

NYUN KEBWEN



“Nle nthu ai bwenlo nrün tson shalo gwa nrün laryü me” Luke 19:42.
Ngun le nthu kazü hinyu nyuthyü bin la yo ntemhun nyu nrishü lo, kazü hinyu kengü kegwa le kendi nle shatsen tsü loti. Bin apfu nyu nle kekega, kedushvü kenrhi lo teri kethyü rüla nyü lo hü. Nle tharüla lihie khilo-o swü gun yatselo temi le khinyu nyu gen thagwa kemvü ketetsin thyü kebin huloti. Kechamvüle kemu, kenrhi lo yhü lethyü le gun ryü kazü nyu temi keda nya den le chenkethon kengü kegwa sengun ryü ti tse rhi ai nmee tsü thyü lo hü mvü. Kazü gü nti le kemvü, ai n rünyun kemvü gü yaiselo ngun kakhwün kechon gü nyu kengü kegwa nyun kebwen le ndi. Tsü apfu nyeki, nthu kazü hinyu temi kechon khi le binyo, ai nyunkebwen le a-keyhun ge kendi shatsen tsü bin, lo tha gwa kemvü/kekevü apfu jwi güle a-gen binyo.

NYU THYUO NYUN KEBWEN NDILA?

Sokeri ka sunggigü le kazü lo tehen, nyekepun, senhin lo nyunkhu kazü nyunki metse lo kazü nyu yhun kebin apfu thyü shü. Sunggigü le Adam lo Eve ko thyü shü, lo nyuhn keshü hi apfu nyun kebwen le bin. Adam lo Eve hvü le, nyunkhu nme nshvü hü mvü, lo nyunkhu den le kengü gwaso lo shekerhün thyü kengü yhun bin. Tanyü le Shünyho kho ka nda

bin hū ai Shūnyho le tsū nthyū n nyū hū mvū. Tsū aphu nyeki Sunggigū lo temi hvū janyu kengū kegwa le bin, lo Sunggigū le ngwūn gū ryū Adam lo Eve hvū zen nda lo kenthon tse hū. A-hvū nyun nyu Sunggigū kenshvū tha me ndi, lo a-hvū le A-le keryū nri lo nrin bin hū.

Tsūselo Satan, kengū kegwa kenrhi gū, le peri gū gen yūlo-o Adam lo Eve hvū seme pe no kemu thyū la, kechamvūle dikho kemu le bin yo tsū nyu kengū kegwa le bin hū kemvū genyu. Satan, kenku pvū gū, le aule Sunggigū jo gwūnrho-o Sunggigū le au no tyūnya lo tse zokeshi terasha gū thyūla ai sikemvūi le tse au ka zo shū. Nthu keti ai temi kechon le satan gū khwenyū tin la kehū honise. Adam lo Eve hvū le satan le au sakeshū gū then-o kemu thyūo Sunggigū ntsun la. Tsūgenrhu nyu kengū kegwa nyun kebwen au ge kebin gū le au khela- Kengū kegwa lo kezegwa Sunggigū lethyū keshū dan tsū aphu ntsoka we kemu nme tho thyū keshū genyu nkela lo kenshvu le Adam lo Eve hvu ge ryūla.

Tsū ngwūn gū azin thyū kehū hontse Sunggigū le ngwūn gū au nthon shū titse ryū. Au le Sunggigū nshvuo kebu tinla, "Temi nme genyu kemu le kazū nyu gun ryū la, lo kemu genyu kesi sen ryū la," lo nthu n gun yhun kebin nyu aphu kemu nyu bin lao nkenikelogū Sunggigū zen-o nithen tinla. (Rom. 5:12; 3:23). Kemu nme genyu kecha gū thyū ni ni, tson-o nthu kazū nyu kengū kegwa le ndi laso.

SUNGGIGŪ LE KENGŪ KEGWA GŪ PE KAZŪ UINYU SUŪ NI SUŪ NYŪ BIN NYO.

Sunggigū le Tsangge bin-o nrishū kethyū ka, kekenrhi, kenshvu, kemu lo nyun gwakemvū aphu kebin hyulo. Tson-o A-keso Keda nyu A-le A-nyugū nipe no Methu khūn nyu nnyu ryū, Chen kechwī Khristmas gwūnkho ka, tsangge logū jo n gun no rūchūn nilo lo tse hū, "Nshvūnya chil! Hire temi aphu le a-sherhū nrūn jolokegwa ale sen-o hagun ka ryū bin nle. Nthu David rūnyi nyu hagun Kenikelogū Npugū Khrista gū tsū nyulo la sele. Tsonshū ntsin Tsangge swūlobu keha le jo isū gū genyu Sunggigū keshwē le hihonise, "Tsang tesosin ge kebin Sunggigū zan no gingvū kelo gū thyū lochi, lo kazū nyu kebin temi, a-le a-kenyū kehū jue no kegwa gū thyūlo chil!" (Luke 2:10-14). Jisu nipe kazū hinyu shū keshū le, "Lo kezen nyu kebin kesi shye gū ai gwūn n ben shū titse, lo a-le ntsin tson pe n no nnyuu keben tson nyu gun loti." (Luke 1:79; Efesa 2:14), "Lo Khrista le A npvū gwaketho gū sen ryū n gun tsū shū." Tse ngun ka zo nishū. Sunggigū le Gwaketho Rajagū nipe kazū higū nyu shū shū, lo tsū gwūnkho ka temi dan le Gwaketho Rajagū tsū zenlo la kethyū we anyugun le kengūo gwasā tse yhun bin lo nrūn laryū.

TEMI DAN LE KENGŪ KEGWA TSŪ GŪ GENYU THYŪ SHŪLA?

Adam lo Eve hvu bontse, Jewishnyu lo tsū gwūnkho ka temi dan le Sunggigū jokezen nyeki satan gū tson ketsin then nyū kvula. Anyugun le Gwaketho Rajagū keni la, tson-o Pilate le Jisu lo Barabbas hvu khipe anyugun mbundyū nyu shū keshū ka, anyugun le nra sen-o, "A- khipe krus ge hū lalo! Barabbas gū khipe agun tsū lalo! Jo kecha nme yatselo, "Gwaketho Rajagū sen tin lao kenrhi, teri kenshvu, lo kemu gū khipe agun tsūlo." Temi tsūdan le anyugun n pvū anyu no kejūlo kegwa pe

anyugun tsü shü ai anyugun le Barabbas gü kejjü lola. N gun le yhun kehin jon higü ko tsü gwümkho ka shü tse bin nyo. Sunggigü le n no kejjülo lo tse bin nyo. Ngun le Jisu khipe n Kenikelo gü lo n rajagü thyülo lo A-le nyun keben pe n keyhun ge shü shü ti. A-le zo, "Ale nyun keben khipe hagin ki shü ti. Ale a nyun keben gü khipe hagin tsü shü ti; kazü gü le khipe me tsü kehü hontse ale khipe hagin tsu ti tse bin mvü. Ilagun nyun keyhun kerun' la loshvu, lo nshvue nya nye." (John 14:27). N gun ge kebin kemu gü le n gun zen-o Sunggigü zen nithen tinla hü nyo, lo n gun le kemu thyü kebin nyu nyun keben hyulo hü mvü, ai Jisu le a-zintse ahen keto pe n gun khweo n zen nilo titse, lo n gun no Sunggigü nyu thyü nilo, lo nyu keben pe ngun tsü nishü titse bin nyo.

Rom. 5:1 ka ngun ka hihontse n gun ka zo shü, "Tsü genyu ketenyen ka n tsen kelo siki nle Npugü Jisu Khrista genyu Sunggigü zen-o kengügwa lo laso." Kazü hinyu nyun keben khipe n gun tsü shülo kegwa tson kecha nme ndi, pisa, kenya lo zan kechwi, zu, nmvüe kehun nyu n zan thu kenjü tsü le khishü loho. N keyhun nyu nyun keben hyulo nrün tson le nme nti, tsü le Npugü Jisu kanyu hyulo ti, A-ka n kemu zoshwi shü lo kemu tsünyu ranilo kethyü nyu nti ti, nle Sunggigü ka n kemu zoshwi shü lo, A-le zoshwi shü kenjü hontse tsü ketsin thyü shü ti, tson-o nyu le njü yo thyü shü ti. A-le n gun kemu jü shüo n n tsen serikemvü aphu nyu n thyü kenshün shü ti. (1 John 1:9). Jisu le khikeshü nyun keben gü we temi le sha gun gü tilo keho nyun keben gü khishüti. (Phil. 4:7). Temi le tsü zoti loho, ai nle n npvü n keyhun nyu sha lo hyulo ti, nle kemu nyu, lo n pvü nyu kemu nyu dan nyu rani chwi ryü nyü, lo rani Npugü Jisu Khrista ki gü A- nti lothyü nyü ho kelo ka. N gun le nyun keben sen mvü tse yhun logwa, ai nyu keben sen mvü tse silo kemvüe, "Keehamvü le Sunggigü keda le ketyü ketsü nyu kemvü, ai kentsen keserilo nyu keben nyu genyu." (Rom. 14:17). Tsügenyu, nle Sunggigü ka nyu nyun keben gü le n nyun nyu ndi yatselo nle sikela nyü, ketsin thyü Tsangge a- keda nyu n zen lomvü lati.

Keshanyu laka n gun le n gun keyhun nyu Gwaketho Rajagü lo lomvü lao kemu nyu bino sila lo, tson lo ngun genyu bin nme nti le bin nyu. Lo tsü le kethonthen bin kehü mahzi. Nle ntsoka kebiü keyhün hinyü hontse sila lo shvu, kechamvüle nle kethonthen kenke hyu lati, lo Sunggigü Jo le n gun ka hihontse zo hü nyo, "Anyugun nthü nnyü kehü mah kekhu gü le kethonthen lo kethonthen bin zin ti." Tsü le kethonthen bin kehü mahzi kemu nyu le tsü nyu gü hü, lo n gun aphu kemu thyü laso. "Temi kentsen mi nme ndi laso." (Rom. 3:10). Nle Tsangge gü nyülo, nle thyü shü mvüla keshvu nme le bin, tsüle Sunggigü zen gwasholo mvülo shvu, lo Sunggigü kanyu hyulo kehü nyun keben gü pe nnyun nyu shülo mvülo shvu. "Lo Khrista le khipe nketsü nyun keben gü no ntsontsinlo. (Col. 3:15).

Khristmas gwümkho ka Jisu le Kengü kegwa gü sen kazü hinyu keryü ngun le rüchün nilo hü. Easter (Sunday) gwümkho ka temi dan le dihontse a kenila lo tenpe hü layo shani Johü. Keso a pvügü, nko n Npugü kenikela nyu dan nyu nme thyüla ti ole, le nnyun khinshe pe a-tsü shüo a-no yüryü mon? Sunggigü kanyu nyun keben gü hyulo kegwa

tson le nme nti, lo tsüle a- mhundyü nyu khosen-o ale kemu nyule tse zoshwi keshü, lo a-no nthyü kenshün shüo nkhipe a honthyülo lo tse keshü nyu nti; nle temi kegwa tse rüchün bin-e, nkenilo mvülo shvu bin, nle gwamvü sa kethyü temi le tse rüchün bin-e, A-le n zenlo ti tse bin nyo, lo temi nme ai kenila loho. Keshanyu laka nle n keyhun nyu Sunggigü kanyu hyulo kehü nyun eben gü tsü hyulo mvü bin lo, tsonlo ntsoka tsü lolo mvülo shvu, tsonlo nle nmü pe zolo bukeho shekerhün keda hyulo ti. (1 Pet. 1:8).

Jolokegwa kehun nme ka kethen nyu nme le solo o hihontse zoshü, “Ale raja mizi le kekvu sen ketse gwünkho ka yhun. Kerigü gwünkho ka le a gun le azintse terithyü, lo tsüle gwünkho gwa kemvütsin thyüla. Raja kenyhun gügwünkho ka le chenda ketetsin thyü lao a gun le kenjün thyü sala, tson-o tepvü, jonyü lo tesan dan ai tyü tinla. Raja kenshen gü gwünkho ka, a gun rinyu le a gun sokvulo lao a gun le anyugun go thyü la. Ai raja pezi gü gwünkho ka, raja kecha, keda, kegwa, ajvü gwasa kethyü, keso sen-o raja kethyü nmw le ryü. Tsangge Npugü Jisu le ryü! A-le a-rinyu nyeki kvulo, lo n gun nyun gü lo lola. Tsügenyu ntsoka we n gun le nyun ben nye, lo kesü kela thyü yhun bin, lo A-zen tsangge whütse yhun tin lati tse n sidyü kenrin le bin laso.”

Keso a pvügü, ntsoka n keyhun khipe Jisu tsü lalo. Ili gwünkho ka mahzi nyu yü kejü tson nyu ranilo, rani ryü raja dan Rajagü lo npu dan Npugü lothyülo lo. Nle tson kelo ka n pvünyu kechon le nkhekela hyulo ti, ai Jisu le zokeshü jo rüchün shülo, “Khrista le Khikeshü nyun eben gü le nle rikelo dan nyu n tsontsin ti. (Col. 3:15)

M.R. Gschwend

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