mumtendele ndipu tiwengi pafupi kwachija nayu ku chanya.

Wamunyangu wakwanjiwa, peleka umoyu waku kwaku Yesu sonu. Panyengu yinu yasonu, leka kwenda mthowa yakuluta ku Gehena, ng'anamuka ndiku tewete fumu yama fumu. Wazamsaniya kuti anyaku anandi aku thawengi, kweni kumbuka kuti Yesu waku kamba kuti “Mtendele weniwo Yesu wapaska ukudangiliyi muku sankha kwaku ko upangengi.” (Akolose 3:15).

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