

# OMBILI



"Ando ngoye oushishi nena kutya owa pumbwa shike omolwombili yoye!"  
Lukas 19:42.

Ngele tatu tala momidhingoloko, etatu tala iiningwa nima yomuuyuni, osha yela kutya muuyuni kamuna ombili. Apehe ota pu kundanwa iikolokosha, omadhipago, iita noonkundana dhiita. Kashina kutya oshifo kundaneke shini to lesa, oto kundana momihoko kehe, aantu taa ningathana omolwoondjo, omatondathano, nondumbo aanenentu yuuyuni otaa kambadhala okweeta ombili, omimvo odhindji muuyuni, ihe kapena nande gumwe shi ningi. Kashi owala muuyuni nomi longo, ihe natu tye momagumbo ogendji getu, kamuna ombili. Mulonga nomoma dhiladhilo, oshili ngaaka kutya aantu oyendji kayena ombili, momitima dhawo nopo mpoka pwatameke omidhi ndhomaudhigu.

## OMOLWASHIKE KAKUNA OMBILI?

Petameko Kalunga okwa shiti uyuni oshowo omwiidhi, oongala, omiti, nunamweny o mbyoka yakala kofi yomeya naambyoka yili kombanda

yevi. Kalunga okwashiti Adam na Eva nakwali eshito alihe lina ombili Adam na Eva kayali haa tila iinamwenyo niinamwenyo oyali nawa nombili nenyanyu pamwe. Onzi oya ende popepi nonkoshi nonkoshi inayi yi monitha oshiponga. Komeho gaayihe, opwali ombili pokati ka Kalunga nomuntu na Kalunga okwali ha talelepo omuntu komatango, ta ende notapopi na Adam na Eva - yo kaya li yena ontilo momitima dhawo kuKalunga noye mu tala sho teya talelepo.

Opo Satan, ngoka omutondi gombili, okwa yi meyoka nolya makele Adam na Eva ya yone, oshoka mpoka pena oondjo kapena ombili. Satan ohe yiifundja okweya lombwele kutya ita yasi ngele oya li komuti goku tseya uuwanawa nuuwinayi, ngoka Kalunga eya lombwek kutya inaya lya. Ongaashi aantu yongashingeyi, ohaa pulakene oohapu dhodeveli. Na Adam na Eva oya pulakene kodeveli skoo eya makele opo yono kuKalunga pokathimbo mpoka ombili ndjolia yali yena, oyeyi kanitha. Ayishishe mbyoka yali yena ombili nuuwanawa mbyoka Kalunga ali eyapa oya yonuka moshilonga shimwe shoka she yono, no kutila okweya momitima dha Adam na Eva.

Uusiku mboka omwene Kalunga eyakuyo a popye nawo ngaashi shito, yo oye muholama noya li ye mutila shoo eya. “Eyono olyeya muuyuni okupitila mom untu gumwe, neyono olya eta eso” natse mboka tuna omwenyo ngashingeyi otwa yona notuli kokule nokukala puKalunga. Aarom 5:12; 3:23. Ondjo yimwe aluhe otayi hili okuninga ondjo yilwe, Nonena uuyuni auhe otawu ehama koondjo, nomolwashoka kaku ombili kombanda yevi.

## **KALUNGA OKWA HALA ETE OMBILI ISHEWE MUUYUNI**

Kalunga okwa tala kombanda yevi omatondathana, uumbanda, oondjo, nokwasi ohenda nohole ye, ye okwa tumu omwana muuyuni, avelwe metemba. Omimvo konima yomimvo dhokrimesa pethim bo lyayo, otatu dhimbulukwa oohapu dho muyengeli. “Inamu tila, onda eta elaka etoye, tali ningi lyeni nolyaantu ayehe. Nena ndjika omwavelwa omukulili moshilongo sha David – Kristus Omuwa! Ombaadhilila opwa holoka ongundu onena yaakwiita yomegulu naayengeli yahambebele Kalunga: Esimano lyaKalunga mokombandambanda, nombili kombanda yevi kaantu eyahokwa.” Luke 2:10-14. Jesus okwa li a tumwa kombanda yevi “opo a yeleke okuza kegulu kumboka yeli momuzizimba gomilema gweso, okutugalula koondjila dhetu oombwinayi.” Lukas 1:79; Aefeso 2:14 Notayi tu lombwele wo kutya “Jesus okwe ta etela ombili” Kalunga okwa tumu omuwa gombili kuuyuni mbuka Ngele aantu yopethimbo ndjoka oyali yataamba omuwa gombili otaa kala melago mopalumwe aluke.

## **AANTU OYA NINGI SHIKE NOMBILI NDJOKA?**

Ngaashi Adam na Eva, aajuda naantu yalwe, oya yono kuKalunga noyalandula elombwelo lya Satana. Yo oya tindi Omuwa, nuuno ndoka Pilatus a tula Jesus naBarabbas komeho gawo, yo oya igidha, “Kutha

Jesus! Tupa Barabba.” Niitya yimwe oya ti kuthapo Omuwa gombili, na tupa omutondi omuniita, omudhipagi nomunandjo. Aantu oya li yena ehalo nemanguluko, oya hogolo la yoyene pwaana ethiminiko, nando ngaaka oya hogolola Barabbas. Omasiku oga fathana nogo nkalo yonena. Kalunga okwe tupe ehogololo. Jesus otashi vulika a kale omuhupithi nomukwaniilwa gwetu, nota eta ombili mokukala kwetu. Ye otati: Ombili otandi yi mu thigile Inamu kumwa, inamu nika oluhodhi nokutila, ombili yandje mwene. (Johanes 14:27). Uulunde mokukala kwetu owe tu fala kokule naKalunga, nonkalo yuulunde wetu, katuna ombili mutse yene ihe Jesus aluhe okwa thikama nomake ge e tu tegelela tugaluke, opo etu ninge aana yaKalunga note tupe **OMBILI** ishewe.

Tse olatu lombwelwa mAaroma 5:1 “Ngashingeyi otatu ningi aayuku kuKalunga, molweitaalo, otuna ombili naKalunga molwa Jesus Kristus.” Kamunasha muuyuni tashi tupe ombili. limaliwa, uuyamba, uuvalekele ita wu tupe, okunwa itaku tupe ombili, okukala tuna omadhina mongeleka ita kutupe wo. Opena wala ondjila yimwe okutaamba ombili moomwenyo dhetu, osho okuya kuesus noku ihokolola oondjo, notadhimipo oondjo dhetu, notatu etha okukala muulunde. Ngele twa dhiminwapo oondjo kuKalunga, ye ota tsanitha omauvaneko ge notatu ningi aayuki, “ye otadhimipo oondjo dhetu note tu kutha miilonga iwinayi.” (1 Johanes 1:9). Ombili ndyoka, Jesus teyi gandja oyili kokule mokuuviwako komuntu (Aafilip 4:7). Itayi vulu okufatululwa kaantu, Ndele otatu yi dhimbulula mokukala kutya otwa hala okweetha oondjo nokweetha uukuume naalunde, e ta tu galukile kOmuwa Jesus Kristus notatu mu longele. Tse otatu vulu okukala twaana ombili, ihe kashili ngaa tu kale twaana ombili “Oshoka oshilongo shaKalunga kashishi kutya okulya nokunwa, ihe uuyuki nombili.” (Aarom 14:17). Nomolwaashoka, ngele katuna ombili yaKalunga momitima dhetu ngele twasi, tse itatu kataambwa megulu Lye Lyombili.

Nge tse inatu itaala omuwa gOmbili mokukala kwetu, etatu kala monkalo yeso, otashi ti otuna ehala lyetu limwe alike, nolyo omulilo gwaaluhe gwoheli. Ngoye ito vulu okuya nokalo ndjoka wuna ngashingeyi, oshoka oto kanitha omwenyo gwaaluhe, noohapu dhaKalunga otadhi tulombwele: “Olwithi lyomulilo gwahanya otagu kalako aluhe luhe.” “Kapena nande olye omuyuuki.” (Aarom 3:10). Ngele owa hala okuya megulu, oshinima shimwe wuna okuninga, osho okuninga ombili naKalunga noto kala nombili yaKalunga momutima goye. “No mbili ndjono Kristus emu pe, nayi mu gamene.” Aakolosa 3:15.

Pethimbo lyoKrismesa otatu dhimbulukwa okuya kwapo kwaJesus muuyuni opo a ete ombili. Pethimbo lyapaasa (lyomahepeko) oto tudhimbulukwa, nkene aantu ye mu tondo noye dhipaga. Kuume omuholike, oto kala nangoye gumwe gwaamboka ya tondo Omuwa, nenge ngoye oto egulula omwenyo opo Omuwa e yemo. Opena owala ondjila yimwe okukala

nombili momutima goye, oyo okutsa oongolo komeho gOmuwa ngashingeyi, hokolola oondjo dhoye kutyo ngoye omulunde, Mu pula okudhimine po noteku ningi omuntu gwe. Kutya nduno ngoye omwaanawa wafa peni, owa pumbwa okuhupithwa, kutya ouna uuwinayi to dhiladhila to kala, ye okwa hala okukutaamba no itatidhapo nando Ngele ngoye ino makela nale ombili yaKalunga momwenyo goye, yi taamba ngashingeyi, noto kala wuna enyanyu enene tali adhima tali nyengana okutumbulwa. (1 Petrus 1:8).

Pomauvitho gamwe, omulumentu omukulupe okwa thikama e ta ti: Ngame onda kala pethimbo lyelelo lyaakwaniilwa yane. Pethimbo lyotango okwa li aluhe iita nolya li ethimbo lyuudhigu. Ethimbo lyelelo etiyali okwa oluteni, notwa li hatu li oombuku, omwiidhi niiti. Ethimbo etitatu aatondi yetu oyetu sindi notwa ningi aapika yawo. Ihe pethimbo etitatu otwa talelwapo komukwaniilwa gumwe, omukwaniilwa omunene, omukwaniilwa omwaanawa, omukwaniilwa gombili, omukwaniilwa gohole – Jesus omuwa aza kegulu! Ye okwa sindi aatondi, nokwa papudhula omitima dhatu. Nomolwashoka ngashinge yi tu na ombili nonkalo ombwanawa notuna omukumo kutya mbala atatu kala pamwe naye megulu.

Kuume omuholike, gandja omwenyo goye kuJesus. Pethimbo ndika, etha oondjila dhoye dha uka koheli, galuka na longela omukwaniilwa gwaakwaniilwa, noye Omuwa gwaawa. Oto kamona kutya oyendji yookuume koye otaye ku thigipo. Ihe dhimbulukwa shoka Jesus ati, “Ombili ndjoka Kristus eyimupe otayi mugamene, mu ashihe ta mushi ningi.” (Aakolosa 3:15).

M.R. Gschwend

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