

# BEM



“A kaa er: kpush, ma u shi fe akaa aa lu nan bem nyian ne” Luka 19:42.

Aluer se kenger kera man se nenge akaa a a lu zan hemen ken tar nyian yô, tese ken igbyar hen avese cii er bem kera ngu ken tar ga. Hanma ijiir u ungwa num, ior mba i woo ve, ihiom i kôron, ityav man gwa u itya. Hanma pipa i abaver i u ôr cii u zua a akaa a kpilighyol a ior ve lu eren a ior mbagenev sha ci u isholibo, ihiom i kôron, man iyuhe. Utyagher mbaiorov mba ken tar ndyera nôngon anyom ngee u van a bem ken tar, kpa a or môm nan ngu a fatyô ga. Tar ngu a bem ga, tsegh ga, kunya kôr u kaan er uya asev kpishi bem ngu ker ga. U hemban vihin je yô, ior kpishi ken tar nyian, mba a bem ken u uma vev ga man ka mise u mzeyol ne je ne.

## **HII NAN BEM A LU GA?**

Sha hiihii Aôndo gba tar kua ihira, uimiondon, ikyon man inyam i lun shin mnger man i lun sha tar. Aôndo gba Adam man lfa man tar cii lu ken bem. Adam man lfa ve cian ma inyam ga, man inyam cii lu saan saan, inyam imôm lu a zayol a igen ga. Iyôngo i zende ve a begha man begha a kôr i ga, U hemban je yô, bem lu hen atô u Aôndo man or, Aôndo a va shie u kundun iyol aikie a va zende man a lam a Adam man lfa. Mciem gbaan ve ken ishima a Aôndo ga, nahan ve veren ashe a msôr Na.

Nahan Satan orhiom u bem ne, nyôr ken iyô va mee Adam man lfa sha isholibo, sha a ci u hen ape isholibo i lu yô bem ngu ga. Satan, ter u aie, kaa a ve er, ve a kpe ga, aluer ve ungua Aôndo ga ve ya atam a kon a Aôndo venda a ve la je kpa. Er nyian kpa ior kpishi, ve lu ugwan imo i iferor nahan, Adam man lfa ve ungua imo i Satan ve per tindi u Aôndo wa ve la. Hen shie la je bem u ve lu a mi la undu ve hanma bem man mdoom ma Aôndo gba la cii vihi sha isholibo, mciem nyôr ken asema a Adam man lfa.

Aikie la Aôndo ve er iyange eren keke u va lamen a ve la yô, ve yer man ve cia iengem i Aôndo. "Isholibo i va shin tar ken or môm, man isholibo na ne i va a ku man se mba se lu uma nyian ne cii je kpa se er isholibo nahan se gba ica a myom u Aôndo (Mbarom. 5:12; 3:23). Isholibo imôm ka i va a igen, man nyian tar cii ngu kê angev mbu isholibo, man ka nahan bem a lu shin tar ga ye.

## **AÔNDO SOO U HIDEN A BEM SHA TAR**

Aôndo shir ashe sha tartor man kenger tar ne yô, A nenge a ihiom, mciem, isholibo man, mzungwu. Kpa sha dooshima Na u vesen la yô, A tindi a wan Na i va mar un ken ityôgh. Hanma inyom shie u Kirimishi, ka i umbur se mkaanem ma ortyom, "De cie nen ga, gadia mva ne a Loho u Dedoo u iember i vesen u ua lu sha ci u ior cii, gadia i mar ne Oryiman ken gar u David nyian, ka Kristu Ter je la. Fese nahan ikumior i, sha va kohol ortyom la, ve gba wuese Aôndo, kaan er: i wuese Aôndo u sha, shin tar yô, bem a lu sha ior mba i doon un a ve la. Luka 2:10-14, I tindi Yesu shin tar ne, "sha u tan iwanger sha mba ve tem ken ime man mure u kuugh la kpa man sha u kôôm angahar ase zan a mi sha gbenda u bem kpa" Luka 1:79. Mbaefese 2:14 kpa kaa er: "Gadia ka un a lu bem wase ye." Aôndo tindi Wantor u Bem shin tar ne man aluer ior mbangise la iyange ve a ngohol Wantor u Bem yô, ma ve tem ken mzou heregh.

## **KA NYI IOR VE ER A BEM LAA?**

Er Adam man lfa nahan, mbayuda man ior mbagenev mba hen shie la, hembra doon ve u peren tindi u Aôndo man dondon kwagwan u Satan. Ve venda Wantor man er Pilatu ver Yesu man Baraba hen atô ve yô, ve genger amo er, "Yem nen a Yesu kera! Na se Baraba!" Inza na yô, ve

lu kaan er “Yem nen a Wantor u Bem kera na nen se ihiom, ityav, iwoor man isholibo. lor mban ve lu a ian u tsuan or u ve soo a mkighir shio, kpaa ve tsua Baraba. Sha ayange ase ne kpaa ka di kwaghmôm tsô, Aôndo na se kwagh u tsuan. Se fatyô u tsuan Yesu ser a lu Oryiman man Tor wase, man un a va a bem ken u uma asev. A kaa er, “M ngu veren ne bem m ngu nan ne bem Wam, M ngu nan ne, kpaa ka pe tar u ne nahan ga. Asema a de kera te ne kwe ga, man shi de kera cie nen kpaa ga.” Yoh. 14:27. Asorobo a ken atô u asema ase yem avese se gba ica a Aôndo man mlu wase u ken isholibo ne na se mba a bem ken avese ga cii, kpaa Yesu tile samber ave ngu keghen u hidden ngohol se, u sôron se eren se hingir ônov mba Aôndo man shi hidden nan se **BEM**.

I ôr se ken takeda u Mbarom 5:1 “Nahan yô, er i ne ishô sha jighjigh u nan yô, se mba bem bem a Aôndo sha Ter wase Yesu Kristu.” Kwaghmôm ngu ken tar ne u nan se bem ga, inyaregh, yôghyôgh man gwa vea fatyô a na ga, kwaghman un a fatyô a na ga, man u lun ilyegh ki iyou adua kpaa un a fatyô a na ga. Gbenda ngu môm tseegh u se zua a bem ken u uma asev yô, ka u van hen Yesu Kristu pasen isholibo yase hen a Na man geman jime a asorobo, man “Aluer se pase asorobo ase yô, Un ngu jighjigh man u perapera Una de se asorobo man Una wanger se aferakaa kera cii.” (1 Yoh. 1:9). “Man bem u Aôndo u a gande hanma mfe wase cii un a kura asema en man mbamhen enev ken Yesu Kristu ye.” (Mbfail 4:7). Or nan a fatyô u pasen ga, kpaa se nenge ami ken uma asev aluer se rumun u den isholibo man wundun ahuraior a eren asorobo, man hidden hen Ter Yesu Kristu man eren un tom tseegh yô. Se fatyô u lun uma a bem shio. Kpaa se fatyô u kpen a bem shio ga. Gadia tartor u Aôndo yô, ka sha kwaghyan man kwaghman u lu ga, kpa ka sha perapera man bem man iember ken Icighan Jijingi u lu ye.” Mbarom 14:17. Nahan yô aluor se a lu a bem u Aôndo ken asema ga yô, shie u se kpe yô, ka keng a rumun se sha Tartor u bem ga.

Aluer se ngohol Wantor u Bem ken asema ase ga, man se kpe ken asorobo ase yô, jijir ngi imôm sha ci wase, man ka igyam usu i shin Gehena i i hian tsôron shawon. Doo ape u kpe ken mlu u u lu ker ne ga sha ci u u saa ku u tsôron, man mkaanem ma Aôndo ma kaa se er: “Mnyim ma usum ma ma ze ve iyol la ma kôndun sha zanzan.” Ka Gehena u tsôron u orsholibo nan lu yemen ker je la, man se cii se er isholibo. “Operapera ngu ga, môm tsô kpaa ga” Mbarom 3:10. Aluer u soo u nyôron tartor u Aôndo yô, kwagh ngu môm u er yô. Ka u lun ken bem vea Aôndo man lun a bem u Aôndo ken ishima you. “Man bem u Kristu a lu orhemen ken asema en.” (Mbakol 3:15).

Shie u Kirimishi, ka i umbur se m ve u Yesu yange va shin tar ne sha u va nan bem yô. Shie u lshita ka i umbur se er ior ve vende un man ve mande un sha terankon yô. Huror wam u dedoo, we kpaa u ngu môm ken mba ve venda Ter la shin u bugh uma wou a nyôr a tema Tor kere? Gbenda ngu môm u zuan a bem u Aôndo ken ishima you man ka u guren un inya hegen, pasen un wer u ngu orsholibo man zamber un

wer a wanger we man a gema uu hingir kwagh na. Er u hen wer u doo nan kpaas, saa a yima u. Er u hen wer u vihi nan kpaas, ka isharen na u ngohol we man un a venda or môm ga. Aluer mayange je we a lu a zua a bem u Aôndo ken atô u uma wou ga yô, ngohol un hegen nahan u zua a msaanyol u hemban u asemerakaa a fatyô u ôron ga yô (1 Pet 1:8).

Er i lu pasen kwagh Aôndo ijiir i gen yô, organden u gen mough tile sha kaa er: “shie u m lu uma ne utor unyiin tema tor. Tor u hiihii la, hanma shie se shi nôngon ityav man lu shie u mzayol u kpiligh iyol. Ken hemen u tor u sha uhar la, ijen gba man se ya ihyev man toho man ikyon. Ken hemen u tor u sha utar la yô, mbahyomov asev hembra se ityav man se hingir mbashiren ve. Kpaas Shie u tor u sha utar lu hemen se la, Tor u gen va sôr se, zege Tor, Tor u dedoo, Tor u bem, Tor u dooshima – Yesu Ter u a ve sha tartor! A hembra orihyomov wase man a tema tor ken asema ase, ka nahan se tem ken bem kua mngee u akaa, man ishimaverenkeghen yase i lu u za lun ve a Na sha tartor ye.”

Huror u doon ishima, na uma wou hen Yesu hegen. Hen shie ne hide sha gbenda wou u u lu yemen shin Gehena, gema er Tor u utor man Ter u uter tom. U nenge ahuraior ou kpishi a pav a we, kpaas umbur, Yesu kaa er, “Man bem u Kristu a lu u hemen we sha mbamhen ou.” (Mbakol. 3:15).

M.R. Gschwend

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